

#705

Road PETITION  
NO 705

Francis Road

Road abandon on  
Jun 12, 1984

Comm Book 41

Pages 118

PETITION TO ABANDON COUNTY ROAD

To the Honorable Board of  
County Commissioners  
Gallatin County, Montana

Dear Board:

We the undersigned Freeholders of Gallatin County, Montana taxable herein for road purposes, do hereby petition your Honorable Body to abandon the following county road known as the Francis Road and being more particularly described as follows:

Beginning at the intersection of Sixteen Mile Road and Francis Road in the NE 1/4 of Section 11, Township 4 North, Range 5 East; thence North 11° 08' East 574; thence North 17° 23' East 900 feet; thence North 14° 12' West 850 feet; thence North 27° 25' West 400 feet; thence North 39° 25' West 1000 feet; thence North 20° 25' West 418 feet; thence North 24° 15' West 335 feet; thence North 31° 30' West 400 feet; thence North 88° 45' West 155 feet; thence North 27° 50' West 863 feet; thence North 16° 05' West 64 feet; thence North 55° 05' West 300 feet; thence North 5° 40' East 300 feet; thence North 11° 25' West 300 feet; thence South 89° 25' West 110 feet; thence North 76° 35' West 280 feet; thence North 46° 15' West 300 feet; thence North 26° 15' West 300 feet; thence North 25° 15' West 400 feet all in Township 4 North, Range 5 East; thence commencing on the South line of Section 34, Township 5 North, Range 5 East; thence North 22° 20' West 216.5 feet; thence North 10° 51' East 554.4 feet; thence North 23° 26' East 788.2 feet; thence North 16° 03' East 756 feet; thence North 8° 09' West 207.3 feet; thence North 8° 27' East 327.8 feet; thence North 27° 19' East 318.8 feet; thence North 5° 21' West 542.7 feet; thence South 88° 51' West 1084 feet to end of the county road in Section 34, Township 5 North, Range 5 East.

Total distance for road abandonment 2.47 miles more or less.

Plat attached showing road in red to be abandon.

<u>Names of Petitioners</u>	<u>Description of land owned by Petitioners</u>
✓ Climbing Arrow Ranch, Inc. by B.O. Anderson	Section 34 T5N. R5E
✓ William P. Brainger	Sec. 35 - SE - 4 1/4
✓ Ronald Brainard	Sec. 12 4N-4E
✓ Verao Morgan	Sec. 12 - 3N-4E
✓ Richard J. Morgan	Sec. 32 - 4N 5E
✓ Carolyn L. Morgan	Sec. 32 - 4N 5E
✓ Boyd J. Morgan	Sec. 13 3N 4E
✓ Dolly Barrell	Sec 15 4N 2E
✓ Gus J. Fitzgerald	Sec 5 - 2 S 2 E.
✓ R. R. Williamson, for Williamson Ranch Inc.	Sec. 30 - NW 1/4 15 - 7 E
_____	_____
_____	_____

Township 4 N, R 5 E



925-15E 400  
926-15E 300  
976-15E 300  
N76-35E 280

S09-25E 110  
S11-25E 300  
S5-40E 300

S55-05E 300  
S16-05E 84

S27-50E 163

N08-45E 155

S81-30E 400

S24-15E 335

S20-25E 418

2

S39-25E 1000

Road No 373 conveyed Jan 1912 Fred W. B.

