

TINRIE

No. 488

PETITIONER:

R. E. DAVIS

Petition filed Feb 18 1918

Viewers appointed Feb 18 1918

Report filed May 11 1918

Date of hearing 191

Report approved May 11 1918

Order of survey May 11 1918

Surveyed 191

Field Book No. Page

Recorded in Roadbook 191

Declared County Road May 28 1918

Approved: Chairman

See Book 12 Commissioners' Proceedings,

pages 197-222-200

County Clerk

For Petitioners Who Propose Donating Gratuitously the Right of Way

....., 19....

We, the undersigned, of the above petitioners, in full consideration for benefits received or to accrue to us, do hereby agree to, and by these presents do gratuitously donate to Gallatin County, Montana, a right of way through any and all lands owned by us along the line of the proposed road hereinbefore petitioned for, the route of same to be definitely determined by the Board of County Commissioners of said County, in accordance with the examination and report of viewers therefor appointed by said Board, or as viewed by the Board of County Commissioners.

The said donation to take effect and be of full force immediately (and only when) said proposed road shall be open to the public throughout its full length.

Name of Donator	Land Owned by Same to be Crossed by Proposed Road			
	Description	Sec.	Twp.	Range
H. H. Nelson Wife Mrs. H. H. Nelson	E 1/2 Sect 33 1 N 1 E	33	17 N	1 E
Carl Van der Ven Wife Mrs. H. J. Vander Ven	30 feet on West + South of SW 1/4	33	17 N	1 E
G. W. Thompson Wife	30 feet on West side South of SW 1/4 60 feet from west line of SW 1/4 to old road on same side	24	18	1 E
A. G. Rouse Wife George Berglund	60 ft. Road way thro S 1/2 NE - S E 1/4 of SW -			
Wife	30 ft Right of Way			
F. B. Cooley Wife	30' right-of-way	W 1/4	1 S	1 E
Edmund Burke Wife	30' right of way	W 1/2 4	1 S	1 E
John Van Horn Wife Mrs. John Van Horn	undivided One half One half of Right of Way	8	1 S	1 E
Bascom Horn Wife	undivided One half	8	1 S	1 E
Henry Baab Wife Mrs. Henry Baab	along South side of SW 34-1 N 1 E	34	1 N	1 E
Wm. Hugh John Stephens Wife	on E. Side Sect 14-1 S-1 E	14	1 S	1 E
Geo. C. Cook Wife Mrs. Geo. Cook	1/2 Right Way on E. - 1/2 Quarter Sec. 24	24	17 N	1 E
Wife	1/2 right of way on East side of Sec 11 Town 1 So R 1 East	11	18 S	1 E
Wife	1/2 right of way on east			

the opening of the said proposed road to the public, throughout its full length, and upon the lines as definitely determined upon by said Board of County Commissioners, in the manner as hereinbefore provided.

Name	Land Owned by Same to be Crossed by Proposed Road				Total Amount Proposed to be Charged for	
	Description	Sec.	Twp.	Range	Right of Way	Damages
G. W. Thompson Wife	Stock Pass	24	18	1 E		
A. G. Rouse Wife	Stock Pass - Road to be fenced by County -	24	18	1 E		
Wife						

For Petitioners Who Propose Donating Gratuitously the Right of Way

....., 19....

We, the undersigned, of the above petitioners, in full consideration for benefits received or to accrue to us, do hereby agree to, and by these presents do gratuitously donate to Gallatin County, Montana, a right of way through any and all lands owned by us along the line of the proposed road hereinbefore petitioned for, the route of same to be definitely determined by the Board of County Commissioners of said County, in accordance with the examination and report of viewers therefor appointed by said Board, or as viewed by the Board of County Commissioners.

The said donation to take effect and be of full force immediately (and only when) said proposed road shall be open to the public throughout its full length.

Name of Donator	Land Owned by Same to be Crossed by Proposed Road			
	Description	Sec.	Twp.	Range
H. H. Nelson Wife Mrs. H. H. Nelson	E 1/2 Sect 33 1 N 1 E	33	17 N	1 E
C. J. Van der Ven Wife Mrs. C. J. Van der Ven	30 feet on West + South of SW 1/4	33	17 N	1 E
G. W. Thompson Wife	90' return road south of 24 60' set from west line of 24 to old road on same side	24	18	1 E
A. G. Rouse Wife George Berglund	60 ft. Road every thro S 1/2 NE - 1 S E of 24 -			
Wife	30 ft Right of way			
F. B. Cooley Wife	30' right of way	W 1/2 4	1 S	1 E
Edmund Busch Wife	30' right of way	W 1/2 4	1 S	1 E
John Van Horn Wife Mrs. John Van Horn	undivided One half One half of Right of way	8	1 S	1 E
Deborah Horn Wife	undivided One half	8	1 S	1 E
Henry Baab Wife Mrs. Henry Baab	along south side of 34 - 1 N 1 E	34	1 N	1 E
Wm. Hugh John Stephens Wife	on E side Sect 14 - 1 S - 1 E	14	1 S	1 E
Geo. C. Cook Wife Mrs. Geo. C. Cook	1/2 Right of way on E - 1/2 Quarter Sec of 24	32	17 N	1 E
Wife	1/2 right of way on East side of Sec 11 Town 1 So R 1 East	11	18 S	1 E
Wife	1/2 right of way on east + north side of	2	1 S	1 E
Wife				
C. S. Driscoll Wife	1/2 Right of way on North hand East side of 240 acres	32	17 N	1 E
Wife				
A. G. Rouse Wife	Stone Pass - Road to be fenced by County -	24	1 S	1 E
Wife				

Wife							
Wife							
Wife							
Wife							
Wife							

Principal Petitioner, and List of Non-Consenting Land Owners

I,, a land owner of Road District No..... of Gallatin County, Montana, commissioned by the general petitioners as the principal petitioner, do hereby certify that, to the best of my knowledge and belief, the following list contains the names of all non-consenting owners whose lands are crossed, or liable to be crossed by the above petitioned for road; and that all lands of consenting and non-consenting owners, liable to be crossed by said proposed road are indicated upon the attached plat.

Names of Non-Consenting Land Owners (Including the Non-Resident, Protesting or Not Specifically Assenting)	Land Owned by same to be Crossed by Proposed Road			Estimated Total Cost		
	Description	Sec.	Twp.	Range	RightofWay	Over Same Damages
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
Wife						
wife						
Wife						

Chapter 72, Thirteenth Session 1913, Sections 1-2-18

CHAPTER IV

Section 1. Any ten, or a majority, of the free holders of a road district, taxable therein for road purposes, may petition in writing, the Board of County Commissioners to, establish, change or discontinue any common highway therein. When such a highway is petitioned for upon the dividing line between two counties, the same course must be pursued as in other cases, except that a copy of the petition must be presented

to the Board of County Commissioners of each County, who may appoint viewers to act jointly and the viewers so appointed must report their findings to both Boards.

