

OFFICE	NAME OF CANDIDATES	Pct No.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	TOTAL NO. VOTES CAST	MAJORITY	PLURALITY	REMARKS								
Commissioner Dist. No. 2	Jane Zelenski - Dem		351	364	322	346	419	268	297	231	320	324	213	137	239	385	340	101	254	275	266	215	236	422	445	403	427	200	307	31	33	321	447	433	326	405	156	181	95	156	114	251	334	11,490				
	Arthur W. Van't Hul - Rep		147	150	125	160	169	105	93	87	172	157	132	51	111	194	186	54	134	166	186	127	109	206	219	247	213	114	191	25	20	191	259	332	406	168	90	176	70	179	37	134	170	6,259				
Clerk & Recorder & Surveyor	Dary W. Pringle - Rep		348	349	318	349	446	277	265	215	357	347	260	157	258	440	370	119	299	336	367	270	264	466	520	509	477	248	402	41	40	425	539	648	612	434	203	272	134	343	106	294	403	13,547				
Sheriff	C. Ron Cutting - Rep		383	385	359	391	496	303	282	243	416	378	279	157	271	489	428	128	318	384	395	305	296	528	576	558	536	281	452	54	49	451	620	682	675	456	212	300	130	352	115	330	435	14,878				
Coroner	Doris Fisher - Rep		386	399	353	406	497	312	291	253	404	388	288	154	277	497	430	124	332	389	385	301	297	522	589	564	570	270	434	53	43	449	589	688	676	480	211	293	147	359	122	328	434	14,959				
Attorney	Mike Salvagni - Dem		295	310	241	276	325	209	249	198	259	262	175	108	194	269	282	78	197	184	208	167	174	356	389	303	303	148	271	25	28	296	410	360	245	381	137	156	91	229	108	190	235	9,271				
	Karl P. Seel - Rep		194	196	202	218	252	160	133	105	237	209	173	74	145	307	246	77	185	258	242	175	169	273	331	346	332	169	231	29	27	220	297	404	481	194	108	193	76	201	38	200	270	8,377				
Co. Superintendent of Schools	Mary Ann Drown - Dem		292	288	253	290	321	195	238	191	275	274	179	115	183	318	263	85	193	205	205	159	178	350	387	289	331	136	249	18	27	286	383	328	237	379	125	134	67	213	82	193	280	9,194				
	Colleen Blankenship - Rep		188	193	173	201	248	167	133	108	197	187	155	68	141	234	250	68	177	218	238	171	154	247	262	354	282	174	241	40	28	225	308	432	485	192	117	215	97	206	61	181	214	8,030				
County Auditor	Carolyn Hartsoog - Dem		284	311	256	277	307	222	257	187	264	263	174	102	215	297	284	83	189	205	176	156	183	323	359	296	357	133	210	12	26	253	372	292	143	322	101	151	72	232	82	193	238	8,859				
	Stan Hughes - Rep		183	177	170	207	260	142	109	115	213	194	160	81	114	256	239	68	178	223	248	176	156	270	285	336	252	172	268	40	23	248	301	452	555	221	132	186	89	191	56	186	248	8,180				
Public Administrator	John Mandeville - Rep		366	366	326	352	476	281	258	219	381	364	273	149	244	463	401	121	299	363	374	282	280	486	541	533	502	255	418	44	43	425	574	652	623	437	202	276	142	336	99	311	406	13,943				
Assessor	Arletta C. Merleth - Rep		362	359	321	357	459	278	258	219	375	362	269	152	246	449	392	126	300	359	368	268	283	472	524	529	494	261	427	43	42	422	575	679	616	438	200	280	143	329	107	309	409	13,861				
Treasurer	Loy B. Carroll - Rep		336	362	325	356	456	275	252	217	377	361	268	153	245	449	394	121	297	363	367	277	273	479	523	536	494	252	416	48	42	427	574	694	634	456	210	280	140	330	117	305	403	13,898				
Justice of the Peace #1	H.P. Suteh - Dem		389	377	344	389	472	296	282	233	389	370	265	149	261	477	416	120	315	366	376	276	285	504	546	542	511	258	410	45	35	443	596	660	639	464	210	288	141	305	112	322	434	14,312				
Justice of the Peace #2	D.G. Hultz		339	334	321	312	410	260	249	212	326	336	243	150	241	399	344	104	256	319	325	230	248	441	486	488	464	224	358	37	38	398	549	596	542	411	190	235	127	381	102	270	377	12,672				
Gallatin Conservation District Supervisor Area No. 1	Sherman D. Seep					105	301	51			84		221	152	224	169	316	98	243	305	326	154	237	412	437	451	437	215	344	29		75	323	577	632	391	178	241	124	271	96	266	348	8,833				
Area No. 2	Robert G. Davis					102	302	51			84		220	148	227	174	326	101	248	318	324	155	241	420	438	477	444	228	357	34		75	323	578	576	398	176	230	128	289	94	263	356	8,845				
Area No. 3	Bill Wright					100	306	52			84		219	149	224	176	327	102	240	320	315	164	244	426	454	488	447	224	360	38		75	323	582	531	392	175	229	121	278	97	278	356	8,896				
High Conservation District Supervisor Area No. 5	Bruce Malcolm																																												40			40
Area No. 6	Arnold Indreland																																												34			34

ISSUE NO. 1

Approval of the City's exchange of the 96-foot easterly strip of undeveloped East Graf Park, consisting of 2.5 acres (about 1/5 of the whole park which is located east of Colter Avenue) in return for the City and the public receiving ownership of approximately 3/5 mile of the Sourdough Trail, consisting of 4.8 acres extending south from a point parallel with Graf Street to the south boundary of the City limits.

FOR	191	164	162	211	243	180	150	138	159	186	142	111	165	148	87	53	237	120	2848
AGAINST	246	269	221	243	275	171	194	143	256	240	150	62	126	193	169	62	365	222	3607

ISSUE NO. 2

Authorizing the City of Bozeman to make a levy of one (1) mill per year for each of the next five (5) fiscal years for the purpose of raising money to fund local economic development activities.

FOR	182	176	172	238	288	207	194	160	216	208	163	129	196	174	140	61	349	149	3402
AGAINST	298	300	257	255	283	154	178	141	257	250	162	68	131	195	174	63	291	229	3686

ALTERNATIVE FORM OF LOCAL GOVERNMENT

Vote for one:

FOR the adoption of a Charter establishing the Manager/ Mayor/Council form of government proposed in the report of the City of Belgrade Local Government Study Commission.	212	→	270	318	588
FOR the existing form of government.	215	→	208	252	480