

# SAMPLE BALLOT

"THIS BALLOT SHOULD BE MARKED WITH AN "X" IN THE SQUARE BEFORE THE NAME OF EACH PERSON OR CANDIDATE FOR WHOM THE ELECTOR INTENDS TO VOTE. THE ELECTOR MAY WRITE IN THE BLANK SPACES, OR PASTE OVER ANOTHER NAME, THE NAME OF ANY PERSON FOR WHOM HE WISHES TO VOTE, AND VOTE FOR SUCH PERSON BY MARKING AN "X" IN THE SQUARE BEFORE SUCH NAME."

## Republican Party

FOR REPRESENTATIVE IN CONGRESS  
FIRST CONGRESSIONAL DISTRICT:  
(Vote for One)

- J. B. GARRISON <sup>3</sup>  
"Economic security for all."
- WINFIELD E. PAGE <sup>1</sup>  
If nominated will conduct a fighting campaign  
against irresponsible politicians and spoilsmen.
- DR. J. THORKELSON <sup>6</sup>  
For national security, support of business and labor  
in common unified effort.
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FOR RAILROAD AND PUBLIC SERVICE  
COMMISSIONER: SIX YEAR TERM  
(Vote for One)

- GEORGE A. DAVIS <sup>10</sup>  
Montana residents first. Special privileges to none.
- JOHN C. KOERNER <sup>1</sup>  
Honest and conscientious service with special priv-  
ileges to no one.
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FOR RAILROAD AND PUBLIC SERVICE  
COMMISSIONER: TWO YEAR TERM  
(Vote for One)

- ARTHUR G. DUBIE <sup>///</sup>  
Montana for Montanans.
- SAM M. ROSS <sup>/// //</sup>  
For America and Montana all the time.
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## Republican Party

FOR MEMBER OF THE HOUSE OF REPRESENTATIVES:  
(Vote for Three)

- ROBERT J. DUNN <sup>/// 1</sup>  
Experienced
- W. J. HARRER <sup>/// 1</sup>
- H. D. KORSLUND <sup>/// 1</sup>
- NELSON STORY III. <sup>/// //</sup>
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FOR COMMISSIONER:  
(Vote for One)

- FRANK L. BENEPE, JR. <sup>/// /// 1</sup>
- TOM JONES <sup>//</sup>
- R. A. WALTON <sup>//</sup>
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FOR SHERIFF:  
(Vote for One)

- J. H. BORDER <sup>//</sup>
- O. L. DE VORE <sup>/// /// //</sup>
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FOR COUNTY CLERK AND RECORDER:  
(Vote for One)

- BESS FOWLER <sup>/// /// //</sup>
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FOR TREASURER:  
(Vote for One)

- EARL WALTON <sup>/// /// //</sup>
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FOR COUNTY ATTORNEY:  
(Vote for One)