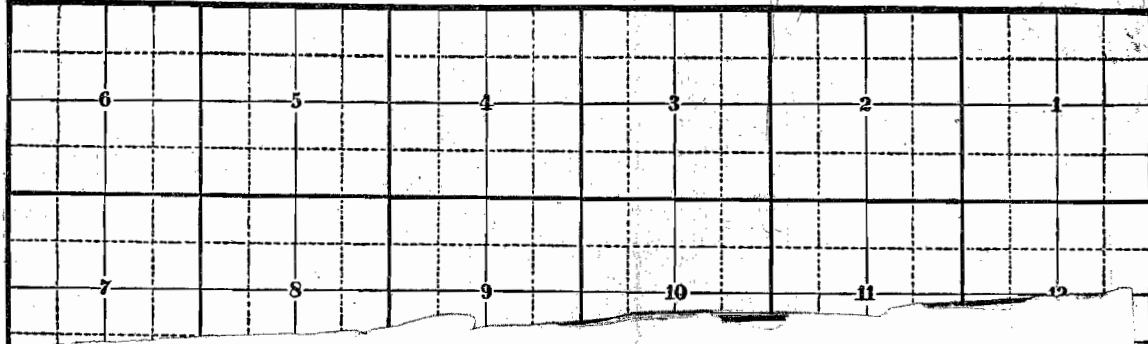
Section 2. The petition must be set forth and describe particularly the highways to be abandoned, discontinued, altered or constructed, and if the same is to be altered, laid-out or constructed, the general route thereof, over what lands, who are owners thereof, whether

such of them as can be found consent thereto, and if not the probable cost of the right-of-way, where consent is not had, the necessity for, and advantage of the proposed road.

Section 18. Highways must be laid out and opened when practicable or upon subdivision or section lines, Provided, however, that the section shall not be construed to prevent roads being laid out on diagonal lines when public purposes shall be best subserved thereby.

Plat of Proposed Road

Township No. 1 N Range No. 1 E



to be viewed...

No. 488....

PETITION FOR ROAD

Principle Petitioner.....
R. E. Davis

Filed this 18th day of Sept. 1918
Ab McLean
County Clerk and Recorder

By Deputy
James H. ...
Viewers
J. F. Collett.
Fred M. Brown

Appointed 19.....
To meet..... 19.....
At
On

Report of Viewers
Filed May 11-1918
Action by the Board.....
Report accepted

Road Dist. No.....

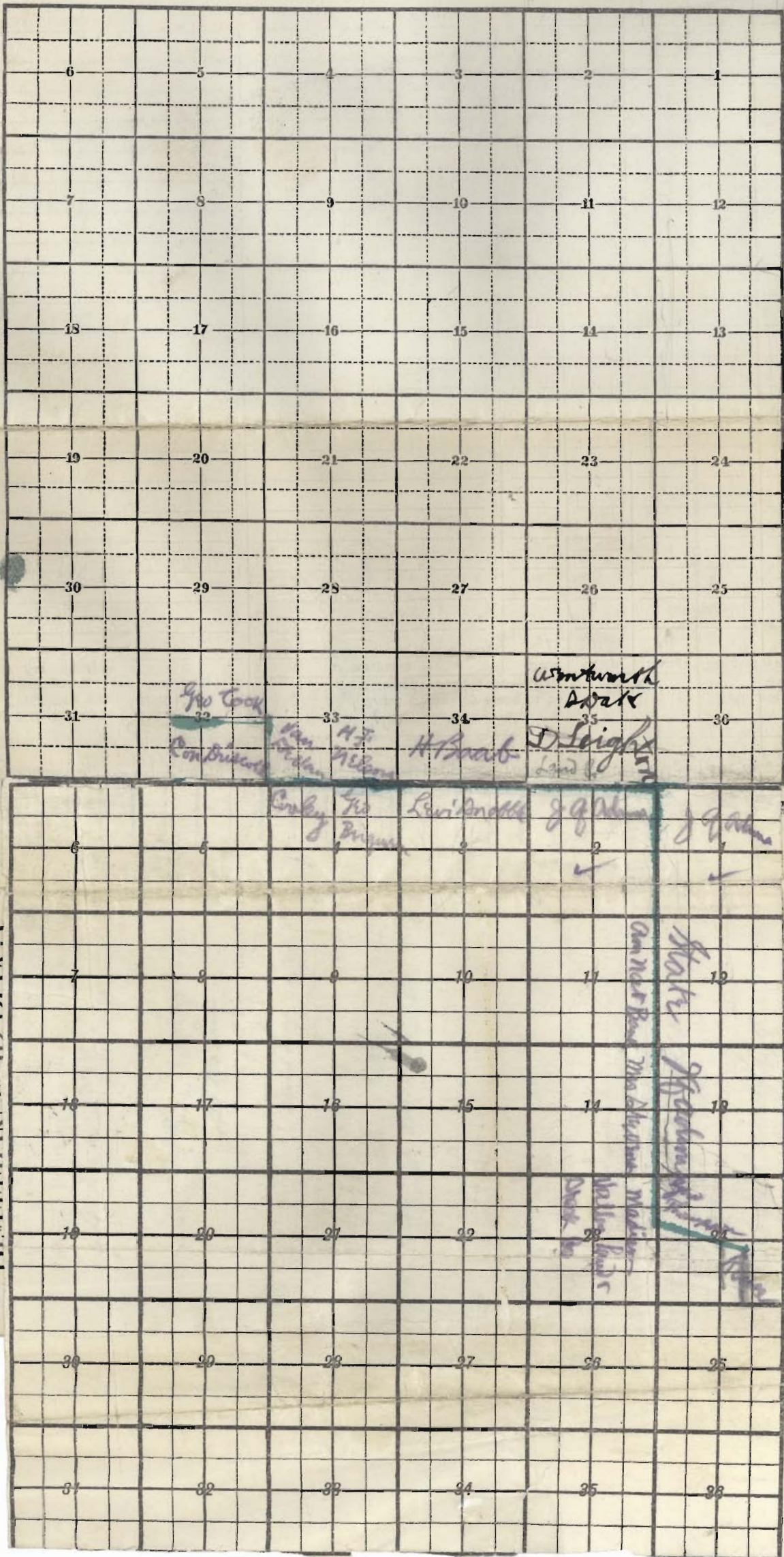
for upon the dividing line between two counties, the same course must be pursued as in other cases, except that a copy of the petition must be presented

is to be altered, laid-out or constructed, the general route thereof, over what lands, who are owners thereof, whether

not be construed to prevent oads being laid out on diagonal lines when public purposes shall be best subserved thereby.

