

ROAD PETITION NO. 830
GRANTING ROAD ABANDONMENT 440' OF PINE BUTTE
ROAD

Granted July 7, 2009

FILED
 Date 5/6/09
 Clerk & Recorder
 Gallatin County, Mont.

**PETITION TO ABANDON COUNTY ROAD
 (APPENDIX A)**

TO: THE BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

COME NOW the undersigned freeholders of the road district of Gallatin County, Montana, and petition this board pursuant to Section 7-14-2601, MCA, to abandon a county road located in Gallatin County, Montana and represent as follows:

1. The road to be abandoned is particularly described as follows: T2S R4E S16,17 Pine Butte Road

(Attach additional page if required).

2. The road is commonly known as: Pine Butte Rd.

3. The general route of the road is described as follows:

North of Norris Rd Gallatin County
Pine Butte dead Ends, then there's 440' of dead way
into a private Residence and business. This 440'
is what we would like to abandon.

4. The lands and owners immediately adjacent to the road are:

<u>LANDOWNER(S)</u>	<u>MAILING ADDRESS</u>
1. <u>Aspen Spring Investments Llc</u> <u>Karen and Klein Gilhausen</u> <u>T02 S R04 E S17</u>	<u>599 High Tower Road</u> <u>BOZEMAN Montana 59718</u> <u>(All Areas Marked in Red are</u> <u>Owned By petitioners)</u>
2. _____	_____
3. _____	_____

PROPERTY DESCRIPTION

PROPERTY DESCRIPTION

PROPERTY DESCRIPTION

5. Except for the following landowners the landowners identified in Section 3 consent to the abandonment: (If any of the adjacent landowners do not consent identify them in this paragraph)

6. If a landowner stated in Paragraph 3 cannot be found to determine the landowner's consent, identify the landowner and state the efforts made to locate the landowner:

7. To the best of our knowledge the following are landowners, who do not own land immediately adjacent to the road, but who could be affected by the abandonment of the road:

LANDOWNER(S)

MAILING ADDRESS


<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
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(Use additional pages if required)

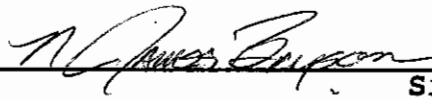
8. The necessity for and advantage of the abandonment of the road are as follows:

This driveway is used by our vet clinic customers and ranch employees only. we maintain it and have paved it. we would like to be able to close it for security purposes as it dead ends at our clinic and employee housing.


The undersigned state that they are owners of real property in the Gallatin County road district which is taxable for the county general road tax. If more than 10 freeholders sign, use additional pages. ¹³

1.  Signature 84 Arrowhead Trl Address
STEPHANIE J. PRIMM Printed Name BOZEMAN MT 59718 City, State & Zip
2.3.09 Date

LTL-A Amended Subdivision Lot 1+2 BLK 9 Middle Creek Meadows #3 (PT-138) Description of Property

2.  Signature 1455 Frank Road Address
N. James Benson Printed Name Belgrade Mont 59714 City, State & Zip
2-9-09 Date

Tract A COS 1531 - SE 1/4 Sec 10 1S 4E
1455 Frank Rd Belgrade Description of Property

3.  Signature 2435 SHATTO DR Address
William H. SMITH Printed Name BELGRADE MT 59714 City, State & Zip
2/18/09 Date

Royal Arabian Subdivision Lot 4 Block 3
2435 Shatto Dr Belgrade, MT 59714 Description of Property

4. ✓ Harry C. Huntsinger Signature 5050 Bozeman Trail Rd Address
HARRY C. HUNTSINGER Printed Name Bozeman, mont. 59715 City, State & Zip
2-18-09 Date

S25 T02S R06E. S25

5. ✓ R. Victor Arth Signature 4402 E. Baseline Address
R. Victor Arthur Printed Name Belgrade MT 59714 City, State & Zip
2-18-09 Date

Tract 6B Sager-Stimson Tracts Amended

6. ✓ [Signature] Signature 3434 Artell Avenue Rd Address
Douglas Espelien Printed Name Bozeman, mt 59718 City, State & Zip
2-18-09 Date

