

T4NR2E

No. 487

PETITIONER:

R. L. Malott et al.

Petition filed Jan 11<sup>th</sup> 1918

Viewers appointed Feb 5 1918

Report filed May 11 1918

Date of hearing 191

Report approved May 11 1918

Order of survey July 2 1918

Surveyed Aug 1918

Field Book No. 84 Page 34

Recorded in Roadbook As far as 191

The bench near Olsons house 10/9/1

Declared County Road 191

Approved: \_\_\_\_\_ Chairman

See Book 12 Commissioners' Proceedings, 197, Books 13  
pages 222-246 Page 10

County Clerk



Three Forks, Montana.

December 3rd., 1917.

We, the undersigned property owners, respectfully petition the Honorable County Commissioners of Gallatin County, State of Montana, to construct and fence the following described roadway;

CLARKSTON - TRIDENT - COUNTY ROAD.

Starting at a point on the present Trident - Logan County road in Section ten (10), Township two (2) North, 3 east, thence up a canyon through sections 3 and 12 to the south line of Sec. 35. Thence direct north through middle of Sections 35 and 36, to the Northern Pacific Right of Way, thence down said right of way to the town of Clarkston.

Starting at approximately the North-~~west~~ corner of Sec. ~~26~~, 3 No. ~~3~~ East, thence direct east along the north line of Sec. ~~125~~ and connect with the present county road at the ~~1/2~~ section line of Sec. ~~32~~.

Starting at approximately the east half section line of Section 5, Tp. 3 No. ~~3~~ East thence in a north - east direction through secs. 33 and 32, 4 North, 3 East and in a northerly direction to Stanley Spur on the Northern Pacific Railway.

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R. M. Daud

R. Romano

P. M. Albert

Grace Lillie by Walter Lillie

A. D. Davis

J. J. Farmer

Oliver O. Olson

Three Forks, Montana.

December 3rd., 1917.

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CLARKSTON - TRIDENT - COUNTY ROAD.

Starting at a point on the present Trident - Logan County road in Section ten (10), Township two (2) North, 3 east, thence up a canyon through sections 3 and 12 to the south line of sec. 35. Thence direct north through middle of Sections 35 and 36, to the Northern Pacific Right of Way, thence down said right of way to the town of Clarkston.

Starting at approximately the North-East corner of Sec. 26, 3 No. 3 East, thence direct east along the north line of Sec. 25 and connect with the present county road at the half section line of Sec. 30.

<sup>Section 5 and 32 running east 1/2 mile</sup>  
Starting at approximately the east half section line of Section 5, Tp. 4 No. 3 East thence in a north - east direction through secs. 25 and 26, 4 North, 3 East and in a northerly direction to ~~Section 30~~ spur on the Northern Pacific Railway.

A. L. Malott

Chas. H. Malott

James Welf

John Turck

Brent Kopecky

J. N. Linbarger

Jesse Green

J. W. Linbarger

Joe Hupka

Ed. J. Hajek

Anton Hajek sec 13 T 3 N R 2 E

E. E. Olsen

J. A. Honner

J. J. Honner

W. H. Chengel

# Chapter 72, Thirteenth Session 1913, Sections 1-2-18

## CHAPTER IV

Section 1. Any ten, or a majority, of the free holders of a road district, taxable therein for road purposes, may petition in writing, the Board of County Commissioners to, establish, change or discontinue any common highway therein. When such a highway is petitioned for upon the dividing line between two counties, the same course must be pursued as in other cases, except that a copy of the petition must be presented

to the Board of County Commissioners of each County, who may appoint viewers to act jointly and the viewers so appointed must report their findings to both Boards.

Section 2. The petition must be set forth and describe particularly the highways to be abandoned, discontinued, altered or constructed, and if the same is to be altered, laid-out or constructed, the general route thereof, over what lands, who are owners thereof, whether

such of them as can be found consent thereto, and if not the probable cost of the right-of-way, where consent is not had, the necessity for, and advantage of the proposed road.

Section 18. Highways must be laid out and opened when practicable or upon subdivision or section lines, Provided, however, that the section shall not be construed to prevent oads being laid out on diagonal lines when public purposes shall be best subserved thereby.

### Plat of Proposed Road

Township No. \_\_\_\_\_ Range No. \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Scale so chains to an inch  
20 40 60 80

Foot Measure

No. 487...

## PETITION FOR ROAD

Principle Petitioner.....  
*R. L. Malott*

Filed this *11<sup>th</sup>* day of *Jan.* 19*18*.  
*R. L. Malott*  
County Clerk and Recorder

By ..... Deputy  
Viewers  
*A. M. Butcher*  
*Frank M. Brown*

Appointed ..... 19.....  
To meet..... 19.....  
At .....  
On .....

