RETURN OF Municipal Primary City of Bozeman ELECTION HELD IN GALLATIN COUNTY ON THE 11th OF September A. D. 19 77



Leo W. Sager, Clerk
Jay L. Nash
Kenneth L. Mosby
Lucille A. Bridger, Election Adm.

| OFFICE | NAME OF CANDIDATES | 1 Hawthorne | 2 Armory | 3 Courthouse | 4 Willson | 5 Emerson | 6 City Hall | 7 Longfellow | 8 Irving | 9 Whittier | 10 Student Union | 11 Senior High | 12 Technical | 12-A Field House | 14 | 15 Lw Valley View | 16 | 17 | 18 Lw Library | 19 | 20 Lw Bridger | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | TOTAL NO. VOTES CAST | MAJORITY | PLURALITY | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 133 | 129 | 325 | 222 | 253 | 238 | 318 | 279 | 263 | 354 | 134 | 360 | 33 | | 20 | | | 32 | | 21 | | | | | | | | | | | | | | 3114 | | | 25% |
| | | 619 | 549 | 1046 | 721 | 778 | 824 | 845 | 1430 | 866 | 1090 | 690 | 1127 | 1196 | | 57 | | | 222 | | 167 | | | | | | | | | | | | | | 12,225 | | | Registered Electors |
| CITY JUDGE | MARK A. BRYAN | 77 | 73 | 174 | 119 | 137 | 136 | 168 | 147 | 143 | 181 | 71 | 179 | 18 | | 12 | | | 23 | | 16 | | | | | | | | | | | | | | 1674 | | | |
| | ALBERT A. FROST | 23 | 27 | 63 | 24 | 42 | 34 | 39 | 22 | 55 | 53 | 24 | 54 | 9 | | 3 | | | 6 | | 0 | | | | | | | | | | | | | | 418 | | | |
| | GERRY M. HIGGINS | 18 | 22 | 68 | 63 | 56 | 47 | 75 | 79 | 18 | 95 | 29 | 91 | 5 | | 5 | | | 2 | | 3 | | | | | | | | | | | | | | 706 | | | |
| CITY COMMISSIONER | DENNIS L. HARDIN | 15 | 5 | 39 | 17 | 15 | 16 | 24 | 21 | 26 | 15 | 18 | 23 | 5 | | 2 | | | 2 | | 1 | | | | | | | | | | | | | | 244 | | | |
| | R.L. (BOB) HAWKS | 60 | 48 | 130 | 78 | 110 | 104 | 149 | 98 | 121 | 160 | 42 | 170 | 14 | | 5 | | | 13 | | 5 | | | | | | | | | | | | | | 1307 | | | |
| | BOB LUPO | 9 | 13 | 11 | 6 | 8 | 5 | 9 | 13 | 11 | 2 | 1 | 12 | 2 | | 0 | | | 0 | | 2 | | | | | | | | | | | | | | 104 | | | |
| | JUDY MATHRE | 44 | 38 | 78 | 62 | 87 | 69 | 115 | 102 | 85 | 153 | 37 | 121 | 10 | | 4 | | | 13 | | 7 | | | | | | | | | | | | | | 1025 | | | |
| | BERNARD E. (BING) MAZANEC | 19 | 36 | 82 | 45 | 48 | 62 | 84 | 69 | 38 | 59 | 23 | 111 | 11 | | 3 | | | 5 | | 6 | | | | | | | | | | | | | | 701 | | | |
| | MICHAELA (MIKE) SHYNE | 32 | 22 | 46 | 43 | 47 | 48 | 54 | 47 | 49 | 63 | 36 | 61 | 9 | | 10 | | | 11 | | 8 | | | | | | | | | | | | | | 586 | | | |
| | ALFRED M. STIFF | 66 | 76 | 214 | 162 | 165 | 152 | 168 | 172 | 176 | 215 | 93 | 177 | 11 | | 12 | | | 18 | | 11 | | | | | | | | | | | | | | 1888 | | | |
| SULLIVAN ANNOUNCED WANTED to WITHDRAW | W.D. (BILL) SULLIVAN | 10 | 0 | 11 | 9 | 10 | 8 | 5 | 9 | 7 | 10 | 3 | 10 | 3 | | 1 | | | 0 | | 1 | | | | | | | | | | | | | | 97 | | | |
| PROPOSITION (5 mills) | FOR | 25 | 30 | 75 | 68 | 95 | 69 | 89 | 71 | 66 | 117 | 40 | 101 | 16 | | 7 | | | 7 | | 5 | | | | | | | | | | | | | | 881 | | | |
| | AGAINST | 109 | 96 | 242 | 147 | 155 | 165 | 217 | 203 | 195 | 232 | 88 | 253 | 17 | | 13 | | | 25 | | 16 | | | | | | | | | | | | | | 2171 | | | |
| PROPOSITION (8.435 mills) | FOR | 56 | 52 | 133 | 116 | 156 | 126 | 187 | 144 | 137 | 215 | 67 | 213 | 23 | | 14 | | | 18 | | 12 | | | | | | | | | | | | | | 1669 | | | |
| | AGAINST | 76 | 75 | 185 | 101 | 93 | 105 | 127 | 130 | 124 | 136 | 62 | 143 | 10 | | 6 | | | 14 | | 9 | | | | | | | | | | | | | | 1396 | | | |
| PROPOSITION (10 mills) | FOR | 40 | 44 | 101 | 87 | 144 | 93 | 143 | 111 | 104 | 174 | 50 | 154 | 20 | | 10 | | | 13 | | 11 | | | | | | | | | | | | | | 1299 | | | |
| | AGAINST | 92 | 84 | 230 | 131 | 107 | 140 | 169 | 163 | 159 | 176 | 78 | 201 | 13 | | 10 | | | 19 | | 10 | | | | | | | | | | | | | | 1772 | | | |

44A

44B

44C

44D