

Road Petition 732

Opening of two
portion of airport
Road.

Comm Book 42 Page 189

PETITION TO OPEN A COUNTY ROAD
AIRPORT ROAD

November 21, 1988

To the Honorable Board
of County Commissioners
Gallatin County, Montana

Dear Members:

We the undersigned freeholders of Gallatin County, Montana taxable herein for road purposes, do hereby petition the Board of County Commissioners, pursuant to Section 7-14-2601, MCA to open a portion of County road as shown in red and being more particularly described as follows:

DESCRIPTION "A"

An easement located in the southeast one-quarter of section 4, Township 1 South, Range 5 East, Principal Meridian Montana, Gallatin County, Montana and being further described as follows:

Beginning at the Northwest corner of the Southwest one-quarter of the said Southeast one-quarter (SW $\frac{1}{4}$, SE $\frac{1}{4}$). Thence South 89-28-45 East along the North line of the said Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$, SE $\frac{1}{4}$), a distance of 279.06 feet. Thence South 00-31-15 West a distance of 44.00 feet. Thence along a 342.00 foot radius curve to the left, through a central angle of 69-29-01 for an arc length of 414.75 feet. Thence North 89-37-25 West a distance of 20.00 feet. Thence North 00-22-35 East along the West line of said Southeast one-quarter, a distance of 336.06 feet to the point of beginning. Less that portion of county road in easement "A", colored in blue, that is in Road Petition Number 29 and Number 217.

DESCRIPTION "B"

An easement located in the Southwest one-quarter of Section 4, Township 1 South, Range 5 East, Principal Meridian Montana, Gallatin County, Montana and being further described as follows:

Beginning at the Southeast corner of said Southwest one-quarter (South one-quarter corner). Thence North 89-12-14 West along the South line of said Southwest one-quarter, a distance of 274.97 feet. Thence North 00-47-46 East a distance of 20.00 feet. Thence along a 345.81 foot radius curve to the left, through a central angle of 67-50-22, for an arc length of 409.45 feet. Thence South 89-37-25 East a distance of 20.00 feet. Thence South 00-22-35 West along the East line of said Southwest one-quarter, a distance of 311.88 feet to the point of beginning. Less that portion of county road in easement "B", that is in Road Petition Number 217 and Number 29.

- (1) Road to be opened is shown on the attached drawing in red.
- (2) Mileage to be open is 731.07 feet more or less.
- (3) All land owners with land along road to be opened have signed the petition.
- (4) Better road alignment by changing the curves.
- (5) By changing the road safety will be greatly improved for the the public.