Section 5 T 3S R 4E

7. ✓ Mrs S. Tonn Signature 985 W. Cameron Brg Address
Teris Tonn Printed Name Boz MT 59718 City, State & Zip
2/19/09 Date

SW 1/4 Sec 14 T 1S Range 4E

Lot 3 of High F1 Description of Property

8. ✓ Steph Badary Signature 1200 Pine Butte Rd. Address
Stephen BADENHOP Printed Name Bozeman, MT 59718 City, State & Zip
Feb. 20, 2009 Date

Tract 16A #1244C SW 1/4 S. 16 SE 1/4 S. 17 T. 2 S
Range 4E

9. ✓ Patricia Brownell Signature 9765 Dry Creek Rd Address
Patricia L. Brownell Printed Name Belgrade, MT 59714 City, State & Zip
2/20/09 Date

T34N Range 2E Sect 27-26-35

10. ✓ Louis Satre Signature 1481 Frank R D. Address
Louis Satre Printed Name Belgrade Mont 59714 City, State & Zip
2-24-09 Date

Description of Property

See 10 15 4E COS 1086

11. Abundant Signature

406 Garnet Mtn Way Address

✓ WENDELL TERRY Printed Name

BOZEMAN Mt. 59718 City, State & Zip

3-20-09 Date

Lot 15 BLK 1 Peak View Sub No. 2 (H-42)

12. ✓ Phil Schneider Signature
Tanya Schneider Signature

Description of Property
8893 So 19th Address

PHIL SCHNEIDER Signature
TANYA SCHNEIDER Printed Name

Bozeman Mt 59718 City, State & Zip

4/16/09 Date

SCT 11 TWN 03S RNG 05E TRACT 2

13. ✓ Travis Huntzinger Signature

Description of Property
10619 KELLY CANYON ROAD Address

TRAVIS HUNTZINGER Printed Name

BOZEMAN, MT 59715 City, State & Zip

4/3/09 Date

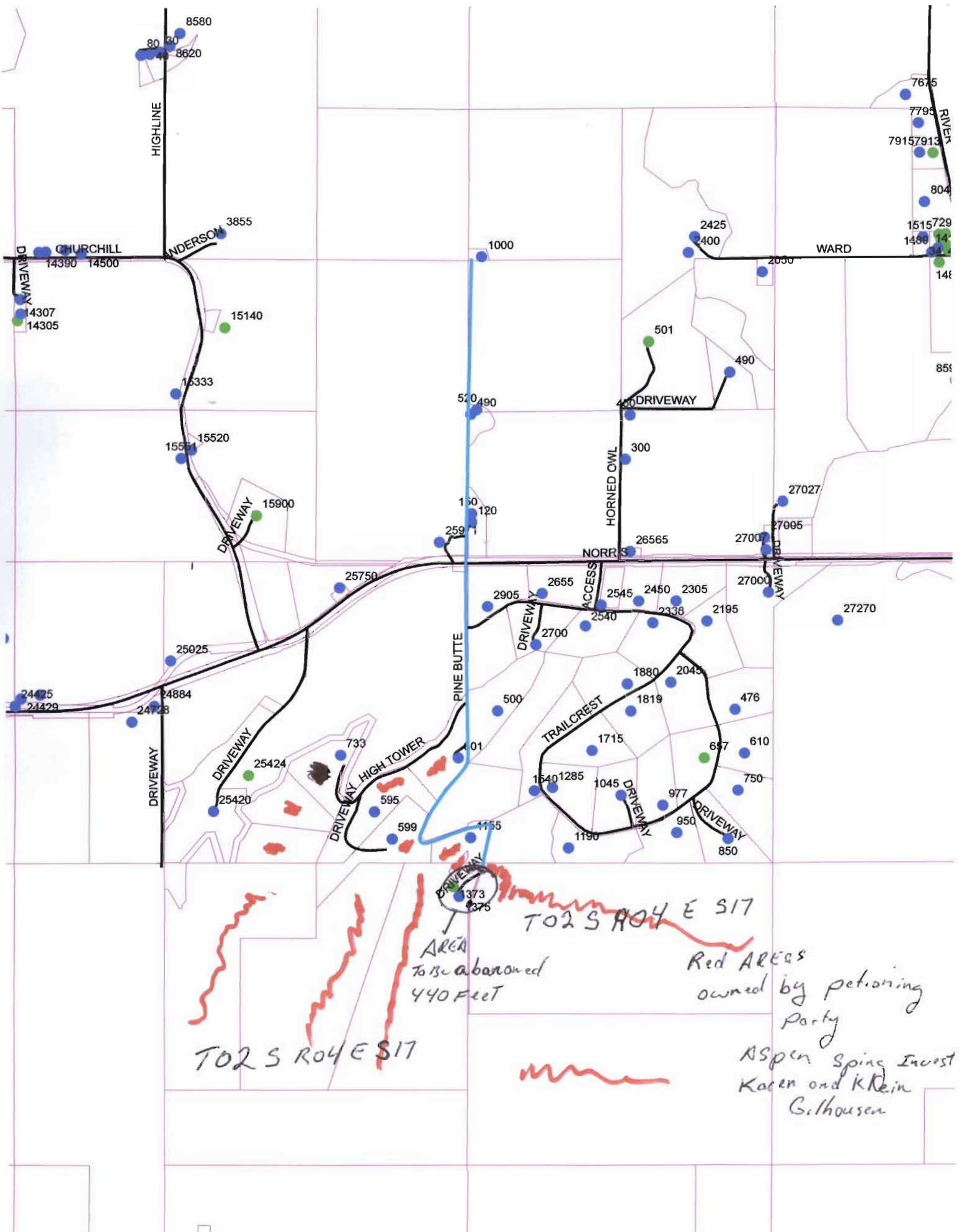
TRACT 3 IN SW 4 SE 4, SER 10, T 2S, R 6E

