

MONDAY THE 2nd DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday, the 2nd day of August, A. D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice at 10:00 o'clock A. M., bids were opened and publicly read for the one year's supply of corrugated metal pipe. The following bids were received:

- Roscoe Steel and Culvert Company - \$11,478.27
- Metal Products Division, Armco Steel Corporation - \$12,873.18

The Bid was awarded to Roscoe Steel and Culvert Company.

Previous to the time of the bid opening the following telegram was received from Roscoe Steel and Culvert Company, and it was agreed before bid opening that this would become a part of their bid:

"PR BIA041 NL PD\*Billings, Montana 1= 1965 July 2 AM 8:22  
County Clerk and Recorder, Gallatin County=  
Bid opening Delivery before ten a.m. Bozeman, Montana="

Please deduct seven percent from our total bid figure of \$12342.22. For your quantities as listed in your call for bid for culvert dated July 12. This percentage may be applied to the unit prices dropping the fractions of a cent to the nearest cent, which will result in a slightly lower figure and which unit prices may be used for billing purposes=  
Roscoe Steel and Culvert Co."

The Northern Pacific Railway and the Milwaukee Railway Tax Consultants met with the Board and discussed the 1965-1966 proposed Budget.

Received from George Cameron \$7.28 for Snow Removal for Winter Season 1964-1965. Same was deposited to the Road Fund. (#1227)

Frank J. Trunk & Son, Inc. was contacted to make arrangements to install the new gas range in the Gallatin County Rest Home.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 3rd day of AUGUST, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Tuesday the 3rd day of August, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A performance bond in the amount of \$100.00 was filed with the County Clerk and Recorder for Rosalee M. Mead. This bond is for the protection of Gallatin County for a day Nursery usage on the Park in West Yellowstone. This bond will remain in effect for one year, running through the 15th of July, 1966. It was issued by Western Surety Company, through Elliott Realty and Insurance of Bozeman, Montana.

The Board and Road Supervisor William Griffin inspected the graveling job on the Blackwood Road, Southwest of Bozeman.

The following people were admitted to the hospital:

Julia Bryson admitted to hospital 7/28/65 under the direction of Dr. King. This is an OAA Vendor and Kerr Mills case.

Lavina Baker admitted to hospital 8/2/65 under the direction of Dr. Farnsworth. This is an ANB County and Kerr Mills case.

Agnes Pearson admitted to hospital 7/29/65 under the direction of Dr. Epler, This is an A.D. County Case.

Noah Bennett admitted to hospital 7/29/65 under the direction of Dr. Sabo. This is an OAA Vendor, and Kerr Mills case.

Mrs. Mary Kurt admitted to hospital 7/29/65 under direction of Dr. Sabo. This is an OAA Vendor, and Kerr Mills case.

TUESDAY THE 3rd DAY OF AUGUST 19 65

CONTINUED:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

William McGuire was admitted to the hospital 7/27/65, under the direction of Dr. King. This is an OAA Vendor, and Kerr Mills case.

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Board adjourned at five o'clock P.M.

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ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Chairman

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WEDNESDAY, the 4th day of AUGUST, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Wednesday, the fourth day of August, A.D., 1965, at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Board of Commissioners with Tax Supervisor Bob Hunt examined the following taxes:

1. Fischer, John L. & Jeanne A.:- Beatty's Sub-tract 13; Imp.change from 3500 to 5400; Clerical error on Assessor's books.
2. Love, Lem G.Jr., & Della Marie:- Western Subdivision, Block 6, Lot 2; Imp.change from proposed 4210 to 3450; Improvements still incomplete.
3. Scrogings, W.D.:- West Yellowstone, Block 19, Lot 5; Improvement change from 5500 to 4110; Abnormal Depr. to Imps.-Buildings vacant for past two years.
4. Scrogings, W.D.:- West Yellowstone, Block 20, Lot 1; Imp.Change from 4000 to 3120; Abnormal Depr. to Imps.-Buildings vacant for past two years.
5. Pyfer Elevator and Feed Co., c/o W.C.Dimock:- Imps. Only on C.M. & St.P.R.R., Three Forks; Imp. change from 40,000 to 33,900; Original appraisal too high.
6. Fellows, Thomas W. & Marie G.:- Tract 1, Section 11-2S-SE; Imp.change from 16,195 to 19,100. Original appraisal too low.
7. Wood, Floyd T.:- Park Addn.- Bozeman, Block 30, Pt. Lots 6,7,& 8; Imp.Change from 4270 to 3180; Basement Apt. not rentable due to owner's health.
8. Lutes, George, Etux.:- Beatty's Subdivision Tract 22; Imp.change from 3985 to 3175; Original appraisal too high.
9. Abelin, Alfred L.:- Tract A, Section 18 - 2S 6E; Imp.change from 12,720 to 9795; Original appraisal too high; No physical depr.applied.
10. Birkhimer, Edwin A. & Barbara C.:- Park Add'n., Block 2, Lots 19,20,21, & 22; No change by Board from previous reduction.
11. Wesley Foundation - 321 So.8th, Bozeman, Montana:- West Park Add'n, Block 20, Lots 11 & 12; Imps. reduced from 7350 to 5145; Land reduced from 650 to 455; Religious and Educational usage.
12. Wesley Foundation - 401 So.8th, Bozeman, Montana:- West Park Add'n., Block 25, Lots 1,2, and Pt. of 3; Imps. reduced from 4190 to 2935; Land reduced from 810 to 565; Religious and Educational usage.
13. Roman Catholic Bishop of Helena:- Newman House:- Butte Add'n. Block 2, Lots 14-17 incl.; Imps. reduced from 4900 to 490; Land reduced from 1500 to 150; Religious and Educational usage.
14. Paugh, John C.:- Pt.S $\frac{1}{2}$ ,NW $\frac{1}{4}$  Sec.31-1S-5E; Reduced from 670 to 550; Pt. NE $\frac{1}{4}$  & NW $\frac{1}{4}$  Sec.36-1S-4E; Reduced from 7405 to 7215; Abandoned R.R. was classified as 4I, Now Classified as 4G.
15. Travelier Motel:- Personal Property; lowered laundry equipment from 2255 to 1000 and placed into 20% class. Increased household furniture from 200 to 400; Real Property:- Reduced asphalt paving from .20 per sq.ft. to .16 per sq.ft., lowering assessed value by \$510.00
16. Rambler Motel:- Personal Property: Added laundry equipment at 1000. Decreased household furniture from 1000 to 500.
17. Minute Laundry:- Personal Property: Increased laundry equipment from 500 to 2000.

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At the regular session of the Board on the 2, 3, and 4th day of August, claims were allowed and warrants ordered drawn in payment of same.

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Board adjourned at 5:00 o'clock P.M.

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ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

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THURSDAY, the 5th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 5th day of August, A.D., 1965, at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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THURSDAY THE 5th DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

CONTINUED:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Minutes of the previous meeting were read and approved.

An order was placed with Roscoe Steel and Culvert Company for steel pipe in the amount of \$4591.04. This order will be divided between the Road and Bridge Funds, and is placed according to the bid opening for metal pipe on August 2, 1965.

George B. Clark was appointed by the Board of Commissioners to serve as Chairman on the Election Board for the Special Election to be held August 27, 1965 for the incorporation of the Townsite of West Yellowstone.

Viola C. Grace was appointed by the Board of Commissioners to serve on the Election Board for the Special Election to be held on August 27, 1965 for the incorporation of the Townsite of West Yellowstone.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 6th day of AUGUST, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 6th day of August, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Armstrong and Road Supervisor Wm. Griffin drove to the mouth of the West Gallatin River on the east side where work is being done on this County Road by a private party. They checked into complaints of road blockage and No Trespassing signs being placed on the County Road right-of-way.

The Board with Welfare Supervisor Florence Dolighan met as a Public Welfare Board. Various OAA, ADC, GA, AD and Kerr-Mills cases were discussed and action taken on same.

The Board attended a tour sponsored by the Gallatin Valley Soil and Water Conservation District. This tour covered points of interest showing conservation practices being carried out and proposed projects in the Gallatin Valley.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 9th day of AUGUST, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, Bozeman

The Board of County Commissioners met at the above named office in extra session on Monday, the 9th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the State of Montana for the months of April, May and June, 1965 the amount of \$286.23 for federal participation in the Civil Defense Program. Same will be deposited to General Fund. (1249)

Received from City of Bozeman the amount of \$500.00 for the city portion of the Civil Defense Program. Same deposited to the General Fund. (#1244)

The Board sat as a Board of Equalization. The following were notified, by certified mail, the time set for their hearings:-

- |           |  |           |                            |
|-----------|--|-----------|----------------------------|
| 9:00 A.M. | W. D. Scrogings                                  | 1:00 PM.  | Geo. Lutes & John C. Paugh |
| 9:30 A.M. | Lem & Della Love                                 | 1:30 PM.  | Alfred Abelin              |
| 10:00 AM  | John L. Fischer                                  | 2:00 P.M. | Ed. Birkhimer              |
| 10:30 AM  | Pyfer Elevator, c/o W.C. Dimock                  | 2:30 P.M. | Minute Laundry             |
| 11:00 AM  | Wesley Foundation                                | 3:00 P.M. | Rambler Motel              |
| 11:30 AM  | Wood, Floyd T. (Roman Catholic Bishop of Helena) | 3:30 P.M. | Travelier Motel            |
|           |  | 4:30 P.M. | Tom Fellows                |

The values on the Wesley Houses were reduced an additional 10% from the previous determined amount, on August 4, 1965.

CONTINUED:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The property at 410 South 8th was reduced from \$565.00 to \$485.00 on the Lot, and from \$2935.00 to \$2515.00 on the improvements.

The property at 321 South 8th was reduced from \$455.00 to \$390.00 on the Lot, and from \$5145.00 to \$4410.00 on the improvements.

Authorization was given to Mrs. Helen Morgan, operator of the Gallatin County Rest Home, to purchase a file and desk and to pay no more than \$99.75 for desk, to pay no more than \$102.00 for file cabinets with freight at approximately \$28.07, thus making a total of \$229.82.

Upon motion made, seconded, and unanimously carried, the following Resolution was adopted:

RESOLUTION

WHEREAS, Sections 16-1901 to 16-1911, inclusive, Revised Codes of Montana, 1947, require, among other things, a budget system for making and controlling county estimates, tax levies, and expenditures; and

WHEREAS, The County Clerk and Recorder notified each county official, elective or appointive, in charge of an office, department, service or institution of the county, to file with such County Clerk and Recorder on or before the 1st day of June detailed and itemized estimates of both the probable revenues and of all expenditures required by such office for the current fiscal year; and

WHEREAS, All of said County officials did file with the County Clerk and Recorder said detailed and itemized estimates for the operation of their said offices; and

WHEREAS, The County Clerk and Recorder did prepare a tabulation showing the completed expenditure program of the County for the fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, Said County Clerk and Recorder did, on or before the first Monday of July, submit to the County Board his tabulation as required by said law; and

WHEREAS, Said Board of County Commissioners, on or before the second Monday of July, made all necessary revisions, reductions or additions or changes deemed advisable; the said Board of County Commissioners having then published a Notice stating that said Board had completed its preliminary County Budget for the current fiscal year, and that said budget had been placed on file open to inspection in the office of the County Clerk and Recorder, and gave notice that said Board would meet on the 9th day of August, so that any taxpayer might appear and be heard for or against any part of said budget, said notice having been duly published at least one time in the Gallatin County Tribune, the official newspaper of Gallatin County; and

WHEREAS, The Board of County Commissioners did meet on the date and at the place designated in the Notice aforementioned; and

WHEREAS, No Taxpayer appeared in response to the advertised hearing, the said hearing was concluded and the budget adopted as made up;

THEREFORE, BE IT RESOLVED, That the following appropriations against the specified funds shown below be adopted as the final approved budget for Gallatin County, Montana, for fiscal year ending June 30, 1966;

WE HEREBY CERTIFY THAT THE FOLLOWING ARE THE TAX LEVIES FOR THE YEAR 1965:

<u>FUND</u>	<u>MILLS</u>	
General	16.16	
Road	10.00	
Bridge	3.00	(On the taxable value of all property)
Poor	3.20	
Fair	1.17	
Airport Maintenance	1.00	
Airport Board	-----	
Noxious Weed	.70	
Rodent Control	-----	
Class. & Appr.	.74	
Rural S.I.D. Revolving	.53	
Bond Interest & Sinking	1.14	
	<u>37.64</u>	

<u>FUND</u>	<u>MILLS</u>
<u>General High School</u>	
Maintenance	14.00
Transportation	1.01
Teachers' State	
Employees' Retirement	1.02
	<u>16.03</u>
<u>General Schools</u>	<u>24.00</u>

Road 10.00 (On the taxable value of all property outside towns and cities)

West Yellowstone Sewer Bond and Interest (That portion of the whole cost which its area bears to the area of entire district created 2/10/65)



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822588-GALLATIN COUNTY TRIBUNE

CONTINUED:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

<u>FUND</u>	<u>MILLS</u>	
<u>Bozeman High School District:</u>		
General	11.40	
Transportation	.59	(On the taxable value of all property in
Bond & Interest	11.26	the following school districts)
Adult Education	.34	
	<u>23.59</u>	
7. Bozeman	35. Gallatin Gateway	44. Valley Center (77)
11. Rea	38. Sedan	47. Malmborg
22. Cottonwood	41. Anderson	61. Anceney
27. Monforton	43. LaMotte	72. Ophir
<u>Belgrade High School District</u>		
General	11.26	(On the taxable value of all property in
Transportation		the following school districts)
Bond & Interest	<u>11.44</u>	
	<u>22.70</u>	
4. Central Park	20. Springhill	44. Belgrade
17. Reese Creek	25. Pass Creek	
<u>Manhattan High School District</u>		
General	15.73	(On the taxable value of all property in
Transportation		the following school districts)
Bond & Interest	<u>5.03</u>	
	<u>20.76</u>	
3. Manhattan	25. Pass Creek (Durham)	
21. Maudlow	75. Armstrong	
<u>Three Forks High School District</u>		
General	11.37	(On the taxable value of all property in
Transportation		the following school districts)
Bond & Interest	<u>6.86</u>	
	<u>18.23</u>	
1. Logan	J-24. Three Forks	
15. Willow Creek	64. Trident	
<u>Willow Creek High School District</u>		
General	16.83	(On the taxable value of all property in
Transportation		School District #15)
Bond & Interest	<u>7.30</u>	
	<u>24.13</u>	
<u>West Yellowstone High School District</u>		
General & General Emergency	5.09	(On the taxable value of all property
Transportation	1.68	in School District #69)
Bond & Interest		
	<u>6.77</u>	
<u>Meadow View Public Cemetery District</u>	<u>1.39</u>	(On the taxable value of all property in
		District created 11/2/1948)
<u>Mount Green Public Cemetery</u>	<u>1.15</u>	(On the taxable value of all property in
		District created 11/7/1950)
<u>Belgrade Fire District</u>	<u>1.51</u>	(On the taxable value of all property in
		District created 7/25/1951).
<u>Willow Creek Fire District</u>	<u>1.42</u>	(On the taxable value of all property in
		District created 6/30/1954).
<u>Gallatin Gateway Fire District</u>	<u>13.10</u>	(On the taxable value of all property in
		district created 8/9/1915)
<u>West Yellowstone Fire District</u>	<u>2.47</u>	(On the taxable value of all property in
		district created 6/25/1955)
<u>Manhattan Fire District</u>	<u>.96</u>	(On the taxable value of all property in
		district created 4/22/1955)
<u>Three Forks Fire District</u>	<u>5.12</u>	(On the taxable value of all property in
		district created 4/5/1961)
<u>S.I.D. Logan Lighting</u>	<u>53.15</u>	(On assessed value of town lots only)
<u>S.I.D. Willow Creek Lighting</u>	<u>23.22</u>	(On assessed value of town lots only)
<u>Gallatin Valley Soil &amp; Water Conservation</u>	-----	(On the taxable value of all property in
		district created 4/11/1962)
<u>Churchill Lighting District</u>	<u>9¢ ft.</u>	(That portion of the whole cost which its
		frontage bears to the frontage of entire
		district created 8/7/1964).
<u>City - County Planning</u>	<u>.50</u>	(On the taxable value of all property in
		district created 1955)

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CONTINUED:

COUNTY COMMISSIONERS" OFFICE, BOZEMAN, MONTANA

<u>Cities and Towns</u>	<u>Mills</u>
Bozeman	51.50
Belgrade	45.00
Manhattan	57.00
Three Forks	49.00
<u>State of Montana</u>	
State General	2.00
University millage	6.00
University Mont.Bldg.	.60
State Hospital for Insane	.25
Montana State Training	.15
Sheep	10.50
Other Livestock	8.50

/s/ Carl L. Stucky  
 Clerk & Recorder, County of Gallatin  
 State of Montana

<u>Purpose of Expenditures</u>	<u>General</u>
<u>Key No.</u>	
101-	
141 Refunds	1,000.00
201 County Commissioners	16,400.00
202 County Clerk	28,405.00
203 County Treasurer	29,900.00
204 County Auditor	11,145.00
205 State Examiner	2,175.00
206 County Assessor	34,260.00
208 District Court	69,135.00
209 Sheriff	65,529.00
210 County Attorney	17,802.00
211 Justice Courts	13,235.00
212 Coroner	1,405.00
213 Building Maintenance	30,830.00
214 Elections	11,560.00
216 Board of Health	41,196.00
231 Care of Prisoners	25,041.00
236 County Superintendent	12,850.00
238 Fairs (Winter)	5,500.00
239 Damages and Judgments	200.00
240 Public Administrator	100.00
241 Cattle Slaughtered	200.00
242 Industrial Accident	3,500.00
243 Meat and Hide Inspection	150.00
245 County Agent-Home Demonstration	18,937.00
247 Burial of Soldiers	5,145.00
248 Libraries	3,000.00
252 Postage	7,630.00
253 Classification & Appraisal	6,596.00
254 Civil Defense	2,780.00
253 City Taxes and Assessments	500.00
254 Tax Deed Land Ins.Prem.& Repairs	100.00
255 Co.Portion Pub. Emp. Retirement System	10,000.00
256 Co.Portion Social Security	12,000.00
257 Other Miscellaneous Expenses	3,030.00
258 Co.Portion Insurance	2,950.00
501) Capital Outlay,Sp.Improv.District	5,503.00
512)	
502) Furniture and Fixtures	23,880.00
513)	
517 Store Account	2,000.00
	<u>2,000.00</u>
	Sub-Total
	525,569.00
	Reserve for Following Year
	100,000.00
	<u>Total</u>
	<u>625,569.00</u>
	<u>Road</u>
207 Road Office	7,110.00
218 Highway Maintenance	247,753.00
221 County Shop	12,900.00
242 Industrial Accident	6,600.00
255 Co.Portion Pub.Emp.Ret.System	5,900.00
256 Co.Portion Social Security	6,880.00
302 Co.Portion Group Insurance	1,850.00
505 New Roads	9,000.00
508 New Machinery	60,347.00
Road Office Equipment	292.00
	<u>292.00</u>
	Sub-Total
	358,632.00
	Reserve for following year
	84,901.00
	<u>Total</u>
	<u>443,533.00</u>

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1965

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B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

<u>Key No.</u>	<u>Purpose of Expenditures</u>	<u>Bridge</u>
219	Bridge Maintenance	62,150.00
242	Industrial Accident Premiums	1,600.00
255	Co.Portion Pub.Emp.Ret.System	1,450.00
256	Co.Portion Social Security	1,700.00
302	Co.Portion Insurance	525.00
506)		
507)	Capital Outlay	14,500.00
	Sub-Total	<u>81,925.00</u>
	Reserve for following year	<u>19,479.00</u>
	Total	<u>101,404.00</u>
		<u>Poor</u>
223A	Medical Assistance for Aged	19,000.00
223B	Old Age Assistance	10,800.00
223D	Aid to Dependent Children	3,000.00
223E	Aid to Needy Blind	870.00
223F	Aid to Disabled	8,000.00
223G	Foster Homes	5,000.00
223H	Personnel Salaries	8,500.00
223I	Travel Expenses	550.00
223J	Industrial Accident Premiums	200.00
223K	Social Security	350.00
223C	Medical Vendor OAA	13,700.00
223	Total Reimb.to State Welfare Dept.	69,970.00
224	Co.Welfare Administration Expenditures (not reimbursable)	1,350.00
222	General Relief - Direct	12,850.00
224	Hospital & Nursing Homes	37,500.00
228	County Physician	13,800.00
226	Care of Insane	500.00
228	Deaf,Blind & Feeble-Minded Inmates	500.00
229	Inmates of Other Institutions	5,500.00
221	Other Poor Fund Expense: C - Co.Poor Farm Maintenance	4,200.00
504)		
510)	Furniture & Fixtures	8,320.00
	Sub-Total	<u>154,490.00</u>
	Reserve for following year	<u>50,190.00</u>
	Total	<u>204,680.00</u>

The Board next took up the fixing of the County Levies and for this purpose referred to the Budget Recapitulation as follows:

<u>Fund</u>	<u>Authorized Expenditures</u>	<u>Est.Misc. Revenue</u>	<u>Cash Surplus</u>	<u>Total</u>	<u>Rev. by Taxation</u>	<u>Taxable Valuation</u>
Road	358,632.	154,500.	149,494.	303,994.	139,539.	13,953,912.
Reserve	84,901.					
General	525,569.	64,371.	164,682.	229,053.	396,516.	24,540,031.
Reserve	100,000.					
Poor	154,490.	1,100.	125,270.	126,370.	78,310.	"
Reserve	50,190.					
Bridge	81,925.	750.	27,034.	27,784.	73,620.	"
Reserve	19,479.					
Fair	32,002.	2,500.	5,972.	8,472.	28,530.	"
Reserve	5,000.					
Noxious Weed	19,269.	2,000.	5,757.	7,757.	17,012.	"
Reserve	5,500.					
Airport Maint.	42,810.	14,637.	10,777.	25,414.	24,396.	"
Reserve	7,000.					
Airport Board	1,181.	-----	-----	2,322.	-----	"
Reserve	300.					
Rodent Control	1,000.	-----	-----	1,947.	-----	"
Reserve	-----					
Predatory Animal	1,400.	-----	-----	1,900.	10¢ per head on Sheep	
Reserve	-----					
Gal.Field Imp.	29,600.	-----	-----	29,600.	-----	"
Reserve	-----					
West Yellow- stone Sewer	318,800.	-----	-----	318,800.	-----	"
Reserve	-----					
Rural S.I.D. Revolving	13,000.	-----	-----	-----	13,000.	"
Reserve	-----					
Bond Interest & Sinking Reserve	65,800.	-----	-----	38,100.	27,700.	"

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COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 9th DAY OF AUGUST 19 65

CONTINUED

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Key No.	Fund	Fair	Rodent Control	Airport Maint.	Noxious Weed	Airport Board	Pred. Animal	Gal. Field Improvement
238	Fair	10,652.						
244	Rodent Control		1,000.					
241	Gal. Field Maint.			24,178.				
246	Noxious Weed				12,793.			
249	Gal. Airport Bd.					881.		
255	Predatory Animals						1,400.	
	Gal. Field Imp.							29,600.
	Capital Outlay	16,350.		11,632.	976.			
	Totals	27,002.	1,000.	35,810.	13,769.	881.	1,400.	29,600.
	Reserves	5,000.	-----	7,000.	5,500.	300.	-----	-----
	Totals	32,002.	1,000.	42,810.	19,269.	1,181.	1,400.	29,600.

ESTIMATED REVENUES

	General	Road	Bridge	Poor	Fair
Fees - Clerk & Recorder	16,000.				
Fees - Clerk of Court	5,000.				
Fees - Sheriff	850.				
J.P. Fees and Costs	5,000.				
Rent of Co. Buildings					2,000.
Care of City, State & Federal Prisoners	1,200.				
Licenses & Permits	2,500.	140,000.		100.	
Health Department					
Refunds (Misc.)	1,000.			1,000.	
GVW & New Car Tax	6,500.				
Civil Defense, City of Boz.	500.				
Misc. Revenues	100.	2,000.			200.
Co. Portion of St. Liq. Tax	9,500.				
Interest on Investments	7,500.				
Motor Vehicle Licenses					
Forest Fund Appropriations		6,500.			
Gasoline Tax Refund					
Taylor Grazing Act	120.				
Sale of Crops					300.
Rental of Equipment					
Federal Reimb. Civil Defense	1,000.				
City of Bozeman	2,700.				
Montana State University	1,200.				
State Dept. Reimbursement	901.				
Interest on Delinquent Taxes	2,000.				
J.P. Fines		4,000.			
Sale of Powder & Caps, etc.			750.		
Estimated Total Revenues	63,571.	152,500.	750.	1,100.	2,500.

ESTIMATED REVENUES

	Predatory Animal	Rodent Control	Airport Maint.	Noxious Weeds	Gallatin Field Improvement
Gallatin Field Improvement Spraying				2,000.	29,600.
Sale of Poison		1,000.			
Sheep, 10¢ per head	1,190.				
Rentals			6,817.		
Land Leases			175.		
City of Bozeman			500.		
Misc. Revenue			3,675.		
Estimated Revenue	1,190.	1,000.	11,167.	2,000.	29,600.

Budgets were submitted by the Trustees of the following Cemetery and Fire Station Districts for the year 1965-1966. These budgets were adopted as the final approved budgets for the various districts for the fiscal year ending, June 30, 1966.

Miscellaneous	Authorized Expenditure	Est. Misc. Revenue	Cash Surplus	Total	Rev. by Taxation	Taxable Valuation
City-County Planning Board					958.	1,917,010.
Belgrade Fire District	2030.		500.	500.	1783.99	1,181,451.
Reserve	250.					
Gallatin Gateway Fire Dist.	846.		400.	400.	531.	40,541.
Reserve	85.					
Three Forks Fire Dist.	3642.	1,888.	840.	2728.	3102.	974,892.
Reserve	300.					
Manhattan Fire District	6000.		4826.	4826.	1535.60	1,599,593.
Reserve	350.					
West Yellowstone Fire Dist.	4740.		3264.	3264.	1826.	739,688.
Reserve	350.					
Willow Creek Fire District	1195.	170.	750.	920.	646.48	455,273.
Reserve	200.					
Gallatin Valley Soil Cons.	275.		275.	275.		
Mt. Green Cemetery District	1513.	100.	980.	1080.	782.67	680,584
Reserve	250.					

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MONDAY THE 9th DAY OF AUGUST 1965

822588-GALLATIN COUNTY TRIBUNE

CONTINUED

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Miscellaneous (continued)	Authorized Expenditure	Est. Misc. Revenue	Cash Surplus	Total	Rev. by Taxation	Taxable Valuation
Meadow View Cemetery Dist. Reserve	3580. 250.		1548.	1548.	2282.85	1,642,343.
Churchill Lighting District Reserve	979.20 326.40		408.	408.	900.00	assessed by front footage
Logan Lighting District Reserve	312.60 104.20		62.	62.	354.77	6,675.
Willow Creek Lighting District	219.00		55.	55.	237.	10,205.

The time having arrived to set the tax levies for the year 1965-1966 as required by law and the State Board of Equalization having submitted the required Notice of the rate of State Tax, and the same was ordered spread upon the minutes of the meeting and read as follows:

University Millage	6.00
University Mont. Bldg.	.60
State Hospital for Insane	.25
Sheep	10.50
Other Livestock	8.50
Montana State Training	.15

The following cities and towns having certified the following tax to be levied upon the property within their limits for municipal purposes, the same was ordered spread upon the minutes of the meeting as follows:

City of Bozeman	51.50
Town of Belgrade	45.00
Town of Manhattan	57.00
Town of Three Forks	49.00

Sinking Fund Requirements

Bozeman Senior High School Bonds and Interest

1955 Issue	43,100.00
1956 Issue	42,700.00
1957 Issue	18,500.00
1962 Issue	79,500.00
<b>Total</b>	<b>183,800.00</b>

Three Forks High School  
District Bond & Interest 20,000.00

Manhattan High School  
District Bond & Interest 13,000.00

Belgrade High School  
District Bond & Interest 29,000.00

SUMMARY OF BUDGET REQUIREMENTS  
Gallatin County High Schools - School Year 1965-66

	Proposed Expenditures	Cash in Fund	All Other Receipts	Tax Require- ments	Over Schedule	No. of Mills	
<b>A. General Fund</b>							
Belgrade	103,279.00	-----	77,459.00	25,820.00		10.19	H.S.D.
Bozeman	567,783.00	-----	401,836.00	165,947.00		11.40	H.S.D.
Manhattan	111,802.00	-----	71,101.00	40,701.00		15.73	H.S.D.
Three Forks	90,888.00	2,618.00	59,916.00	28,354.00		9.73	H.S.D.
Willow Creek	48,086.00	1,929.00	38,065.00	8,092.00		16.83	H.S.D.
West Yellowstone	13,191.00	-----	9,893.00	3,298.00		2.27	H.S.D.
W. Yellowstone-Emergency	4,100.00	-----	-----	4,100.00		2.82	H.S.D.
Out-of-County Transfers	12,334.71	-----	12,334.71	-----		-----	
<b>Total</b>	<b>951,463.71</b>	<b>4,547.00</b>	<b>670,604.71</b>	<b>276,312.00</b>			
<b>B. Transportation</b>							
				State	County		
Belgrade	7,297.40	3,053.73	2,406.81	1,836.86	-----	-----	
Bozeman	26,945.20	-----	5,855.00	12,610.00	8,480.20	.59	H.S.D.
Manhattan	12,107.00	308.76	4,035.66	7,762.85	-----	-----	
Three Forks	6,091.00	613.03	680.66	1,361.32	3,435.99	1.18	H.S.D.
Willow Creek	4,109.40	30.00	307.00	614.00	3,158.40	6.57	H.S.D.
West Yellowstone	3,870.00	547.00	290.00	580.00	2,453.00	1.68	H.S.D.
<b>Total</b>	<b>60,420.00</b>	<b>4,552.52</b>	<b>13,575.13</b>	<b>24,764.76</b>	<b>17,527.59</b>	<b>1.01</b>	<b>County Wide</b>
<b>C. Bus Depreciation</b>							
Belgrade	2,712.00			2,712.00		1.07	H.S.D.
Three Forks	1,331.00			1,331.00		.46	H.S.D.
Willow Creek	350.00			350.00		.73	H.S.D.
<b>Total</b>	<b>4,393.00</b>			<b>4,393.00</b>			
<b>D. Retirement PERS TCH</b>							
Belgrade	500	2700	3,200.00	261.20	2,938.80		
Bozeman	1460	14600	16,060.00	543.41	15,516.59		
Manhattan	205	2457	2,662.00	-----	2,662.00		
Three Forks	400	2500	2,900.00	444.00	2,456.00		
Willow Creek	---	1010	1,010.00	40.00	970.00		
W. Yellowstone	---	497	497.00	221.00	276.00		
<b>Total</b>	<b>2565</b>	<b>23764</b>	<b>26,329.00</b>	<b>1,509.61</b>	<b>24,819.39</b>	<b>1.02</b>	<b>County Wide</b>

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MONDAY THE 9th DAY OF AUGUST 19 65

CONTINUED

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

SUMMARY OF BUDGET REQUIREMENTS - continued

continued from prev. page      Gallatin County High Schools - School Year 1965-1966

	Proposed Expenditures	Cash in Fund	All Other Receipts	Tax Requirements	Over Schedule	No. of Mills
<u>E. Debt Service</u>						
Belgrade	33,400.00	4,400.		29,000.00		11.44 H.S.D.
Bozeman	183,800.00	800.	20,659.	163,941.00		11.26 H.S.D.
Manhattan	13,000.00	-----		13,000.00		5.03 H.S.D.
Three Forks	22,000.00	2,000.00		20,000.00		6.86 H.S.D.
Total	<u>252,200.00</u>	<u>5,600.00</u>	<u>20,659.00</u>	<u>225,941.00</u>		
<u>F. School Lunch</u>						
Bozeman	44,400.00		44,400.00			
Manhattan	11,600.00	451.09	11,148.91			
Total	<u>56,000.00</u>	<u>451.09</u>	<u>55,548.91</u>			
<u>G. Adult Education</u>						
Bozeman	<u>24,995.00</u>		<u>20,055.00</u>	<u>4,940.00</u>		.34 H.S.D.

Upon motion, made and carried, the Board and Mrs. Lutes, County Superintendent of Schools, set the followlevies for the school districts:-

Dist.	School	Gene-ral	Transp. Bus Depr.	Ret. & PERS	Tui-tion	Debt Ser-vice	Total
1	Logan	12.02	.85	.56	1.92	---	15.35
3	Manhattan	12.83	4.79	1.81	---	---	19.43
	" Old	---	---	---	---	4.60	4.60
4	Central Park	10.60	.21	1.07	10.52	---	22.40
7	Bozeman	30.38	1.92	2.55	.11	5.86	40.82
	" Old	---	---	---	---	2.16	2.16
11	Rea	18.67	---	2.13	---	8.48	29.28
J-15-17	Willow Creek	13.21	14.80	1.64	---	---	29.65
	" Old	---	---	---	---	10.09	10.09
20	Springhill	14.42	---	1.52	---	---	15.94
21	Maudlow	.73	3.22	.47	---	---	4.42
22	Cottonwood	41.93	---	2.76	1.52	15.17	61.38
J-24-24	Three Forks	15.46	2.07	1.94	---	---	19.47
25	Pass Creek	8.27	.16	.82	.99	---	10.24
27	Monforton	5.55	---	1.90	---	9.93	17.38
35	Gallatin Gateway	17.20	5.20	1.74	---	---	24.14
	" Old	---	---	---	---	9.20	9.20
38	Sedan	6.25	4.87	.68	11.25	---	23.05
41	Anderson	18.78	---	1.94	---	---	20.72
43	LaMotte	18.12	2.94	1.63	---	14.42	37.11
44	Belgrade	16.57	1.57	1.76	.15	---	20.23
	" Old	---	---	---	---	11.79	11.79
61	Anceney	4.95	---	---	---	---	4.95
47	Malmborg	8.32	---	.70	.93	---	9.95
64	Trident	6.50	---	.19	.97	---	7.66
69	West Yellowstone	10.55	.98	1.05	---	9.81	22.39
	" Emergency	1.31	---	---	---	---	1.31
72	Ophir	5.73	---	.46	2.87	---	9.06
75	Amsterdam	---	.85	.23	1.48	---	2.56
<u>Elementary Schools</u>							
	County-Wide Levy	24.00	---	---	---	---	24.00
<u>County Wide Levies - HIGH SCHOOLS</u>							
	Maintenance	14.00	---	---	---	---	14.00
	Transportation	---	1.01	---	---	---	1.01
	Retirement, PERS	---	---	1.02	---	---	1.02
Manhattan H. S. District		15.73	---	---	---	5.03	20.76
Bozeman H.S. District		11.40	.59	---	---	11.26	23.25
Bozeman Adult Education		.34	---	---	---	---	.34
Willow Creek H. S. District		16.83	7.30	---	---	---	24.13
Three Forks H. S. District		9.73	1.64	---	---	6.86	18.23
Belgrade H.S. District		10.19	1.07	---	---	11.44	22.70
West Yellowstone H. S. District		2.27	1.68	---	---	---	3.95
" " General Fund Emergency		2.82	---	---	---	---	2.82

All the levies set by the Board were certified to the Treasurer and the Assessor and the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Anker*  
Chairman



TUESDAY THE 10th DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 10th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board was notified that the office of Constable was vacant due to the death of Harry Mowen, early Monday, August 9, 1965.

Permission was granted to Sheriff Con McClurg, Justice of Peace Calvin Barrick, and Chairman Ralph Aaker to be out of State.

Received from the Clerk and Recorder Carl L. Stucky a report showing collections for the month of July totaling to \$1463.95; this was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 11th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 11th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

Monthly received from Justice of Peace Harold Hahn showing fines collected in the amount of \$242.00 for month of July. Same was approved and filed in the office of the Clerk and Recorder.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 12th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 12th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit.

Minutes of the previous meeting were read and approved.

The following people were admitted to the hospital;

Mrs. Leonard (Alice) McLees was admitted to the hospital 8/2/65 under the direction of Dr. Sabo. This is an A.D. County Case.

Mr. William C. Webbert was admitted to the hospital 8/2/65 under the direction of Dr. Cole. This is an M.A.A. County and Kerr Mills case.

The Commissioners and Road Supervisor Bill Griffin went on a tour of the Yellowstone Trail, Spring Hill area and Dry Creek area, etc.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Aaker*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 13th DAY OF AUGUST 19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 13th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A letter was sent to State Highway Engineer, George Barrett, requesting the graveling of approximately 450 feet of the West Fork Road.

Monthly report, for August was received, of the late Constable Harry Mowen. Same was approved and filed in the office of the Clerk and Recorder.

Received from insurance company, Waite and Company, a premium return of \$530.00 on policy covering the Gallatin County Rest Home due to the annexation of property to the City of Bozeman, the installation of the Fire Sprinkler System and addition to the water main. Same was deposited to the General Fund. (#1260).

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

MONDAY, the 16th day of AUGUST, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday the 16th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for one year's supply of Diesel Fuel and Gasoline. the following bids were received.

Table with 4 columns: Name of Company, Diesel #2, Diesel #1, Gasoline. Lists bids from Phillips Petroleum, Standard Oil, Union Oil Co., Texaco, Inc., Mobile Oil Co., Gallatin Farmers, Husky Oil Co., and Continental Oil Co.

Standard Oil was awarded bid on the Diesel Fuel, and Continental Oil was awarded bid on the Gasoline.

Leo Martinz, Custodian of Gallatin Courthouse was granted permission to be out of state for a few day. Emil Etan will be the custodian in his absence.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

TUESDAY, the 17th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 17th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

The Akron House is carpeting the Courtroom and Judges' Chambers for the approximate amount of \$1736.48.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

Ralph Armstrong
Chairman

WEDNESDAY THE 18th DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 18th day of August A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

Received from Joe G. Lewis for snow removal for winter season 1964 to 1965 the amount \$14.72. Same was deposited to the Road Fund. (#1264).

Due to the request of the family, the Board agreed to allow Bill McGuire to remain in the Spady Rest Home for an indefinite period of time.

Board of Commissioners agreed to fix a base for the Indian Trail marker on the Bill Barr place.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 19th day of AUGUST EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 19th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

John Pankey of Montana State University with Dr. Wilson Gasparini, Mayor of a city in Brazil, and interpreter Ben Hura Correa of the United States Department of State, interviewed the Board on the scope of the County Government.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 20th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS'S OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Friday the 20th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

The Board upon invitation of the Montana State Fish and Game Commission, along with other Gallatin Valley business men, attended the special permit drawings in Helena. The various steps involved for the drawing of Wild Game Permits were explained, with all present participating in the drawing of cards.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 23rd DAY OF AUGUST 19 65

COUNTY COMMISSIONERS'S OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of August A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for the purchase of three dump trucks, with two 1961 G.M.C. dump trucks offered in trade. The following bids were received:

Owenhouse Hardware Co.	- 3 1966 Internationals	\$15,342.00
Kamp Implement Co.	- 3 Internationals	\$11,979.90
Northern Automobile	- 3 1966 Chevrolets	\$15,417.75
Bozeman Motors, Inc.	- 3 1966 Ford F-750's	\$15,296.00
Robert F. Dye, Inc.	- 3 1966 GMC's	\$13,904.00
Rolfe and Wood, Inc.	- 3 1966 Dodges	\$13,848.29

No action was taken at this time on these bids.

At the request of a group of West Yellowstone citizens, a community meeting was held in the School House in West Yellowstone at 8:00 o'clock P.M. The purpose of this meeting was to explain to the citizens the meanings of incorporation, both pros and cons. Approximately one hundred people were in attendance. Harold Fryslie, Assistant City Manager of Bozeman, Page Wellcome, County Attorney, Bill Gilbert, Assistant County Attorney, and the Board represented the community from Bozeman.

The Board adjourned at 5:00 o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 24th day of AUGUST, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 24th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong, and unanimously carried that the low bid of Kamp Implement Company be accepted for three International 1966, Model 1700-HD trucks, 25,500 G.V.W. with gravel box.

The following changes were made from the bid.

The wheel base was increased from 139" to 151".  
The body was likewise lengthened from 9' to 10'.  
The hoist capacity was increased to comply with the large box.

These items increase the basic bid, including trade-in for two 1961 G.M.C. Gravel Trucks, \$213.00 per unit or a total of \$630.00. The bid price, less trade was \$11,979.90, plus the \$630.00 = \$12,609.90 total. In view of the above changes, Kamp Implement remains the lowest bidder. \$2390.10 was the trade-in on two GMC trucks.

The Board authorized C.L. Pasha, Acting Dam Tender for the Hyalite Dam to release the twenty-five acre feet of water owned by Gallatin County in the reservoir. The purpose of this is to help lower the lake in an effort to locate the bodies of the drowned victims, namely two of the Evan's Family, who drowned on the 20th of June, 1965.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 25th DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 25th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the request of a group of West Yellowstone citizens the following statement was written declaring County policy should incorporation occur.

Bozeman, Montana
August 25, 1965

Electors of West Yellowstone
West Yellowstone
Montana

Electors:

We, as the Board of Gallatin County Commissioners, write this letter to enlighten the citizens of West Yellowstone as to what the County is willing and prepared to do should incorporation be approved by your community.

1. The County is prepared to continue road maintenance until July 1, 1966, because we have collected \$9,071.45 from your community for this purpose. This statement has been cleared by the State Examiner and concurred by our County Attorney. The 10 road mills in West Yellowstone will raise \$9,071.45 which is based upon the present taxable valuation. This ten mills will be dropped from your tax should you incorporate and undoubtedly will be added to the cost of the incorporation millage. Ten mills is the maximum millage assessable for road maintenance provided by Montana Law.

2. The Sheriff of Gallatin County has assured us that he will continue to give the same Sheriff's protection in West Yellowstone as in the past. Should incorporation take place, town police can be employed in addition to what the sheriff will continue to provide.

3. The County will continue to provide Justice of the Peace service as provided in the past. However, to receive the fines at West Yellowstone it will be necessary for you to appoint a police judge.

The following is a balance sheet showing receipts and expenditures of Gallatin County for the 1964-1965 Budget period.

Table with columns: Revenue, FISCAL YEAR 1964 - 1965, Expenditures. Rows include 10 Mills - Road, Liquor Refunds, Fines Collected, Sheriff salaries & Wages, Maintenance & Operation, Street Maintenance, and Surplus.

We hope this information will be of interest to the electors of West Yellowstone.

THE BOARD OF COUNTY COMMISSIONERS
GALLATIN COUNTY, MONTANA

/s/ Ralph Aaker, Chairman
/s/ Ralph Armstrong
/s/ Leslie O. Anderson

The following were admitted to the hospital:

Leslie Moffett was admitted to the hospital 8/19/65 under the direction of Dr.Sabo. This is an A.D. County Case.

Julia Bryson was admitted to the hospital 8/14/65 under the direction of Dr.King. This is an O.A.A. County Case.

A Hospital Meeting was held with Mrs. Olson from the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of County Commissioners.

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, Poor, and Noxious Weeds Departments.

The Board adjourned at five o'clock P.M.

ATTEST:
Carl L. Stucky
Clerk

APPROVED:
Ralph Aaker
Chairman

THURSDAY THE 26th DAY OF AUGUST 19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

It was decided by the Board to give the old gas stove from the Gallatin County Rest Home to the American Legion Post in Bozeman. They will pick up the stove as is.

An order was placed with Maronick Construction Company for 1364 cubic yards of 3/4" crushed gravel at 90¢ per yard, thus making a total cost of \$1227.60.

The Board, with Road Supervisor Wm. Griffin drove to the end of the road on Willson Creek to make the necessary arrangements for a School Bus turn around, which was requested by the School Trustees in this district.

The Board adjourned at five o'clock, P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 27th day of AUGUST, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chariman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to the Gallatin County Rest Home to check on the complaints made against the newly installed gas cooking range.

While in this vicinity a culvert problem was seen on Northwestern Drive.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 30th day of AUGUST 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday, the 30th day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the United States Post Office in West Yellowstone, Montana, the amount of \$200.00 for the County paving in front of the Post Office. This agreement for paving is summarized in a previous minute entry, dated July 12, 1965. (Page 631, Book #35) - (#1287). Deposited to Road Fund.

Received from the C.M.St.Paul Railroad \$310.00 for the rental of County Equipment to clear away a truck-train wreck at the Bozeman Hot Springs in July. Same deposited to the Road fund. (#1286)

Monthly report for August was received from Justice of Peace A.M.Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Monthly report for August received from Justice of Peace Calvin Barrick. Same was approved and filed in the office of the Clerk and Recorder.

Mrs. Eileen Briggs started to work in the County Attorney's office at a salary of \$275.00 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 31st DAY OF AUGUST 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of August, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

County Auditor, William Johnson, was granted permission to be out of state commencing September 6, 1965.

The Board drove to the Gallatin County Rest Home to check into a request to fence the East Side of this property.

An order was placed, in the form of a letter, with H-R Oxygen & Supply, Inc. of Billings for two 244-cubic-foot oxygen tanks for use at the County Rest Home. The price quoted by the salesman was \$62.00 for each tank, along with medical valve and green paint.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

WEDNESDAY, the 1st day of SEPTEMBER 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board examined the Official Bonds of all the County and Township officials, and approved the same.

Monthly report for August received from Justice of Peace Alvin E. Ellison. Same was approved and filed in the office of the Clerk and Recorder.

Mrs. Belle Evans was admitted to the hospital 8/30/65, under the direction of Dr. Scherer. This is an O.A.A. County Case (Kerr Mills).

As the request of the Roberts Rocky Mountain Equipment Company's Representative Bill Hartley, the Board viewed a demonstration of an asphalt lay-down machine on South 3rd Avenue.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

THURSDAY, the 2nd day of SEPTEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The County Commissioners met at the above named office in extra session on Thursday, the 2nd day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker and Commissioner Armstrong, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met at 12:00 noon with Deputy Clerk and Recorder Luther Stover as a Board of Canvassers for the Special Election for incorporation of the community of West Yellowstone. The Board found no errors in the Tally Book, so the count remains 124 (one hundred and twenty-four) for incorporation, and 127 (one hundred and twenty-seven) against incorporation.