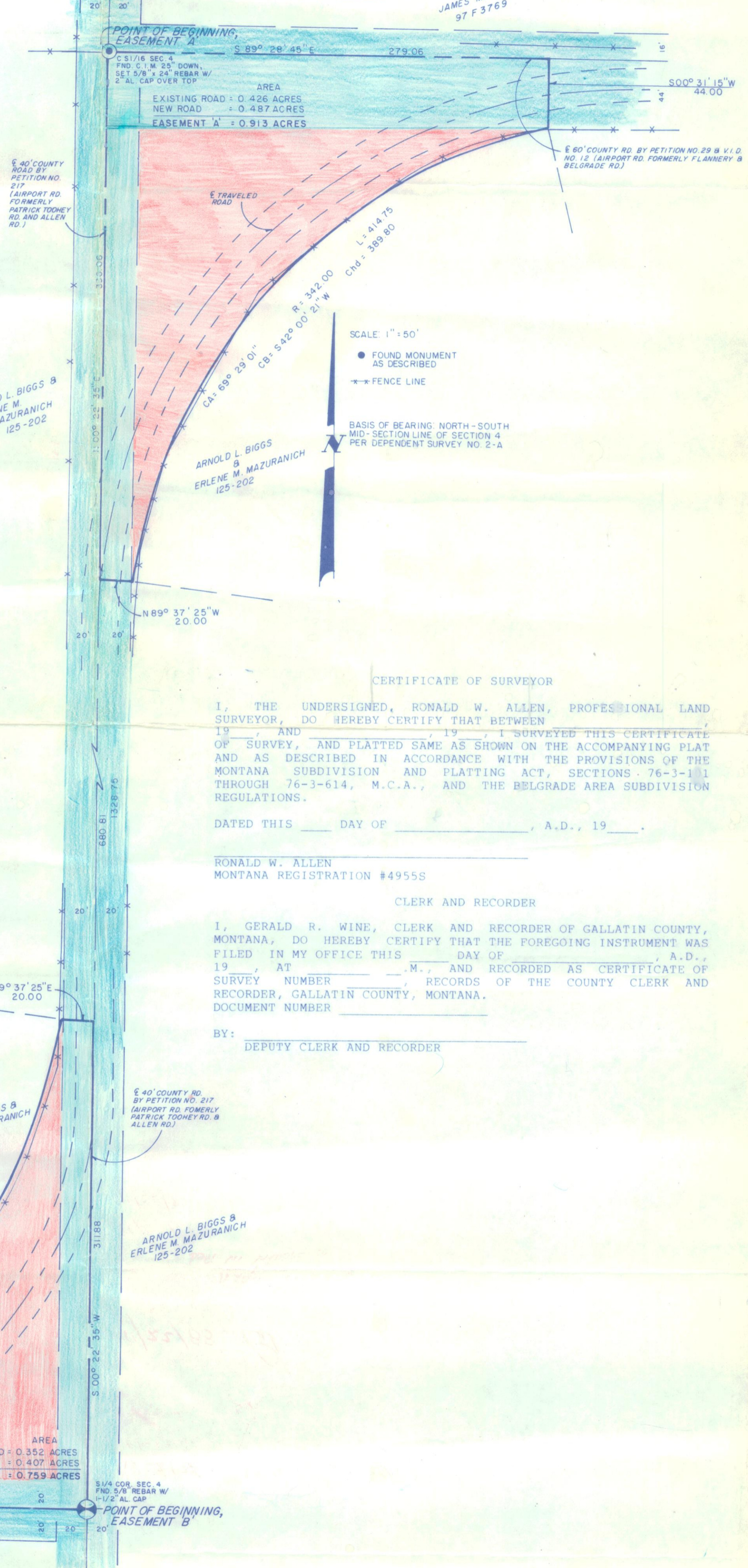
PRINT Last Name	Signature	Date	Description of Land Owned by Petitioners
✓ 11-22-88	Arnold L Biggs		
11/22/88	Bill Wight		
✓ 11/22/88	Charles F. Howe		
11/22/88	Jane Todd		
✓ 11/22/88	Marian L. Todd		
11/22/88	LES WITMER Trust		
11/22/88	Eva France		
✓ 11/22/88	Alvin Thompson		
✓ 11/22/88	Harold B. Veltrop		
11/22/88	Robert Gurler		
✓ 11/22/88	Henry B Van Horn		
✓ 11/22/88	Bessie Marie Van Horn		
11/22/88	Hughes Spain		
11/22/88	Cassandra Spain		
✓ 11/22/88	Hary France		

CERTIFICATE OF SURVEY NO. 1460

2 EASEMENTS LOCATED IN THE SE 1/4 AND THE SW 1/4 OF SECTION 4, T1S, R5E, P.M.M.,
GALLATIN COUNTY, MONTANA

FOR GALLATIN COUNTY ETAL TO SHOW 2 EASEMENTS FOR ROAD PURPOSES ONLY

JAMES MCKINSEY
97 F 3769



DESCRIPTION

EASEMENT A
 AN EASEMENT LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 5 EAST, PRINCIPAL MERIDIAN MONTANA, GALLATIN COUNTY, MONTANA AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER OF THE SAID SOUTHEAST ONE-QUARTER (SW 1/4 SE 1/4). THENCE SOUTH 89-28-45 EAST ALONG THE NORTH LINE OF THE SAID SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (SW 1/4 SE 1/4), A DISTANCE OF 279.06 FEET. THENCE SOUTH 00-31-15 WEST A DISTANCE OF 44.00 FEET. THENCE ALONG A 342.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 69-29-01 FOR AN ARC LENGTH OF 414.75 FEET. THENCE NORTH 89-37-25 WEST A DISTANCE OF 20.00 FEET. THENCE NORTH 00-22-35 EAST ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 336.06 FEET TO THE POINT OF BEGINNING.

