

PeTiTiON 699

Dated ^{Abandoned} June 24th, 1980

Abandon portion of road
#200 located Sec 33 T35 R4E

Comm Pages 136

Comm Book 40

PETITION TO ABANDON ROAD

To the Honorable Board of
County Commissioners
Gallatin County, Montana

Gentlemen:

We, the undersigned Freeholders of Gallatin County, taxable therein for road purposes, do hereby petition your Honorable Body to abandon as a public highway a road in Section 33, Township 3 South of Range 4 East, more particularly described as follows:

Beginning at the North line of Section 33, Township 3 South, Range 4 East, thence South 21°50' W for a distance of 503 feet; thence South 28°33' W for a distance of 380.5 feet; thence South 37°31' W for a distance of 390.7 feet; thence South 12°28' W for a distance of 681.3 feet; thence South 37°21' W for a distance of 892 feet; thence South 7°35' W for a distance of 565.5 feet; thence 0°59' E a distance of 200 feet, more or less, to road right-of-way of State Highway 191. Total distance 2721 feet, more or less.

Plat attached to show road to be abandoned in red.

In addition, the undersigned designated as adjoining landowners

affected by the road consent to the abandonment of said road.

FREEHOLDERS:

| Name | Address | Partial description of land owned |
|-------------------------|--|---|
| <i>Michael J. Sand</i> | 3513 Wagona Ct Bozeman | Sec. 15 T 15 R 4 E |
| <i>Scott D. Dine</i> | 485 ZACHARIAH LN. | S 2 T 3 S R 4 E 002. |
| <i>George A. Smith</i> | Gallatin Gateway | 35636 T 3 S R 4 E |
| <i>Willis Daniel</i> | Gallatin Gateway | Sec. 34, T 3 S., R 4 E. |
| <i>Shuman Smith</i> | Bozeman Mt | Sec. 22, T 3 S., R 4 E. |
| <i>RH Marshall</i> | cf " | Sec. 30, T 3 S., R 4 E. |
| <i>Ray M. Black</i> | | In Sec. 5, T 4 S., R 4 E. |
| <i>Edith E. Dombrow</i> | G. Street | Tax #13292 3-5 4E S.W/4 |
| <i>William de Phern</i> | Gallatin Gateway | Sec. 14, 15, T 3 S., R 4 E. |
| <i>Donald R. Hays</i> | 14505 Gallatin Rd. Gallatin Gateway Mt. | SW 1/4 - SW 1/4 NW 1/4 T 3 S R 4 E SEC. 23 |
| <i>Ralph Lome</i> | 770 Blackwood Rd | Sec 25 - R 4 E Bozeman Mt |
| <i>Wanda Moran</i> | 13830 Cottonwood Rd | Sec. 25, T 3 S., R 4 E. |
| <i>Donald Keith</i> | 1308 S. Black | |

OWNERS OF ADJOINING LANDS:

| Name | Address | Partial description of land owned |
|------|---------|-----------------------------------|
|------|---------|-----------------------------------|

SHELTON RANCH CORPORATION

By *Jeff Doney* (MANAGER) Gallatin Gateway, MT Sec. 33, T.3 S., R.4 E. lying north of Highway 1