Plat of Proposed Road

Township No. 1 N Range No. 1 E



96 June 18 1888

No. 228.....

DEFINITION ROAD BOARD

Road Dist. No.....

DESCRIPTIONS OF RIGHT OF WAY, ROAD NO. 488.

C. D. DRISCOLL:

A strip of land 30 feet in width along the South side of the North line of the East Half of the Southwest Quarter and the Southeast Quarter of Section 32, Township 1 North, Range 1 East, extending East from the Northwest corner of the said East Half of Southwest Quarter along said North line 3677.5 feet more or less to a point 300 feet West of the Northeast corner of Southeast Quarter of said Section 32. Also a strip of land 60 feet in width across the Northeast corner of the said Southeast Quarter of Section 32, the center line of which is described as follows, to-wit:

Beginning at a point in the North line of the said Southeast Quarter, said point being 300 feet West of the Northeast corner of said Southeast Quarter, and running thence South 45 degrees 49 minutes East 425.5 feet more or less to a point in the East line of said Southeast Quarter, said point being 300 feet South of the Northeast corner thereof.

Also a strip of land 30 feet in width along the West side of the East line of the said Southeast Quarter, extending South from a point 300 feet South of the Northeast corner thereof, along the East line 2350.5 feet more or less to the Southeast corner of said Southeast Quarter, containing in all 4.75 acres more or less.

GEORGE C. COOK:

A strip of land 30 feet in width along the North side of the South line of the East Half of Northwest Quarter and the Northeast Quarter of Section 32, Township 1 North, Range 1 East, extending East from the Southwest corner of said East Half of Northwest Quarter along said South line 3677.5 feet more or less to a point 300 feet West of the Southeast corner of said Northeast Quarter, containing 2.53 acres more or less.

A. J. VAN DE DEN:

A strip of land 30 feet in width along the East side of the West and North sides of the South lines of the Southwest Quarter of Section 33, Township 1 North, Range 1 East. Beginning at a point 300 feet South of the Northwest Corner of said Southwest Quarter, thence South along said West line 2350.5 feet more or less to the Southwest corner thereof, thence East along the South line of said Southwest Quarter 2649 feet more or less to the Southeast corner thereof, containing 3.44 acres more or less.

H. F. NELSON:

A strip of land 30 feet in width off the South side of the Southeast Quarter of Section 33, Township 1 North, Range 1 East, along and adjoining the South line thereof, containing 1.82 acres more or less.

HENRY BABB:

A strip of land 30 feet in width off the South side of Section 34, Township 1 North, Range 1 East, along and adjoining the South line thereof, containing 3.64 acres more or less.

THREE FORKS LAND COMPANY

A strip of land 30 feet in width off the South side of Section 35, Township 1 North, Range 1 East, extending along and adjoining the North side of the South line of said Section 35, from the Southwest corner thereof East 4824.4 feet more or less to a point 30 feet East of the Northeast corner of Section 2, Township 1 South, Range 1 East, containing 6.65 acres, more or less.

A strip of land 30 feet in width off the North and East sides of Section 2, Township 1 South, Range 1 East, along and adjoining the North and East lines of said section, containing 7.28 acres more or less.

Also a strip of land 30 feet in width off the West side of Section 1, Township 1 South, Range 1 East, along and adjoining the West line of said Section 1, containing 3.64 acres more or less.

Also a strip of land 30 feet in width off the West side of Section 13, Township 1 South, Range 1 East, extending along and adjoining the West line of said Section 13 from the Northwest corner thereof South 4082.7 feet more or less to a point 1229 feet North of the Southwest corner of said section.

Also a strip of land 60 feet in width across the Southwest corner of said Section 13, the center line of which is described as follows, to-wit: beginning at a point in the West line of Section 13, 1229 feet North of the Southwest corner thereof, thence South 37 degrees 55 minutes East 1530.5 feet more or less to a point in the South line of said Section 13, said point being 928.4 feet East of the Southwest corner of said section.

Also a strip of land 30 feet in width off the South side of said Section 13, extending East along and adjoining the South line of said Section, from a point 928.4 feet East of the Southwest corner of said Section 2900.2 feet. The area of the above described right of way in Section 13 is 6.91 acres more or less.

EDMUND BURKE & F. S. COOLEY:

A strip of land 30 feet in width off the North side of the Northwest Quarter of Section 4, Township 1 South, Range 1 East, extending along and adjoining the South side of the North line of said Northwest Quarter of Section 4, from the Northeast corner thereof West 2200 feet more or less to a point 30 feet West of the Southwest corner of Section 33, Township 1 North, Range 1 East, containing 3.03 acres more or less.

GEORGE BERGREN:

A strip of land 30 feet in width off the North side of the Northeast Quarter of Section 4, Township 1 South, Range 1 East, along and adjoining the North line thereof, containing 1.82 acres, more or less.

G. & J. VAN HORN:

A strip of land 30 feet in width off the North side of Section 3, Township 1 South, Range 1 East, along and adjoining the North line thereof, containing 3.64 acres more or less.

JOHNSON & MC KEY:

A strip of land 30 feet in width off the East side of Section 11, Township 1 South, Range 1 East, along and adjoining the East line of said section, containing 3.64 acres more or less.

MRS. H. H. SAPPINGTON:

A strip of land 30 feet in width off the West side of Section 12, Township 1 South, Range 1 East, along and adjoining the West line of said section, containing 3.64 acres more or less.

MRS. T. L. STEVENS:

A strip of land 30 feet in width off the East side of Section 14, Township 1 South, Range 1 East, extending along and adjoining the East line thereof from the Northeast corner of said section South a distance of 4112 feet, containing 2.81 acres

GEORGE W. THOMPSON ESTATE.

A strip of land 30 feet in width off the North side of Section 24, Township 1 South, Range 1 East, extending East along and adjoining the North line of said section from a point 900 feet

East of the Northwest corner of said section a distance of 2898.6 feet.

Also a strip of land 60 feet in width through the North Half of Northeast Quarter of said Section 24, the center line of which is described as follows, to-wit: beginning at a point in the North line of said section 24, said point being 3798.6 feet East of the Northwest corner of said section, thence South no degrees 36 minutes East 1106 feet South 43 degrees 01 minute West 160.8 feet, South 14 degrees 03 minutes West 100 feet more or less to the South line of the said North Half of Northeast Quarter of said section 24, containing 3.86 acres more or less.

