

Ralph Armstrong
Clifford L. Parks
Walter J. Smith

OFFICE	NAME OF CANDIDATES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	TOTAL NO. VOTES CAST	MAJORITY	PLURALITY	REMARKS				
School District #7 Bond Election	Longfellow - <i>yes</i>	153	114	169	174	385	105	400	348	299	274	264	463	67	61	2	195	206																			2	13	41	36	3	3874	
	Longfellow - <i>no</i>	161	189	241	145	221	110	238	217	313	177	186	162	45	38	7	234	209																			0	21	84	36	20	3154	
	Hawthorne - <i>yes</i>	177	122	173	178	372	109	381	345	297	271	262	456	66	158	1	201	209																			2	14	39	35	3	3871	
	Hawthorne - <i>no</i>	146	183	240	141	225	109	248	218	313	181	191	162	46	143	8	229	209																			0	21	83	37	20	3153	
	Irving - <i>yes</i>	155	113	168	172	372	103	372	350	296	272	270	465	67	158	2	197	199																			2	14	38	36	4	3825	
	Irving - <i>no</i>	161	185	238	144	221	112	256	218	315	181	186	162	45	145	7	231	218																			0	21	87	36	20	3189	
	Whittier - <i>yes</i>	146	114	175	175	374	102	372	341	322	272	266	456	66	162	1	216	201																			2	15	41	35	4	3857	
	Whittier - <i>no</i>	169	188	236	144	230	113	258	219	295	180	187	163	47	143	8	218	215																			0	20	84	37	20	3175	
	Willson - <i>yes</i>	155	117	175	181	370	108	395	355	309	277	275	466	65	153	2	197	216																			2	14	46	38	3	3919	
	Willson - <i>no</i>	164	187	236	143	222	109	238	208	301	183	183	162	47	147	7	235	208																				0	20	80	36	21	3137

INSTRUCTIONS TO VOTERS: Make an X or similar mark in the vacant square before the words "BONDS - YES" if you wish to vote for the bond issue; if you are opposed to the bond issue make an X or similar mark in the square before the words "BONDS - NO".

SAMPLE BALLOT

School District Bond Election

June 6, 1972

Bozeman High School District
Gallatin County - State of Montana

HIGH SCHOOL

Shall the board of trustees be authorized to issue and sell bonds of this school district in amount of one million, nine hundred and sixty thousand dollars (\$1,960,000.00), bearing interest at a rate not more than seven per cent (7%) per annum, payable semiannually during a period not more than twenty (20) years, for the purpose of building, altering, repairing, furnishing, equipping the High School facilities and asphaltmg parkng and driveways thereat.

- BONDS - YES
- BONDS - NO