The Board decided to rent a Layton Truck paver from Roberts Rocky Mountain Equipment Company of Butte, Montana for \$250.00 for one month. This was the machine demonstrated on South Third September 1st, 1965.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

FRIDAY THE 3rd DAY OF SEPTEMBER 1965

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and the Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly report for the month of August was received from Constable W. R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Received the quarterly report from the Public Health Department for June, July and August, 1965, showing nursing visits by category, and activities of the Public Health Nurses. Same was approved and filed in the office of the Clerk and Recorder.

The attached Resolutions will become a permanent part of these minutes:

## RESOLUTION NO.

RESOLUTION AUTHORIZING THE ISSUANCE OF \$263,000  
SPECIAL IMPROVEMENT DISTRICT NO. 304 BONDS, AND  
PRESCRIBING THEIR FORM AND TERMS AND COVENANTS  
OF THE COUNTY FOR THE SECURITY OF THE HOLDERS  
THEREOF

BE IT RESOLVED by the Board of County Commissioners of the County of Gallatin, Montana, as follows:

Section 1. It is hereby found, determined and declared as follows:

1.01 A petition for creation of a rural special improvement district in a thickly populated locality generally known as West Yellowstone, lying outside of the limits of any incorporated town or city, for construction therein of a sanitary sewer system, including a sewage lift station, outfall line and sewage treatment facility, and signed by more than 60% of the freeholders to be affected thereby, was received, approved and ordered to be filed.

1.02 Upon receipt of said petition it was found by this Board that public interest and convenience require the creation of an improvement district pursuant to said petition, and by resolution duly adopted December 23, 1964, this Board declared its intention to create Special Improvement District No. 304 for the purpose of making special improvements within and for the special benefit of that district, which resolution designated the number of the district, described the boundaries thereof, stated the general character of the improvements to be made therein, designated the name of the engineer having charge of the work, and estimated the cost thereof, in accordance with the provisions of Title 16, Chapter 16, Revised Codes of Montana 1947, as amended. By said resolution this Board also declared its intention to cause the cost and expense of making such improvements to be assessed against the properties included within the boundaries of the District in the proportion which the area of each property bears to the area of the entire district, exclusive of streets, avenues, alleys and public places.

1.03 Notice of the passage of said resolution of December 23, 1964, was given by publication on December 24 and 31, 1964, in the Gallatin County Tribune and Belgrade Journal (being the newspapers published nearest the place where said improvement district was proposed to be created), and by posting a copy of such notice in three public places within the boundaries of such proposed district, and by mailing a copy of such notice to every person, firm or corporation, or the agent of such person, firm or corporation, owning property within the proposed district, at his last known place of residence. The published, posted and mailed notice described the general character of the improvements proposed to be made, stated the estimated cost thereof, designated the time when and place where this Board would hear and pass upon all protests made against the making of such improvements or the creation of such district, and referred to the resolution of December 23, 1964, as being on file in the office of the County Clerk for the description of the boundaries of said district.

1.04 At the time and place specified in the notice hereinabove described, which was the date of the next regular meeting of this Board, this Board met to hear, consider and pass upon all protests made against making of such improvements or against the creation of the district, and after consideration thereof found and determined that the owners of more than 50% of the area fronting on the proposed work, or one-half of the area of property to be assessed for such improvements, had not filed protests in the time and manner prescribed by law, and this Board did therefore, by resolution duly adopted February 10, 1965, create Special Improvement District No. 304 and did order the proposed improvements in accordance with said resolution of December 23, 1964.

FRIDAY

THE 3rd

DAY OF SEPTEMBER

1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

1.05 The engineers having charge of such work for the County prepared plans, specifications, maps, profiles, and surveys for said improvements, which were examined, considered and approved by this Board. A notice inviting proposals for construction of said improvements and referring to specifications on file with the engineers was thereupon published twice in the weekly newspaper published and circulated nearest the boundaries of the proposed improvement district and designated by this Board for that purpose, and a copy of said notice was also posted in at least three public places within the boundaries of the district. At the time and place specified in said published notice, all proposals for construction of said improvements received in accordance with said notice were publicly opened, examined and declared in open session, and proposals or bids of the lowest responsible bidders offering to furnish all work and materials required for construction of said improvements in accordance with approved plans and specifications were thereupon accepted, and upon satisfactory contractors' bonds being submitted, contracts for construction of said improvements were executed.

1.06 Within the period of 60 days following the date of the awarding of such construction contracts, no owners or other persons having any interest in any lot, tract or plot of land liable to assessment for said improvements, claiming that any of the previous acts or proceedings relating to said improvements were irregular, defective, erroneous or faulty, or that their property would be damaged by the making of the improvements in the manner contemplated, filed with the County Clerk any notice specifying in what respects said acts or proceedings were irregular, defective, erroneous or faulty, or in what manner and to what extent their property would be damaged by the making of said improvements.

1.07 It is presently estimated that the cost and expense to the County not to be received from sources other than the County, for all work connected with and incidental to the formation of said improvement district, including costs of preparation of plans, specifications, maps, profiles, engineering, superintendence and inspection, and preparation of assessment rolls, the cost of work and materials under the construction contracts, and all other costs and expenses, will be \$260,000, and this Board has jurisdiction and is required by law to levy and assess such total cost upon all property within the improvement district on the basis described in said resolutions of December 23, 1964, and February 10, 1965, to collect such special assessments and credit them to the special improvement district fund created for said district as hereinafter provided.

1.08 For the purpose of paying the total cost and expense of making said improvements, which cost and expense are to be assessed against the property within the district, this Board called for the sale of bonds. Notice of the sale of said bonds was published once each week for four successive calendar weeks immediately preceding the week of the sale thereof, and on June 24, 1965, at the time and place specified in said notice, said bonds were sold to George K. Baum & Co., and associates, who were the highest and best bidder for cash, at not less than the face value of such bonds, together with accrued interest thereon. The purchaser of said bonds has now specified coupon interest rates for the bonds, resulting in a net interest rate for all of said bonds not exceeding the rate specified in the contract of sale, computed to the respective dates upon which the bonds will mature, and the sale of said bonds upon the terms specified in the notice of sale and as hereinafter provided is hereby approved, ratified and confirmed.

1.09 In connection with the public offering of the Special Improvement District No. 304 Bonds this Board has undertaken and agreed, and does hereby undertake and agree, pursuant to the provisions of Revised Codes of Montana 1947, Section 16-1635, to issue orders annually authorizing loans or advances from its Rural Special Improvement District Revolving Fund created by Resolution No. adopted , 1965, in amounts sufficient to make good any deficiency in the Bond and Interest Accounts thereof, to the extent that funds are available, and to provide funds for the Revolving Fund by annually making such tax or loan from the General Fund, subject to the maximum limitations imposed by Section 16-1634.

1.10 All acts, conditions and things required by the State of Montana including title 16. Chapter 16, in order to make the bonds herein authorized in accordance with their terms and conditions, do exist, have happened, and shall be done, do exist, have happened, in the form, time and manner as so required to be incur.

Special Improv 2. For the purpose of paying assessments to construction of the improved contract of sale district No. 304, and in a forthwith issue and therefor, and in a 304 Bonds in the total amount of \$26 Improvement District No. 304 in Section 1.09 hereof and shall be 263 in number the purchasers from 1 through 263, each of amount of \$26 bearing the registration number. The bonds shall bear interest from the date of issue and shall also bear interest at the rate set forth opposite such registration number.

Registration Numbers	Maturity Years	Principal Amount	Basic Rate	
1 - 7	1966	\$ 7,000	3%	
8 - 15	1967	8,000	3%	
16 - 28	1968	13,000	3%	
29 - 41	1969	13,000	3-1/4%	
42 - 48	1970	7,000	3-1/4%	
49 - 54	1970	6,000	3-1/4%	
55 - 63	1971	9,000	3-1/4%	
64 - 67	1971	4,000	3-3/4%	
68 - 78	1972	11,000	3-3/4%	
79 - 81	1972	3,000	3-3/4%	
82 - 93	1973	12,000	3-3/4%	
94 - 95	1973	2,000	3-1/4%	
96 - 109	1974	14,000	3-1/4%	
110 - 123	1975	14,000	3-1/4%	
124 - 137	1976	14,000	3-5/8%	
138	1977	1,000	3-5/8%	
139 - 151	1977	13,000	3-5/8%	
152 - 153	1978	2,000	3-5/8%	
154 - 163	1978	10,000	3-3/4%	Required by the Constitution and laws of
164 - 165	1978	2,000	3-3/4%	Chapter 16, Revised Codes of Montana 1947
166 - 173	1979	8,000	3-3/4%	January 1, 1975
174 - 179	1979	6,000	3-7/8%	2-1/8% January 1, 1975
180 - 193	1980	14,000	3-7/8%	2-1/8% January 1, 1975
194 - 203	1981	10,000	3-7/8%	2-1/8% January 1, 1975
204 - 207	1981	4,000	4%	2% January 1, 1975
208 - 221	1982	14,000	4%	2% January 1, 1975
222 - 235	1983	14,000	4%	2% January 1, 1975
236 - 243	1984	8,000	4%	2% January 1, 1975
244 - 249	1984	6,000	4%	2% January 1, 1976
250 - 263	1985	14,000	4%	2% January 1, 1976

FRIDAY

THE

3rd

DAY OF

SEPTEMBER

1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The interest on the bonds shall be payable January 1, 1966, and annually on January 1 in each year thereafter and on the redemption date. The principal of and interest on the bonds shall be payable at the office of the County Treasurer, in Bozeman. The interest shall be paid by the Treasurer from the Special Improvement District No. 304 Fund on presentation of the coupons belonging thereto when due, and any balance remaining in the fund shall be applied to the payment of the principal and the redemption of the bonds in the order of their registration as evidenced by their serial numbers. Whenever there is any balance in the fund after paying the interest due on all bonds drawn against it, the Treasurer shall call in for payment outstanding bonds in an amount which, together with the interest thereon to the date of redemption, will equal the amount of the fund on that date. The date of redemption shall be fixed by the Treasurer, who shall, in the manner prescribed by Section 16-1620, give notice by publication or, at the option of the Treasurer, by written notice to the holder or holders of such bonds if their addresses be known, of the numbers of the bonds and the date on which payment will be made, which date shall be not less than ten days after the date of publication or of service of notice. On the date so fixed interest shall cease.

Section 3. The bonds and the interest coupons appurtenant thereto shall be drawn in substantially the form set forth in RCM 16-1620, to-wit:

FRIDAY THE 3rd DAY OF SEPTEMBER 19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

UNITED STATES OF AMERICA  
STATE OF MONTANA  
COUNTY OF GALLATIN

SPECIAL IMPROVEMENT DISTRICT NO. 304

Bond No.

\$1,000

Interest at the rate of           % per annum,  
plus additional interest at the rate of  
                                  % per annum from September 1, 1965,  
to January 1, 19   , or prior redemption.  
Payable January 1, 1966, and annually thereafter  
on the first day of January in each year.

SPECIAL IMPROVEMENT DISTRICT BOND

(West Yellowstone, Montana)

The County Treasurer of Gallatin County, Montana, will pay to bearer the sum of ONE THOUSAND DOLLARS on the first day of January, 1966, or on a prior date on which this bond has been duly called for redemption as provided below, as authorized by Resolution passed on the 10th day of February, 1965, creating the Special Improvement District No. 304, for the construction of the improvements and work performed as authorized in said resolution to be done in said district, and all laws, resolutions and ordinances relating thereto, in payment of the contract in accordance therewith. The principal and interest on this bond are payable at the office of the County Treasurer of Gallatin County, in Bozeman, Montana.

This bond bears interest at the rate of  
per cent (       %) per annum from the date of the registration of this bond, as  
expressed herein, until its maturity or until the date called for redemption by  
the County Treasurer, plus additional interest at the rate of  
                                  per cent (       %) per annum, from September 1, 1965, to January 1,  
19   , or prior redemption. The interest on this bond is payable January 1, 1966,  
and annually thereafter on the first day of January of each year, unless paid  
previous thereto, and as expressed by the interest coupons hereto attached, which  
bear the signatures of the Chairman of the Board of County Commissioners and the  
County Clerk, and are in two sets, one representing interest from date of registra-  
tion to maturity, and one, designated as "B" coupons, representing interest at the  
additional rate and for the limited period stated above.

This bond is payable from the collection of a special tax or assessment  
which is a lien against the real estate within said improvement district, as  
described in said resolution hereinbefore referred to.

This bond is redeemable at the option of the County at par and accrued  
interest at any time there are funds to the credit of said Special Improvement Dis-  
trict Fund for the redemption thereof.

Notice of redemption shall be given by the County Treasurer by publication  
once in a local newspaper or, at the option of the County Treasurer, by written  
notice to the holder or holders of such bonds if their address be known, at least  
ten days before the date of redemption.

IT IS HEREBY CERTIFIED AND RECITED, that all things required to be done,  
precedent to the issuance of this bond, have been properly done, happened and been  
performed, in the manner prescribed by the laws of the State of Montana and the  
resolutions and ordinances of the County of Gallatin, Montana, relating to the  
issuance thereof.

Dated at Bozeman, Montana, this 1st day of July, 1965.

COUNTY OF GALLATIN, MONTANA

Carl E. Stucky  
County Clerk

Clayton C. ...  
Chairman of the Board of County Commissioners

Registered at the office of the County Treasurer of Gallatin County, Montana, as of  
the 1st day of July, 1965.

Ethel Ford  
County Treasurer



FRIDAY

THE 3rd

DAY OF SEPTEMBER

1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

(Form of Coupon)

No.

\$

Unless the bond described below is called for earlier redemption, on the first day of January, 19 , Gallatin County, Montana, will pay to bearer at the office of the County Treasurer of Gallatin County, in Bozeman, Montana, the amount shown hereon in lawful money of the United States of America, from the special tax or assessment referred to in the bond to which this coupon appertains, for interest then due on its Special Improvement District No. 304 Bond, dated July 1, 1965, No. .

(Facsimile signature)  
County Clerk

(Facsimile signature)  
Chairman of the Board of County Commissioners

Section 4. The bonds shall be prepared under the direction of the County Clerk and shall then be signed by the Chairman of this Board and County Clerk, and the interest coupons appurtenant thereto shall be executed and authenticated by the printed facsimile signatures of the Chairman and County Clerk. The bonds and coupons shall then be registered in order of their serial numbers by the County Treasurer, as of the 1st day of July 1, 1965, and shall be delivered by the Treasurer to the purchasers upon payment of the par value thereof plus accrued interest from the registration date to the date of such delivery and payment. The purchasers shall not be obligated to see to the application of the purchase price, but the proceeds of the bonds shall be credited by the Treasurer forthwith to the Special Improvement District No. 304 Fund, and used solely for the payment of the cost and expenses necessarily incurred in the completion of the improvements theretofore ordered, except that the accrued interest received shall be applied in payment of interest on the bonds when due.

Section 5. There is hereby created and established a fund designated as "Special Improvement District No. 304 Fund", which shall be maintained by the County Treasurer on the books and records of the County separate and apart from all other funds of the County. Within said Fund there shall be maintained separate accounts, designated as the "Bond Account" and "Interest Account", respectively. Said Fund and the Accounts therein shall be maintained in the manner prescribed in the resolution adopted , 1965, creating a Rural Special Improvement District Fund.

Section 6. The County of Gallatin covenants and agrees with the holder from time to time of each of the bonds issued pursuant to this resolution that until all such bonds and interest thereon are fully paid:

6.01 The County will hold the Special Improvement District No. 304 Fund and the Rural Special Improvement District Revolving Fund described above as trust funds, separate and apart from all of its other funds, and that the County, its officers and agents, will comply with all covenants and agreements contained in this resolution.

6.02 The County will do all acts and things necessary to enforce the provisions of the construction contracts and contractors' bonds referred to in paragraph 1.05 and to assure the completion of the improvements in Special Improvement District No. 304 in accordance with the plans and specifications and within the time therein provided, and will pay all costs thereof promptly as incurred and allowed, out of the Special Improvement District No. 304 Fund and within the amount of the bond proceeds appropriated thereto.

6.03 The County will do all acts and things necessary for the final and valid levy of special assessments upon all property within the boundaries of Special Improvement District No. 304 in accordance with the Constitution and laws of the State of Montana and the Constitution of the United States, in an aggregate principal amount not less than \$263,000. Such special assessments shall be levied in accordance with the basis therefor prescribed in the resolution adopted December 23, 1964, payable in annual installments over a period of twenty years, each annual installment being due in an amount equal to one-twentieth of the principal amount of each assessment, with interest on the whole amount remaining unpaid at the rate of 4.84 % per annum, interest being payable with principal installments. The assessments to be levied will be payable on the 30th day of November in each of the years 1965 through 1984, inclusive, if not theretofore paid, and shall become delinquent on that date unless paid in full. The first partial payment of each assessment shall include interest on the entire assessment from the date of registration of the bonds herein authorized to January 1, 1966, and each subsequent partial payment shall include interest from one year on that payment and the then remaining balance of the special assessment. The assessments shall constitute a lien upon and against the property against which they are made and levied, which lien may

FRIDAY THE 3rd DAY OF SEPTEMBER 19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

STATE OF MONTANA )  
COUNTY OF GALLATIN ) SS.

I, the undersigned, being the duly qualified and acting County Clerk and Recorder of Gallatin County, Montana, hereby certify that attached hereto is a full, true and correct copy of a resolution duly adopted by the Board of County Commissioners of said County at a meeting duly called and held on September , 1965; that a quorum was present throughout said meeting; and that said resolution is now in full force and effect.

WITNESS my hand and official seal of said County this 3<sup>rd</sup> day of September, 1965.

*Carl L. Stucky*  
County Clerk and Recorder

(SEAL)

only be extinguished for payment of the assessment with all penalties, cost and interest as provided in Section 16-1617, Revised Codes of Montana 1947. No tax deed issued with respect to any lot or parcel of land shall operate as payment of any installment of the assessment thereon which is payable after the execution of such deed, and any tax deed so issued shall convey title subject only to the lien of said future installments, as provided in Section 84-4170, Revised Codes of Montana 1947.

6.04 If at any time and for whatever reason any special assessment or tax herein agreed to be levied is held invalid, the County and this Board, its officers and employees, will take all steps necessary to correct the same and to re-assess and levy the same, including the ordering of work, with the same force and effect as if made at the time provided by law, ordinance or resolution relating thereto, and will re-assess and re-levy the same with the same force and effect as an original levy thereof, as authorized in Section 16-1623, Revised Codes of Montana 1947. Any special assessment, or re-assessment or re-levy shall, so far as practicable, be levied and collected as it would have been if the first levy had been enforced, including the levy and collection of any interest accrued on the first levy.

6.05 There is now no litigation threatened or pending questioning the validity or regularity of the creation of Special Improvement District No. 304, the contracts for construction of improvements therein of the undertaking and agreement of the County to levy special assessments therefor and to make good any deficiency in the collection thereof through the levy of taxes for and the making of advances from the Rural Special Improvement District Revolving Fund, or the right and power of the County to issue the bonds herein authorized, or in any manner questioning the existence of any condition precedent to the exercise of the County's powers in these matters. If any such litigation should be initiated or threatened, the County will forthwith notify in writing the original purchasers of the bonds herein authorized and will furnish the purchasers with a copy of all documents, including pleadings, in connection with such litigation.

Section 7. The County Clerk and Recorder and the County officers are hereby authorized and directed to furnish to the purchaser of said bonds, and to the attorneys approving the legality thereof, certified copies of all proceedings relating to the issuance of said bonds and such other certificates and affidavits as may be required to show the right, power and authority of the County to issue said bonds, and all statements contained in and shown by such instruments, including any heretofore furnished, shall constitute representations of the County as to the truth of the statements purported to be shown thereby.

Section 8. This resolution shall be in full force and effect from and after its passage and approval.

Passed and adopted by the Board of County Commissioners of the County of Gallatin, Montana, this 3<sup>rd</sup> day of September, 1965.

*Charles Baker*  
Chairman

Attest: *Carl L. Stucky*  
County Clerk

FRIDAY THE 3rd DAY OF SEPTEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

## RESOLUTION NO.

RESOLUTION CREATING THE RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND IN ORDER TO SECURE PROMPT PAYMENT OF BONDS ISSUED WITH RESPECT TO IMPROVEMENTS IN RURAL SPECIAL IMPROVEMENT DISTRICTS OF THE COUNTY, AND THE INTEREST THEREON; ESTABLISHING AN IRREVOCABLE UNDERTAKING AND AGREEMENT ON THE PART OF THE COUNTY TO ISSUE ORDERS ANNUALLY AUTHORIZING LOANS OR ADVANCES FROM THE REVOLVING FUND TO THE SPECIAL IMPROVEMENT DISTRICT FUNDS INVOLVED IN AMOUNTS SUFFICIENT TO MAKE GOOD ANY DEFICIENCY IN THE BOND AND INTEREST ACCOUNTS THEREOF TO THE EXTENT THAT FUNDS ARE AVAILABLE, AND TO PROVIDE FUNDS FOR THE REVOLVING FUND BY ANNUALLY MAKING SUCH TAX LEVY OR LOAN FROM THE GENERAL FUND AS MAY BE NECESSARY TO MEET THE FINANCIAL REQUIREMENTS THEREOF, SUBJECT TO THE MAXIMUM LIMITATION IMPOSED BY RCM 16-1634

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, MONTANA, AS FOLLOWS:

Section 1. Under and pursuant to the provisions of Sections 16-1633 to 16-1637, inclusive, of the Revised Codes of Montana 1947, as amended, there is hereby created and established a special fund which shall be maintained by the County Treasurer on the official books and records of the County, separate from all other funds, to be known and designated as the Rural Special Improvement District Revolving Fund, for the purpose of securing the prompt payment of special improvement district bonds issued in payment of the cost of improvements made for the benefit of rural special improvement districts of the County.

Section 2. For the purpose of providing funds for the Revolving Fund the Board of County Commissioners may, in its discretion, from time to time, transfer to the Revolving Fund from the General Fund of the County such amount or amounts as may be deemed necessary, as loans from the General Fund to the Revolving Fund, and shall, in addition to such transfers or in lieu thereof, levy and collect for the Revolving Fund such a tax on all the taxable property within the County as shall be necessary to meet the financial requirements of the Revolving Fund; provided that such levy, together with such transfers, shall not exceed in any one year five per centum (5%) of the principal amount of the then outstanding rural special improvement district bonds and warrants of the County.

Section 3. Whenever any rural special improvement district bond of the County, or any interest thereon, shall become due and payable and there shall then be either no money or not sufficient money in the appropriate district fund with which to pay the same, an amount sufficient to make up the deficiency shall be loaned, by order of the Board, by the Revolving Fund to such district fund and used, with the amount then on hand in the district fund, to pay such bond and interest. Whenever any loan is made to any rural special improvement district fund from the Revolving Fund, the Revolving Fund shall have a lien therefor on the land within the district which is delinquent in the payment of its assessments and on all unpaid assessments and installments of assessments on such district, whether delinquent or not, and on all moneys thereafter coming into such district fund, to the amount of such loan, together with interest thereon from the time it was made at the rate borne by the bond for payment of which or of interest thereon, such loan was made; and whenever there shall be moneys in such district fund which are not required for payment of any bond or warrant of such district, or of interest thereon, so much of such moneys as may be necessary to pay such loan shall by order of the Board be transferred to the Revolving Fund. After all bonds issued on any rural special improvement district fund have been fully paid, all moneys remaining in such district fund shall by order of the Board be transferred to and become part of the Revolving Fund.

FRIDAY

THE 3rd

DAY OF SEPTEMBER

19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Section 4. The County of Gallatin has created a rural special improvement district designated as Special Improvement District No. 304, in connection with which it has sold and will issue Special Improvement District No. 304 Bonds, and the County does hereby covenant, undertake and agree with the holders of these bonds and all other special improvement district bonds to be offered at public sale in the future, so long as any such bonds, or any interest thereon, remain unpaid, that it will annually authorize loans or advances from the Revolving Fund to each fund from which such bonds are payable (each such fund being referred to below as the District Fund), and will provide funds for the Revolving Fund by annual tax levies or loans from the General Fund, in accordance with the following procedure:

(a) Separate bond and interest accounts shall be maintained on the official books and records of the County, within each District Fund. Upon the collection of the installment of principal and interest due November 30 in each year on the special assessments levied and appropriated to the District Fund, the County Treasurer shall credit to the Interest Account so much thereof as may be necessary to pay interest to become due on all bonds payable from the District Fund on the then next succeeding interest payment date, and shall credit the remainder thereof to the Bond Account. Any installment of any special assessment which is paid prior to its due date, with the interest accrued thereon to such payment date, shall be credited directly to the Bond Account.

(b) The Interest Account shall be used solely to pay the interest due at annual interest payment dates on the bonds issued against the District Fund. The Bond Account shall be used, whenever and to the extent that funds are available therein, for the redemption of such bonds in order of their registration numbers, and the payment of interest accrued thereon to the date of redemption, in accordance with RCM 16-1620.

(c) A deficiency shall be deemed to exist in the Interest Account if ever the balance on hand therein, fifteen days prior to any date on which interest is due on the bonds payable from the fund, is insufficient to pay such interest in full. A deficiency shall be deemed to exist in the Bond Account on any date on which interest is due on bonds payable from the fund, unless the County has then or theretofore redeemed bonds in a principal amount equal to the sum of all installments of special assessments paid prior to their due dates, plus a fraction of the remaining principal amount of the special assessments originally levied and appropriated to the District Fund, equal to the number of installments of such assessments then and theretofore due divided by the total number of installments in which such special assessments are permitted to be paid.

(d) The Board of County Commissioners, not less than fifteen days before the date when interest is due on bonds payable from any District Fund, shall issue an order authorizing a loan or advance from the Revolving Fund to the District Fund in an amount sufficient to make good any deficiency then existing in the Interest Account thereof, and on such interest due date shall issue an order authorizing a loan or advance from the Revolving Fund to the District Fund in an amount sufficient to make good any deficiency then existing in the Bond Account thereof, to the extent that funds are available in the Revolving Fund. In the event that the balance on hand in the Revolving Fund fifteen days prior to any date when interest is due on special improvement district bonds of the County is not sufficient to make good all deficiencies then existing in the Interest Accounts of the District Funds, such balance shall be allocated to the District Funds in which such deficiencies then exist, in proportion to the amounts of the respective deficiencies on that date. Any money subsequently received in the Revolving Fund shall be allocated to the Interest Accounts of District Funds in which deficiencies exist in proportion to the amounts of the deficiencies on the respective dates of receipt of such money, until all interest accrued on rural special improvement district bonds of the County has been paid. On any date when all such accrued interest has been paid, any balance remaining in the Revolving Fund shall be loaned or advanced to the Bond Accounts of District Funds in which deficiencies then exist, in amounts proportionate to the respective amounts of such deficiencies.

FRIDAY

THE

3rd

DAY OF SEPTEMBER

1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

(e) At the same time as the annual levy for general taxes is certified for collection in each year, the Board of County Commissioners shall make a tax levy on all the taxable property within the County of Gallatin in such amount as shall be necessary, together with any amounts therefor transferred to the Revolving Fund from the General Fund, to accumulate in the Revolving Fund such amounts as in the judgment of the Board are estimated to be necessary during the next year to make all loans or advances from the Revolving Fund to the District Funds pursuant to the foregoing provisions of this resolution.

Section 5. The balance required in Section 4(e) to be accumulated and maintained in the Revolving Fund is determined to be the minimum amount necessary for payment and redemption of maturing special improvement district bonds and interest of the County. Nothing herein shall prevent the Board of County Commissioners from appropriating to the Revolving Fund from other funds properly available therefor or from transferring such excess amounts to the General Fund or using such excess amounts for the purchase of property against which unpaid assessments are outstanding; but the County expressly covenants and agrees with the holders from time to time of all of its rural special improvement district bonds that no such transfers or purchases will be made at any time in such manner as to reduce the reserve in the Revolving Fund below the amount herein agreed to be maintained. The Revolving Fund will be deposited in a duly qualified depository bank and secured at all times as required by RCM 16-2618, but no time deposit shall be made for a period exceeding one hundred eighty days, and the Board of County Commissioners is also authorized to invest all or any portion of the reserve in direct obligations of the United States government, payable within not to exceed one hundred eighty days from the time of such investment.

Section 6. This resolution shall be in full force and effect from and after its passage and approval.

*Ralph Parker*  
Chairman of the Board

Attest: *Carl L. Stucky*  
County Clerk

(SEAL)

STATE OF MONTANA )  
                          ) SS.  
COUNTY OF GALLATIN)

I, the undersigned, being the duly qualified and acting County Clerk and Recorder of Gallatin County, Montana, hereby certify that attached hereto is a full, true and correct copy of a resolution duly adopted by the Board of County Commissioners of said County at a meeting duly called and held on September , 1965; that a quorum was present throughout said meeting; and that said resolution is now in full force and effect.

WITNESS my hand and official seal of said County this 3<sup>rd</sup> day of September, 1965.

*Carl L. Stucky*  
County Clerk and Recorder

(SEAL)

TUESDAY THE 7th DAY OF SEPTEMBER 1965

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the Above named office in regular session on Tkesday, the 7th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of August was received from Justice of Peace James. L. Wise. Same was approved and filed in the office of the Clerk and Recorder.

The Board received the following petition asking that a recount be made of the West Yellowstone Incorporation vote. County Attorney Page Wellcome, by telephone, assured the Board that the petition was in proper order. The Board asked for this procedure in writing, which was not given.

Attorney James Morrow for the proponent and Attorney Roy Keister for the opponents were notified that at 1:30 P.M. on Friday, September 10th, 1965, in the office of the County Commissioners, the recount will be made, as outlined in the statutes.

PETITION FOR RECOUNT

TO: THE COUNTY CLERK OF GALLATIN COUNTY, MONTANA AND THE COUNTY RECOUNT BOARD OF GALLATIN COUNTY, MONTANA

PETITIONER, MILES CLARK WILSON, is a citizen, resident and registered voter of the townsite of West Yellowstone, County of Gallatin, State of Montana, and did vote on the submitted question of incorporation of the townsite of West Yellowstone, Montana, such election being held on the 27th day of August, 1965, and did vote for the incorporation of the townsite of West Yellowstone, Montana

That the judges of said election counted one hundred and twenty-seven (127) votes against incorporation of the townsite of West Yellowstone, Montana, and one hundred twenty-four (124) votes for incorporation of the townsite of West Yellowstone, Montana, and that on the second day of September, 1965, being within the time provided by law, by an official canvass of returns, the results were determined to be the same.

That Petitioner is asking for a recount of the votes cast, pursuant to Title 23 of the Laws of Montana, as amended by the Thirty-Eighth Legislative Assembly of the State of Montana enacted in Chapter 42 thereof, and codified as Sections 23-2309 through 23-2323, RCM 1947, for the reason that the margin of defeat for the incorporation of the townsite of West Yellowstone, Montana, was less than 10 votes, and your Petitioner believes a recount will change the results for incorporation of the townsite of West Yellowstone, Montana.

WHEREFORE, your Petitioner prays:

- 1. That a recount of all the votes cast in the election of the 27th day of August, 1965, on the submitted question of incorporation of the townsite of West Yellowstone, Montana, be conducted by the Gallatin County Recount Board.
2. That your Petitioner, being in favor of incorporation of the townsite of West Yellowstone, Montana, be allowed to be present and represent such side during said recount, or such other person as petitioner shall designate, and may be approved by the Gallatin County Recount Board.
3. That the County Clerk shall immediately notify members of the Gallatin County Recount Board, and for such Board to convene within five (5) days, from the filing of this petition, as provided by Section 23-2316, RCM 1947, as amended in 1963 and for such procedures as are provided for by Law, and Sub-section (3) 23-2304, RCM 1947.

/s/ Miles Clark Wilson

County of Gallatin)
) ss.
State of Montana )

MILES CLARK WILSON, being first duly sworn, deposes and says that he had read the above petition and the matters and things therein stated are true to the best of his knowledge, information, and belief.

Subscribed and sworn to before me this 4th day of September, 1965.

(seal)

/s/ J. H. Morrow, Jr.
Notary Public for the State of Montana
Residing at Bozeman, Montana
My Commission expires June 26, 1966

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:
Ralph Aaker
Chairman



WEDNESDAY THE 8th DAY OF SEPTEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report from County Clerk and Recorder Carl L. Stucky was received showing items of fees and collections made for the month ending August 31, 1965. Same was approved and filed in the office of the Clerk and Recorder.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Recorder
Chairman

THURSDAY, the 9th day of SEPTEMBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Thursday, the 9th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the regular session of the Board on the 7, 8, and 9, claims were allowed and warrants ordered drawn in payment of same.

Bridge Supervisor Hubie Dennis and Chairman Ralph Aaker inspected reported culvert damage in the Sixteen-mile area.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

FRIDAY, the 10th day of SEPTEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Friday, the 10th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice at 10:00 A.M. bids were opened and publicly read for the purchase of one Crawler Tractor, with one TG-18 International Crawler offered in trade. The following bids were received:

Table with 2 columns: Bidder Name and Bid Amount. Includes Industrial Equipment Company of Billings (\$25,000.00), Seitz Machinery Company, Inc. of Billings (\$25,900.00), and Tractor & Equipment Company of Billings (\$29,150.00).

Each company was allowed time to discuss their product. No action was taken at this time on these bids pending further investigation.

An order was placed with Conley Chemical and Supply Company of Spokane, Washington for Custodian Supplies in the amount of \$21.55.

A recount of the West Yellowstone vote for Incorporation on August 27, 1965 was conducted with the following people present; Attorney J. Morrow, Jr. representing Miles Clark Wilson, who also was present; Attorney Roy Keister representing Walter Stuart, not present; County Attorney Page Wellcome, and Deputy County Attorney Bill Gilbert, Mr. Karl Posnien; Mr. & Mrs. C. B. Chennault; Board of County Commissioners; Clerk and Recorder Carl L. Stucky and Deputy Clerk Christal Barrick, and Ed. Sedivy, Jr. Attorney.

The following recount was established. The reason for the difference was that three votes for and three votes against were thrown out because of extra marks on ballots.

FRIDAY THE 10th DAY OF SEPTEMBER 1965

ContinuedCOUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Acting on a petition of recount which was received September 7, 1965, and within the five day limitation period, the Board of County Commissioners, acting as a Recount Board opened the Ballot Envelope and recounted the ballots as required by law.

Representatives from each side, those for and against, were present, with the County being represented by County Attorney Page Wellcome and Deputy Attorney Bill Gilbert.

Following the counting of ballots in public, three votes for incorporation were protested and three votes against incorporation were protested by the attorneys present. Since three votes on each side were challenged, it was determined there was no change in the outcome of the election.

A resume of the proceedings consisting of a testimony by Miles Clark Wilson is on file, along with the election data, in the office of the Clerk and Recorder.

A group from Pass Creek requested that another project be completed on the Rocky Blvd. Road north of Bozeman.

It was agreed that the section of about a mile be completed north from the old Cracker Box School. This job is contingent on the providing of right-of-way and moving of fences with the individuals involved.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 13th day of SEPTEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Maronick Construction Company for 1364 cubic yards of 3/4" crushed gravel, at 90¢ per cubic yard, making a total cost of \$1227.60.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 14th day of SEPTEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A refund was made to Don H. & Ellen Engbretson for 1961 City Special #163 assessed on property in error. Paid on delinquent tax receipt #990, dated 7-30-1965. City Special \$103.38 -- Penalty \$2.06 -- Interest \$30.21 -- making a total of \$135.65.

The Board with Road Supervisor William Griffin checked into items which may influence the bid awarding on the Crawler Tractor bids of September 10th. To do this, contractors using this equipment were contacted in the West Yellowstone area.

Monthly report for the month of August was received from Justice of Peace Harold Hahn. Same was approved and filed in the office of the Clerk and Recorder.

continued on next page

TUESDAY THE 14th DAY OF SEPTEMBER 1965

Continued B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Received from Security Bank and Trust Company one thousand six hundred seventy-three dollars and two cents (\$1673.02) for interest on Bond Monies. Same was deposited to the West Yellowstone S.I.D., Bond & Interest fund. (#1314).

Received from Security Bank and Trust Company two hundred sixty-three dollars and no cents (\$263,000.00) for Bond Money. Same was deposited to the West Yellowstone S.I.D. Fund. (#1313).

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

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WEDNESDAY, the 15th day of SEPTEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion, by Commissioner Ralph Armstrong, seconded by Commissioner Leslie O. Anderson, and unanimously carried, that the Crawler-Tractor bid of Seitz Machinery be accepted for an H.D.11 with the following terms:  
Purchase Price to be \$30,165.00, with trade-in allowance on International TD-18 in the amount of \$4,265.00, making a total price of \$25,900.00. First payment in the amount of \$10,000.00 to be made in February Claim period of 1966; Second payment in the amount of \$10,000.00 to be made in February Claim period of 1967; Balance to be paid, in the amount of \$5,900.00, in the February Claim period of 1968, plus 4% interest on \$15,900.00 from February, 1966.

A Warranty Letter dated September 10th, 1965, and signed by Mr. C. Seitz, will be incorporated in this contract.

Sheriff Con McClurg, Jr. was given permission to be out of State to return a prisoner.

The following letter was received from Mrs. Mary Lutes, Superintendent of Schools:

Mr. Ralph Aaker, Chairman County Commissioners  
Mrs. Ethel Ford, County Treasurer  
Mr. William Sorenson, County Assessor  
Mr. Leslie House, Road Office  
Gallatin County Tax Equalization Office  
Mr. Carl Stucky, Clerk and Recorder

September 15, 1965

Gentlemen & Lady:

On September 13, 1965 a hearing was held in my office on a petition asking that the following described property be transferred from Malmborg School District #45, to Bozeman District #7:

West ½ and NW¼, of NE¼, of Section 34, Township 1 South, Range 7 East

I deemed it advisable and for the best interest of the territory proposed to be transferred and therefore have granted such petition and do hereby order the boundary of Bozeman School District #7, so changed as to include the above mentioned property belonging to Mr. & Mrs. Jay H. Newhall.

Sincerely,

/s/ Mary Lutes  
Mary Lutes, County Superintendent  
of Schools.

ML:ps

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

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## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 16th DAY OF SEPTEMBER 1965

## COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved:

Chairman Ralph Aaker attended the Board of Health Meeting which was held Wednesday evening at 8:00 P.M. in the Health Department Office in the Court House.

Monthly report for the month of August was received from Carl L. Stucky, Clerk and Recorder. Same was approved and filed in the office of the Clerk and Recorder. This report showed the fees and collections made in August.

Report for Month of August was received showing fees and collections from County Treasurer Ethel Ford. Same was approved and filed in the office of the Clerk and Recorder.

for  
Monthly report/the month of August was received from the Clerk of the Eighteenth Judicial Court. No fees and collections were made for August. Same was approved and filed in the office of the County Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 17th day of September EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A list of delinquent taxes, subject to tax deed from the year 1961 were notified by letter. If these taxes are not paid by November 1, 1966 the County Clerk and Recorder will be instructed to take tax title to these properties. They are as follows:

1. Dr. R. G. Bayles, Bozeman Hotel, Bozeman, Montana in the amount of \$65.67.
2. Chemical Copper Co., c/o Richard Sikkenga, Three Forks in the amount of \$236.12.
3. John & Sharlene Feight, Willow Creek, Montana in the amount of \$20.22
4. Mr. Tom Holdsworth, Belgrade, Montana in the amount of \$174.26.
5. Mr. Frank Koukol, Belgrade, Montana in the amount of \$160.47
6. Mrs. J.O. Langston, 1423 W. 112 St., Los Angeles in the amount of \$1.90.
7. Mr. Thomas Millsap, Three Forks, Montana in the amount of \$75.60.
8. Mrs. Efrosine Voulkos, 502 W. Mendenhall, Bozeman in the amount of \$347.43.
9. Mr. Emmanuel Voulkos, 502 W. Mendenhall, Bozeman in the amount of \$70.54.
10. Mr. Rex Duncan, 314 E. Olive, Bozeman in the amount of \$22.67.

The Board of County Commissioners met with Welfare Supervisor Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY

THE 20th

DAY OF

SEPTEMBER

19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Carl Tarnavsky started to work September 15, 1965, as Gallatin County's Home ~~Agency~~ Demonstration Agent, who will serve for Mrs. Beulah McNeal. Mrs. McNeal will be taking advantage of 8th quarter leave to further her education, and will be on leave from the County until March of 1966, or two quarters, at which time she will resume her duties.

Salary arrangements will not be altered from the Extension Contract as completed last June.

A group, representing the Churchill-Amsterdam area, discussed the potential of establishing a dump-ground in this community. Wyman Taylor, County Sanitarian, will be consulted as to the acceptability of the dump-ground location. If practical, the County will cooperate toward some road construction, if necessary.

The Board of Commissioners drove to check on a new bridge, just east of Carl Johnsons, and South of Bozeman. A complaint was made relative to an irrigation ditch just north of the bridge. After looking over this problem, the Board felt that no change in planning was necessary.

Harold Kinyon, representing Montana Motors, agreed to pick up two Oxygen Tanks at County Rest Home, and cancel out all other bills and charges.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 21st day of September EXTRA SESSION COUNTY COMMISSIONERS'S OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 21st day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Norma Lou Thompson is working in the Tax Equalization Office. Her employment was effective on September 7th, 1965 at 1:00 P.M., and at the rate of \$1.50 per hour.

Tax Supervisor Robert Hunt, Assessor William Sorenson and the Board of Commissioners went over the valuation changes in the West Yellowstone Area.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 22nd day of September, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 22nd day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A letter was sent to George Barrett, Engineer, State Highway Department in Bozeman, requesting two additional crossings be added to our present permit on the West Yellowstone Sewer contract.

The Board of Commissioners and Road Supervisor Wm. Griffin checked property lines on the Wilbur Smith place.

Chairman Ralph Aaker drove to Helena to meet with the Montana County Commissioners Association's President John Stephens. Mr. Aaker was appointed the Association's Secretary-Treasurer. The purpose of this meeting was to officially accept this appointment and responsibilities entailed therein.

continued on next page

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WEDNESDAY THE 22nd DAY OF SEPTEMBER 19 65

continued;

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

Chairman

THURSDAY, the 23rd day of SEPTEMBER EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, September 23rd, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following were admitted to the Hospital:

William McGuire was admitted to the hospital 9/10/65 under the direction of Dr. King. This is an OAA County Case.

Alice Pegram was admitted to the hospital 8/31/65 under the direction of Dr. Ross. This is an OAA County Case.

Emma Verwolf was admitted to the hospital 9/11/65 under the direction of Dr. King. This is an OAA County Case.

An order was placed with Seitz Machinery Company of Billings for one Snow Wing which will fit on the County's Allis-Chalmers' Grader for \$1868.00.

Received From United States Fidelity and Guaranty Company on W.D. Howells' Insurance coverage the amount of \$36.80 covering damage done to wiring in the Court Room by W.D. Howells. This amount will be paid to Coast-to-Coast who repaired the damage. Same was deposited to the General Fund. (#1372)

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Chairman

FRIDAY, the 24th day of SEPTEMBER extra session COUNTY COMMISSIONERS' OFFICE, Bozeman

The Board of County Commissioners met at the above named office in extra Session on Friday, the 24th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman, Ralph Aaker, was authorized to sign the payroll claims for the General, Road, Bridge, Noxious Weed, and Poor Departments.

The Board met with representatives of zoning interests west of Bozeman to review a petition for zoning. It was decided by these people to start over again, and petition this Board to better serve their interests.

A committee composed of Harry Noel, Jr., Don Ferron, and Bud Fisher, representing insurance interests in the Bozeman area, met with the Board. The purpose was to establish a specification sheet so that the counties insurance can be bid.

Dwight Green was admitted to the Emergency Room at Bozeman Deaconess Hospital under the direction of Dr. Ross. This is a County Jail case..

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Chairman

MONDAY THE 27th DAY OF SEPTEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 27th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Hospital Meeting was held with Mrs. Olson, Donald L. Lee, Administrator of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of Commissioners.

Chairman Ralph Aaker attended a meeting in the City Hall as a member of the City-County Planning Board, at 4:30 P.M.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 28th day of SEPTEMBER EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 28th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Linda Bailey was admitted to the hospital 9/24/65 under the direction of Dr. Fisher. This is a CWS County Case.

The Board met with State Board of Equalization Field man, Harry Holm, regarding appraisal and classification problems within the County.

Received from Waite and Company \$103.00 as an additional refund credit on the County Rest Home Fire Policy No.10697508. Same was deposited to the Poor Fund.(#1385).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 29th day of SEPTEMBER EXTRA SESSION BOARD OF COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly reports received from Justice of Peace Alexander Schmall and Calvin Barrick for the month of September. Same were approved and filed in the office of the Clerk and Recorder.

The amount of \$50.00 will be allowed Mr. Cramer of Springhill for Weed Spray Damage to his garden.

The claim of McKinley T. Anderson, Jr. was discussed with County Attorney Page Wellcome and County Auditor Wm. Johnson. Attorney Anderson was appointed by County Attorney Wellcome and ratified by this Commission to act as special counselor to handle the legal work for the West Yellowstone Sewer District. With permission from Counselor Anderson his claim will be paid in an amount equal to 70% with 30% being retained, pending federal payment to the district. The amount of this claim is \$1592.61.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



THURSDAY THE 30th DAY OF SEPTEMBER 1965

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 30th day of September, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly report received from Justice of Peace Alvin E. Ellison for month of September. Same was approved and filed in the office of the Clerk and Recorder.

Harold Korslund, President of the City-County Planning Board, Earl Best, Gallatin County Surveyor, and Commissioner Ralph Aaker attended a meeting in Great Falls, called the Statewide Community Development Conference.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

FRIDAY, the 1st day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Friday, the 1st day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board drove to the cement portion of the Spring Hill Road to check and watch the operation of the rented Asphalt Lay-down machine.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

MONDAY, the 4th day of OCTOBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Monday, the 4th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Time Sheet, for the Election Board in West Yellowstone on the incorporation issue, was signed by the Chairman of the Board.

The Board of Commissioners toured roads west of Bozeman, and looked at the oiling progress on the concrete portion of the Springhill Road.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

TUESDAY THE 5th DAY OF OCTOBER 1965

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 5th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Change-order was requested by District Judge W. W. Lessley on the Carpet bid for the Courtroom of \$1736.48. The change consisted of carpeting the jury box, removing and replacing mats, and also carpeting of the Courtroom Hallway in the amount of \$288.00; thus making the total claim \$2024.48.