W. G. ROUSE:

A strip of land 60 feet in width through the Southeast Quarter and South Half of Northeast Quarter of Section 24, Township 1 South, Range 1 East, the center line of which is described as follows, to-wit: Beginning at a point in the South line of said Section 24, said point being 30 feet West of the line of poles of the Montana Power Company, and being 1307 feet more or less West of the Southeast corner of said section, thence North 3 degrees 59 minutes East, parallel with said line of poles 2512.6 feet, thence North 66 degrees 17 minutes West 339.7 feet, North 57 degrees 50 minutes West 460 feet, North 29 degrees 31 minutes West 117 feet, North 9 degrees 36 minutes East 142.2 feet, North 24 degrees 15 minutes West 150.3 feet, North 4 degrees 13 minutes East 159.7 feet, North 34 degrees 03 minutes East 385 feet, North 14 degrees 03 minutes East 207.5 feet more or less to the North line of the said South Half of Northeast Quarter, containing 6.2 acres more or less.

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and Eighteen between A. J. Van De Den

the party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part y of the second part, WITNESSETH, that the said party y of the first part, for and in consideration of the sum of One and no/100 DOLLARS

to him, in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said part y of the second part, and to its heirs and assigns, the following described real estate, situated in the _____ County of _____ and State of Montana, to-wit:

A strip of land 30 feet in width along the East side of the West and North sides of the South lines of the Southwest Quarter of Section 33, Township 1 North, Range 1 East. Beginning at a point 300 feet South of the Northwest Corner of said Southwest Quarter, thence South along said West line 2350.5 feet more or less to the Southwest corner thereof, thence East along the South line of said Southwest Quarter 2649 feet more or less to the Southeast corner thereof, containing 3.44 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part y of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part y of the second part, its heirs and assigns forever.

In Witness Whereof, the said part y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness lines with [SEAL] markers.

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of October _____ in the year one thousand
nine hundred and 18 _____ before me _____ a Notary

(Name of Officer)

Public for the State of Montana, personally appeared A. J. Van De Den _____
(Name of Party)

known to me _____

(Or proved to me on the oath of _____)

to be the person whose name is _____ subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19 _____

QUITCLAIM DEED

TO _____

STATE OF MONTANA }
County of _____ } ss.

Filed for record _____

A. D. 19 _____

at _____ o'clock _____ M., and

Recorded in Book _____ of

Deeds, page _____, Records of

County, Montana

County Recorder

By _____ Deputy

When recorded County Clerk will

please return to _____

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and Eighteen between Mrs. T. L. Stevens,

party of the first part, and Gallatin County, a legal Subdivision of the State of Montana.

the part y of the second part, WITNESSETH, that the said part y of the first part, for and in consideration of the sum of _____ One and n0/100 DOLLARS to her, in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part y of the second part, and to its heirs and assigns, the following described real estate, situated in the _____ County of Gallatin and State of Montana, to-wit: A strip of land 30 feet in width off the East side of Section 14, Township 1 South, Range 1 East, extending along and adjoining the East line thereof, from the Northeast corner of said section South a distance of 4112 feet, containing 2.81 acres.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part y of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances.

unto the said party _____ of the second part, its heirs and assigns forever.

In Witness Whereof, the said part y of the first part has hereunto set her hand and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

} _____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of October in the year one thousand
nine hundred and 18 before me _____ a Notary

(Name of Officer)

Public for the State of Montana, personally appeared Mrs. T. L. Stevens
(Name of Party)

known to me _____
(Or proved to me on the oath of _____)

to be the person whose name is subscribed to the within instrument, and acknowledged to me that
she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19 _____

QUITCLAIM DEED

Mrs. T. L. Stevens

TO

Gallatin County

STATE OF MONTANA }
County of _____ } ss.

Filed for record _____

A. D. 19 _____

at _____ o'clock _____ M., and

Recorded in Book _____ of

Deeds, page _____, Records of

County, Montana

County Recorder

By _____ Deputy

When recorded County Clerk will

please return to _____

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and Eighteen between Mrs. H. H. Sappington of Sappington, Montana, the party of the first part, and Gallatin County, a legal subdivision of the State of Montana.

the party of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100--- DOLLARS to her, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate, situated in the County of Gallatin and State of Montana, to-wit: A strip of land 30 feet in width off the West side of Section 12, Township 1 South, Range 1 East, along and adjoining the West line of said Section, containing 3.64 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part of, in or to the said premises, and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said party of the second part, its heirs and assigns forever.

In Witness Whereof, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[SEAL]
[SEAL]
[SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of **October** in the year one thousand
nine hundred and **18** before me _____ a Notary

(Name of Officer)

Public for the State of Montana, personally appeared **Mrs. H. H. Sappington**
(Name of Party)

known to me _____

(Or proved to me on the oath of _____)

to be the person whose name **is** subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19

QUITCLAIM DEED

Mrs. H. H. Sappington

TO

Gallatin County

STATE OF MONTANA }
County of _____ } ss.

Filed for record

A. D. 19

at _____ o'clock _____ M., and

Recorded in Book _____ of

Deeds, page _____, Records of

County, Montana

County Recorder

By _____
Deputy

When recorded County Clerk will

please return to _____

This Indenture, Made the _____ day of **October** in the year of our Lord one thousand nine hundred and **Eighteen** between **Johnson & McKey**

parties of the first part, and Gallatin County, a legal subdivisions of the State of Montana

the party of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of **One and no/100** DOLLARS

to them, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate, situated in the County of **Gallatin**

and State of Montana, to-wit: **A strip of land 30 feet in width off the East side of Section 11, Township 1 South, Range 1 East, along and adjoining the East line of said section, containing 3.64 acres more or less.**

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part of, in or to the said premises, and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said party of the second part, their heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness lines with [SEAL] markers

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of **October** in the year one thousand
nine hundred and **18** before me _____ a Notary
(Name of Officer)

Public for the State of Montana, personally appeared **Johnson & McKey**
(Name of Party)

known to me _____
(Or proved to me on the oath of _____)

to be the persons whose names are _____ subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19 _____

QUITCLAIM DEED

Johnson & McKey

TO

Gallatin County

STATE OF MONTANA }
County of _____ } ss.

