

Monday

THE

23rd

DAY OF

April

19 51

County Commissioners' Office  
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of April, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

It being ten o'clock a. m., the time set for public sale of real property, as per ad in the Bozeman Chronicle on April 1st, 8th, 15th and 22nd, only one bid was received. The bid of the State of Montana for the State Highway Commission was for \$3000.00. Same was approved, and the County Attorney was instructed to prepare a deed.

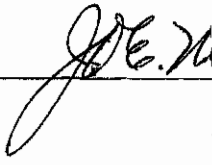
The Board appointed themselves as a Board of Viewers on the cl as described in Petition No. 600.

The Board adjourned at five o'clock p. m.

Attest:

Approved:

  
Clerk

  
J. O. E. Nelson  
Chairman

70      Legals      April 1st

**NOTICE OF SALE OF REAL PROPERTY BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, STATE OF MONTANA**

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Gallatin, State of Montana, pursuant to the powers vested in them by reason of Section 16-1009 R.C.M. 1947, that the said Board of County Commissioners, having met on the 30th day of March, 1951, and by unanimous vote of all members of said Board of County Commissioners, agreed upon and ordered and entered said order in the minutes of the said Board of County Commissioners on the 30th day of March, 1951, the sale of the following described real property belonging to the County of Gallatin, State of Montana, to-wit:

A tract of land located in Imes Addition, to the City of Bozeman, Montana, more particularly described as follows, to-wit:

Beginning at the Southeast corner of Block 28 of Imes Addition to the City of Bozeman, Montana, running thence due north along the West line of House Avenue a distance of 1020 feet to the Northeast corner of Block 14 of said Imes Addition, thence westerly along the South line of Birch Street of said Imes Addition 294 feet to the Northwest corner of Block 14 of said Imes Addition, thence South along the East line of Montana Avenue a distance of 1020 feet to the Southwest corner of said Block 28, thence Easterly along the North line of Tamarack Street 294 feet to the point of beginning, containing 6.88 acres, more or less.

This property is subject to that certain lease made to the State Highway Commission of the State of Montana, said lease dated the 4th day of October, 1934, and recorded in Book 11 of Miscellaneous, page 365 in the Office of the Clerk and Recorder of the County of Gallatin, Montana, and subject further to the renewals and extensions made on the 26th day of September, 1946, and on the 30th day of September, 1947, said renewals and extensions being recorded in the minute entry of the Board of County Commissioners of the County of Gallatin, State of Montana, as of the date the renewals and extensions were made.

Notice is further given that by said above-mentioned order, the sale of said real estate shall be held on the 23rd day of April, 1951, at public auction at the front door of the Courthouse of the County of Gallatin, State of Montana, situated in the City of Bozeman, County of Gallatin, State of Montana. Sale shall be made to the highest bidder, provided that the highest bid is not less than ninety percent (90%) of the appraisal value of Three Thousand Dollars (\$3,000.00).

Notice is further given that the said Board of County Commissioners, at the said meeting, on the 30th day of March, 1951, duly appraised the above-described real property at Three Thousand Dollars (\$3,000.00).

Terms of the sale shall be cash, unless arrangements are made otherwise according to the provisions of subsection (1) of Section 16-1009 R.C.M. 1947.

Dated this 30th day of March, 1951.

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, STATE OF MONTANA

By J. O. E. Nelson, Chairman