Report of Viewers  
Filed *May 11. 1918*  
Action by the Board.....  
*Report accepted*

Road Dist. No. ....

Mr Fred Brown  
Dear Sir, I sent the duds back to  
see if you could give me a stock  
pass in one of those jukes, but if it  
is too much trouble, to fix it what-  
ever way, send it to me and I'll sign  
it as it is, as I don't want to stop  
the progress of the road.

Yours Truly  
Mr Roy Romano  
Logan  
Mont,

**Northern Pacific Railway Company**

## LAND DEPARTMENT.

THOMAS COOPER,  
Land Commissioner,  
ST. PAUL, MINN.

J. M. HUGHES,  
Eastern Land Agent,  
ST. PAUL, MINN.

G. H. PLUMMER,  
Western Land Agent,  
TACOMA, WASH.

**NOTICE**

The company has no land agents excepting the Land Commissioner, the Eastern Land Agent and the Western Land Agent, and no person excepting the Land Commissioner is authorized to bind the Company by any agreements or acts whatsoever in relation to its lands.

The Treasurer is the only person authorized to receipt for payments for lands and the Company will not be responsible for any money until it is received by the Treasurer, the Land Commissioner, or the Land Agents above named.

All prices quoted subject to change and lands subject to sale without further notice.

GRAFTON MASON,  
Land Attorney,  
ST. PAUL, MINN.

J. L. WATSON,  
Principal Right-of-Way Agent,  
ST. PAUL, MINN.

D. E. WILLARD,  
Development Agent,  
ST. PAUL, MINN.

St. Paul, Minn., June 19, 1917.

Mr. A. D. Atkins,  
Traveling Immigration Agent,  
C. M. & St. P. R. R.,  
Three Forks, Montana.

Dear Sir:-

This will acknowledge receipt of your letter of June 16th, requesting that the Northern Pacific Railway Company dedicate for highway, the outer 60 ft. strip on the easterly side of its right of way, extending from the south line of Section 12-3N-2E, in a southeasterly direction to a point at or near the east line of Lot 4, in Section 26-3N-2E, Gallatin County, Montana.

This would be approximately between our Mile Posts 175 and 178.

I have referred your request to Mr. B. O. Johnson, Division Superintendent, Northern Pacific Ry. at Livingston, to be handled through the usual source, and in due course, you will be advised of the outcome of the application.

I assume if the application is granted, it should be made to Gallatin County.

There are two cultivation or pasturage licenses on the right of way, which it will be necessary to modify in case the lease is granted. One, No. 31708, to Anton Hajek, near Mile Post 178, and another No. 30387, to C. W. Logan, between Mile Posts 174 and 175.

Yours truly,

JLW-f

*Thomas Cooper*  
Land Commissioner.

Cy- Mr. B. O. Johnson,  
Supt.,  
Livingston, Mont.

Three Forks, Montana.

December 3rd., 1917.

We, the undersigned property owners, respectfully petition the Honorable County Commissioners of Gallatin County, State of Montana, to construct and fence the following described roadway;

CLARKSTON - TRIDENT - COUNTY ROAD.

Starting at a point on the present Trident - Logan County road in Section ten (10), Township two (2) North, 3 east, thence up a canyon through sections 3 and 12 to the south line of Sec. 35. Thence direct north through middle of Sections 35 and 36, to the Northern Pacific Right of Way, thence down said right of way to the town of Clarkston.

Starting at approximately the North-East corner of Sec. 26, 3 No. 3 East, thence direct east along the north line of Sec. 25 and connect with the present county road at the half section line of Sec. 30.

Starting at approximately the east half section line of Section 5, Tp. 3 No. 3 East thence in a north - east direction through secs. 33 and 32, 4 North, 3 East and in a northerly direction to Stanley Spur on the Northern Pacific Railway.

---





March 1, 1919.

Smith, Gibson & Smith,  
Attorneys at Law,  
Livingston, Montana.

Gentlemen:-

Gallatin County is desirous  
of obtaining right of way for a County Road across certa-  
in land that was in the Estate of Zebina Lillie's Estate.  
I believe you are the Attorneys for this Estate and wish  
you would inform me as to whom I should secure the deed  
to this right of way from.

Yours very Truly,

County Surveyor.

March 21-19.

Mr. J. C. McDaniels,

Logan, Montana.

Friend John:-

I am inclosing quit claim deed for right of way through your mothers estate for the Trident Clarkston road.