(14) Karen Gilhousen
Karen Gilhousen
Member-Manager

Description of Property
599 High Tower Rd
Bozeman, MT 59718

Aspen Spring Investments, LLC
5/21/09

TRACT I-5 of COS 2613 Section 17 2S 4E



TO 2 S R 04 E S 17

TO 2 S R 04 E S 17

AREA
To be abandoned
440 FEET

Red AREAS
owned by petitioning
Party

Aspen Spine Invest
Karen and Klein
Githoussen



Ownership Boundary
 ■ Homestead
 Land Use

Land Use Symbols:
 G: Grazing F: Fallow H: Hay C: Continuously Cropped T: Forest
 IF: Flood Irrigated IS: Sprinkler irrigated IP: Pivot Irrigated

Owner: ASPEN SPRING INVESTMENT
 Parcel ID: 06079720101030000
 Twnshp/Rng/Sec: T02 S R04 E S20

Total Grazing Acres: (G): 160.25
Homestead Size: 1.00
Total Parcel Acreage: 161.3

CERTIFICATE OF SURVEY NO. 2117A

A TRACT OF LAND BEING TRACT A AND TRACT B OF CERTIFICATE OF SURVEY NO. 2117, LOCATED IN THE NORTHWEST ONE-QUARTER, NORTHEAST ONE-QUARTER, SOUTHEAST ONE-QUARTER, AND SOUTHWEST ONE-QUARTER OF SECTION 20, AND THE NORTHWEST ONE-QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 EAST, PRINCIPAL MERIDIAN MONTANA, GALLATIN COUNTY, MONTANA.

FOR: THOMAS J. AND PATRICIA M. SMREKAR, et al., TO REALIGN THE COMMON BOUNDARY OF TRACTS A & B.

TOTAL AREA = 321.255 ACRES

SCALE
1"=400'

- PND. 1/2" REBAR W/ 1/2" AL. CAP. UNLESS NOTED
- SET 5/8" REBAR W/ 2" ALUM. CAP
- ⊙ 1/8" CORNER, PND. 1/2" REBAR W/ 1/2" AL. CAP
- M.C. - WITNESS CORNER

BASES OF BEARING IS THE SOUTH LINE OF TRACT A PER C.O.S. NO. 2117

DESCRIPTION

A tract of land being Tract A and Tract B of Certificate of Survey No. 2117, located in the Northwest one-quarter, Northeast one-quarter, Southeast one-quarter and Southwest one-quarter of Section 20, and the Northwest one-quarter of Section 21, Township 2 South, Range 4 East, Principal Meridian Montana, Gallatin County, Montana and being further described as follows:

