

COUNTY ROAD No. 91, LIES BETWEEN
SEC 35 & 36, TOWNSHIP 1 SOUTH,
RANGE 5 EAST

No. 641

PETITIONER:

RESOLUTION BY BOARD OF
COUNTY COMMISSIONERS

Petition filed	191
Viewers appointed	191
Report filed	191
Date of hearing	OCT 5 1967
Report approved	191
Order of survey	191
Surveyed	191
Field Book No.	Page
Recorded in Roadbook	191
Declared County Road	NO ACTION 191

Approved: _____ Chairman
See Book 36 _____ Commissioners' Proceedings,
pages 445 _____

County Clerk

11-2801

NOTICE OF ABANDONMENT OF COUNTY ROAD

YOU ARE HEREBY NOTIFIED That it is the intention of the County Commissioners of the County of Gallatin to abandon that certain county road described as follows:


No. 640

A portion of a County road lying in the South half ($S\frac{1}{2}$) of Section 27, Township 3 South, Range 4 East and being more particularly described as follows: Beginning at a point on the south line of Section 27, said point being 998 feet west of the South Quarter corner of said section 27; thence from said point of beginning N. $34^{\circ} 63'$ East 1,320 feet; thence N. $20^{\circ} 39'$ East 820 feet; thence N. $0^{\circ} 19'$ East 160 feet more or less, to a point on the Southerly right-of-way of Montana Highway Project No. F-76 (4), known as U.S. Highway No. 191, Total 2310 feet.

No 641

Also to abandon that certain county road described as a portion of County road No. 91 which lies between Section 35 and Section 36, Township 1 South, Range 5 East and being more particularly described as follows: Beginning at the Southeast corner of said Section 35; thence N. $0^{\circ} 30'$ East 3,400 feet, more or less, to the westerly right of way line of Interstate Highway, I-90.

YOU ARE FURTHER NOTIFIED That the County Commissioners of Gallatin County have set the 5th day of October, 1967, at the hour of 10:00 A.M. in the Courthouse at Bozeman, Montana as the date for hearing protests, if any, to the planned abandonment of said roads.


Chairman of the Board of County
Commissioners, Gallatin County

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 5th DAY OF OCTOBER 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

continued:

A Road Abandonment Hearing under Section 32-104 R.C.M. was held as advertised at ten o'clock A.M., Thursday in the office of the County Commissioners.

The following road was declared abandoned as no protests were received:-

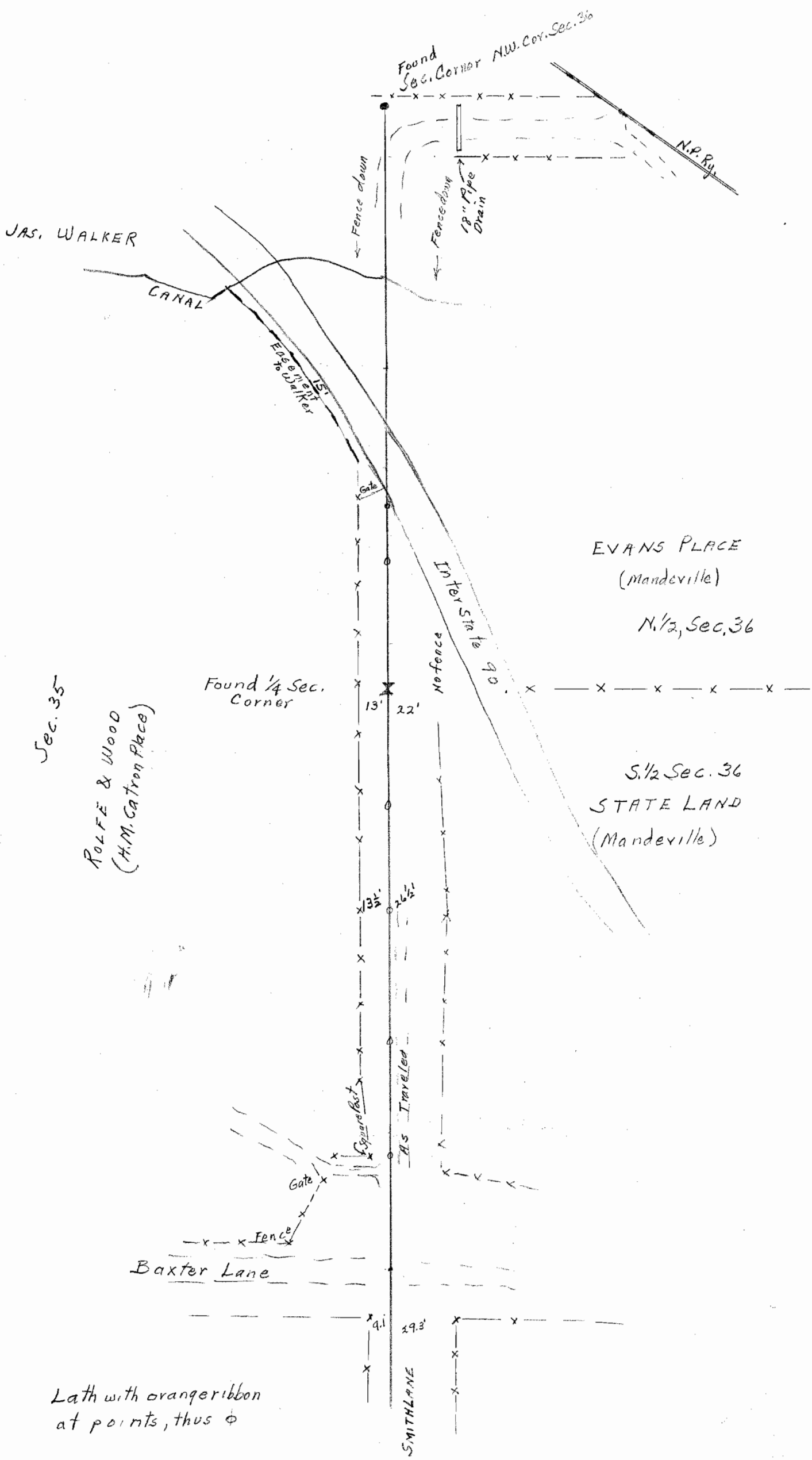
Description of Road to be Abandoned *Closing No 640*

A portion of a county road lying in the south half (S½) of Sec.27, T.3 S., R. 4 E., and being more particularly described as follows: Beginning at a point on the south line of Sec.27, said point being 998 feet west of the south quarter corner of said Sec.27;

Thence from said point of beginning N.34° 36' E., 1320 feet; thence N. 20° 39' E., 820'; thence N. 0° 19' E., 160 feet more or less, to a point on the southerly right-of-way of Montana Highway Project No.F-76(4), known as U.S.Highway No.191. A total of 2310feet.

No action was taken on the abandonment of the road north from Baxter Lane to right-of-way of Interstate 90. *No 641*

The Board adjourned at five o'clock P.M.



JAS. WALKER

CANAL

Edge of Walker

Found Sec. Corner NW. Cor. Sec. 36

N.P. Ry.

Fence down

Fence down
18" Pipe
Drain

EVANS PLACE
(Mandeville)

N. 1/2, Sec. 36

Sec. 35

ROLFE & WOOD
(H.M. Catron Place)

Found 1/4 Sec.
Corner

Inter State
of

No fence

13' 22'

S. 1/2 Sec. 36
STATE LAND
(Mandeville)

33' 26 1/2'

Square Post

As Travelled

Gate

Fence

Baxter Lane

41' 29 3'

SMITH LANE

Lath with orange ribbon
at points, thus ϕ

~~Henry M. Catron~~ & Pearl B. Conner % Rolfe & Wood
Box 730 - Bozeman

Ernest Christensen, et al Martha Rt. #1 Bozeman

Rolfe & Wood State of Montana

~~Office Cattleman Co.~~

Commissioner of State Lands and Investments
Mons Teigen

No. 661332

RECEIPT FOR CERTIFIED MAIL—~~20¢~~ 30¢

SENT TO <i>Ralph & Wood</i>		POSTMARK OR DATE
STREET AND NO. <i>Box 730</i>		<i>9-8-67</i>
CITY, STATE, AND ZIP CODE <i>City</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and when delivered <input type="checkbox"/> 10¢ fee	Shows to whom, when, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

POD Form 3800 Nov. 1964 NO INSURANCE COVERAGE PROVIDED— (See other side) NOT FOR INTERNATIONAL MAIL

No. 661331

RECEIPT FOR CERTIFIED MAIL—~~20¢~~ 30¢

SENT TO <i>Ernest & Martha Christen</i>		POSTMARK OR DATE
STREET AND NO. <i>P.O. #1</i>		<i>9-8-67</i>
CITY, STATE, AND ZIP CODE <i>Baseman</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and when delivered <input type="checkbox"/> 10¢ fee	Shows to whom, when, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

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No. 661330

RECEIPT FOR CERTIFIED MAIL—~~20¢~~ 30¢

SENT TO <i>Mons Teigen</i>		POSTMARK OR DATE
STREET AND NO.		<i>9-8-67</i>
CITY, STATE, AND ZIP CODE <i>Helena Mont</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and when delivered <input type="checkbox"/> 10¢ fee	Shows to whom, when, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

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INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom and date delivered

Show to whom, date, and address where delivered

Deliver ONLY to addressee

(Additional charges required for these services)

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REGISTERED NO.	1 2	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. 661332		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
INSURED NO.		
DATE DELIVERED 9/9/67		SHOW WHERE DELIVERED <i>(only if requested)</i>

055-16-71548-0 GPO

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CERTIFIED NO. 661330		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
INSURED NO.		
DATE DELIVERED SEP 11 1967		SHOW WHERE DELIVERED <i>(only if requested)</i>

RECEIVED

SEP 10 1967

STATE OF MONTANA
DEPT. OF

STATE LANDS AND INVESTMENTS

055-16-71548-0 GPO