

THIS BALLOT SHOULD BE MARKED WITH AN "X" IN THE SQUARE BEFORE THE QUESTION SUBMITTED TO A VOTE OF THE PEOPLE. THE ELECTOR SHOULD MARK AN "X" IN ONLY ONE (1) SQUARE (FOR) OR (AGAINST).

No. \_\_\_\_\_

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# OFFICIAL BALLOT

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"For the proposition to organize Bridger Bowl County Water and Sewer District according to Title 16, Chapter 45, R.C.M., 1947 session of the Montana Legislature and amendments thereto be adopted."

"Against the proposition to organize Bridger Bowl County Water and Sewer District according to Title 16, Chapter 45, R.C.M. 1947 session of the Montana Legislature and amendments thereto be adopted."