The County Commissioners agreed last year that this road would be built this year providing the right of way could be secured.

Although the County funds are short the Commissioners are willing to hold this proposition open for thirty days, after which time if the right of way is not secured the money allotted to this road will be turned back for other work.

Under this condition it is necessary for those interested to see to it that the deeds are signed and returned as soon as possible.

Yours very truly,

County Surveyor.

March 21-19.

Miss Grace Lillie,  
Springdale, Mont.

Dear Madam:-

I am inclosing quit claim deed for right of way for a County Road through land owned by you. This right of way is for the road from Trident to Clarkston and if you are familiar with the road conditions you will appreciate what this will mean to you land.

The County funds are unusually short this year and the County Commissioners have decided to hold their proposition to construct this road open for thirty days, and unless the right of way is all secured in that time to use the money set aside for this road for other purposes.

Under these conditions you will see that it is advisable that you execute and return this deed as soon as possible.

Yours very truly,

County Surveyor.

March 21-19.

Mr. P. M. Abbott,

Three Forks, Montana.

I am inclosing quit claim deed from yourself to Gallatin County for right of way for the Trident Clarkston road through your section. Last year the County Commissioners agreed to build this road this year providing the right of way was all furnished without cost to the County. County funds for this purpose are short this year but the Commissioners have decided to hold this proposition open for thirty days and if the right of way is secured in that time to go ahead and construct the road. If the right of way can not be secured in that time they will conclude that the chances for securing the right of way are not good and will use the money set aside for this road on other work.

Yours very truly,

County Surveyor.

March 21-19.

Three Forks Portland Cement Co.,

Trident, Montana.

Mr. E. U. Leh, Superintendent,

Dear Sir:-

I am inclosing  
quit claim deed from your company to Gallatin County  
for right of way for a county road through certain land  
owned by your company. This is the road from Trident  
to Clarkston and as you are in a position to know  
what such a road will mean to the people in the  
vicinity of Clarkston I feel that you will be in favor  
of it.

In the past your company has always granted such right  
of way when asked and I hope will see their way clear  
to do so this time.

Yours very truly,

County Surveyor.

March 21-19.

Mr. Roy Romans,

Logan, Montana.

Dear Sir:-

I am inclosing deed for right  
of way for the Trident-Clarkston road.  
I wish you would execute and return this at your  
earliest convenience.

Yours very truly,

County Surveyor.

March 21-19.

Mr. Oliver O. Olsen,  
Bozeman, Montana.

Dear Sir:-

I am inclosing quit claim deed from yourself to Gallatin County for right of way through your land for the Trident-Clarkston road. The County Commissioners have decided to wait on the right of way for this road for thirty days and if it is not all secured in that time to use the money set aside for this road for other purposes. For this reason I wish you would give this matter your early attention.

Yours very truly,

County Surveyor.

March 21-19.

Riverside Land and Livestock Co.,

Helena, Montana.

Gentlemen:-

The Commissioners of Gallatin County have been petitioned to build a road from Trident to Clarkston. The surveyed line of this road cuts across the corner of a forty owned by your Company and I am inclosing quit claim deed for the right of way. It was necessary to locate this road across the corner as we have to avoid paralleling a small spring creek with the center line of the road. If you are familiar with the road conditions in this vicinity you will realize what this road will mean to you land. I hope you will see your way clear to give this right of way to Gallatin County and will return the signed deed as soon as possible.

Yours very truly,

County Surveyor.



March 23<sup>rd</sup> 9/9

Mrs Brown,

Dear Sirs, could

you give me a stock

past in one of them

gulches about 7 ft high

would like to have one

~~use~~ if possible to get it.

and I will fix the fence

when you can show

me just where to go, send

direct back and it will

sign it immediately, at your

judgment, Yours Truly

Wm Roy Rowans.

# WALSH & PENWELL

## RIVERSIDE RANCH

RANCH ADDRESS, TOSTON, MONTANA  
OFFICE ADDRESS, PENWELL BLOCK, HELENA, MONTANA

HELENA, MONTANA, March 24, 1919.

Mr. Fred M. Brown,  
County Surveyor,  
Bozeman, Montana.

Dear Sir:

We are in receipt of yours of the 21st with relation to easement for county road across lot one (1), Section 26, Township 3 North, Range 2 East. As we have sold this land to Mrs. Pearl V. Ellison of Trident, Montana, and <sup>as</sup> she holds Contract for Deed on same we can not make the Deed without her consent. We are to-day writing to her, submitting the Deed and asking here to join with us in its execution if satisfactory to her and will advise you as soon as she is heard from.