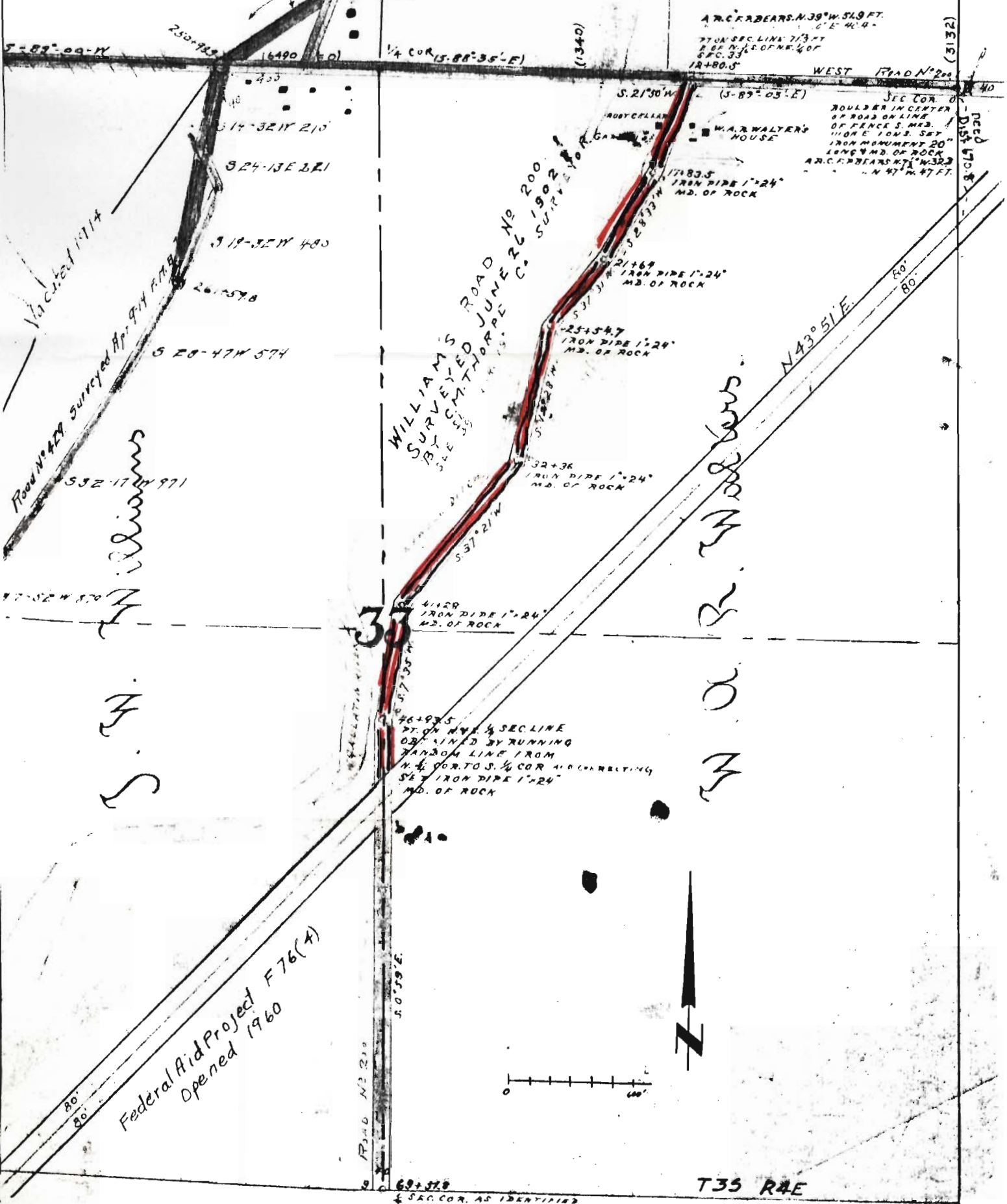
28

G.A. Colbern

Jos Davis

J.E. Bush

1958 Turned back to County Relocations Aid Project 76-192



A.R.C. BEARS N 39° W 51.9 FT. 6" E 40' 4"

SECTION 0 ROULDER IN CENTER OF ROAD ON LINE OF FENCE S. M.B. 1100 E 100 S. SET IRON MONUMENT 20" LONG W.D. OF ROCK A.R.C. BEARS N 47° W 47 FT.

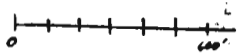
WILLIAM S. ROAD NO. 200 SURVEYED JUNE 1902 BY C.M. THORPE C.S. SEE CURS

Road No. 429 Surveyed Apr. 9/14 1914

F.S.

R. M. Colbern

Federal Aid Project F76(4) Opened 1960



T35 R4E

69+32.8 SEC. COR. AS IDENTIFIED BY MANAGER. COR. IS ON N. SIDE OF R.C.P.

CERTIFICATE OF THE COUNTY CLERK AND RECORDER
Relating to

QUALIFICATIONS OF THE SIGNERS

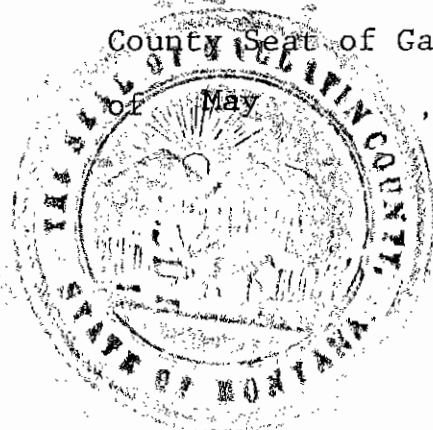
to abandon
as a public highway a road in Section 33, Township 3 South of Range 4
East, more particularly described as follows:

Beginning at the North line of Section 33, Township 3 South,
Range 4 East, thence South 21°50' W for a distance of 503
feet; thence South 28°33" W for a distance of 380.5 feet;
thence South 37°31' W for a distance of 390.7 feet; thence
South 12°28' W for a distance of 681.3 feet; thence South
37°21' W for a distance of 892 feet; thence South 7°35' W
for a distance of 565.5 feet; thence 0°59' E a distance of
200 feet, more or less, to road right-of-way of State High-
way 191. Total distance 2721 feet, more or less.

