

RETURN OF

General

ELECTION HELD IN GALLATIN COUNTY

ON THE

17<sup>th</sup>

OF

November

A. D. 19 78

OFFICE	NAME OF CANDIDATES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	TOTAL NO. VOTES CAST	MAJORITY	PLURALITY	REMARKS		
		12A	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34																	
<i>COUNTY</i>																																									
JUSTICE OF THE PEACE																																									
NON-PARTISAN	NORMA SCHMALL	197	197	408	248	264	284	278	371	363	349	280	348	211	213	109	281	167	642	183	333	257	10	126	25	360	104	262	68	244	189	21	7392								
	BOB SOPER	136	106	239	167	195	170	342	331	314	321	289	390	171	144	63	270	141	467	132	298	225	10	99	19	263	55	276	58	236	158	9	5944								
COUNTY TREASURER	RUTH B. STUCKY "R"	219	225	523	317	339	369	431	627	547	522	445	602	322	288	140	437	283	914	252	537	369	21	186	34	552	119	468	103	448	281	20	10970								
	IRIS L. WHITTLE "WRITE IN"	19	17	39	29	46	35	43	35	37	55	37	24	33	38	24	96	31	111	46	34	62	1	22	10	22	30	30	17	15	62	10	1100								
COUNTY ASSESSOR	ARMON S. WHITE "R"	276	236	511	353	373	371	439	626	579	541	449	612	319	316	156	472	291	971	275	562	399	20	191	40	560	131	479	116	437	312	27	11434								
SUPERINTENDENT OF SCHOOLS	MARGARET BROWN "R"	266	229	522	354	364	368	432	611	562	532	456	602	335	307	155	462	296	946	272	535	395	19	185	36	547	129	477	108	419	297	27	11245								
COUNTY SURVEYOR	ROBERT H. BABB "R"	254	222	485	329	347	342	411	591	521	525	428	581	322	296	154	449	288	885	258	523	362	18	168	34	509	116	465	103	418	291	23	10698								
COUNTY CORONER	DORIS FISHER, R.N.	227	192	421	267	319	306	387	455	496	479	369	549	275	237	142	431	202	793	221	438	343	19	162	34	598	122	360	77	368	249	19	9357								
	DR. PATRICK R. HAYS, D.D.S.	117	118	266	180	163	173	177	304	230	238	190	238	176	144	41	149	141	378	111	218	163	2	74	16	290	37	202	60	142	112	13	4863								
PUBLIC ADMINISTRATOR	GEORGE W. MCKEAN "D"	257	222	444	319	333	320	368	565	491	444	461	496	508	269	133	427	264	847	253	494	335	11	169	31	507	124	415	107	346	278	22	10020								
GALLATIN CONSERVATION DISTRICT									913		1001	1122		565	317	762	740	1199	524	935	998	24	36	56	1168	215	782	191	709	513	58	12841	Registered Voters	Conservation Dist.							
AREA ONE	RUSSELL SIME (4 YEAR)								429		442	428		297	138	435	251	493	266	552	353	16	180	39	553	118	443	95	412	305	-	6245									
AREA TWO	HENRY VAN HOORN (4 YEAR)								415		433	404		303	136	415	244	508	260	530	352	15	62	32	544	129	433	95	437	265	-	6012									
AREA THREE	BILL WRIGHT (4 YEAR)								428		419	414		294	135	423	244	497	261	524	357	17	67	46	550	148	456	97	428	274	-	6079									
AREA FOUR	JOHN N. SCHUTTER (2 YEAR)								423		423	414		293	139	420	242	492	261	540	352	13	71	33	563	121	483	96	494	272	-	6145									
AREA FIVE	ROBERT LANE (2 YEAR)								413		420	409		290	138	410	251	483	257	516	356	17	66	36	692	119	443	134	414	269	-	6133									
PARK CONSERVATION DIST.																																									
AREA FIVE	JOHN A. RAGSDALE (2 YEAR)																																								
AREA FIVE	BRUCE MALCOLM (4 YEAR)																																								
AREA SIX	----- (4 YEAR)																																								
AREA SEVEN	GORDON BRIGHT (2 YEAR)																																								
AREA SEVEN	EDWARD F. SKILLMAN (4 YEAR)																																								
	RAY KEEFER (4 YEAR)																																								
FOR THE CITY OF BOZEMAN, MONTANA, ISSUING AND SELLING ITS GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$1,460,000.00 TO BE PAYABLE DURING A PERIOD OF TWENTY (20) YEARS FROM THE DATE OF THEIR ISSUANCE, THE PROCEEDS OF SUCH BONDS TO BE USED TO ACQUIRE A SITE FOR AND TO CONSTRUCT, EQUIP AND FURNISH A NEW MUNICIPAL LIBRARY IN BOZEMAN.		221	192	420	322	381	325	415	514	349	564	362	566	412	20				87		51																				
AGAINST THE CITY OF BOZEMAN, MONTANA, ISSUING AND SELLING ITS GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$1,460,000.00 TO BE PAYABLE DURING A PERIOD OF TWENTY (20) YEARS FROM THE DATE OF THEIR ISSUANCE, THE PROCEEDS OF SUCH BONDS TO BE USED TO ACQUIRE A SITE FOR AND TO CONSTRUCT, EQUIP AND FURNISH A NEW MUNICIPAL LIBRARY IN BOZEMAN.		143	144	283	122	122	174	158	185	172	187	85	210	58	11				27		17																				
		576	532	1037	661	730	780	797	1172	817	1048	642	1067	1165	52				181		157																				

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12841 - Registered Voters Conservation Dist.

11,376 - Registered Voters - Registration Closed Sept 28 63.63%