Very truly yours,

THE RIVERSIDE LAND AND LIVESTOCK CO



HHP:AE

UNITED STATES RAILROAD ADMINISTRATION  
DIRECTOR GENERAL OF RAILROADS  
NORTHERN PACIFIC RAILROAD  
OFFICE OF DIVISION SUPERINTENDENT

Livingston, Montana. March 24th, 1919-

Mr. Fred M. Brown,  
County Surveyor,  
Bozeman, Montana.

Dear Sir:-

Acknowledging your letter of the 23rd inst. making application for sixty feet of our right-of-way between Trident and Clarkston for construction of a wagon road:

Will have to investigate the land in this vicinity and cannot give you any definite answer regarding same until I have received approval from the Management if we find it consistent to grant you lease for land for above purpose. I will, however, do everything I can to expedite the matter and will advise you just as soon as I possibly can what can be done toward granting you the desired land.

Yours truly,

  
Superintendent

# THE FIRST NATIONAL BANK

OF THREE FORKS

F. M. ABBOTT, President  
A. E. BARNES, Vice President  
SAM J. CROUCH, Cashier  
D. K. WHITTET, Asst. Cashier

THREE FORKS, MONT.      March 24th., 1919.

Mr. Fred M. Brown,  
County Surveyor, Gallatin County,  
Bozeman, Montana.

Dear Sir:-

I acknowledge receipt of your favor of March 21st. enclosing a certain Quit Claim deed for a right of way through section 35, belonging to myself, said right of way for the proposed Trident-Clarkston county road.

I am returning to you herewith the deed in question, unsigned, for the following reasons:

First. I decline to give Gallatin County a right of way through this section on the survey made by them as outlined in the blue-print attached to said deed and shown by the survey stakes set out on the land. This survey was made so as to maintain a grade for the proposed road at the least expense of construction, regardless of the damage done the section of land.

Second. I decline to give Gallatin County a right of way through this section of any character unless said County agrees to fence both sides of said right of way through this section immediately upon the completion of said road.

I am not especially interested in this proposed road, at least not to the extent of giving a proposed right of way that zig-zags around through the section and then being compelled to fence some 2½ miles of right of way at my own cost and expense.

# THE FIRST NATIONAL BANK

OF THREE FORKS

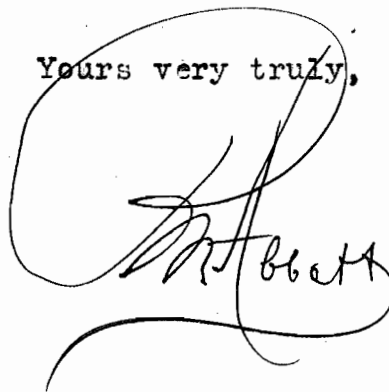
P. M. ABBOTT, President  
A. E. BARNES, Vice President  
SAM J. CROUCH, Cashier  
D. K. WHITTET, Asst. Cashier

THREE FORKS, MONT.

No. 2. Fred M. Brown.

I am, however willing to give a right of way through this section, if the survey thereof, is made with a view of not damaging the section, regardless of cost of construction( within reason ) and provision is made for two cattle run ways one on the north end and one on the south end of said section, and an agreement made by said Gallatin County, that they will as herein noted, fence both sides of the proposed right of way at their own cost and expense upon completion of said road. Otherwise I decline to give this right of way.

Yours very truly,



FACTORIES AT  
TRIDENT, MONTANA  
AND  
HANOVER, MONTANA

MONTANA



"RED DEVIL"

SALES OFFICE: BUTTE, MONTANA  
GENERAL OFFICE: DENVER, COLORADO

**THREE FORKS PORTLAND CEMENT CO.**  
TRIDENT, MONTANA

March, 27th, 1919.

Mr. Fred M. Brown,  
County Surveyor,  
Bozemen, Mont.

Dear Sir;

As per my letter the other day, I have investigated the new proposed road over our property and find as surveyed it runs close along the cliff directly north of our plant. We have been considering to change our quarry to the north of our plant and use the part over which the new proposed road to Clarkston is laid out. If we do this the road would have to be moved, also the present road leading from Trident to Logan would be changed, therefore, we think it would be well to consider this before going further. I shall be glad to have your opinion.

Yours truly,

*Charles L. Lewis*  
General Superintendent.

EUL/C

# WALSH & PENWELL

## RIVERSIDE RANCH

RANCH ADDRESS, TOSTON, MONTANA

OFFICE ADDRESS, PENWELL BLOCK, HELENA, MONTANA

HELENA, MONTANA, March 28, 1919.

Mr. Fred M. Brown,  
County Surveyor,  
Bozeman, Montana.

