

RETURN OF General

ELECTION HELD IN GALLATIN COUNTY

ON THE 3rd OF November

A. D. 19 98

| OFFICE | NAME OF CANDIDATES | HD 27 | | | | | | | | | | HD 28 | | | | | | | | | | HD 29 | | | | | | | | | | TOTAL NO. VOTES CAST | MAJORITY | PLURALITY | REMARKS |
|------------------------------|---|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|--------|--------|---|---|---|---|-------------------------|----------|-----------|---------|
| | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 49 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| County Attorney | Republican Marty Lambert | 325 | 222 | 581 | 207 | 743 | 558 | 613 | 268 | 55 | 60 | 440 | 219 | 725 | 667 | 186 | 420 | 396 | 848 | 376 | 344 | 366 | 319 | 432 | 238 | 18,605 | | | | | | | | | |
| Superintendent of Schools | Republican Jill Richards | 332 | 226 | 574 | 203 | 742 | 560 | 597 | 274 | 49 | 57 | 436 | 221 | 714 | 656 | 179 | 422 | 400 | 823 | 365 | 346 | 365 | 325 | 413 | 229 | 18,501 | | | | | | | | | |
| County Auditor | Republican Joyce Schmidt | 329 | 226 | 573 | 203 | 736 | 554 | 602 | 271 | 51 | 59 | 444 | 223 | 727 | 647 | 181 | 418 | 397 | 815 | 369 | 344 | 361 | 329 | 417 | 223 | 18,432 | | | | | | | | | |
| Treasurer / Assessor | Republican Jeff Krauss | 330 | 220 | 573 | 209 | 744 | 555 | 608 | 274 | 53 | 60 | 442 | 221 | 716 | 652 | 184 | 423 | 394 | 824 | 374 | 343 | 358 | 319 | 429 | 227 | 18,484 | | | | | | | | | |
| Justice of the Peace Dept #1 | Should Scott Wyckman For be retained in Office for another term? Against | 361 | 238 | 625 | 201 | 766 | 559 | 605 | 268 | 46 | 55 | 440 | 212 | 738 | 704 | 196 | 422 | 410 | 853 | 411 | 388 | 395 | 357 | 467 | 252 | 19,175 | | | | | | | | | |
| Justice of the Peace Dept #2 | Should Gordon L. Smith be retained in Office for another term? | For | 334 | 224 | 573 | 191 | 739 | 516 | 597 | 259 | 45 | 60 | 444 | 208 | 711 | 655 | 188 | 406 | 375 | 810 | 400 | 375 | 374 | 333 | 439 | 216 | 18,210 | | | | | | | | |
| | | Against | 29 | 24 | 49 | 26 | 58 | 53 | 31 | 21 | 6 | 7 | 442 | 24 | 46 | 54 | 30 | 39 | 42 | 48 | 36 | 40 | 47 | 30 | 29 | 18 | 1,487 | | | | | | | | |
| CITY OF BOZEMAN INITIATIVE | INITIATIVE NO. 19 | For | 184 | 42 | | | 287 | | | 204 | 102 | 268 | | | | 514 | 319 | 296 | 263 | 286 | 329 | 197 | | | | 4,361 | | | | | | | | | |
| | | Against | 236 | 81 | | | 419 | | | 307 | 171 | 240 | | | | 505 | 225 | 228 | 224 | 187 | 237 | 137 | | | | 4,239 | | | | | | | | | |

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| The purpose of this ballot issue is to amend Chapter 3.24 of the Bozeman Municipal Code by raising the percentage at which development impact fees are charged for water, wastewater and street impacts. The proposed amendment would raise water and wastewater impact fees from fifty percent (50%) of the calculated charge to ninety percent (90%) on January 15, 1999. The proposed amendment would raise the street impact fee from ten percent (10%) of the calculated charge to seventy-five percent (75%) on January 15, 1999, and then from seventy-five percent (75%) to ninety percent (90%) on July 15, 1999. |
| <input type="checkbox"/> FOR amending the Bozeman Municipal Code to raise the amount of development impact fees charged for water, wastewater and street impact fees. |
| <input type="checkbox"/> AGAINST amending the Bozeman Municipal Code to raise the amount of development impact fees charged for water, wastewater and street impact fees. |