S27-25E 900

W 1/4, N 1/4, S 1/4 - 15E 850

S 11-23N 900

S 11-08 N 574.0

S 02-30 E 1595

Sixteen mile Road

N 62 E 315

N 56-40 E 1025

N 77-10 E 140  
S 9-05 E 173

S 58-20 E 365

N 02-25 E 300

S 06-45 E 600

N 78-15 E 255

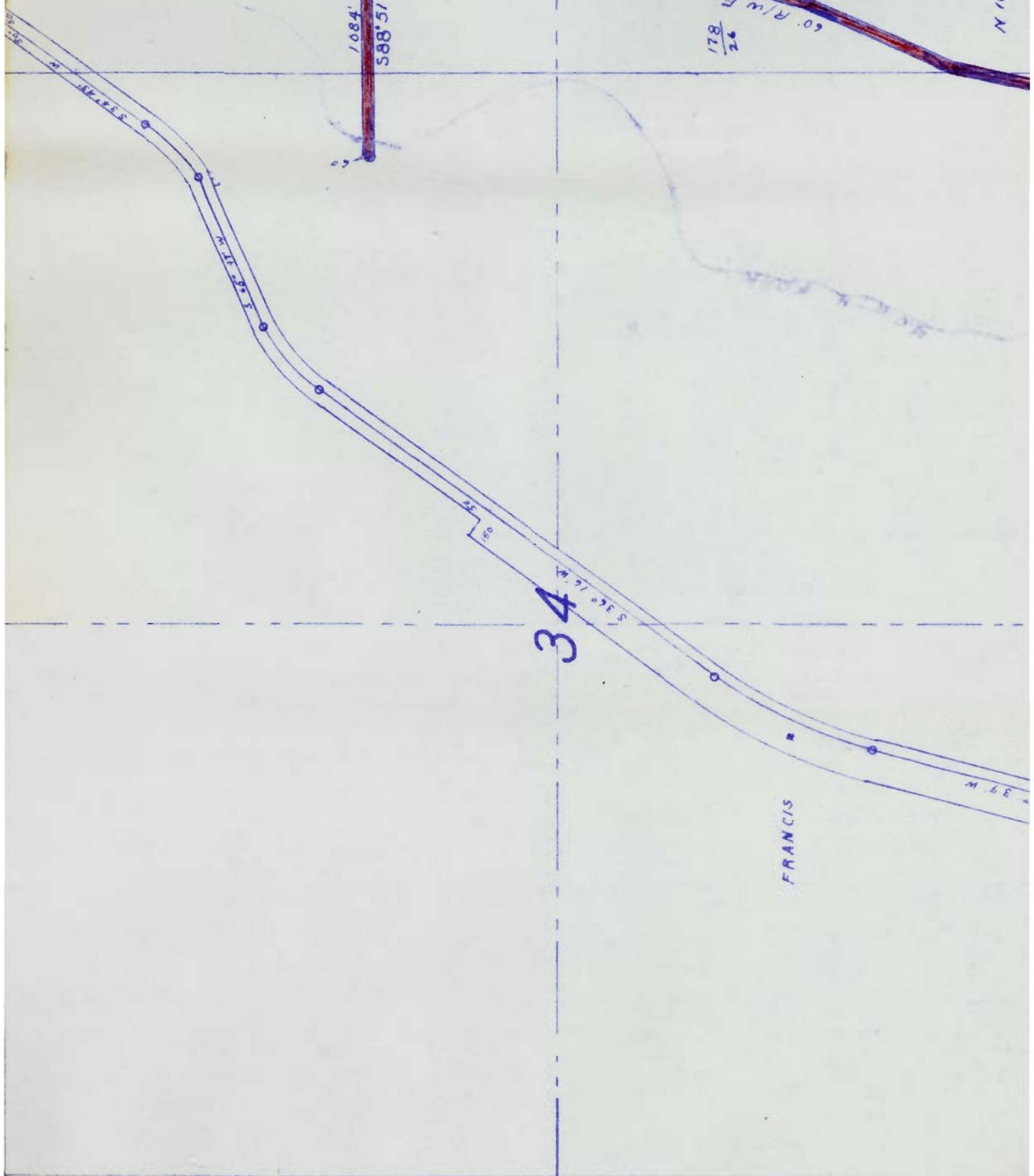
N 70 E 870

B. O. HATFIELD

JENNIE HATFIELD

SOUTH FORK

Township 5N, R5E



State of Montana

# County of Gallatin

Bozeman



## CERTIFICATE OF THE COUNTY CLERK & RECORDER

Relating to

QUALIFICATIONS OF THE SIGNERS:

STATE OF MONTANA

ss.

County of Gallatin

I, Gary W. Pringle, do hereby certify that I am the duly elected, qualified and acting County Clerk and Recorder for Gallatin County, State of Montana; that I have examined the petition to which this certificate is attached; and that those persons who have a "✓" mark before thier names are property freeholders within Gallatin County:

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of my office at Bozeman, the County Seat of Gallatin County, MT., this 10 Day of April, 1984.

*Gary W. Pringle*  
Gary W. Pringle  
County Clerk and Recorder  
County of Gallatin  
State of Montana



State of Montana

*County of Gallatin*

Bozeman



NOTICE

The Board of County Commissioners are hereby notifying the public that a hearing on Road Petition Number 705 will be held in the community room of the courthouse on Tuesday the 12th day of June 1984, at 1:30 p.m..

This petition is to abandon a 60' wide county road called Francis Road, which is located in the northern part of Gallatin County close to Maudlow.

24th  
31st  
6th

# High Country INDEPENDENT PRESS

## Affidavit

STATE OF MONTANA  
SS:  
COUNTY OF GALLATIN

Keith A. Klingenberg, residing at Belgrade, Montana, County of Gallatin, State of Montana, being duly sworn, says he is the Principal Clerk of *The High Country Independent Press*, a newspaper published weekly at Belgrade, Montana, State of Montana, and the annexed notice was published in the said *High Country Independent Press* each week for 3 consecutive weeks, commencing on the 23 day of May, 1984.