Filed for record _____

A. D. 19 _____

at _____ o'clock _____ M., and

Recorded in Book _____ of

Deeds, page _____, Records of

County, Montana

County Recorder

By _____ Deputy

When recorded County Clerk will

please return to _____

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and Eighteen between G. VanHorn and J. VanHorn,

parties of the first part, and Gallatin County, a legal subdivision of the State of Montana

the part Y of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of _____ One and no/100 DOLLARS

to _____, in hand paid by the said part Y of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part Y of the second part, and to its heirs and assigns, the following described real estate, situated in the _____ County of Gallatin

and State of Montana, to-wit: A strip of land 30 feet in width off the North side of Section 3, Township 1 South, Range 1 East, along and adjoining the North line thereof, containing 3.64 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part Y of the second part, its heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their _____ hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

} _____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this 18 day of October in the year one thousand
nine hundred and before me (Name of Officer) a Notary

Public for the State of Montana, personally appeared G. VanHorn and J. VanHorn (Name of Party)

known to me (Or proved to me on the oath of)

to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana
My commission expires 19

QUITCLAIM DEED

G. VanHorn and
J. VanHorn
TO
Gallatin County

STATE OF MONTANA }
County of } ss.

Filed for record
A. D. 19

at o'clock M., and
Recorded in Book of
Deeds, page, Records of
County, Montana

County Recorder
By Deputy

When recorded County Clerk will
please return to

This Indenture, Made the _____ day of October _____ in the year of our Lord one thousand nine hundred and Eighteen _____ between George Bergren _____

_____ party of the first part, and Gallatin County, a legal subdivision of the State of Montana, _____

the party _____ of the second part, WITNESSETH, that the said party _____ of the first part, for and in consideration of the sum of _____ one and no/100 _____ DOLLARS

_____ to _____, in hand paid by the said party _____ of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said party _____ of the second part, and to _____ its _____ heirs and assigns, the following described real estate, situated in the _____ County of Gallatin _____

and State of Montana, to-wit: A strip of land 30 feet in width off the North side of the Northeast Quarter of Section 4, Township 1 South, Range 1 East, along and adjoining the North line thereof, containing 1.82 acres, more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said party _____ of the first part of, in or to the said premises, and every part and parcel thereof _____

To Have and to Hold, all and singular, the said premises, with the appurtenances _____

unto the said party _____ of the second part, _____ its _____ heirs and assigns forever.

In Witness Whereof, the said party _____ of the first part has hereunto set his _____ hand _____ and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of _____

_____ [SEAL] _____ [SEAL] _____ [SEAL]

STATE OF MONTANA,
County of Gallatin } ss.

On this 18 day of October in the year one thousand
nine hundred and 18 before me

(Name of Officer)

Public for the State of Montana, personally appeared George Bergren
(Name of Party)

known to me

(Or proved to me on the oath of)

to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana

My commission expires 19

QUITCLAIM DEED

George Bergren

TO

Gallatin County

STATE OF MONTANA } ss.
County of

Filed for record

A. D. 19

at o'clock M., and

Recorded in Book of

Deeds, page, Records of

County, Montana

County Recorder

By Deputy

When recorded County Clerk will

please return to

This Indenture, Made the _____ day of **October** in the year of our Lord one thousand nine hundred and **Eighteen** between **Edmund Burke & F. S. Cooley,**

parties of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part **y** of the second part, WITNESSETH, that the said part **ies** of the first part, for and in consideration of the sum of **One and no/100-----** DOLLARS

to _____, in hand paid by the said part **y** of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part **y** of the second part, and to **its** heirs and assigns, the following described real estate, situated in the _____ County of **Gallatin**

and State of Montana, to-wit: **A strip of land 30 feet in width off the North side of the Northwest Quarter of Section 4, Township 1 South, Range 1 East, extending along and adjoining the South side of the North line of said Northwest Quarter of Section 4, from the Northeast corner thereof, West 2200 feet more or less to a point 30 feet West of the Southwest corner of Section 33, Township 1 North, Range 1 East, containing 3.03 acres more or less.**

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part **y** of the first part of, in or to the said premises, and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part **y** of the second part, **its** heirs and assigns forever.

In Witness Whereof, the said part **ies** of the first part have hereunto set **their** hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this day of **October** in the year one thousand
nine hundred and **18** before me..... a Notary

(Name of Officer)

Public for the State of Montana, personally appeared **Edmund Burke & F. S. Cooley**
(Name of Party)

known to me.....

(Or proved to me on the oath of.....)

to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at..... Montana

My commission expires..... 19.....

QUITCLAIM DEED

Edmund Burke and

F. S. Cooley

TO

Gallatin County

STATE OF MONTANA }
County of..... } ss.

Filed for record.....

A. D. 19.....

at..... o'clock..... M., and

Recorded in Book..... of

Deeds, page....., Records of

County, Montana

County Recorder

By..... Deputy

When recorded County Clerk will

please return to.....

This Indenture, Made the day of **October** in the year
of our Lord one thousand nine hundred and **Eighteen** between **Henry Babb**
of **Willow Creek, Montana**, the party of the first part, and **Gallatin**
County, a legal subdivision of the State of Montana,

the part...y of the second part, WITNESSETH, that the said part...y of the first part, for and in consideration of
the sum of..... **One and no/100-----** **DOLLARS**

..... to....., in hand paid
by the said part...y of the second part, the receipt of which is hereby acknowledged, do..... remise, release and
forever quitclaim unto the said part...y of the second part, and to **its** heirs and assigns, the following
described real estate, situated in the..... County of **Gallatin**

and State of Montana, to-wit: **A strip of land 30 feet in width off the South side**
of Section 34, Township 1 North, Range 1 East, along and adjoining the
South line thereof, containing 3.64 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion
and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title
interest, property, possession, claim and
demand whatsoever, as well in law as in equity, of the said part...y of the first part of, in or to the said premises,
and every part and parcel thereof.....

To Have and to Hold, all and singular, the said premises, with the appurtenances.....

unto the said part...y of the second part, **its** heirs and assigns forever.

In Witness Whereof, the said part...y of the first part ha... **hereunto set** **his** hand and
seal.....the day and year first above written.

Signed, Sealed and Delivered in the Presence of
.....
.....
.....

..... [SEAL]
..... [SEAL]
..... [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this day of **October** in the year one thousand
nine hundred and **18** before me a Notary
(Name of Officer)
Public for the State of Montana, personally appeared
(Name of Party)

known to me
(Or proved to me on the oath of)
to be the person whose name **is** subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana
My commission expires 19.....

QUITCLAIM DEED

Henry Babb
TO
Gallatin County

STATE OF MONTANA }
County of } ss.