Beginning at the Northwest corner of said Tract A, said point also being the one-quarter corner of Sections 17 and 20, thence along said Tract A and Tract B through the following courses:

- South 89°03'20" East a distance of 2422.83 feet.
- South 45°15'34" West a distance of 74.89 feet.
- South 33°04'34" West a distance of 110.01 feet.
- South 26°36'26" East a distance of 87.41 feet.
- South 46°22'26" East a distance of 81.61 feet.
- North 77°06'34" East a distance of 121.61 feet.
- North 63°38'34" East a distance of 227.41 feet.
- North 56°50'34" East a distance of 128.31 feet.
- North 59°36'56" West a distance of 74.97 feet.
- North 19°02'10" West a distance of 652.43 feet.
- South 00°11'32" East a distance of 1910.69 feet.
- North 89°42'49" West a distance of 2642.67 feet.
- North 00°04'01" West a distance of 1316.83 feet.
- North 00°04'01" West a distance of 1316.83 feet.
- North 89°02'20" East a distance of 1312.29 feet.
- North 00°13'45" East a distance of 1311.35 feet.
- North 00°13'45" West a distance of 1335.07 feet to the point of beginning.

Said tract of land being 321.255 acres along with and subject to any existing encumbrances.

CERTIFICATE OF SURVEYOR

I, the undersigned, Ronald W. Allen, Professional Land Surveyor, do hereby certify that between the 1st day of February, 2002, and the 22nd day of February, 2002, I have personally surveyed and plotted the accompanying plat and as described in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-625, M.C.A., and the Gallatin County Subdivision Regulations. Dated this 22nd day of February, A.D., 2002.

J. OPEN & SON, INC.
28 F. 781



Ronald W. Allen
Montana Registration #49355

CERTIFICATE OF COUNTY TREASURER

I, Anna Rosenberry, Treasurer of Gallatin County, Montana, do hereby certify that the accompanying Survey has been duly examined and that the real property taxes and special assessments assessed and levied on the land to be divided have been paid.

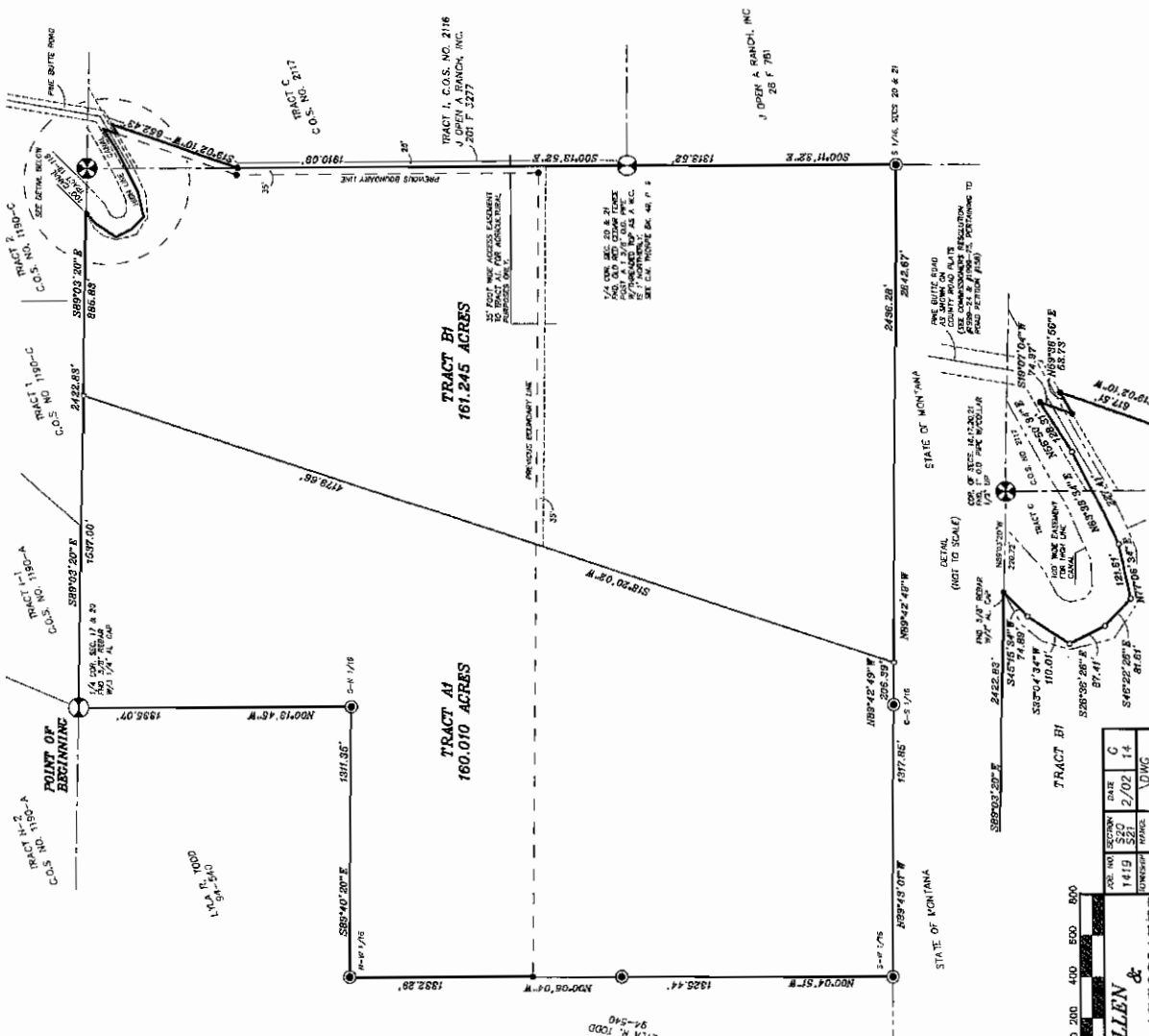
Dated this 8th day of February, 2002.