Dear Sir:

Since writing you on the 24th inst. we have heard from Mrs. Ellison to whom we sold Lot 1 - Section 26 - 3 - 2 and she says that she is very much opposed to the County road as laid out by you but would be glad to give it if it could be put straight on the West line of the 40 acres. Inasmuch as Mrs. Ellison holds this land under Contract for Deed to us we do not know if there is anything we can do to meet your wishes and would suggest that you take it up direct with Mrs. Pearl V. Ellison, Trident, Montana.

Very truly yours,

RIVERSIDE LAND & LIVESTOCK COMPANY



HHP:AE

April 1st, 1919.

Mr. J. W. McDaniels,  
Logan, Montana.

Dear Sir:-

Regarding the matter of the right of way deed  
for right of way for road crossing section 2 T 2N. 2 R. 2 E.

Will say that as there is a change of route for the road  
through that part of the country .Will ask that you do nothing  
with the right of way deed which was sent you some few days ago,  
until you hear further from this office.

Yours Respectfully,

Fred M. Brown,  
County Surveyor

By \_\_\_\_\_  
Assistant.



April 7-19.

Mr. Roy Romans,

Logan, Montana.

Dear Sir:-

Replying to your letter of recent date will say that there is no objection to building you a stock pass.

However we are having some trouble securing right of way which may cause a change in the route through your land and for this reason I am holding you deed until this matter has been adjusted.

Yours very truly,

County Surveyor.

**This Indenture**, Made the \_\_\_\_\_ day of **March** in the year  
of our Lord one thousand nine hundred and **Nineteen** between **Three Forks Portland  
Cement Company, a corporation,**  
the party of the first part, and **Gallatin County, a legal subdivision of  
the State of Montana,**

the party **y** of the second part, WITNESSETH, that the said part **y** of the first part, for and in consideration of  
the sum of \_\_\_\_\_ **One and no/100** -----DOLLARS  
to **it** \_\_\_\_\_, in hand paid  
by the said part **y** of the second part, the receipt of which is hereby acknowledged, do \_\_\_\_\_ remise, release and  
forever quitclaim unto the said part **y** of the second part, and to **its** \_\_\_\_\_ heirs and assigns, the following  
described real estate, situated in the \_\_\_\_\_ County of **Gallatin**

and State of Montana, to-wit: All that portion of Sec.10, Twp.2 N.R.2 E. bounded and  
described as follows: A strip of land 60 feet in width, the center line of  
which is described as follows: Beginning at a point in the present county  
road which said point bears S 27°42' E, 1042.3 from the N. W. corner of the  
said Sec.10; thence N. 46°30' E. a distance of 53.8 feet; thence N. 9°52' E.  
a distance of 289 feet; thence N. 2°19' W. a distance of 192.1 feet; thence  
N. 23°09' E. a distance of 163.4 feet; thence N. 57°25' E. a distance of  
161.9 feet; thence N. 20°50' E. a distance of 90.8 feet; thence N. 41°14' E.  
a distance of 189.0 feet; more or less to the N. line of the said Sec.10 ,  
comprising an area of 1½ acres; also all that part of Sec.3, of above town-  
ship and range, bounded and described as follows: A strip of land 60 feet  
in width, the center line of which is described as follows: Beginning at a  
point on the east line of said Sec.3, said point being 30 feet in a northerly  
direction from the quarter corner on the east side of the said Sec.3 and  
running thence S. 74°24' E. a distance of 464.5 feet; thence S. 63°59' W. a  
distance of 1166.3 feet; thence S. 48°30' W. a distance of 282. feet; thence  
S. 51°16' W. a distance of 2085.9 feet; thence S. 34°30' W. a distance of  
202.0 feet; thence S. 59°24' W. a distance of 600.5 feet; thence S. 24°11' W.  
a distance of 122.5 feet; thence S. 51°17' W. a distance of 161.6 feet; thence  
S. 41°14' W. a distance of 35.4 feet; more or less to the south line of the  
said Sec.3 comprising a total area of 7.1 acres and shown in red on the  
attached map.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion  
and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title  
interest, \_\_\_\_\_ property, possession, claim and  
demand whatsoever, as well in law as in equity, of the said part **y** of the first part of, in or to the said premises,  
and every part and parcel thereof \_\_\_\_\_

To Have and to Hold, all and singular, the said premises, with the appurtenances \_\_\_\_\_

unto the said part **y** of the second part, **its** \_\_\_\_\_ heirs and assigns forever.

In Witness Whereof, the said part **y** of the first part has hereunto set **its** \_\_\_\_\_ hand and  
seal \_\_\_\_\_ the day and year first above written.

