

OFFICE	NAME OF CANDIDATES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
County Commissioners # 3	Phil Olson Rep	250	244	251	225	323	166	165	146	256	231	309	95	168	432	412	163	342	220	481	269	194	426	150	506	430	447	168	53	
	Karl Hobsoner Dem	260	249	218	220	205	132	183	123	169	185	145	48	103	213	209	57	140	126	235	98	128	261	60	185	142	191	54	1	
	Gordan Vance - write-in	43	20	21	34	38	21	30	17	28	49	28	1	5	68	82	22	68	31	105	23	22	64	17	68	37	53	36	0	
County Commissioners # 1	Kris Dunn Dem	411	384	369	374	373	243	289	213	324	325	331	111	204	545	502	157	391	248	615	254	247	511	162	505	401	504	163	16	
Clerk & Recorder / Surveyor	Shelley Cheney Rep	443	368	386	398	473	259	292	229	398	366	423	127	243	658	618	210	497	323	755	347	297	628	205	668	552	625	233	51	
Sheriff	Bill Slaughter Rep	430	375	389	400	490	274	288	232	408	381	445	132	246	678	629	216	526	342	771	361	297	644	209	690	565	641	234	57	
Coroner	Dr Bob Myers Rep	453	410	425	401	489	269	293	243	412	389	441	130	244	679	620	214	513	334	781	359	303	642	219	684	560	641	236	55	
Attorney	Mike Salvagni Dem	428	381	390	389	414	239	301	208	355	344	370	114	212	586	529	163	424	274	683	297	260	542	183	549	449	545	186	43	
Supt of Schools	Mary Ann Brown Dem	361	316	297	307	320	187	243	178	241	256	206	58	120	364	348	88	253	181	461	170	162	363	84	310	246	330	86	22	
	Jill Richards Rep	209	202	213	194	276	148	155	125	231	227	281	93	165	394	376	163	316	203	410	237	189	399	147	470	385	397	180	39	
Auditor	Joyce Schmidt Rep	213	225	240	208	304	149	153	136	250	229	292	89	170	403	402	157	316	198	477	247	189	408	149	484	367	426	163	45	
	Jeanne Henley Dem	340	272	257	227	261	175	221	151	221	238	196	57	110	323	310	81	240	170	357	148	154	320	76	288	235	287	87	11	
Treasurer / Assessor	Stan Hughes Rep	414	360	381	380	471	261	275	221	381	355	422	124	231	646	603	210	490	313	760	336	284	600	210	660	536	611	228	49	
Retain G.P. Dept 1	Scott Wychman Yes	419	388	382	397	467	262	299	210	380	365	383	107	222	615	580	198	486	288	725	333	279	588	191	625	524	585	208	41	
	No	73	50	61	36	42	22	31	38	43	42	43	25	29	51	59	18	38	40	58	39	36	79	24	73	52	63	28	9	
Retain G.P. Dept 2	Gordon Smith Yes	403	363	360	381	437	244	279	195	363	347	357	104	220	570	535	181	450	277	679	310	270	539	177	586	493	579	202	38	
	No	69	56	63	33	52	25	35	38	46	42	49	26	28	58	69	25	44	45	62	45	42	91	33	86	53	61	26	16	
Gallatin Conservation Dist	Sherwin Leep Area #1				188	313	173			91		350	116	229	315	470	182	424	263	634	215	257	524	178	563	466	540	199	35	
"	Stuart Westlake Area #2				113	323	180			97		355	112	227	324	483	178	418	263	638	220	267	539	189	595	465	545	204	41	
"	Bill Wright Area #3				111	305	174			91		343	111	224	311	460	171	413	259	617	209	253	522	185	553	457	531	211	46	
Park Conservation Dist	Martin Davis Area #5																													
	Edward Skillman Area #7																													
County Bond - Law Enforcement Academy	Yes	224	209	221	230	314	202	184	139	236	245	249	58	130	395	410	85	277	188	560	182	159	341	97	361	278	336	110	25	
	NO	320	285	278	253	246	123	190	164	217	216	245	90	151	347	311	148	293	190	318	199	191	414	135	419	344	372	151	33	
Bozeman Bond Transportation Project	FOR	276	248	272	278	340	217	234	170	253	278	285	107	210	255					585	211		76			386				
	AGAINST	284	261	239	215	236	122	151	136	209	194	209	42	70	174					300	176		58			337				
Three Forks Refuse Garbage	FOR																													
	AGAINST																													

COUNTY BOND ISSUE

Shall the Board of County Commissioners of Gallatin County, Montana, be authorized to issue and sell general obligation bonds of the County payable from an ad valorem tax to be levied against all taxable property within the County in the principal amount of \$1,500,000 for the purpose of constructing, furnishing and equipping a County building near the Law and Justice Center to be leased to the State of Montana for its Law Enforcement Academy? The bonds shall be payable over a period of 20 years and shall bear interest at a rate not to exceed the rate to be determined by the Board at the time of the competitive sale of the bonds.

BECAUSE THE BONDS WOULD BE PAYMENT FROM PROPERTY TAXES LEVIED ON ALL TAXABLE PROPERTY IN GALLATIN COUNTY, BY VOTING "BONDS - YES" YOU ARE VOTING FOR A PROPERTY TAX INCREASE TO PAY PRINCIPAL OF AND INTEREST ON THE BONDS SO LONG AS THEY ARE OUTSTANDING. The Board estimates that the annual increase in property taxes that would result from the issuance during the 20 year term of the bonds, will be approximately \$165,000.00. This is an estimate only and was based on market conditions at the time this election on the bond issue was authorized. The interest rates borne by the bonds would be determined at the time the bonds are sold; such interest rates may be higher or lower than the estimated interest rate and resultant estimated annual debt service cost.

BONDS - YES

BONDS - NO

CITY BOND ISSUE

That the City of Bozeman, Montana, be authorized to issue general obligation bonds in the amount of \$5,000,000 to be payable over a period of nineteen (19) years from the date of issuance, the proceeds of such bonds to be used to implement a series of transportation projects (road improvements) contained in the Bozeman Urban Transportation Plan 1993 Update.

FOR issuing a general obligation bond of the City of Bozeman in the amount of \$5,000,000 payable over a period of nineteen (19) years, for the purpose of implementing a series of transportation projects contained in the Bozeman Urban Transportation Plan 1993 Update

AGAINST issuing a general obligation bond of the City of Bozeman in the amount of \$5,000,000 payable over a period of nineteen (19) years for the purpose of implementing a series of transportation projects contained in the Bozeman Urban Transportation Plan 1993 Update

CITY ISSUE

Calling for the enactment of an ordinance compelling all (1) residents, and (2) commercial operators using "basic services", within the city of Three Forks to contract exclusively with Three Rivers Disposal Company for their refuse and garbage service. If this proposition passes each of the above described customers will be allowed an additional \$1.53 discount per month off the current basic rate.

FOR the enactment of the ordinance.

AGAINST the enactment of the ordinance.

13,407

6309

1690

14,687

18,514

18,865

19,097

15,884

9721

12183

12514

8690

18218

17534

2166

16460

2437

12562

12593

12142

9408

11989

4681

3413