

To Abandon portion of Road in Sec 27
T. 3 S., R. 4 E.

No. 640

PETITIONER:

Resolution by Board of County
Commissioners

Petition filed 191

Viewers appointed 191

Report filed 191

Date of hearing Oct. 5, 1967

Report approved 191

Order of survey 191

Surveyed 191

Field Book No. Page

Recorded in Roadbook FEB 15 1968

Declared County Road Abandoned Oct. 5, 1967

Approved: Chairman

See Book 36 Commissioners' Proceedings,

pages 445

County Clerk

NOTICE OF ABANDONMENT OF COUNTY ROAD


11-2801

YOU ARE HEREBY NOTIFIED That it is the intention of the County Commissioners of the County of Gallatin to abandon that certain county road described as follows:

No. 640 {
A portion of a County road lying in the South half (S $\frac{1}{2}$) of Section 27, Township 3 South, Range 4 East and being more particularly described as follows: Beginning at a point on the south line of Section 27, said point being 998 feet west of the South Quarter corner of said section 27; thence from said point of beginning N. 34° 63' East 1,320 feet; thence N. 20° 39' East 820 feet; thence N. 0° 19' East 160 feet more or less, to a point on the Southerly right-of-way of Montana Highway Project No. F-76 (4), known as U.S. Highway No. 191, Total 2310 feet.

No. 641 {
Also to abandon that certain county road described as a portion of County road No. 91 which lies between Section 35 and Section 36, Township 1 South, Range 5 East and being more particularly described as follows: Beginning at the Southeast corner of said Section 35; thence N. 0° 30' East 3,400 feet, more or less, to the westerly right of way line of Interstate Highway, I-90.

YOU ARE FURTHER NOTIFIED That the County Commissioners of Gallatin County have set the 5th day of October, 1967, at the hour of 10:00 A.M. in the Courthouse at Bozeman, Montana as the date for hearing protests, if any, to the planned abandonment of said roads.


Chairman of the Board of County
Commissioners, Gallatin County

NOTICE OF ABANDONMENT OF COUNTY ROAD

YOU ARE HEREBY NOTIFIED That it is the intention of the County Commissioners of the County of Gallatin to abandon that certain county road described as follows:

(Describe road by location and highway designation)

YOU ARE FURTHER NOTIFIED That the County Commissioners of Gallatin County have set the _____ day of _____, 19____, at the hour of 10.00 A.M. in the Courthouse at Bozeman, Mont as the date for hearing protests, if any, to the planned abandonment of the said road.

Chairman of the Board of County Commissioners, Gallatin County

*registered mail to landowners
abutting on road.
Publish once a week for 3 weeks.*

Jan 14 - 1964 27 - 27

The Irvine Co. to Heckman + Shell - Gallatin Gateway 59730

Willis R. + Norma J. Daniel - Gallatin Gateway 59730

Myra F. Daniel to Willis A. + Norma J. Daniel 59730

Affidavit of Publication

STATE OF MONTANA, }
County of Gallatin, } ss.

Anona Beard, being duly sworn,
deposes and says: That s he is Principal Clerk
of the Bozeman Daily Chronicle, a newspaper of general circulation,
printed and published in Bozeman, Gallatin County, Montana; and that the
notice hereunto annexed (Notice of Abandonment of
county Road.) ,

has been correctly published in the regular and entire issue of every number of said paper
for 3 consecutive times, the first of which publication was made on the 11th
day of September 1967, and the last on the 25th day of September 1967

Anona Beard

Subscribed and sworn to before me this 26th day of September 1967

Norma Gulbertson

Notary Public for the State of Montana, residing at
Bozeman, Montana

NOTARY PUBLIC for the State of Montana
Residing at Bozeman, Montana
My Commission Expires March 21, 1970

Affidavit of Publication

STATE OF MONTANA, }
County of Gallatin, } ss.

Anna Beard, being duly sworn,
deposes and says: That s/he is Principal Clerk
of the Bozeman Daily Chronicle, a newspaper of general circulation,
printed and published in Bozeman, Gallatin County, Montana; and that the
notice hereunto annexed (Notice of Abandonment of
county Road.

has been correctly published in the regular and entire issue of every number
for 3 consecutive times, the first of which publication was
day of September 1967, and the last on the 25th day

Subscribed and sworn to before me this 26th day of September

Norma
Notary Public for the S
Bozeman

NOTARY PUBLIC
Residing
My Commission

NOTICE OF ABANDONMENT OF COUNTY ROAD

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That it is the intention of the
County Commissioners of the
County of Gallatin to abandon
that certain county road des-
cribed as follows:

A portion of County road ly-
ing in the South half (S 1/2) of
Section 27, Township 3 South,
Range 4 East and being more
particularly described as fol-
lows: Beginning at a point on
the south line of Section 27,
said point being 998 feet west
of the South Quarter corner of
said section 27; thence from
said point of beginning N. 34 de-
grees 36' East 1,320 feet; thence
N. 20 degrees 39' East 820 feet;
thence No. 0 degrees 19' East
160 feet more or less, to a point
on the Southerly right - of - way
of Montana Highway Project No.
F-76 (4), known as U. S. High-
way No. 191, Total 2310 feet.

Also to abandon that certain
county road described as a por-
tion of County road No. 91 which
lies between Section 35 and Sec-
tion 36, Township 1 South,
Range 5 East and being more
particularly described as fol-
lows: Beginning at the South-
east corner of said Section
35; thence No. 0 degrees 30'
East 3,400 feet, more or less,
to the westerly right of way line
of Interstate Highway, I-90.

YOU ARE FURTHER NOTI-
FIED That the County Commis-
sioners of Gallatin County have
set the 5th day of October, 1967,
at the hour of 10:00 A.M. in the
Courthouse at Bozeman, Mon-
tana, as the date for hearing pro-
tests, if any, to the planned
abandonment of said roads.

RALPH ARMSTRONG
Chairman of the Board of
County Commissioners,
Gallatin County

October 18, 1967

Willis R. & Norma J. Daniel
& Myra F. Daniel
Gallatin Gateway, Montana 59730

A Hearing was held on October 5, 1967 for Road Abandonment, and as there were no protests, this is to officially notify you that the road is now abandoned. The following is the legal description of this abandoned road:-

"Also to abandon that certain county road described as a portion of County road No. 91 which lies between Section 35 and Section 36, Township 1 South, Range 5 East and being more particularly described as follows: Beginning at the Southeast corner of said Section 35; thence N. 0° 30' East 3,400 feet, more or less, to the westerly right-of-way line of Interstate Highway, I-90."

Yours truly,

BOARD OF COUNTY COMMISSIONERS

Ralph Armstrong, Chairman

Leslie O. Anderson

C. L. Pasha

cb

C

O

P

Y

October 18, 1967

The Irvine Company
c/o Heckman - Shell
Gallatin Gateway, Montana 59730

Gentlemen:

A Hearing was held on October 5, 1967 for Road Abandonment, and as there were no protests, this is to officially notify you that the road is now abandoned. The following is the legal description of this abandoned road:-

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wrong description

Yours truly,

BOARD OF COUNTY COMMISSIONERS

Ralph Armstrong, Chairman

Leslie O. Anderson

C. L. Pasha

cb

C
O
P
Y

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 5th DAY OF OCTOBER 19 67

822568--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

continued: _____

A Road Abandonment Hearing under Section 32-104 R.C.M. was held as advertised at ten o'clock A.M., Thursday in the office of the County Commissioners.

The following road was declared abandoned as no protests were received:-

Description of Road to be Abandoned *Closing No 640*

A portion of a county road lying in the south half (S½) of Sec.27, T.3 S., R. 4 E., and being more particularly described as follows: Beginning at a point on the south line of Sec.27, said point being 998 feet west of the south quarter corner of said Sec.27;

Thence from said point of beginning N.34° 36' E., 1320 feet; thence N. 20° 39' E., 820'; thence N. 0° 19' E., 160 feet more or less, to a point on the southerly right-of-way of Montana Highway Project No.F-76(4), known as U.S.Highway No.191. A total of 2310feet.