*Keith A. Klingenberg*

Principal Clerk

Sworn to before me this 8th day of June, 1987.

*Cheryl A. Estace*

Notary Public, Gallatin County, Montana

**NOTARY PUBLIC** for the State of Montana, residing at Belgrade, Montana. My Commission expires January 14, 1987.

**NOTE**  
The Board of County Commissioners are hereby notifying the public that a hearing on Board of County Commissioners will be held on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ of the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_, Montana.  
This hearing is to be held at \_\_\_\_\_, Montana, in the \_\_\_\_\_ County, Montana, called \_\_\_\_\_ Road, which is located in the northern part of Gallatin County, close to Mauldin.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

State of Montana

*County of Gallatin*

**Bozeman**  
May 14, 1984



NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners have set up June 12, 1984 at 1:30 p.m. for a hearing on Road Petition No. 705 for the abandonment of the following county road known as the Francis Road. Total distance for road abandonment from Sixteen Mile to ranch is 2.47 miles more or less. Attached is copy of viewers report.

Sincerely,

*Gale Thompson*  
\_\_\_\_\_  
Road Office Supervisor

GT:pn



State of Montana

*County of Gallatin*

Bozeman



May 11, 1984

Board of County Commissioners  
Gallatin County Courthouse  
Bozeman, MT 59715

Dear Board:

On May 10, 1984, Earl Best, Land Surveyor, and Wilbur Visser, County Commissioner having been duly appointed as the viewing board for the county road known as Francis Road, viewed 2.47 miles, more or less, from Sixteen Mile Road to Francis Road. We find that this road only services one ranch. It is the opinion of the viewing board to be in the best interest of the county that this road be abandoned.

Sincerely,

*Earl R. Best*  
\_\_\_\_\_  
Earl Best, Land Surveyor

*Wilbur Visser*  
\_\_\_\_\_  
Wilbur Visser, County Commissioner

WV:vj

State of Montana

*County of Gallatin*

Bozeman



TO: GALLATIN COUNTY ROAD DEPARTMENT  
FROM: COUNTY COMMISSION *JNaw jf*  
SUBJECT: FRANCIS ROAD  
DATE: JUNE 13, 1984

At our public meeting, June 12, 1984, the Commissioners voted unanimously to abandon the county road known as Francis Road, being 2.47 miles.

JN:vj

cc: Buck Anderson, CA Ranch

State of Montana

*County of Gallatin*

Bozeman

June 13, 1984



NOTICE TO PETITIONERS

This is to notify you that the Board of County Commissioners held a hearing on Petition No. 705 for the abandonment of county road known as the Francis Road. Total distance for road abandonment from Sixteen Mile Road to ranch is 2.47 miles more or less.

There being no objections it was unanimously carried by the Board of County Commissioners that the road be abandoned.

Sincerely,

*Gale Thompson*  
Road Office Supervisor

P13 5155155

PS Form 3800, Apr. 1976  
C. Allative Co Road dept Box 1995

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO		B.P. Anderson	
STREET AND NO.		8420 Bridger Canyon Rd	
P.O., STATE AND ZIP CODE		Bozeman, MT 59715	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE		c
	SPECIAL DELIVERY		c
	RESTRICTED DELIVERY		c
	OPTIONAL SERVICES		
	RETURN RECEIPT SERVICE		
	SHOW TO WHOM AND DATE DELIVERED		c
	SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY		c
	SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		c
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		c
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE		BOZEMAN, MT JUN 13 1984	

PS Form 3811, Jan. 1979

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)  
 Show to whom and date delivered.....  
 Show to whom, date and address of delivery.....  
 RESTRICTED DELIVERY  
 Show to whom and date delivered.....  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery..\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:  
B.P. ANDERSON  
8420 BRIDGER CANYON RD  
BOZEMAN, MT 59715

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. CERTIFIED NO. INSURED NO.  
 5155088

(Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*B.P. Anderson*

4. DATE OF DELIVERY POSTMARK  
 MAY 16 1984

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS  
*K*

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆GPO : 1979-288-846

PS Form 3811, Jan. 1979

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)  
 Show to whom and date delivered.....  
 Show to whom, date and address of delivery.....  
 RESTRICTED DELIVERY  
 Show to whom and date delivered.....  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery..\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:  
B.P. Anderson  
8420 Bridger Canyon Rd  
Bozeman, MT. 59715

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. CERTIFIED NO. INSURED NO.  
 5155155

(Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*Bridger Canyon*

4. DATE OF DELIVERY POSTMARK  
 JUN 21 1984

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆GPO : 1979-288-846