

Precinct No.	1-14														15-34														TOTAL NO. VOTES		MAJORITY		ALTERNATE		REMARKS																																																
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34		35	36	37	38	39	40	41																																									
COUNTY COMMISSIONER DISTRICT No. 2	JANE JELINSKI - Dem																																									39	42	44	32	49	43	51	33	43	59	16	11	23	57	73	18	50	34	20	24	24	52	66	43	51	27	51	6	10	78	42	67	24	138	27	25	17	47	31	50	50	1787
"	DONALD L. BRELSFORD - Rep																																									44	34	55	38	43	35	28	20	26	61	17	5	8	48	37	20	29	39	31	29	28	51	43	56	25	15	38	13	2	37	49	88	105	28	16	29	26	27	6	21	34	1384
"	KEITH D. SWANSON - Rep																																									33	43	38	37	46	35	18	22	37	59	23	8	14	51	44	14	31	57	52	43	30	47	52	84	59	38	47	9	6	63	84	182	205	67	30	48	18	34	11	30	40	1883
CLERK AND RECORDER AND SURVEYOR	GARY W. PRINGLE - Rep																																									72	73	85	61	84	56	42	34	62	110	36	12	20	92	78	33	57	80	88	68	54	93	96	128	84	49	80	20	9	106	132	266	299	99	47	72	49	57	14	40	68	3105
SHERIFF	C. RON CUTTING - Rep																																									77	62	77	72	77	53	29	32	66	85	35	6	18	79	55	31	57	73	70	64	56	85	90	113	67	51	77	21	7	108	117	248	268	90	37	59	38	54	18	42	66	2824
"	ROBERT K. JOHNSON - Rep																																									14	30	30	9	29	25	21	13	20	45	9	7	7	32	30	8	16	32	31	19	13	23	23	39	28	12	16	6	2	12	36	64	99	31	15	24	22	25	7	15	18	957
CORONER	DORIS FISHER - Rep																																									69	80	95	63	83	61	39	37	68	112	38	11	22	90	73	34	59	87	93	71	57	101	110	140	86	55	79	24	9	99	129	286	341	114	39	73	54	71	15	43	79	3289
COUNTY ATTORNEY	MIKE SALVAGNI - Dem																																									31	38	44	29	43	38	45	29	47	51	14	13	15	47	64	14	40	31	15	24	22	43	52	38	47	23	47	1	10	69	137	65	21	127	27	24	9	41	28	43	47	1593
"	KARL P. SEEL - Rep																																									62	72	77	57	73	57	37	29	59	98	35	10	20	82	73	32	50	65	81	52	46	88	92	125	72	42	71	14	7	91	119	253	268	95	40	66	48	58	11	40	68	2835
COUNTY SUPERINTENDENT OF SCHOOLS	MARY ANN BROWN - Dem																																									35	38	42	32	46	36	44	30	42	53	10	13	20	48	64	16	40	30	17	24	20	46	58	36	43	20	48	2	8	66	124	64	20	121	28	25	12	41	27	36	45	1570
"	COLLEEN BLANKENSHIP - Rep																																									53	48	51	32	42	34	23	22	34	67	19	6	8	55	41	21	22	49	62	40	34	50	57	71	37	27	48	14	4	44	72	204	223	68	32	52	27	36	8	23	45	1905
"	LYN CAMBRIDGE - Rep																																									31	33	45	41	43	31	24	17	34	55	18	6	14	31	37	18	36	34	32	31	29	45	41	70	50	30	41	13	5	65	67	83	108	33	15	26	24	29	9	26	29	1449
COUNTY AUDITOR	CAROLYN HARTSOG - Dem																																									29	33	38	31	38	35	45	26	38	43	9	13	19	45	57	13	38	29	16	16	18	41	57	36	44	22	47	1	6	63	110	59	19	111	28	23	13	40	25	37	43	1454
"	PATSY JOHNSON - Rep																																									69	67	79	58	72	52	37	32	57	104	36	11	19	82	74	34	52	73	83	58	52	90	93	124	74	49	69	19	7	95	124	257	276	96	43	65	49	56	13	38	67	2907
PUBLIC ADMINISTRATOR	JOHN MANDEVILLE - Rep																																									73	69	84	61	78	55	44	35	62	112	40	12	21	89	73	35	54	79	85	72	58	98	96	132	83	52	85	21	9	99	134	276	284	102	45	73	49	58	16	39	70	3112
COUNTY ASSESSOR	ARLETTA C. DERLETH - Rep																																									71	73	82	61	76	56	36	30	61	103	35	10	19	75	70	36	54	74	86	63	51	92	88	125	76	51	76	19	9	98	126	280	293	95	47	69	52	59	13	37	70	2997
COUNTY TREASURER	LOY R. CARROLL - Rep																																									72	70	84	66	75	51	36	30	65	107	34	11	21	78	75	33	55	76	82	67	52	93	92	129	78	48	82	23	9	97	129	287	318	106	48	68	52	59	17	37	68	3080
JUSTICE OF THE PEACE #1	H.P. "BUTCH" GOAN N/P																																									75	94	108	81	108	85	71	59	94	138	42	16	30	126	113	46	91	87	86	83	64	115	134	153	112	65	110	18	17	149	237	278	285	196	52	76	60	76	37	81	100	4048
JUSTICE OF THE PEACE #2	B.J. HULTZ N/P																																									57	69	97	55	70	58	64	39	66	110	31	15	23	100	95	35	64	59	65	60	46	97	97	123	96	55	78	11	15	113	189	209	199	161	51	59	45	99	29	51	69	3124

COUNTY ISSUE

Shall the Board of County Commissioners of Gallatin County be authorized to levy an annual tax of not more than one (1) mill on each dollar of taxable value of all taxable property within Gallatin County to support search and rescue units in Gallatin County?

For additional levy FOR 195 → 63 95 101 78 115 95 78 60 89 130 47 22 36 114 110 35 76 74 65 72 60 93 145 129 84 48 80 8 5 122 174 177 144 134 33 52 65 74 33 64 88 3367

Against additional levy AGAINST 196 → 55 45 53 29 45 24 27 16 45 62 14 8 16 56 51 18 42 55 47 35 32 55 38 76 52 32 65 21 11 74 113 199 225 126 43 56 10 49 22 41 38 2121

CITY ISSUE

FOR - Lease by City of Bozeman of up to one-half acres located southeast of intersection of Old Highland Boulevard and Curtiss Street for a quasi-public, non-profit, indoor tennis facility.

FOR 199 → 34 23 39 39 43 53 43 21 33 61 14 15 21 38 34 4 78 24 617

AGAINST - Lease by City of Bozeman of up to one-half acres located southeast of intersection of Old Highland Boulevard and Curtiss Street for a quasi-public, nonprofit, indoor tennis facility.

AGAINST 202 → 87 112 113 67 112 63 61 54 98 125 43 15 29 98 71 13 106 75 1342