EASEMENT B
 AN EASEMENT LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 5 EAST, PRINCIPAL MERIDIAN MONTANA, GALLATIN COUNTY, MONTANA AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST ONE-QUARTER (SOUTH ONE-QUARTER CORNER). THENCE NORTH 89-12-14 WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST ONE-QUARTER, A DISTANCE OF 274.97 FEET. THENCE NORTH 00-47-46 EAST A DISTANCE OF 20.00 FEET. THENCE ALONG A 345.81 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 67-50-22, FOR AN ARC LENGTH OF 409.45 FEET. THENCE SOUTH 89-37-25 EAST A DISTANCE OF 20.00 FEET. THENCE SOUTH 00-22-35 WEST ALONG THE EAST LINE OF SAID SOUTHWEST ONE-QUARTER, A DISTANCE OF 311.88 FEET TO THE POINT OF BEGINNING.

ALL ACCORDING TO CERTIFICATE OF SURVEY NO. _____ GALLATIN COUNTY CLERK AND RECORDER RECORDS.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, RONALD W. ALLEN, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN 19____ AND 19____, I SURVEYED THIS CERTIFICATE OF SURVEY, AND PLATTED SAME AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN ACCORDANCE WITH THE PROVISIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTIONS 76-3-11 THROUGH 76-3-614, M.C.A., AND THE BELGRADE AREA SUBDIVISION REGULATIONS.

DATED THIS _____ DAY OF _____, A.D., 19____.

RONALD W. ALLEN
 MONTANA REGISTRATION #4955S

CLERK AND RECORDER

I, GERALD R. WINE, CLERK AND RECORDER OF GALLATIN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE THIS _____ DAY OF _____, A.D., 19____, AT _____ M., AND RECORDED AS CERTIFICATE OF SURVEY NUMBER _____, RECORDS OF THE COUNTY CLERK AND RECORDER, GALLATIN COUNTY, MONTANA. DOCUMENT NUMBER _____

BY: _____
 DEPUTY CLERK AND RECORDER

ALLEN & ASSOCIATES

565	S4
T1S	R5E

HENRY B. & ROSE M. VAN HOORN
 14 F 1765

**CERTIFICATE OF THE COUNTY CLERK AND RECORDER
RELATING TO
QUALIFICATIONS OF THE SIGNERS**

Statement of Purpose: Petition to open two new sections of Airport Road.

Legal Description: See Attached

STATE OF MONTANA)
) ss
County of Gallatin)

I, Gerald R. Wine, do hereby certify that I am the qualified and acting County Clerk and Recorder for Gallatin County, State of Montana; that I have examined the petition to which this certificate is attached, and that pursuant to Section 7-14-2601 M.C.A. 1987, it contains the signatures of 10 freeholders in Gallatin County.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of my office at Bozeman, the County Seat of Gallatin County, State of Montana, this 9th day of December 19 88, A.D.



Gerald R. Wine
Gerald R. Wine
Clerk and Recorder for
Gallatin County, State
of Montana

State of Montana

County of Gallatin

Bozeman



February 15, 1989
Board of County Commissioners
Gallatin County
Bozeman, MT 59715

Dear Board:

On February 13, 1989, the undersigned, being duly appointed as viewing committee viewed two new sections of Airport Road and described as being easement "A" and easement "B" of Certificate of Survey 1460 and located in the SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 4, Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana.