By: *Anna Rosenberry*
Deputy Treasurer of Gallatin County

CLERK AND RECORDER

I, Shelley Vance, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office this 13th day of February, 2002, at 10:00 A.M., and recorded as Certificate of Subdivision Number 2117A, records of the County Clerk and Recorder, Gallatin County, Montana. Document Number 2060893.

By: _____
Deputy Clerk and Recorder



DATE	2/20/14
BY	LDWG
PROJECT	SMR1419
SCALE	1"=400'

ALLEN & ASSOCIATES

COS 2117A

CHECKLIST OF PROCEDURES FOR ROAD PETITIONS

Original signed petition must be submitted to the Clerk and Recorder along with a map showing the area of the road under consideration. Stamp the date received on the petition. Get name and phone number of contact person for questions.

NAME Klein Gilhausen PHONE 586-2517

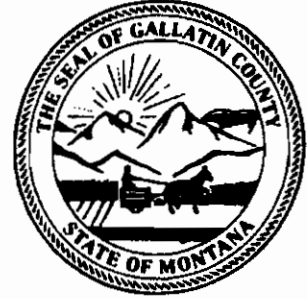
- 1) Determine if there are sufficient qualified signatures as per 7-14-2601 MCA.
- 2) Check list of adjacent landowners for completeness and that they consent as per 7-14-2602(4) and 7-14-2615(4) MCA.
- 3) Complete "Report of Qualified Signatures".
- 4) Schedule petition on Commissioner's agenda. DATE: 6/9/09
- 5) Make copies of petition and report. Forward to:
 - County Attorney (attach note of date on Commissioner's agenda)
 - County Road Superintendent (attach note of date on Commissioner's agenda)
 - County Commission (3 copies)
- 6) Commissioners receive petition and assign viewing committee.
- 7) Assign Road Petition Number. 830
- 8) a) Type regular mail envelopes for:
 - All landowners named on the petition
 - All signers on the petition
 - All individuals named in the petition who could be affected
 - The postmaster of the area