Filed for record
A. D. 19.....
at o'clock M., and
Recorded in Book of
Deeds, page, Records of
County, Montana

County Recorder.
By Deputy

When recorded County Clerk will
please return to

This Indenture, Made the _____ day of **October** in the year of our Lord one thousand nine hundred and **Eighteen** between **H. F. Nelson, of Willow Creek, Montana,** the party of the first part, and **Gallatin County,** a legal subdivision of the State of Montana,

the part **y** of the second part, WITNESSETH, that the said part **y** of the first part, for and in consideration of the sum of _____ **One and no/100** _____ DOLLARS

to _____, in hand paid by the said part **y** of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part **y** of the second part, and to **its** heirs and assigns, the following described real estate, situated in the _____ County of **Gallatin** and State of Montana, to-wit: **A Strip of land 30 feet in width off the South side of the Southeast Quarter of Section 33, Township 1 North, Range 1 East, along and adjoining the South line thereof, containing 1.82 acres more or less.**

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part **y** of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances _____

unto the said party _____ of the second part, _____ **its** heirs and assigns forever.

In Witness Whereof, the said party _____ of the first part has hereunto set **his** hand and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this day of **October** in the year one thousand
nine hundred and **18** before me a Notary

(Name of Officer)

Public for the State of Montana, personally appeared
(Name of Party)

known to me
(Or proved to me on the oath of.....)

to be the person whose name **is** subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana

My commission expires 19.....

QUITCLAIM DEED

H. F. Nelson

TO

Gallatin County

STATE OF MONTANA }
County of } ss.

Filed for record

A. D. 19.....

at o'clock M., and

Recorded in Book of

Deeds, page, Records of

County, Montana

County Recorder

By Deputy

When recorded County Clerk will

please return to

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and eighteen between C. D. Driscoll of Three Forks, Montana, the party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the party of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of One and no/100 DOLLARS to _____, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate, situated in the _____ County of Gallatin

and State of Montana, to-wit: A strip of land 30 feet in width along the South side of the North line of the East Half of the Southwest Quarter and the Southeast Quarter of Section 32, Township 1 North, Range 1 East, extending East from the Northwest corner of the said East Half of Southwest Quarter along said North line 3677.5 feet more or less to a point 300 feet West of the Northeast corner of Southeast Quarter of said Section 32. Also a strip of land 60 feet in width across the Northeast corner of the said Southeast Quarter of Section 32, the center line of which is described as follows, to-wit:- Beginning at a point in the North line of the said Southeast Quarter, said point being 300 feet West of the Northeast corner of said Southeast Quarter, and running thence South 45 degrees 49 minutes East 425.5 feet more or less to a point in the East line of said Southeast Quarter, said point being 300 feet South of the Northeast corner thereof. Also a strip of land 30 feet in width along the West side of the East line of the said Southeast Quarter, extending South from a point 300 feet South of the Northeast corner thereof, along the East line 2350.5 feet more or less to the Southeast corner of said Southeast Quarter, containing in all 4.75 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said party of the second part, its heirs and assigns forever.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of **October** in the year one thousand
nine hundred and **18** before me _____ a Notary

(Name of Officer)

Public for the State of Montana, personally appeared **C. D. Driscoll**
(Name of Party)

known to me _____
(Or proved to me on the oath of _____)

to be the person whose name **is** subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19

QUITCLAIM DEED

C. D. Driscoll
TO
Gallatin County

STATE OF MONTANA }
County of _____ } ss.

Filed for record _____
at _____ A. D. 19 _____
at _____ o'clock _____ M., and
Recorded in Book _____ of
Deeds, page _____, Records of
_____ County, Montana

County Recorder
By _____ Deputy

When recorded County Clerk will
please return to _____

This Indenture, Made the _____ day of **October** in the year
of our Lord one thousand nine hundred and **eighteen** between **George C. Cook**
of **Willow Creek, Montana**, the party of the first part, and
Gallatin County, a legal subdivision of the State of Montana,

the part...y of the second part, WITNESSETH, that the said part...y of the first part, for and in consideration of
the sum of _____ **One and no/100**----- DOLLARS

to **him** _____, in hand paid
by the said party...of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and
forever quitclaim unto the said part...y of the second part, and to **its** _____ heirs and assigns, the following
described real estate, situated in the _____ County of **Gallatin**

and State of Montana, to-wit: **A strip of land 30 feet in width along the North**
side of the South line of the East Half of Northwest Quarter and the North-
east Quarter of Section 32, Township 1 North, Range 1 East, extending East
from the Southwest corner of said East Half of Northwest Quarter along
said South line 3677.5 feet more or less to a point 300 feet West of the
Southeast corner of said Northeast Quarter, containing 2.53 acres more or
less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion
and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title
interest, _____ property, possession, claim and
demand whatsoever, as well in law as in equity, of the said party...of the first part of, in or to the said premises,
and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances.....

unto the said party...of the second part, **its** _____ heirs and assigns forever.

In Witness Whereof, the said part...y of the first part ha...s hereunto set **his** _____ hand and
seal...the day and year first above written.

Signed, Sealed and Delivered in the Presence of

} _____ [SEAL]
} _____ [SEAL]
} _____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this day of October in the year one thousand
nine hundred and 18 before me a Notary
(Name of Officer)

Public for the State of Montana, personally appeared George C. Cook
(Name of Party)

known to me
(Or proved to me on the oath of.....)

to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana

My commission expires 19.....

QUITCLAIM DEED

George C. Cook

TO

Gallatin County

STATE OF MONTANA }
County of } ss.

Filed for record

A. D. 19.....

at o'clock M., and

Recorded in Book of

Deeds, page , Records of

County, Montana

County Recorder

By Deputy

When recorded County Clerk will

please return to

This Indenture, Made the _____ day of October in the year of our Lord one thousand nine hundred and Eighteen between W. G. Rouse

_____ party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part y of the second part, WITNESSETH, that the said part y of the first part, for and in consideration of the sum of _____ One and no/100 DOLLARS

_____ to him, in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part y of the second part, and to its heirs and assigns, the following described real estate, situated in the _____ County of Gallatin

and State of Montana, to-wit: A strip of land 60 feet in width through the Southeast Quarter and South Half of Northeast Quarter of Section 24, Township 1 South, Range 1 East, the center line of which is described as follows, to-wit: Beginning at a point in the South line of said Section 24, said point being 30 feet West of the line of poles of the Montana Power Company, and being 1307 feet more or less West of the Southeast corner of said section, thence North 3 degrees 59 minutes east, parallel with said line of poles 2512.6 feet, thence North 66 degrees 17 minutes West 339.7 feet, North 57 degrees 50 minutes West 460 feet, North 29 degrees 31 minutes West 117 feet, North 9 degrees 36 minutes East 142 feet North 24 degrees 15 minutes West 150.3 feet, North 4 degrees 13 minutes East 159.7 feet, North 34 degrees 03 minutes East 385 feet, North 14 degrees 03 minutes East 20715 feet more or less to the North line of the said South Half of Northeast Quarter, containing 6.2 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part y of the first part of, in or to the said premises, and every part and parcel thereof _____

To Have and to Hold, all and singular, the said premises, with the appurtenances _____

unto the said part y of the second part, _____ its heirs and assigns forever.

