RETURN OF General ELECTION HELD IN GALLATIN COUNTY ON THE 8th OF November A. D. 1994

26129—TRIBUNE PTG. CO.

OFFICE	NAME OF CANDIDATES		29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	TOTAL NO. VOTES CAST	MAJORITY	PLURALITY	REMARKS
County Commissioner #3	Phil Olson	Rep	45	323	322	295	664	384	158	336	317	279	188	344	242	382	305	274	339	191	395	92				13,407
	Karl Hossner	Dem	15	100	125	115	70	75	63	82	51	169	92	109	113	103	86	68	140	109	236	28				6309
	Gordan Vance - write-in		12	20	12	22	44	93	12	13	34	10	27	28	29	36	30	15	39	14	47	18	94 Absentee			1690
County Commissioner #1	Kris Dunn	Dem	41	304	322	315	390	343	164	279	225	344	223	340	257	303	254	232	349	254	493	83				14,687
Clerk & Recorder/Surveyor	Shelley Cheney	Rep	55	400	423	391	705	491	196	391	361	383	273	449	355	459	381	324	453	278	554	120				18,514
Sheriff	Bill Slaughter	Rep	60	397	409	390	725	500	202	385	377	395	289	442	355	469	375	326	458	281	554	126				18,865
Coroner	Dr Rob Myers	Rep	56	405	438	406	721	493	215	394	380	395	288	460	358	470	386	335	477	279	585	119				19,097
Attorney	Mike Salvagni	Dem	49	329	356	341	486	397	173	301	258	345	237	354	280	342	312	233	356	246	527	104				15,884
Supt of Schools	Mary Ann Brown	Dem	24	149	181	168	150	205	112	129	102	209	145	185	155	180	141	119	233	147	365	64				9721
	Gill Richards	Rep	44	302	300	279	632	348	118	299	298	254	181	319	235	345	285	252	301	180	305	82				12183
Auditor	Joyce Schmidt	Rep	44	302	297	279	647	365	128	293	287	256	182	332	234	343	281	254	320	158	351	74				12516
	Jeana Henley	Dem	18	134	170	157	103	166	88	130	104	178	135	161	156	176	131	108	190	159	300	63				8690
Treasurer/Assessor	Stan Hughes	Rep	56	397	420	395	712	486	195	368	365	387	273	438	353	455	382	316	461	271	556	120				18218
Retain G.P. Dept 1	Scott Wyshman	Yes	48	370	399	372	702	440	192	353	336	353	254	396	332	441	360	317	424	256	525	109				17536
		No	4	51	53	49	48	63	26	51	39	71	36	61	33	55	47	37	78	34	108	20				2166
Retain G.P. Dept 2	Gordon Smith	Yes	46	364	399	354	604	424	188	323	302	343	236	371	307	389	334	305	395	247	495	95				16460
		No	5	61	52	63	73	72	25	73	58	70	36	63	42	69	54	41	76	36	120	28				2437
Gallatin Conservation Dist	Sherwin Leep	Area #1		126	339		680	431	185	326	318	338	233	367	297	416	332	263	423	244	506	93				12562
" "	Stuart Westlake	Area #2		128	340		616	429	185	328	304	341	235	370	302	397	350	255	408	246	516	87				12593
" "	Bill Wright	Area #3		116	327		579	420	176	315	299	327	228	356	280	372	330	246	397	242	487	88				12142
Park Conservation Dist	Martin Davis	Area #5	46																							
	Edward Skillman	Area #7	44																							
County Bond - Law Enforcement Academy		Yes	27	151	175	158	240	181	63	134	113	133	167	218	176	206	168	129	198	126	171	29				9408
		NO	38	284	293	273	467	353	168	300	270	329	166	279	214	310	250	232	336	206	468	110				11989
Bozeman Bond Transportation Project		FOR																								4681
		AGAINST																								3413
Three Forks Refuse Garbage		FOR																			121					
		AGAINST																			518					

COUNTY BOND ISSUE

Shall the Board of County Commissioners of Gallatin County, Montana, be authorized to issue and sell general obligation bonds of the County payable from an ad valorem tax to be levied against all taxable property within the County in the principal amount of $1,500,000 for the purpose of constructing, furnishing and equipping a County building near the Law and Justice Center to be leased to the State of Montana for its Law Enforcement Academy? The bonds shall be payable over a period of 20 years and shall bear interest at a rate not to exceed the rate to be determined by the Board at the time of the competitive sale of the bonds.

BECAUSE THE BONDS WOULD BE PAYMENT FROM PROPERTY TAXES LEVIED ON ALL TAXABLE PROPERTY IN GALLATIN COUNTY, BY VOTING "BONDS - YES" YOU ARE VOTING FOR A PROPERTY TAX INCREASE TO PAY PRINCIPAL OF AND INTEREST ON THE BONDS SO LONG AS THEY ARE OUTSTANDING. The Board estimates that the annual increase in property taxes that would result from the issuance during the 20 year term of the bonds, will be approximately $165,000.00. This is an estimate only and was based on market conditions at the time this election on the bond issue was authorized. The interest rates borne by the bonds would be determined at the time the bonds are sold; such interest rates may be higher or lower than the estimated interest rate and resultant estimated annual debt service cost.

- ☐ BONDS - YES
- ☐ BONDS - NO

CITY BOND ISSUE

That the City of Bozeman, Montana, be authorized to issue general obligation bonds in the amount of $5,000,000 to be payable over a period of nineteen (19) years from the date of issuance, the proceeds of such bonds to be used to implement a series of transportation projects (road improvements) contained in the Bozeman Urban Transportation Plan 1993 Update.

- ☐ **FOR** issuing a general obligation bond of the City of Bozeman in the amount of $5,000,000 payable over a period of nineteen (19) years for the purpose of implementing a series of transportation projects contained in the Bozeman Urban Transportation Plan 1993 Update
- ☐ **AGAINST** issuing a general obligation bond of the City of Bozeman in the amount of $5,000,000 payable over a period of nineteen (19) years for the purpose of implementing a series of transportation projects contained in the Bozeman Urban Transportation Plan 1993 Update

CITY ISSUE

Calling for the enactment of an ordinance compelling all (1) residents, and (2) commercial operators using "basic services", within the city of Three Forks to contract exclusively with Three Rivers Disposal Company for their refuse and garbage service. If this proposition passes each of the above described customers will be allowed an additional $1.53 discount per month off the current basic rate.

- ☐ **FOR** the enactment of the ordinance.
- ☐ **AGAINST** the enactment of the ordinance.