

RETURN OF General ELECTION HELD IN GALLATIN COUNTY

ON THE 3 OF November A. D. 19 70

| OFFICE | NAME OF CANDIDATES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | TOTAL NO. VOTES CAST | MAJORITY | PLURALITY | REMARKS | | |
|---|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|----|----|-----|----|-----|----|-----|----|-----|----|----|-----|------|----------------------|----------|-----------|---------|--|--|
| Constitutional Amendment To Authorize 3 More Amendments. | For | 181 | 160 | 241 | 234 | 354 | 126 | 373 | 412 | 332 | 317 | 248 | 362 | 146 | 38 | 19 | 146 | 314 | 251 | 32 | 256 | 14 | 18 | 13 | 256 | 43 | 197 | 70 | 168 | 60 | 223 | 88 | 11 | 146 | 6043 | | | | | | |
| | Against | 104 | 87 | 101 | 72 | 115 | 55 | 109 | 92 | 123 | 80 | 85 | 57 | 73 | 18 | 57 | 106 | 185 | 88 | 23 | 99 | 20 | 5 | 20 | 163 | 39 | 129 | 53 | 111 | 48 | 102 | 52 | 21 | 84 | 2576 | | | | | | |
| Constitutional Amendment Exec. Dept. To 20 Depts. | For | 184 | 164 | 244 | 224 | 349 | 131 | 370 | 392 | 330 | 310 | 254 | 356 | 144 | 38 | 222 | 151 | 344 | 268 | 29 | 273 | 13 | 15 | 17 | 292 | 41 | 237 | 83 | 184 | 66 | 248 | 93 | 14 | 161 | 6241 | | | | | | |
| | Against | 87 | 73 | 89 | 76 | 121 | 47 | 109 | 100 | 120 | 78 | 69 | 55 | 67 | 17 | 54 | 94 | 144 | 70 | 26 | 83 | 17 | 7 | 18 | 123 | 36 | 95 | 41 | 94 | 29 | 81 | 45 | 18 | 74 | 2257 | | | | | | |
| Referendum No. 67 | For | 187 | 173 | 250 | 229 | 348 | 124 | 380 | 387 | 330 | 310 | 242 | 371 | 145 | 37 | 208 | 163 | 324 | 263 | 34 | 258 | 18 | 13 | 16 | 254 | 42 | 209 | 69 | 176 | 58 | 232 | 87 | 14 | 151 | 6102 | | | | | | |
| | Against | 106 | 83 | 106 | 81 | 128 | 56 | 110 | 109 | 118 | 89 | 80 | 45 | 72 | 19 | 74 | 87 | 186 | 102 | 27 | 116 | 15 | 8 | 24 | 170 | 42 | 117 | 58 | 112 | 40 | 119 | 59 | 18 | 98 | 2674 | | | | | | |
| Justice of The Peace Township No. 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Constable Township No. 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Justice of The Peace Township No. 3 | Betty L. Grace R | | | | | | | | | | | | | | | 254 | | | | | | | | | | | | | | | | | | | | | 254 | | | | |
| Constable Township No. 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Justice of Peace Township No. 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Constable Township No. 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Commissioner | William E. Grabow | 149 | 121 | 177 | 208 | 306 | 118 | 303 | 347 | 277 | 279 | 219 | 248 | | | | | | | | | | | | | | | | | | | | | | | 2752 | | | | | |
| | Carl Lehrkind III | 148 | 110 | 186 | 133 | 292 | 103 | 287 | 233 | 254 | 205 | 171 | 234 | | | | | | | | | | | | | | | | | | | | | | | | 2356 | | | | |
| | Charles Edmund Stephenson | 110 | 119 | 162 | 106 | 219 | 110 | 218 | 171 | 182 | 157 | 140 | 124 | | | | | | | | | | | | | | | | | | | | | | | | | 1818 | | | |
| | James W. Vollmer | 204 | 211 | 271 | 177 | 237 | 115 | 287 | 283 | 304 | 185 | 199 | 154 | | | | | | | | | | | | | | | | | | | | | | | | | 2627 | | | |

Canvassed Nov. 6, 1970
 Clifford L. Paska Commissioner
 Ralph Armstrong Commissioner
 Delbert Carter Treasurer
 Carl L. Stucky, Clerk
 Total Registered 14,335 Total voted 10,797
 see other abstract for write-in votes