

No. 630

PETITIONER:

Peerless Oil & Gas Co. - N.W. of Manhattan

Petition filed July 20 1962

Viewers appointed July 20, 1962

Report filed July 20 1962

Date of hearing July 30, 1962

Report approved 191

Order of survey 191

Surveyed 191

Field Book No. Page

Recorded in Roadbook Aug. 14 1962

Abandoned
Declared County Road July 30 1962

Approved: Chairman

See Book 35 Commissioners' Proceedings,

pages 138-146

County Clerk

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

Gentlemen:

We, the undersigned, freeholders of Gallatin County, State of Montana, taxable therein for road purposes, do hereby petition your Honorable Body to abandon as a public highway or as a County Road, County Road No. 405, described as follows, to-wit:

Beginning at a point on the right-of-way of the Northern Pacific Railroad Company, said point being the intersection between the centerline of said right-of-way and the section line between sections Three (3) and Four (4), Township One (1) North, Range Three (3) East, Principal Meridian of Montana; thence North 3610 1/2 feet; thence North 1°19' East 1420.8 feet; thence North 66°1' West 799.5 feet; thence North 13°20' West 297.0 feet; thence North 50°00' West 792.2 feet; thence North 25°20' West 546.9 feet; thence North 33°37' West 843.6 feet; thence 68°07' West 671.4 feet; more or less, to a point in the North Half (N 1/2) of Section Thirty-Three (33), Township Two (2) North, Range Three (3) East, Montana Principal Meridian, situated in Gallatin County, Montana;

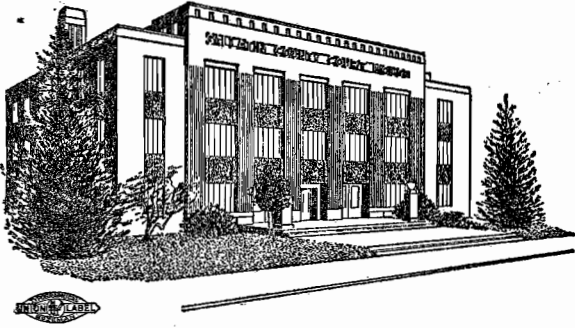
upon the following grounds and for the following reasons:

- 1. That said County Road No. 405 is not necessary for public travel or convenience;
2. That all of the abutting land owners along said County Road have other suitable means of egress and ingress;
3. That no serious financial loss will occur to any of the adjoining land owners;

Name of Petitioner

Description of land owned by Petitioner

Handwritten signatures and descriptions of land, including names like Ralph W. Clark, Peerless Oil & Gas Company, and various individuals with their respective land descriptions.



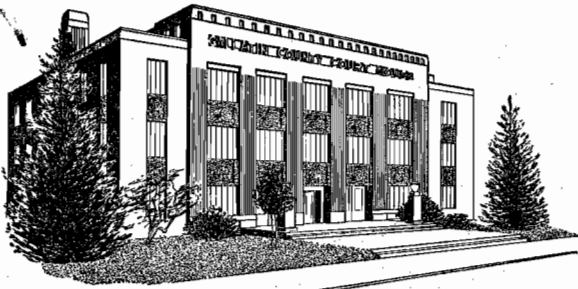
State of Montana
COUNTY OF GALLATIN

◆
Bozeman
July 17, 1962

Gentlemen:

I, hereby certify that all of the undersigned freeholders
of Gallatin County, Montana are taxable for road purposes.

C.E. Sorenson,
County Assessor



State of Montana

COUNTY OF GALLATIN

Bozeman

NOTICE TO PETITIONERS AND ADJOINING LAND OWNERS

This is to notify you that the Board of County Commissioners has accepted the report of the Board of Viewers, Mr. W. C. Papke, Private Surveyor, and Commissioner Ralph K. Aaker, on Road Petition No. 630. This petition is for the abandonment of the following described County Road:

County Road No. 405 which is located West of Manhattan running from the N.P. Railroad and Highway 10 north and west about 2.1 miles. It is located in Section 3 and 4, T.18., R.3E.

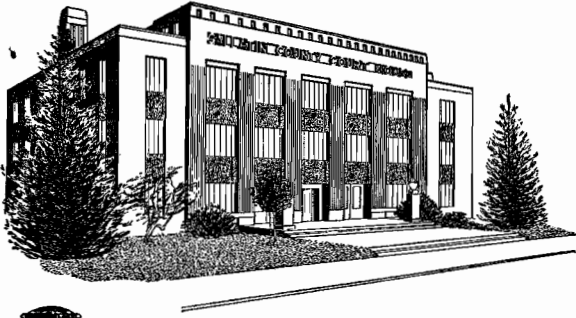
A hearing on the above matter has been set by the Board of County Commissioners for Monday, July 30, 1962, at 11 o'clock A. M., in the Commissioners' Office in Bozeman, Montana, at which time the Commissioners will make final determination of the merits of said matter, and at which time all persons interested may make objection or offer suggestions relative to the proposals in the Road Petition No. 630.

Dated this 20th day of July, A. D., 1962 at Bozeman, Montana.

BOARD OF COUNTY COMMISSIONERS
OF GALLATIN COUNTY, MONTANA



Harry Droge, Chairman



State of Montana

COUNTY OF GALLATIN

◆
Bozeman


VIEWERS REPORT

W. C. Papke, a registered land Surveyor in the State of Montana, being qualified to act as a member of a Board of Viewers and Ralph K. Aaker, County Commissioner of Gallatin County, State of Montana, having been appointed as a Board of Viewers for road petition No. 630, viewed said road on July 20, 1962, and wish to report:

"We examined said Petition No. 630 and find it to have sufficient signatures. We found that there are no people living along or adjacent to said road, and that there is absolutely no need or use for the road described in the petition No. 630. However, there is a wooden bridge across the Baker Ditch which crosses said road and also a few small culverts carrying waste water across said road. We wish to suggest that the road be vacated and closed, thus relieve Gallatin County from further maintenance of road and responsibility of the bridge and culverts.



County Commissioner of Gallatin County



Mont. Reg. No. 296B

1-INSTRUCTIONS TO DELIVERING EMPLOYEE

Deliver ONLY to addressee

Show address where delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

W. S. Jarboe

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mrs. W. S. Jarboe

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item # 1)

7-21-62

C55-16-71548-4 GPO

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Allen Clark

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item # 1)

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Gene Green

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ADDRESS WHERE DELIVERED (only if requested in item # 1)

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SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mrs. Geo. Sutton

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item # 1)

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Neal Feddes

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

By Mrs. N. Feddes

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X Ira Richardson

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

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Homer White

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

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ADDRESS WHERE DELIVERED (only if requested in item # 1)

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X Mrs. Joe Kennedy

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item # 1)

7-21-62

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SIGNATURE OR NAME OF ADDRESSEE *(must always be filled in)*

X *W. P. J. Blisan*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

X *Mrs. Blisan*

DATE DELIVERED

ADDRESS WHERE DELIVERED *(only if requested in item #1)*

7-23-62

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SIGNATURE OR NAME OF ADDRESSEE *(must always be filled in)*

X *Ray yperma*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

X *Mrs. Ray yperma*

DATE DELIVERED

ADDRESS WHERE DELIVERED *(only if requested in item #1)*

7-23-62

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