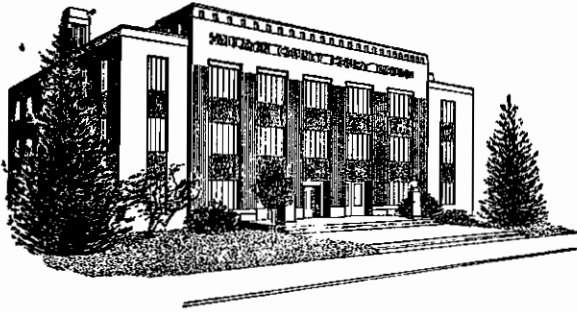
STATE OF MONTANA
ss.
County of Gallatin

I, Lucille A. Bridges, do hereby certify that I am the
duly elected, qualified and acting County Clerk and Recorder
for Gallatin County, State of Montana; that I have examined
the petition to which this certificate is attached; and
that those persons who have a mark before their
names are property owners within Gallatin County.

IN WITNESS WHEREOF, I have hereunto subscribed my
name and affixed the seal of my office at Bozeman, the
County Seat of Gallatin County, Montana, this 21 day
of May, A.D., 1980.



Lucille A. Bridges
LUCILLE A. BRIDGES, County Clerk
& Recorder for Gallatin County,
State of Montana.



State of Montana
COUNTY OF GALLATIN

◆
Bozeman

June 3, 1980

VIEWER'S REPORT

Petition # 699

On May 28, 1980 John Buttelman, George Sager and Robert Babb, viewed that portion of old William's Road North of the paved Highway 191 to the junction with the East-West county road known as "William's Road". This portion of road right-of-way is not an active roadway and is not visible "on the ground".

It is our unanimous opinion the abandonment of this county road right-of-way is in the best interest of Gallatin County and its citizens.

Robert H. Babb
Gallatin County Surveyor

John Buttelman, Chairman
Gallatin County Commission

George Sager, Member
Gallatin County Commission



State of Montana
COUNTY OF GALLATIN
◆
Bozeman

NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners have accepted the report of the Board of Viewers, Robert H. Babb, County Engineer, and Commissioners John H. Buttelman and Geo. W. Sager, on Road Petition No. 699. This petition is for the abandonment of the following county road.

Beginning at the North line of Section 33, Township 3 South, Range 4 East, thence South $21^{\circ}50'$ W for a distance of 503 feet; thence South $28^{\circ}33'$ W for a distance of 380.5 feet; thence South $37^{\circ}31'$ W for a distance of 390.7 feet; thence South $12^{\circ}28'$ W for a distance of 681.3 feet; thence South $37^{\circ}21'$ W for a distance of 892 feet; thence South $7^{\circ}35'$ W for a distance of 565.5 feet; thence $0^{\circ}59'$ E a distance of 200 feet, more or less, to road right-of-way of State Highway 191. Total distance 2721 feet, more or less.

A hearing on the above matter has been set by the Board of County Commissioners for Tuesday the 24th day of June, 1980 at 2:00 P.M. in the Commissioners office in Bozeman, Montana, at which time the Commissioners will make final determination of the merits of said matter, and at which time all persons interested may make objections or offer suggestions relative to the proposals in the road petition.

Unless a landowner or taxpayer wants to protest this petition you are not required to attend.

Dated this 4th day of June, 1980 at Bozeman, Montana.