The Road Department purchased a 1965 Ford F-100, 129 Style Pickup, Motor No. F10DK699-955, from Bozeman Motors for \$1885.00, \$1950.00 total price with \$65.00 trade on 1948 Chev. pickup. Ser. No. 21FP-H7272. Road Office Supervisor Les House, Road Supervisor Wm. Griffin and the Board worked over the County's Insurance Values covering equipment used for the Road and Bridge Departments.

Earl Walton started to work today in the Clerk and Recorder's office at \$2.50 per hour. He will be working on plats, necessary for county records, which is considered to be specialized drafting work.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 6th day of OCTOBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 6th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the regular session of the Board on the 4th, 5th, and 6th, claims were allowed and warrants ordered drawn in payment of same.

The Board attended the Annual Meeting of the Weed Board. Reports and an accounting was presented of the year's progress and activities by Wm. Gibson, who has been employed for weed purposes.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 7th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 7th day of October, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Sears Roebuck in Bozeman for one desk and cabinet for Administrative use in the Gallatin County Rest Home. The total charge, including freight, will be \$212.01 for both items delivered to the Rest Home.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY THE 8th DAY OF OCTOBER 19 65

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 8th day of October, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board toured and looked over road construction and conditions south and west of Bozeman.

Monthly report for the month of August received from Constable W. R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

Commissioner Ralph Armstrong and Road Supervisor Wm. Griffin checked on roads in the Sudan area.

The following order was placed with Roscoe Steel and Culvert Company in the amount of \$3739.91:-

October 8, 1965

Roscoe Steel & Culvert Co.  
1420 Montana Avenue  
Billings, Montana

Gentlemen:

Please ship to Gallatin County at Bozeman, Montana the following corrugated copper bearing steel culvert pipe, to be delivered at County Yard, as per your bid dated July 26, 1965, addressed to the Board of County Commissioners and later telegram, dated August 2, giving a 7% discount:

Round Pipe - 16 gauge

4 - 12" x 10' --- 40'			
4 - 12" x 12' --- 48'			
2 - 12" x 14' --- 28'	116' @ \$1.60		185.60
<hr/>			
2 - 15" x 6' --- 12'			
4 - 15" x 10' --- 40'			
4 - 15" x 14' --- 56'			
2 - 15" x 16' --- 32'			
2 - 15" x 18' --- 36'	176' @ 1.91		336.16
<hr/>			
4 - 18" x 8' --- 32'			
4 - 18" x 10' --- 40'			
4 - 18" x 12' --- 48'			
4 - 18" x 14' --- 56'	176' @ 2.22		390.72
<hr/>			
3 - 24" x 10' --- 30'			
3 - 24" x 16' --- 48'			
3 - 24" x 18' --- 54'	132' @ 2.89		381.48
<hr/>			
1 - 30" x 14' --- 14'			
1 - 30" x 16' --- 16'	30' @ 3.51		105.30
6 - 12" bands at 1.60			9.60
12 - 15" bands at 1.91			22.92
14 - 18" bands at 2.22			31.08
6 - 24" bands at 2.89			17.34
1 - 30" bands at 3.51			3.51
		Round Pipe	1483.71
			1483.71
<hr/>			
Arch Pipe - 16 gauge			
4 - 22" x 13" -- 10' -- 40'			
4 - 22" x 13" -- 12' -- 48'			
4 - 22" x 13" -- 14' -- 56'	144' at 2.38		342.72
4 - 25" x 16" -- 10' -- 40'			
4 - 25" x 16" -- 12' -- 48'			
4 - 25" x 16" -- 14' -- 56'	144' at 2.71		390.24
<hr/>			
4 - 29" x 18" -- 10' -- 40'			
4 - 29" x 18" -- 12' -- 48'			
4 - 29" x 18" -- 14' -- 56'			
4 - 29" x 18" -- 16' -- 64'			
4 - 29" x 18" -- 18' -- 72'	280' at 3.08		862.40
<hr/>			
2 - 36" x 22" -- 8' -- 16'			
2 - 36" x 22" -- 12' -- 24'			
2 - 36" x 22" -- 14' -- 28'			
2 - 36" x 22" -- 16' -- 32'	100' at 3.75		375.00
<hr/>			
2 - 18" x 11" -- 8' -- 16'			
2 - 18" x 11" -- 10' -- 20'			
2 - 18" x 11" -- 12' -- 24'			
2 - 18" x 11" -- 14' -- 28'	88' at 2.04		179.52
Bands: 8 - 18" x 11" -- @ 2.04			16.32
6 - 22" x 13" -- @ 2.38			14.28
6 - 25" x 16" -- @ 2.71			16.26
12 - 29" x 18" -- @ 3.08			36.96
6 - 36" x 22" -- @ 3.75			22.50
	subtotal on Arch		2256.20
	Total of Order		2256.20
			\$3739.91

FRIDAY THE 8th DAY OF OCTOBER 1965

continued B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Shipment may be made later, so that we can be billed and pay for this in December, please.

Yours very truly,

BOARD OF COUNTY COMMISSIONERS

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 11th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday, the 11th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, as Clerk to the Board. *The following proceedings were had a done to-wit- minutes of the previous meeting were read & approved.*  
Received from the State of Montana \$174.86 for state participation in administrative costs; welfare 4-1-65 to 6-30-65. The amount of \$131.15 was deposited to the General Fund, and \$43.71 was deposited to the Poor Fund. (#1438).

A report was received from the Health Department showing diseases in the County for week ending October 9, 1965. Same was filed in the office of the Clerk & Recorder.

The Chairman of the Board was authorized to sign the following warrants for the S.I.D.'s for Montana Power Co.; covering Street Lighting;

Logan Lighting in the amount of	\$26.05
Churchill Lighting in the amount of	\$81.60
Willow Creek in the amount of	\$18.25

Monthly report for the month of September was received from the Clerk & Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

The Board with County Treasurer Ethel Ford checked the Depository Bonds and find \$300,000.00 on deposit in the six banks for the quarter ending September 30, 1965:

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	184,765.35
Custodian's Receipt H-7370 U.S.Treasury Bonds, 1972, 4%, dated 11/15/62, due 2/15/72 in the amount of	117,000.00 ✓
Custodian's Receipt H-7371 U.S.Treasury Bonds, 1972, 4%, due 8/15/62 in the amount of	96,000.00 ✓
Custodian's Receipt H-7605 U.S.Treasury Bonds, 1974, 3-7/8%, due 11/15/74, dated 3/22/63 in the amount of	20,000.00 ✓
Custodian's Receipt H-7773 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/22/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-8078 U.S.Treasury Bonds, 1973, 4%, due 8/15/73, dated October 1, 1963 in the amount of	100,000.00 ✓
Custodian's Receipt H-10888 U.S.Treasury Bonds, 1966, 3%, due 7/1/66, dated 6/1/65 in the amount of	24,000.00 ✓
Custodian's Receipt H-10889 U.S.Treasury Bonds, 1972, 3½%, due 10/1/72, dated 6/1/65 in the amount of	10,000.00 ✓
Custodian's Receipt H-10890 U.S.Treasury Bonds, 1969, 3½% due 7/1/69, dated 6/1/65 in the amount of	15,000.00 ✓
Custodian's Receipt H-10892 U.S.Treasury Bonds, 1976, 3%, due 10/1/76, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10896 U.S.Treasury Bonds, 1968, 6%, due 5/1/68, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10897 U.S.Treasury Bonds, 1975, 4%, due 4/15/75, dated June 1, 1965 in the amount of	20,000.00 ✓
Custodian's Receipt H-10898 U.S.Treasury Bonds, 3%, 1968, due 12/15/68, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10899 U.S.Treasury Bonds, 1970, due 3/1/70, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10900 U.S.Treasury Bonds, 1969, 3-3/4%, due 7/1/69, dated 6/1/65 in the amount of	20,000.00 ✓

continued next page

MONDAY THE 11th DAY OF OCTOBER 19 65

continued:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Custodian's Receipt H-10901 U.S. Treasury Bonds, 1975, 3%, due 7/1/75, dated 6/4/65 in the amount of

24,000.00 ✓

\$636,000.00GALLATIN TRUST & SAVINGS BANKCredit Balance  
241,141.90

Custodian's Receipt H-6587 of the Federal Reserve Bank of Minneapolis, dated 8/25/60, covering School District #7, 2-4/10%, due 7/1/67 in the amount of

5,000.00 ✓

Custodian's Receipt H-6590 of the Federal Reserve Bank of Minneapolis, dated 8/25/60, covering Cascade County School Dist. #1, 2% due 6/30/66 in the amount of

10,000.00 ✓

Custodian's Receipt H-6591 of the Federal Reserve Bank of Minneapolis dated 8/25/60, covering Flathead County School District #5, due 7/1/66 in the amount of

10,000.00 ✓

Custodian's Receipt H-6592 of the Federal Reserve Bank of Minneapolis, dated 8/25/60 covering School Dist. #2, Yellowstone County, 2% due 12/1/66 in the amount of

5,000.00 ✓

Custodian's Receipt H-6860 of the Federal Reserve Bank of Minneapolis, dated 4/21/61 covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67 in the amount of

20,000.00 ✓

Custodian's Receipt H-7602 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/21/63 in the amount of

100,000.00 ✓

Custodian's Receipt H-7960 U.S. Treasury Bonds, 1971, 4%, due 8/15/71, dated 7/8/63 in the amount of

100,000.00 ✓

Custodian's Receipt H-8026 U.S. Treasury Bond, 1970, 4% due 8/15/70, dated 9/11/63 in the amount of

100,000.00 ✓

Custodian's Receipt H-10329 U.S. Treasury Bonds, 1974, 4½%, due 5/15/74, dated 5/15/64 in the amount of

54,000.00 ✓

\$404,000.00SECURITY BANK & TRUST COMPANYCredit Balance  
306,435.84

Custodian's Receipt 2382, U.S. Treasury Note, Series D-1966, 4%, #13530 @ 100M, due 5/15/66, dated 2/1/65 in the amount of

100,000.00 ✓

Custodian's Receipt 2383, U.S. Treasury Bonds, 4%, #10963 @ 100M, due 8/15/73, dated 2/1/65 in the amount of

100,000.00 ✓

Custodian's Receipt under account #13053.4, of the Northwestern National Bank of Minneapolis, dated 8/3/55, covering Gallatin County High School District Building Bonds 456-490, due 7/1/69, and 491-525 due 7/1/70 in the amount of

70,000.00 ✓

Certificate #1433 National Bank of Commerce of Seattle, Washington, U.S. Treasury Bond, 4%, dated 3/16/62, due 8/15/71, #14244-45 in the amount of

200,000.00 ✓

Custodian's Receipt #1842 U.S. Treasury Bonds, 1971, 4%, 18259 @ 100M, due 8/15/71, dated October 1, 1963, in the amount of

100,000.00 ✓

Custodian's Receipt #2135 U.S. Treasury Bonds, 4½%, due 5/15/74, No. 3420, 10939/46, dated 5/21/64 in the amount of

85,000.00 ✓

\$655,000.00BELGRADE STATE BANKCredit Balance  
33,365.52

Collateral Certificate #167, of the First National Bank of Minneapolis, dated 3/25/54, covering U.S. Treasury Bond, 2½%, due 6/15/67 in the amount of

10,000.00 ✓

Collateral Certificate #988 U.S. Treasury Bonds, 3-7/8%, dated 6/20/60, due 5/15/68, in the amount of

30,000.00 ✓

Collateral Certificate #1650 U.S. Treasury Bonds, 4%, due 8/15/72, dated 12/12/62 in the amount of

20,000.00 ✓

\$60,000.00MANHATTAN STATE BANKCredit Balance  
69,027.73

Custodian's Receipt #1218 U.S. Treasury Bonds, 3-3/8%, dated 5/4/61, due 11/15/66 in the amount of

89,000.00 ✓

\$89,000.00

continued next page

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 11th DAY OF OCTOBER 19 65

continued 822588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

SECURITY BANK OF THREE FORKS

	<u>Credit Balance</u>
	36,901.35
Twelve Federal Land Banks 1061, 4%, Federal Farm Loan Bonds, due 10/26/65, #2048/49 @ 10,000.00 each, dated 10/26/60 in the amount of	20,000.00
#1551 Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M each, due 7/1/78, dated 9/7/62 in the amount of	3,000.00 ✓
#1552 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M each due 7/1/79 in the amount of, and dated 9/7/62	3,000.00 ✓
#1553 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54/56 @ 1M each, due 7/1/80, dated 9/7/62, in the amount of	3,000.00 ✓
#1554 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M each, due 7/1/77, dated 9/7/62 in the amount of	3,000.00 ✓
#1703 U.S.Treasury Notes, Series B-1967, 3-5/8%, #7442 @ 5M #31108/09, @ 1M each, due 2/15/67, dated 3/1/63 in the amount of	25,000.00 ✓
	<u>\$57,000.00</u>

BOND AND INTEREST MONEY ON DEPOSIT

	<u>Credit Balance</u>
First National Bank of St. Paul	1,692.00
First National Bank of Minnesota	377.50
Northwestern National Bank of Minneapolis	374.89
Commerce Trust Company of Kansas City, Missouri	1,038.75
OFFICE CASH                   \$     8,920.08	
CASH ON HAND, TOTAL -     \$1,184,040.91	

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 13th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 13th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph J. Armstrong, Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to West Yellowstone with Secretary of the Fair Board, Homer Fisher, after receiving a report of Harold Eagle, Engineer of Morrison-Maierle, Inc., that the concrete in the Sewage Treatment facilities might need adjustment. After looking over the concrete, it was agreed that it was sound and that the repairs being done, are adequate.

Harry Day, Maintenance Man for the County was contacted regarding snow removal in the community of West Yellowstone for this coming Winter.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 14th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of October, A.D., 1965, at nine o'clock A.M.

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 14th DAY OF OCTOBER 1965

continued; COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, /as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received monthly reports for the month of September from Clerk and Recorder, showing that the Budget balances; from the County Treasurer; and from the Clerk of the Court, Evelyn Thompson, for the 18th Judicial Court. Same were approved and filed in the office of the Clerk and Recorder.

A representative of the Industrial Accident Board, Department of Safety, inspected the Boiler of the Court House furnace. It appeared to the Board that his report was favorable.

The Board drove to Sour Dough Road to check and look at the paving project taking place in this area.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

FRIDAY, the 15th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Friday the 15th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

Justice of Peace Harold Hahn from West Yellowstone was granted permission to be out of state commencing October 16th, 1965.

Commissioner Leslie O. Anderson attended a meeting of the Adult Education Council, at 11:00 AM. He is the representative for the County.

A meeting was held with the insurance interests in Gallatin County to work out the specifications for bidding the County Insurance Needs.

The Board adjourned at five o'clock P.M.

ATTEST: Clerk Carl L. Stucky

APPROVED: Ralph Aaker Chairman

MONDAY, the 18th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the request of Sheriff Con McClurg, Deputy Sheriff L.D. Anderson was granted permission to attend a two-day school in Helena, October 19th and 20th, This school will dwell on Arrests, Search and Seizure processes.

The estimate of Gallatin <sup>6-16-65</sup> ~~1-16-65~~ was accepted to stucco the outside walls in the Sheriff's residence, and replace the windows in the bedrooms for \$895.00.

A permanent encroachment application and permit was signed with the State Highway Department for an approach road off highway 191 to enter the treatment sewage facilities at West Yellowstone. Location is at 417 & 92 Lt.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman



TUESDAY THE 19th DAY OF OCTOBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from City Taxi, Inc. of Bozeman the sum of \$25.00 covering garage rent for months of September and October, 1965. Same was deposited to the General Account.(1478)

Received from the State of Montana the sum of \$4,190.52 covering share of liquor sales for quarter ending September 30, 1965. County General \$2,120.93, and West Yellowstone \$2069.59. The same was deposited to the General Account.(#1475).

Received from Gallatin Trust and Savings Bank the sum of \$312.50 covering six months interest on Time Certificate No.8342. Same was deposited to the General Account.(#1455).

The Board met with Farmers' Union representatives South of town. They were concerned about, and wished to register a complaint, on the narrow & oiled approaches on the new Hyalite Secondary Road. The worst problem exists where Stucky Lane ties into Hyalite.

A culvert-and-drainage problem was viewed in the Three Forks-Belgrade area by the Board and Bridge Supervisor Hubert Dennis.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 20th day of OCTOBER EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday the 20th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and the Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Conley Chemical & Supply Co. of Spokane, Washington for Custodian Supplies in the amount of \$65.00.

The Board with County Clerk and Recorder, Carl Stucky, County Treasurer Ethel Ford, and County Assessor Wm. Sorenson made arrangements whereby the new jury list may be completed.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY the 21st day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Wesco Steel Company of Denver, Colorado for grader Blades in the amount of \$1648.00.

Following is the Resolution on the West Yellowstone Sewer District #304 Adoption of Assessment:

THURSDAY THE 21st DAY OF OCTOBER 19 65

continued;

COUNTY COMMISSIONERS" OFFICE, BOZEMAN, MONTANA

RESOLUTION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, LEVYING AND ASSESSING A SPECIAL ASSESSMENT OF TAXES UPON ALL THE PROPERTY IN RURAL SPECIAL IMPROVEMENT DISTRICT NO.304 IN THE COMMUNITY OF WEST YELLOWSTONE, GALLATIN COUNTY, MONTANA, TO DEFRAY THE COST OF CONSTRUCTING AND MAKING THE IMPROVEMENTS WITHIN SAID RURAL SPECIAL IMPROVEMENT DISTRICT NO.304.

WHEREAS, The Board of County Commissioners of the County of Gallatin, State of Montana, did on the 23rd day of December, A.D., 1964, duly, regularly, and unanimously pass the following entitled resolution:

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT SEWER DISTRICT NO. 304 OF THE TOWN OF WEST YELLOWSTONE, MONTANA FOR THE PURPOSE OF PROVIDING A SEWER SYSTEM FOR THE COMMUNITY OF WEST YELLOWSTONE, MONTANA, TO INCLUDE A SEWAGE LIFT SYSTEM, OUTFALL LINE AND TREATMENT FACILITY TO SERVE THE TOWN OF WEST YELLOWSTONE, MONTANA, DESIGNATING THE NUMBER OF SAID DISTRICT, DESCRIBING THE BOUNDARIES THEREOF, STATING THE GENERAL CHARACTER OF THE IMPROVEMENTS TO BE MADE, DESIGNATING THE NAME OF THE ENGINEER WHO IS TO HAVE CHARGE OF THE WORK AND AN APPROXIMATE ESTIMATE OF THE COST THEREOF.

And that thereafter, after due and legal proceedings had, the Board of County Commissioners of the County of Gallatin, State of Montana, did on the 10th day of Befruary, A.D., 1965, duly, regularly, and unanimously pass the following entitled resolution:

RESOLUTION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNT OF GALLATIN, MONTANA, CREATING A RURAL SPECIAL IMPROVEMENT DISTRICT TO BE KNOWN AS SPECIAL IMPROVEMENT DISTRICT NO. 304 OF THE COUNTY OF GALLATIN, STATE OF MONTANA, FOR THE PURPOSE OF PROVIDING A SEWER SYSTEM FOR THE COMMUNITY OF WEST YELLOWSTONE, MONTANA, TO INCLUDE A SEWAGE LIFT SYSTEM, OUTFALL LINE AND TREATMENT FACILITY TO SERVE THE COMMUNITY KNOWN AS WEST YELLOWSTONE, MONTANA:

Which said Board of County Commissioner's Resolutions, passed as aforesaid, are hereby referred to and made a part of this resolution for further particulars in respect to the boundaries of said district, the character of the improvements to be constructed therein, the estimated cost of said improvements and the method of assessing the cost against the property within said district; and,

WHEREAS, THE said improvements as contemplated in said Board of County Commissioner's Resolutions dated December 23, 1964, and February 10, 1965, have been completed and constructed and completed in accordance with the terms and conditions of said Board of County Commissioner's Resolutions dated December 23, 1964, and February 10, 1965, and the total cost of said improvements so constructed is the s um of Two Hundred Sixty-three Thousand Dollars (\$263,000.00).

Now, therefore, pursuant to the provisions of Chapter 16, Title 16, Revised codes of Montana, 1947, and amendments thereto,

BE IT RESOLVED AND ITSIS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, STATE OF MONTANA:

## Section 1.

That to defray the cost and expense of constructing and making the improvements in said Rural Special Improvement District No.304, there by, and there is hereby levied and assessed a tax amounting to the sum of Two Hundred Sixty-three Thousand Dollars (263,000.00), in all property in said Rural Special Improvement District No.304, that a particular description of each lot and parcel of land with with the name of the owner and the amount of each partial payment to be made, and the day when the same shall become delinquent is set forth in detail in the assessment list marked Exhibit "A" and incorporated herein by reference and made a part hereof as if set out in haec verba; that the several sums set opposite the names of the owners and the described lots and parcels be, and the same are hereby respectively levied and assessed upon against said described lots and parcels of land to defray the cost and expense of constructing and making the improvements within said district, that the several sums so assessed be collected from the respective owner or owners of said lots and parcels of land described in said assessment list, Exhibit "A" attached hereto required by law; that the payment of said sums shall be made in 20 equal annual installments and the payment of said installments shall extend over a period of 19 years; that the payment of the respective annual installment shall be made on or before the 30th day of November of each year until payment of all installments together with the interest thereon shall be made; that said sums shall be paid and the collection thereof shall be made in the manner and in accordance with the law governing the collection of Rural Special Improvement District Taxes, that failure to pay such assessments when the same shall become due and payable shall make such persons and owners and said lots and parcels of land liable to the penalties provided by law relative to delinquent taxes.

## Section II

That any lot, piece or parcel of land belonging to the United States of America, or mandatory of the government, which is included in the boundaries of the resolution of the Board of County Commissioners dated December 23, 1964, is expressly declared to be omitted from assessments levied herein and the pro.rate cost of said improvement shall be paid by the County of Gallatin, State of Montana, out of its general fund according to Section 16-1612, Revised Codes of Montana, 1947.

continued next page

THURSDAY THE 21st DAY OF OCTOBER 1965

B22588-GALLATIN COUNTY TRIBUNE

continued;

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Section III

That the regular session of the Board of County Commissioners of the County of Gallatin, State of Montana, to be held in the Board office in the Courthouse, in the city of Bozeman, County of Gallatin, State of Montana, at 2:05 o'clock P.M., on the 21st day of October, A.D., 1965, be, and the same is hereby designated as the time and place at which objections to the final adoption of this resolution will be heard by the Board of County Commissioners of Gallatin County, Montana.

Section IV

That the County Clerk and Recorder of Gallatin County, Montana, be, and he is hereby ordered and directed to publish in the Gallatin County Tribune and the Belgrade Journal, a weekly newspaper printed and published in the City of Bozeman, County of Gallatin, State of Montana, a notice signed by said Clerk and Recorder of Gallatin County, Montana, stating that the resolution levying a special assessment to defray the cost of making improvements in Rural Special Improvement District No.304 is on file in the office of the County Clerk and Recorder of Gallatin County, Montana, subject to inspection; and that said notice shall state the time and place in which objections to the final adoption of such resolution shall be heard by the Board of County Commissioners of Gallatin County, Montana; and that it shall be published not less than five (5) days before the day set by the Board of County Commissioners for hearing the objections and final adoption of this resolution.

Section V

That the work on said improvement district is not complete at this time, notwithstanding anything hereinbefore stated, and that this levy is made for the purpose of levying a tax upon the property in order to meet the payment on the bonds due and payable on 1 January, 1966. That upon the final cost becoming a fixed sum certain, a new resolution will be passed and adopted adjusting all the tax assessments in the Commission to equalize the actual cost with the amount of the bonds sold;

Provisionally passed and adopted by the Board of County Commissioners of Gallatin County, Montana, at a special session thereof held on the 21st day of October, A.D., 1965.

/s/ Ralph Aaker

ATTEST:

/s/ Ralph Armstrong

/s/ Carl L. Stucky  
County Clerk & Recorder

/s/ Leslie O. Anderson

CERTIFICATE OF DELIVERY

County of Gallatin )  
                          ) ss.  
State of Montana )

I, CARL STUCKY, first being duly sworn on oath deposes and says;

- 1) That he is the duly appointed, acting, and qualified County Clerk and Recorder of Gallatin County, Montana;
- 2) That on the 21st day of October, A.D., 1965, he delivered a certified copy of the within and foregoing Resolution of the Board of County Commissioners of Gallatin County, Montana, duly certified as required by Section 16-1614, Revised Codes of Montana, 1947, to Ethel Ford, the County Treasurer of Gallatin County, Montana, by delivering and handing said certified copy to her in person. Further affiant sayeth not.

/s/ Carl Stucky  
Carl Stucky, Clerk and Recorder of  
Gallatin County, State of Montana

On the 21st day of October in the year A.D. one thousand nine hundred and sixty-five, before me, the undersigned, a Notary Public for the State of Montana, personally appeared CARL STUCKY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

/s/ Oleta A. Davis  
Notary Public for the State of Montana  
Residing at Bozeman, Montana  
My Commission expires 2/1/68

Finally passed and adopted by the Board of County Commissioners of Gallatin County, Montana, at a special session thereof held on the 21st day of October, A.D., 1965.

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

Attest:

/s/ Carl L. Stucky  
County Clerk and Recorder

- - -

continued next page

COMMISSIONERS' JOURNAL NO. 36 TH EXTRA SESSION

THURSDAY THE 21st DAY OF OCTOBER 19 65

Continued: COUNTY COMMISSIONERS' OFFICE, Bozeman, Montana

Received from State of Montana \$46.26 for Mary Pratt, an OAA County Case. Same was deposited to the Poor Fund. (#1485)

Received from State of Montana \$315.00 for Foster Home Care July 1, 1965 to September 30, 1965 for Dalley (\$172.50) and Grayer (\$142.50). Same was deposited to the Poor Fund. (#1486).

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

- - -

FRIDAY THE 22nd day of OCTOBER 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A letter of resignation was received from Cherie Thompson, effective November 15th, 1965. Cherie will be getting married and has been working in the County Welfare Department.

An order was placed with the low bidder, Roscoe Steel and Culvert Company, for steel pipe in the amount of \$1,426.66.

A meeting was held with Harold Eagle and Carl Lauterjung, representatives of Morrison and Maierle, Inc., Jack Leftwich of Leftwich Construction Products Company, and the Board of County Commissioners. The purpose of the meeting was to discuss progress being made on the West Yellowstone Sewer District #304 project and the current problems.

According to Harold Eagle, a section of one block in West Yellowstone was dug up to expose the sewer pipe because tolerance testing indicated excessive breakage.

Monthly reports for September and October were received from Harold Hahn, unsigned. The same were signed by the Commissioners and filed in the office of the Clerk and Recorder.

One 1966 Dodge A100 Pickup, Serial No. 1862062340, was purchased from Rolfe & Wood for a total delivery price of \$1859.96.

- - -

Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

- - -

MONDAY, the 25th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Monday the 25th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin County Board of Health the amount of \$72.14 for State Participation in City-County Health Departments/Program. Same deposited to General Fund. (#1496)

A Hospital Meeting was held with Mrs. Olson and Donald L. Lee from the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan, Auditor Bill Johnson and the Board of County Commissioners.

The Chairman of the Board, Ralph Aaker, was authorized to sign the payroll claims for the General, Road, Bridge and Noxious Weed Departments.

The following letter was sent to the Clerk and Recorder on this date:

continued next page

MONDAY THE 25th DAY OF OCTOBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

October 25, 1965

Mr. Carl L. Stucky  
Clerk & Recorder

In accordance with Sections 16-1811 and 93-2603, R.C.M. 1947 and Attorney General's Opinion No.1, Volume 21, the following county warrant which has been outstanding for 8 years or more is ordered to be cancelled.

General Fund Warrant #6359, dated January 1957, issued to Helen Heck, in the amount of \$4.40.

/s/ Ralph Aaker -  
Chair, Board of County Commissioners  
- - -

The Board adjourned at five o'clock P.M.  
- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY the 26th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Tuesday the 26th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to Helena to again re-examine the West Yellowstone Sewer Collection System problem. Not wishing to accept the responsibility for the cracked tile, the Board and Harold Eagle, representative of Morrison and Maierle, Inc., decided to hold a meeting in West Yellowstone where the problem will be viewed.

John Stephens, President of the Montana Association of County Commissioners, went over our plans, in Helena, for the coming Convention to be held in West Yellowstone by the Association in June of 1966.

The Board adjourned at five o'clock P.M.  
- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 27th day of OCTOBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS, BOZEMAN

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of October, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly report for October was received from Alexander Schmall, Justice of Peace. Same was approved and filed in the office of the Clerk and Recorder.

The Board, with other County and Agricultural Officials from this area, attended a Civil Defense exercise in the Emergency Operating Center located in the basement of the Courthouse.

The Board adjourned at five o'clock P.M.  
- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY THE 28th DAY OF October 19 65

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An inspection report on the Gallatin County Rest Home was received from the Department of Safety, State of Montana. Minor problems were noted with the recommendation that the CO<sup>2</sup> Fire Extinguishers be rearranged.

The Board checked out complaints of narrow approaches on the Hyalite Road.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 29th day of OCTOBER, 1965 extra session COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of October, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dana Schrupp, County Agent, will be granted permission to be out of State for meeting in Pittsburgh, Pa.

Monthly report for October was received from Calvin E. Barrick, Justice of Peace. Same was approved and filed in the office of the Clerk & Recorder.

The Board, with Bridge Supervisor Hubie Dennis inspected Bridge and Damage problems in the Rainbow Subdivision, Kamp Creek and Reese Creek areas.

Vicki Billips will start work in the Welfare Department November 1, 1965 at \$235.00 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 1st day of November, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday the 1st day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The Following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Monthly report for October was received from Constable W.R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

Monthly reports for July, August, September, and October were received from Justice of Peace L.K. Williams of Three Forks. Same was approved and filed in the office of the Clerk and Recorder.

A Civil Rights Agreement was signed in compliance with the County Public Health Department of the State of Montana.

A discrepancy was found in the current assessment on Bob Taylor's dwelling on E. Babcock. This over-payment error will be credited to next year's taxes.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 2nd DAY OF NOVEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 2nd day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to West Yellowstone to meet with a group from the Chamber of Commerce to discuss problems arising with the West Yellowstone Sewer Collection system. Harold Eagle, engineer for Morrison & Maierle, requested that the County give approval for a revision of specifications due to broken sewage bells. No agreement was entered into upon advise of County Attorney Page Wellcome.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 3rd day of November REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 3rd day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A general discussion was held with State Board of Equalization Field Representative, Frank Mos. Upon the recommendation by the State Board of Equalization, the County will be requested to rework the homes in the County for equalization purposes.

At the Regular Session of the Board on the 1st, 2nd, and 3rd claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 4th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 4th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A maintenance agreement was signed with the IBM Corp. for \$38.00, effective the 2nd of January, 1966 to July 1, 1967 for one IBM typewriter, no.2518669, in the County Attorney's office.

A meeting with Dick Francis and R.Devor of the 3-D Lumber Co., in Maudlow, resulted in an agreement to gravel muddy portions of the County Road in this section.

Three-D Lumber will use their gravel scraper, and the county will furnish a patrol and cooperate where possible.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



FRIDAY THE 5th DAY OF NOVEMBER 1965

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 5th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board met with City Manager Oscar Cutting and City Engineer Buck Fargo regarding a possible arrangement whereby the City could obtain some gravel for the City portion of Durston Road. It was ~~decided~~ decided that Buck Fargo will inform us of their needs. We will examine our supply to see if we can sell the city enough gravel for this job.

It was decided by the Board that Rural Burning Permits would no longer be necessary for this present fire season. This decision was made after consultation with Sheriff Con McClurg.

It is the desire of the board that all possible caution be taken by rural people for burning of any kind.

Received from the Dutton State Bank the amount of \$130.00 for the sale of one Model P.L. Recordak Film Reader, Serial No. 2606 from the Clerk of the Court. Same deposited to the General Fund. (#A101 1543).

The Board inspected the graveling job north of the Ray School and on Durston Road.

The following letter was received from the District Judge, W.W. Lessley.



***Eighteenth  
Judicial District***

♦♦

**Bozeman, Montana**

59715

W. W. LESSLEY  
JUDGE

CONRAD YERGER, JR.  
COURT REPORTER

November 4, 1965

Board of County Commissioners  
Gallatin County Courthouse  
Bozeman, Montana

Gentlemen:

This is to confirm my conversation on the morning of November 4, 1965.

For some five years now the Juvenile Department of the Eighteenth Judicial District has attempted to take care of the foster home program for its juvenile delinquents by working with the Public Welfare, and particularly with Mrs. Florence Dolighan. We did this on the assumption of that department's interest in the program and the advantage of having them able to do the case work and secure and select the foster homes. Also, their interest under the law in dependent and neglected children seemed to make this a natural program with the added advantage of some financial help to the County of Gallatin.

After these many years I have reached the reluctant decision that this is most unsatisfactory. Mrs. Dolighan has not cooperated with us, has her own peculiar ideas, becomes piqued on non-essential points, insists that she be advised days ahead on cases that suddenly erupt into Juvenile Court. (Which is a most common occurrence)

Therefore, will you plan with me budgeting as Section 10-627 provides for foster homes for our Juvenile Court.

I shall be most happy to cooperate with you and to discuss with you the rate to be paid to the foster homes that we select for this program.

I have discussed this matter most thoroughly for a period of months with Mr. Robel and we both are in agreement on this matter.

Sincerely yours,

W. W. Lessley  
District Judge

Continued next page

FRIDAY THE 5th DAY OF NOVEMBER 19 65

922588-GALLATIN COUNTY TRIBUNE  
CONTINUED:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 8th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, Montana

The Board of County Commissioners met at the above named office in extra session on Monday the 8th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Purchased one 1965 Ford F-100, 129 Style Pickup, #F10DK699-956, was purchased from ~~XXXXXXXXXXXX~~ Bozeman Motors, Inc. for \$1885.00, with trade-in of a truck, one Chevrolet, serial #21FP,H72 93, making a total price of \$1950.00, (\$65.00 trade-in price allowed on Chevrolet). One step bumper was purchased for \$35.00. \$1885.00 + \$35.00 = \$1920.00 total price.

An easement was signed with the Montana Aeronautics Commission for a strip of ground to be used for Sewage Treatment at the new West Yellowstone Airport. This easement with description will be recorded with the Clerk and Recorder of Gallatin County.

A boiler inspection at the Gallatin County Rest Home was accomplished by Department of Safety, State of Montana. This report was favorable.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 9th day of November, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 9th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Monthly reports for the month of October were received from County Clerk and Recorder Carl L. Stucky; from County Treasurer Ethel Ford; and from Evelyn Thompson, Clerk of the 18th Judicial Court. Same were approved and filed in the office of the Clerk and Recorder.

The Board drove to the Ray School to determine a way to improve drainage at the school approach.

An agreement was signed between Ethel E. Ecton and Gallatin County for the purpose of obtaining gravel for the County. This agreement is for a five-year period, ending November 9th, 1970 for 5¢ per cubic yard. This agreement has been filed with the Clerk and Recorder.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY THE 10th DAY OF NOVEMBER 1965

## COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 10th day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Bill Sorenson, County Assessor, was granted/to be out of state commencing November 18, 1965, he will be gone for approximately a month.

Mrs. Gladys Pope is the Secretary-Treasurer of the Meadow View Cemetery District as we were notified by President Ray Rash of the Meadow View Cemetery Board.

An agreement was made, as previously discussed and recorded, with the City of Bozeman whereby the City will obtain crushed gravel from the County to gravel the City portion of Durston Road. It was agreed that 90¢ per yard for this material will cover the County's expenses. The City estimates they will use 220 yards more or less.

Received from the City of Bozeman \$225.00 for participation in the City-County Health Program. Same was deposited to the General Fund. (#1559).

A meeting was held with representatives of the banks in Gallatin County regarding a review of interest rates paid by the banks on County surplus moneys. County Treasurer, Ethel Ford, and the Board represented the County. The present rate of interest is 2½% which, as a result of this meeting, will be increased to 3½% on the depositories come due. Short term adjustments will be made at 2½% in order to adjust securities coming due at a better time for Gallatin County. It was agreed that each bank wishing to participate in the 3½% deposit of Surplus Funds, will notify Ethel Ford, County Treasurer, and that our moneys will be so pro-rated.

A readjustment of Depository Bonds was made as follows:

Security Bank & Trust Co.	from	36.18% to 38%
First National Bank	from	36.18% to 38%
Gallatin Trust & Savings Bank	from	13.81% to 11.4%
Belgrade State Bank	from	3.4% to 5.7%
Manhattan State Bank	from	6.8% to 3.8%
Three Forks Bank	from	3.61% to 3.1%

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 12th day of November, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 12th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received the monthly report of County Clerk and Recorder Carl L. Stucky showing fees and collections for the month ending October 31, 1965. Same was approved and filed in the office of the Clerk and Recorder.

Acting Road Supervisor Bill Garmer and Chairman Ralph Aaker looked at the Willow Creek Dump Road. They reported to the Board that in their opinion this road should be raised and given drainage if the road is graveled.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 15th DAY OF NOVEMBER 19 65  
 922588-GALLATIN COUNTY TRIBUNE COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 15th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board discussed Road Problems with Road Supervisor Wm. Griffin.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Aaker*  
 Chairman

TUESDAY, the 16th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 16th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting a Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Gravel Pit and Gravel Stock Pile Agreement was entered into with Norman and Jennie Dykstra and Gallatin County. This agreement is for a five-year period from this date to November 16, 1970, and for five cents (5¢) per yard.

The signed copy is on file with the County Clerk and Recorder.

Patricia Johnson starts work in the Extension Office November 22, 1965 at a salary of \$300.00 per month, excluding Thanksgiving Day. She will go on at \$350.00 per month, effective December 1, 1965.

County Weed Supervisor Wm. Gibson and Commissioner Ralph Aaker drove to Sydney to attend the Annual Weed Conference. Herman Van Dyken, vice-president to the organization, also attended.

The Board of County Commissioners adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Aaker*  
 Chairman

WEDNESDAY, the 17th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session ON Wednesday the 17th day of November, A.D., 1965, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Road Supervisor Wm. Griffin and Commissioner Armstrong went on a road tour checking places such as the Bill Martin area; roads and drainage in Central Park and also the Crusher.

Received from Con McClurg, Sheriff \$3.00 for collection of personal taxes. Same deposited to the General Fund. (#1580)

continued on next page

WEDNESDAY THE 17th DAY OF NOVEMBER 19 65

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

CONTINUED

Received from City of Bozeman the amount of \$225.00 for participation in the City-County Health Program. Same was deposited to the General Fund. (#1334)

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 18th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONER'S office, Bozeman, Mont.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 18th day of November A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Commissioners Ralph Armstrong and Leslie O. Anderson attended an all day Civil Defense Conference at the Livingston Club House.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 19th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' office, Bozeman, Mont.

The Board of County Commissioners met at the above named office in extra session on Friday, the 19th day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Received from State of Montana the amount of \$78.35 for participation in the City-County Health Program for the month of October. Same was deposited to the General Fund. (#1590).

Reports were received for the months of July, August, September and October from County Auditor Wm. Johnson. These reports cover examination of the books, and records of the County and Township Officers of Gallatin County. All of the reports were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 22nd DAY OF NOVEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 22nd day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board attended the District #10 Commissioners' Meeting in Harlowton.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 23rd day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 23rd day of November A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Mary Lutes, Superintendent of Schools, was given permission to be out of state.

The Board worked with the County Shop Personnel to see if the junk pile in the lower end of the County Yards could be cleaned up and re-arranged.

The Durston Road Graveling-job is progressing nicely, as viewed by the Board.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 24th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of November, A.D., 1965 at nine o'clock A.M.

those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The following Order is from W.W. Lessley, District and Juvenile Court Judge on the Appointment of Judy Ann Massman;-

IN THE JUVENILE DEPARTMENT  
OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA  
IN AND FOR THE COUNTY OF GALLATIN

ORDER

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and WHEREAS, it is necessary for the well-being of the people and the enforcement of law and the welfare of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

continued on next page

WEDNESDAY THE 24th DAY OF NOVEMBER 19 65

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

CONTINUED

WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of JUDY ANN MASSMAN of Bozeman, Montana. NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that JUDY ANN MASSMAN is appointed Deputy Probation Officer of the Eighteenth Judicial District, with her term beginning on the 24th day of November, A.D., 1965, and continuing until removed by this Court.

Dated this 24th day of November, A.D., 1965.

/s/ W. W. Lessley  
District and Juvenile Court Judge

The Board carried on regular routine office business.

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, Noxious Weed, and Classification & Appraisal Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 26th day of NOVEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker and Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A Hospital Meeting was held with Mrs. Olson and Donald L. Lee from the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 29th day of November, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Monday the 29th day of November, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of November were received from Justice of Peace Alexander M. Schmall, and Justice of Peace Calvin Barrick. Same were approved and filed in the Clerk and Recorders' office.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



TUESDAY

THE

30th

DAY OF

NOVEMBER

19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 30th day of November A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

With County Agents Dana Schrupp and William Gibson, the Board looked at the Hawk Moth Biological Control for leafy spurge at the Montana State University Green-house.

George Carlson, Assistant Civil Defense Director, advised the Board of current county problems in Civil Defense. He is working on a plan to install the emergency power unit in the basement of the Courthouse.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Carl Stucky  
Clerk

APPROVED:  
*Ralph Aaker*  
Ralph Aaker  
Chairman

WEDNESDAY, the 1st day of DECEMBER 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board with Road Supervisor William Griffin checked into various road problems in the Churchill and Belgrade areas.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY the 2nd day of DECEMBER 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday the 2nd day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Forest Supervisor Alan Lamb with the Board of Commissioners drove to the Squaw Creek and West Yellowstone Ranger Stations to discuss problems common to the County and Forest Service.

Patricia Ann Egner started to work in the Clerk of Court's office at \$1.50 per hour as part-time help.

The following letter was received:

To Whom It May Concern:

This is to certify that 6145 head of sheep included in the attached petitions is more than 51 per cent of the sheep in Gallatin County as shown by the assessments on March 1, 1965.

/s/ George R. Gillette  
Deputy County Assessor

THURSDAY THE 2nd DAY OF DECEMBER 19 65

CONTINUED

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

As a result of petition received as of this date, next year 15¢ <sup>per head</sup> will be collected in the County for Predatory Animal Control, and that the license fee will remain in force from year to year unless a new petition is received by the Board of County Commissioners

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

FRIDAY the 3rd day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Wesco Steel Company of Denver, Colorado for Grader Blades in the amount of \$1648.00.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

MONDAY, the 6th day of DECEMBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in regular session on Monday the 6th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Justice of Peace Harold Hahn of West Yellowstone was granted permission to be out of state.

As by previous notice, at 10 (ten) o'clock A.M. bids were opened and publicly read for Bleacher - type seats for the Show Building. Those bidding are as follows:

1. Colborn School Supply Company - Grand Forks, North Dakota and Billings, Montana  
Proposal #1: 1 75'0" Group 13-row Universal Portable Wood Bleachers with guard rails ends and rear.

1 25'0" Group 8-row as above  
F.O.B. Bozeman, not installed for . . . . . \$4,122.00  
Approximately 32 man-hours to erect - Shipment 45 days.

Proposal #2: 1 75'0" Group 13-row Universal Conventional Style Portable Steel Bleachers with guard rails end and rear

1 25'0" Group 8-row as above  
F.O.B. Bozeman, not installed for. . . . . \$5,406.00  
Approximately 111 man-hours to erect - shipment 60 days.

2. Northwest Interiors - P.O.Box 862 - Missoula, Montana  
Section 1: - 15 rows, 9'11 1/2" high, 28'1" depth, 72' length  
720 seats @ 18" per seat  
Section 2: - 10 rows, 6'10" high, 18'6 3/4" depth, 24" length  
160 seats @ 18" per seat  
Complete price, not installed. . . . . \$6,250.00

continued

MONDAY THE 6th DAY OF DECEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

3. Montana School Equipment - Box 714, Billings, Montana
- Proposal #1: Standard Steel portable bleachers;
- |   |                  |
|---|------------------|
| One Section 13-rows high, 72' long. . . . . | \$3430.00        |
| One section 8-rows high, 24' long. . . . .  | 685.50           |
| Total                                       | <u>\$4115.50</u> |
- Proposal #2: Standard Steel Mobile Bleachers
- |   |                  |
|---|------------------|
| 3 sections 13 rows high, 24' long. . . . .                        | \$4232.00        |
| total length 72'  |                  |
| 1 section 8 rows high, 24' long. . . . .                          | 750.75           |
| 1 wheel jack assembly for use with all<br>above sections. . . . . | 241.00           |
| total. . . . .  | <u>\$5223.75</u> |
4. Northern School Supply Co., Box 431, Great Falls, Montana
- Proposal #1: #860 Knock-down portable wood bleachers,  
complete with railing, type R, in one group  
71' long x 13 rows high and one group 21'  
long x 8 rows high, all for . . . . . \$3078.00
- The above seating will have a seating capacity of  
736 people at 18" per seat.
- Proposal #2: #841, non-elevated steel grandstands, complete  
with double pipe railing rear and two ends in one  
group of seats 72' long x 13 rows high and one  
group of seats 24' long x 8 rows high for. . . . \$5030.00
- The above seats would have a capacity of 752 people at  
18" per seat.

Upon the recommendation of the Fair Board the bid of Colborn School Supply Company was accepted for \$4122.00. This bid met all specifications, which was the only bid doing so for space requirements. Delivery will be made within 52 days.

By Resolution Governor Tim Babcock proclaimed the day before Christmas a holiday for all state employees. In keeping with the Governor's proclamation, Gallatin County also proclaims the day before Christmas (December 24) a County holiday.

Report for the Month of November received from Constable W.R.Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

The Board checked drainage problems with Bridge Supervisor Hubert Dennis west of Bozeman on Durston Road at the intersection of Western Drive.

A representative, of Morrison-Maierle, Inc., Carl Lauterjung - Supervising Engineer, advised the Board that the Collection system sewer line in the West Yellowstone Sewer Project had been sealed. Previous to this, we understood, as a result of a public meeting in West Yellowstone, that the system would be inspected by a T.V. Camera and then sealed after the lines had been checked. The reason this problem has come up, is because of the failure of the collection system to pass exfiltration tests.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 7th day of DECEMBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, Montana

The Board of County Commissioners met at the above named office in regular session on Tuesday the 7th day of December, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Aaker attended the Board of Health Meeting.