In Witness Whereof, the said party _____ of the first part has hereunto set his hand and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA,
County of Gallatin } ss.

On this day of October in the year one thousand
nine hundred and 18 before me a Notary
(Name of Officer)

Public for the State of Montana, personally appeared W. G. Rouse
(Name of Party)

known to me
(Or proved to me on the oath of.....)

to be the person whose name is subscribed to the within instrument, and acknowledged to me that
..... he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at Montana

My commission expires 19.....

QUITCLAIM DEED

W. G. Rouse
TO
Gallatin County

STATE OF MONTANA } ss.
County of

Filed for record
A. D. 19.....
at o'clock M., and
Recorded in Book of
Deeds, page, Records of
..... County, Montana

.....
County Recorder
By Deputy

When recorded County Clerk will
please return to

This Indenture, Made the _____ day of _____ October _____ in the year of our Lord one thousand nine hundred and _____ Eighteen _____ between _____ W. G. Rouse

_____ party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part _____ of the second part, WITNESSETH, that the said part _____ of the first part, for and in consideration of the sum of _____ One and no/100 _____ DOLLARS

_____ to him _____, in hand paid by the said part _____ of the second part, the receipt of which is hereby acknowledged, do _____ remise, release and forever quitclaim unto the said part _____ of the second part, and to _____ its _____ heirs and assigns, the following described real estate, situated in the _____ County of _____ Gallatin _____

and State of Montana, to-wit: A strip of land 60 feet in width through the Southeast Quarter and South Half of Northeast Quarter of Section 24, Township 1 South, Range 1 East, the center line of which is described as follows, to-wit: Beginning at a point in the South line of said Section 24, said point being 30 feet West of the line of poles of the Montana Power Company, and being 1307 feet more or less West of the Southeast corner of said section, thence North 3 degrees 59 minutes east, parallel with said line of poles 2512.6 feet, thence North 66 degrees 17 minutes West 339.7 feet, North 57 degrees 50 minutes West 460 feet, North 29 degrees 31 minutes West 117 feet, North 9 degrees 36 minutes East 142 feet North 24 degrees 15 minutes West 150.3 feet, North 4 degrees 13 minutes East 159.7 feet, North 34 degrees 03 minutes East 385 feet, North 14 degrees 03 minutes East 207.5 feet more or less to the North line of the said South Half of Northeast Quarter, containing 6.2 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, _____ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part _____ of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances _____

unto the said part _____ of the second part, _____ its _____ heirs and assigns forever.

In Witness Whereof, the said party _____ of the first part has hereunto set _____ his _____ hand and seal _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]
_____ [SEAL]
_____ [SEAL]

STATE OF MONTANA, }
County of Gallatin } ss.

On this _____ day of October _____ in the year one thousand
nine hundred and 18 before me _____ a Notary
(Name of Officer)

Public for the State of Montana, personally appeared W. G. Rouse _____
(Name of Party)

known to me _____
(Or proved to me on the oath of _____)

to be the person whose name is _____ subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana residing at _____ Montana

My commission expires _____ 19 _____

QUITCLAIM DEED

W. G. Rouse
W. G. Rouse
TO
Gallatin County

STATE OF MONTANA }
County of _____ } ss.

Filed for record _____
A. D. 19 _____

at _____ o'clock _____ M., and
Recorded in Book _____ of
Deeds, page _____, Records of
_____ County, Montana

County Recorder
By _____ Deputy

When recorded County Clerk will
please return to _____

1 Southwest corner of said Section 13, the center line of which is
2 described as follows, to-wit: Beginning at a point in the West
3 line of Section 13, 1229 feet North of the Southwest corner thereof,
4 thence South 37 degrees 55 minutes East 1530.5 feet more or less
5 to a point in the South line of said Section 13, said point being
6 928.4 feet East of the Southwest corner of said section.

7 Also a strip of land 30 feet in width off the South
8 side of said Section 13, extending East along and adjoining the
9 South line of said Section, from a point 928.4 feet East of the
10 Southwest corner of said Section 2900.2 feet. The area of the above
11 described right of way in Section 13 is 6.91 acres more or less.

12 Together with all the tenements, hereditaments and
13 appurtenances thereunto belonging, and the reversion and reversions,
14 remainder and remainders, rents, issues and profits thereof; and also
15 all the estate, right, title, interest, property, possession, claim
16 and demand whatsoever, as well in law as in equity, of the said party
17 of the first part of, in or to the said premises and every part and
18 parcel thereof.

19 TO HAVE AND TO HOLD, all and singular, the said prem-
20 ises, with the appurtenances unto the said party of the second part,
21 his heirs and assigns forever.

22 IN WITNESS WHEREOF, the said party of the first part
23 has hereunto set his hand and seal the day and year first above
24 written.

25
26 Signed, sealed and delivered
27 in the presence of.

THREE FORKS LAND COMPANY,

BY _____ (SEAL)

28 _____

29 _____

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STATE OF MONTANA, |
COUNTY OF GALLATIN. | SS.