Signed, Sealed and Delivered in the Presence of \_\_\_\_\_

\_\_\_\_\_ [SEAL]

\_\_\_\_\_ [SEAL]

\_\_\_\_\_ [SEAL]

STATE OF MONTANA,

County of ..... } ss.

On this ..... day of ..... in the year one thousand  
nine hundred and ..... before me ..... a Notary

(Name of Officer)

Public for the State of Montana, personally appeared .....  
(Name of Party)

known to me .....

(Or proved to me on the oath of .....) )

to be the person.....whose name.....subscribed to the within instrument, and acknowledged to me that  
.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

Notary Public for the State of Montana residing at ..... Montana

My commission expires ..... 19.....

# QUITCLAIM DEED

Three Forks Portland  
Cement Company  
TO  
Gallatin County

STATE OF MONTANA } ss.  
County of Gallatin

Filed for record .....  
A. D. 19.....  
at ..... o'clock ..... M., and  
Recorded in Book ..... of  
Deeds, page ....., Records of  
County, Montana

County Recorder  
By ..... Deputy

When recorded County Clerk will  
please return to .....

This Indenture, Made the Copy day of March in the year of our Lord one thousand nine hundred and nineteen between John C. McDaniels, administrator of the estate of Rebecca McDaniels of Logan, Montana, the party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part y of the second part, WITNESSETH, that the said part y of the first part, for and in consideration of the sum of One and no/100 DOLLARS to him, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said part y of the second part, and to its heirs and assigns, the following described real estate, situated in the County of Gallatin

and State of Montana, to-wit: All that portion of the Northwest Quarter of Section 2, Township 2 N. R. 2 E. bounded and described as follows: A strip of land 60 feet in width, the center line of which is described as follows: Beginning at a point on the West line of the said Section 2, said point being 30 feet in a northerly direction from the quarter corner on the West line of the said section 2; thence N 68°09' E, a distance of 407.0 feet; thence N. 81°48' E, a distance of 518.9 feet; thence N. 54°15' E, a distance of 414.1 feet; thence N. 80°58' E, a distance of 598.3 feet; thence N. 54°51' E, a distance of 509.9 feet; more or less to the East line of the said Northwest Quarter of Section 2, comprising a total area of 4.3 acres, and shown in red on the attached map.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said part y of the first part of, in or to the said premises, and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part y of the second part, its heirs and assigns forever.

In Witness Whereof, the said part y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_ [SEAL]  
 \_\_\_\_\_ [SEAL]  
 \_\_\_\_\_ [SEAL]

STATE OF MONTANA,  
County of Gallatin } ss.

On this \_\_\_\_\_ day of March \_\_\_\_\_ in the year one thousand  
nine hundred and 19 \_\_\_\_\_ before me \_\_\_\_\_ a Notary

(Name of Officer)

Public for the State of Montana, personally appeared John C. McDaniels  
(Name of Party)

known to me \_\_\_\_\_

(Or proved to me on the oath of \_\_\_\_\_)

to be the person whose name is \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that  
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

Notary Public for the State of Montana residing at \_\_\_\_\_ Montana

My commission expires \_\_\_\_\_ 19 \_\_\_\_\_

# QUITCLAIM DEED

John C. McDaniels

TO

Gallatin County.

STATE OF MONTANA }  
County of Gallatin. } ss.

Filed for record \_\_\_\_\_

A. D. 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Book \_\_\_\_\_ of

Deeds, page \_\_\_\_\_, Records of

County, Montana

County Recorder

By \_\_\_\_\_ Deputy

When recorded County Clerk will

please return to \_\_\_\_\_

Copy

This Indenture, Made the \_\_\_\_\_ day of March in the year of our Lord one thousand nine hundred and nineteen between Ray Romans and Romans, his wife, of Logan, Montana, the parties of the first part, and Gallatin County, a legal subdivision of the State of Montana.

the party of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS to them, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate, situated in the County of Galatin

and State of Montana, to-wit: All that portion of the Northeast Quarter of Section 2, Township 2 N. R. 2 E. bounded and described as follows: A strip of land 60 feet in width, the center line of which is described as follows: Beginning at a point in the north line of the said Northeast Quarter of Section 2, said point being 1050 feet in an easterly direction from the Northwest corner of the said Northeast Quarter of Section 2, thence S. 8°11' E. a distance of 312 feet; thence S. 13°06' W. a distance of 199.6 feet; thence S. 16°16' W. a distance of 470.5 feet; thence S. 46°47' W. a distance of 320.1 feet; thence S. 70°28' W. a distance of 268.0 feet; thence S. 57°18' W. a distance of 440 feet; thence S. 70°43' W. a distance of 26.5 feet; more or less to the west line of the said Northeast Quarter of Section 2, comprising an area of 3.2 acres, and shown in red on the attached map.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said party of the second part, its heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness lines with [SEAL] markers.