Chairman Ralph Aaker attended the City-County Planning Meeting.

continued

TUESDAY THE 7th DAY OF DECEMBER 19 65

continuedCOUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The following order is from W.W.Lessley, District and Juvenile Court Judge on the appointment of Judy Ann Massman:-

IN THE JUVENILE DEPARTMENT  
OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA  
IN AND FOR THE COUNTY OF GALLATIN

ORDER

BE IT REMEMBERED that on the 24th day of November, A.D., 1965, it was ordered that JUDY ANN MASSMAN was appointed Deputy Probation Officer of the Eighteenth Judicial District, with her term beginning on the 24th day of November, A.D., 1965, and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said JUDY ANN MASSMAN, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00), to be paid each month.

Dated this 6th day of December, A.D., 1965.

/s/ W.W.Lessley  
District and Juvenile Court Judge

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 8th day of DECEMBER, 1965 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday the 8th day of December, A.D., 1965 at nine o'clock A.M.

Those present were chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received \$437.50 from Security Bank and Trust Company covering six months interest on Time Certificate No.3154-2. Same was deposited to General Fund. (#1669).

A group representing interests around the Axtell Bridge requested that the County roads in this area be repaired. *gravelled*

It is tentatively planned that this project may be done in the next year's work Program.

The Board with Sheriff Con McClurg, Jr., inspected the County Jail as prescribed by statute.

At the regular session of the Board on the 6, 7, and 8, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 9th day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in ~~regular~~ Extra session on Thursday, the day of the 9th of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Carl L. Stucky, Clerk and Recorder, was granted permission to be out of State.

continued

THURSDAY THE 9th DAY OF DECEMBER 19 65

822588--GALLATIN COUNTY TRIBUNE  
continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The following letter was directed to the Honorable Judge W.W.Lessley of Gallatin County Courthouse:-

December 9, 1965

Honorable Judge W.W.Lessley  
Gallatin County Courthouse  
Bozeman, Montana

Your Honor:

For some years it has been the desire of Gallatin County to acquire the property belonging to Mrs. Lillie Lyon, located at 310 W.Mendenhall. We believe this property will be of considerable value, serving future parking requirements for the counties administration buildings located to the south.

Mrs. Lyon, her son Bob Lyon, and son-in-law Bob Spain are aware of our desire and are familiar with the process of law the county must follow.

County Attorney Page Wellcome has rendered his Opinion on this matter which states Section 16-1007 R.C.M., 1947.

In view of this section, may we request that you appoint three (3) disinterested citizens of the county so that a value may be derived for steps leading to acquisition of this property/

Very sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Chairman

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

cb  
cc: County Attorney  
Clerk and Recorder

---

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

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FRIDAY, the 10th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 10th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report of the Clerk & Recorder Carl L Stucky was received showing items of fees and collections made in the month of November.

Purchase was made by the Road Department of a 1965 Ford Pickup truck, Serial No. F10BK 699 954 for \$1950.00, less trade in of 1947 Chevrolet Pickup #21 EPG-2023 in the amount of \$65.00, plus one step-bumper for \$35.00, making final total of \$1920.00.

Reports were received from the County Treasurer Ethel Ford, and the 18th Judicial Court for the month of November.

The following order was received from Judge W.W.Lessley:

IN THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA,  
IN THE AND FOR THE COUNTY OF GALLATIN

IN THE MATTER OF APPOINTING COMMISSIONERS )  
PURSUANT TO SECTION 16-1007 R.C.M. 1947 AS )  
AMENDED )

FRIDAY THE 10th DAY OF DECEMBER 19 65

continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

O R D E R

The Board of County Commissioners of the County of Gallatin having requested, pursuant to Section 1601007 R.C.M., 1947, that the District Judge appoint three (3) disinterested citizens for the purpose of determining the value of real and personal property to be purchased by the County of Gallatin pursuant to Section 1601007 R.C.M. 1947.

Ordered, that W.G.Lowe, Howard E.Smith and R.C.Wetherell are hereby appointed to serve as value commissioners and to estimate and make an order so estimating the real and personal property so designated by the County Commissioners.

Ordered, that the compensation for such services shall be set by the Court after performance of the task.

Dated this 10th day of December, 1965.

/s/ W.W.Lessley  
District Judge

copy to: Board of Co.Commissioners  
W.G.Lowe, Howard E.Smith  
R.C.Wetherell, G.Page Wellcome,  
Co.Attorney and Carl Stucky, Clerk & Recorder  
- - -

The following Sewage System Resolution was adopted by the Board of Commissioners, and the Board of Health of Gallatin County:

RULE #1A RULE GOVERNING INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

A rule defining and regulating individual sewage-disposal systems; requiring minimum standards governing the design, construction, and installation of septic-tank soil-absorption systems, authorizing the issuance of permits, and providing for penalties for violations.

## Section I -- Definitions

(a) For the purposes of this ordinance, the following words and phrases shall have the meanings ascribed to them in this section.

- (1) Health Officer shall mean the legally designated health authority of Gallatin County or his authorized representative, the County Sanitarian.
- (2) Individual sewage-disposal system shall mean a sewage-disposal system, other than a public or community system, which receives either human excreta or liquid waste, or both, from one or more premises. Included within the scope of this definition are septic-tank soil-absorption systems, and such other types as may be prescribed in regulations by the Board of Health.
- (3) Permit shall mean a written permit issued by the health officer, premitting the construction of an individual sewage-disposal system under this rule.
- (4) Person shall mean any institution, public or private corporation, individual, partnership, or other entity.

## Section II -- Requirements for Individual Sewage - Disposal Systems

(a) The Board of Health of Gallatin County in order to protect the health and safety of the people of Gallatin County and of the general public, is authorized and directed, after public hearing, to promulgate and amend, from time to time, regulations establishing minimum standards governing the design, construction, installation, and operation of individual sewage-disposal systems. Such regulations shall establish such minimum standards as, in the judgement of the health officer, will insure that wastes:

- (1) Do not contaminate any drinking-water supply.
- (2) Are not accessible to insects, rodents, or other possible carriers of disease which may come into contact with food or drinking water.
- (3) Do not pollute or contaminate the waters of any bathing beach, or stream used for public or domestic water supply purposes or for recreational purposes.
- (4) Are not a health hazard by being accessible to children.
- (5) Do not give rise to a nuisance due to odor or unsightly appearance.
- (6) Will not violate any other laws or regulations governing water pollution or sewage disposal.

(b) The Board of Health is authorized to promulgate such additional regulations as are necessary in its judgement to carry out the provisions of this ordinance.

## Section III -- Permits

(a) It shall be unlawful for any person to construct, alter, or extend

FRIDAY THE 10th DAY OF DECEMBER 1965

822588-GALLATIN COUNTY TRIBUNE  
continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA



FRIDAY                      THE 10th                      DAY OF                      DECEMBER                      ..                      1965

continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

(c) The health officer may refuse to grant a permit for the construction of an individual-sewage-system where public or community sewerage system are reasonably available.

(d) Applications for permits shall be in writing, shall be signed by the applicant, and shall include the following:

- (1) Name and address of the applicant.
- (2) Complete plan of the proposed disposal facility, with substantiating data, if necessary, attesting to its compliance with the minimum standards of the Board of Health.
- (3) Such further information as may be required by the health officer to substantiate that the proposed construction, alteration or extension complies with regulations promulgated by the Board of Health.

(e) A complete plan for the purpose of obtaining a permit to be issued by the health officer shall include:

- (1) The number, location and size of all sewage-disposal facilities to be constructed, altered, or extended.
- (2) The location of water supplies, water-supply piping, existing sewage-disposal facilities, buildings or dwellings, and adjacent lot lines.
- (3) Plan of the proposed sewage disposal facilities to be constructed, altered, or extended.

(f) Any person whose application for a permit under this ordinance has been denied may request and shall be granted a hearing on the matter before the health officer within 30 days after receipt of the request.

#### Section IV -- Inspections

(a) The health officer is hereby authorized and directed to make such inspections as are necessary to determine satisfactory compliance with this rule and regulations promulgated hereunder.

(b) It shall be the duty of the owner or occupant of a property to give the health officer free access to the property at reasonable times for the purpose of making such inspections as are necessary to determine compliance with the requirements of this rule and regulations promulgated hereunder.

#### Section V -- Penalties

(a) Any person who violates any provision of this rule or any provision of any regulation adopted by the Board of Health pursuant to authority granted by this rule, shall, upon conviction, be punished by a fine not less than Ten dollars and not more than Fifty dollars.

#### Section VI -- Conflict of Ordinances, Effect on Partial Invalidity

(a) In any case where a provision of this rule is found to be in conflict with a provision of any zoning, building, fire, safety, or health ordinance or code of Gallatin County existing on the effective date of this rule, the provision which, in the judgement of the health officer, establishes the higher standard for the promotion and protection of the health and safety of the people shall prevail. In any case where a provision of this rule is found to be in conflict with a provision of any other rule or code of the said Gallatin County existing on the effective date of this ordinance which establishes a lower standard for the promotion and protection of the health and safety of the people, the provisions of this rule shall be deemed to prevail, and such other ordinance or codes are hereby declared to be repealed to the extent that they may be found in conflict with this rule.

(b) If any section, subsection, paragraphs, sentence clause, or phrase of this rule should be declared invalid for any reason whatsoever, such decision shall not affect the remaining portions of this rule which shall remain in full force and effect; and, to this end, the provisions of this rule are hereby declared to be severable.

#### Section VII -- Effective Date

This Ordinance shall be effective on and after the 1 day of January, 1966.

Rules and Regulations for Subsurface Sewage Disposal Systems

Minimum Requirements for Subsurface Sewage Disposal Systems

I. General

- A. The location and installation of the sewage disposal system and each part thereof shall be such that with reasonable maintenance it will function in a sanitary manner and will not create a nuisance nor endanger the safety of any domestic water supply. In determining a suitable location for the system, consideration shall be given to the size and shape of the lot, slope of natural and finished grade, depth of ground water, proximity to existing or future water supplies and possible expansion or repair of the system.
1. No part of the system shall be located so that it is nearer to any water supply than outlined below or so that surface drainage from its location may reach any domestic water supply. (The distances given are the minimum distances to any water supply.)

TABLE I

Minimum Safe Distances in Feet				
From	TO			
	Septic Tank	Absorption Field	Seepage Pit	Absorption Bed
Well	50	100	100	100
Property Line	10	5	10	10
Foundation Wall	5	10	20	10
Water Lines	10	10	10	10
Seepage Pit	6	6	*	---

\* Three Diameters of Pit

2. The lot size shall be sufficient to permit proper location, installation and operation.

FIG. I Sewage Disposal System

3. Installations in low swampy areas or areas with a high water table or which may be subject to flooding are not satisfactory.
  4. Bulldozers, trucks or other heavy machinery shall not be driven over the system after installation.
- B. Type of system shall be determined on a basis of location, soil permeability, and ground water level.
1. The system shall be designed to receive all sanitary sewage, including laundry waste and basement floor drainage from the dwelling. Footing or roof drainage shall not enter any part of the system.
  2. The sewage disposal system shall consist of a house sewer from a point 5 feet outside the foundation wall, a septic tank and a subsurface disposal system. Where unusual conditions exist, other disposal systems than seepage pits and drain fields may be employed provided they are acceptable to the Montana State Board of Health.
    - a. The septic tank system shall consist of a septic tank with effluent discharging into a subsurface disposal field, or seepage pits, or combination of the two.

II. Septic Tank

- A. Design shall be such as to provide access for cleaning, adequate volume for settling, and for sludge and scum storage.

FIG. 2 SEPTIC TANK DETAIL

- B. Location shall be such as to provide not less than the stated distances in Table I.

- C. Liquid capacity shall be based upon the number of bedrooms contemplated in the dwellings served and shall conform to Table II.
1. The liquid depth of any tank or compartment thereof shall be not less than 30 inches. A liquid depth greater than 6½ feet shall not be considered in determining tank capacity.
  2. No tank or compartment thereof shall have an inside horizontal dimension less than 2 feet.
  3. A multi-compartment tank is recommended where the sewage flow will exceed that from a normal single-family dwelling. Design standards may be obtained from the Montana State Board of Health or local sanitarians.

TABLE II

<u>Minimum Liquid Capacities for Septic Tanks</u>	
<u>Number of Bedrooms</u>	<u>Gallons Required</u>
2	750
3	900
4	1,000

- D. Inlet and outlet connections of the tank and of each compartment shall be submerged or baffled so as to obtain effective retention of scum and sludge.
1. Scum storage shall equal 20% percent (PHS recommendation) of the total liquid depth and shall be measured from the top of the liquid level to the top of the inlet and outlet baffles excluding the 1-inch air space at the top of the tank. In no case shall this area be less than 6 inches.
  2. The inlet baffle or submerged pipe shall extend 6 inches below the liquid surface and above the liquid surface as required in D-1
  3. The outlet baffle or submerged pipe and the baffles or submerged pipes between compartments shall extend below the liquid a distance equal to 40 percent of the liquid depth. They also shall extend above the liquid level to provide for scum storage as required in D-1. In no case shall they be less than 6 inches above the liquid level.
  4. There shall be at least 1 inch between the underside of the top of the tank and the top of the inlet and outlet pipes or baffles and partitions to provide the required ventilation of the tank and disposal field or seepage pits through the main building stack.
  5. The inlet invert shall be not less than 3 inches above the floor line.
- E. Construction of the tank shall be such as to assure its being watertight and prevent the entrance of rainwater, surface drainage, or ground water.
1. The tank shall be constructed of sound durable material not subject to excessive corrosion or decay.  
NOTE: Metal septic tanks shall comply with Commercial Standard 177-51 U.S. Department of Commerce, (Type I or Type 2) and have the capacity required by Table II.
  2. Adequate access to each compartment of the tank for inspection and sludge removal shall be provided by a manhole (Minimum dimension 24 inches) or removable cover. The inlet and outlet devices shall be made accessible either by a removable cover or by properly placed manholes or handholes.

3. Where the top of the tank is located more than 18 inches below the finished grade manholes shall be built up to about 8 inches of the finished grade.

III. Subsurface Disposal Field

- A. Generally, the location of the disposal field shall be in an unobstructed and unshaded area, free of trees and roots detrimental to the system. The distances given shall be the minimum which the disposal field can be located from the following:
  1. Sources of domestic water supplies . . . . . 100 ft.
  2. Streams or lakes. . . . . 50 ft.
  3. Dwellings . . . . . 10 ft.
  4. Large trees . . . . . 10 ft.
  5. Property lines. . . . . 5 ft.

NOTE: When existing wells are involved or exceptionally coarse soil formations are encountered, the 100 foot distance from any water supply shall be increased in accordance with the recommendations of the Montana State Board of Health or local sanitarian.
- B. A distribution box of sufficient size to accommodate the necessary field lateral lines shall be constructed at the heads of each disposal field where the slope of the ground is greater than 4 percent (4 feet per 100 feet).
  1. Each field lateral line shall be connected separately to the distribution box and shall not be subdivided.
  2. The invert of all outlets shall be level and the inlet invert shall be at least 1 inch above the outlets.
  3. The outlet inverts shall be from 4 to 6 inches above the floor permitting water retention for the purpose of securing equal distribution.
- C. The distribution box at the head of each disposal field may be eliminated where the slope of the ground in the field is less than 4 percent (4 feet per 100 feet).
- D. Construction of disposal trenches in filled ground is not satisfactory.
  1. All trenches in a disposal field shall conform to the following standards:

FIG. 3 Disposal Field Layout (sloping lot)

FIG. 4 Absorption Trench and Lateral

TABLE III

Subsurface Absorption Field Construction Details			
ITEM	UNIT	MAX	MIN
Number of lateral trenches	----	----	2
Length of trenches	Feet	100	----
Width of trenches	Inches	24	12
Depth of tile lines (bottom)	Inches	30	18
Slope of tile lines	In./100 ft.	4	2
Depth of coarse material:			
Under pipe	Inches	----	6
Over pipe	Inches	----	2
Size of coarse material	Inches	2½	½
Depth of backfill over coarse material	Inches	----	12

(Exceptions to the above table may be made by the State or local health agency when soil conditions warrant.)

2. The pipe (Minimum size 4") between the septic tank and the distribution box shall be of vitrified clay, concrete, cement-asbestos, or cast iron with watertight joints, or other materials approved by the State or local health agency. The pipe under driveways or other areas subject to heavy loads shall be bell and spigot cast iron with leaded joints.

NOTE: Such sections laid in the disposal field shall not be considered in determining the effective absorption area.

3. Pipe used in the disposal field shall be not less than 4 inches in diameter. It shall be laid with 1/4 inch open joints except where perforated bituminized-fiber pipe is used.
    - a. All open joints shall be protected on top by strips of asphalt-treated building paper at least 10 inches long and 3 to 6 inches wide.
    - b. All bends used in the disposal field shall have one tight joint at each end of the bend.
  4. Filter material shall be clean crushed stone, gravel, slag, or similar material having sufficient voids, and a minimum of fines.
    - a. Such material may vary from 1/2 to 2 1/2 inches in size.
    - b. Material used on top of the line shall be sufficiently fine or shall be graded so as to prohibit filtering of backfill material into the lines. Filter material shall be covered with untreated building paper before backfill.
    - c. Stone gravel, and slag shall be free of dust, sand or clay.
    - d. The filter materials shall completely encase the line in accordance with Table III.
  5. Grade boards, securely staked in the bottom of the trench, shall be provided for all lines consisting of field tile. Where drain pipe of greater length than 24 inches is used, grade boards are not required.
    - a. Where necessary to maintain proper grade and cover, a line may be terraced by construction of a suitable brick or concrete drop box, or by use of ells with cemented joints.
    - b. The slope of all drain tile in the disposal field shall be uniform.
    - c. Main laterals from the distribution devices may have open joints and the trench in which these lines are located may be included as absorption area if constructed in a similar manner as the trench in the absorption area.
- E. Minimum seepage area (total flat area bottom of trenches) of the disposal field shall be determined by one of the following methods:
1. Results of actual percolation tests (procedure as described) conducted on the side with required area determined from Table V.
  2. Recommendations of the Montana State Board of Health or local sanitarian based upon experience data of percolation tests in which case requirements shall be stated on a basis of square feet of absorptive area per bedroom rather than lineal feet of tile.

Method of Making Percolation Test

To provide data on representative soil conditions of site, make at least two percolation tests at different locations on the disposal field as follows:

1. Dig or bore holes with horizontal dimension approximately 6 to 12 inches and with straight sides to the estimated depth of the absorption trench.
2. Remove any smeared soil surfaces with shapr pointed instrument to provide pourous surface. Add 2 inches of gravel to bottom of hole for protection against scouring and sediment.
3. Fill hole with water and allow to seep away. Then fill hole with water to a depth of 12 inches. The hole should be preferrably soaked overnight.
4. Record the time, in minutes, required for last 6 inches of water to completely seep away. Divide the time by 6 to obtain average time for 1 inch of water to seep away.
5. Determine from Table V seepage area in square feet required per bedroom.

NOTE: Because many seasonal factors affect the results of percolation tests, judgement is required in analyzing these results. If the tests are not conducted during a wet season, they shall be repeated until the moisture conditions of the soil approach those obtained during the wet season. In no case shall tests be made in filled or frozen ground. Where fissured rock formations are encountered, tests shall be made only under the direction and supervision of the Montana State Board of Health.

TABLE V

Percolation Rate (time required for water to fall one inch in minutes)	Soil Absorption Field Design Area			
	Required Absorption Area (Square Ft. of absorption trench bottom per bedroom)			
	Without gar- bage grinder or automatic washer	With gar- bage grinder	With auto- matic washer	With both gar- bage grinder & automatic washer
2 or less	50	65	75	85
3	60	75	85	100
4	70	85	95	115
5	75	90	105	125
10	100	120	135	165
15	115	140	160	190
30	150	180	205	250
45	180	215	245	300
60	200	240	275	330

NOTE: Soil in which the percolation rate is slower than 1 inch in 60 minutes is unsuitable for any type of soil absorption system. Soil with rates slower than 1 inch in 30 minutes is unsuitable for seepage pits. A minimum of 150 square feet of effective absorption area (100 lineal feet of 18-inch trench) shall be provided per living unit.

TABLE VI

Size and Minimum Spacing Required for Disposal Trenches			
Width at bottom of trench in inches	Depth of trench in inches	Effective Absorption area in sq. ft. per lineal foot	Minimum spacing of lines to cen- ter in ft.
18 minimum	24-36	1.5	6
24	24-36	2.0	6

IV. Seepage Pits

- A. Use of seepage pits with septic tanks will be approved when soil conditions are suitable for installation.

NOTE: Seepage pits shall not be used in fissured lava rock areas or in localities where shallow wells are used as a source of water supply.

- B. A distribution box shall be provided when more than one seepage pit is used in parallel.



- C. Location of seepage pits shall be not less than the stated minimum distances in Table I.
- D. Effective absorption area of a seepage pit shall be calculated as the side area, below the inlet, exclusive of any hardpan, rock or clay formations.
  - 1. Required seepage area shall be determined in accordance with Tables V and VII.
  - 2. Absorption areas for various sizes of seepage pits may be obtained from Table VIII.
  - 3. No pit excavation shall extend into the water table.
  - 4. Where ground water is encountered, the bottom of the pit shall be raised at least 2 feet above the water table with clean fine sand.
- E. Construction of all seepage pits shall conform to the following requirements:
  - 1. When seepage pits are used with subsurface disposal trench the filter material in the trenches shall terminate at least 6 feet from the pit excavation, and this section of the trench shall not be excavated below the grade of the tile.

FIG. 5 Seepage Pit Layout

- a. Pipe with tight joints shall be used in connecting the lines to the pit.

TABLE VII

<u>Requirements for Seepage Pit Design</u>	
Character of Soil	Sq. Ft. Wall area * Required per Bedroom
Coarse sand or gravel - - - - -	50
Fine sand -- - - - - -	75
Sandy loam or sandy clay- - - - -	125
Clay with considerable sand or gravel- - - - -	200
Clay with small amount of gravel- - - - -	400
Heavy tight clay, hardpan, rock and other impervious formations- - - - -	Unsuitable

\* A Minimum area for a single dwelling of 150 square feet is needed.

TABLE VIII

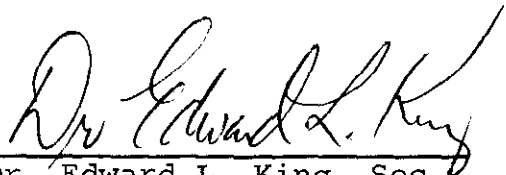
<u>Vertical-wall areas of round seepage pits</u>										
Diameter of Seepage Pit (Ft)	<u>Effective Absorption areas for Various depths</u>									
	1ft.	2ft.	3 ft.	4ft.	5ft.	6ft.	7ft.	8ft.	9ft.	10ft.
3	9.4	19	28	38	47	57	66	75	85	94
4	12.6	25	38	50	63	75	88	101	113	126
5	15.7	31	47	63	79	94	110	126	141	157
6	18.8	38	57	75	94	113	132	151	170	188
7	22.0	44	66	88	110	132	154	176	198	220
8	25.1	50	75	101	126	151	176	201	226	251
9	28.3	57	85	113	141	170	198	226	254	283
10	31.4	63	94	126	157	188	220	251	283	314
11	34.6	69	104	138	173	207	242	276	311	346
12	37.7	75	113	151	188	226	264	302	339	377

- 2. The lining may be of brick, stone, concrete block or similar material laid in cement mortar above inlet.
- 3. The annular space between the lining and the earth wall shall be filled with crushed rock or gravel.
- 4. A reinforced concrete top at least 4 inches thick and equipped with a water tight manhole and cover shall be provided. The top shall have a bearing of at least 12 inches of soil outside of the pit unless the pit wall has sufficient bearing strength for adequate support. Where possible the top shall be 12 to 18 inches below the ground surface.

The decision on the suitability of septic tank installations must be based on many factors outside of those covered in this bulletin. It is emphasized, however, that connection to an adequate public sewerage system is the most satisfactory method of sewage disposal. Every effort should be made, therefore, to secure public sewer extensions. Where connection to a public sewer is not feasible, and when a considerable number of residences are to be served, consideration should be given next to the construction of a community sewerage system and treatment plant. Specific information of this matter should be obtained from the local authority having jurisdiction.

**BOATS:** It is illegal to have a toilet capable of discharging into the water. Direct discharge toilets shall be locked and sealed. Chemical or other toilets with approved storage containers permitted where adequate dockside facilities are provided. (Every dock serving boats having toilets shall provide approved disposal facilities). No container of sewage shall be placed, left, or discharged in or near waters of this county.

It was moved to pass this rule at the December 7, 1965 Board of Health meeting by Mr. Ed Sommerfeld, 2nd by Dr. R. L. Brockway and the motion carried.

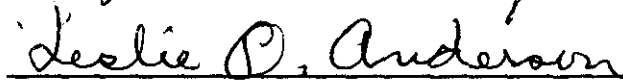
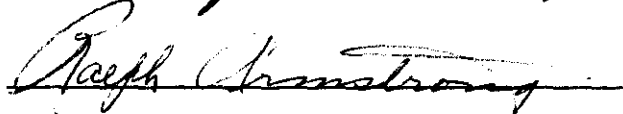


Dr. Edward L. King, Sec.  
Gallatin County Board of Health



Mr. Ralph Aaker, Chairman  
Gallatin County Board of Health

Action by Gallatin County Commissioners:



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## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 10th DAY OF DECEMBER 1965

B22588-GALLATIN COUNTY TRIBUNE  
continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

As by previous notice at 10:00 o'clock A.M. Insurance Bids for Gallatin County were opened and publicly read for the following:

		Annual Prem.
Bennett Agency	- Basic Premium including Boiler Coverage	\$3,934.00
	Option #1 - Contractor's Equipment Floater	666.00
	Option #2 - Auto Physical Damage	1,345.00
Heidel-Vandenhook Agency	- Basic Premium, boiler coverage not included	\$5,006.00
	Optional quote does not include physical damage to scheduled equipment or vehicles, but does cover fire only for the equipment and vehicles	494.25
Waite & Co.	-Basic Premium does not include boiler	\$3,498.00
	Optional Coverages:	
	Fire only on licensed vehicles	83.00
	All risks coverage on road equipment with a \$1,000 deductible per occurrence	1,100.00
	Fire, theft & vandalism with a \$1000 ded.	782.00
	Fire only with a \$1000 deductible	602.00
Mack T. Anderson, Belgrade	-Fire ECE & V&MM premium as per list offered in bid form, this with a 1000.00 deductible	\$2,596.00
	Valuable papers 304 W. Mendenhall 25,000.00	61.00
	\$15,000 records Courthouse	26.00
	Robbery outside premises	
	5,000 money sec. & other property	33.00
	25,000 check other payroll	25.00
	Physical damage equipment totaling 132,00 all risk with 50.00 ded rate .645 prem.	851.40
	with 250. deductible rate .534	734.88
	with 100. deductible rate .59	778.80
	Liability on Automotive Units for liability listed in application, No physical damage included	1,763.00
Elliott Realty & Ins.	-Basic Premium does not include boiler	3,836.00
	Alt.#1: Fire & theft on all vehicles that are listed as having a value of 1500. or more	858.00
	Alt.#2: Physical damage on road equip. valued at \$132,000. consisting of graders & other equipment. All risk coverage with a 50.00 deductible	851.40
	Alt.#3: Same coverages as outlined in alt. #2 except with a 100. ded.	778.80
	Alt.#4: Same coverages as outlined in Alt. #2 except with a 250. ded.	704.88
Montana Farm Bureau Ins. Services:	Basic Premium does not include boiler	\$ 5,373.00
	Option #2: Damage coverage for Vehicles 50.00 on Comp. & 100. ded. Col.	1,233.00
	Damage coverage for vehicles 50.00 on Comp. & 250. on Col.	825.00
	Valuable papers: limits of liability: 25,000 on records in tax office located at 304 W. Mendenhall	157.50
	15,000. on records located in Courthouse	82.50
	Robbery Coverage: Limits of Liability Loss outside premises, 5,000 on Money and securities and other property, 25,000 on checks, other than payroll	265.00

No action was taken by the Board at this time.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Cooker*  
Chairman

MONDAY THE 13th DAY OF DECEMBER 1965

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 13th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board with County Assessor Chief Deputy George Gillette, County Treasurer Ethel Ford and Clerk and Recorder Carl L. Stucky met and discussed the procedure to set up the 1966 Jury List.

Received from Gallatin Trust & Savings Bank the amount of \$37.50 for six months interest on Time C D. The same will be deposited to the General Fund. (#1683).

Received from Waite and Co. (Safeco Ins.) the amount of \$63.90 covering a dividend Refund for accident experience. Same will be deposited to the Road fund. (1686).

Received from First National Bank the sum of 500.00 covering six months interest on time deposit. Same will be deposited to the General Fund (#1692)

After careful consideration of the insurance bids of December 10th, 1965, it was decided to reject all bids and ask for bids to be called for again. The reason the bids were rejected was because it was felt that the interests of Gallatin County could be better filled. Some confusion, on the part of a few of the bidders and the county, could cause problems later on.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Aaker
Chairman

TUESDAY, the 14th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 14th day of December, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following order was received from Judge W.W. Lessley of the District Court of the Eighteenth Judicial District.

IN THE JUVENILE DEPARTMENT OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN

IN THE MATTER OF DAVID EROL RASMUSSEN a child under the age of 18 years) No. 158

ORDER

BE IT REMEMBERED that on the 8th day of September, A.D., 1965, DAVID EROL RASMUSSEN, a minor of said County was charged on Complaint and Petition of Robert E. Johnson, Police Officer of and for the City of Bozeman, County of Gallatin, State of Montana, and brought before me, the undersigned Judge of said Court on the 21st day of September, A.D., 1965; that on said day he was charged with the theft of a bicycle of the value of Forty-nine Dollars and Ninety-five cents (\$49.95), then and there the property of Our Own Hardware Store, Bozeman, Montana. That after proof heard the Court took the matter of the alleged juvenile delinquency of DAVID EROL RASMUSSEN under advisement and remanded him to the custody of his mother, Mrs. Joan Hensrud, 511 South Grand, Bozeman, Montana

BE IT ALSO REMEMBERED that the said DAVID EROL RASMUSSEN did again appear before me on the 13th day of December, A.D., 1965, having been charged with the theft of an Air-rifle from the Gamble Hardware Store, Bozeman, Montana, and the breaking of two windows belonging to Thompson Bros. Store, 135 West Mendenhall, and the Bill Altimus residence at 815 South Grand, Bozeman, Montana. The minor and his mother were told of their right to trial by jury and the right to have counsel to represent them, both rights were waived, thereupon Probation Officer Donald P. Robel gave sworn testimony. After proof heard, the Court did find DAVID EROL RASMUSSEN to be a juvenile delinquent person and that his mother, Mrs. Joan Hensrud is not a fit and proper person for the care and custody of the said DAVID EROL RASMUSSEN.

continued

TUESDAY

THE

14th

DAY OF

DECEMBER

1965

B22588-GALLATIN COUNTY TRIBUNE  
continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Court did then Order that DAVID EROL RASMUSSEN be placed at the Yellowstone Boys Ranch, Billings, Montana, and that he is to remain there until further Order of this Court. It was further Ordered that the monthly payments of Fifty-five Dollars (\$55.00) for his care at Yellowstone Boys Ranch was to be paid by the parents: Mr. Dale Rasmussen, Box 1461, Havre, Montana, and Mrs. Joan Hensrud, 511 South Grand, Bozeman, Montana. It was further Ordered that if said parents default on said payments it shall be the responsibility of Gallatin County to provide the necessary monthly funds for his care and custody at Yellowstone Boys Ranch, Billings, Montana.

IT IS FURTHER ORDERED that a copy of this Order be given to Mr. Dale Rasmussen, Box 1461, Havre, Montana, Mrs. Joan Hensrud, 511 South Grand, Bozeman, Montana, and the County Commissioners of Gallatin County, Bozeman, Montana.

Dated this 13th day of December, A.D., 1965

/s/ W. W. Lessley  
Juvenile Judge

The above witnessed by Clerk of the Court and signed /s/ Evelyn Thompson on the 13th day of December, 1965.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 15th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 15th day of December, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following letter was received From W.G Lowe, H.E. Smith and R. Wetherell, the Real Estate men appointed by Judge Lessley to ascertain the value on the Lillie Lyon property on West Mendenhall, December 10, 1965.

Bozeman, Montana  
December 15, 1965

Gallatin County, Montana, Commissioners  
Bozeman, Montana

Gentlemen:

In the absence of a written directive setting forth the legal description of the property to be appraised pursuant to the order appointing appraisers issued by the District Court of the Eighteenth Judicial District of the State of Montana, in and for the County of Gallatin your appraisers have determined by conversation that the property to be appraised is described as follows:

The North 110 feet of the East 8 feet of Lot 37, and the North 110 feet of all of Lot 38 and the North 110 feet of the West 20 feet of lot 39, all in Block "D" of Tracy's First Addition to the City of Bozeman, County of Gallatin, and State of Montana, according to the official map and plat thereof on file and of record in the office of the County Clerk and Recorder of Gallatin County, Montana.

We, the undersigned appraisers have inspected the above described property and value same as follows:

56 front feet x 110 feet deep -- 6,160 square feet @ \$14,500	
improvements thereon	--0--
Total market value	<u>\$14,500</u>

The value shown above is 'market value' and is defined as: "--- the highest price estimated in terms of money that a willing, able and well-informed buyer would be warranted in paying and a willing, able and equally well informed seller justified in accepting for a property if placed on the market for a reasonable period of time; with both parties acting free of compulsion or duress and with all rights or benefits inherent to or attributable to the property included in said value".

We hereby represent that we are free from any commitments and are free from any present or future interest in the property with sole compensation for this employment being a fair professional fee.

/s/ W.G. Lowe

/s/ Howard Smith

/s/ R.C. Wetherell

WEDNESDAY THE 15th DAY OF DECEMBER 19 65

continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

THURSDAY, the 16th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 16th day of December, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

the following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Conky Chemical and Supply Company for custodian supplies in the amount of \$77.10.

Ralph Aaker, Chairman of the Board, was granted permission to be out of state commencing December 26th, 1965.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

FRIDAY, the 17th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 17th day of December, A.D., 1965, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

MONDAY, the 20th day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 20th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Minutes as recorded on November 16, 1965 are in error, Pat Johnson of the County Extension Office will go on the payroll at \$350.00 per month starting January 1, 1966, instead of December 1, 1965.

The following Warrants for Tuition were signed:

- 1. Freemont County Joint School District A-215 \$7454.71
- 2. Ennis High School 1980.00

continued

MONDAY THE 20th DAY OF DECEMBER 1965

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONER'S OFFICE  
BOZEMAN, MONTANA

3. Wilsall School District #53	\$2,000.00
4. Clyde Park School District #41	500.00
5. West High School - Billings	200.00
6. Missoula High School	200.00

Received Narrative Report for the Month of November from Wm. O. Gibson of the County Agents' office.

Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*  
Clerk (Acting)

APPROVED: *Ralph Armstrong*  
Chairman (Acting)

TUESDAY, the 21st day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 21st day of December, A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*  
Clerk (Acting)

APPROVED: *Ralph Armstrong*  
Chairman (Acting)

WEDNESDAY, the 22nd day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday the 22nd day of December, A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*  
Clerk (Acting)

APPROVED: *Ralph Armstrong*  
Chairman (Acting)

THURSDAY, the 23rd day of December, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 23rd day of December, A.D., 1965 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana the sum of \$73.62 for participation in the City-County Health Program. Same was deposited to the general fund. (#1725).  
continued



THURSDAY THE 23rd DAY OF DECEMBER 1965

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*

Clerk (Acting)

APPROVED: *Ralph Armstrong*  
Chairman (Acting)

MONDAY, the 27th day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 27th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Aaker and Leslie O. Anderson attended a District County Commission Meeting in Billings.

The Chairman signed the Blanket payroll claims for th Road, Bridge, General Funds and Noxious Weeds.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*

Clerk (Acting)

APPROVED: *Ralph Aaker*  
Chairman

TUESDAY, the 28th day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 28th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Ralph Aaker, Chairman, Commissioners Ralph Armstrong, Leslie O. Anderson, and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

After referring to a minute entry made June 26th 1952, the Board of Commissioners granted ~~that~~ men working for the Road and Bridge would be paid for six holidays a year. In keeping with this entry, and coinciding with the City of Bozeman policy, it was decided that Friday, the 31st day of December will be a paid holiday for hourly paid Road and Bridge employees.

Saturday is the first of January, a legal holiday, and in this case, no announcement was made by the Governor of Montana.

The claim of Harry W. Andrews was passed on to the auditor for processing and payment. This claim resulted from an accident involving Mr. Andrews and a County Vehicle which will be paid from Damages and Judgments. Deputy County Attorney, W.E.Gilbert, prepared a release of further liability for the county which was signed by Mr. Andrews and will be filed in the office of the County Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*

Clerk (Acting)

APPROVED: *Ralph Aaker*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 29th DAY OF DECEMBER 19 65

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

WEDNESDAY, the 29th day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in JExtra Session on Wednesday the 29th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board with Road Supervisor Wm.Griffin, checked into road work on a blind corner in Sipes' Canyon, north of Bozeman.

The new curve change on the exit of the Hyalite road was also inspected.

A hospital meeting was held with Mrs. Olson and Administrator Donald L. Lee from the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*  
Clerk (Acting)

APPROVED: *Ralph Aaker*  
Chairman

THURSDAY THE 30th day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday the 30th day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O.Anderson and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Change-Order was signed for the West Yellowstone Sewer District #304. This order involves the construction of an access road to the Treatment Facilities, over outfall line right-of-way.

Monthly reports for the month of December were received from Justice of Peace Alexander Schmall and Calvin E. Barrick. These will be filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST: *Lydia Hungate*  
Clerk (Acting)

APPROVED: *Ralph Aaker*  
Chairman

FRIDAY the 31 st day of DECEMBER, 1965 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 31st day of December, A.D., 1965 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Acting Clerk and Recorder Lydia Hungate, acting as Clerk to the Board.

The following proceedings were had and done, to-wit;

Minutes of the previous meeting were read and approved.

A Petition <sup>#636</sup> was received from the West Yellowstone area requesting that a portion of abandoned Highway 191 revert to the property owners. After checking this petition it was discovered that the necessary adjoining land-owners did not appear on the petition.

Since the law requires these signatures, or land acquisition procedures, no further action was taken on the petition. These people will be notified of the status of this petition deficiency.

FRIDAY THE 31st DAY OF DECEMBER 19 65

continued:COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

Below is a Resolution on a Conciliation Court in the 18th Judicial District:

IN THE DISTRICT COURT  
OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE  
OF MONTANA IN AND FOR THE COUNTY  
OF GALLATIN

IN THE MATTER OF THE ESTABLISHMENT OF A  
CONCILIATION COURT IN THE EIGHTEENTH  
JUDICIAL DISTRICT.

o r d e r

WHEREAS, there is effective, as of July 1, 1963, Chapter 236 S.L. 1963, known as the "Montana Conciliation Law;"

WHEREAS, this Court has determined that the social conditions in the County of Gallatin are such; and that the domestic relation cases in this Court for the year 1962 totaled 79, and more than half of such cases involved minor children;

WHEREAS, these condidtions render the procedure of the "Montana Conciliation Law" necessary to the full and proper consideration of such cases;

WHEREAS, Chapter 236, S.L. 1963, provides that this Court submit to the Board of County Commissioners the information required by Section 16-1901 RCM, 1947, on or before July 1 of each year;

WHEREAS, the Conciliation Court of the District Court of the Eighteenth Judicial District of the State of Montana in and for the County of Gallatin has been in operation since July, 1963;

WHEREAS, said Conciliation Court has since the time of its establishment, handled over EIGHTY-SIX (86) FORMAL Conciliation Court cases and concerned itself with all divorce and separation cases filed in the District Court of this District, these EIGHTY-SIX cases involving ONE HUNDRED NINTY-FIVE (195) CHILDREN;

WHEREAS, the Conciliation Court has been most effective in its work to the end that over FORTY-ONE (41) marriages involving ONE HUNDRED EIGHT (108) children have been reconciled during the period of this Court's operation;

WHEREAS, there is an increasing need for its service.

ORDERED, that this Conciliation Court be continued.

DATED this 30th day of December, A.D., 1965.

/s/ W. W. Lessley  
District Judge

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk (Acting)

*Lydia Hargate* - - -

APPROVED:

*Ralph Cohen*  
Chairman

MONDAY THE 3rd DAY OF JANUARY 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 3rd day of January, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Upon Motion by Ralph Armstrong, seconded by Leslie O. Anderson, Commissioners of Gallatin County, and carried, Commissioner Ralph Aaker will continue on as Chairman of the Board of Commissioners for the ensuing year.

Upon Motion by Commissioner Leslie O. Anderson and unanimously carried, Commissioner Ralph Armstrong will serve as Vice-Chairman for the ensuing year.

The following three-year appointments were made:-

- |                               |                    |                     |
|-------------------------------|--------------------|---------------------|
| 1. Meadow View Cemetery Board | Mr. Ray Rash       | Manhattan, Montana  |
| 2. Mt. Green Cemetery Board   | Mr. John Buttelman | Willow Creek, Mont. |
| 3. Gallatin County Fair Board | Mr. Francis Niven  | Bozeman, Montana    |

A Gravel Agreement was signed with The State Department of Public Lands and Board to purchase gravel and remove it from the SE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 6 Township 3 SR4E, near Gallatin Gateway. The cost of this gravel is 5¢ per cubic yard, and runs from December 31, 1965 to July 1, 1966.

The following persons started to work in the Courthouse today; as extra help:-

- |   |                           |                 |
|---|---------------------------|-----------------|
| 1. Leona Parker   | County Treasurers' Office | \$1.80 per hour |
| (this is Mrs. Parker's fourth year of part-time employment) |                           |                 |
| 2. Erma Kurk  | County Treasurers' Office | \$2.00 per hour |
| 3. Elaine Phelps  | County Treasurers' Office | \$1.50 per hour |
| 4. Edna Callies   | County Assessors's Office | \$2.00 per hour |

None of these part-time employees will participate in the County's vacation or sick-leave program.

The following is a list of delinquent personal property taxes for the year 1956: These taxes are not a lien on real estate, and have been delinquent for ten years or more, and in accordance with section 84-4215 R.C.M.1947, 'Ethel Ford, as County Treasurer', submit them to the Board of County Commissioners.

- |                                 |  |          |
|---------------------------------|--|----------|
| 1. Barham, Everett              | 312 North Church, Bozeman, Montana               | \$ 7.75  |
| 2. Benson, Floyd & Lorraine     | 17 $\frac{1}{2}$ W. Cottonwood, Bozeman, Montana | \$ 10.35 |
| 3. Carroll, Ross & Wynona       | Manhattan, Montana                               | \$ 5.20  |
| 4. Freeland, M.E.               | 921 West Curtis, Bozeman, Montana                | \$ 2.60  |
| 5. Mitchell, Irene              | Logan, Montana                                   | \$ 3.27  |
| 6. Phillips, William            | Idaho Falls, Idaho                               | \$ 4.12  |
| 7. Rhinehart, Robert & Vernelle | 518 So. Third, Bozeman, Montana                  | \$ 2.60  |
| 8. Riley, Clifford              | Rexburg, Idaho                                   | \$ 19.55 |
| 9. Roberts, Lew                 | Gallatin Gateway, Montana                        | \$ 77.89 |
| 10. Secora, Lyman E. & Marie    | 521 No. 5th, Bozeman, Montana                    | \$ 7.75  |

County Portion	\$ 45.33
Trust & Agency Portion	\$ 95.75

\$141.08

/s/ Ethel Ford  
County Treasurer

We hereby cancel the above delinquent personal property taxes as provided by section 84-4215 R.C.M.1947.

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Chairman

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 4th DAY OF JANUARY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 4th day of January, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Richard A. Reed started to work for the Sheriff's Department as a Jailer on November 1, 1965 at the rate of \$390.00 per month.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 5th day of JANUARY, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 5th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Below is Bond Approval for Commissioners as set forth by the District Court, Eighteenth Judicial District:-

DISTRICT COURT MINUTES: January 3, 1966

Pursuant to Section 6-302 R.C.M., 1947, the Honorable W. W. Lessley, Judge of the above-entitled Court, did this day in open Court examine and approve the bonds of the Gallatin County Commissioners Ralph K. Aaker, Leslie O. Anderson, and Ralph W. Armstrong.

EVELYN THOMPSON, Clerk  
by: Gelia Smiley, Deputy

At the regular session of the Board on the 3, 4, and 5, claims were allowed and warrants ordered drawn in payment of same.

The Board toured roads in the Gallatin Gateway area where graveling projects are underway.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 6th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 6th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit;

Minutes of the previous meeting were read and approved.

Received from Security Bank and Trust Company the amount of \$897.19 for six months interest earned on CD#3185. Same will be deposited to General Fund. (#1763)

continued

THURSDAY

THE 6th

DAY OF JANUARY

19 66

B22588-GALLATIN COUNTY TRIBUNE

continuedCOUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

George Carlton, Civil Defense assistant, notified the Board he plans to be in Missoula this coming week.

Below is copied the Resolutbn Airport Loan;

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ENTITLED: "A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, MONTANA, RATIFYING, APPROVING AND CONFIRMING THE ACTION OF THE GALLATIN FIELD BOARD OF THE COUNTY OF GALLATIN, MONTANA IN BORROWING FROM THE MONTANA AERONAUTICS COMMISSION OF THE STATE OF MONTANA, THE SUM OF \$10,000 FOR THE PURPOSE OF REBUILDING THE CENTRAL TAXIWAY ON THE GALLATIN FIELD AIRPORT AT BOZEMAN, MONTANA AND OBLIGATING THE COUNTY OF GALLATIN, MONTANA, TO REPAY SAID COUNTY'S PROPORTIONATE SHARE OF SAID LOAN!.