Yours truly,

Gale Thompson
Road Office Supervisor



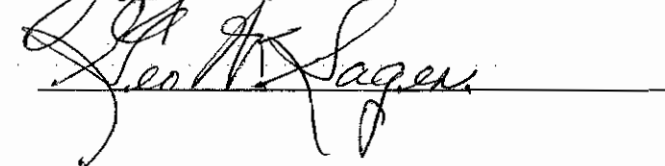
BEFORE GALLATIN COUNTY COMMISSIONERS
CONCERNING PETITION NO. 699 ROAD ABANDONMENT

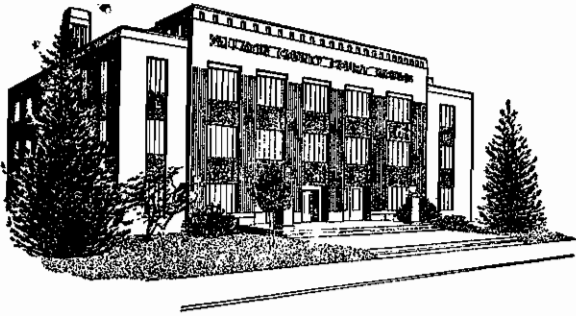
Hearing was held at 2:00 P.M., June 24, 1980, before the County Commissioners of Gallatin County in the Commissioners' office in the Courthouse at Bozeman, Montana, concerning the Petition to abandon the county road situate in Section 33, Township 3 South of Range 4 East, lying North of road right-of-way of U. S. Highway No. 191.

The Commissioners find:

1. Notice was given by mail to the adjoining property owners of the hearing of the Petition heretofore filed on the 15th day of May, 1980, and designated as Road Petition No. 699, copy of Notice being on file in the Commissioners' Office.
2. On May 28, 1980, George Sager, one of the Commissioners, and Robert H. Babb, the Gallatin County Surveyor, viewed the area of the roadway to be abandoned and stated their opinion to be that the road is eligible for abandonment.
3. The Petition is in due and proper form and was signed by at least ten (10) persons, as freeholders taxable in Gallatin County for road purposes.
4. The involved roadway is not, and has not been for more than twenty years, used as a roadway for any purposes, and in fact has long since been abandoned.
5. The involved roadway does not affect travel of the general public.
6. The adjoining owners of the land consent and request abandonment.
7. There is no public need to continue the roadway.
8. The abandonment will be an advantage to the County by eliminating any public requirement for maintenance.

Gallatin County Commissioners do hereby order and direct that the roadway described in the Petition filed herein be, and it is hereby, abandoned.



State of Montana
COUNTY OF GALLATIN

◆
Bozeman
June 25, 1980

NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners held a hearing on road petition No. 699 on Tuesday the 24th day of June, 1980 at 2:00 P.M.. This petition is for the abandonment of the following county road.

Beginning at the North line of Section 33, Township 3 South, Range 4 East, thence South $21^{\circ}50'$ W for a distance of 503 feet; thence South $28^{\circ}33'$ W for a distance of 380.5 feet; thence South $37^{\circ}31'$ W for a distance of 390.7 feet; thence South $12^{\circ}28'$ W for a distance of 681.3 feet; thence South $37^{\circ}21'$ W for a distance of 892 feet; thence South $7^{\circ}35'$ W for a distance of 565.5 feet; thence $0^{\circ}59'$ E a distance of 200 feet, more or less, to road right-of-way of State Highway 191. Total distance 2721 feet, more or less.

Attached is a copy of Commissioners action concerning this petition.

Dated this 25th day of June, 1980 at Bozeman, Montana.

Sincerely,

Gale Thompson
Road Office Supervisor

Certified letters mailed:

Petition No 699

Lewis E. Hawkes
U. S. Forest Service
Box 130
Bozeman, Mt 59715

James Morrow
First Security Bank
Bozeman, Mt 59715

Dan A. Nash
Martel Building
Bozeman, Mt 59715

Shelton Ranch Corp.
Jeff Dorsey Mge.
Gallatin Gateway, Mt 59730

PI3 5155162

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | | | | | | | | | |
|--|--|---------------|------------------|---------------------|---------------------------------|---|--|---|-----------------------------|------------------------|------------------|
| SENT TO <i>Don A. Nash</i> | | CERTIFIED FEE | SPECIAL DELIVERY | RESTRICTED DELIVERY | SHOW TO WHOM AND DATE DELIVERED | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | CONSULT POSTMASTER FOR FEES | TOTAL POSTAGE AND FEES | POSTMARK OR DATE |
| STREET AND NO. <i>Marcel Building</i> | | | | | | | | | | | |
| P.O., STATE AND ZIP CODE <i>Bozeman, MT 59715</i> | | POSTAGE \$ | | | | | | | | | |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |

PS Form 3800, Apr. 1976

PI3 5155163

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | | | | | | | | | |
|---|--|---------------|------------------|---------------------|---------------------------------|---|--|---|-----------------------------|------------------------|------------------|
| SENT TO <i>Shelton Ranch Corp.</i> | | CERTIFIED FEE | SPECIAL DELIVERY | RESTRICTED DELIVERY | SHOW TO WHOM AND DATE DELIVERED | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | CONSULT POSTMASTER FOR FEES | TOTAL POSTAGE AND FEES | POSTMARK OR DATE |
| STREET AND NO. <i>20 Kelly Corsey Mgr</i> | | | | | | | | | | | |
| P.O., STATE AND ZIP CODE <i>Shelton, Montana 59730</i> | | POSTAGE \$ | | | | | | | | | |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |

PS Form 3800, Apr. 1976

No. 695453

RECEIPT FOR CERTIFIED MAIL

| | | |
|---|--|-----------------------------|
| SENT TO <i>James Morrow</i> | | POSTMARK OR DATE |
| STREET AND NO. <i>First Security Bank</i> | | |
| P.O., STATE AND ZIP CODE <i>Bozeman, MT. 59715</i> | | CONSULT POSTMASTER FOR FEES |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | |
| RETURN RECEIPT SERVICES | | CONSULT POSTMASTER FOR FEES |
| 1. Shows to whom and date delivered With restricted delivery | | |
| 2. Shows to whom, date and where delivered With restricted delivery | | CONSULT POSTMASTER FOR FEES |
| RESTRICTED DELIVERY | | |
| SPECIAL DELIVERY (extra fee required) | | CONSULT POSTMASTER FOR FEES |

PS Form Jan. 1976 3800 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) ☆ GPO: 1975-O-591-452

No. 695451

RECEIPT FOR CERTIFIED MAIL

| | | |
|---|--|-----------------------------|
| SENT TO <i>Shelton Ranch Corp. Corsey Mgr</i> | | POSTMARK OR DATE |
| STREET AND NO. | | |
| P.O., STATE AND ZIP CODE <i>Shelton, Montana 5970</i> | | CONSULT POSTMASTER FOR FEES |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | |
| RETURN RECEIPT SERVICES | | CONSULT POSTMASTER FOR FEES |
| 1. Shows to whom and date delivered With restricted delivery | | |
| 2. Shows to whom, date and where delivered With restricted delivery | | CONSULT POSTMASTER FOR FEES |
| RESTRICTED DELIVERY | | |
| SPECIAL DELIVERY (extra fee required) | | CONSULT POSTMASTER FOR FEES |

PS Form Jan. 1976 3800 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) ☆ GPO: 1975-O-591-452

PI3 5155164

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | | | | | | | | | | |
|---|--|---------------|------------------|---------------------|---------------------------------|---|--|---|-----------------------------|------------------------|------------------|
| SENT TO <i>James E. Hawker</i> | | CERTIFIED FEE | SPECIAL DELIVERY | RESTRICTED DELIVERY | SHOW TO WHOM AND DATE DELIVERED | SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY | SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY | SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY | CONSULT POSTMASTER FOR FEES | TOTAL POSTAGE AND FEES | POSTMARK OR DATE |
| STREET AND NO. <i>U.S. Forest Service</i> | | | | | | | | | | | |
| P.O., STATE AND ZIP CODE <i>Box 130, Bozeman, MT 59715</i> | | POSTAGE \$ | | | | | | | | | |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |
| RETURN RECEIPT SERVICE | | | | | | | | | | | |

PS Form 3800, Apr. 1976

RECEIPT FOR CERTIFIED MAIL

PI3 5155160

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

| | | |
|---|--|-----------------------------|
| SENT TO <i>Louis E. Hawker</i> | | POSTMARK OR DATE |
| STREET AND NO. <i>U.S. Forest Service</i> | | |
| P.O., STATE AND ZIP CODE <i>Box 130 Bozeman, MT 59715</i> | | CONSULT POSTMASTER FOR FEES |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | |
| RETURN RECEIPT SERVICES | | CONSULT POSTMASTER FOR FEES |
| 1. Shows to whom and date delivered With restricted delivery | | |
| 2. Shows to whom, date and where delivered With restricted delivery | | CONSULT POSTMASTER FOR FEES |
| RESTRICTED DELIVERY | | |
| SPECIAL DELIVERY (extra fee required) | | CONSULT POSTMASTER FOR FEES |

