

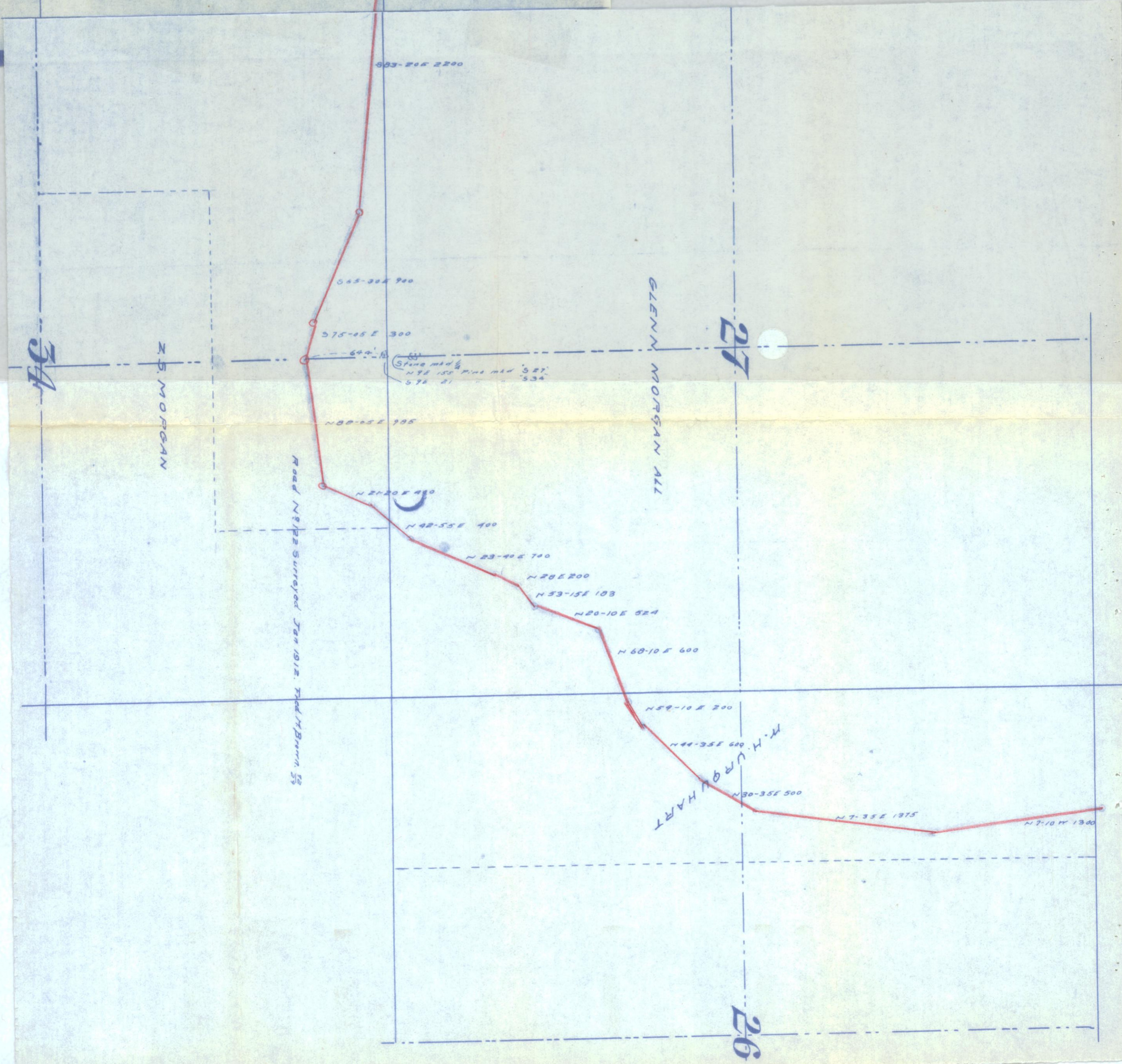
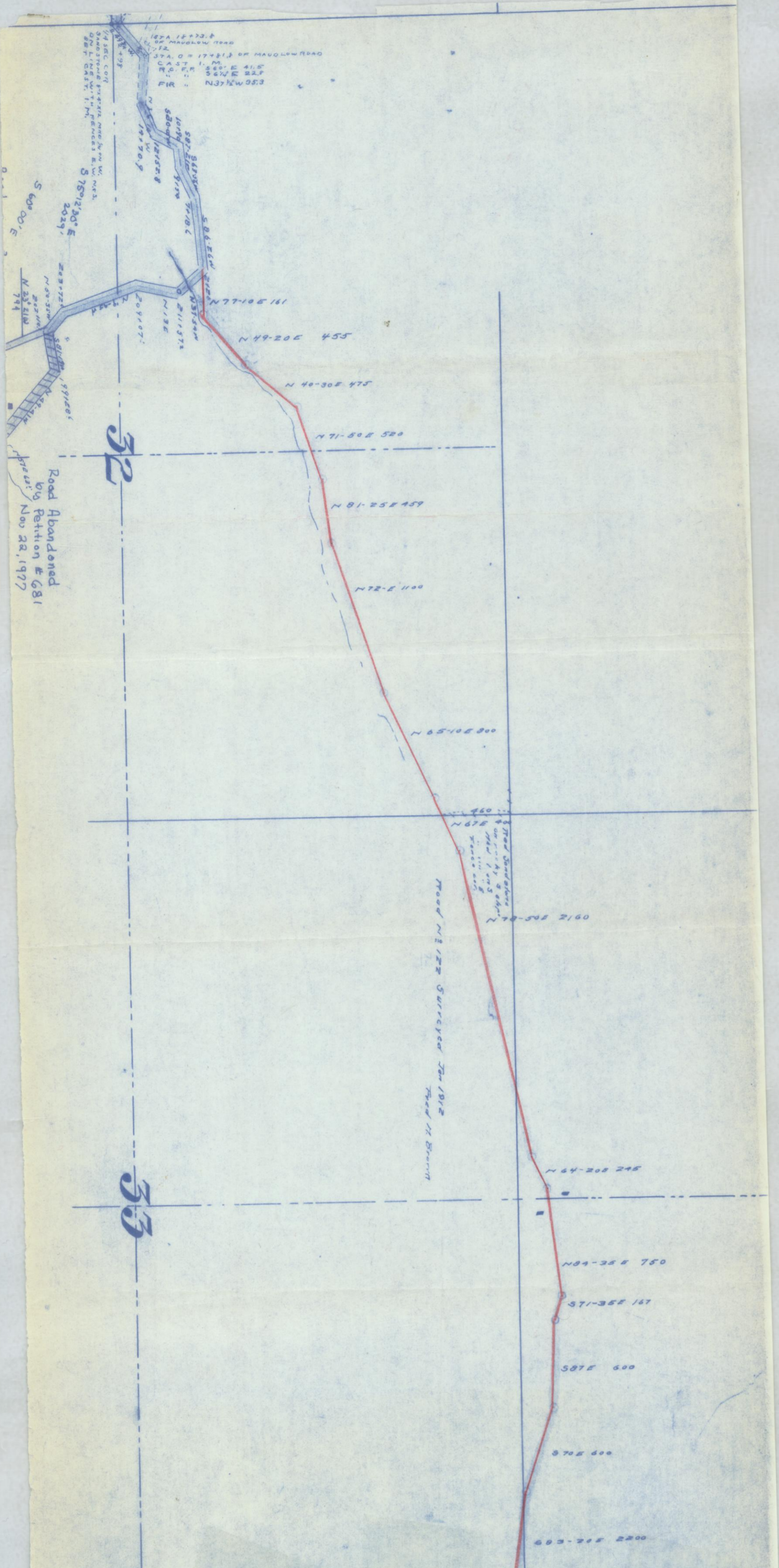
Road Petition 684  
Abandon Roads # 239 + 122