WHEREAS, the Gallatin Field Board of the County of Gallatin, Montana, has applied to the Montana Aeronautics Commission of the State of Montana, for a loan of State funds in the amount of \$10,000 to be expended for rebuilding the Central Taxiway on the Gallatin Field Airport at Bozeman, Montana; and

WHEREAS, said Airport Board of the County of Gallatin, Montana has passed and enacted a certain Resolution concerning said loan and prescribing the terms of repayment thereof, a copy of which said Resolution is hereto annexed and marked Exhibit "A" and hereby made a part hereof; and

WHEREAS, it is necessary, under the law, for the County of Gallatin, Montana by and through its regularly constituted County Commissioners to ratify, approve and confirm said Resolution attached hereto and marked Exhibit "A", and

WHEREAS, it is necessary for said County of Gallatin, Montana, by and through its duly and regularly constituted County Commissioners to obligate itself to repay its proportionate share of said loan to be made from the Montana Aeronautics Commission;

NOW, THEREFORE, BE IT RESOLVED, by the County Commissioners of Gallatin County, Montana

1. That said Resolution hereto attached, marked Exhibit "A" of the Gallatin Field Board of the County of Gallatin, Montana is hereby ratified, confirmed and approved in all things.

2. That the County of Gallatin, Montana, does hereby obligate itself to repay to the Montana Aeronautics Commission of the State of Montana, by and through the Gallatin Field Board of the County of Gallatin, Montana, the sum of \$10,000 as its proportionate share of said loan during the period of time beginning with the 1st day of December, 1966, and ending with the 1st day of December, 1975, and at the times set forth in Exhibit "A" hereto attached, and, further, the County of Gallatin, Montana does hereby agree that it will make the necessary tax levy or levies to provide its said proportionate share of funds for the repayment of said loan and does obligate such funds so received, pursuant to said tax levy or levies, to the repayment of its said proportionate share of said loan, pursuant to the terms and conditions prescribed by the State of Montana by and through the Montana Aeronautics Commission, all as is set forth in Exhibit "A" hereto attached.

3. That the County of Gallatin, Montana, will approve and provide a provision in the budget of the Gallatin Field Board of the County of Gallatin, Montana which will make available funds for the repayment of said loan in the manner and form as herein and in Exhibit "A" set forth.

Passed by the County Commissioners of the County of Gallatin, Montana, this  
6th day of January 1966 .

/s/ Ralph Aaker  
Chairman of the County Commissioners  
of the County of Gallatin, Montana

ATTEST:

/s/ Carl L. Stucky  
County Clerk of the County of Gallatin, Montana

A discussion was held with Bozeman Police Chief Vernon Saunders and Sheriff Con McClurg regarding a cooperative lease of Law Enforcement Teletype System. It was brought out that fifteen points in Montana and Yellowstone Park may participate, which will be of considerable benefit to Gallatin County.

Sheriff Con McClurg stated that he felt the cost would be saved in long distance phone calls and added benefits for telegraphic warrants.

The cost of this lease is \$86.00 per month, or \$43.00 for the City of Bozeman AND \$43.00 for the county, plus paper. This cost will be regulated by the Public Service Commission.

It was decided to enter into this lease agreement with the City and the cost to be absorbed by the Sheriff in his regular budget until a budget can be set-up in July for this purpose.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
CLERK

APPROVED:

Ralph Aaker  
CHAIRMAN

FRIDAY THE 7th DAY OF JANUARY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 7th day of January, A.D. 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly report for December was received from the County Clerk and Recorder showing fees and other collections. The same was filed with the Clerk and Recorder.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

As by previous notice bids were opened and publicly read at 10:00 AM. for the county's insurance requirements. Five bids were received, and are as follows:

	<u>Name of Ins. Company</u>	<u>Total</u>	<u>Basic Bid</u>	<u>Alt. #1</u>	<u>Alt. #2</u>
1.	Bennett Agency	\$6513.00	\$3,805.00	\$1801.00	\$907.00
2.	Waite & Company	\$6807.00	\$3690.00	\$2147.00	\$970.00
3.	Heidel-Vandenhook Agency	\$7671.78	\$4143.00	\$2488.46	\$1040.32
4.	Mont. Farm Bureau Insurance Services	\$7407.00	\$5012.00	\$1304.00	\$1091.00
5.	Elliott Realty & Insurance	\$9131.00	\$4628.00	\$3072.00	\$1431.00

Upon careful consideration of the bids, it was moved by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong and unanimously carried that the low bid of Bennett Agency be accepted, BUT with the understanding that COLLISION ONLY be deleted from Alternate #1; thus reducing the total bid to \$5155.00, or well within our County's Insurance Budget.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 10th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 10th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners, Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Ralph Armstrong and Chairman Ralph Aaker attended an Executive Board Meeting of the State Association of County Commissioners in Helena, and also the Legislative Tax Hearing in the Highway Auditorium.

The following insurance binder was received from Bennett Agency:

January 8, 1966

Board of County Commissioners  
Gallatin County  
Montana

Gentlemen:

We have bound coverage on the Gallatin County Insurance effective January 10, 1966, per your specifications published 12/15/65 and your Resolution of Acceptance of January 7, 1966.

Insurance is bound in the Commercial Union Insurance Company and a policy will be forth coming.

Very truly yours,

BENNETT AGENCY

/s/ Marshall Bennett

MB/pr



MONDAY

THE 10th

DAY OF JANUARY

1966

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 11th day of JANUARY, 1966 EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 11th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Douglas Ford, being drafted into the Armed Forces, will be leaving the County Road Department. Under provisions of an act covering rehiring of veterans, Douglas Ford will not lose his right to employment with Gallatin County when he returns.

Reports for the month of December were received from the 18th Judicial Court, County Clerk and Recorder, and County Treasurer. Same were approved and filed in the office of the Clerk and Recorder.

A County Deed was executed to Main Enterprises of Bozeman, Montana for Lot #6, Block #62 of Milwaukee Land Company, Second Addition to the town of Three Forks. Said sale was made on the fourth day of October, 1963 for the sum of \$26.00 to Main Enterprises. No deed had been issued prior to this time.

An order was placed with Wesco Steel Company of Denver, Colorado for grader blades in the amount of \$1648.00.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 12th day of January, 1966 EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 12th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board signed the Alignment Grades and Typical Section shown on the Profile for the streets within the Sunset Sub-division, East of Bozeman. However, in signing this typical section, the county accepts no responsibility for construction, maintenance, or snow removal on all roads or streets within this sub-division.

The Board attended a Hearing held by the State Highway Department, in the Community Room of the Courthouse, regarding the routing of Interstate 90, East of Bozeman.

In addition to testifying, the following letter was sent to Howard Buswell to clarify the county's stand.

January 13, 1966

Howard Buswell, Administrative Coordinator  
Montana Highway Commission  
Helena, Montana

Dear Mr. Buswell:

On January 12th we attended a hearing held in the Gallatin County Community room on the routing of Interstate 90, East of Bozeman.

continued

WEDNESDAY THE 12th DAY OF JANUARY 1966

continued:COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

We would like to stress the importance of adding plans for two (2) underpasses east of Bozeman; one at the intersection of Haggerty Lane and one at the Fort Ellis School road.

The need for these two underpasses is due to the extreme snow and wind conditions in this area. The east-west roads are impossible to keep open in the winter due to drifting in the deep cuts, and these roads also lead the traffic into a subdivision and Retirement Home area where the streets are not designed for the amount of traffic they will receive.

We believe the Interstate System is being built by looking well into the future and we feel that the future of the communities through which it passes should be considered. By constructing these two underpasses the normal flow of traffic from the county roads into Bozeman will not be interrupted and will remain the same as in the past.

Please consider incorporating these two underpasses in your Interstate Plans.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker  
Ralph Aaker, Chairman

/s/ Ralph Armstrong  
Ralph Armstrong

/s/ Leslie O. Anderson  
Leslie O. Anderson

cb

The Board with County Treasurer Ethel Ford checked the Depository Bonds and find \$300,000.00 on deposit in the six banks for the quarter ending December 31, 1965.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	451,044.74
Custodian's Receipt H-7370 U.S. Treasury Bonds, 1972, 4%, dated 11/15/62, due 2/15/72 in the amount of	117,000.00 ✓
Custodian's Receipt H-7371 U.S. Treasury Bonds, 1972, 4%, due 8/15/62 in the amount of	96,000.00 ✓
Custodian's Receipt H-7605 U.S. Treasury Bonds, 1974, 3-7/8%, due 11/15/74, dated 3/22/63 in the amount of	20,000.00 ✓
Custodian's Receipt H-7773 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/22/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-8078 U.S. Treasury Bonds, 1973, 4%, due 8/15/73, dated October 1, 1963 in the amount of	100,000.00 ✓
Custodian's Receipt H-10888 U.S. Treasury Bonds, 1966, 3%, due 7/1/66, dated 6/1/65 in the amount of	24,000.00 ✓
Custodian's Receipt H-10889 U.S. Treasury Bonds, 1972, 3½%, due 10/1/72, dated 6/1/65 in the amount of	10,000.00 ✓
Custodian's Receipt H-10890 U.S. Treasury Bonds, 1969, 3½%, due 7/1/69, dated 6/1/65 in the amount of	15,000.00 ✓
Custodian's Receipt H-10892 U.S. Treasury Bonds, 1976, 3%, due 10/1/76, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10896 U.S. Treasury Bonds, 1968, 6%, due 5/1/68, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10897 U.S. Treasury Bonds, 1975, 4%, due 4/15/75, dated June 1, 1965 in the amount of	20,000.00 ✓
Custodian's Receipt H-10898 U.S. Treasury Bonds, 3%, 1968, due 12/15/68, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10899 U.S. Treasury Bonds, 1970, due 3/1/70, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10900 U.S. Treasury Bonds, 1969, 3-3/4% due 7/1/69, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10901 U.S. Treasury Bonds, 1975, 3%, due 7/1/75, dated 6/4/65 in the amount of	24,000.00 ✓
Custodian's Receipt H-11219 U.S. Treasury Bills, 1966, dated 10/7/65, due 4/7/66 in the amount of	300,000.00
Custodian's Receipt H-11218, Helena High School District, Montana 1978, 3/20%, 4 @ 5,000.00, due 6/15/78	20,000.00 ✓
Custodian's Receipt H-11217, School District #2, Yellowstone County, 1978, 3.10%, 4 @ 5,000, due 7/1/78 (Mont. (Billings) School Bldg. Board in the amount of	20,000.00 ✓

continued

WEDNESDAY THE 12th DAY OF JANUARY 19 66

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

	<u>Credit Balance</u>
Custodian's Receipt H-11216, County of Custer, Montana, Junior College Bond, 1978, 3.20%, 20 @ 1,000, due 1/1/78 in the amount of	20,000.00 ✓
Custodian's Receipt H-11215, State of California, Veterans Board, Ser.U, 1977, 3-3/4%, 20 @ 1,000, due 2/1/77 in the amount of	20,000.00 ✓
Custodian's Receipt H-11214, Co. of Hamilton, Ohio, Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000, due 5/1/76 in the amount of	25,000.00 ✓
Custodian's Receipt H-11213, Co. of Yellowstone, Montana, County Nursing Home Bd., 1975, 3%, 25 @ 1,000, due 7/1/75 in the amount of	25,000.00 ✓
Custodian's Receipt H-11212, State Board of Education, State of Florida, Higher Educ. Bd., Ser.A64A, 1975, 3.10%, 4 @ 5,000 due 5/1/75 in the amount of	20,000.00 ✓
Custodian's Receipt H-11210, Cut Bank High School Dist.#15 of Glacier Co., Mont., Sch.Bldg.Bd., 1974, 3%, 25 @ 1,000, due 6/30/74, in the amount of	25,000.00 ✓
Custodian's Receipt H-11208, School District #1 of Fergus Co., Montana (Lewistown Sch. Dist., Sch. Bldg. Bd. 1959) 1974, 4%, 20 @ 1,000 due 6/15/74, in the amount of	20,000.00 ✓
Custodian's Receipt H-11207, City of Billings, Fire Dept. Bldg. Bd., Montana, 1974, 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00 ✓
Custodian's Receipt H-11206, State of New York, Housing Bond, 1971, 4%, 4 @ 5,000 due 7/1/71 in the amount of	20,000.00 ✓
	<u>1170,000.00</u>

GALLATIN TRUST & SAVINGS BANK

	<u>Credit Balance</u>
	144,880.52
Custodian's Receipt H-6587 of the Federal Reserve Bank of Minneapolis, dated 8/25/60, covering School District #7, 2-4/10%, due 7/1/67 in the amount of	5,000.00 ✓
Custodian's Receipt H-6590 of the Federal Reserve Bank of Minneapolis, dated 8/25/60, covering Cascade County School Dist.#1, 2% due 6/30/66, in the amount of	10,000.00 ✓
Custodian's Receipt H-6591 of the Federal Reserve Bank of Minneapolis dated 8/25/60, covering Flathead County School, Dist.#5, due 7/1/66, in the amount of	10,000.00 ✓
Custodian's Receipt H-6592 of the Federal Reserve Bank of Minneapolis, dated 8/25/60, covering School Dist.#2, Yellowstone County, 2% due 12/1/66, in the amount of	5,000.00 ✓
Custodian's Receipt H-6860 of the Federal Reserve Bank of Minneapolis, dated 4/21/61 covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67, in the amount of	20,000.00 ✓
Custodian's Receipt H-7602 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/21/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-7960 U.S. Treasury Bonds, 1971, 4%, due 8/15/71, dated 7/8/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-8026 U.S. Treasury Bond, 1970, 4% due 8/15/70, dated 9/11/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-10329 U.S. Treasury Bonds, 1974, 4 1/2%, due 5/15/74, dated in 5/15/64, in the amount of	54,000.00 ✓
	<u>\$404,000.00</u>

SECURITY BANK & TRUST COMPANY

	<u>Credit Balance</u>
	483,599.38
Custodian's Receipt 2382, U.S. Treasury Note, Series D-1966, 4%, #13530 @ 100M, due 5/15/66, dated 2/1/65 in the amount of	100,000.00 ✓
Custodian's Receipt 2383, U.S. Treasury Bonds, 4%, #10963 @ 100M, due 8/15/73, dated 2/1/65 in the amount of	100,000.00 ✓
Custodian's Receipt under account #13053.4, of the Northwestern National Bank of Minneapolis, dated 8/3/55, covering Gallatin County High School District Building Bonds 456-490, due 7/1/69, and 491-525, due 7/1/70 in the amount of	70,000.00 ✓
Certificate #1433 National Bank of Commerce of Seattle, Washington, U.S. Treasury Bond, 4%, dated 3/16/62, due 8/15/71, #14244-45 in the amount of	200,000.00 ✓
Custodian's Receipt #1842 U.S. Treasury Bonds, 1971, 4%, 18259 @ 100M, due 8/15/71, dated October 1, 1963, in the amount of	100,000.00 ✓
Custodian's Receipt #2135 U.S. Treasury Bonds, 4 1/2%, due 5/15/74, No. 3420, 10939/46, dated 5/21/64 in the amount of	85,000.00 ✓

continued

WEDNESDAY THE 12th DAY OF JANUARY 1966  
 continued: COUNTY COMMISSIONERS' OFFICE  
 BOZEMAN, MONTANA

Custodian's Receipt #2564, Beaverhead County, School District #10, (Dillon) Montana, School Building Bond, 3.80%, #196/200 @ 1M each, due 7/1/68, amount	5,000.00
Custodian's Receipt #2563, Carbon County, Red Lodge High School Dist.No.1, Red Lodge, Montana, School Bldg.Bond 4.50%, due 1/1/70, #186/90 @ 1M each, in the amount of	5,000.00
Custodian's Receipt #2562, Carbon County, Joliet High School Dist.#7, Montana, School Bldg.Bd.,4%, Due 1/1/71, #111/18 @ 1M each, in the amount of	8,000.00
Custodian's Receipt #2561, Cascade County, Montana, High School District B, School Bldg.,Bond of 1955, 2.60%, due 6/1/68, #97/103 @ 1M each, 104 @ 500, in the amount of	7,500.00
Custodian's Receipt #2560, Chouteau County, Geraldine High School,Dist.No.111 Montana, Sch.Bldg.Bond of 1959, 4.50%, due 7/1/69, #86/90 @ 1M each in amt.of	5,000.00
Custodian's Receipt #2559, Dawson County School Dist.No.1, Montana, School Bldg. Bond, 4%, due 4/1/68, #145/9 @ 1M each in the amount of	5,000.00
Custodian's Receipt #2558, Deer Lodge Co. High School, Dist., Montana, 2.75%, Sch.Bldg.Bond, #305/14 @ 1M each, due 7/1/68 in the amount of	10,000.00
<sup>Start</sup> Custodian's Receipt #2557, Fallon County Baker High School Dist., Montana, 4.50%, Sch.Bldg.Bond, #351/55 @ 1M each, due 7/1/69 in the amount of	5,000.00
Custodian's Receipt #2556, Fallon County, Plevna High School Dist., Montana, 4%, Sch.Bldg.Bond, #100/04 @ 1M each, due 12/1/67, in the amount of	5,000.00
Custodian's Receipt #2555, Flathead County, Columbia Falls High School Dist., Montana, 3%, Sch.Bldg.Bond, #351/55 @ 1M each, due 6/1/69 in the amt. of	5,000.00
Custodian's Receipt #2554, Fallon Co.High School Dist., Montana, 4%, School Bldg. Bond, #138/43 @ 1M each, due 12/1/71 in the amount of	6,000.00
Custodian's Receipt #2553, Deer Lodge Co., School Dist.#10, Montana, 3.20%, Sch.Bldg.Bond, #315/19 @ 1M each, due 7/1/70, in the amount of	5,000.00
Custodian's Receipt #2552, Flathead Co., Sch.Dist.#5, Montana, 2.15% Sch.Bldg. Bond, #382/83 @ 1M each, due 6/1/68 in the amount of	2,000.00
Custodian's Receipt #2551, Gallatin County, Belgrade High School Dist., Montana, 3.00%, School Bldg.Bond, #220/23 @ 1M each, due 7/1/74 in the amount of	4,000.00
Custodian's Receipt #2550, Lewis and Clark Counties, Helena High School Dist., Montana, 2 1/4%, School Bldg.Bond of 1954, #1013/22 @ 1M each, due 1/1/71, in the amount of	10,000.00
Custodian's Receipt #2549, County of Meagher, Montana, High School Dist.#8, 3.20%, School Bldg.Bond, #218/23 @ 1M each, due 1/1/67 in the amount of	6,000.00
Custodian's Receipt #2548, Missoula County, School Dist.#40 (Frenchtown School Dist.) 3.80%, School Bldg.Bond of 1959, #82/87 @ 1M each, due 1/1/67 in the amount of	6,000.00
Custodian's Receipt #2547, Pondera County, Brady High School Dist., Montana, 3.10%, School Bldg.Bond, #169/73 @ 1M each, due 6/15/72 in the amount of	5,000.00
Custodian's Receipt #2546, Richland County, School Dist.#7, Savage, Montana, 4.60%, School Bldg.Bond, #51 @ 500., #52/55 @ 1M each, due 12/30/70, in the amount of	4,500.00
Custodian's Receipt #2545, Richland County, School Dist.#7, Montana, 4.60%, School Bldg.Bond, #56 @ 500., #57/60 @ 1M each, due 12/30/70 in the amount of	4,500.00
Custodian's Receipt, #2544, Richland County, Sidney High School Dist.#1, Montana, 4.20%, School Bldg.Bond, #414/18 @ 1M each, due 2/1/70 in the amount of	5,000.00
Custodian's Receipt #2543, Richland County, Sidney High School Dist.#1, Montana, 4.20%, School Bldg.Bond, #448/52 @ 1M each, due 2/1/71 in the amount of	5,000.00
Custodian's receipt #2542, Roosevelt County, Poplar High School Dist.#9, Poplar, Montana, 4.10%, School Bldg.Bond, #329/33 @ 1M each, due 12/1/68, in the amt.of	5,000.00
Custodian's Receipt #2541, Roosevelt Co., Poplar High School <del>XXXX</del> Dist.#9, Poplar, Montana, 4.10%, School Bldg.Bond, #473/77 @ 1M each, due 12/1/71 in the amt.of	5,000.00
Custodian's Receipt #2540, Sheridan County, Elementary School Dist.#20, Plentywood, Montana, 4.25%, School Bldg.Bond, #67/72 @ 1M each, due 6/1/72 in the amt. of	6,000.00
Custodian's Receipt #2539, Teton County, Fairfield High School Dist., Montana, 3.75%, School Bldg.Bond, #50 @ 500, #51/56 @ 1M each, due 7/1/68 in the amt.of	6,500.00
Custodian's Receipt #2538, Valley County, School Dist.#1, Mont.(Glasgow Sch.Dist.) School Bldg.Bond of 1958, Series B, #88 @ 500, #81/87 @ 1M each, due 7/1/69 in the amount of	7,500.00
Custodian's Receipt #2537, Yellowstone County School Dist.No.2, Mont., 3.50%, Sch. Bldg.Bond, #176/80 @ 1M each, due 11/1/68 in the amount of	5,000.00
Custodian's Receipt #2536, Silver Bow County, Montana 3.40%, County Hospital Bond, #996/1000 @ 1M each, due 6/1/67 in the amount of	5,000.00

continued

WEDNESDAY THE 12th DAY OF JANUARY 19 66

continued B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

	<u>Credit Balance</u>
Custodian's Receipt #2535, Park County, High School Dist. #1, Montana, 3.75% Site purchase & Improvement Bond of 1959, #19/20 @ 1M each, due 1/1/69 in the amount of	2,000.00 ✓
Custodian's Receipt #2534, Park County, High School Dist. #1, Montana, 3.75%, Site Purchase & Improvement Bond of 1959, #17/18 @ 1M each, due 1/1/68 in the amount of	2,000.00 ✓
Custodian's Receipt #2533, Park County High School Dist. #1, Montana, 3.75%, Site purchase & improvement Bond of 1959, #15/16 @ 1M each, due 1/1/67 in the amount of	2,000.00 ✓
	<u>824,500.00</u>

BELGRADE STATE BANK

	<u>Credit Balance</u>
Collateral Certificate #167, of the First National Bank of Minneapolis, dated 3/25/54, covering U.S. Treasury Bond, 2 1/4%, due 6/15/67, in the amount of	48,063.09
Collateral Certificate #988 U.S. Treasury Bonds, 3-7/8%, dated 6/20/60, due 5/15/68, in the amount of	10,000.00 ✓
Collateral Certificate #1650 U.S. Treasury Bonds, 4%, due 8/15/72, dated 12/12/62 in the amount of	30,000.00 ✓
	20,000.00 ✓
	<u>60,000.00</u>

MANHATTAN STATE BANK

	<u>Credit Balance</u>
Custodian's Receipt #1218 U.S. Treasury Bonds, 3-3/8%, dated 5/4/61, due 11/15/66 in the amount of	74,606.26
	89,000.00 ✓
	<u>89,000.00</u>

SECURITY BANK OF THREE FORKS

	<u>Credit Balance</u>
The 12 Federal Land Banks, #2509, Cons. Federal Farm Loan Bonds, 4.55%, #3669/60 @ 10M each, due 9/20/66, in the amount of	40,279.02
#1551 Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M each, due 7/1/78, dated 9/7/62 in the amount of	20,000.00 ✓
#1552 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M each due 7/1/79 in the amount of, and dated 9/7/62	3,000.00 ✓
#1553 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54/56 @ 1M each, due 7/1/80, dated 9/7/62, in the amount of	3,000.00 ✓
#1554 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M each, due 7/1/77, dated 9/7/62 in the amount of	3,000.00 ✓
#1703 U.S. Treasury Notes, Series B-1967, 3-5/8%, #7442 @ 5M #31108/09, @ 1M each, due 2/15/67, dated 3/1/63 in the amount of	25,000.00 ✓
	<u>\$57,000.00</u>

BOND & INTEREST MONEY ON DEPOSIT

	<u>Credit Balance</u>
First National Bank of St. Paul	19,692.00
First National Bank of <sup>Minneapolis</sup> Minnesota	6,010.00
<sup>W. Western</sup> First National Bank of Minneapolis	27,499.74
Commerce Trust Company of Kansas City, Missouri	31,459.50
Merchants Produce Bank, Kansas City	2,951.41
OFFICE CASH	\$ 7,458.78
CASH ON HAND, TOTAL	1,637,544.44

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Riker*  
Chairman

THURSDAY THE 13th DAY OF JANUARY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 13th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Belgrade State Bank the sum of \$125.00 for six months interest on time C.D. Same will be deposited to the General Fund. (#1786).

Received from First National Bank the sum of \$875.00 for six months interest on C.D. #2876. Same will be deposited to the General Fund. (#1782)

Received from Montana State University, School of Nursing, the sum of \$300.00 for participation in Student Training Program. Same was deposited to General Fund. (#1787).

After consulting with our County Treasurer, Ethel Ford, and Esther Nelson of the Bozeman City Schools, it was decided to invest an additional \$500,000.00 in 90-day, renewable Saving Certificates of Deposit at a rate of 3½%, in denominations of \$25,000.00 to 35,000.00.

All County banks were invited to participate on the basis of Capital and Surplus. All banks, except the Security Bank in Three Forks, wished to participate.

The following break-down was made.

First National Bank of Bozeman	\$200,000.00
Security Bank & Trust of Bozeman	210,000.00
Gallatin Trust & Savings of Bozeman	30,000.00
Belgrade State Bank of Belgrade	20,000.00
Manhattan State Bank	40,000.00

The Manhattan bank being a little low on Depository Securities, agreed to add another \$50,000.00 to the County securities.

The Chairman of the Board of Commissioners signed a Certification of the completed Jury List as taken from the Assessment Rolls of 1965.

A report was received from W.R. Blankenship, Constable, for the month of December. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 14th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 14th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the State of Montana \$175.04 covering State share of Welfare costs for quarter ending September 30, 1965. \$129.35 was deposited to the General Fund, and \$45.69 was deposited to the Poor Fund. (#1792)

The Board agreed to the proposed United States Forest Service land exchange as shown below:-

Bozeman, Montana

5430  
Northern Pacific Railway Co.  
Yellowstone Park Unit, Exchange  
#M051600-A

Forest Supervisor  
Gallatin National Forest  
P.O.Box 140  
Bozeman, Montana 59715

Dear Sir:

We, the undersigned County Commissioners, for the County of Gallatin, State of Montana,  
continued

FRIDAY

THE 14th

DAY OF JANUARY

19 66

B22588-GALLATIN COUNTY TRIBUNE  
continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

HAVE REVIEWED THE PROPOSAL TO EXCHANGE National Forest lands within the Gallatin River Drainage, Gallatin County, Montana, amounting to 4,947.31 acres for 9,551.81 acres of private lands situated within Yellowstone National Park.

We have no objections to the consummation of this exchange.

Sincerely yours,

BOARD OF COMMISSIONERS  
County of Gallatin, State of Montana

/s/ Ralph Aaker, Chairman

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

The Board and Road Supervisor Bill Griffin toured Godfrey Canyon checking the water-way on the Vander Molen land, as the channel does, on occasion, flood the road.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 17th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 17th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A modification was signed with New York Life Insurance Company to change the billing from the first of each month to the fifteenth. This change will better facilitate our paying periods.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 18th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 18th day of January, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Norma Wallace will now be working on a part-time basis in the County Agents office, as of this date, at the rate of \$2.00 per hour.

- - -

The Board viewed the work being done on the road along the Milwaukee tracks, or the Matthews Siding road.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



WEDNESDAY THE 19th DAY OF JANUARY 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 19th day of January, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the State of Montana the sum of \$315.00 refund from state for foster home care. Dalley, \$172.50 and Grayer, \$142.50. Same was deposited to the Poor Fund. (#1805.)

Received from Manhattan State Bank the sum of \$375.00 covering six months interest on C.D.#4706. Same was deposited to General Fund. (#1824).

Received from State of Montana the sum of \$333.32 covering federal share of administrative expense for Civil Defense for July, August, September and October, 1965. Same was deposited to General Fund. (#1823).

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

THURSDAY, the 20th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 20th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the State of Montana the sum of \$2857.94 covering share of liquor sales for quarter ending 12/31/65; County - \$2316.48 and West Yellowstone \$541.46. This was deposited to the General Fund. (#1833).

Along with Supervisor Wm. Griffin of the Road, and H.Dennis, Supervisor of the Bridges, The Board met with the County Commissioners of Broadwater and Jefferson Counties at the Jefferson Bridge cut of Willow Creek. Meeting with this group was Jim Kelly of the Corps of Army Engineers. The problem discussed was river drainage along the north bank of the Jefferson River.

Gallatin County is only partly obligated only to the dyke directly above the bridge. No action was taken at this time pending word from the Corps of Army Engineers who may order the work done.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

FRIDAY, the 21st day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 21st day of January A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.



FRIDAY THE 21st DAY OF JANUARY 1966

B22588-GALLATIN COUNTY TRIBUNE

CONTINUED:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 24th day of January, 1966 EXTRA SESSION COUNTY COMMISSIONERS'  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 24th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of January was received from Justice of Peace A.M. Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Received from Marc Patten the sum of \$56.25 for the purchase of 25 cubic yards of Grade "A" Gravel. Same was deposited to the Road Fund. (#1842)

Received from Gallatin County Board of Health, the sum of \$71.40 for participation in the City-County Health Program. Same was deposited to the General Fund. (#1844).

The following letter was sent to the City of Bozeman from the Montana Highway Commission:-

January, 1966 -"City Manager"- Bozeman, Montana

Gentlemen: S243 (5)

We inadvertently advised the Gallatin County Commissioners on January 21, 1966 that the newly completed contract on FAS 243 (5) Bozeman-South (Hyalite) road within the city limit of Bozeman, was their responsibility for maintenance.

According to the terms of an agreement on file in this office, you have agreed to maintain this project in a manner satisfactorily to the State and Federal governments. This project consists of 0.561 miles of grade, surface, plant mix surface, drain and signs.

This is to officially notify you that your responsibility for the maintenance of this project began as of January 13, 1966.

Yours very truly,

PAUL M. JOHNSON  
State Highway Engineer

by: /s/ Thomas H. Ratchford  
Maintenance Engineer

THR:EFV:mw

cc: R.B. Dundas, Dist. Engr., Butte  
George Barrett, Div. Eng., Bozeman  
Fred Wells, Sec. Roads Engr., Helena  
Mail and File

Gallatin County Commissioners, Bozeman

(NOTES: Please destroy our letter of January 21, 1966, addressed to you)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 25th DAY OF JANUARY 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 25th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

After a conference with Warren G. Stacy, Representative of the Johnson Service, it was decided to install a new air filter and pressure reducing valves in the air delivery system from the new air compressor for the Temperature Control System in the Court House.

The cost will not exceed \$125.00. Included in this cost will be an inspection of the building temperature control system by the mechanic. He will make any suggestions necessary to improve the operation of the controls.

The Board attended the funeral of ex-commissioner Harry Droge, he died 4/23/66.

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, Noxious Weed, Poor, and Classification & Appraisal Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

WEDNESDAY, the 26th day of JANUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 26th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended the Governor's Conference for County Commissioners on Emergency Preparedness in Helena.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY, the 27th day of JANUARY 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 27th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

After conclusion of the Governor's Conference for County Commissioners on Emergency Preparedness, the Board attended a brief meeting of the Montana Association of County Commissioners.

John Alley, Chairman of the State Board of Equalization assisted the Board with equalization problems in Gallatin County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

FRIDAY THE 28th DAY OF JANUARY 19 66

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 28th day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received the report for the month of January from Calvin Barrick, Justice of Peace. Same was approved and filed in the office of the Clerk and Recorder.

The Board drove to Maudlow with Road Supervisor Wm.Griffin to check into reports of blind corners in the road on this section.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

MONDAY, the 31st day of JANUARY 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 31st day of January, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Hospital Meeting was held with Mrs.Olson and Donald L.Lee, Administrator of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of Commissioners.

Below are two agreements to add 9.2 miles of Secondary/293 Bozeman-Wilsall Road construction:

January 31, 1966 (1)

State Highway Commission  
Helena, Montana

Attention: Secondary Roads Engineer

Gentlemen:

We, the Board of County Commissioners of Gallatin County, do hereby request that a survey be made on Federal Aid Secondary Project S370, the Bozeman-Wilsall Road on Federal Aid Secondary Route No.293 for future construction of Preliminary Engineering, Right-of-Way, Grade, Gravel and Plant Mix Surfacing of 9.2 miles. We further request that this project ~~\_\_\_\_\_~~ carry Priority No.two and to follow Project 182, the Manhattan-Northeast Road in construction.

The above cited priority is to remain in effect and shall be binding on successor County Commissioners of Gallatin County, except in situations of unforeseen circumstances which may make it necessary or advisable to change the priority as approved by the Montana State Highway Commission.

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong, Member  
/s/ Leslie O.Anderson, Member

(2)

January 31, 1966

State Highway Commission  
Helena, Montana

Attention: Secondary Roads Engineer

Gentlemen:

We, the Board of County Commissioners of Gallatin County, do hereby concur in your selection of Federal Aid Secondary Project S370, the Bozeman-Wilsall Road on Federal Aid Secondary Route No.293 for Preliminary Engineering, Right-of-Way, grade, gravel, plantmix surfacing of 9.2 miles, for inclusion in the Montana Postwar Secondary Program. Old sections S370(5), 6 graveled in 1948.

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong, Member  
/s/ Leslie O. Anderson, Member

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 31st DAY OF JANUARY 1966

continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

TUESDAY, the 1st day of FEBRUARY, 1966

EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 1st day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Justice of Peace Harold Hahn of West Yellowstone, was granted permission to be out of State.

The Board met with Marshall Bennett and field representative Carl Kinstler, Jr., of Commercial Union Insurance Group to go over the new county insurance blanket policy.

An order was placed with R.L. Polk & Company for eight Directories. These will be delivered about August of this year.

The Board spent some time checking conditions at the Montana Winter Fair.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

WEDNESDAY, the 2nd day of FEBRUARY, 1966

EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 2nd day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the months of November and December were received from Justice of Peace L.K. Williams. Same were approved and filed in the office of the Clerk and Recorder.

Tom Martin started to work ~~XXXX~~ in the Tax Equalization office February 1, 1966 at \$350.00 per month.

A service maintenance Agreement was signed with Addressograph-Multigraph Corporation for one year in the amount of \$367.32. This contract will cover our addressograph machine from July 1, 1966 to July 1, 1967.

In addition to the January 6th, 1966 entry of the Law Enforcement Teletype System, there will be a \$35.00 installation charge. It was agreed to split \$17.50 with City, and \$17.50 with County, to cover this cost.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

THURSDAY THE 3rd DAY OF FEBRUARY 19 66

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 3rd day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

It was decided that signs would be made by the Road Department of the County for assigned parking places in the Court House parking lot for Court House employees.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 4th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the fourth day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As the result of an Opinion from Assistant County Attorney Bill Gilbert, whereby airplanes are assessable on March 1st, the tax penalty and interest charged to George Hoadley, for an airplane will be forgiven.

Art Stapelton's building also showed this airplane on the building assessment he sold to George Hoadley which was delinquent at the time of sale.

Since Art Stapelton sold the airplane in February, which, by law, is not assessable until March, we will hereby order that tax penalty and interest be forgiven, and the assessor, Wm. Sorenson, was so notified.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board with Bridge Supervisor Hubert Dennis drove to Willow Creek to examine a spot just above the Willow Creek Bridge on the Jefferson River where rock work may be necessary. There is a channel that, should the river change, the Willow Creek Bridge would be missed by the river.

The Board felt this was not critical, but that some work could be done when rock work was being handled in this vicinity.

Bridge problems and drainage conditions were also viewed in the Anceney-Cole Corner areas.

The following Zoning Petition was received:-

P E T I T I O N

We, the undersigned, constituting sixty per centum (60%) of the freeholders affected by the creation of a planning and zoning district in the area herein-after described, petition and request that a planning and zoning district be created for the purpose of furthering the health, safety and general welfare of the people residing within the district hereinafter described and for the adoption of a development pattern for the physical and economic development of the planning and zoning district;

And we hereby, petition and request that the Board of County Commissioners of Gallatin County, Montana, create a planning and zoning district in the area hereinafter described and appoint a commission consisting of five (5) members, to-wit: the three (3) County Commissioners, the County Surveyor and the County Assessor under the provisions of Section 16-4101, R.C.M., 1947.

The area of the proposed planning and zoning district is as follows:

Beginning at the Section corner common to Sections One (1), Two (2), Eleven (11), and Twelve (12), in Township Two (2) South, Range Five (5) East of the Montana Principal Meridian, Gallatin County, Montana, thence North along the East line of Section two (2) to the East one-quarter corner of said Section Two (2), thence West along the centerline of said Section Two and Section Three (3), to the West One-quarter corner of said Section Three (3), thence South along the West

continued

FRIDAY THE 4th DAY OF FEBRUARY 19 66

continued

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

line of said Section Three (3) to the Section Corner common to Sections Three (3), Four (4), Nine (9) and Ten (10), thence South along the West line of said Section Ten (10) to the Northerly right of way of US Highway No.191, as now layed out and constructed, thence easterly along said right of way to the East line of said Section Ten (10), thence North along the East line of said Section Ten (10) to the Southwest corner of the North One-half (N½) of the South One-half (S½) of said Section Eleven (11), thence along the South line of said North One-half (N½) to the Northwesterly right of way of said US Highway No.191, thence Northeasterly along said right of way to the East line of the West One-half (W½) of the East One-half (E½) of said Section Eleven (11), thence North along said East line to the Northeast corner of the West One-half (W½) of the Northeast One-quarter (NE¼) of said Section Eleven (11) thence East along the North line of said Section Eleven (11) to the Section corner common to Sections One (1), Two (2), Eleven (11) and Twelve (12), to the point of beginning, containing in all Sixteen hundred and Twenty-five Acres (1625.A.), more or less.

The number of Freeholders signing the petition are

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

MONDAY, the 7th day of FEBRUARY, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday the 7th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A gravel agreement was signed between Gallatin County and Bertha Carlson of 401 W. Dickerson, Bozeman, Montana. This agreement allows the county to stockpile and pay 5¢ per cubic yard for materials crushed and removed.

The agreement is filed with in the office of the Clerk & Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

TUESDAY, the 8th day of FEBRUARY, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday the 8th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board discussed Weed Problems with Supervisor Wm. Gibson of the County Agent's office, for the coming year.

Received report for the month of January from Constable W. R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

The Board with Road Supervisor Wm. Griffin looked over Road Gravel Projects South of Bozeman.

A Hospital Meeting was held with Mrs. Olson, and Donald L. Lee of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of County Commissioners.

TUESDAY THE 8th DAY OF FEBRUARY 19 66

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued:

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

WEDNESDAY, the 9th day of FEBRUARY, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 9th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received report for month of January from County Clerk & Recorder, Carl L. Stucky, showing the items of fees and other collections made in the County of Gallatin. Same was approved and filed in the office of the Clerk and Recorder.

Commissioner Leslie O. Anderson attended the Adult Education Meeting at 10:00 A.M., held in the new Junior High School.

Below are two Forest Land Transfers:-

5430  
T. James Murphy  
Exchange (Proposed)  
M-071739

February 7, 1966

Mr. Alan J. Lamb, Forest Supervisor  
Gallatin National Forest  
P.O.Box 140  
Bozeman, Montana 59715

Dear Mr. Lamb:

Please refer to your letter of 2/7/66 outlining the exchange of private land owned by Mr. T. James Murphy for Gallatin National Forest Land. We have no objection to this exchange.

Yours very truly,

BOARD OF COMMISSIONERS  
COUNTY OF GALLATIN  
STATE OF MONTANA

/s/ Ralph Aaker  
Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

5430  
Northern Pacific Railway Co.  
Exchanges (Proposed)  
M-051600-B

February 7, 1966

Mr. Alan J. Lamb, Forest Supervisor  
Gallatin National Forest  
P.O.Box 140  
Bozeman, Montana 59715

Dear Mr. Lamb:

We the undersigned County Commissioners, for the County of Gallatin, State of Montana, have reviewed the proposal to exchange National Forest Lands located in Gallatin and Madison Counties amounting to 7,729.30 acres for Northern Pacific Railway Company Lands located in Park, Gallatin and Madison Counties amounting to 11,858.98 acres. We have no objections to the consummation of this exchange.

Sincerely yours,  
BOARD OF COUNTY COMMISSIONERS  
County of Gallatin  
State of Montana

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

continued



WEDNESDAY THE 9th DAY OF FEBRUARY 1966

continued:COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

Below are three Resolutions for Transfer of Budget Appropriations:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONSROAD FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$263.00 as appropriated under general class (2) Maintenance and Operation for account 218-R, be transferred to account 218-Q, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of February, 1966

/s/ Ralph Aaker - Ralph Armstrong - Leslie O. Anderson  
Board of County Commissioners - Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONSGENERAL FUND #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay", may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 206-E, be transferred to account 206-D, under general class (2) Maintenance and Operation.
2. That the sum of \$800.00 as appropriated under general class (2) Maintenance and Operation for account 213-Q be transferred to account 250-W, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of February 1966

/s/ Ralph Aaker - Ralph Armstrong - Leslie O. Anderson  
Board of County Commissioners Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONSPOOR FUND #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer between or among the General Classes of (1) "Salaries and Wages", (2) "Maintenance and Operation", and (3) "Capital Outlay", may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$1000.00 as appropriated under general class (2) Maintenance and Operation for account 224-B, be transferred to account 225-D, under general class (2) Maintenance and Operation.

continued



WEDNESDAY THE 9th DAY OF FEBRUARY 19 66

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued:

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of February 1966

/s/ Ralph Aaker, Ralph Armstrong, Leslie O. Anderson  
Board of County Commissioners, Gallatin Co., Montana

At the Regular Session of the Board on the 7th, 8th, and 9th, claims were allowed and warrants ordered drawn in payment of same.

The Board Adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 10th day of FEBRUARY EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 10th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Trustees of Anderson School District #41, represented by George & Bert Dusenberry, requested to the Board that the District be allowed Isolation Status. No action taken.

Reports for the month of January were received from County Clerk and Recorder Carl L. Stucky, Clerk of the Court Evelyn Thompson and County Treasurer Ethel Ford. Same were approved and filed in the office of the Clerk and Recorder.

Larry Egner was hired to work on a temporary basis in the office of Tax Equalization at the rate of \$25.00 per day. His first day of employment will be February 12, 1966.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 11 day of FEBRUARY EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 11th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board watched a demonstration of a new check signature and protecting machine by Burroughs Corporation.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 14th DAY OF FEBRUARY 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 14th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A five-year gravel and stockpile Agreement was signed between Gallatin County and Leonard L. & Violet B Johnson of Gallatin Gateway. This agreement covers approximately 6.98 acres of land and agrees to pay 5¢ per yard.

The original agreement is filed this day with County Clerk and Recorder, Carl L. Stucky.

A discussion was held with Larry Kincheloe & Henry Molter, who represent the Civil Defense Operation in the State of Montana. The possibility of financing six district Divil Defense offices on the County level was discussed. Presently, there are three offices.

A further meeting with counties of the proposed district in our area will be held in Helena, March 10, 1966.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 15th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 15th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended a meeting with the Gallatin County Weed Board where Weed Law changes were discussed.

In the afternoon the Board attended a meeting with Weed Supervisor Wm. Gibson, and the major land owners of Gallatin County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 16th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday the 16th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to Gallatin County Rest Home to look over conditions and to see how everything was getting along.

WEDNESDAY THE 16th DAY OF FEBRUARY 1966

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The following is an Application for Approval of Isolation Status from the Anderson School, Gallatin County District #41:

To: Gallatin County Board of Budget Supervisors  
Mrs. Mary Lutes, Gallatin County Superintendent of Schools

From: Anderson School, Gallatin County District #41

Re: Application for Approval of Isolation Status

The Board of Trustees believes isolation status should be granted because our 1965 school census figures show we have thirteen (13) pre-schoolers and within two (2) years we should have an A.N.B. (average number belonging) of nine (9) or more as required by law to operate a school without isolated status and full foundation program (minimum amount required to be budgeted from the General Fund). We think we will than be able to keep our enrollment up for several years.

It is the opinion of the Board of Trustees and the community that the younger children are given an education in a small rural school equal to that given in a large city school and they are not required to make the long bus ride.

The Anderson school building is in an excellent state of repair and is furnished with modern equipment

Date February 8, 1966

Bert L. Dusenberry, Jr., Chairman  
Board of Trustees

/s/ Bert Dusenberry, Jr.  
Mollie M. Nickelson  
District Clerk

/s/ Mollie M. Nickelson

Monthly report for February was received from Justice of Peace Harold Hahn of West Yellowstone. Same was approved and filed in the office of the Clerk and Recorder.

The request of Miss Marguerite Kirk for one additional approach to the Hyalite Road in the center of the Fir Hill Sub-division was granted.

This request was channeled to the City-County Planning Board and their recommendation was favorable to this request.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 17th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 17th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Authorization was given for the purchase of a five-foot step ladder for the Gallatin County Rest Home for \$8.95 from Gallatin Lumber Co. Mrs. Helen Morgan was authorized to check into, and purchase a portable screen for patient privacy at the Gallatin County Rest Home.

The Board, with Road Supervisor Wm. Griffin, drove to the Trail Creek Road to see how the cinders being used on this road looked. Since cinders are the only road material in this community, they are being used.

Received \$25.00 from the Gallatin Ambulance Service for Ambulance Storage covering the months of November and December, 1965. Same deposited to the General Fund. (#1959).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY THE 18th DAY OF FEBRUARY 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 18th day of February, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A Meeting was held with Airport Manager Ed. Iverson, and the Board received the long-range plan of the City-County Airport at Belgrade.

Future projects were outlined until 1969.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board acting upon the application for approval of Isolation Status for the Anderson School District No.41 does hereby deny Isolation Statue by reason of non-compliance with State Law. The law definitely states that Isolation must be granted on the basis of <sup>material</sup> barriers, distance and road conditions.

The Board unanimously agreed that <sup>CKA.</sup> these conditions do not exist in this district.

Road Supervisor Wm. Griffin, along with Commissioners Ralph Armstrong and Leslie O. Anderson, checked roads in the Bridger Area for Snow removal problems.

Chairman Ralph Aaker attended a Chamber of Commerce Road Committee Meeting.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED

*Ralph Aaker*  
Chairman

MONDAY, the 21st day of FEBRUARY EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 21st day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$2.10 covering refund from State Hail Insurance Fund. Same deposited to General fund. (#1857).

A meeting was held with Morrison-Maierle, Inc. representatives, John Morrison and Harold Eagle, and the County regarding problems and questions regarding the West Yellowstone Sewer District. Representing the county in addition to the Board were County Attorney Page Wellcome and Deputy County Attorney Wm. Gilbert; Mack T. Anderson, Jr. represented the Special Council as appointed by the Board, at the request of Page Wellcome, to do the legal work. County Sanitarian C. Wyman Taylor was also in attendance.

The following questions were settled;

All unauthorized sewer connections which are not inspected will be checked to see that they are satisfactory by the Engineer.

The Sealing of the Collection System with Seelo-W by the contractor did not affect the later inspection for sewer pipe according to Morrison & Maierle.

A first draft resolution for operating the sewer system will be checked by County Attorney Page Wellcome before adoption.

A meeting in West Yellowstone will be held March 18th at which time applicants will be interviewed for the job of looking after the Sewer District Operation. The West Yellowstone Chamber of Commerce will be asked to send two representatives to this interview meeting. Morrison-Maierle agreed to orientate the man chosen for this job with his duties as a part of their contract.

Harold Eagle informed the Board that December 31, 1966 would be the completion date for the West Yellowstone Sewer System.

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 21st DAY OF FEBRUARY 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued;

County Commissioners' Office  
Bozeman, Montana

As by previous notice, at 10:00 o'clock A.M., bids were opened, for the purchase of a new car for the County Commissioners, and publicly read for the following bidders:

			Price less trade-in
1. Rolfe & Wood, Inc.	1966 Plymouth Fury I V/8 4-Door Sedan	\$800.00 trade-in on 1957 Ford	\$2312.55
2. Northern Auto.Co.	1966 Chevrolet Biscayne 4-door Sedan	\$854.65 trade-in on 1957 Ford	\$2095.00
3. Bozeman Motors, Inc.	1966 Custom Ford 4-door Sedan	\$649.80 trade-in on 1957 Ford	\$2144.50

No action taken at this time.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 23rd day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 23rd day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Following is a Release of \$300,000.00 from the First National Bank of Bozeman;  
February 23, 1966

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
County Commissioners, Bozeman, Montana  
First National Bank, Bozeman, Montana

Gentlemen:

At the request of the above-named bank, we herewith enclose Custodian Receipt #H 11219 - \$300,000.00, U.S. Treasury Bills dated 10/7/65, due 4/7/66.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford  
Ethel Ford, County Treasurer  
EF/r  
enc:

Received from State of Montana \$69.50 for State Participation in City-County Health Program. Same will be deposited to the General Fund. (#1972).

The Board signed a 'Dispenser Loan Agreement, No.13038' with the Carpenter Paper Company, and paper was ordered for same.

These dispensers are provided, at no cost to the county, and will replace the old-type dispensers in the Courthouse lavatories.

Acting upon bids for an automobile, as opened Monday, February 21st, the Board voted unanimously to accept the bid of Rolfe and Wood for a Plymouth car in the bid amount of \$2312.55.

It was determined by the Board and Road Supervisor Wm.Griffin that the Plymouth car exceeded specifications and was the best car bid in the interests of Gallatin County.

In accepting this bid, all other bids were hereby rejected.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk *Carl L. Stucky*

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY THE 24th DAY OF FEBRUARY 19 66

COUNTY COMMISSIONER'S OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 24th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Long's Tire Shop for two snow tires for the new County Car in the amount of \$44.02.

The Board inspected the caulking job at the new men's Dormitory at Montana State University.

It is contemplated that similar pointing and repairing will be necessary for the Courthouse in the near future.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 25th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 25th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of February were received from Justice of Peace A.M. Schmall, and Justice of Peace Calvin E. Barrick. Same were approved and filed in the office of the Clerk and Recorder.

The Board reviewed Pending Opinions with County Attorney Page Wellcome.

Ross Schwarz, assistant custodian, was granted three days of sick leave to attend his daughter who will be undergoing surgery in Bremerton, Washington.

Lou Schwarz will take Ross's place while he is away.

The Courthouse was inspected for painting needs. It was decided to ask for Bid Estimates for this work from local painting contractors.

Estimates will be considered on March 11th at 10:00 A.M.

The Chairman was authorized to sign the Payroll <sup>claims</sup> for the General, Road, Bridge, Poor, ~~WATER~~, Noxious Weed and Classification & Appraisal Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 28th day of FEBRUARY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 28th day of February, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

continued

MONDAY THE 28th DAY OF FEBRUARY 19 66

B22588-GALATIIN COUNTY TRIBUNE

continued;

County Commissioners' Office  
Bozeman, Montana

Chairman Ralph Aaker was granted permission to be out of State commencing March 1st, 1966.

Page Wellcome, County Attorney, was granted permission to be out of State commencing March 2nd, 1966.

The Board met for luncheon with the City Commissioners and City Manager Oscar Cutting, and the City Assistant Manager Harold Fryslie.

The progress being made on Trail Creek was inspected by the Board.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

TUESDAY, the 1st day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 1st day of March, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Iris Whittle started work in Assessor's office today at the rate of \$1.50 per hour.

George Lutes started work in Assessor's office at the rate of \$1.60 per hour.

Road Supervisor Wm. Griffin and Board drove to Dry Creek to examine Stock Pass and Corner Correction.

Division of license plate fees in comparison to millages, compiled by County Treasurer's office.

	Percentage	
County	983.91	88.76
Bozeman	85.52	7.715
Belgrade	13.40	1.209
Manhattan	7.76	0.881
Three Forks	15.91	1.435
Tdals	1108.50	100.000

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Acting Chairman

WEDNESDAY, the 2nd day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the second day of March, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved application for cancellation of taxes in the amount of \$16.95 - County; \$93.59 - T & A; receipt No.99, Real Estate Notice #3299.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Acting Chairman

THURSDAY THE 3rd DAY OF MARCH 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 3rd day of March, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board attended a meeting in the Community Room of the Courthouse pertaining to Recreational Facilities in Gallatin County .

Bridge Supervisor Hubert Dennis and Board toured the West Gallatin River, below Gallatin Gateway and Spanish Creek, and also checked approach to 191 and Beatty Road where Improvements are needed.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Acting Chairman

FRIDAY, the 4th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 4th day of March, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The Board authorized Harry Day of West Yellowstone to do four hours of snow plowing with Rotary Plow at \$15.00 per hour....total of \$60.00.

The Board met with Welfare Supervisor Florence Dolighan, and Margaret Stewart, District Child Welfare Supervisor, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Robert Hunt

The Board and Tax Equalization Supervisor reviewed valuations on property owned by the Montana Conference of Seven Day Adventists.

County Agent Dana Schrupp presented the County Agents' Annual Report for 1964-1965.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Acting Chairman

MONDAY, the 7th day of MARCH, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 7th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board attended a meeting in the Health Department of the Courthouse, along with Florence Dolighan of Welfare, members of the Health Department, and Donald Robel, of Juvenile Department.

This meeting was held in order to coordinate the work of these various departments.

The following are Resolutions on Budget Transfers for General, Road, and Poor:



MONDAY THE 7th DAY OF MARCH 19 66

822588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Chmmissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$350.00 as appropriated under general class (2) Main-tenance and Operation for account 209-D, be transferred to account 209-B, under general class (2) Maintenance and Operation.
2. That the sum of \$600.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, be transferred to account 216-D, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of March 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

Board of County Commissioners

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Road Fund #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular of special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolu-tion is passed:

1. That the sum of \$2390.10 as appropriated under general class (3) Capital Outlay for account 218-3A6, be transferred to account 218-3C, under general class (3) Capital Outlay,
2. That the sum of \$72.00 as appropriated under general class (3) Capital Outlay for account 218-3A5, be transferred to account 218-3C, under general class (3) Capital Outlay.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy bf this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of March 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

Board of County Commissioners

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Poor Fund #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Main-tenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolu-tion is passed;

continued

MONDAY THE 7th DAY OF MARCH 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

CONTINUED

1. That the sum of \$500.00 as appropriated under general class (2) Maintenance and Operation for account 229-B, be transferred to account 226-A, under general class (2) Maintenance and Operation.

BEIT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of March 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Acting Chairman

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TUESDAY, the 8th day of MARCH, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 8th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of February was received from Carl L. Stucky, County Clerk and Recorder. Same was approved and filed in the Clerk and Recorders' office.

The following order was placed with Macrobiotics, Inc., Whitestone, New York in the amount of \$191.45, plus shipping charges. This will be used for the Gallatin County Rest Home, Mrs. Helen R. Morgan.

Cat.No.2913 Macro Overbed Tables with Glides - Three @ \$30.25 each, or \$90.75;  
Cat.No.WC-712-Cab Chrome Wheel Chair Complete - One for \$68.95;  
Cat.No.SV-309-3 Three-section Glide Screen with Vinyl Panels-One for \$31.75;  
total cost \$191.45.

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

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WEDNESDAY, the 9th day of MARCH, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 9th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Following is Resolution on Abandonment of Highway:#636

NOTICE IN RE THE RESOLUTION OF THE COUNTY COMMISSIONERS  
OF GALLATIN COUNTY DECLARING THE INTENTION OF THE BOARD  
OF COUNTY COMMISSIONERS OF GALLATIN COUNTY TO ABANDON  
THE FOLLOWING DESCRIBED HIGHWAY

NOTICE IS HEREBY GIVEN that on the 9th day of March, 1966, at a regular meeting of the Board of County Commissioners of Gallatin County, Bozeman, Montana, the following resolution was passed and adopted:

WEDNESDAY THE 9th DAY OF MARCH 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

BE IT HEREBY RESOLVED that it is ~~is~~ the intention of the Board of County Commissioners of Gallatin County, Bozeman, Montana, to abandon the following described highway, to-wit:

That portion of the old Targhee-Yellowstone section of the National Forest Road, built in 1925-1926, located in the East Half (E½) of Section Twenty (20) and the West Half (W½) of Section Twenty-one (21), Township Thirteen South (T13S) Range Four East (R4E), and being more particularly described as follows, to-wit:

Beginning at a point on the northerly right of way line of the present Gallatin Forest Highway number 46-A4 at approximately Engineer's Station 47, which is also the center line Station 49+37 of the old 1926 highway and said point being west twenty-two hundred (2200) feet and south seven hundred seventy (770) feet from the quarter section corner common to said sections twenty (20) and twenty-one (21); thence from said point of beginning, along the arc of a 2° curve to the right, a distance of 445.0 feet, thence north 57°57' east, a distance of 705.8 feet, thence along the arc of a 1° curve to the right, a distance of 223.3 feet, thence north 60°11' east, a distance of 491.9 feet, thence along the arc of a 16° curve to the right, a distance of 112 feet, more or less, to a point on the easterly line of the Nell McNeill Howes property (H.E.S. No.795), thence continuing along the arc of said 16° curve, across Forest Service Land 325.7 feet, thence continuing across Forest Service Land south 49°53' east, a distance of 239.5 feet, thence along the arc of a 6° curve to the left, a distance of 260 feet, more or less, to the intersection with the northerly right of way line of said present highway No.46-A4, a total distance of 2803 feet.

That Monday, the 21st day of March, 1966, at 2:00 o'clock P.M., at the office of the Gallatin County Commissioners, Gallatin County Courthouse, Bozeman, Montana, is designated by the Board of County Commissioners as the time when and the place where a public hearing will be held by the Board of County Commissioners of Gallatin County to consider all protests that might be made against the abandonment of the above described highway.

This notice is given pursuant to the provisions of Section 32-105, Revised Codes of Montana, 1947.

Dated this 9th day of March, 1966.

/s/ Ralph Aaker  
Ralph Aaker, Chairman  
Board of County Commissioners  
Gallatin County Courthouse  
Bozeman, Montana

The Board toured roads in the Bostwick Canyon area which are reported to need Drainage and Gravel.

At the Regular Session of the Board on the 7th, 8th, and 9th, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 10th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 10th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board attended a meeting in Helena with Commissioners who may be included in a District Civil Defense Area. The counties in the proposed district are Meagher, Jefferson, Lewis & Clark, Gallatin, Deer Lodge, Broadwater, Silver Bow, Madison and Beaverhead.

The purpose of the meeting was to plan for financing of the district. The district will double the existing three, making closer coordination by Counties in case of disaster. It was proposed that each county will contribute \$317.00 toward this organization.

Eleanor Hollier started to work in the Clerk and Recorder's office today at \$2.00 per hour.

continued

THURSDAY THE 10th DAY OF MARCH 19 66

continued;

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 11th day of MARCH 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 11th day of March, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Estimates were received and opened as by previous notice at 10:00 o'clock A.M., and publicly read for Painting to be done in the Courthouse. They are as follows:-

Mehlhoff Paint Co.	Assessor's Offices, Community Room, Welfare Office	\$648.00
Ivan Ellerkamp	Assessor's Offices, Community Room, Welfare Office	\$705.10

The estimate of Mehlhoff Paint Co. was accepted by unanimous decision.

Acting upon recommendation of Civil Defense authorities and Sheriff Con McClurg the following change will be Resolved:

Whereas, the Sheriff has duties conflicting with his duties as Civil Defense chief and does not have the time to devote to this work; it is also the Sheriff's request that this be done.

The following Resolution was unanimously accepted;

THAT Louis W. Burton, Jr. be appointed as Gallatin County's official Civil Defense Chief and that Sheriff Con McClurg be hereby relieved of this responsibility. Louis W. Burton's appointment will become effective March 15, 1966. The county portion of his salary will be \$166.66 per month.

Tony Lutkie will be authorized to attend the Advanced Course "Major Case School" at Montana State University in Bozeman on April 3rd to the 8th, 1966. The County will pay his tuition fee of \$35.00 which includes Board and Room.

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY, the 14th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 14th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received \$45,300.00 from the United States Treasurer, Dept. of Health for Federal participation in West Yellowstone Sewer District. Same was deposited to the West Yellowstone Sewer Dist.Fund. (#2044).

- - -

continued

MONDAY THE 14th DAY OF MARCH 1966

B22588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

An order was placed with Bozeman Sheet Metal Co. for a metal tank to be used in the cleaning of venetian blinds. The cost of this tank, delivered, will be \$28.75.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 15th day of MARCH 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in EXTRA Session on Tuesday the 15th day of March, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received the report of County Auditor Wm. H. Johnson for the months of November, and December, 1965; January and February, 1966. These reports show the Auditor's report of the books and records of County and Township officers of Gallatin County.

The Board drove to West Yellowstone where a meeting of the Montana Equipment Dealers' Association Committee, Montana Association of County Commissioner's Executive Committee, and the West Yellowstone Chamber of Commerce, was held at the Stage Coach Inn.

The purpose of this meeting was to plan for the June 13th, 14th, and 15th Montana Association of County Commissioners' 57th Annual Convention to be held in West Yellowstone. Gallatin County will Host this Convention.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
CLERK

APPROVED:

*Ralph Aaker*  
CHAIRMAN

WEDNESDAY, the 16th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONT.

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 16th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board agreed to give Tax Exemption to the Campus Christian Center for Lots 19, 20, and 21 of Capital Hill, Section, Bozeman, Montana.

The Chairman was authorized to sign the following warrants for the Montana Power Company.

S.I.D. Lighting for Willow Creek in amount of \$18.25  
S.I.D. Lighting for Logan in amount of \$26.05.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY THE 17th DAY OF MARCH 19 66

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 17th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign the following warrants for the Montana Power Co.

S.I.D. Lighting for Churchill in the amount of \$81.60.

The Board agrees to cooperate with the Community of West Yellowstone to rope off sections of streets for the public safety of snow-bug travel This will cover March 17, 18, 19 and 20. The Sheriff will be informed and assist with this activity.

Should the trucks be needed, arrangements will be made so that they can get through. The purpose of this request is for a Snow-bug Convention being held at West Yellowstone.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

Approved:

*Ralph Aaker*  
Chairman

FRIDAY, the 18th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 18th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to West Yellowstone where a meeting was held regarding the Sewer District. In attendance, in addition to our Board, was Bob Richardson, President of Lovell Clay Products Co.; Jack Leftwich of Leftwich Construction Co.; Harold Eagle, Consulting Engineer of Morrison-Maierle; Walter Stewart, Calvin Dunbar, and Howard Kelsey of West Yellowstone.

Two applicants were interviewed for the position of manager of the West Yellowstone Sewer District, they were Kenneth Ketchum and Harry Day. No decision was made at this time, but will be confirmed by the West Yellowstone Chamber of Commerce regarding their selection.

In order that a smoother operation can be obtained with this Sewer District, the Board asked the local West Yellowstone Chamber of Commerce to suggest a temporary five-person Sewer Advisory Board.

Testing of the Sewer System was in progress, under the direction of Morrison-Maierle. They reported satisfactory exfiltration, or within their tolerance limits.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 21st day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 21st day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to Board.

continued

MONDAY THE 21st DAY OF MARCH 19 66

822588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued:

The following proceedings were had and done to-wit::

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor (Acting) Eleanor Mast, as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

As by previous notice at ten o'clock A.M., bids were opened and publicly read for Repair and Restoration of the outside of the Courthouse. They are as follows:

- |                                    |                     |            |
|------------------------------------|---------------------|------------|
| 1. Brit-E-N Up Shop                | Bozeman, Montana    | \$5,245.00 |
| 2. Building Restoration Co.        | Spokane, Washington | \$5,490.00 |
| 3. Pioneer Masonry Restoration Co. | Seattle, Washington | \$6,444.00 |

According to Section 43-3507, all Bidders must hold, at the time of bid, a Montana Contractor's license number to do public work in excess of \$1,000.00. The bid of Brit-E-N Up Shop was rejected on the basis of this law. Vern Miller of the State Board of Equalization definitely stated, by telephone, that this license had lapsed March 1st. The new license had been applied for on March 18th and could not be issued until March 27th.

The next bid of Building Restoration Company was accepted upon motion of Commissioner Leslie O. Anderson, Seconded by Commissioner Ralph Armstrong, and unanimously carried. It was determined that this was the lowest and best bid which would comply with state law; the amount of the bid was \$5,490.00.

As by previous notice a hearing was held at 2:00 P.M. on the Road Closing Resolution; #636 previously recorded on Pages 102 and 103 of Book No.36, on March 9th, 1966; there being no one appearing on the petition it was moved by Commissioner Ralph Armstrong,, seconded by Commissioner Leslie O. Anderson, and unanimously carried that the petition be adopted.

The County Attorney, Page Wellcome, will be instructed to prepare the necessary deeds to restore the abandoned right-of-way to private ownership.

One 72-cup Coffee Percolator for \$32.95 and a \$1.50 repair bill on the old one was authorized by the Board for the Gallatin County Rest Home. The purchase and repair was made through Owenhouse Hardware of Bozeman, Montana.

Lois Lohr will be assigned to work with Carol Tarnavsky, County Home Extension Agent, as a student trainee from Montana State University. Miss Lohr will be working at no cost to Gallatin County.

Reports for the month of February were received from Evelyn Thompson, Clerk of the 18th Judicial Court; County Clerk and Recorder, Carl L. Stucky; and from Ethel Ford, County Treasurer. Same were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 22nd day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 22nd day of March, A. D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Aaker drove to Willow Creek with McKinley T. Anderson, Jr., who was special Counsel, for the West Yellowstone Sewer District.

The meeting was held at the Fire Hall where a group of about 28 people, local citizens, inquired about the possibility of organizing a Sewer District.

Received report for month of February from Constable W. R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



WEDNESDAY THE 23rd DAY OF MARCH 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 23rd day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The following letter was received from Willow Creek, sent by the Sewer System Improvement Committee:-

March 22, 1966  
Willow Creek, Montana

Gallatin County Commissioners  
Bozeman, Montana

Chairman Ralph Aaker:

Willow Creek citizens held a meeting March 21, 1966 for the purpose of forming a sewer district committee. The committee of John H. Buttelman, Chairman, E. B. Chinn, Byron Anderson, George Reich, and Darby Parker was selected.

The above committee respectfully requests your board to make the necessary arrangements for a preliminary survey for the sewer project.

Respectfully,

/s/ John H. Buttelman  
Chairman

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY, the 24th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 24th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, Acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Commissioners Ralph Armstrong and Leslie O. Anderson drove to Belgrade, Manhattan, Three Forks and Willow Creek where tax relief for older people and widows was checked out.

Consulting Engineers contacted by letter for the preliminary studies on the proposed sewer districts for Church Hill, Amsterdam and Willow Creek.

The Amsterdam-Church Hill proposed district committee asked that the Engineering Firm of Thomas, Dean and Hoskins, Inc. of Great Falls be contacted to perform this work. The Board acting favorably to this request, notified them.

No Engineering Firm has been selected by Willow Creek as yet.

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, Poor and Classification and Appraisal Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman



FRIDAY THE 25th DAY OF MARCH 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County commissioners met at the above named office in Extra Session on Friday, the 25th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, Acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

As confirmed by the West Yellowstone Chamber of Commerce, Kenneth Ketcham was notified that he will be employed at \$2,000.00 per year by Gallatin County as Sewer Manager for the West Yellowstone District.

The Chamber of Commerce also recommended the following be appointed by our Board to act as a 'temporary Sewer Control Board.'

Mr. Walter Stuart	Mr. Joe Eagle	Mr. Carl Dunbar
Mr. Francis Whitman	Mr. Harold Gooding	

This Board will recognize the Temporary Sewer Control Board in an attempt to arrive at management decisions which will meet the requirements of West Yellowstone.

Chairman Ralph Aaker, Commissioner Leslie O. Anderson and Bridge Supervisor Hubert Dennis checked a blind slick corner which was reported up Bear Canyon.

1.3 miles remain on Trail Creek to complete the cinder surface to the Park County Line as this project was also reviewed.

The following letter was received from the Sewer System Improvements Committee of Amsterdam and Church Hill:

March 23, 1966

Board of County Commissioners  
Gallatin County Courthouse  
Bozeman, Montana

Gentlemen:

At a recent meeting of the Sewer System Improvements Committee of Amsterdam and Church Hill, it was decided that we petition the Board of County Commissioners to investigate funds available from the Federal Government for a Sewage System for our community, as well as the engineering fees involved.

It is requested that the County Commissioners make application for funds for advanced planning to the House and Home Finance Agency.

Our committee would like the privilege of submitting the name of Thomas Dean and Hoskins, Inc. of Great Falls, Montana as Engineers for this planning survey. Our committee will work with Hoskins to see that this work is done according to the best interest of our community.

Very sincerely,

Jim DeYoung, Chairman /s/

Our committee members are:

Jim DeYoung, Chairman; Wilbur Dyk; Ray Ecton, Jr.; Herb Fisher; Pierre Hoekema

Estimates were received for the installation and wiring for a standby generator and water pump in the basement of the Courthouse for Civil Defense. Three estimates were received and are listed below.

Mannix Electric, Inc.	Bozeman, Montana	\$245.00
Bozeman Electric	Bozeman, Montana	\$386.40
Coast to Coast Stores	Bozeman, Montana	\$345.00

The estimate of Mannix Electric, Inc. was accepted in the amount of \$245.00. Civil Defense Director Louis Burton, Jr. will follow the project to completion.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 28th DAY OF MARCH 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 28th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, Acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Ozzie Wold started to work today for the Road Department at \$2.25 per hour.

The Museum Committee was authorized to make arrangements to repair Courthouse front-entrance Cannon Mounting.

The Committee reported that Wm. Howells will do the work; the charge will be approximately \$40.00.

A Hospital Meeting was held with Mrs. Olson and Donald L. Lee, both from the Bozeman Deaconess Hospital; Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 29th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 29th day of March, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, Acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A general discussion was held between County Health officer, Dr. King, Supervising Health Nurse, Mrs. I. Kinzie, and the Board of Commissioners.

The setting up of an Advisory Committee for Heart, Cancer, and Stroke was discussed. This committee will be composed four Medical Doctors and five other people. It is not organized by the County, but under the sponsorship of the Medical Society in hopes of laying the ground work for a Heart, Cancer and Stroke Regional Center in this Community. At Dr. King's suggestion the representative of the Commissioner Board of Health will serve on this committee.

The county's policy of bidding on RX Medicines was evaluated. It is the general consensus that this bidding will be continued in the interest of economy and uniformity in buying prescriptions.

The Health Department will study the possibility of coordinating the Home Nursing Requirements of the Medicare Program.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 30th day of MARCH, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 30th day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of March were received from Justice of Peace Alexander Schmall and Justice of Peace Calvin Barrick. They were approved and filed in the office of the Clerk and Recorder.

continued

WEDNESDAY THE 30th DAY OF MARCH 19 66

922588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS' OFFICE, BOZEMAN, MONTANA

The Board drove to the Church where the Manhattan Dry Creek project ends, with George Barrett, District Highway Engineer for the State of Montana. It was suggested by Mr. Barrett that the County procure the right-of-way, which the State Highway Department will prepare, for tying the Dry Creek Church to the end of the end of the Belgrade North Oil. This will make a continuous oiled road between Manhattan and Belgrade over this route.

The project will be about six hundred feet in added distance. It was agreed upon by the Board as being in the best interests of the project and community.

Drainage in the unincorporated area of Gallatin Gateway was view by the Board, George Barrett, and State Highway Commissioner Arnold Swanson.

Harold Eagle, Engineer for Morrison-Maierle, Inc., and the Board met with Kenneth Ketcham, newly appointed West Yellowstone Sewer Manager and the Temporary Sewer Board. The necessary arrangements were programmed so this sewer district will soon go into operation.

The following letter was received from the Election Board of Precinct #13 to change their polling place.

Bozeman, Montana  
March 30, 1966

Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Gentlemen:

We, the undersigned election board of Precinct #13, would like to request that the polling place be changed from Mt. Ellis Academy gymnasium to the LaMotte School building, the reasons being as follows:

1. There are no bathroom facilities in the gym
2. There is no water in the gym
3. The lighting is better in the school building.

Respectfully,

/s/ James Kurk  
/s/ Charlotte S. Koch  
/s/ Geo. J. Stublar  
/s/ Maude Hoell  
/s/ George R. Wood

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 31st day of March, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 31st day of March, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dennis Myers started to work for the Road Department at the rate of \$2.05 per hour.

The Board and Bridge Supervisor Hubert Dennis drove to various areas in the county to check into bridge and drainage problems.

The following is an Isolation Request made by Sedan:

March 23, 1966

Dear Mrs. Lutes:

The trustees of School District #38 would like to have this District placed on "isolation" status.

This school is 30 miles from Bozeman and road conditions make it impossible to run a bus from Bozeman. Since this school is so far from a town it makes it hard to get a teacher and we have to pay a higher salary than most districts, which makes a hardship on the tax payers of this community.

/s/ Charley Robinson, Chairman  
Sedan School District #38

continued

THURSDAY THE 31st DAY OF MARCH 19 66

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

March 31, 1966

Mr. Charley Robinson  
Chairman, Sedan School Board  
Route 1  
Wilsall, Montana

Dear Mr. Robinson:

Your application for Isolation has been reviewed by the County Board of Budget Supervisors.

Since Sedan is deserving of Isolation status we, hereby, approve the request.

Sincerely,

/s/ Mary Lutes  
Mary Lutes, County Superintendent of Schools

/s/ Ralph Aaker  
Ralph Aaker, Chairman, Co. Commissioners

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

Received \$410.00 from Gallatin County Motors Vehicle Department for registration and title fees for March, 1966. Same deposited to Road, \$146.00; City of Boz. \$203.00; Town of Belgrade \$21.00; Manhattan \$18.00; and Three Forks \$22.00. (#2133).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 1st day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 1st day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

A meeting was held with a group of people from Bear Canyon and Mt. Ellis Academy, for road improvement in this area. Gravel is a problem. The Mt. Ellis people with our Road Supervisor Wm. Griffin will go over the road for extra right-of-way needs.

Justice of Peace Calvin Barrick was granted permission to be out of the state commencing April fifth.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, THE 4th day of APRIL, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the fourth day of April, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Harley Nickelson started to work for the Road Department today at \$2.05 per hour. Tom Maher started to work for the Road Department today at \$2.25 per hour.

Received \$371.83 from the State of Montana for OAA Recoveries for Hattie Kramer, covering period from January 1, 1966 to March 31, 1966. Same deposited to Poor Fund. (2148)

- - - continued

MONDAY THE 4th DAY OF APRIL 1966

B22588-GALLATIN COUNTY TRIBUNE

continued;

County Commissioners' Office  
Bozeman, Montana

Received from State of Montana \$41.33 for OAA Recoveries for Jennie Brownell, covering period from January 1, 1966 to March 31, 1966. Same deposited to Poor Fund. (#2149)

Mr. Ted Hebness of the F.H.A. State Headquarters discussed their Grant Planning Program in connection with the Amsterdam-Church Hill, Willow Creek proposed Sewer Programs.

Report for the month of March received from Constable W.R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

The Board drove to the Bear Canyon turn-off to see what would be involved to widen the road just south of the inter-change.

Trail Creek was also viewed for progress in graveling with cinders which appeared to be slow.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

TUESDAY, the 5th day of APRIL 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 5th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Joan Bowman started to work for the Superintendent of Schools today, at \$1.50 per hour.

Report for month of March was received from the County Clerk and Recorder, Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

Harold Cain, Warren Bopp, Jim Fisher and Tom McCusker discussed problems which appeared to them to be tax inequalities in the County, and especially with regard to our small acreage program.

Mrs. Anna Bell Phillips of the Chronicle was also present.

Since our Equalization Supervisor, Bob Hunt, was not available, no determination could be made as to the validity of the various comments.

The following order was issued by W.W. Lessley, District and Juvenile Court Judge:

IN THE JUVENILE DEPARTMENT  
OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA  
IN AND FOR THE COUNTY OF GALLATIN

O R D E R

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M. 1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and

WHEREAS, it is necessary for the well-being of the people and the enforcement of law and the welfare of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of ALLAN V. DAVIS of Bozeman, Montana.

NOW THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that ALLAN V. DAVIS is appointed Deputy Probation Officer of the Eighteenth Judicial District, with his term beginning on the 1st day of April, A.D., 1966 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said ALLAN V. DAVIS, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00), to be paid each month.

Dated this 4th day of April, A.D., 1966

/s/ W.W. Lessley  
District and Juvenile Court Judge = - -

continued

TUESDAY THE 5th DAY OF APRIL 19 66

continued:COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
ChairmanWEDNESDAY, the 6th day of APRIL REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday the 6th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Following are Resolutions for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
NOXIOUS WEED FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Noxious Weed Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Noxious Weed Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$95.57 as appropriated under general class (2) Maintenance and Operation for account 246-B, be transferred to account 246-E, under general class (2) Maintenance and Operation

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of April 1966.

Ralph Aaker, Chairman  
Board of County CommissionersRESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$1500.00 as appropriated under general class (1) Salaries and Wages for 203-A1, be transferred to account 245-A1, under general class (1) Salaries and Wages.
2. That the sum of \$7.68 as appropriated under general class (1) salaries and Wages for account 204-A1, be transferred to account 254-A, under general class (1) Salaries and Wages.
3. That the sum of \$600.00 as appropriated under general class (2) Maintenance Operation for account 206-B, be transferred to account 203-B, under general class (2) Maintenance and Operation.
4. That the sum of \$260.00 as appropriated under general class (2) Maintenance and Operation for account 211-D, be transferred to account 211-H, under general calss (2) Maintenance and Operation.

continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 6th DAY OF APRIL 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

5. That the sum of \$1,000.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, be transferred to account 243, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with County Clerk and Recorder.

Dated this 6th day of April 1966

/s/ Ralph Aaker, Chairman  
/s/ Board of County Commissioners  
Gallatin County, Montana

A Performance Bond was received from Fireman's Fund American Insurance Company for \$5490.00. This bond is to cover the Building Restoration Company for work to be done on the exterior of the Court House.

The Bond was filed in the office of the County Clerk and Recorder.

Following is letter from County Treasurer, Ethel Ford, authorizing release of collateral:

April 6, 1966

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
County Commissioners, Bozeman, Montana  
First National Bank, Bozeman, Montana

Gentlemen:

At the request of the above-named bank, we herewith enclose Custodian Receipt #H11219 - \$300,000.00, U.S.Treasury Bills, dated 10/11/65, due 6/22/66.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford, County Treasurer

EF/r

At the regular session of the Board on the 4th, 5th and 6th, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 7th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 7th day of April, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board went on a Road Tour with Road Supervisor Wm.Griffin and Bridge Supervisor Hubert Dennis to Gordon Dykstra place and Scotty Ervine's place, and places on north.

The following letter from Mary Lutes, Superintendent of School, shows changes of School Districts:

April 7, 1966

Ralph Aaker, Chairman, County Commissioners  
Ethel Ford, County Treasurer  
William Sorenson, County Assessor  
Leslie House, Road Office  
Gallatin County Tax Equalization Office  
Carl Stucky, Clerk and Recorder

Gentlemen & Lady:

On April 2, 1966, School District #61, Anceney, voted to be annexed to School District #7, Bozeman. I hereby order the boundary of School District #7, so changed, as of July 1, 1966.

continued



THURSDAY THE 7th DAY OF APRIL 19 66

continued:COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

In accordance with Montana School Laws, Section 75-1522, School District #17, Reese Creek, has been abandoned and is to be attached to School District #44, Belgrade. I hereby order the boundary of School District #44, so changed, as of July 1, 1966.

Sincerely,

/s/ Mary Lutes  
County Superintendent of Schools

ML:ps

cc: Marvin Douma, Chairman, Dist.#61  
Lester Warwood, Chairman, Dist.#17  
George Eblen, Chairman, Dist.#44  
Sam Kaisler, Chairman, Dist.#7  
Mountain States Tel. & Tel. Co.  
Montana Taxpayers Association  
Northern Pacific Railroad  
Milwaukee Railroad  
State Department of Public Instruction  
State Board of Equalization

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

FRIDAY, the 8th day of APRIL, 1966 EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 8th day of April, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following list of Deputy Registrars were appointed by the Board of Commissioners:

DEMOCRATIC PARTYPrecinct No.

1. Clara Belle Backman - 303 North Broadway, Bozeman
2. Christine Moss - 407 North Ida, Bozeman
3. Evelyn Dahl - 112 North 10th, Bozeman
4. Donna Duke - 414 West Babcock, Bozeman
5. Patricia J. Merkel - 709 South Willson, Bozeman
6. Doris Ward - 1035 East Olive, Bozeman
7. James D. O'Connell - 525 Dell Place, Bozeman
8. F.W. Prouty - 508 South 15th - Bozeman
9. Jane Barton Dietz - 502 North Willson, Bozeman
10. Mary El-Negoumy - 1115 South Grand, Bozeman
11. Cornelia M. Mindrup - 411 West Mendenhall, Bozeman
12. Martha F. Weaver - 2404 Spring Creek Drive - South of Bozeman
13. Allen L. McAlear - 1st. National Bank Building, Bozeman
14. Bessie Irene Rehms - Canyon Route, Gallatin Gateway
15. Mary Holter - Route 2, Bozeman
16. Jean Cardon - West Yellowstone, Montana
17. William Eugene Curtis - Belgrade
18. Margaret Lindberg Smith - Star Route, Bozeman
19. Kathryn Thiesen - Belgrade
20. Lillian Pauline McGinley - Route 1, Bozeman
21. Hope M. Lantis, Maudlow
22. Jennie Andriola - Trident
23. Wallace Evan Cox - Belgrade
24. Louise Roe - Three Forks
25. Leona Parker - Belgrade
26. Violet M. Carlene Robbins - Manhattan
27. Marlene Joyce Vandolah - Willow Creek
28. Grace Bates - Manhattan
29. Mary Jane Crowley - Logan
30. Mrs. Betty Lou Ward - Route 1, Bozeman
31. Regina Kathryn Lindvig - Route 2, Bozeman
- 32.
33. Mrs. George Montgomery - Gallatin Gateway

REPUBLICAN PARTY

1. Hawthorn Edith Marie Welch - 402 No. Brady, Bozeman
2. Armory Sonja Louise Marchwick - 20 E. Tamarck, Bozeman

continued



FRIDAY THE 8th DAY OF APRIL 19 66

822588-GALLATIN COUNTY TRIBUNE  
continued;

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

REPUBLICAN PARTY continued

- |                            |  |
|----------------------------|--|
| 3. Court House             | Margaret Elizabeth Skerritt - 307 No. Willson, Bozeman |
| 4. Jr. High                | Leo N. Hoffart - 17 So. 5th - Bozeman                  |
| 5. Emerson                 | Margaret Jean Overfelt - 411 W. Alderson, Bozeman      |
| 6. City Hall               | Mary Rachel McGuire - 116 So. Rouse, Bozeman           |
| 7. Longfellow              | Hazel Louise Hardie - 810 So. Tracy, Bozeman           |
| 8. Irving                  | Elva Myra Schumacher - 807 South 7th, Bozeman          |
| 9. Whittier                | Ruth P. Anderson - 1124 North 9th                      |
| 10. Student Union          | Bertha Clark Wheeler - 1109 So. Willson, Bozeman       |
| 11. Senior High            | Mary Alice Maney - 423 South 9th, Bozeman              |
| 12. Field House            | Raymond C. Suiter - 3 Faculty Court, Bozeman           |
| 13. LaMotte School         | Dean A. Barnett - Route 2, Bozeman                     |
| 14. Basin                  | Leonard W. Bopp - Gallatin Gateway,                    |
| 15. Valley View            | Harold J. Klumph - Route 2, Bozeman                    |
| 16. W. Yellowstone         | Viola C. Grace - Box 307, West Yellowstone             |
| 17. Belgrade               | Ella Clara Thunem - Belgrade                           |
| 18. Liberty                | Stephen B. Ollestad - 211 No. Western Dr., Bozeman     |
| 19. Hillsdale              | Anna L. Brainard - Manhattan                           |
| 20. Riverside Country Club | Mary Alice Yeley - 1509 Hillside Lane, Bozeman         |
| 21. Maudlow                | Clifford Earl Brainard - Manhattan                     |
| 22. Trident                | Norma L. Miller - Trident                              |
| 23. Menard                 | Etta Mary Collins - Belgrade                           |
| 24. Three Forks            | Betty J. Allen - Three Forks                           |
| 25. Springhill             | Ona Metier Wright - Belgrade                           |
| 26. Manhattan              | Willard J. Finch - Manhattan                           |
| 27. Willow Creek           | Ewen Laurence Wiley - Willow Creek                     |
| 28. Holland                | John D. LeFebre - Manhattan                            |
| 29. Logan                  | Ethel Damuth - Logan                                   |
| 30. Monforton              | John E. Norton - Route 1, Bozeman                      |
| 31. Middle Creek           | Twilla M. Pasha - Route 2, Bozeman                     |
| 32. Sedan                  | Virginia Ann Seitz - Wilsall                           |
| 33. Gallatin Gateway       | Robert G. Roberts - Gallatin Gateway                   |

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

MONDAY the 11th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 11th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Commissioner Leslie O. Anderson and the Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received Montana Power claim on S.I.D. Churchill Street Lighting which arrived too late to be paid during regular session claim period. Amount of claim is \$81.60.

Kenneth Ketcham, Manager of West Yellowstone Sewer District called at office and left set of Resolutions for this district.

With regard to his salary, he agreed that if we could not legally pay him out of the present funds, he would wait until July of 1966.

Commissioner Ralph Armstrong attended a State Civil Defense Meeting in Great Falls. He is the Civil Defense representative from District #2.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

TUESDAY THE 12th DAY OF APRIL 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 12th day of April, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin County Civil Defense the amount of \$249.99 which was the Federal share of Administrative Expense for November, December and January - Warrant #918579. Same deposited to the General Fund. (#2182)

Received from State of Montana the amount of \$194.09 for Federal participation in county welfare administrative costs. Period covered October 1, 1965 to December 31, 1965. Same deposited to General Fund \$108.35, and Poor Fund \$85.74. (#2187).

Reports were received from the County Clerk and Recorder, Carl L. Stucky; from the Clerk of the Court, Evelyn Thompson; and County Treasurer, Ethel Ford. All were approved and filed in the office of the Clerk and Recorder.

The following shows a change of Precinct and Polling Place:

Due to the fact that the Women's Club House has been moved, Precinct #11 will be at the Senior High School, with boundaries of Precinct #11 -- Beginning at the intersection of the center lines of West Main Street and South Seventh Avenue; thence West along the center line of West Main Street to the intersection of the center lines of West Main Street and South Eleventh Avenue; thence South-West-South along the City limit boundary to the intersection of the center lines of South Fifteenth Avenue and West Story Street; thence East along the center line of West Story Street to the intersection of the center lines of West Story Street and South Eighth Avenue; thence North along the center lines of South Eighth Avenue to the intersection of the center lines of South Eighth Avenue and West Babcock Street; thence East along the center line of West Babcock Street to the intersection of the center lines of West Babcock Street and South Seventh Avenue; thence North along the center line of South Seventh Avenue to the point of Beginning.

Also; Beginning at the intersection of the center lines of West Main Street and North Eleventh Avenue; thence North along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Lamme Street; thence due west to an intersection with North Fifteenth Avenue; thence South along the center line of North Fifteenth Avenue to the intersection of the center lines of North Fifteenth Avenue and West Main Street; thence West along the center line of West Main Street and prolongation thereof to the West City limits; thence South along the West City limits to a point between Koch and Story Street; thence due East to an intersection with the center line of South Nineteenth Avenue; thence North along the center line of South Nineteenth Avenue to the intersection of the center lines of South Nineteenth Avenue and West Babcock Street; thence east along the center line of West Babcock Street to the intersection of the center lines of West Babcock Street and South Fifteenth Avenue; thence North along the center line of South Fifteenth Avenue to the point of beginning.

The Polling place of Precinct #20, Nelson-Bridger, will be changed from the Story Mill School to the Riverside Country Club for the coming election of 1966.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED  
*Ralph Aaker*  
Chairman

WEDNESDAY, the 13th day of APRIL 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 13th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received from 1st. National Bank \$1750.00 covering ninety-day interest on \$200,000.00 T.C.D. Same will be deposited to the General Fund. (#2188).

