

RETURN OF General

ELECTION HELD IN GALLATIN COUNTY

HD 30

HD 31

OFFICE NAME OF CANDIDATES

7 8 9 10 11 12 38 39 40 41 42 43 44 45

County Attorney

Republican Marty Lambert

250 214 303 316 398 111 352 244 375 315 453 491 286 523

18,605

Superintendent of Schools

Republican Jill Richards

254 209 303 314 398 115 356 245 381 315 447 489 285 511

18,501

County Auditor

Republican Joyce Schmidt

252 204 304 314 401 112 351 239 378 304 444 482 286 512

18,432

Treasurer / Assessor

Republican Jeff Krauss

256 206 307 311 393 112 351 244 372 304 449 486 284 513

18,484

Justice of the Peace Dept #1

Should Scott Wyckman

For 280 213 327 339 402 103 361 258 383 318 467 510 289 520

19,175

be retained in Office for another term? Against 34 15 27 31 33 14 41 18 24 18 41 32 17 57

1,487

Justice of the Peace Dept #2

Should Gordon L. Smith be

For 277 199 310 325 385 102 345 247 367 303 431 489 269 486

18,210

retained in Office for another term?

Against 29 24 87 33 37 14 41 16 34 25 51 34 34 60

1,741

CITY OF BOZEMAN INITIATIVE

INITIATIVE NO. 19

The purpose of this ballot issue is to amend Chapter 3.24 of the Bozeman Municipal Code by raising the percentage at which development impact fees are charged for water, wastewater and street impacts. The proposed amendment would raise water and wastewater impact fees from fifty percent (50%) of the calculated charge to ninety percent (90%) on January 15, 1999. The proposed amendment would raise the street impact fee from ten percent (10%) of the calculated charge to seventy-five percent (75%) on January 15, 1999 and then from seventy-five percent (75%) to ninety percent (90%) on July 15, 1999.

FOR amending the Bozeman Municipal Code to raise the amount of development impact fees charged for water, wastewater and street impact fees.

For 238 158 221 237 168 48

4,361

AGAINST amending the Bozeman Municipal Code to raise the amount of development impact fees charged for water, wastewater and street impact fees.

Against 150 132 170 200 301 89

4,239

ON THE 3rd OF November

A. D. 19 98

140

10 21 22 23 24 25 26

HD 32
33

46 30 31 32 33 34 35 36 37 47 48

297 411 565 307 668 485 188 411 339 513 110

298 404 551 315 673 488 184 419 350 513 118

390 404 558 312 672 490 183 419 342 512 116

295 403 560 312 664 490 186 414 347 510 123

309 405 566 319 685 495 190 403 343 611 125

26 37 50 35 28 34 19 49 30 49 10

304 396 535 299 605 477 188 387 309 590 128

26 47 72 50 52 34 14 52 44 57 7