Road abandon apr 26, 1978  
Blacktail

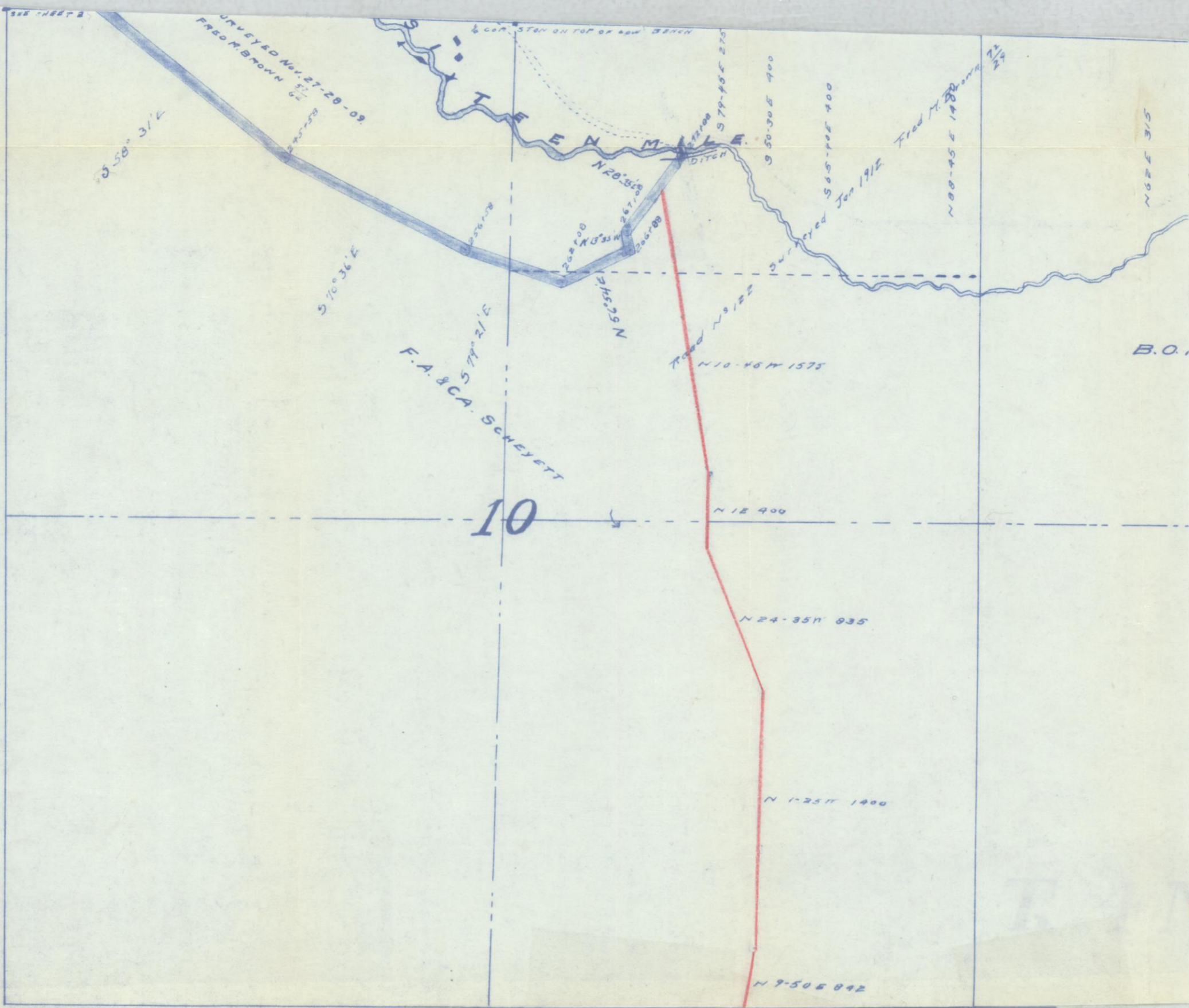
Book 39

Page 276

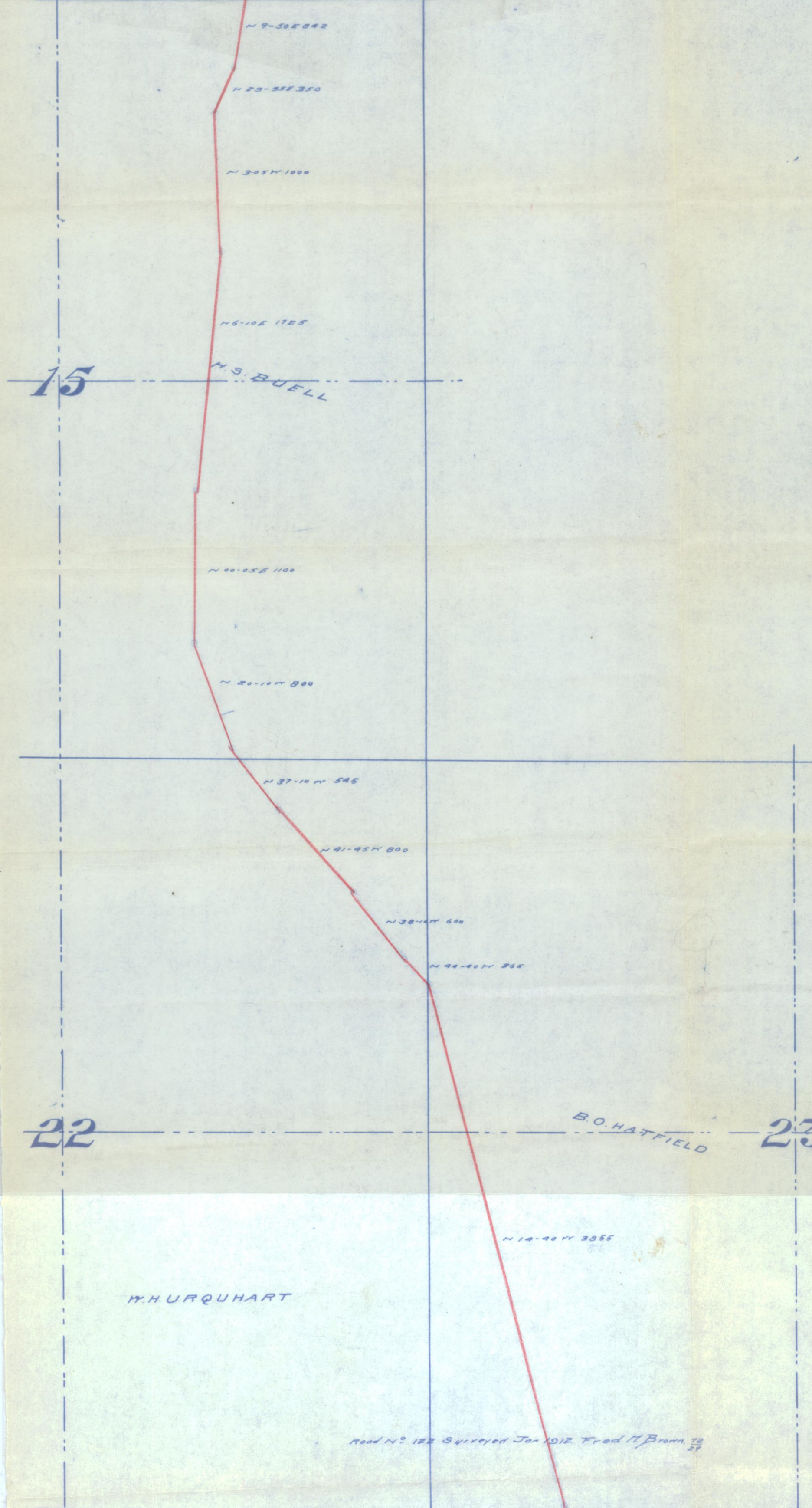








N. R. 5E.





PETITION TO CLOSE COUNTY ROAD

To the Honorable Board of  
County Commissioners  
Gallatin County, Montana

Gentleman:

We the undersigned Freeholders of Gallatin County, Montana, taxable herein for road purposes, do hereby petition your Honorable Body to abandon the following County Road and being more particularly described as follows:

Starting point is where Woods Road #239 and Road #122 intersect in Section 32, Township 4 North, Range 5 East; thence N. 77° 10' E. for 161 feet, thence N 49° 20' E. for 455 feet; thence N. 40° 30' E. for 475 feet; thence N. 71° 50' E. for 520 feet; thence N. 81° 25' E. for 459 feet; thence N 72° E for 1100 feet; thence N. 65° 10' E. for 800 feet; thence N. 67° E. for 400 feet; thence N. 78° 50' E. for 2160 feet; thence N. 64° 20' E. for 245 feet; thence N. 84° 35' E. for 750 feet; thence S. 71° 35' E for 167 feet; thence S. 87° E. for 600 feet; thence S. 70° E. for 600 feet; thence S. 83° 20' E. for 2200 feet; thence