- - -

No action was taken on the abandonment of the road north from Baxter Lane to right-of-way of Interstate 90. *No. 641*

- - -

The Board adjourned at five o'clock P.M.

- - -

No. 661333

RECEIPT FOR CERTIFIED MAIL—~~25¢~~ 30¢

SENT TO <i>Willis R. & Norma J. Daniel</i>		POSTMARK OR DATE <i>9-8-67</i>
STREET AND NO.		
CITY, STATE, AND ZIP CODE <i>Gal. Stuy Mont.</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and when delivered <input type="checkbox"/> 10¢ fee	Shows to whom, when, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

POD Form 3800 Nov. 1964 NO INSURANCE COVERAGE PROVIDED— (See other side) NOT FOR INTERNATIONAL MAIL

No. 661329

RECEIPT FOR CERTIFIED MAIL—~~25¢~~ 30¢

SENT TO <i>The Traine Co.</i>		POSTMARK OR DATE <i>9-8-67</i>
STREET AND NO. <i>To Heckman Shell</i>		
CITY, STATE, AND ZIP CODE <i>Gal. Stuy Mont.</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and when delivered <input type="checkbox"/> 10¢ fee	Shows to whom, when, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

POD Form 3800 Nov. 1964 NO INSURANCE COVERAGE PROVIDED— (See other side) NOT FOR INTERNATIONAL MAIL

No. 437996

RECEIPT FOR CERTIFIED MAIL—30¢

SENT TO <i>Willis R. & Norma J. Daniel</i>		POSTMARK OR DATE
STREET AND NO. <i>To Myra F. Daniel</i>		
P.O., STATE, AND ZIP CODE <i>Gal. Stuy Mont.</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and date delivered <input type="checkbox"/> 10¢ fee	Shows to whom, date, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

POD Form 3800 Mar. 1966 NO INSURANCE COVERAGE PROVIDED— (See other side) NOT FOR INTERNATIONAL MAIL

No. 437995

RECEIPT FOR CERTIFIED MAIL—30¢

SENT TO <i>The Traine Co.</i>		POSTMARK OR DATE
STREET AND NO. <i>Heckman + Shell</i>		
P.O., STATE, AND ZIP CODE <i>Gal. Stuy Mont.</i>		
EXTRA SERVICES FOR ADDITIONAL FEES		
Return Receipt Shows to whom and date delivered <input type="checkbox"/> 10¢ fee	Shows to whom, date, and where delivered <input type="checkbox"/> 35¢ fee	Deliver to Addressee Only <input type="checkbox"/> 50¢ fee

POD Form 3800 Mar. 1966 NO INSURANCE COVERAGE PROVIDED— (See other side) NOT FOR INTERNATIONAL MAIL

INSTRUCTIONS TO DELIVERING EMPLOYEE

- Show to whom and date delivered
- Show to whom, date, and address where delivered
- Deliver ONLY to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. <i>437996</i>	1 <i>Norma J. Daniel</i>
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
DATE DELIVERED <i>10-19-67</i>	SHOW WHERE DELIVERED <i>(only if requested)</i>

655-16-71548-9 GPO

INSTRUCTIONS TO DELIVERING EMPLOYEE

- Show to whom and date delivered
- Show to whom, date, and address where delivered
- Deliver ONLY to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. <i>437995</i>	1 <i>The Irvine Co.</i>
INSURED NO.	2 <i>Meredith Shell</i>
DATE DELIVERED <i>10-19-67</i>	SHOW WHERE DELIVERED <i>(only if requested)</i>

655-16-71548-9 GPO

INSTRUCTIONS TO DELIVERING EMPLOYEE

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REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. <i>661329</i>	1 <i>The Irvine Co.</i>
INSURED NO.	2 <i>Meredith Shell</i>
DATE DELIVERED	SHOW WHERE DELIVERED <i>(only if requested)</i>

655-16-71548-9 GPO

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INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
DATE DELIVERED	SHOW WHERE DELIVERED <i>(only if requested)</i>

655-16-71548-9 GPO