----

## \_\_ELECTION HELD IN GALLATIN COUNTY

---

| B26129-TRIBUNE PTG. CO. 🥡 i  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 | 12 10 |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|--|---------------------------------------|-------|---------|--------|-------|-------|-------|---------|--------|--------|---------|-----|------|-------|-------------|-----------------|-------|-------|----------------|----------|----------------|----|----------|----|----------------|------|----|-----------------------|----------|------------|-------|------------|--|
| and the second           | 10 10 1 est                           | 1     | 2 3     | 4 5    | 5 6   | 7     | 8     | 9 10    | 0 11   | 12     | 1217 1: | 3   | 14 1 | 15 16 | 11-in<br>18 | 17 at 1<br>19 2 | 8 19  | 20 22 | 21 22<br>23 27 | 23<br>25 | 14 25<br>26 27 | 24 | 27<br>29 | 28 | 29 30<br>St 31 | 2 33 | 34 | TOTAL NO<br>VOTES CAS | T MAJORI | TY PLURALI | Y     | REMARKS    |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | 1   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | 1   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       | -     |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            | a.t.  | P          |  |
| OFFICE NAME OF CANDIDATES  |                                       | 663 6 | 20 1128 | 742 81 | 7 888 | 8 943 | 1657  | 994 120 | 3 804  | 1 1301 | 17.24   |     |      | 62    |             |                 |       | 190   |                |          |                |    |          |    |                |      |    |                       |          |            | Dozen | xan 13,736 |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | .r  |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       | -     |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    | -        |    |                | -    |    |                       |          |            |       |            |  |
| PROPOSITION NO. 4  |                                       |       |         |        |       |       |       |         |        |        | 1       |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| Approving the City Commissioners of the City of Bozeman,<br>State of Montana, to make a levy of 7.75 mills taxes in        | FOR                                   | 104 9 | 97 196  | 167 18 | 8 162 | 2 238 | 211   | 248 27  | 16 155 | - 324  | 170     |     |      | 15    |             |                 |       | 28    |                |          |                |    |          |    |                |      |    |                       |          |            |       | 2579-      |  |
| addition to the regular levy of 65 mills now authorized  | AGAINST                               |       |         |        |       |       |       |         |        |        |         |     |      | 13    |             |                 |       | 30    |                |          |                |    |          |    |                |      |    |                       |          |            |       | 1995 -     |  |
| period not to exceed two (2) years to be used for sal-<br>aries, operations and capital to maintain City Services          |                                       |       | Veri    |        |       |       | / /   |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| at a level existing during the summer of 1979.   | -                                     |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | )   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| PROPOSITION NO. 5  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                | -  |          |    |                |      |    |                       |          | -          |       |            |  |
| Approving the City Commissioners of the City of Bozeman,<br>State of Montana, to make a levy of 12.65 mills taxes in       |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| addition to the regular levy of 65 mills now authorized<br>by law for the purpose of raising \$258,000.00 for a            | FOR                                   | 70 9  | 32 137  | 127 14 | 1 118 | 167   | 166   | 175 23  | 5 115  | - 118  | 120     |     |      | 8     |             |                 |       | 24    |                |          |                |    |          |    |                |      |    |                       |          |            |       | 1911 -     |  |
| period not to exceed two (2) years to be used to support<br>the City's All Purpose General Fund, and more specifical-      |                                       |       |         |        |       | 1     |       |         |        | 1      |         | 2,5 |      | 19    |             |                 |       | 36    |                |          |                |    |          |    |                |      |    |                       |          |            |       | 2637 -     |  |
| ly for salaries, operations and capital to return City<br>Services to previous levels existing prior to the temp-          | AGAINST                               | 120 1 | 21 200  | 10212. | 111   | 227   | act a | JI 21   | 123    | 220    | 114     |     |      | 11    |             |                 |       | 26    |                |          |                |    |          |    |                |      |    |                       |          |            |       | 2001       |  |
| orary termination of some full time employees which occurred in the spring 1f 1979.  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |         |        |       |       |       |         |        |        | -       | -   | -    |       |             |                 |       |       |                |          |                |    |          |    |                | -    |    | -                     |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | 1   |      |       |             |                 |       |       |                | -        |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       | 1999  |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    | -        |    |                |      |    |                       |          |            |       |            |  |
| PROPOSITION NO. 6  |                                       |       |         |        | 1     |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| Approving the Town Council of the Town of Belgrade, State<br>of Montana, issuing General Obligation Bonds in the sum       |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       | 204         |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       | 324        |  |
| of Ninety-Nine Thousand Dollars (\$99,000.00) for the pur-   | FOR                                   |       |         |        |       |       |       |         |        |        |         |     |      |       | .324        |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| pose of acquiring a NEW FIRE TRUCK TOGETHER WITH NEW FIRE<br>EAUIPMENT. Said obligation to be repayable over a period      | AGAINST                               |       |         |        |       |       |       |         |        |        |         | -   |      |       | 209         |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       | 209        |  |
| of ten (10) years.   | )                                     |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         | 1   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| PROPOSITION NO. 7  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| Shall the Town of Belgrade , Montana, grant to the Montan  | a Power                               |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| Company, a corporation, its successors and assigns, the rig<br>lege, and nonexclusive franchise for the full period of fif | ht, privi-                            |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| years and thereafter until and unless otherwise provided by  | ordinance,                            |       |         |        |       |       |       |         |        |        |         | 1   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| to construct, equip, lay, maintain, and operate in, under,<br>and across the streets, avenues, alleys, highways, bridges,  | easements,                            |       |         |        | -     | -     |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| and other public places in the Town of Belgrade , County<br>State of Montana, as now or hereafter constituted, mains, p    | ipes, con-                            |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| duits, manholes, reducing and regulating stations, and all<br>purtenances and accessories for the purpose of transporting  | , conveying,                          |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| distributing, supplying, and selling natural gas or a mixtu<br>natural and artifical gas, for light, heat, power, and othe | r purposes                            |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| at rates fixed and allowed by the Public Service Commission  |                                       |       |         |        |       |       |       |         |        |        |         | 3   |      |       | NIA         |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       | 243        |  |
| FOR Granting Franc   |                                       |       |         |        |       |       |       |         |        |        |         |     | -    |       | 243         |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| AGAINST Granting H   | ranchise                              |       |         |        |       |       |       |         |        |        |         |     |      |       | 259         |                 |       |       |                |          | -              |    |          |    |                |      |    |                       |          |            |       | 259        |  |
|  |                                       |       |         |        |       |       | -     |         |        |        |         | 1   |      |       |             |                 |       |       |                |          |                |    | -        |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| SDECIAL ELECTION   |                                       |       |         |        |       |       |       |         |        |        |         | 4   |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| Special ELECTION<br>town of Beigrade - 1,131 ELECTORS<br>AUGUST 5, 1980  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
|  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| PROPOSITION NO. 7  |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| FOR Granting Fra   | Nchise                                |       |         |        |       |       |       |         |        |        |         | ,   |      |       | 130         |                 |       |       |                |          |                |    |          |    |                |      |    |                       |          |            |       |            |  |
| AGAINST Granting   |                                       |       |         |        |       |       |       |         |        |        |         |     |      |       | 5           | -               |       |       |                |          |                |    |          |    |                |      |    |                       |          |            | -     |            |  |
|  |                                       |       |         | ,      |       |       |       |         |        |        |         |     |      |       |             |                 |       |       |                |          | -              |    |          |    |                |      | -  | -                     | -        |            |       |            |  |

ON THE\_

4 .5

3nd 49A OF\_

OF\_JUNE

45. 1

49