The Board with Deputy County Attorney Wm. Gilbert, met with Mrs. Lillie Lyon, Bob Lyon, and Mrs. Robert Spain to firm an agreement to purchase Mrs. Lyon's property for County use.

continued

WEDNESDAY

THE 13th

DAY OF APRIL

19 66

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board with County Treasurer, Ethel Ford, checked the Depository Bonds and find, \$800,000.00 on deposit in the six banks for the quarter ending March 31, 1966.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	250,365.16
Custodian's Receipt H-7370 U.S.Treasury Bonds, 1972, 4%, dated 11/15/62, due 2/15/72 in the amount of	117,000.00 ✓
Custodian's Receipt H-7371 U.S.Treasury Bonds, 1972, 4% due 8/15/62 in the amount of	96,000.00 ✓
Custodian's Receipt H-7605 U.S.Treasury Bonds, 1974, 3-7/8%, due 11/15/74, dated 3/22/63 in the amount of	20,000.00 ✓
Custodian's Receipt H-7773 U.S.Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/22/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-8078 U.S.Treasury Bonds, 1973, 4% due 8/15/73, dated October 1, 1963, in the amount of	100,000.00 ✓
Custodian's Receipt H-10888 U.S.Treasury Bonds, 1966, 3% due 7/1/66, dated 6/1/65 in the amount of	24,000.00 ✓
Custodian's Receipt H-10889 U.S.Treasury Bonds, 1972, 3 1/4%, due 10/1/72, dated 6/1/65 in the amount of	10,000.00 ✓
Custodian's Receipt H-10890 U.S.Treasury Bonds, 1969, 3 1/4%, due 7/1/69, dated 6/1/65 in the amount of	15,000.00 ✓
Custodian's Receipt H-10892 U.S.Treasury Bonds, 1976, 3%, due 10/1/76, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10896 U.S.Treasury Bonds, 1968, 6%, due 5/1/68, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10897 U.S.Treasury Bonds, 1975, 4%, due 4/15/65, dated June 1, 1965, in the amount of	20,000.00 ✓
Custodian's Receipt H-10898 U.S.Treasury Bonds, 3%, 1968, due 12/15/68, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10899 U.S.Treasury Bonds, 1970, due 3/1/70, dated 6/1/65 in the amount of	25,000.00 ✓
Custodian's Receipt H-10900 U.S.Treasury Bonds, 1969, 3-3/4% due 7/1/69, dated 6/1/65 in the amount of	20,000.00 ✓
Custodian's Receipt H-10901 U.S.Treasury Bonds, 1975, 3%, due 7/1/75, dated 6/4/65 in the amount of	24,000.00 ✓
Custodian's Receipt H-11219 U.S.Treasury Bills, 1966, dated 10/7/65, due 4/7/66 in the amount of	NIL
Custodian's Receipt H-11218, Helena High School District, Montana 1978, 3/20%, 4 @ 5,000.00, due 6/15/78	20,000.00 ✓
Custodian's Receipt H-11217, School District #2, Yellowstone County, 1978, 3.10%, 4 @ 5,000, due 7/1/78 (Mont. Billings) School Bldg. Board in the amount of	20,000.00 ✓
Custodian's Receipt H-11216, County of Custer, Montana, Junior College Bond, 1978, 3.20%, 20 @ 1,000, due 1/1/78 in the amount of	20,000.00 ✓
Custodian's Receipt H-11215, State of California, Veterans Board, Ser. U., 1977, 3/3/4%, 20 @ 1,000, due 2/1/77 in the amount of	20,000.00 ✓
Custodian's Receipt H-11214, Co. of Hamilton, Ohio, Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000, due 5/1.76 in the amount of	25,000.00 ✓
Custodian's Receipt H-11213, Co. of Yellowstone, Montana, County Nursing Home Bd., 1975, 3%, 25 @ 1,000 due 7/1/75 in the amount of	25,000.00 ✓
Custodian's Receipt H-11212, State Board of Education, State of Fla., Higher Educ. Bd., Ser. A64A, 1975, 3.10%, 4 @ 5,000, due 5/1/75 in amt. of	20,000.00 ✓
Custodian's Receipt H-11210, CutBank High School Dist. #15 of Glacier Co., Mont., Sch. Bldg. Bd., 1974, 3%, 25 @ 1,000, due 6/30/74, in the amount of	25,000.00 ✓
Custodian's Receipt H-11208, School Dist. #1 of Fergus Co., Mont. (Lewistown Sch. Dist., Sch. Bldg. Bd. 1959) 1974, 4%, 20 @ 1,000 due 6/15/74, in amt. of	20,000.00 ✓
Custodian's Receipt H-11207, City of Billings, Fire Dept. Bldg. Bd., Montana, 1974, 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00 ✓
Custodian's Receipt H-11206, State of N.Y., Housing Bond, 1971, 4%, 4 @ 5,000 due 7/1/71 in the amount of	20,000.00 ✓
	<u>870,000.00</u>

continued

WEDNESDAY THE 13th DAY OF APRIL 19 66

continued;

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MontanaGALLATIN TRUST & SAVINGS BANK

	<u>Credit Balance</u>
	119,169.50
Custodian's Receipt H-6587 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering School District #7, 2-4/10%, due 7/1/67 in the amount of	5,000.00 ✓
Custodian's Receipt H-6590 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Cascade County School Dist.#1, 2% due 6/30/66, in the amount of	10,000.00 ✓
Custodian's Receipt H-6591 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Flathead County School Dist.#5, due 7/1/66, in the amount of	10,000.00 ✓
Custodian's Receipt H-6592 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering School Dist.#2, Yellowstone County, 2% due 12/1/66, in the amount of	5,000.00 ✓
Custodian's Receipt H-6860 of the Federal Reserve Bank of Mpls., dated 4/21/61 covering U.S.Treasury Bonds, 3-5/8%, due 11/15/67, in the amount of	20,000.00 ✓
Custodian's Receipt H-7602 U.S.Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/21/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-7960 U.S.Treasury Bonds, 1971, 4%, due 8/15/71, dated 7/8/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-8026 U.S.Treasury Bond, 1970, 4% due 8/15/70, dated 9/11/63 in the amount of	100,000.00 ✓
Custodian's Receipt H-10329 U.S.Treasury Bonds, 1974, 4½%, due 5/15/74, dated in 5/15/64, in the amount of	54,000.00 ✓
	<u>404,000.00</u>

SECURITY BANK & TRUST COMPANY

	<u>Credit Balance</u>
	238,335.63
Custodian's Receipt for U.S.Treasury Bond #H11255, 1971, 4%, due 8/15/71; dated 3/1/62, in the amount of	100,000.00 ✓
Custodian's Receipt 2382, U.S.Treasury Note, Series D-1966, 4%, #13530 @ 100M, due 5/15/66, dated 2/1/65 in the amount of	<del>100,000.00</del> ✓
Custodian's Receipt 2383, U.S.Treasury Bonds, 4%, #10963 @ 100M due 8/15/73, dated 2/1/65 in the amount of	100,000.00 ✓
Custodian's Receipt under account #13053.4, of the Northwestern National Bank of Mpls., dated 8/3/55, covering Gallatin County High School District Building Bonds 456-490, due 7/1/69, and 491-525, due 7/1/70, in the amount of	70,000.00 ✓
Certificate #1433 National Bank of Commerce of Seattle, Washington, U.S.Treasury Bond, 4%, dated 3/16/62, due 8/15/71, #14244-45 in the amount of	200,000.00 ✓
Custodian's Receipt #1842 U.S.Treasury Bonds, 1971, 4%, 18259 @ 100M due 8/15/71, dated October 1, 1963, in the amount of	100,000.00 ✓
Custodian's Receipt #2135 U.S.Treasury Bonds, 4½%, due 5/15/74, #3420, 10939/46, dated 5/21/64 in the amount of	85,000.00 ✓
Custodian's Receipt #2564, Beaverhead County, School Dist.#10, (Dillon), Montana, School Bldg. Bond, 3.80%, #196/200 @ 1M each, due 7/1/68 in the amount of	5,000.00 ✓
Custodian's Receipt #2563, Carbon County, Red Lodge High School Dist.No.1, Red Lodge, Mont., School Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M each, in the amount of	5,000.00 ✓
Custodian's Receipt #2562, Carbon County, Joliet High School Dist.#7 Montana, School Bldg. Bd., 4%, Due 1/1/71, #111/18 @ 1M ea. in amount of	8,000.00 ✓
Custodian's Receipt #2561, Cascade County, Mont., High School Dist.B., School Bldg. Bond of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea., 104 @ 500, in the amount of	7,500.00 ✓
Custodian's Receipt #2560, Chouteau Co., Geraldine High School, Dist. #111, Mont., Sch. Bldg. Bond of 1959, 4.50%, due 7/1/69, #86/90 @ 1M each, in the amount of	5,000.00 ✓
Custodian's Receipt #2559, Dawson County School Dist.#1, Montana, School Bldg. Bond, 4%, due 4/1/68, #145/9 @ 1M ea. in the amount of	5,000.00 ✓
Custodian's Receipt #2558, Deer Lodge Co. High School, Dist. Montana, 2.75%, Sch. Bldg. Bond, #305/14 @ 1M ea., due 7/1/68 in the amount of	10,000.00 ✓

continued

WEDNESDAY THE 13th DAY OF APRIL 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS"  
OFFICE, BOZEMAN, MONTANA

	<u>Credit Balance</u>
Custodian's Receipt #2557, Fallon County Baker High School Dist., Mont. 4.50%, Sch. Bldg. Bond, #351/55 @ 1M each, due 7/1/69 in the amount of	5,000.00 ✓
Custodian's Receipt #2556, Fallon County, Plevna High School Dist., Mont., 4%, Sch. Bldg. Bond, #100/04 @ 1M each, due 12/1/67, in amount of	5,000.00 ✓
Custodian's Receipt #2555, Flathead County, Columbia Falls High School Dist., Mont. 3%, Sch. Bldg. Bond, #351/55 @ 1M each, due 6/1/69 in the amount of	5,000.00 ✓
Custodian's Receipt #2554, Fallon Co. High School Dist. Mont., 4%, School Bldg., Bond #138/43 @ 1M each, due 12/1/71, in the amt. of	6,000.00 ✓
Custodian's Receipt #2553, Deer Lodge Co., School Dist. #10, Mont. 3.20%, Sch. Bldg. Bond, #315/19 @ 1M each, due 7/1/70, in the amount of	5,000.00 ✓
Custodian's Receipt #2552, Flathead Co., Sch. Dist. #5, Montana, 2.15% Sch. Bldg. Bond, #382/83 @ 1M each, due 6/1/68 in the amount of	2,000.00 ✓
Custodian's Receipt #2551, Gallatin County, Belgrade High School Dist. Montana, 3.00%, School Bldg. Bond, #220/23 @ 1M each, due 7/1/74 in the amount of	4,000.00 ✓
Custodian's Receipt #2550, Lewis and Clark Counties, Helena High Schl. Dist., Mont., 2 1/4%, School Bldg. Bond of 1954, #1013/22 @ 1M each, due 1/1/71, in the amount of	10,000.00 ✓
Custodian's Receipt #2549, County of Meagher, Mont., High School Dist. #8, 3.20%, Schl. Bldg. Bond, #218/23 @ 1M each, due 1/1/67 in the amt. of	6,000.00 ✓
Custodian's Receipt #2548, Missoula County, Schl. Dist. #40 (Frenchtown School Dist.) 3.80%, Schl. Bldg. Bond of 1959, #82/87 @ 1M each, due 1/1/67 in the amount of	6,000.00 ✓
Custodian's Receipt #2547, Pondera County, Brady High School Dist., Mont., 3.10%, Schl. Bldg. Bond, #169/73 @ 1M each, due 6/15/72 in the amount of	5,000.00 ✓
Custodian's Receipt #2546, Richland County, Schl. Dist. #7, Savage, Montana, 4.60%, School Bldg. Bond #51 @ 500., #52/55 @ 1M each, due 12/30/70, in the amount of	4,500.00 ✓
Custodian's Receipt #2545, Richland County, School Dist. #7, Mont., 4.60%, School Bldg. Bond #56 @ 500., #57/60 @ 1M each, due 12/30/70 in the amt. of	4,500.00 ✓
Custodian's Receipt #2544, Richland County, Sidney High Schl. Dist. #1, Mont. 4.20% School Bldg. Bond, #414/18 @ 1M each, due 2/1/70 in the amount of	5,000.00 ✓
Custodian's Receipt #2543, Richland County, Sidney High School Dist. #1, Mont. 4.20%, Schl. Bldg. Bond, #448/52 @ 1M each, due 2/1/71 in amt. of	5,000.00 ✓
Custodian's Receipt #2542, Roosevelt County, Poplar High Schl. Dist. #9, Poplar, Mont., 4.10%, Schl. Bldg. Bond, #329/33 @ 1M each, due 12/1/68 in the amount of	5,000.00 ✓
Custodian's Receipt #2541, Roosevelt Co., Poplar High Schl. Dist. #9, Poplar, Mont., 4.10%, Schl. Bldg. Bond, #473/77 @ 1M each, due 12/1/71 in the amount of	5,000.00 ✓
Custodian's Receipt #2540, Sheridan County, Elementary Schl. Dist. #20, Plentywood, Mont., 4.25%, Schl. Bldg. Bond, #67/72 @ 1M each, due 6/1/72 in the amount of	6,000.00 ✓
Custodian's Receipt #2539, Teton County, Fairfield High Schl. Dist., Mont., 3.75%, Schl. Bldg. Bond, #50 @ 500., #51/56 @ 1M each, due 7/1/68 in the amount of	6,500.00 ✓
Custodian's Receipt #2538, Valley County, School Dist. #1, Mont. (Glasgow Sch. Dist.) Schl. Bldg. Bond of 1958, Series B, #88 @ 500, #81/87 @ 1M each, due 7/1/69 in the amount of	7,500.00 ✓
Custodian's Receipt #2537, Yellowstone County Schl. Dist. #2, Mont., 3.50%, Sch. Bldg. Bond, #176/80 @ 1M each, due 11/1/68 in the amt. of	5,000.00 ✓
Custodian's Receipt #2536 Silver Bow County, Mont. 3.40%, County Hospital Bond, #996/1000 @ 1M each, due 6/1/67 in the amount of	5,000.00 ✓
Custodian's Receipt #2535, Park County, High School Dist. #1, Mont., 3.75% Site purchase & improvement Bond of 1959, #19/20 @ 1M each due 1/1/69 in the amount of	2,000.00 ✓
Custodian's Receipt #2534, Park County, High School Dist. #1, Mont. 3.75%, Site Purchase & Improvement Bond of 1959, #17/18 @ 1M each, due 1/1/68 in the amount of	2,000.00 ✓
Custodian's Receipt #2533, Park County High School Dist. #1, Montn. 3.75%, Site Purchase & Improvement Bond of 1959, #15/16 @ 1M each, due 1/1/67 in the amount of	2,000.00 ✓
	<u>924,500.00</u>

continued

WEDNESDAY THE 13th DAY OF APRIL 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued:

BELGRADE STATE BANK

Credit Balance  
30,960.46

Collateral Certificate #167, of the 1st. National Bank of Minneapolis,  
dated 3/25/54, covering U.S. Treasury Bond, 2 1/4%, due 6/15/67, in the amt. of 10,000.00 ✓

Collateral Certificate #988, U.S. Treasury Bonds, 3-7/8%, dated 6/20/60  
due 5/15/68, in the amount of 30,000.00 ✓

Collateral Certificate #1650, U.S. Treasury Bonds, 4%, due 8/15/72,  
dated 12/12/62 in the amount of 20,000.00  
60,000.00

MANHATTAN STATE BANK

Credit Balance  
62,135.41

U.S. Treasury Bond #2584 of 1974 @ 4 1/4%, #176/80 @ 1M each, due  
5/15/74, in the amount of 50,000.00 ✓

Custodian's Receipt #1218 U.S. Treasury Bonds, 3-3/8%, dated 5/4/61,  
due 11/15/66 in the amount of 89,000.00  
139,000.00

SECURITY BANK OF THREE FORKS

Credit Balance  
24,383.97

The 12 Federal Land Banks, <sup>#9956</sup> ~~#2509~~, Cons. Federal Farm Loan Bonds, 4.55%,  
#3669 ~~#60~~ @ 10M each, due 9/20/66, in the amount of 20,000.00 ✓

#1551 Town of Three Forks, General Obligation Lagoon Bonds, Series  
1960, 4%, #48/50 @ 1M each, due 7/1/78, dated 9/7/62 in amount of 3,000.00 ✓

#1552 Town of Three Forks, 4%, General Obligation Lagoon Bonds,  
Series 1960, #51/53 @ 1M each due 7/1/79 in the amount of, and dated  
9/7/62 3,000.00 ✓

#1553 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series  
1960, #54/56 @ 1M each, due 7/1/80, dated 9/7/62 in the amount of 3,000.00 ✓

#1554 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series  
1960, #45/45 @ 1M each, due 7/1/77, dated 9/7/62 in the amount of 3,000.00 ✓

#1703 U.S. Treasury Notes, Series B-1967, 3-5/8%, #7442 @ 5M #31108/09,  
@ 1M each, due 2/15/67, dated 3/1/63 in the amount of 25,000.00  
57,000.00

BOND AND INTEREST MONEY ON DEPOSIT

Credit Balance

First National Bank of St. Paul 19,692.00  
Northwest Bank of Minneapolis 134.86  
First National Bank of Minneapolis 162.00  
Commerce Trust Co. of Kansas City, Missouri 623.50  
Merchants Produce Bank, Kansas City 2,951.41  
23,563.77

OFFICE CASH \$ 9,742.01  
CASH ON HAND, Total 1,558,655.91

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The Board adjourned at five o'clock P.M.  
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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Acker*  
Chairman

---

THURSDAY THE 14th DAY OF APRIL 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 14th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Iris Whittle started to work in the Treasurer's Office at \$379.95 per month.

Mrs. Caroline Witt started to work in the Assessor's Office at \$1.50 per hour.

Report for month of March received from County Auditor Wm. Johnson showing records of funds from the various County and Township officers of Gallatin County. Same approved and filed in the office of the Clerk and Recorder.

Chairman Ralph Aaker drove with representatives of the Implement Dealers and Suppliers Committee to West Yellowstone to further work out the details for the 57th Montana Commissioners' Convention in West Yellowstone on June 13, 14, and 15, 1966.

Commissioners Ralph Armstrong and Leslie O. Anderson inspected road conditions in the Central Park area, along with Road Supervisor Bill Griffin. They also met with Tom Fairhurst, Mayor of Three Forks, and representatives of the Fish and Game Department relative to drainage in the Three Forks area.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED  
*Ralph Aaker*  
Chairman

FRIDAY the 15th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 15th day of April, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received Montana Power claim on S.I.D. Logan Street Lighting which arrived too late to be paid during regular session claim period. Amount of claim is \$26.05.

Received \$312.50 from Gallatin Trust and Savings Bank covering six months interest on T.C.D. #2451. Same deposited to the General Fund. (#2190)

The Board, with Bridge Supervisor Hubert Dennis decided on a channel change to preserve the bank along the road in Bridger Canyon. Actually this was the diversion of the water from springs in this area.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

An Opinion from Attorney General Forrest H. Anderson on Rural Improvement Districts follows:

April 13, 1966

Ralph Armstrong, Acting Chairman  
Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Dear Mr. Armstrong:

You have asked me whether or not the Board of County Commissioners of Gallatin County has the power to establish regulations for the operation of a rural improvement district at West Yellowstone, Montana.

As you have pointed out, Section 16-1619, R.C.M.1947, charges the county commissioners with the duty of maintaining and preserving the improvements of a rural improvement district. Under the rule that the Board may exercise those powers specifically granted and those necessarily implied therefrom, it is my opinion that the board of county commissioners can establish regulations for the maintenance and preservation of the rural improvement district at West Yellowstone, Montana. Such regulations should not be inconsistent with the law governing rural improvement districts.

Very truly yours,

FHA;jh

continued

/s/ Forrest H. Anderson - Attorney General



FRIDAY THE 15th DAY OF APRIL 19 66

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, THE 18th day of APRIL, 1966 EXTRA SESSION

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 18th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

R. B. McCulloch and Don DeCosse representing the downtown parking interests in Bozeman, requested this Board to explore additional parking facilities for the Courthouse complex.

These men stated that their survey indicated that parking in the downtown area is becoming more critical as time goes along.

A meeting was held with Jimmy Fisher, Russ Thorson, Jack Cain, Tom McCusker, J.E. Beckman, and Leonard Bopp regarding the value placed on small acreage. The Board, and Tax Supervisor Robert Hunt decided that present policies will be continued as the evidence presented did not warrant any changes.

As by previous notice, at 10:00 o'clock A.M., bids were opened and publicly read for Weed Chemicals for Gallatin County:

	<u>24-D L.V.</u>	<u>24,5-T</u>	<u>24-D Amine</u>
Diamond Alkali Co. Cleveland, Ohio	3.28 per gal.	7.00 per gal.	2.25 per gal.
Sky Supply, Inc. Missoula, Mont.	3.11 per gal.	7.50 per gal.	2.12 per gal.
Standard Oil Billings, Mont.	3.15 per gal.	6.15 per gal.	2.00 per gal.
Monsanto Co. St. Louis, Mo.	2.74 per gal.	5.74 per gal.	1.865 per gal.
Dow Chemical Seattle, Wash.	2.86 per gal.	7.00 per gal.	1.96 per gal.
Teslow, Inc. Bozeman, Mont.	2.71 per gal.	6.98 per gal.	1.928 per gal.

Bid was awarded to Teslow, Inc. of Bozeman, even though they did not have the lowest bid, it was determined that it would be to the best advantage of Gallatin County. Motion made by Commissioner Armstrong, Seconded by Commissioner Anderson and unanimously carried.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



TUESDAY THE 19th DAY OF APRIL 19 66

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 19th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received the sum of \$262.50 from Gallatin Trust and Savings Bank covering 90-day interest on T.C.D. #1602. Same will be deposited to General Fund. (#2219)

Received the sum of \$1807.52 from State of Montana to cover our share of liquor sales for quarter ended 3/31/66. County - \$1504.15 -- West Yellowstone - \$303.37. Same deposited to General Fund. (#2229).

The Board with Road Supervisor Wm. Griffin checked gravelling projects and various road and culvert requests in the area west and south of Bozeman.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 20th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 20th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Flexible Pipe and Tool Company of Spokane, Washington for miscellaneous sewer maintenance equipment for the West Yellowstone Sewer District.

The total order came to \$1054.15. The cost of the freight could not be determined at this time, but will be added to the order.

Received the sum of \$315.00 from the State of Montana covering refunds of foster home care, January 1, 1966 to March 31, 1966. (Dalley - \$172.50 -- Grayer - \$142.50). Same deposited to the poor fund. (#2233).

Received the sum of \$410.00 from Gallatin County Motor Vehicle Department covering registration and title fees for March, 1966. (Credit Road Fund - 146.00; City of Boz. \$203.00; Town of Belgrade \$21.00; Town of Manhattan \$18.00; and Town of Three Forks \$22.00). #2133

The Board inspected conditions at the Gallatin County Rest Home.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 21st day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 21st day of April, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

continued

THURSDAY THE 21st DAY OF APRIL 19 66

continued;COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board drove to the Amsterdam-Manhattan area checking on road conditions and two bridges which were widened.

Chairman Ralph Aaker and Commissioner Leslie O. Anderson attended a meeting with the Soil Conservation District where a proposal was made to explore water development in the drainages south of Bozeman.

David E. (Ted) Collette started to work today as a Deputy Sheriff in West Yellowstone at the rate of \$390.00 per month.

Received the sum of \$78,21 for State Participation in City-County Health Program for March. Same deposited to General Fund. (#2239)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 22nd day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 22nd day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Mr. Ed. Hastings of the United States Forest Service, and established the Fire Season dates, for May 1 to October 31, 1966. This year the Fire Season will be longer, because it will coincide with the United States Forest Service fire dates.

The following Resolution was passed by the Board:-

Gallatin County Commissioners and Gallatin National Forest Service have established a Fire Season for the entire County beginning May 1, and ending October 31, 1966.

A Burning Permit must be obtained from the Gallatin County Sheriff before anyone can burn anything or set a fire in unincorporated areas of the county. Prohibited is burning on forest lands, burning trash or any land clearing fire, debris burning fire, or any open or unprotected fire.

The permit must be official and in writing. Permits for burning within the forest service boundary and forest service protective boundary must be obtained from the District Ranger.

These dates coincide with the forest service fire season in this area.

Commissioners said that, in their opinion, early grass fires are dangerous because of lack of green foliage and the constant threat of wind which cause fires to get out of control.

A Petition was received to abandon the following described Road:-

TO THE HONORABLE BOARD OF  
COUNTY COMMISSIONERS,  
GALLATIN COUNTY, MONTANA

GENTLEMEN:

We, the undersigned Freeholders of Gallatin County, Montana, taxable therein for road purposes, do hereby petition your honorable body to abandon as a public highway, a portion of the streets in the Rainbow subdivision of the Bozeman Hot Springs Tract, in Section 14, T. 2S., R. 4 E., M.P.M. and being more particularly described as follows:

That portion of Milwaukee Avenue in the Rainbow Subdivision of Bozeman Hot Springs Tract, lying north of the Milwaukee R.R. right-of-way, as follows: Starting on the west right-of-way line of U.S.No.191 thence northwesterly along the southerly side of tracts numbers 36,37,100,101, to the east line of Central Avenue. Also that part of Cherry Ave., starting at a point on Cherry Ave. which is in line with the north line of Tract No.98, thence south to Milwaukee Ave.

Also that portion of the alley west of Cherry Ave., which runs between Tracts 98,99,100 and 101.

Also that portion of the alley east of Cherry Ave., which runs south between Tracts 38 and 32, 37, and 33, 34, and 35, as shown on attached sketch.

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 22nd DAY OF APRIL 1966

B22588-GALLATIN COUNTY TRIBUNE

continued:

COUNTY COMMISSIONERS; OFFICE  
BOZEMAN, Montana

Names of Petitioners

- - - - Description of Land  
Owned by Petitioners- - - -

Nigel & Vera Baker  
Harold and Berta Hulbert  
Esley J. Dunahoo  
Joyce L. Dunahoo  
Hugo A. & Fern S Martin  
Hugo I. & Florence Martin  
Art Thompson & Maxine Thompson  
Montana Power Co.  
/s/ Vice President  
Chicago, Milwaukee, St. Paul and  
Pacific Railroad Co.  
/s/ Vice President

S.80 ft. of TR 252  
Tr.H in NW 1/4 Sec.31, 1S 5 E  
Hub. Belgrade - Lots Pt. of 4  
all of 5 Blk. 7, -Belgrade  
75, 72, 73, 124, 128, 182  
417 - 418  
351  
35 and 36 Rainbow Subdivision  
of Bozeman Hot Springs Tract  
Railroad station grounds adjoining  
the southwesterly side of  
Milwaukee Ave., Rainbow Subdivision  
of Bozeman Hot Springs tract in  
NE 1/4 SE 1/4, Sec. 14, T. 2 S., R. 4 E. M P M  
Rainbow Subdivision - Route 1, Bozeman

Harold and Iela Cain

The Petition will be numbered 637, and was given to the Assessor to verify the number of signatures.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY, the 25th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 25th of April, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended a meeting of the large land-owners and the County Weed Board. This meeting again reached agreement whereby the right-of-ways of County, State Highway and Railroads will make greater efforts to control weeds along their right-of-ways.

- - -

Commissioner Ralph Armstrong and County Surveyor Earl Best drove to the Rainbow Subdivision to view and submit their report on Road Petition No. 637.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 26th day of April, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 26th day of April, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Lon Pingel started to work for the Road Department at \$2.05 per hour.

- - -

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, Classification and Appraisal, Poor, and West Yellowstone Special Improvement Departments.

- - -

Chairman Ralph Aaker met with the Montana Equipment Dealers and Suppliers in Helena. He also met with Welfare Director John Fouse on Welfare policy problems.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 26th DAY OF APRIL 1966

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANAcontinued:

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
ChairmanWEDNESDAY, the 27th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 27th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Zoning Petition west of Bozeman was received for the second time. The first time the petition was received it was found to be short four signatures to comply with the required 60% of the freeholders within the area.

The Board viewed a sign film in the Community Room which was presented by the 3M Company.

With Bridge Supervisor Hubert Dennis the culvert problem of Gordon Dykstra was again checked for carrying capacity.

Below is letter from Ethel Ford, County Treasurer, authorizing release of collateral:

April 26, 1966

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
County Commissioners, Bozeman, Montana  
First National Bank, Bozeman, Montana

Gentlemen:

At the request of the above-named bank, we herewith enclose Custodian Receipt #H7370 - \$117,000.00, U.S. Treasury Bonds of 1972, dated 11-15-62, due 2-15-72.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford - County Treasurer

EF/r  
enc.

In compliance with the statutes, I (Ethel Ford, County Treasurer) hereby make application for an abatement of taxes for year 1960 as follows; in the amount of \$3.07.

These taxes are for improvements on the Milwaukee Railroad that burned down and should not have been assessed for 1960. Tax notice #5493, first half.

Application No. 100 -- dated April 22, 1966.

In compliance with the statutes, I, (Ethel Ford, County Treasurer) hereby make application for an abatement of taxes for years of ---

1960 in the amount of \$34.47 -- 1961 in the amount of \$33.83 -- 1962 in the amount of \$29.46 -- and 1963 in the amount of \$37.93 -- or a total amount of \$135.68.

These improvements on National Forest land were torn down and removed and should not have been assessed for the above years.

Application No. 101 -- dated April 22, 1966

In compliance with the statutes, I, (Ethel Ford, County Treasurer) hereby make application for an abatement of taxes for the the following years:-

1960 in the amount of \$8.97 -- 1961 in the amount of \$9.65 -- 1962 in the amount of 9.14 -- 1963 in the amount of \$10.88 -- 1964 in the amount of \$10.06 -- 1965 in the amount of \$10.74.-- or a total amount of \$59.44.

The owner of this cabin died in 1958. The land on which the cabin was built changed hands and the cabin was torn down -- should not have been assessed in subsequent years. On Improvements only; lot or Sec.#12 - Blk.or Twp.9S - Range 3E

Application No. 102 -- dated April 22, 1966.

continued

WEDNESDAY THE 27th DAY OF APRIL 19 66

B22588-GALLATIN COUNTY TRIBUNE  
continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

Earl Best, County Sveyor and Commissioner Ralph Armstrong, acting as a Board of Viewers, made a report that no further use for this portion of road was deemed necessary, and that May 19th was set for a hearing on this Petition No.637 (Rainbow Div.)

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

THURSDAY, the 28th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 28th day of April, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board, meeting with Health Officer Dr. King and Supervising Public Health Nurse Iome Kinsey, agreed to proceed with plans to provide Nurse Service to be performed by Public Health Nurses at the Direction of Licensed physicians and surgeons.

This proposed program will be given as much advance publicity as possible between now and July 1st, 1966.

It was agreed to follow the first prerequisite of the Federal and State to adjust our pay scale to the Merit System because the program will be partially self-sustaining.

Received the report for the month of April from Justice of Peace Alexander Schmall. Same approved and filed with the Clerk and Recorder.

A hospital meeting was held with Mrs. Olson and Donald L. Lee from the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

FRIDAY, THE 29th day of APRIL, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 29th day of April, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Report received for the month of April from Justice of Peace Calvin E. Barrick. Same was approved, and filed in the office of the Clerk and Recorder.

The Board with Road Supervisor Bill Griffin, and Bridge Supervisor Hubert Dennis worked on preliminary budgets for these departments.

An Electric Welder and Attachment was purchased today from the Great Northern Tool and Supply Company in the amount of \$646.88, F.O.B. Billings, Montana, by the Road Department.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

MONDAY THE 2nd DAY OF MAY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 2nd day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Received the sum of \$14.00 from the U.S. Marshall to cover board of a Federal Prisoner. Same deposited to General Fund. (#2284).

Letter releasing collateral from the County Treasurer, Ethel Ford, listed below:

May 2, 1966

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
County Commissioners, Bozeman, Montana  
First National Bank, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #H10888 - \$24,000.00, City of Bozeman, Montana, Municipal Building Bond, dated-----, Due 7-1-66.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford, County Treas.

EF/r  
enc:

Permission was given Custodian Leo Martinz to purchase one new Toro Lawn Mower from Owenhouse Hardware for \$128.00.

Jack Lake called at our office to discuss the necessary requirements pertaining to his subdivision.

The Sanitation Law recommended that the percolation tests on each individual lot in any subdivision be made prior to the signing and recording of these plots. By proceeding this way, it avoids any later misunderstandings and complications when some other party buys one of the lots.

The law requires that the percolation test on each lot has to be made before any construction is started.

Jack Lake decided that rather than pay for all these tests, before recording of the Plat, he would see that each one of the lots would be properly taken care of at the time any one of the lots was sold.

Below is an AGREEMENT for the Option to Buy the Lyon Property on W.Mendenhall, Bozeman, Montana.

OPTION TO BUY

THIS AGREEMENT made and entered into this 2nd day of May, 1966, by and between LILLIE LYON of Bozeman, Montana, hereinafter referred to as the Seller and the County of Gallatin, State of Montana, acting by and through the Board of County Commissioners thereof, hereinafter referred to as the Buyer:

WITNESSETH:

WHEREAS the Seller is the owner and is in possession of the following described property, to-wit:

All of that part of Lots Thirty-seven (37), Thirty-eight (38), and Thirty-nine (39) in Block "D" of Tracy's first Addition to the town, now City of Bozeman, included within the following metes and bounds, to-wit:

Beginning at a point in the north line of said Lot Thirty-seven (37), which is eight (8) feet west from the northeast corner thereof, thence running south one hundred ten (110) feet, thence east Fifty-six (56) feet to a point twenty (20) feet east of the west line of said Lot Thirty-nine (39), thence north One hundred ten (110) feet to the north line of said Lot Thirty-nine (39), thence west 56 feet to the place of beginning. Together with all tenements, hereditaments and appurtenances thereunto belonging; According to the map or plat on file in the office of the Clerk and Recorder of Gallatin County, State of Montana, and filed for record the 10th day of November 1920, at 9:00 o'clock A.M. in Volume 58 of the Book of Deeds at page 476.

The Seller does hereby grant unto the Buyer the right, option and privilege to purchase the hereinabove described premises at any time on and after the date of execution of this Agreement. Notice of acceptance of this option to purchase may be made orally by the Buyer to the Seller and possession will be delivered to the Buyer upon said Notice being given. The Seller covenants to convey to the Buyer the said premises by Warranty Deed and accompanied by an Abstract of Title or Title

continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

MONDAY THE 2nd DAY OF MAY 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued;

Insurance, showing a good and unencumbered title in Seller.

The Buyer agrees to pay the Seller in consideration for purchasing the above described real property, the sum of FOURTEEN THOUSAND FIVE HUNDRED DOLLARS (\$14,500.00), payments to be made as follows:

- A. FOURTEEN THOUSAND FIVE HUNDRED DOLLARS (\$14,500.00) on or after July 1st, 1966, upon the Seller's submission of the proper claim to the Gallatin County Auditor.
- B. THE Seller hereby retains and excepts from this Agreement, the following described personal property;
  - 1. One water heater
  - 2. One kitchen sink
  - 3. The following bathroom fixtures:
    - a. one toilet stool
    - b. one wash basin
    - c. one tub
  - 4. The front door, to be removed when the dwelling house on the above described property is torn down.
  - 5. One light fixture presently in the dining room.

IN WITNESS WHEREOF the parties have hereunto set their hands this 2nd day of May, 1966.

BUYER  
BOARD OF COUNTY COMMISSIONERS

BY /s/ Ralph Aaker, Chairman

SELLER

/s/ Lillie Lyon

---

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

---

TUESDAY, the 3rd day of MAY, 1966 REGULAR SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA  
office

The Board of County Commissioners met at the above named/in Regular Session on Tuesday the 3rd day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The following letter from John M. Mandeville and P.K. Nelson is self-explanatory:

April 30, 1966

Commissioners  
Gallatin County Court House  
Bozeman, Montana

Dear Sirs:

This is to request - and petition - that the remaining part of the road west of highway #10 leading to the Pete Nelson and John Mandeville homes - no longer being a part of Baxter Lane by severance of the interstate highway - be designated as "Mandeville Lane."

Sincerely yours,

/s/ P.K. Nelson

/s/ John M. Mandeville

---

Justice of Peace Calvin Barrick was granted permission to be out of state beginning May 4th, 1966.

continued

3 TUESDAY THE 3rd DAY OF MAY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

continued

Below is Resolution for Operating the Sewer System in West Yellowstone, Montana:

The Board adjourned at five o'clock P.M.

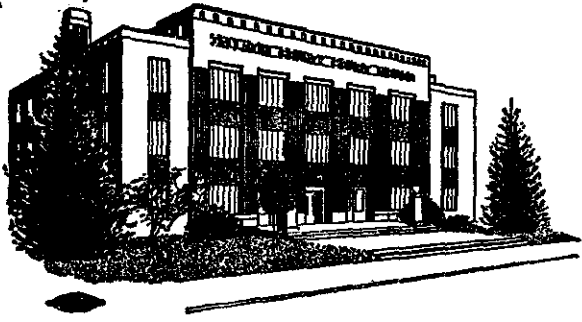
ATTEST:

*Carl K. Slucky*  
Clerk

APPROVED:

*Joseph A. ...*  
Chairman





State of Montana  
**COUNTY OF GALLATIN**

◆  
Bozeman

May 9, 1966

TO: Kenneth Ketcham  
Morrison-Maierle  
County Attorney  
Co. Board of Health  
Walter Stuart

FROM: County Commissioners

SUBJECT: Resolution for Operating the Sewer System  
at West Yellowstone, Montana

This is the Resolution for Operating the Sewer System  
as checked by the County Attorney. This will be the  
OFFICIAL RESOLUTION.

Our appreciation goes to Morrison-Maierle, and the  
Sewer District Committee for their assistance in  
forming this Resolution.

RESOLUTION FOR OPERATING THE SEWER SYSTEM AT WEST YELLOWSTONE, MONTANA

WHEREAS: The citizens of the community of West Yellowstone petitioned the Board of County Commissioners of Gallatin County to establish a Rural Improvement District at West Yellowstone for the purpose of constructing and operating a sewer system for the community; and

WHEREAS: The requested Rural Improvement District has been formed and the sewer system let to contract and the improvements will be completed and placed in operation in the coming months; and

WHEREAS: It is the duty of the Board of County Commissioners to adequately and suitably maintain and preserve said improvements and to fully keep the same in proper repair and operation; and

WHEREAS: It is the purpose of the sewer system to eliminate and prevent health hazards to the citizens and tourists using the community;

NOW THEREFORE: The Board of County Commissioners of Gallatin County have this day approved and passed this resolution setting forth general policies and regulations for the operation of the West Yellowstone Rural Sewer Improvement District.

1. Sewer District Manager: The County will employ a resident of West Yellowstone to be responsible for the operation and maintenance of the sewer system. This person will be the "SEWER DISTRICT MANAGER." As such, the Sewer District Manager will make daily, semi-weekly, weekly, and less frequent inspections as required. He will study and become familiar with the system and equipment and provide routine maintenance to assure the system is in good working order at all times. All questions and requests of residents of West Yellowstone regarding the sewer system shall be made to the sewer District Manager. Of necessity, the Manager will be employed on a part-time basis and residents are asked to cooperate with the Manager so as to permit the Manager to devote reasonable time to other than sewer work.

The Sewer District Manager is KENNETH KETCHAM, BOX 4, WEST YELLOWSTONE, MONTANA - Telephone 646-7776.

A temporary advisory board consisting of WALT STUART (Chairman), CALVIN DUNBAR, HAROLD GOODING, JOE EAGLE, AND FRANCIS WHITMAN, have been selected to assist the Sewer District Manager.

The Duties of the Sewer District Manager shall include;

- a. Keep the District Sewers and Appurtenances clean and in good working order.
- b. Receive applications for new sewer connections, issue permits for new connections and inspect the construction of each.
- c. Report violations of the rules and regulations set forth herein and violations of Montana State Board of Health regulations to the County Commissioners.
- d. Adequately operate and maintain the sewage lift station.
- e. Adequately operate and maintain the sewage treatment facility.
- f. Maintain accurate and complete records of all new sewer services.

- g. Maintain records of the operation of the sewage lift station.
- h. Maintain records of the operation of the sewage treatment facility.
- i. Maintain a log showing the time and location of any cleaning and repair work on the sewage collection system.
- j. Make an annual report to the County Commissioners including a summary of operation and maintenance costs, general information and recommendations for the coming year.

2. CONNECTION TO SEWER: No person shall connect to the sewer system prior to notice from the Board of County Commissioners that the sewer is ready for operation. All connections to the sewer system, when permitted, shall be made only by (1) a Montana licensed master plumber or (2) a journeyman plumber licensed by the State of Montana; or (3) if a licensed plumber is not available in West Yellowstone, by a person experienced in plumbing work approved in writing by the Board of County Commissioners. All new sewer connections shall be made using an approved cast-iron, clay tile or asbestos-cement saddle or hub. A hole shall be carefully cut in the sewer pipe which closely fits the pipe fitting. The fitting shall be carefully cemented to the pipe so as to make a water tight connection. Extreme care shall be taken at all times to keep sand, pipe materials and other objects out of the sewer. The individual connecting to the sewer, responsible for the entry of sand or other material into the sewer, shall be responsible for any cost directly or indirectly resulting from this negligence. Application for each sewer connection must be made in advance to the Manager and a sewer connection charge of \$20.00 plus actual cost of saddle and mortar for connection to the main line. A charge for inspection of a stub already in or repair or replacement will be \$10.00. The connection to the main line will be made by the Sewer District Manager. The Sewer District Manager will endeavor to keep a supply of clay-tile sewer pipe saddles on hand and when available will provide the saddle. All other materials required for the connection and service lines will be furnished by the individual making the connection. The sewer shall not be opened at any point without the permission of the Sewer District Manager and the Manager shall be present when the sewer is uncovered. Methods used shall be such as to be acceptable to the Manager.

3. PLUMBING CODE: The "Montana State Plumbing Code" is hereby recognized as the minimum rules and regulations for all plumbing work in West Yellowstone including work (1) within buildings; (2) on private land; and (3) in streets, alleys and parks. Copies of this code are available from the Montana State Plumbing Board, State Capitol, Helena, Montana for a price of three dollars.

4. TIME FOR MAKING CONNECTIONS: Since the success of the sewer system preventing further contamination of the shallower ground water and preventing eventual contamination of the deeper water is contingent on eliminating the disposal of sewage in the sandy soil underlying the community it is important that all sewage be discharged into the sewer system. To accomplish this goal, the following time requirements are hereby established:

a. All new construction or other facilities (whether a business, single family, cabin or trailer) requiring a sewer shall be connected to the sewer system prior to use. No facilities, not now existent, shall use a septic tank and/or cess pool or drain field in the improved sewer district.

b. All existing motels, hotels, gas stations, cafes, laundry's and other businesses with a sewage flow of over 100 gallons per day shall connect to the sewer system not later than July 1, 1967 and shall discontinue all disposal into the underlying soil.

c. All other businesses, homes, cabins, trailers and other facilities regardless of size shall discontinue discharging wastes into the underlying soil not later than July 1, 1968. All sewage wastes after that date must be discharged into the sewer system.

d. All privies shall be removed from the sewer district not later than December 31, 1968 and will not be permitted in the district after that date. Remaining holes shall be filled so as not to be hazardous or offensive.

e. All septic tanks and cess pools shall be filled unless covered by a concrete cover capable of supporting any car or other loads that may be placed on it at the time of hook up.

5. SEWER SERVICES: Sewer services shall be provided by the individual property owners. All materials and workmanship shall be of good quality. Before excavating for a sewer service, the individual shall check the sewer maps showing the locations of service connections and shall so locate the new sewer service so as not to damage any existing services. Excavation near existing sewers shall be done by hand so as to avoid damaging existing pipes. Care must also be taken to not damage underground telephone wires located in several alleys. Materials for sewer service lines (five foot from buildings) may be either clay-tile, asbestos-cement, concrete or cast iron. Bituminized Fiber Pipe (Orangeberg) will not be permitted. Existing line from house to cess pool will be excepted. Any new lines or repairs will be made to above specifications. Any repairs or replacements will require a new permit.

Sewer services shall be on a minimum grade of 1/8" per foot and preferably on a grade of 3/16" or 1/4" per foot. Sewer services shall be 4" or larger in size. Cleanouts shall be spaced at about 100 foot intervals on long runs. Sewer joints shall be watertight and rootproof. No unauthorized person shall uncover, make any connections with or opening into, use, alter, or disturb any public sewer or appurtenance thereof without first obtaining a permit from the District Manager. The permit application shall be supplemented by any plans, specifications or other information considered pertinent in the judgment of the Manager. All costs and expense incident to the installation and connection of the building sewer shall be borne by the owner. The owner shall indemnify the District from any loss or damage that may directly or indirectly be occasioned by the installation of the building sewer. All excavations for building sewer installation shall be adequately guarded with barricades and lights so as to protect the public from hazard. Streets, sidewalks, parkways, and other public property disturbed

in the course of the work shall be restored in a manner satisfactory to the Manager. Backfilling of the sewer trench will in general require compaction under public streets. Blacktop will be returned and maintained to original condition.

**6. STORM DRAINAGE AND OTHER WASTES PROHIBITED:** No person shall make connection of roof downspouts, exterior foundation drains, areaway drains, or other sources of surface runoff or groundwater to a building sewer or building drain which in turn is connected directly or indirectly to the District sanitary sewer. No person shall discharge or cause to be discharged any stormwater, surface water, groundwater, roof runoff, subsurface drainage, uncontaminated cooling water, or unpolluted industrial process waters to any District sanitary sewer. No person shall discharge for cause to be discharged any of the following described waters or wastes to any public sewers:

a. Any gasoline, benzene, naphtha, fuel oil, or other flammable or explosive liquid, solid, or gas.

b. Any waters or wastes containing toxic or poisonous solids, liquids or gases in sufficient quantity, either singly or by interaction with other wastes, to injure or interfere with any sewage treatment process, constitute a hazard to humans or animals, create a public nuisance, or create any hazard in the receiving waters of the sewage treatment plant, including but not limited to cyanides in excess of two (2) mg/l as CN in the wastes as discharged to the public sewer.

c. Any waters or wastes having a pH lower than 5.5 or having any other corrosive property capable of causing damage or hazard to sewers, structures, equipment, and personnel of the sewage works.

d. Solid or viscous substances in quantities or of such size capable of causing obstruction to the flow in sewers, or other interference with the proper operation of the sewage works, such as, but not limited to, ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, underground garbage, whole blood, paunch manure, hair and fleshings, entrails and paper dishes, cups, milk containers, etc., either whole or groundup.

Grease, oil, sand interceptors and other treatment devices shall be provided when, in the opinion of the County Commissioners they are necessary for the proper handling of liquid wastes containing grease in excessive amounts, organic materials in excessive amounts, or any flammable wastes, sand, or other harmful ingredients, except that such interceptors or treatment devices shall be not required for private living quarters or dwelling units. All interceptors or treatment devices shall be of a type and capacity approved by the County Commissioners and shall be located as to be readily and easily accessible for cleaning and inspection. Where preliminary treatment or flow-equalizing facilities are provided for any waters or wastes they shall be maintained continuously in satisfactory and effective operation by the owner at his expense.

**7. PENALTY FOR NON-COMPLIANCE:** Failure to connect in compliance with the above stated regulations will result in immediate disconnection. Reconnection will cost as herein stated above. Further the cost of any damages to the sewer system resulting from connection thereto, not in compliance with the above stated regulations, will be borne by the individual or individuals causing such damage

WEDNESDAY THE 4th DAY OF MAY 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 4th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

At the Regular Session of the Board on the 2, 3, and 4th, claims were allowed and warrants ordered drawn in payment of same. See Minutes May 25.

As by previous notice, at ten o'clock A.M., the Airport Board opened bids in the Commissioners' office.

The results of these bids may be found in the Airport Board Minutes.

The Board, with County Assessor Wm. Sorenson, Tax Equalization Supervisor Robert Hunt and his Appraiser field man, Tom Martin, attended the Board of Equalization Tax School in Missoula.

The School dealt with procedures for formal tax protest hearings and appraisal methods.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 5th day of May, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Thursday, the 5th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The Following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board with County Assessor Wm. Sorenson, Tax Equalization Supervisor Robert Hunt, and his Appraiser field man, Tom Martin, attended the Board of Equalization Tax School in Missoula.

The School dealt with procedures for formal tax protest hearings and appraisal methods.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 6th day of May, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 6th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Report for month of April was received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

continued

FRIDAY THE 6th DAY OF MAY 1966

County Commissioners' Office  
Bozeman, Montana

continued

An order was placed with Roscoe Steel and Culvert Company for steel pipe. Roscoe Steel is our Culvert Supplier as per bid:

Road Fund. . . . .	\$ 840.62
Bridge Fund. . . . .	<u>\$6012.56</u>
	\$6853.18

The Board and Road Supervisor Wm. Griffin again checked the culvert at Gordon Dykstra's place for carrying capacity of water.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

Supervisor Magaret Kearns was present at this meeting.

Budget Transfers or Resolution for Transfer of Budget Appropriations for General and Road, as follows:-

General Fund #5

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes:

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$945.00 as appropriated under general class K(1) Salaries and Wages for 206-A1, be transferred to account 203-A1, under general class (1) Salaries and Wages.
2. That the sum of \$100.00 as appropriated under general class (2) Maintenance, and Operation for account 216-E, be transferred to Account 216-C, under general class (2) Maintenance and Operation.
- That the sum of \$1000.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, be transferred to account 231-V, under general class (2) Maintenance and Operation
4. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 245-D, be transferred to account 245-B, under general class (2) Maintenance and Operation
5. That the sum of \$70.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, be transferred to account 252-B, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that Agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of May, 1966

Board of County Commissioners

Resolutions continued: Road Fund #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$500.00 as appropriated under general class (2) Maintenance and Operation for account 218-L, be transferred to account 218-G, under general Class (2) Maintenance and Operation.
2. That the sum of \$400.00 as appropriated under general class (2) Maintenance and Operation for account 218-0, be transferred to account 218-G, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of May, 1966

Board  
of County Commissioners

FRIDAY THE 6th DAY OF MAY 19 66

B22588-GALLATIN COUNTY TRIBUNE

County Commissioners' Office  
Bozeman, Montana

continued;

Approval of Isolation status for the following Districts granted by County Superintendent of Schools, as follows:

May 3, 1966

Board of Trustees  
Springhill School District #20  
Mr. A.H. Sandquist, Chairman  
Route 1  
Belgrade, Montana

Dear Sirs:

Isolation status is hereby approved for the Springhill School District for the 1966-67 school term.