PS Form 3800, Apr. 1976

PS Form 3800, Apr. 1976

| | | |
|---|--|-----------------------------|
| SENT TO <i>James Morrow</i> | | POSTMARK OR DATE |
| STREET AND NO. <i>First Security Bank</i> | | |
| P.O., STATE AND ZIP CODE <i>Bozeman, MT 59715</i> | | CONSULT POSTMASTER FOR FEES |
| OPTIONAL SERVICES FOR ADDITIONAL FEES | | |
| RETURN RECEIPT SERVICE | | CONSULT POSTMASTER FOR FEES |
| 1. Shows to whom and date delivered With restricted delivery | | |
| 2. Shows to whom, date and where delivered With restricted delivery | | CONSULT POSTMASTER FOR FEES |
| RESTRICTED DELIVERY | | |
| SPECIAL DELIVERY (extra fee required) | | CONSULT POSTMASTER FOR FEES |

PS Form 3800, Apr. 1976

RECEIPT FOR CERTIFIED MAIL
NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

PI3 5155161

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
 Show to whom and date delivered.....
 Show to whom, date and address of delivery.....
 RESTRICTED DELIVERY
 Show to whom and date delivered.....
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*James Morrow
 First Security Bank Bldg.
 Bozeman, Mt. 59715*

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
| | 695453 | |

 (Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
Walter A. [Signature]

4. DATE OF DELIVERY: *JUN 5 1980* (POSTMARK: BOZEMAN, MT)

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS *[Signature]*

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
 Show to whom and date delivered.....
 Show to whom, date and address of delivery.....
 RESTRICTED DELIVERY
 Show to whom and date delivered.....
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Lewis E Hawkes,
 U.S. Forest Service
 Box 130
 Bozeman, MT 59715*

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
| | P13-5155164 | |

 (Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
[Signature]

4. DATE OF DELIVERY: *JUN 5 1980* (POSTMARK: BOZEMAN, MT)

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS *[Signature]*

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

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SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
 Show to whom and date delivered.....
 Show to whom, date and address of delivery.....
 RESTRICTED DELIVERY
 Show to whom and date delivered.....
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Don G. Mash, Atty
 Martel Center
 Bozeman, MT. 59715*

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
| | 695452 | |

 (Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
[Signature]

4. DATE OF DELIVERY: *JUN 6 1980* (POSTMARK: BOZEMAN, MT)

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS *[Signature]*

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
 Show to whom and date delivered.....
 Show to whom, date and address of delivery.....
 RESTRICTED DELIVERY
 Show to whom and date delivered.....
 RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery.\$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Sheldon Ranch Corporation
 Jeff Dorsey, Mgr
 Gallatin Gateway, MT 59730*

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
| | 695451 | |

 (Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE Addressee Authorized agent
[Signature]

4. DATE OF DELIVERY: *6-9-80* (POSTMARK: GATEWAY, MT)

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS *[Signature]*

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- Show to whom and date delivered.....
- Show to whom, date and address of delivery.....
- RESTRICTED DELIVERY
Show to whom and date delivered.....
- RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Lewis E. Hawkes
U.S. Forest Service
Box 130
Bozeman, MT. 59715*

3. ARTICLE DESCRIPTION:

| | | |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
| | 23 5155160 | |

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

Nanush Hansen

4. DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

NS

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- Show to whom and date delivered.....
- Show to whom, date and address of delivery.....
- RESTRICTED DELIVERY
Show to whom and date delivered.....
- RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Salton Ranch Corp
% Jeff Dorsey Mgr.
Halladay Gateway, MT. 59730*

3. ARTICLE DESCRIPTION:

| | | |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
| | 5155163 | |

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

ABurkhardt

4. DATE OF DELIVERY POSTMARK

06-27-80

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

JB

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

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- Show to whom and date delivered.....
- Show to whom, date and address of delivery.....
- RESTRICTED DELIVERY
Show to whom and date delivered.....
- RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*Don A. Nash
Martel Building
Bozeman MT 59715*

3. ARTICLE DESCRIPTION:

| | | |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
| | 5155162 | |

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

Theresa A. Eganow

4. DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

NS

☆GPO : 1979-288-848

PS Form 3811, Jan. 1979

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- Show to whom and date delivered.....
- Show to whom, date and address of delivery.....
- RESTRICTED DELIVERY
Show to whom and date delivered.....
- RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
*James Morrow
First Security Bank
Bozeman MT 59715*

3. ARTICLE DESCRIPTION:

| | | |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
| | 5155161 | |

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE Addressee Authorized agent

Chen H. [Signature]

4. DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

NS

☆GPO : 1979-288-848