S. 65° 30' E. for 900 feet; thence S. 75° 05' E. for 300 feet; thence N. 82° 05' E. for 985 feet; thence N. 21° 20' E. for 400 feet; thence N. 42° 55' E. for 400 feet; thence N. 23° 40' E. for 700 feet; thence N. 28° E. for 200 feet; thence N. 53° 15' E. for 183 feet; thence N. 20° 10' E. for 524 feet; thence N. 68° 10' E. for 600 feet; thence N. 59° 10' E. for 200 feet; thence N. 44° 35' E. for 600 feet; thence N. 30° 35' E. for 500 feet; thence N. 07° 35' E. for 1375 feet; thence N. 07° 10' W. for 1300 feet; thence N. 14° 40' W. for 3855 feet; thence N. 44° 40' W. for 265 feet; thence N. 38° 10' W. for 600 feet; thence N. 41° 45' W. for 800 feet; thence N. 37° 10' W. for 545 feet; thence N. 20° 10' W. for 800 feet; thence N. 00° 05' W. for 1100 feet; thence N. 06° 10' E. for 1725 feet; thence N. 03° 05' W. for 1000 feet; thence N. 23° 55' E. for 350 feet; thence N. 09° 50' E. for 842 feet; thence N. 01° 25' W. for 1400 feet; thence N. 24° 35' W. for 835 feet; thence N. 01° E for 400 feet; thence N. 10° 45' W. for 1575 feet to the intersection with Road #318 in Township 4 North, Range 5 East in Section 10.