Public Lands Access Assoc.
Mayor Gene Townsend
City of Three Forks, PO Box 187
TF, MT 59752
- b) Type and prepare certified mail envelopes for:
 - All owners of land abutting the road only one - Aspen Springs Investments
 - None All individuals named in the petition who could be affected
 - The postmaster of the area
- 9) Viewing committee completes road report.
- 10) Schedule public hearing on Commissioner's agenda and prepare notice. DATE 7/7/09
- 11) Publish public hearing notice one time for a county road (7-14-2615 MCA) or two times for a street or alley (7-14-2616 MCA). DATES 6/28/09
- 12) Send a copy of the viewing committee report and public hearing notice to the following: + petition
 - Persons listed in #8a
 - County Road Superintendent (certified copy per 7-14-2613)
 - County Attorney
 - County Commissioners (3 copies)
- 13) Prepare affidavit of mailing for petition file (regarding the viewers report).
- 14) Commissioners hold public hearing to grant or deny petition.
- 15) County Attorney drafts resolution for Commissioners to consider at next public hearing.
- 16) Commissioners pass resolution
- 17) Within 10 days of passage of resolution send copies of resolution to all persons listed in #8b (BY CERTIFIED MAIL) and forward certified copy to County Road Superintendent (per 7-14-2613).
- 18) Type affidavit of mailing for petition file (regarding the boards decision).
- 19) If the petition is granted, a certified copy of the resolution must be recorded.

State of Montana

County of Gallatin

Bozeman



June 22, 2009

Board of County Commissioners
Gallatin County Courthouse
Bozeman, MT 59715

RE: Petition to abandon a portion of Pine Butte Road.

Legal Description: That 440 foot portion of Pine Butte Rd. located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana,

Dear Board,

According to 7-14-2603 M.C.A., the Board of County Commissioners shall cause an investigation to be made of the feasibility, desirability, and cost of granting the prayer of the petition. The investigation shall be sufficient to properly determine the merits or demerits of the petition.

On Tuesday, June 16, 2009, the undersigned met to view the road being petitioned for abandonment. We drove to the end of Pine Butte Road, and observed that it terminates at the Copper Springs Ranch Equine Center. A gate (which stays open) has been constructed 440 feet before the end of the road. The ranch manager has concerns about the safety of the veterinary facility, and would like to be able to close and lock the gate. The center is surrounded by private property with no public traffic.

Therefore, it is our conclusion that no one would be land-locked, nor denied access to public lands if the abandonment of this road were granted. The viewing committee believes that it is feasible and desirable to grant the petition.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Steve White", written over a horizontal line.

Steve White, County Commissioner

A handwritten signature in black ink, appearing to read "Charlotte Mills", written over a horizontal line.

Charlotte Mills, Clerk and
Recorder/Surveyor

State of Montana

County of Gallatin

Bozeman



NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Gallatin County Commissioners will conduct a public hearing on July 7, 2009, at 9:00 A.M., in the Community Room, 311 W. Main, Bozeman, Montana. Public opinion shall be heard regarding a petition to abandon that 440 foot portion of Pine Butte Rd. located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana.,
All interested parties are encouraged to attend.

Further information may be obtained from Gallatin County Commissioners Bill Murdock, Joe Skinner, or Steve White at 311 W. Main, Room 306, Bozeman, Montana 59715, telephone 582-3000.

Dated this 23rd day of June, 2009.

Charlotte Mills

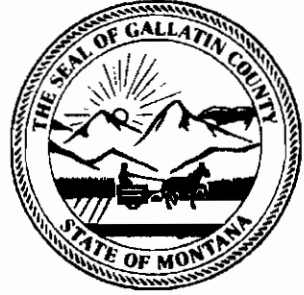
Charlotte Mills
Clerk and Recorder
Gallatin County, Montana



State of Montana

County of Gallatin

Bozeman



AFFIDAVIT OF MAILING

STATE OF MONTANA)
) ss
COUNTY OF GALLATIN)

CHARLOTTE MILLS, BEING FIRST DULY SWORN ON OATH, deposes and says:

That she is the duly elected, qualified and acting County Clerk and Recorder of Gallatin County, Montana.

I hereby certify that a copy of the petition to abandon a portion of Pine Butte Road, described as a 440-foot portion of Pine Butte Road located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana, County of Gallatin, State of Montana, was mailed to the following landowners on June 24, 2009.