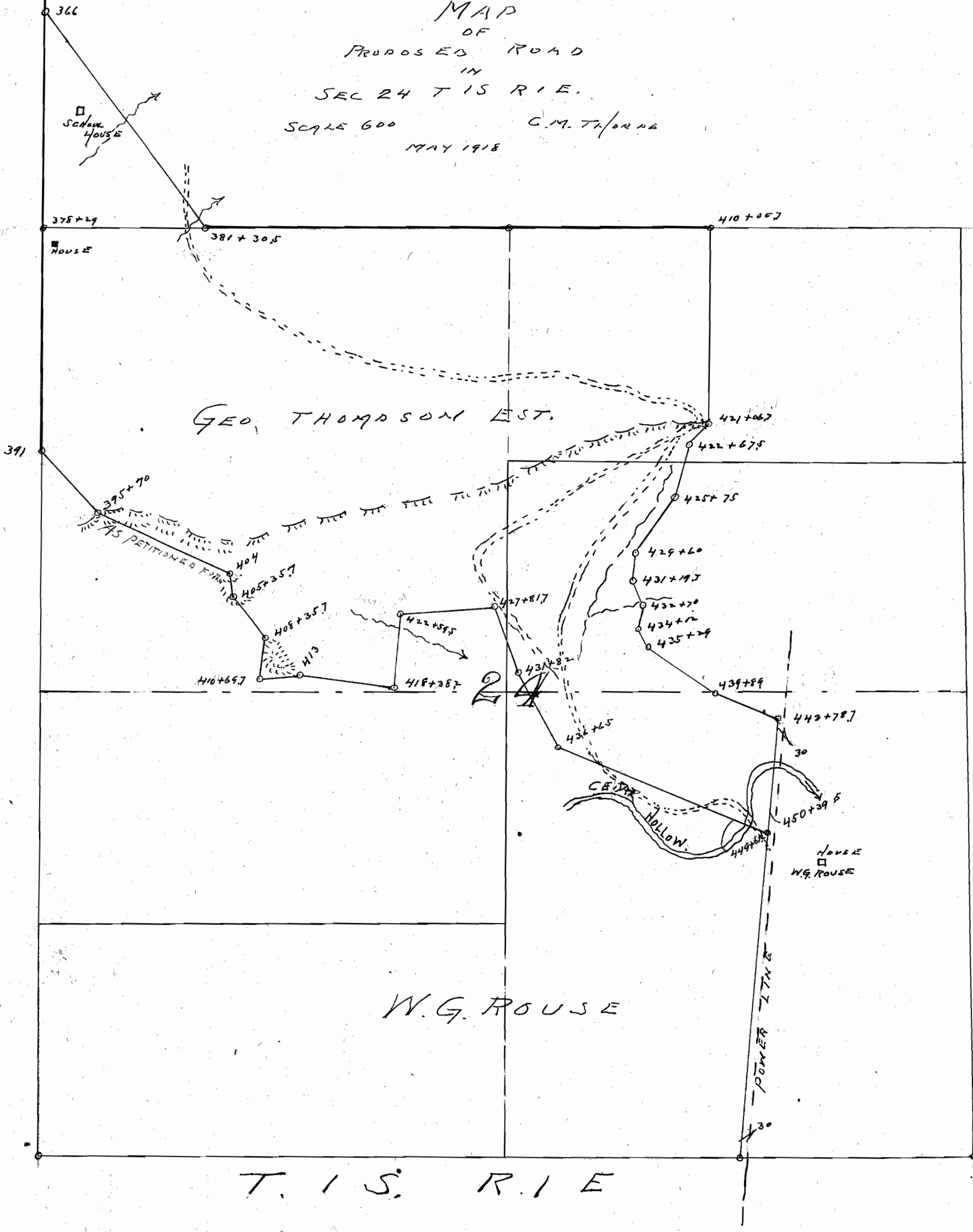
On this _____ day of October, 1918, before me
_____, a Notary Public for the State of
Montana, personally appeared _____

known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at _____, Montana. M.
My commission expires _____

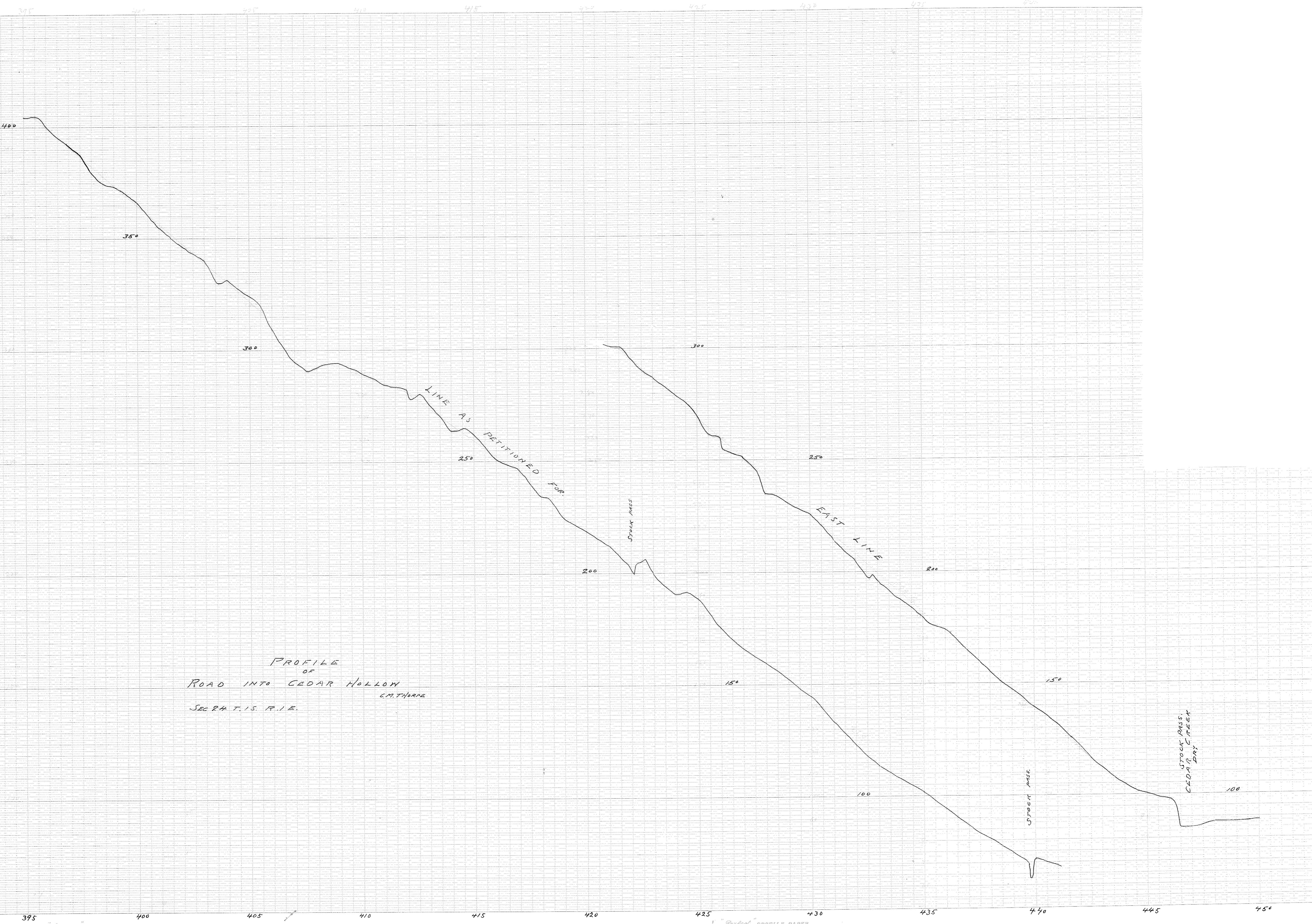
MAP
 OF
 PROPOSED ROAD
 IN
 SEC 24 T 15 R 1 E.
 SCALE 600
 G.M. THORPE
 MAY 1918



GEO. THOMPSON EST.

W.G. ROUSE

T. 15. R. 1 E



PROFILE
OF
ROAD INTO CEDAR HOLLOW
G.M. THORNE
SEC 24 T. 15. R. 1 E.