STATE OF MONTANA, }  
County of Gallatin } ss.

On this \_\_\_\_\_ day of March \_\_\_\_\_ in the year one thousand  
nine hundred and 19 \_\_\_\_\_ before me \_\_\_\_\_ a Notary  
(Name of Officer)

Public for the State of Montana, personally appeared Ray Romans and \_\_\_\_\_ Romans,  
(Name of Party)  
his wife of Logan, Montana,

known to me \_\_\_\_\_  
(Or proved to me on the oath of \_\_\_\_\_)

to be the persons whose names are \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that  
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

\_\_\_\_\_  
Notary Public for the State of Montana residing at \_\_\_\_\_ Montana  
My commission expires \_\_\_\_\_ 19 \_\_\_\_\_

# QUITCLAIM DEED

Ray Romans et ux

TO

Gallatin County.

STATE OF MONTANA }  
County of \_\_\_\_\_ } ss.

Filed for record \_\_\_\_\_

A. D. 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Book \_\_\_\_\_ of

Deeds, page \_\_\_\_\_, Records of

County, Montana

County Recorder

By \_\_\_\_\_ Deputy

When recorded County Clerk will

please return to \_\_\_\_\_

This Indenture, Made the Copy day of March in the year  
of our Lord one thousand nine hundred and nineteen between Grace Lillie of  
Springdale, Montana, the party of the first part, and Gallatin  
County, a legal subdivision of the State of Montana

the part y of the second part, WITNESSETH, that the said part y of the first part, for and in consideration of  
the sum of One and no/100-----DOLLARS

to her, in hand paid  
by the said part y of the second part, the receipt of which is hereby acknowledged, do remise, release and  
forever quitclaim unto the said part y of the second part, and to its heirs and assigns, the following  
described real estate, situated in the Gallatin County of Gallatin

and State of Montana, to-wit: All that portion of the Southeast Quarter of Section  
26, Township 3 N. R. 2 E. bounded and described as follows, being a  
strip of land 60 feet in width and 30 feet on either side of the  
following described center line, to-wit: Beginning at a point on the  
section line common to sections 26 and 35 Township 3 N. R. 2 E. said  
point being 272 feet in an easterly direction from the quarter corner  
common to the said sections, and running thence North 25° 28' E. a distance  
of 754.5 feet; thence N. 2° 33' E. a distance of 785 feet; thence N.  
4° 22' W. a distance of 505 feet; thence N. 6° 15' E. a distance of 700  
feet more or less to the East and West midsection line of the aforesaid  
section 26, comprising a total area of 3.5 acres and being shown in red  
on the attached map.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion  
and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title  
interest, property, possession, claim and  
demand whatsoever, as well in law as in equity, of the said part of the first part of, in or to the said premises,  
and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part y of the second part, its heirs and assigns forever.

In Witness Whereof, the said part y of the first part has her hereunto set her hand and  
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_ [SEAL]  
\_\_\_\_\_ [SEAL]  
\_\_\_\_\_ [SEAL]



STATE OF MONTANA,  
County of Gallatin } ss.

On this ..... day of March ..... in the year one thousand  
nine hundred and 19 ..... before me ..... a Notary

(Name of Officer)

Public for the State of Montana, personally appeared Grace Lillie  
(Name of Party)

known to me .....  
(Or proved to me on the oath of.....)

to be the person whose name is ..... subscribed to the within instrument, and acknowledged to me that  
s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

Notary Public for the State of Montana residing at ..... Montana

My commission expires ..... 19 .....

# QUITCLAIM DEED

Grace Lillie

TO

Gallatin County,

STATE OF MONTANA } ss.  
County of Gallatin }

Filed for record

A. D. 19 .....

at ..... o'clock ..... M., and

Recorded in Book ..... of

Deeds, page ....., Records of

County, Montana

County Recorder

By ..... Deputy

When recorded County Clerk will

please return to .....