The proposed road changes would create better road alignment by changing the curves. By widening the two curves, public safety will be greatly improved.

The viewing committee sees an immediate benefit to the County and hereby recommends that the petition to open two portions of Airport Road as described above be accepted.

Sincerely,


Jane Jelinski
County Commissioner


Shelley M. Cheney
Clerk & Recorder/Surveyor

State of Montana

County of Gallatin

Bozeman



February 27, 1989

NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners has accepted the report of the Board of Viewers on Road Petition Number 732 to open two portions of Airport Road and described as being easement "A" and easement "B" of Certificate of Survey 1460 and located in the SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 4, Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana.

A hearing on the above has been set by the Board of County Commissioners for Tuesday the 11th day of April 1989 at 1:30 P.M. in the community room of the county courthouse in Bozeman, Montana at which time all persons interested may make objections or offer suggestions.

Unless a landowner wants to protest this petition, you are not required to attend.

Sincerely,

Gale Thompson
Gale Thompson
Office Manager

GT/mh

State of Montana

County of Gallatin

Bozeman



February 27, 1989

NOTICE TO PAPER

This is to notify the public that the Board of County Commissioners is holding a hearing on Road Petition Number 732, on the 11th day of April, 1989 at 1:30 P.M. in the community room of the county courthouse in Bozeman, Montana.

The petition is to open two sections of Airport Road located in the SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 4, Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana.

The two new sections have been constructed. This petition process brings these sections of Airport Road into the county maintenance system.

Affidavit of Publication

STATE OF MONTANA, }
County of Gallatin, } ss.

Vivie Portnell, being duly sworn,
deposes and says: That she is Principal Clerk
of the Bozeman Daily Chronicle, a newspaper of general circulation,
printed and published in Bozeman, Gallatin County, Montana; and that the
notice hereunto annexed (Notice to Paper, hearing on
Road Petition No. 732) ,

has been correctly published in the regular and entire issue of every number of said paper
for 1 consecutive insertion, the first of which publication was made on the 7th
day of March 1989, and the last on the 7th day of March 1989

Subscribed and sworn to before me this 7th day of March 1989

[Signature]
Notary Public for the State of Montana, residing at
Bozeman, Montana

NOTARY PUBLIC for the state of Montana
Residing at Bozeman, Montana
My Commission expires July 6, 1990

NOTICE TO PAPER
This is to notify the public that the Board of County Commissioners has set a public hearing on Road Petition Number 732, on the 11th day of April 1989 at 1:30 p.m. in the Community Room of the County Courthouse in Bozeman, Montana.
The petition is to open two sections of Airport Road located in the SE 1/4 and SW 1/4 of Section 4, Township 1 South, Range 5 East, P.M.M., Gallatin County, Montana.
The proposed sections have been constructed. The petition process brings these sections of Airport Road into the county maintenance system.
Publish March 2, 1989

Aronld L. Biggs
8370 Forswell Road
Belgrade, MT 59714

P 787 078 640

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, June 1985

Sent to <i>Arnold L. Biggs</i>	
Street and No <i>8370 Forswall Road</i>	
City, State and ZIP Code <i>Belgrade, Mont 59714</i>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery
↑(Extra charge)↑ ↑(Extra charge)↑

<p>3. Article Addressed to:</p> <p><i>Arnold L. Biggs</i> <i>8370 Forswall Road</i> <i>Belgrade, Montana</i> <i>59714</i></p>	<p>4. Article Number <i>P787078640</i></p> <p>Type of Service:</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Insured</p> <p><input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD</p> <p><input type="checkbox"/> Express Mail</p> <p>Always obtain signature of addressee or agent and DATE DELIVERED.</p>
<p>5. Signature - Addressee X <i>Arnold L. Biggs</i></p>	<p>8. Addressee's Address (ONLY if requested and fee paid)</p>
<p>6. Signature - Agent X</p>	
<p>7. Date of Delivery</p>	



PS Form 3811, Mar. 1987

★ U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT