RETURN OF General ELECTION HELD IN GALLATIN COUNTY ON THE 8th OF November A. D. 19 88

26129—TRIBUNE PTG. CO.

OFFICE		NAME OF CANDIDATES		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	TOTAL
CLERK OF COURT	DEM	LORRAINE VAN AUSDOL		529	536	451	531	549	391	385	321	433	469	492	235	451	526	503	172	404	462	219	327	374	649	671	502	658	296	577	37	50	360	804	718	589	487	231	339	226	420	131	425	491	219	175	17,755
COUNTY COMMISSIONER #3	DEM	JOE FROST		412	409	332	391	362	292	319	266	309	351	320	161	317	328	332	81	239	248	107	210	244	443	447	275	405	150	269	3	34	209	483	322	205	328	141	166	135	252	81	252	296	69	96	11,088
	REP	DAVID PRUITT		242	232	231	241	337	235	159	150	251	224	305	123	259	319	305	149	277	313	166	203	208	384	423	372	435	227	390	62	36	241	501	543	630	271	147	286	145	291	77	262	347	211	129	11,419
CLERK & RECORDER & SURVEYOR	DEM	ROXANNE SMITH		313	293	248	271	273	221	245	178	235	247	211	113	227	216	222	50	174	166	77	147	176	334	303	181	239	88	180	5	33	146	332	233	108	296	100	138	99	180	68	195	194	62	75	7892
	REP	SHELLEY GOLDENSTEIN CHENEY		339	326	291	353	419	282	216	216	310	316	401	157	318	480	433	175	327	392	190	253	273	476	544	462	581	291	465	60	35	303	638	627	706	289	181	296	180	352	89	312	446	211	145	14,139
CORONER	REP	DR ROB MYERS		530	496	443	509	574	414	364	323	459	469	528	248	485	615	524	191	426	502	247	359	393	677	748	551	722	330	586	63	49	395	865	780	743	477	340	374	238	460	124	443	535	250	192	18,941
TREASURER	REP	STAN HUGHES		492	485	435	487	549	402	356	321	433	449	515	247	477	594	515	181	416	488	236	342	388	640	729	533	701	318	576	55	48	375	820	750	731	460	237	362	231	457	116	426	518	245	185	18,321
GALLATIN CONSERVATION DISTRICT SUPERVISOR AREA 4	N/P	JOHN N. SCHUTTER					149	373	61			85		467	240	458	67	471	163	379	451	208	207	341	609	642	480	633	290	517	41		112	382	734	669	427	220	321	210	386	105	389	480	223	169	12,155
GALLATIN CONSERVATION DISTRICT SUPERVISOR AREA 5	N/P	ROBERT LANE					149	371	62			79		469	240	453	63	468	162	373	441	213	205	336	607	631	487	636	280	501	57		108	378	693	601	534	252	310	212	386	147	385	487	220	177	12,167
PARK CONSERVATION SUPERVISOR AREA 5	N/P	JOHN O. GRAY																													45															45
PARK CONSERVATION SUPERVISOR AREA 7	N/P	ELLIS F. BOYD																													49															49
COUNTY GENERAL OBLIGATION BOND #1,500,000 Remodel Co. Rest Home			FOR	340	400	330	397	428	317	307	276	332	378	381	183	360	415	419	106	305	318	154	270	256	470	549	355	480	213	319	32	35	226	500	377	367	241	119	221	138	210	67	292	390	162	115	12,550
			AGAINST	256	188	173	192	264	150	131	99	165	156	195	93	167	237	197	104	157	204	97	110	148	278	247	239	310	134	291	30	29	200	408	398	335	297	139	170	118	299	66	180	207	93	90	7981
CITY OF BOZEMAN THREE MILL LEVY FOR DUMPER TRUCK		Registered 16 067 Voted 10 321	FOR	374	399	320	418	476	375	346	296	360	377	398	203	388	235						241		79	603																	307				6195
			AGAINST	275	237	230	208	214	150	133	119	189	194	224	93	185	110						151		66	252																	183				3223
CITY OF THREE FORKS Pct 34		Registered 797	FOR																																	326										326
LEVY ONE MILL		Voted 637	AGAINST																																	277										277
West Yellowstone Pct 38 EXCLUSIVE FRANCHISE		FALL RIVER	FOR																																					150						150
			AGAINST																																					244						244
NOMINAL SALE OF TOWN PROPERTY			FOR																																				142						142
Registered Electors: 829 Voted: 606			AGAINST																																					255						255
CITY OF BELGRADE General Obligation Bond $660,000 Pct 30 Registered 667 Voted 419 Pct 31 Registered 1149 Voted 877			FOR																																		278	518									796
			AGAINST																																		167	325									492