

#652

Abandon a portion of Rd #420
Sec 16 25 6E (old Ft Ellis School Rd)

peTITION #652

COMM MINUTES BOOK 37
ENTER IN OWNERSHIP BOOK

Page 449

State of Montana }
County of Gallatin } ss.

Filed July 29, 1971

at 4:30 o'clock P M.

Carl L. Stucky
County Clerk & Recorder

By _____
Deputy

Fee \$ _____

PETITION TO ABANDON ROAD

To the Honorable Board of
County Commissioners
Gallatin County, Montana

Gentlemen:

We, the undersigned Freeholders of Gallatin County, taxable for road purposes, do hereby petition your Honorable Body to abandon as a public highway a portion of Road Number 420 or called old Fort Ellis School Road in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 2 South, Range 6 East and more particularly described as follows:

Portion of road to be abandon begins where interstate 90 intersects Road Number 420; thence North for a distance of 100' in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 2 South, Range 6 East.

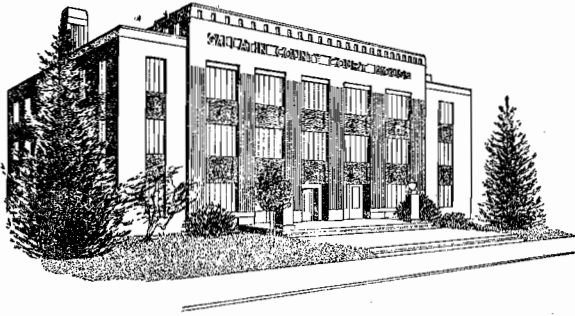
Plat attached to show road. Road to be abandoned in red.

Total distance 100 feet.

<u>Name of Petitioners</u>	<u>Description of land owned by Petitioners</u>
<i>Walter S. Holtzman</i>	
<i>Charles P. ...</i>	



PORTION IN Red To be Abandon



State of Montana
COUNTY OF GALLATIN
◆
Bozeman

April 22, 1971

PETITION #652

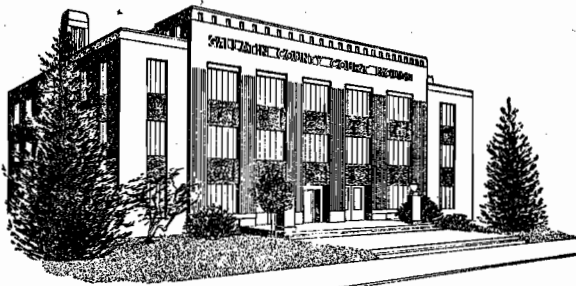
We, the undersigned, acting as the Board of Reviewers for the County of Gallatin, made inspection of the road described as Petition #652 on April 22, 1971 and as a Board of Reviewers do hereby recommend the road be abandoned and closed to public use.



Walter R. Sales, Commissioner



Earl Best, Engineer



State of Montana
COUNTY OF GALLATIN

◆
Bozeman

NOTICE TO PETITIONERS AND ADJOINING LAND OWNERS

This is to notify you that the Board of County Commissioners has accepted the report of the Board of Viewers, Mr. Earl R. Best, Private Surveyor, and Commissioner Walter Sales, on Road Petition Number 652. This petition is for the abandonment of the following described County Road.

Portion of road to be abandon begins where interstate 90 intersects Road Number 120; thence North for a distance of 100' in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 2 South, Range 6 East.

A hearing on the above matter has been set by the Board of County Commissioners for Monday the 10th day of May, A.D., 1971 at 2:00 P.M. in the Commissioners Office in Bozeman, Montana, at which time the Commissioners will make final determination of the merits of said matter, and at which time all persons interested may make objection of offer suggestions relative to the proposals in the Road Petition No. 652.

Dated this 27th day of April, A.D. 1971 at Bozeman, Montana.

Yours truly,

Gale Thompson
Road Office Supervisor

May 10, 1971

Mr & Mrs. W. S. Holtzman
Mr. J. A. Asleson

Gentlemen:

As by previous notice, at 2:00 O'clock P.M., a hearing was held on Petition Number 652 to close a portion of road number 420 for a distance of 100' in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16, Township 2 South, Range 6 East. There being no objections it was unanimously carried that the road be close.