- Aspen Springs Investments, Karen & Klein Gilhousen, 599 High Tower Rd, Bozeman, MT 59718
Stephanie J. Primm, 84 Arrowhead Trail, Bozeman, MT 59718
N. James Bryson, 1455 Frank Road, Belgrade, MT 599714
William H. Smith, 2435 Shatto Dr, Belgrade, MT 59714
Harry C. Huntsinger, 5050 Bozeman Trail Rd, Bozeman, MT 59715
R. Victor Arthun, 4402 E. Baseline, Belgrade, MT 59714
Douglas Espelien, 3434 Axtell-Anceny Rd, Bozeman, MT 59718
Teri S. Tonn, 985 W. Cameron Bridge Rd, Bozeman, MT 59718
Stephen Badenhop, 1200 Pine Butte Rd, Bozeman, MT 59718
Patricia L. Brownell, 9765 Dry Creek Rd, Belgrade, MT 59714
Louis Satre, 1481 Frank Rd, Belgrade, MT 59714
Wendell Terry, 406 Garnet Mountain Way, Bozeman, MT 59718
Phil & Tanya Schneider, 8893 S. 19th Ave, Bozeman, MT 59718
Travis Huntsinger, 10619 Kelly Canyon Rd, Bozeman, MT 59715
Mayor Gene Townsend, City of Three Forks, PO Box 187, Three Forks, MT 59752
Postmaster, U.S. Postal Service, 5711 E. Baxter Lane, Bozeman, MT 59718

Charlotte Mills
CHARLOTTE MILLS
Clerk and Recorder
Gallatin County, Montana



By Venessa Lindemulder, Deputy

State of Montana

County of Gallatin

Bozeman



AFFIDAVIT OF MAILING

STATE OF MONTANA)
) ss
COUNTY OF GALLATIN)

CHARLOTTE MILLS, BEING FIRST DULY SWORN ON OATH, deposes and says:

That she is the duly elected, qualified and acting County Clerk and Recorder of Gallatin County, Montana.

I hereby certify that a copy of the resolution to abandon a portion of Pine Butte Road, described as a 440-foot portion of Pine Butte Road located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana, County of Gallatin, State of Montana, was mailed to the following landowners on June 24, 2009.

Aspen Springs Investments, Karen & Klein Gilhousen, 599 High Tower Rd, Bozeman, MT 59718
Mayor Gene Townsend, City of Three Forks, PO Box 187, Three Forks, MT 59752
Postmaster, U.S. Postal Service, 5711 E. Baxter Lane, Bozeman, MT 59718



By: M. Rivnie, deputy
Melissa Rivnie, Deputy

2335916

Page: 1 of 2 07/07/2009 02:48:05 PM Fee: \$0.00
Charlotte Mills - Gallatin County, MT MISC



RESOLUTION NO. 2009-088



**GRANTING ROAD ABANDONMENT 440' OF PINE BUTTE ROAD
PETITION NO. 830**

GALLATIN COUNTY CLERK & RECORDER

Resolution No. 2009-088 introduced by CHARLOTTE MILLS; moved
by Commissioner MURDOCK and seconded by Commissioner
SKINNER, and adopted this 7 day of JULY 2009, by
A UNANIMOUS VOTE OF 3:0

On May 6, 2009, the Gallatin County Clerk and Recorder received a Petition to abandon four-hundred forty-foot portion of Pine Butte Road known, described or identified as located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana. MCA§7-14-2601 allows "any 10 or a majority of the freeholders of a road district" to petition the County Commissioners to abandon a county road. MCA§7-14-2602 describes six items that must be included in any petition, but does not prescribe an exact form of petition. The Clerk & Recorder assigned the Number 830 to the Petition and recorded the Petition and on May 29, 2009, the Gallatin County Clerk and Recorder certified that the Petition conformed to the requirements of MCA§7-14-2601-2602.

The Petition describes the portion of Road to be abandoned as a 440' "driveway" located on the premises of the Copper Springs Ranch Equine Center that is maintained by the equine center and used by customers and employees. The purpose of the abandonment is to allow the equine center to gate the Road for safety and security of the equine center.

On June 9, 2009, the Gallatin County Clerk and Recorder presented the Petition to the County Commissioners who appointed a viewing committee as required by MCA §7-14-2603(1) consisting of Commission Chairman R. Steven White and the County Surveyor Charlotte Mills to investigate the merits and demerits of granting the Road abandonment including the feasibility, desirability and costs.