Total distance 6.88 miles.

Road to be abandon platted in red.

State of Montana }  
County of Gallatin } ss.

Filed April 7, 1978  
at 9:10 o'clock A.M.

Carl E. Stucky  
County Clerk & Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

NAMES OF PETITIONERS

DESCRIPTION OF LAND OWNED BY PETITIONERS

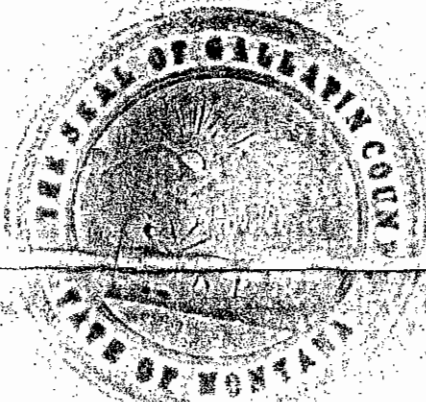
OA Ranch, inc. by	Sec. 34 5N 5E
✓ B. P. Anderson	
✓ Horace Morgan	Sec 22 - 4N 5E
✓ Patricia Morgan	Sec 21 3N 5E
✓ J. Lorne Walker	Sec 24 T2S R4E
✓ Marilyn C. Morgan	Sec. 22 - 4W 5E
✓ Carolyn L. D. Morgan	Sec. 7 3N 5E
✓ Richard G. Morgan	Sec. 32 4N 5E
✓ Ralph Linn	Sec 25-25-4E
✓ Audrey Linn	.. ..
<del>George G. G. G.</del>	
✓ Geo M. Hagak	Pkt. 1-304 393E - Rejemau, Mont. Sec 35-T7N-R5E
✓ John Buttle	1S-2W Sec 18

CERTIFICATE OF COUNTY CLERK AND RECORDER  
Relating to  
Closure of County Roads  
Number 239 and 122

State of Montana )  
                          ) ss  
County of Gallatin)

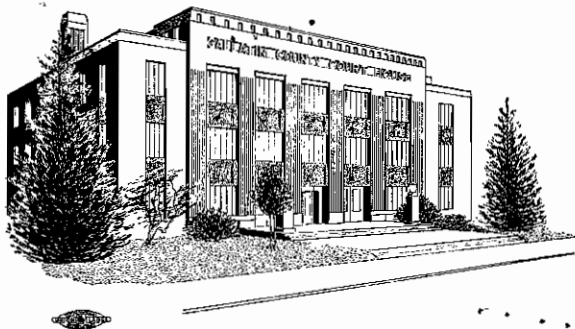
I, Carl L. Stucky, do hereby certify that I am the duly elected, qualified and acting County Clerk and Recorder for Gallatin County, State of Montana, that I have examined the attached petition and hereby certify that all of those marked with ✓ are real property owners of the County of Gallatin.

IN WITNESS WHEREOF, I have hereunto subscribed my name and attached the seal of my office at Bozeman, the County Seat of the said County, this 7th day of April A.D., 1978.



*Carl L. Stucky*

\_\_\_\_\_  
Carl L. Stucky, County Clerk and Recorder for Gallatin County, State of Montana



State of Montana  
**COUNTY OF GALLATIN**

**Bozeman**

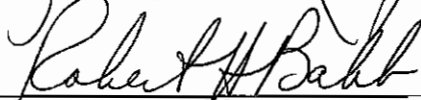
April 10, 1978

VIEWERS REPORT  
PETITION NO. 684


We, the undersigned, acting as the Board of Viewers for the county of Gallatin, made inspection of the road as described in Petition No. 684 on April 10, 1978, and do agree and do hereby recommend the road be abandoned and closed to the public use.

  
\_\_\_\_\_

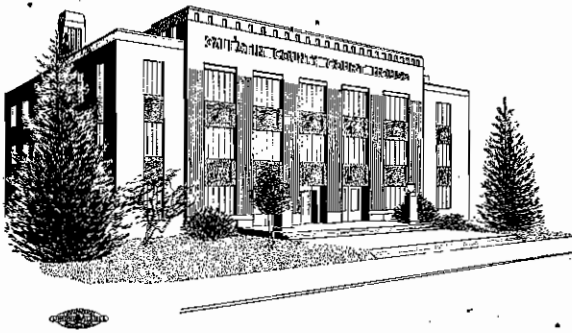
George Sager, Commissioner

  
\_\_\_\_\_

Robert H. Babb, P.E. County Surveyor

  
\_\_\_\_\_

John Buttelman, Commissioner



State of Montana

## COUNTY OF GALLATIN

Bozeman

April 27, 1978

### NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners held a hearing on Road Petition No. 684 for the abandonment of the following county road.

Starting point is where Woods Road #239 and Road #122 intersect in Section 32, Township 4 North, Range 5 East; thence N.  $77^{\circ} 10'$  E. for 161 feet; thence N.  $49^{\circ} 20'$  E. for 455 feet; thence N.  $40^{\circ} 30'$  E. for 475 feet; thence N.  $71^{\circ} 50'$  E. for 520 feet; thence N.  $81^{\circ} 25'$  E. for 459 feet; thence N.  $72^{\circ}$  E. for 1100 feet; thence N.  $65^{\circ} 10'$  E. for 800 feet; thence N.  $67^{\circ}$  E. for 400 feet; thence N.  $78^{\circ} 50'$  E. for 2160 feet; thence N.  $64^{\circ} 20'$  E. for 245 feet; thence N.  $84^{\circ} 35'$  E. for 750 feet; thence S.  $71^{\circ} 35'$  E. for 167 feet; thence S.  $87^{\circ}$  E. for 600 feet; thence S.  $70^{\circ}$  E. for 600 feet; thence S.  $83^{\circ} 20'$  E. for 2200 feet; thence S.  $65^{\circ} 30'$  E. for 900 feet; thence S.  $75^{\circ} 05'$  E. for 300 feet; thence N.  $82^{\circ} 05'$  E. for 985 feet; thence N.  $21^{\circ} 20'$  E. for 400 feet; thence N.  $42^{\circ} 55'$  E. for 400 feet; thence N.  $23^{\circ} 40'$  E. for 700 feet; thence N.  $28^{\circ}$  E. for 200 feet; thence N.  $53^{\circ} 15'$  E. for 183 feet; thence N.  $20^{\circ} 10'$  E. for 524 feet; thence N.  $68^{\circ} 10'$  E. for 600 feet; thence N.  $59^{\circ} 10'$  E. for 200 feet; thence N.  $44^{\circ} 35'$  E. for 600 feet; thence N.  $30^{\circ} 35'$  E. for 500 feet; thence N.  $07^{\circ} 35'$  E. for 1375 feet; thence N.  $07^{\circ} 10'$  W. for 1300 feet; thence N.  $14^{\circ} 40'$  W. for 3855 feet; thence N.  $44^{\circ} 40'$  W. for 265 feet; thence N.  $38^{\circ} 10'$  W. for 600 feet; thence N.  $41^{\circ} 45'$  W. for 800 feet; thence N.  $37^{\circ} 10'$  W. for 545 feet; thence N.  $20^{\circ} 10'$  W. for 800 feet; thence N.  $00^{\circ} 05'$  W. for 1100 feet; thence N.  $06^{\circ} 10'$  E. for 1725 feet; thence N.  $03^{\circ} 05'$  W. for 1000 feet; thence N.  $23^{\circ} 55'$  E. for 350 feet; thence N.  $09^{\circ} 50'$  E. for 842 feet; thence N.  $01^{\circ} 25'$  W. for 1400 feet; thence N.  $24^{\circ} 35'$  W. for 835 feet; thence N.  $01^{\circ}$  E. for 400 feet; thence N.  $10^{\circ} 45'$  W. for 1575 feet; to the intersection with Road #318 in Township 4 North, Range 5 East in Section 10.



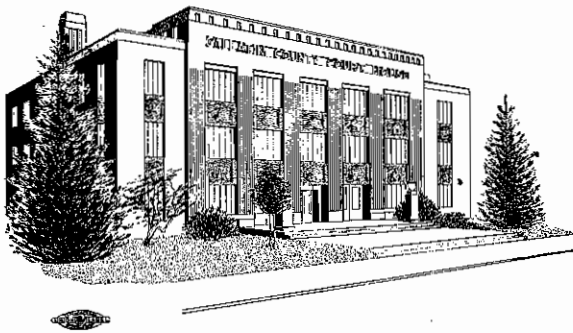
There being no objections it was unaminously carried by the Board of County Commissioners that the road be closed.

Sincerely,

  
Road Office Supervisor

GT:hh





State of Montana

## COUNTY OF GALLATIN

Bozeman

### NOTICE TO PETITIONERS & ADJOINING LANDOWNERS

This is to notify you that the Board of County Commissioners have accepted the report of the Board of Viewers, Mr. Robert Babb, County Surveyor and Commissioners Mr. Sager, on Petition No. 684. This petition is for the abandonment of the County road and being more particularly described as follows:

Starting point is where Woods Road #239 and Road #122 intersect in Section 32, Township 4 North, Range 5 East; thence N. 77° 10' E. for 161 feet, thence N 49° 20' E. for 455 feet; thence N. 40° 30' E. for 475 feet; thence N. 71° 50' E. for 520 feet; thence N. 81° 25' E. for 459 feet; thence N. 72° E. for 1100 feet; thence N. 65° 10' E. for 800 feet; thence N. 67° E. for 400 feet; thence N. 78° 50' E. for 2160 feet; thence N. 64° 20' E. for 245 feet; thence N. 84° 35' E. for 750 feet; thence S. 71° 35' E. for 167 feet; thence S. 87° E. for 600 feet; thence S. 70° E. for 600 feet; thence S. 83° 20' E. for 2200 feet; thence S. 65° 30' E. for 900 feet; thence S. 75° 05' E. for 300 feet; thence N. 82° 05' E. for 985 feet; thence N. 21° 20' E. for 400 feet; thence N. 42° 55' E. for 400 feet; thence N. 23° 40' E. for 700 feet; thence N. 28° E. for 200 feet; thence N. 53° 15' E. for 183 feet; thence N. 20° 10' E. for 524 feet; thence N. 68° 10' E. for 600 feet; thence N. 59° 10' E. for 200 feet; thence N. 44° 35' E. for 600 feet; thence N. 30° 35' E. for 500 feet; thence N. 07° 35' E. for 1375 feet; thence N. 07° 10' W. for 1300 feet; thence N. 14° 40' W. for 3855 feet; thence N. 44° 40' W. for 265 feet; thence N. 38° 10' W. for 600 feet; thence N. 41° 45' W. for 800 feet; thence N. 37° 10' W. for 545 feet; thence N. 20° 10' W. for 800 feet; thence N. 00° 05' W. for 1100 feet; thence N. 06° 10' E. for 1725 feet; thence N. 03° 05' W. for 1000 feet; thence N. 23° 55' E. for 350 feet; thence N. 09° 50' E. for 842 feet; thence N. 01° 25' W. for 1400 feet; thence N. 24° 35' W. for 835 feet; thence N. 01° E. for 400 feet; thence N. 10° 45' W. for 1575 feet to the intersection with Road #318 in Township 4 North, Range 5 East in Section 10.

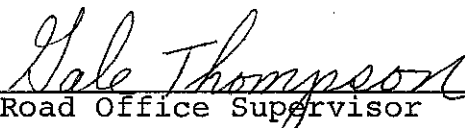


A hearing on the above matter has been set by the Board of County Commissioners for Wednesday the 26th day of April, A.D., 1978 at 2:00 P.M., in the Commissioners office in Bozeman, Montana, at which time the Commissioners will make final determination of the merits of said matter, and at which time all persons interested may make objections or offer suggestions relative to the proposals in the Road Petition.

Unless a landowner or taxpayer wants to protest this petition you are not required to attend.

Dated this 11 day of April, A.D., 1978 at Bozeman, Montana.

Yours truly,

  
Road Office Supervisor

Bozeman, Montana



Registered Letters for Petition #684

Richard Morgan  
Rte 1,  
Belgrade, Montana

C.A. Ranch  
Buck Anderson  
Rte 2,  
Bozeman, Montana



**RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)**

SENT TO <i>Richard Morgan</i>		POSTMARK OR DATE
STREET AND NO. <i>Rte 1</i>		BOZEMAN MT APR 11 PM 59715
P.O., STATE AND ZIP CODE <i>Belgrade, Mont 59714</i>		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered ..... 15¢ With delivery to addressee only ..... 65¢ 2. Shows to whom, date and where delivered .. 25¢ With delivery to addressee only ..... 85¢	
DELIVER TO ADDRESSEE ONLY ..... 50¢		
SPECIAL DELIVERY (extra fee required) .....		
PS Form 3800 Apr. 1971		NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO : 1974 O - 551-454

No. 382078  
*Road*

**RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)**

SENT TO <i>Buck Anderson</i>		POSTMARK OR DATE
STREET AND NO. <i>Rte 2</i>		BOZEMAN MT APR 11 1978 USPO
P.O., STATE AND ZIP CODE <i>Bozeman, Mont 59711</i>		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered ..... 15¢ With delivery to addressee only ..... 65¢ 2. Shows to whom, date and where delivered .. 25¢ With delivery to addressee only ..... 85¢	
DELIVER TO ADDRESSEE ONLY ..... 50¢		
SPECIAL DELIVERY (extra fee required) .....		
PS Form 3800 Apr. 1971		NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO : 1974 O - 551-454

No. 382079  
*Road*  
PO Box 1905

**RECEIPT FOR CERTIFIED MAIL**

SENT TO <i>C.P. Ranch</i>		POSTMARK OR DATE
STREET AND NO. <i>Buck Anderson</i>		BOZEMAN MT APR 27 1978
P.O., STATE AND ZIP CODE <i>Rte 2</i>		
P.O., STATE AND ZIP CODE <i>Bozeman, Mont 59715</i>		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered ..... With restricted delivery ..... 2. Shows to whom, date and where delivered .. With restricted delivery .....	CONSULT POSTMASTER FOR FEES
RESTRICTED DELIVERY .....		
SPECIAL DELIVERY (extra fee required) .....		
PS Form 3800 Jan. 1976		NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO : 1975-O-591-452

No. 695653  
*Road*

**RECEIPT FOR CERTIFIED MAIL**

SENT TO <i>Richard Morgan</i>		POSTMARK OR DATE
STREET AND NO. <i>Rte 1</i>		BOZEMAN MT APR 27 1978
P.O., STATE AND ZIP CODE <i>Belgrade, Mont 59714</i>		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered ..... With restricted delivery ..... 2. Shows to whom, date and where delivered .. With restricted delivery .....	CONSULT POSTMASTER FOR FEES
RESTRICTED DELIVERY .....		
SPECIAL DELIVERY (extra fee required) .....		
PS Form 3800 Jan. 1976		NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO : 1975-O-591-452

No. 695654  
*Road*



PS Form 3811, Apr. 1977

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).  
 Show to whom and date delivered. \_\_\_\_\_¢  
 Show to whom, date, and address of delivery. \_\_\_\_\_¢  
 RESTRICTED DELIVERY  
 Show to whom and date delivered. \_\_\_\_\_¢  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery. \$ \_\_\_\_\_  
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.  
 | 382079 | |  
 (Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*H. S. Pendergast*

4. DATE OF DELIVERY | POSTMARK  
 4-12 | APR 12 1978

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: | CLERK'S INITIALS

☆ GPO : 1977-O-234-337

PS Form 3811, Apr. 1977

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).  
 Show to whom and date delivered. \_\_\_\_\_¢  
 Show to whom, date, and address of delivery. \_\_\_\_\_¢  
 RESTRICTED DELIVERY  
 Show to whom and date delivered. \_\_\_\_\_¢  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery. \$ \_\_\_\_\_  
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.  
 | 695654 | |  
 (Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*Richard Morgan*

4. DATE OF DELIVERY | POSTMARK  
 5-17-78 | APR 17 1978

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: | CLERK'S INITIALS  
 | IN

☆ GPO : 1977-O-234-337

PS Form 3811, Apr. 1977

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).  
 Show to whom and date delivered. \_\_\_\_\_¢  
 Show to whom, date, and address of delivery. \_\_\_\_\_¢  
 RESTRICTED DELIVERY  
 Show to whom and date delivered. \_\_\_\_\_¢  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery. \$ \_\_\_\_\_  
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.  
 | 382078 | |  
 (Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*Richard Morgan*

4. DATE OF DELIVERY | POSTMARK  
 4-13-78 | APR 13 1978

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: | CLERK'S INITIALS  
 | SWS

☆ GPO : 1977-O-234-337

PS Form 3811, Apr. 1977

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).  
 Show to whom and date delivered. \_\_\_\_\_¢  
 Show to whom, date, and address of delivery. \_\_\_\_\_¢  
 RESTRICTED DELIVERY  
 Show to whom and date delivered. \_\_\_\_\_¢  
 RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery. \$ \_\_\_\_\_  
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:  
 REGISTERED NO. | CERTIFIED NO. | INSURED NO.  
 | 695653 | |  
 (Always obtain signature of addressee or agent)

I have received the article described above.  
 SIGNATURE  Addressee  Authorized agent  
*Archie Anderson*

4. DATE OF DELIVERY | POSTMARK  
 4-28-78 | APR 28 1978 MT

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: | CLERK'S INITIALS  
 | mk

☆ GPO : 1977-O-234-337