Yours truly,

Road Office Supervisor

P. O. Box 908

FRIDAY THE 7th DAY OF MAY 1971

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers to be effective on the date this Resolution is passed:

Belgrade Fire District
Supplies
Transfer \$39.94 from Key #5/and put into Key #6 Telephone.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of May 1971
/s/ Ralph Armstrong, Clifford L. Pasha, Walter R. Sales
Board of County Commissioners, Gallatin County, Montana

The Board adjourned at five o'clock P. M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

MONDAY, THE 10th DAY OF MAY 1971 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th day of May 1971 A. D., at nine o'clock.

Those present were Chairman, Ralph Armstrong, Commissioners, Clifford L. Pasha and Walter R. Sales, Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Bids were opened at 10:00 o'clock as advertized for obtaining Weed Spray for the County. The following bids were received:

	5000 gal 24D	180 gal spreader
Peavy Co.	2.11	4.85
Chapman Chemical Co.	2.35	7.50
A. D. Distributors	2.26	----
Carpenter Co.	2.464	4.10 - 5.40
American Oil Co.	2.50	6.50

The bid of Peavy Co. being low it was accepted.

Signed deed from Gallatin County to Robert G. Simkins to lot 2 Block 9 of New Hyalite Subdivision.

→ A hearing was held on road abandonment petition #652. No protests were heard so that portion of the road was declared abandoned.

A 101 #2015 in the amount of \$250.00 was received from the State of Montana for refund on insurance premiums.

The following budget transfers were received:

GENERAL FUND #9

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund, any transfer between or among the General Classes of: (1) "Salaries and Wages," (2) "Maintenance and Operation" and (3) "Capital Outlay," may be made; and

~~April 14th~~

May 10th

2 0' Clock

J. A. Asleson
2419 Spring
Creek Drive -
Represents the
Government

W. S. HOLTZMAN
ROUTE
BOX 34
BOZEMAN

No. 492315

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE 5/10/71
STREET AND NO. 2419 Spring Creek Dr.		
P.O., STATE AND ZIP CODE Bogman		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
DELIVER TO ADDRESSEE ONLY	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
SPECIAL DELIVERY (2 pounds or less)		50¢
SPECIAL DELIVERY (2 pounds or less)		45¢

POD Form 3800 July 1969 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO: 1970 O-397-488

No. 492316

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE 5/10/71
STREET AND NO. Mr & Mrs W S Holtzman		
P.O., STATE AND ZIP CODE Rt 2 Box 34 Bogman		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
DELIVER TO ADDRESSEE ONLY	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
SPECIAL DELIVERY (2 pounds or less)		50¢
SPECIAL DELIVERY (2 pounds or less)		45¢

POD Form 3800 July 1969 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO: 1970 O-397-488

No. 492292

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE 4/27/71
STREET AND NO. W S Holtzman		
P.O., STATE AND ZIP CODE R # 2 P.O. Box 34 Bogman Mont		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
DELIVER TO ADDRESSEE ONLY	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
SPECIAL DELIVERY (2 pounds or less)		50¢
SPECIAL DELIVERY (2 pounds or less)		45¢

POD Form 3800 July 1969 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO: 1970 O-397-488

No. 492291

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE 4/27/71
STREET AND NO. J A Asleson		
P.O., STATE AND ZIP CODE 2419 Spring Creek Dr Bogman		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
DELIVER TO ADDRESSEE ONLY	2. Shows to whom, date and where delivered ..	35¢
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POD Form 3800 July 1969 NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See other side) * GPO: 1970 O-397-488

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address where delivered Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO. _____ SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO. 492292 1 [Signature]
INSURED NO. _____ 2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED 4-28-71 3 SHOW WHERE DELIVERED (only if requested)

e55-10-71548-11 347-108 GPO

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address where delivered Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO. _____ SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO. 492291 1 [Signature]
INSURED NO. _____ 2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED 4-28-71 3 SHOW WHERE DELIVERED (only if requested)

e55-10-71548-11 347-108 GPO

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address where delivered Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO. _____ SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO. 492316 1 [Signature]
INSURED NO. _____ 2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED 5-12-71 3 SHOW WHERE DELIVERED (only if requested)

e55-10-71548-11 347-108 GPO

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address where delivered Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO. _____ SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO. 492315 1 [Signature]
INSURED NO. _____ 2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED 5-13-71 3 SHOW WHERE DELIVERED (only if requested)

e55-10-71548-11 347-108 GPO