On June 16, 2009, the viewing committee drove the full length of the Road and made the following findings during their inspection: (1) the Road terminates at the equine center entrance and upon entering the equine center the Road becomes essentially an asphalt driveway; (2) a gate, which remains open, has been installed at the entrance to the equine center; (3) the equine center is surrounded by private property; (4) the Road provides no access to any public lands or recreational opportunities; (5) if the Road is abandoned no persons or property would be landlocked or denied public access; (6) there would be no monetary cost to the County if the Road is abandoned; (7) granting the Road abandonment would resolve potentially unsettled claims and future liabilities regarding the 440' the length of Road that is used by the equine center as a driveway; (8) all of the landowners immediately adjacent to the Road to be abandoned have consented to the abandonment; and (9) it is both desirable and feasible to grant the Road abandonment.

On June 22, 2009, the viewing committee reported to the above findings to the County Commissioners.

On June 28, 2009, the Bozeman Daily Chronicle, a local newspaper of general circulation, published a notice of public hearing to be held on July 7, 2009, at the Courthouse 311 West Main Street, Bozeman, Montana 59718, to consider the Road abandonment Petition.

On July 7, 2009, a public hearing was held as noticed to consider the Petition and Road abandonment, and after considering public comment and due deliberation the County Commissioners adopted all the findings of the viewing committee and pursuant to MCA § 7-14-2603 made or caused to be made an entry upon the public record of Gallatin County that granting the Petition and abandoning the portion of Pine Butte Road would serve the best interests of Gallatin County.

NOW THEREFORE BE IT RESOLVED:

1. That 440 foot portion of Pine Butte Road located on Tract B1 of Certificate of Survey No. 2117A located in Section 20, Township 2 South, Range 4 East, Principal Meridian Montana, is hereby abandoned;

2. The 440 foot portion of the Road is located within or on land owned in fee by Aspen Spring Investments, LLC which shall hold all right, title and interest to the portion of the Road now abandoned that lies within said property;

3. The Commission directs the Clerk and Recorder, within ten (10) days from the date of adoption shown below, to send a copy of this Resolution by certified mail to all adjacent and abutting owners (listed on the last County assessment roll) on the abandoned Road.

4. The Clerk and Recorder shall by certified copy of this Resolution notify the County Road & Bridge Supervisor of the Road abandonment.

DATED: this 7TH day of July, 2009.

BOARD OF COUNTY COMMISSIONERS OF
GALLATIN COUNTY




R. Stephen White, Chairman

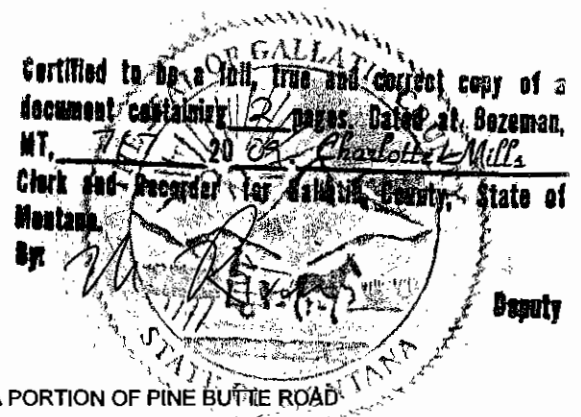
7/7/09

Date

ATTEST:



Charlotte Mills, Clerk and Recorder
Gallatin County



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MAYOR GENE TOWNSEND
CITY OF THREE FORKS
PO BOX 187
THREE FORKS MT 59752

2. Article Number
(Transfer from service label)

7005 1160 0001 9971 1727

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Lori Hendrickson* Agent
 Addressee

B. Received by (Printed Name) *Lori Hendrickson* C. Date of Delivery *7-10-09*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Aspen Springs Investments
Karen Gilhousen
Klein Gilhousen
599 High Tower Rd
Bozeman, MT 59718

2. Article Number
(Transfer from service label)

7005 1160 0001 9971 1642

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Larry Larson* Agent
 Addressee

B. Received by (Printed Name) *Larry Larson* C. Date of Delivery *13 July 09*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

POSTMASTER
USPS
5711 E BAXTER LN
BOZEMAN MT 59718

2. Article Number
(Transfer from service label)

7005 1160 0001 9970 7713

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X *Sue Bucher* Agent
 Addressee

B. Received by (Printed Name) *Sue Bucher* C. Date of Delivery *7/13/09*

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes