

No. 591

PETITIONER:

E. D. Ferguson - closing

Petition filed May 22 1944 191

Viewers appointed 191

Report filed 191

Date of hearing June 26 1944

Report approved 191

Order of survey 191

Surveyed 191

Field Book No. Page

Recorded in Roadbook 191

Declared County Road 191

Denied June 26, 44

Approved: Chairman

See Book 25 Commissioners' Proceedings,

pages 464 - 465 - 489

..... County Clerk

PETITION TO CLOSE ROAD

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA:

Comes now the undersigned, freeholders in the road district herein referred to and respectfully petitions your honorable Board to discontinue the common or public road, or highway, lying and being, and generally described as follows;

Beginning on the Huffine Lane at the Southwest corner of Section Eleven (11), and the Southeast corner of Section Ten (10), running thence northerly one-half mile to the County Road and being a strip of ground two (2) rods wide, partly occupied by an irrigation ditch and partly by a roadway, said roadway and ditchway lying and being entirely upon the West two (2) rods of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Two (2) South, Range Five (5) East, M.P.M.

That said roadway lies upon land belonging to E. D. Ferguson and the abutting owners thereto are E. D. Ferguson, A. I. Poor, and Mrs. Ada Van Horn.

Arthur Poor
 J. H. Alderson
 J. R. Simpson
 John S. French
 J. W. Mendenhall
 Ben C. Corral
 James H. Moppitt
 Vernon J. Lang
 W. J. Corral
 J. M. Bassett
 C. A. Shultz
 Charles D. ...

NOTICE OF ABANDONMENT OF HIGHWAY

NOTICE IS HEREBY GIVEN, That it is proposed to abandon the following described highway as a public road:

Beginning on the Huffine Lane at the Southwest corner of Section Eleven (11), and the Southeast corner of Section Ten (10), running thence northerly one-half mile to the County road and being a strip of ground two (2) rods wide, partly occupied by an irrigation ditch and partly by a roadway, said roadway and ditchway lying and being entirely upon the west two (2) rods of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Two (2) South, Range Five (5) East, M. P. M.

Hearing on the above matter will be held by the Board of County Commissioners at two o'clock P. M. on the 26th day of June, 1944 at the Court House at Bozeman, Montana, at which time all persons interested may make objections or offer suggestions relative to the abandonment of said highway.

BOARD OF COUNTY COMMISSIONERS
OF GALLATIN COUNTY,

By Beas Fowler,
County Clerk & Recorder.

Dated at Bozeman, Montana this 23rd day of May, 1944.

(1st publication-May 24, 1944)
(2nd publication-June 14, 1944)