This Indenture, Made the \_\_\_\_\_ day of March in the year

of our Lord one thousand nine hundred and Nineteen between Riverside Land and Livestock Co. a corporation of Helena, Montana, the party of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the part Y of the second part, WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of One and no/100 ----- DOLLARS

to it, in hand paid by the said part Y of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said part Y of the second part, and to its heirs and assigns, the following described real estate, situated in the \_\_\_\_\_ County of Gallatin

and State of Montana, to-wit: All that part of the Northeast Quarter of the Northeast Quarter of Section 26, Township 3 North, Range 2 East described as follows: A strip of land 60 feet in width, being 30 feet on either side of the following described center line. Beginning at a point in the West line of said Northeast Quarter of Northeast Quarter 630.0 feet, <sup>North of the S.W. corner thereof, thence</sup> North 37° 13' East 400.0 feet, more or less to the Southerly right-of-way line of the Northern Pacific Railway, containing 0.55 acres more or less.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, \_\_\_\_\_ property, possession, claim and demand whatsoever, as well in law as in equity, of the said part Y of the first part of, in or to the said premises, and every part and parcel thereof.

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said part Y of the second part, its heirs and assigns forever.

In Witness Whereof, the said part Y of the first part ha S hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ [SEAL]  
\_\_\_\_\_ [SEAL]  
\_\_\_\_\_ [SEAL]

STATE OF MONTANA,

County of ..... } ss.

On this ..... day of ..... in the year one thousand  
nine hundred and ..... before me ..... a Notary

(Name of Officer)

Public for the State of Montana, personally appeared .....  
(Name of Party)

known to me .....  
(Or proved to me on the oath of .....)

to be the person whose name ..... subscribed to the within instrument, and acknowledged to me that  
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

Notary Public for the State of Montana residing at ..... Montana

My commission expires ..... 19.....

# QUITCLAIM DEED

Riverside Land and Live-  
stock Co. a corporation  
TO  
Gallatin County

STATE OF MONTANA }  
County of Gallatin } ss.

Filed for record .....  
A. D. 19.....  
at ..... o'clock ..... M., and  
Recorded in Book ..... of  
Deeds, page ....., Records of  
County, Montana

County Recorder  
By ..... Deputy

When recorded County Clerk will  
please return to .....

Copy

This Indenture, Made the ..... day of March in the year

of our Lord one thousand nine hundred and nineteen between P. M. Abbott and Abbott, his wife, of Three Forks, Montana, the parties of the first part, and Gallatin County, a legal subdivision of the State of Montana,

the party of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One and no/100-----DOLLARS

to them, in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns, the following described real estate, situated in the County of Gallatin

and State of Montana, to-wit: All that portion of Section 35, Township 3 N. R. 2 E. bounded and described as follows: A strip of land 60 feet in width, the center line of which is described as follows: Beginning at a point on the section line on the South line of the said Section 35, said point being 1050 feet in an easterly direction from the quarter corner on the south side of the said section 35, and running thence N. 8°11' W. a distance of 47 feet; thence N. 18 21' W. a distance of 944 feet; thence N. 28°57' W. a distance of 842.22 feet; thence N. 67 21' W. a distance of 383 feet; thence N. 13°38' W. a distance of 417.2 feet; thence N. 20°10' W. a distance of 540.0 feet; thence N. 24°45' E. a distance of 270.2 feet; thence N. 13°50' W. a distance of 891.1 feet; thence N. 15°22' E. a distance of 1818.2 feet; to a point on the north line of the said section 35, said point being 272 feet in an easterly direction from the North-  
quarter west corner of said section 35, comprising a total area of 7.8 acres, and shown in red on the attached map.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest, ..... property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part of, in or to the said premises, and every part and parcel thereof

To Have and to Hold, all and singular, the said premises, with the appurtenances

unto the said party of the second part, its heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Witness lines with [SEAL] markers

STATE OF MONTANA, }  
County of Gallatin } ss.

On this ..... day of March ..... in the year one thousand  
nine hundred and 19 ..... before me ..... a Notary  
(Name of Officer)

Public for the State of Montana, personally appeared P. M. Abbott and ..... Abbott  
his wife, of Three Forks, Montana, (Name of Party)

known to me .....  
(Or proved to me on the oath of.....)

to be the person ~~s~~ whose name ~~s~~ are ..... subscribed to the within instrument, and acknowledged to me that  
~~the~~Y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
Seal the day and year first above written.

Notary Public for the State of Montana residing at ..... Montana  
My commission expires ..... 19.....

**QUITCLAIM DEED**

P. M. Abbott, et ux  
TO  
Gallatin County.

STATE OF MONTANA }  
County of ..... } ss.

Filed for record .....  
A. D. 19.....  
at ..... o'clock ..... M., and  
Recorded in Book ..... of  
Deeds, page ....., Records of  
County, Montana

County Recorder  
By ..... Deputy

When recorded County Clerk will  
please return to .....

5N

4N