Sincerely,

/s/ Mary Lutes  
County Superintendent of Schools  
/s/ Ralph Aaker  
Chairman, Board of County Commissioners  
/s/ Ralph Armstrong, Commissioner  
Member  
/s/ Leslie O. Anderson, Commissioner  
Member

May 3, 1966

Board of Trustees  
Maudlow School District #21  
Mrs. Luella Brainard, Chairman  
Maudlow, Montana

Dear Madam and Sirs:

Isolation status is hereby approved for the Maudlow School District for the 1966-67 School term.

Sincerely,

/s/ Mary Lutes  
County Superintendent of Schools  
/s/ Ralph Aaker, Chairman  
Board of County Commissioners  
/s/ Ralph Armstrong, Member  
Board of County Commissioners  
/s/ Leslie O. Anderson, Member  
Board of County Commissioners

At an evening meeting the Board met with the members of the Gallatin County Tax Advisory Committee in the County Tax Offices. Following are the minutes of the meeting:-

MINUTES OF MEETING OF TAX EQUALIZATION  
ADVISORY BOARD

Tax Equalization Office - 8:00 P.M. - May 6, 1966

Members Present: Ralph Sime - Leo Clinton - Carroll Cleveland -  
Tom Fairhurst, Jr. - John E. Norton - Herb Hruska -  
Don Nell - Mack T. Anderson, Sr. - Dale H. Davis -  
James H. Morrow - R.C. Wetherell - Bob Hunt - Ralph  
Aaker - Ralph Armstrong - Leslie O. Anderson

The meeting was called to order by Ralph Aaker, Chairman.

It was proposed by the Board of Commissioners that due to the inequities existing in the residential property that this type of property be considered for a re-valuation. The possibility of employing college students participating in a Work Study Group was explained to the committee. It was moved by Leo Clinton that we <sup>74e 6000d RKA.</sup> be given authority to measure dwellings and outbuildings in the county. Bob Wetherell seconded the motion. Motion carried a unanimous vote.

The small acreage schedule was explained by Bob Hunt, Supervisor Tax Equalization. The schedule was approved by the Committee.

Functional depreciation for location was discussed and it was moved by John Norton that we hold off making any drastic change at this time, until the market has been analyzed to find the proper indicator to be used in the various localities in the county.

The meeting adjourned at 10:30 P.M.

/s/ Ralph Aaker  
Ralph Aaker, Chairman

- - -



Friday THE 6th DAY OF May 19 66

Continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The new members appointed this year to the Tax Advisory Board are as follows:

- 1. Donald Nell
- 2. Ralph ~~Simé~~
- 3. Tom Fairhurst, Jr.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY the 9th of May, 1966 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 9th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Eldon Belcher started to work on the road for \$2.05 per hour today.

Sheriff Con McClurg was authorized to attend a law enforcement meeting in Billings commencing May 25th, 1966.

Sidney Noyes agreed that he will contract the mowing of the Gallatin County Rest Home Lawn for \$31.31 per month. Mr. Noyes will furnish machine and tools necessary for the job. The County will use some sterilant to cut down on the trimming required.

A meeting was held in the Commissioners' office with the county's elected officials and Tax Supervisor and County Agent Dana Schrupp for the purpose of adopting salary standards for deputies and part-time help.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 10th day of May, 1966

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 10th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Bridge Supervisor Hubert Dennis and it was decided that the larger pipe will be installed for Gordon Dykstra and Norman Dykstra. In installing this new, larger pipe, both Dykstras should be present. The pipe should not be raised to accomodate the higher headgate used by Gordon Dykstra because the road at this location will not permit raising the pipe without causing a hump in the road.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 11th DAY OF MAY 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 11th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board, with County Auditor William Johnson worked Budgets in the General Fund.

Chairman Ralph Aaker spoke to a University Sociology Class on County Government Administration.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY the 12th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 12th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

At no financial obligation to Gallatin County, the Board agreed to endorse a local water shed study for the feasibility of future development of water resources in the drainages of Bozeman, Middle Creek and Cottonwood Creek. This study will be made by the water shed party of the Soil Conservation Service, under public law 566.

An order was placed with Conley Chemical and Supply Co. for Custodian Supplies in the amount of \$156.62.

A Budget Meeting was held with Supervisor Rex Campbell of the Montana Extension Service and Agents Dana Schrupp and Wm. O. Gibson.

Reports were received from the County Clerk and Recorder, Carl L. Stucky; from the Clerk of the Court, Evelyn Thompson; and County Treasurer, Ethel Ford. All were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 13th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 13th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Since the Voting Machine Coverage will expire in June, it was decided to incorporate the insurance coverage into the County Package Policy, which will be renewed with the package on June 10th, 1967. This cost will be about \$65.00 per year, and will be handled through Bennett Agency, the county's insurance agent.

continued

FRIDAY THE 13th DAY OF MAY 19 66

continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

A Quit Claim Deed was signed from Gallatin County to Nell McNeil conveying the following described property:-

NO. 14A - QUIT CLAIM DEED (Corporation)

STATE PUBLISHING CO., HELENA, MONT.

This Indenture, Made the 13th day of May in the year of our Lord one thousand nine hundred and sixty-six between GALLATIN COUNTY a political subdivision and body Corporate of the State of Montana, Party of the First Part  
~~incorporated and existing under the laws of the State of~~  
and NELL McNeil

the part y of the SECOND PART.  
WITNESSETH: That the said part y of the FIRST PART for and in consideration of the sum of No consideration Dollars, (\$) to in hand paid by the said party of the SECOND PART, the Receipt of which is hereby acknowledged; do convey, remise, release and forever quitclaim unto the said part y of the second part, and to her heirs and assigns, the following described real estate, situated in the County of Gallatin and State of Montana, to-wit:

That portion of the old Targhee-Yellowstone section of the National Forest Road, built in 1925-1926, located in the East Half (E½) of Section Twenty (20) and the west Half (W½) of Section Twenty-one (21) Township Thirteen South (T13S), Range Four East (R4E), and being more particularly described as follows, to-wit:

Beginning at a point on the northerly right of way line of the present Gallatin Forest Highway number 46-A4 at approximately Engineer's Station 47, which is also the center line Station 49+37 of the old 1926 highway and said point being west Twenty-two hundred (2200) feet and south seven hundred seventy (770) feet from the quarter section corner common to said sections twenty (20) and twenty-one (21); thence from said point of beginning, along the arc of a 20° curve to the right a distance of 445.0 feet, thence north 57°57' east, a distance of 705.8 feet, thence along the arc of a 1° curve to the right, a distance of 223.3 feet; thence north 60°11' east, a distance of 491.9 feet; thence along the arc of a 16° curve to the right, a distance of 112 feet more or less, to a point on the easterly line of the Nell McNeil ~~own~~ property (H.E.S. No. 795), thence continuing along the arc of said 16° curve, across Forest Service Land 325.7 feet, thence continuing across Forest Service Land south 49°53' east, a distance of 239.5 feet, thence along the arc of a 6° curve to the left, a distance of 260 feet, more or less, to the intersection with the northerly right of way line of said present highway No. 46-A4, a total distance of 2803 feet together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest property, possession, claim, and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances

unto the said part y of the second part her heirs and assigns forever.

IN WITNESS WHEREOF, said party of the first part has caused its corporate name to be subscribed and its corporate seal to be affixed, by its proper officers, thereunto duly authorized, on this 13th day of May A. D. 1966.

GALLATIN COUNTY, MONTANA

ATTEST:

Carl L. Stucky

By

Gale H. Hinkle  
Chairman of the Board of County Commissioners

This property was deeded because of Gallatin County closing this section of road by Hearing and Notice of Hearing. Petition No. 636

continued

COMMISSIONERS' JOURNAL NO. 36 Extra Session

FRIDAY THE 13th DAY OF MAY 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

A meeting with officers of the Republican and Democratic parties, the Board reached a determination as to whom the Election Judges will be for the coming Primary and General Election. Present were Verna Greene and Leonard Wing of the Republican party; Allan McAlear of the Democratic Party; Clerk and Recorder Carl L. Stucky was also present.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

MONDAY, the 16th day of May, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 16th day of May, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

- - -

Chairman Ralph Aaker and Commissioner Leslie O. Anderson attended an A.W.P.A. Welfare Meeting in Billings.

- - -

Resolutions for Transfer of Budget Appropriations are as follows:

(1) RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Mount Green Cemetery any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Mt. Green Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

Transfer from Key 5, Other Expense \$20.00 to Key 2, Printing & Postage

BE IT FURTHER RESOLVED, THAT agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 12th day of May, 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
BOARD OF COUNTY COMMISSIONERS  
GALLATIN COUNTY, MONTANA

(2) RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Meadow View cemetery any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Meadow View Cem. Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed.

Transfer from Key 4, Repair & Maintenance \$75.00 to Key 7, other expense

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 12th day of May 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County

continued

MONDAY THE 16th DAY OF MAY 1966

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA(3) RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Manhattan Rural Fire any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Manhattan Rural Fire Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

Transfer from Key 4, Supplies \$9.50 to Key 6, Other Expense

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 12th day of May, 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

TUESDAY, the 17th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners did not meet at the above named office in extra session on Tuesday, the 17th day of May, A.D., 1966 at nine o'clock A.M.

All were absent.

Chairman Ralph Aaker and Commissioner Leslie O. Anderson at a meeting of the A.W.P.A. Welfare in Billings, Montana.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

Chairman

- - -

WEDNESDAY, the 18th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at that above named office in extra session on Wednesday, the 18th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

- - -

Commissioner Ralph Armstrong attended a District #2 Civil Defense Meeting at the Darigold meeting room.

- - -

Chairman Ralph Aaker, and Commissioner Leslie O. Anderson at A.P.W.A. Welfare Meeting in Billings, Montana.

- - -

The following is a cancellation of a warrant from the Poor Fund which has been uncalled for and ordered cancelled:-

Mr. Carl L. Stucky  
Clerk and Recorder

In accordance with Sections 16-1811 and 93-2603 R.C.M. 1947 and Attorney General's Opinion No. 1, volume 21, the following county warrant which has been uncalled for in our office for one year or more is ordered to be cancelled.

continued

WEDNESDAY THE 18th DAY OF MAY 19 66

822588-GALLATIN COUNTY TRIBUNE  
continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

Poor Fund Warrant #3775 issued to George Brown in the amount of \$5.00, dated May 5, 1966.5

/s/ Ralph Aaker  
Board of County Commissioners  
Gallatin County

The following Indemnity Bonds were written:

1.  
The Board accepted an indemnity bond in the amount of \$154.88 with Security Bank and Trust as principal and W. V. Coteles and Maxine Dorman as Sureties.

This bond was filed to permit issuing a duplicate of General Fund Warrant No.1662, dated March 3, 1966 to the order of Geo. Buttelman, in the amount of \$77.44 as the original warrant was lost.

2.  
The Board accepted an indemnity bond in the amount of \$61.06 with Security Bank and Trust as principal and W.V.Coteles and Maxine Dorman as Sureties.

This Bond was filed to permit issuing a duplicate of Poor Fund Warrant No.4325, dated March 3, 1966 to the order of Geo. Buttelman, in the amount of \$30.53 as the original warrant was lost.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

THURSDAY, the 19th of May, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 19th day of May, A D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Hearing was held on Road Petition No.637 dealing with the closing of sections of road in the Rainbow Sub-Division. The viewers report stated:

"Earl R. Best, a registered Professional Engineer and land surveyor in the State of Montana, having been appointed by the Board of County Commissioners, to act as a member of the Board of Viewers and Ralph Armstrong, County Commissioners of Gallatin County, State of Montana, having been appointed as a member of the Board of Viewers for Road Petition #637, viewed the portion of Cherry Ave. and Milwaukee Ave. on the 25th day of April, 1966 and wish to report:  
We examined said Petition #637 and find it to have sufficient signatures. We found that said Cherry Avenue and Milwaukee Avenue serves no one living in this vicinity, that it is fenced off with adjoining properties and is therefore no use as access to adjoining properties."

/s/ Ralph Armstrong  
County Commissioner of Gallatin County  
/s/ Earl R. Best  
Earl R. Best, Mont.Reg.No.779ES

It was moved by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong, and unanimously carried that the report the Viewers be accepted and that the Petitioners be notified by certified mail.

The Board checked on both sign locations requested by the United States Forest Service in the Little Bear area.

The Board agreed to allow the Forest Service to place their signs at these locations since at this time, we believe they will not interfere with Road Operation.

Chairman Ralph Aaker attend the Health meeting in the Health office in Gallatin County Courthouse at five o'clock P.M.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

FRIDAY THE 20th DAY OF MAY 19 66

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 20th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong and Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Aaker and Commissioner Ralph Armstrong attended a Civil Defense Conference in West Yellowstone for Government and Industry.

As by previous notice, at 10:30 A.M. bids were opened and publicly read for voting machines; one bid was received and is as follows:-

Shoup Voting Machine Corporation of Nashville, Tennessee

Four (4) Ten (10) Column, Fifty (50) Row Shoup Electrically operated (Combination electric and manual) Voting Machines, suitable for voting selective, general and primary ballots, including space for write-ins.

Price: \$1,968.00 each, F.O.B. Bozeman, Montana

Terms: Cash in the full amount due and payable within thirty (30) days following delivery of all machines.

No action was taken at this time.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 23rd day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of May, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Esther Rector started to work in the office of the Clerk and Recorder today at the rate of \$1.50 per hour.

A cross-section for a typical street design for F.H.A. was signed for John S. French's Pleasant Valley Subdivision. In signing, the understanding was made that Gallatin County accepts no responsibility for construction, maintenance, or design of this cross-section.

A Gravel Agreement was signed between Gallatin County and Eugene and Patricia O. Horton to continue the previous contract. This contract is for a period of five years and agrees to pay five cents per yard. It also provides for the privilege to stockpile gravel for \$15.00 per year. This contract will be filed with the County Clerk and Recorder Carl L. Stucky, and also recorded in the Road Office.

Monthly report was received for month of April from County Auditor Wm. Johnson. Same was approved and filed in the office of the Clerk and Recorder.

An order was signed with Nu-Tone Products Co., Inc. for Custodian Supplies in the amount of \$67.15.

It was moved by Commissioner Ralph Armstrong and seconded by Leslie O. Anderson, Commissioner, and unanimously carried that Shoup Voting Machine Corporation be awarded the bid for the Voting Machines ~~for~~ in the amount of \$7,872.00, F.O.B. Bozeman, Montana.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



TUESDAY THE 24th DAY OF MAY 1966

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 24th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to -wit:

Minutes of the previous meeting were read and approved.

Purchased from Dick Boylan one four cylinder Continental Engine, Serial No.146928121 for \$100.00 to be used by the Road Department.

The following Pay Scale Entry will become effective on January 1, 1967:-

As a result of a meeting, being held at the request of the Courthouse elected officials, tax equalization and extension departments; a study was made regarding pay scales of courthouse deputies and secretaries.

After consulting with various County Commissioners and the officers of the Montana Association of County Commissioners it was learned that an officer's deputy should not automatically be granted deputy status by reason of being employed. Most Counties designate deputy status to one employee by reason of experience, knowledge and ability to function in all phases of the elected officials duties.

It was decided that Gallatin County should adjust its pay scales to be able to compete in the labor market and also provide incentives to learn all phases of officer's duties.

Each elected official having more than three employees may select one employee to be designated as a chief deputy. This person shall be qualified by experience and may be paid up to 90% of the elected official's salary.

Deputies

All other employees may be designated as assistants, clerks or secretaries. These employees will not be paid as chief deputies.

By reason of experience, attorneys actually serving and being designated deputies may be paid 90% of the attorney's salary. It is understood that this deputy will be officed in the courthouse, doing county work.

Parttime employees may be paid up to \$2.05 per hour, depending upon longevity of service.

The following guidelines will assist officers in setting pay scales:-

1. ~~Deputy~~ or Chief Deputy - 90% of Officer's salary
2. Deputies or Clerks up to \$390.00
3. Secretaries up to - \$390.00
4. Parttime employees up to \$2.05 per hour

*Rel. D.O.A. - G.K.R.*

The Board, with Fair Board Manager Homer Fisher reviewed the proposed Fair Budget for 1966-1967.

With Road Supervisor Wm. Griffin, the Board looked over the gravelling projects on Cottonwood and Axtell Roads.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 25th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 25th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of County Commissioners.

continued



WEDNESDAY THE 25th DAY OF MAY 1966

continued:COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

On May 4th, 1966 the following Resolution was introduced by Commissioner Ralph Armstrong, seconded by Commissioner L. O. Anderson, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR, FEDERAL AVIATION AGENCY, UNITED STATES OF AMERICA, BEING PROJECT NO. 9-24-003-C607 AND CONTRACT NO. FA-66-CE-4430 FOR THE DEVELOPMENT OF GALLATIN FIELD AIRPORT.

BE IT RESOLVED by the Board of County Commissioners of Gallatin County:

Section 1: That Gallatin County, Montana by and through its Board of County Commissioners, shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of Gallatin Field Airport, and that such agreement shall be as set forth herein below.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Board of County Commissioners hereby is authorized and directed to impress the Official Seal of Gallatin County, Montana, thereon, and to attest said execution.

Section 3: A true copy of the Grant Offer referred to herein is attached hereto and made a part hereof.

An Agreement was signed for Construction of Taxiway 'C' at Gallatin Field from Federal Aviation Agency Grant for \$18,852.00.

The total amount of the contract was for \$29,840.00; to be constructed by Long Construction Company, as per bid.

A \$3,000.00 loan from the Montana Aeronautics' Commission was signed for Lighting Taxiway 'C' at Gallatin Field.

The Chairman was authorized to sign the payroll claims for the General, Road, Bridge, and Miscellaneous Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 26th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board accepted an indemnity bond in the amount of \$20.00, with Mrs. Carl Smith as principal, and Mrs. Clyde Dellinger and Roger Hill as sureties.

This bond was filed to permit issuing a duplicate of Poor Fund Warrant No. 4432, dated May 5, 1966, to the order of Mrs. Carl Smith in the amount of \$10.00 as the original warrant was lost.

Justice of Peace Judge Schmall was granted permission to be out of state commencing June 17, 1966.

The Building Restoration Company of Spokane, Washington was authorized to repair several Courthouse windows at this time. It is estimated that nine windows will be repaired, and the total cost will not exceed \$100.00.

A meeting for the purpose of determining the need for County-wide Sewage and water comprehensive planning was held with George Lackman, State Farm Home Administration Director; Ralph McCormick of the F.H.A.; Mayor Lloyd Wilson of Belgrade and members of Willow Creek, Church Hill-Amsterdam Sewer Committees. The following course of action was determined:-

It appears that this planning course is needed on a County-wide basis which will be to the benefit of the various communities needing sewage facilities. A meeting will be held in the near future of the incorporated communities for their cooperation, if it be their desire to proceed.

A general meeting will be held to select the Engineering Firm to do the job so that application can be made to F.H.A.. It is understood that no County Funds will be used at this time for this proposed work.

continued

THURSDAY THE 26th DAY OF MAY 19 66

822588-GALLATIN COUNTY TRIBUNE  
continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The report for the month of May was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the County Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 27th day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved:

A meeting was held to discuss problems of the Gallatin Ambulance Service, Inc. Attending the meeting were, in addition to this Board, City Manager Oscar Cutting, Bozeman's Mayor Ed. Sedivy, Elks Exalted Ruler Art Stewart, Charles Sternhagen of the Gallatin Ambulance Service, Carl Stucky, Gallatin County Clerk and Recorder, and Sgt. Ernie DeDyker of the Highway Patrol.

Carl Stucky, Oscar Cutting and Charles Sternhagen will meet to decide if a rate adjustment is necessary.

The Board checked Culvert and Bridge work being done by the Bridge Department south and west of Bozeman.

Joseph J. Hall started to work as Deputy Sheriff for the ~~sex~~ sheriff's Department in West Yellowstone at \$390.00 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 31st day of MAY, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of May, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin County Board of Health on May 27th for State Participation in the City-County Health Program the amount of \$71.91. Same will be deposited to the General Fund. (#2400).

Joyce Russell started to work for County Auditor Bill Johnson at the rate of \$1.50 per hour.

As agreed by last year's Rest Home contract, the Board reserved the right to re-negotiate the contract for the Gallatin County Rest Home. The Board believes Mrs. Helen Morgan's management to be satisfactory and upon motion by Leslie O. Anderson, Commissioner and seconded by Commissioner Ralph Armstrong, and unanimously carried, the following letter be adopted and incorporated with our contract of last year, to be in effect until June 30, 1967.

Bozeman, Montana  
May 16, 1966

Attention:

Gallatin County Commissioners  
Bozeman, Montana

continued

TUESDAY THE 31st DAY OF MAY 19 66

continued:

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

In consideration, and estimating the operating costs of the Gallatin County Rest Home for another year, I find increases in the cost of food, unemployment insurance, and medical supplies such as catheters, dressings, and non-prescription medicines.

The requirements of the State and Federal Welfare Department have brought about changes which have increased the bedcare and secretarial hours creating a substantial raise in my payroll expenses.

Due to these increases in ~~my~~ my operating costs, I feel it necessary to ask an increase in compensation for my services and care of patients in the amount of \$169.50 per patient per month, beginning July 1, 1966.

/s/ Helen R. Morgan

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

*12/11/66*  
*1/11/67*

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APPROVED:

*Ralph Linker*  
Chairman

WEDNESDAY THE 1st DAY OF JUNE 1966

922588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the first day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Elinor Johns started to work for the County attorney at \$275.00 per month.

Roy Dean Ehresman started to work for the Road Department at \$2.05 per hour.

Elizabeth Ann Emery started to work in the Tax Equalization office at \$300.00 per month.

Lee Omar Waters started to work for the Clerk and Recorder at \$365.00 per month.

The Christian Reformed Church Property, purchased from Restvedt, will be put on the tax rolls, and after payment of the first half of taxes the balance will be cancelled and the property removed from the rolls.

The property formerly owned by the Christian Reformed Church will be assessed to the new owner and only the second half of the taxes will be paid, the balance will be cancelled.

Permission was given the Red Cross Volunteer Gray Ladies, the group that visits the Gallatin County Rest Home, to place two benches on the Courthouse lawn for the convenience of the Senior Citizens.

As by previous notice, at ten o'clock A.M., bids were opened and publicly read for Prescriptions and Supplies. There were two bidders and the bids are listed below:

Bungalow Drug - 14 West Main - Bozeman, Montana

1. Prescriptions as specified above will be filled at cost plus 20%. Cost being determined by Druggist Red Book or Blue Book on single units or smallest container of medication.
2. Biologicals and related supplies supplied at cost plus 10%, cost being determined by the same method.

Porter's Hotel Baxter Pharmacy - Bozeman, Montana

I wish to enter my bid for filling county prescriptions and one delivery each day to the rest home. My bid for filling the prescriptions will be catalogue list price, less 20%.

Ordering of biologicals and supplies for same will be cost plus 10%, plus freight if any specials.

No action was taken at this time.

As by previous notice, at ten o'clock A.M., bids were opened and publicly read for a Used Truck Tractor of 1962, or later model. One bid was received and is stated below; from the International Harvester Company of Billings, Montana:-

- 1 - 1962 Kenworth Model 923 Conventional Tractor Truck for \$9866.65, with trade of truck, \$1866.65.
- We will take your 1955 GMC C.O. Tractor and trade for a difference of \$8,000.00

No action was taken at this time.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 2nd day of JUNE EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extrasession on Thursday the 2nd day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

THURSDAY THE 2nd DAY OF JUNE 1966

continued;COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

Minutes of the previous meeting were read and approved.

Commissioner Leslie O. Anderson and Road Supervisor Wm. Griffin viewed the operation of the County's Asphalt Lay-down machine on the Airport Road.

Received \$175.00 from the Belgrade State Bank covering 90 days interest on Time C.D. #1203. Same was deposited to the General Fund. (#2279)

Received \$186.91 from the United States Fish and Wild Life Service for the sale of furs. Same was deposited to the Predatory Animal Fund. (#2319).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
ChairmanFRIDAY, the 3rd day of JUNE, 1966 EXTRA SESSION COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 3rd day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Permission was granted, for the convenience of the Courthouse employees, the installation of a soft drink machine in the Courthouse. Courthouse Custodian Leo Martinz has agreed to accept the responsibility and to be in charge of this project. He will be entitled to the profits or losses from the operation of the machine. There will be no cost or obligation to the County other than ~~for~~ the electricity the machine will use.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

It was moved by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong, and unanimously carried that the drug bid of Bungalow Drug be accepted, which is cost plus 20%. It was determined that this bid was low. All bidders will be so notified.

As a result of a meeting with members of the City-County Airport Board the following letter was written to the C.A.B.:

June 3, 1966

Civil Aeronautics Board  
United States of America  
Washington, D.C.

Attention: Harold R Sanderson, Secretary

Gentlemen:

We have been informed of the C.A.B.'s Order No.3-23722 regarding service to West Yellowstone, Montana, Docket No.17347; and the application of Frontier Airlines Docket No.14085, and the application of Western Airlines Docket No.16347.

Your order was served on the Montana Aeronautics Commission; the Wyoming Aeronautics Commission; the City of Billings, Billings Chamber of Commerce; City and County of Denver, the Denver Chamber of Commerce; and West Yellowstone Chamber of Commerce.

We are disturbed to see that this was not directed to the County of Gallatin, Montana. We feel that Gallatin County, through their County Commissioners or their representatives should be advised of your hearings and invited to participate or comment in any hearings involving West Yellowstone, which is a Sub-division of this County and under the jurisdiction of the County Commissioners since it is not an incorporated Town in Gallatin County.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

s/s/Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Andersoncc: Mike Mansfield  
Lee Metcalf  
Arnold Olsen  
Bill Merrick - KBMN Radio -Bozeman

continued

FRIDAY THE 3rd DAY OF JUNE 1966

822588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

A meeting was held with Kenneth Ketcham, and Willis J. Wetstein of Morrison and Maierle, Inc., on the West Yellowstone Sewer District for the purpose of setting up a West Yellowstone Sewer Maintenance Budget for the coming year.

As there will be no monies available in this fund until after taxes are collected in November, it was agreed that four months of Mr. Ketcham's salary and his charge for hookup and inspection, plus only supplies he might need will be set up in the Sewer Improvement Budget along with the balance due on construction and eight months expenses will be charged in the West Yellowstone Sewer Maintenance Budget.

Mr. Ketcham will be collecting fees for hookup and inspection and this will be given, by him, to the County Treasurer and credited to the Sewer Maintenance Fund.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 6th day of JUNE 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday the 6th day of June, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Weed and Extension Budgets were scrutinized and signed with Extension Agents Dana Schrupp and Wm. Gibson.

Permission was granted Courthouse Custodian Leo Martinz to purchase a wheelbarrow from Gallatin Hardware for \$9.95.

Received report from W.R. Blankenship, Constable for month of May. Same was approved and filed in the office of the Clerk and Recorder.

Received report from County Clerk and Recorder Carl L. Stucky for month of May showing items of fees and collections. Same was approved and filed in the office of the Clerk and Recorder.

The Board and Bridge Supervisor Hubert Dennis checked on roads and bridges in Manhattan, Logan and Old Town. Also checked dump ground south of Logan.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 7th day of JUNE 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 7th day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board with Road Supervisor Wm. Griffin reviewed problems and projects relating to the Road Department.

continued

TUESDAY THE 7th DAY OF JUNE 1966

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Cooperating with nine counties in this area and setting up a new concept in Civil Defense Organization Gallatin County agrees to budget \$308.00 from the General Fund for their share for one year ONLY. Counties cooperating, in addition to Gallatin, are: Lewis and Clark, Deer Lodge, Jefferson, Beaverhead, Meagher, Broadwater and Silver Bow and Madison. This new organization was agreed to and recommended at a Governor's Conference held in Helena last January.

An Advisory Committee consisting of one Commissioner from each of the nine counties will coordinate the program.

It has been determined that Gallatin County will be the Headquarter County and will set up a Civil Defense Budget in the General Fund for all participating counties where expenditures will be made. We agree to provide office space for a District Coordinator, and will make arrangements for secretarial service.

Travel allowance for meetings and Federal matching of funds will be anticipated.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 8th day of JUNE, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday the 8th day of June, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An agreement was reached with the Bozeman Banks whereby all Savings Certificates coming due will be renewed at a new interest rate of 4%.

At the Regular Session of the Board on the 6th, 7th, and 8th, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 9th day of JUNE 1966 EXTRA SESSION OFFICE OF THE COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday the 9th day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A meeting was held with representatives in the Willow Creek area regarding the need for sewer construction. Present were Henry Covey, George Wright and Eugene Chinn.

Morrison and Maierlie were previously notified to proceed as their estimate was about \$55,000.00 A later estimate increased this amount to \$80,000.00.

In view of Farm Home Administration planning and construction grants, it was decided to hold back, at this time, until a definite program can be established. This group will also attempt to further contact engineers for a more favorable contract estimate in line with what the community can economically pay.

continued

THURSDAY

THE 9th

DAY OF

JUNE

1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

A meeting was held with the Health Department consisting of Dr. King, Iome Kinsey, Helen Anderson, Paula Jank and Mary Dawson regarding the operation of the Home Nursing Program under Medicare. Problems of incorporating this program were discussed with the drawing of a Resolution to operate this program. The Resolution is as follows:-

By virtue of Section 69-815-817 (RCM 1947) providing for establishment of a special fund for visiting nurses services, and whereas it is often feasible to provide home nursing care, (as provided in Section 71-20 thru 71-240 RCM 1947) rather than hospitalization, or to discharge indigent patients earlier if there is adequate home nursing care, be it hereby resolved that the Gallatin County Treasurer be authorized to establish a Gallatin County Home Health Service Fund, and that all fees received for Home nursing care and other home services be deposited in this Fund, and not in the regular Health Department Fund. Monies from this fund will be used to defray the cost of providing the Home Health Care Service. All general and specific policies governing this service shall be found in the adopted and approved policies of the Health Department. This shall include Professional Liability coverage carried by each individual nurse. These insurance policies shall be held in the office of the Health Department.

The following Rest Home Contract was signed and approved and filed in the office of the Clerk and Recorder:-

CONTRACT

THIS INDENTURE, made and entered into on this first day of July, A.D., 1966, by and between Gallatin County, a political subdivision and body corporate of the State of Montana, hereinafter referred to as the first party, and Helen R. Morgan, R.N. Party of the second, part, County of Gallatin, State of Montana, hereinafter referred to as the second parties,

## WITNESSETH:

WHEREAS, the first party and second parties have agreed upon services to be rendered and compensation to be received therefor, for the care of county patients and for aged and feeble patients, in the Gallatin County Rest Home located on Durston Road in the County of Gallatin, State of Montana;

NOW THEREFORE, in consideration of the covenants and agreements herein contained by the said parties to be performed, it is understood and agreed by and between the parties as follows:

1. The second parties hereby agree to furnish all necessary board and lodging, medicine, clothing, tobacco, sundries and nursing and attention necessary for all patients committed to the charge and keeping of the second parties as county charges, in accordance with the following terms and specifications except prescription medicine.

(a) All ambulatory patients shall have at least one bath per week. (More if they so desire). They will be given two (2) complete changes of clothing per week. Their beds will also be changed twice a week.

(b) All bedfast patients will be given a complete bed bath daily. Linen and gowns changed daily (More often if it is necessary to keep patient clean.)

(c) No medicine will be given the patients unless it is prescribed by a licensed Doctor of Medicine.

(d) All medicine will be given by a licensed nurse or under the supervision of a licensed nurse.

(e) Three (3) well-balanced and nutritious meals will be served daily on a regular schedule, also nourishment of some kind will be served before bedtime.

(f) All patients will be required to retire in the evening at a reasonable hour. Routine bed check will be taken and a licensed nurse on call at all times.

(g) Lights will be left burning constantly in all bathrooms, halls and exits.

(h) Be responsible for removal of all refuse.

(i) Lessee must meet all requirements of the Montana Licensing Law and Standards for Long Term Care Facilities and all rules and regulations promulgated by the State Board of Health for licensing as a Nursing Home. The County will provide building and equipment which meets these requirements.

(j) Be responsible for all incidental report of premises, to make the same comply with fire regulations.

2. As consideration for the aforementioned care and nursing services, the first party hereby agrees to pay the second party for said services in accordance with this contract the sum of \$169.50 (One hundred sixty-nine and 50/100ths) per month, for a period of one (1) year ending June 30, 1967, the above amount to be paid each month for each patient so cared for by said second parties at the Gallatin County Rest Home.

3. The second parties shall take in and care for private patients at the said Gallatin County Rest Home at their contract price, provided that such patients may be taken and cared for only after it has been determined that there is adequate room for all county patients desiring care at the said Gallatin County Rest Home. Actual cost above the contract price is to be agreed upon between the County Commissioners and private parties, and the county shall receive the difference between this contract price and the private patients cost.

continued



THURSDAY THE 9th DAY OF JUNE 1966

continued;OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

4. The said second parties shall personally supervise and manage the care of said patients, and shall at all times keep the said Gallatin County Rest Home in a clean and healthful condition and shall keep all patients of said rest home under close observation, and shall report immediately to the office of the County Attorney of Gallatin County any patient who appears to be in a state of senile dementia or other mental disorders.

5. The second parties shall keep a running inventory of all bed linens, so as to keep the inventory of linens as is sufficient.

6. The second parties shall assign or sublet this contract and the lease of said premises only after obtaining the written consent of the first party to the said assignment or subletting.

7. The second parties shall pay all utilities as such, electricity, water and gas.

8. In the event that the second parties fail to perform the covenants and agreements contained in this contract, the said first party shall furnish the second parties with written notice stating any default in second parties' performance, and the said second parties shall then be allowed forty-five (45) days in which to correct said default within said term of forty-five (45) days, then and in that event, this contract and agreement is null and void, and the second parties shall have no further rights thereunder.

9. This contract shall be in full force and effect until the 30th day of June, 1967, unless extended upon the option of the party of the First Part, or until its termination as is otherwise herein provided.

10. That the parties to this agreement shall execute a lease of the Gallatin County Rest Home on Durston Road in the County of Gallatin, State of Montana, on the day of the execution of this contract and that said lease is hereby made a portion of this contract.

11. It is understood and agreed by and between the parties hereto that the second parties shall execute a bond in the amount of Two Thousand Dollars (\$2,000.00), which amount of said bond shall be payable to the first party to reimburse the said party for the misappropriation of any public moneys by the parties of the second part, reimburse the said first party for the wilful, intentional or malicious destruction of any property by the said second parties, their agents or assigns. To insure the faithful performance of this contract, a deposit in the amount of \$1,000.00 by certified check, payable to Gallatin County, shall accompany each bid. Unsuccessful bidders shall receive this deposit back upon the awarding of the Contract to the successful bidder. The deposit of the successful bidder shall be conditioned upon the faithful performance of the Contract by the bidder and shall be returned at the end of the contract period upon such faithful performance and in the event of any breach of the terms and conditions of the Contract then the \$1000.00 deposit shall be forfeited to the County.

12. The second parties agree that as to those patients designated senile or as to any other patients, that in the event any indications of a physicians' examination of the said patients, by reason of their senility or by reason of any insanity, are dangerous to health or welfare, person or property of the patient or of any other patients, or of any property, that the parties of the second part will immediately notify the County Attorney of Gallatin County, Montana, so that the proper steps may be taken to commit the said patient to the Montana State Hospital for the Insane.

13. Second parties agree to maintain a liability insurance policy to cover the personal injury of any patient whether county or private, in an amount not less than \$50,000.00 for each accident.

GALLATIN COUNTY, MONTANA

/s/ Ralph Aaker, Chairman  
Board of County Commissioners*Carl L. Stucky*

ATTEST:

FIRST PARTY

/s/ Carl L. Stucky, County Clerk and Recorder  
in and for the County of Gallatin, State of Montana

For each of the county patients cared for in accordance with this contract and the sum of \$ \_\_\_\_\_ per month for a period of one (1) year, ending June 30, 1967, and for such further term as may be agreed upon between the parties pursuant to the provisions of this agreement, the above amount to be paid each month for each patient so cared for by said second parties at the Gallatin County Rest Home.

/s/ Helen R. Morgan, R.N.

/s/ \_\_\_\_\_

SECOND PARTIES

NOTE: A copy of the Board of Health requirements is available for reading at the office of the County Commissioners.

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continued

THURSDAY THE 9th DAY OF JUNE 1966

822588-GALLATIN COUNTY TRIBUNE

Continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Below are Resolutions for Transfer of Budget Appropriations for General, Weed, and Classification and Appraisal:-

RESOLUTION - General Fund #6

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS Said section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$97.08 as appropriated under general class (2) Maintenance and Operation for account 206-B, be transferred to account 216-B, under general class (2) Maintenance and Operation.
2. That the sum of \$71.30 as appropriated under general class (2) Maintenance and Operation for account 231-T, be transferred to account 245-B, under general class (2) Maintenance and Operation.
3. That the sum of \$50.00 as appropriated under general class (2) Maintenance and Operation for account 205-B, be transferred to account 205-A, under general class (2) Maintenance and Operation.
4. That the sum of \$138.21 as appropriated under general class (2) Maintenance and Operation for account 208-E1, be transferred to account 208-E2, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of June 1966

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION - Noxious Weed #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Noxious Weed Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS said section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the Noxious Weed Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$126.22 as appropriated under general class (2) Maintenance and Operation for account 246-D, be transferred to account 246-E, under general class (2) Maintenance and Operation.
2. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 246-D, be transferred to account 246-F, under general class (2) Maintenance and Operation.
3. That the sum of \$223.00 as appropriated under general class (2) Maintenance and Operation for account 246-H, be transferred to account 246-F, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of June 1966

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION - Classification and Appraisal

WHEREAS Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Classification and Appraisal any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, said section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or a special meeting and entered upon its minutes;

continued

THURSDAY THE 9th DAY OF JUNE 1966

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

BE IT HEREBY RESOLVED, that the following transfers of the Classification and Appraisal Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$210.00 as appropriated under general class (2) Maintenance and Operation for account 253-N, be transferred to account 253-B, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of June 1966

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 10th day of JUNE 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

The following proceedings were had and done, to-wit:

The following is a Resolution on Adult Education:

RESOLUTION

RESOLVED that upon application of the Board of Trustees of School District No. 7 of Gallatin County, State of Montana, requesting a levy to raise money for the purpose of Adult Education, the Board of County Commissioners of Gallatin County, Montana, do hereby levy the amount of fifty-five hundred dollars (\$5550.00) of all taxable property, real and personal, within School District No. 7 of Gallatin County, State of Montana, in addition to all other levies for School purposes, said levy to be utilized for the support and maintenance of such Adult Education Schools or classes as are determined necessary by the Board of Trustees of School District No. 7 of Gallatin County, State of Montana, provided that such schools or classes have been first approved by the State Superintendent of Public Instruction.

Dated at Bozeman, Montana  
this 10th day of June, 1966

BOARD OF COUNTY COMMISSIONERS,  
GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Carl L. Stucky  
Clerk and Recorder

By /s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

On Motion by Commissioner Ralph Armstrong, seconded by Commissioner Leslie O. Anderson and unanimously carried that \$5550.00 be levied on the taxable property within School District 7. The total amount to be raised \$5550.00.

Received \$575.12 from Gallatin Trust and Savings Bank covering six months interest on T.C.D. #2452. Same deposited to the General Fund. (#2480)

Received \$571.07 from Security Bank and Trust Company covering interest earned on C.D.#4219-2. Same deposited to the General Fund. (#2473).

As previously notified and upon the motion of Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong and unanimously carried, the Diesel Truck, a 1962 Kenworth Model 923, bid of International Harvester Company of Billings, Montana was accepted at their bid price of \$8,000.00. In addition to the \$8,000.00 \$133.35 was added to the bid for interest in an amount of 4% for five months at which time payment will be made, at the time the taxes will come in. These bids were opened June 1, 1966. Payment will be made during the November pay period.

continued

FRIDAY THE 10th DAY OF JUNE 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The Board adjourned at five o'clock P.M. ---

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

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MONDAY the 13th day of JUNE 1966

The Board attend the 57th Annual Montana County Commissioners at West Yellowstone.

TUESDAY the 14th day of JUNE 1966

The Board attended the 57th Annual Montana County Commissioners at West Yellowstone.

WEDNESDAY, the 15th day of JUNE 1966

The Board attended the 57th Annual Montana County Commissioners at West Yellowstone, with Gallatin County being the Host County.

On June 15th a Special Meeting was held in the Dude Motel with twenty people attending. The Board and Sheriff Con McClurg heard that the two West Yellowstone Deputies intend to resign. Their reason being a too-heavy work load and too little experience. Sheriff McClurg assured the group that he will give them protection, help and will also see that experienced people are on hand when needed.

In the event a Bozeman Deputy Sheriff would work in West Yellowstone, the group agreed to pay this man's expenses as his salary would not be great enough to maintain two home stations.

Problems of the West Yellowstone Sewer were discussed with members of the volunteer sewer committee and Ken Ketcham, Sewer Manager.

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APPROVED:

*Ralph Aaker*  
Chairman

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THURSDAY, the 16th day of JUNE 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The amount of \$329.35 was paid to the City-County Planning Board Fund from taxes collected in the unincorporated area of jurisdiction of the city-county Planning Board. This is a 1/2 mill levy.

Report for month of May received from Justice of Peace Harold Hahn. Same approved and filed in the office of the Clerk and Recorder.

Report for month of May received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Auditor's report for May was received showing examination of books for County officers. Same was approved and filed in the office of the Clerk and Recorder.

Myrna L. Reed started to work in the Health Department on June 13, 1966 at \$400.00 per month.

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Received \$225.00 from the City of Bozeman covering City-County Health Participation. Same deposited to General Fund. (2488#) Received on June 13, 1966.

Received \$650.00 from First National Bank covering six months interest on time C.D. #5201. Same deposited to General Fund. (#2510) Received on June 15th, 1966.

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Board adjourned at five o'clock P.M. ---

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY THE 17th DAY OF JUNE 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of June, A.D., 1966.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Several items were discussed with State Auditor Examiner Duane Richardson regarding procedures.

A contract was signed renewing the housing of Federal prisoners and detainees in the County jail at the rate of \$1.75 per day, including ordinary medical care. This contract was made with the Bureau of Prisons, Washington, D.C., George A. Bukovatz, United States Marshall. It is our interpretation that medical expenses will be paid by the Federal Government.

Program papers for Civil Defense were signed for fiscal year 1967. This allows for Federal participation in all expenditures except surplus property.

Chairman Ralph Aaker attended the County Transportation meeting with school officials in the Superintendent of Schools' office.

Reports for month of May were received from County Clerk and Recorder Carl E. Stucky; County Treasurer Ethel Ford, and Clerk of the Court, Evelyn Thompson. Same were approved and filed in the office of the Clerk and Recorder.

Road problems were viewed by Commissioners Ralph Armstrong and Leslie O. Anderson at Ernie Monforton's place and a culvert in the Hot Springs area.

Received \$90.36 from Leftwich Construction Company for repair of streets in West Yellowstone. This money will be paid to the State Highway Department for doing this work. Deposited to Road Fund. (#2525)

Acting on the recommendation of the County Tax Advisory Board and also the knowledge of the need for doing this work, Revaluation of County Buildings will begin by measuring Gallatin County dwellings.

The following were employed under the Extension Service Work Study Program to measure these buildings:-

Miss Linda McTavish	Secretary, County Extension Office	June 13, 1966
Miss Candace L. Petaja	Agent Trainee in County Extension	June 13, 1966
Marvin Rasmussen	Re-evaluating buildings	June 27, 1966
Jerry Thorson	Re-evaluating buildings	June 13, 1966
Kenneth W. Sorensen	Re-evaluating buildings	June 13, 1966
Nelson Walker	Re-evaluating buildings	June 13, 1966
Timothy Engelhardt	Re-evaluating buildings	June 13, 1966
Neil D. McTavish	Re-evaluating buildings	June 13, 1966
Santo R. Tartivita	Re-evaluating buildings	June 13, 1966
Denny Saxman	Re-evaluating buildings	June 13, 1966
Paul Tone	Re-evaluating buildings	June 13, 1966
Charles Dyrud	Re-evaluating buildings	June 13, 1966
Tom Fisher	Truck Driver for Weed Crew	June 13, 1966
Leroy Veltkamp student-	Truck Driver for Weed Crew	June 13, 1966

These/employees are paid \$2.00 per hour, except when acting as Crew Chiefs, then the pay is increased to \$2.25 per hour.

The Montana Extension Service is responsible for the employment and the necessary agreements.

We have received from the Financial Aid Office a copy of the terms of Agreement and should they be required, they are filed in the office of the County Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

MONDAY THE 20th DAY OF JUNE 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 20th day of June, A.D., 1966 at nine o'clock am.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A signed Extension Budget was received and recorded for the year July, 1, 1966 to June 30, 1967.

On motion by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong, and unanimously carried, the used reel lawn mower, owned by Gallatin County, was sold to W. J. Spindler for \$10.00.

Received from W. J. Spindler \$10.00 to cover one 18" South Land Power Mower by order of the County Commissioners. Same deposited to General Fund (#2529)

Received from Montana State University \$300.00 to cover student nurse participation in Health Department. Same deposited to General Fund. (#2528)

A meeting was held with John Fouse, Administrator of State Department of Public Welfare, Joe Roe, Director of Child Welfare Services and District Judge W. W. Lessley regarding problems relating to Child Welfare Service in Gallatin County. It appears there is a need for additional personnel in this department.

A Service Contract Agreement was signed with the Johnson Service Company for service and maintenance of the Courthouse and Jail heating system for \$305.00 per year. This contract will commence July 1, 1966. Along with the contract is a letter explaining the contract as follows:

Board of County Commissioners  
Gallatin County Courthouse  
Bozeman, Montana

Gentlemen:

To follow up our conversation of December 1, I made a short inspection of your temperature control system in your building with Leo, your Custodian. We did not go room to room, but we did look at the air compressor in the basement and some of the trouble spots that Leo had apparently had before.

I would like to have your authorization to install a new air filter on the air compressor, and repipe the air-delivery system in a minor way. The way in which they are being used right now is not utilizing the full capacity of your compressor.

The new air filter and pressure reducing valves, which I suggest be installed, would cost approximately Sixty Five Dollars (\$65.00) and there would be some labor involved installing them. But I feel you would be money ahead in the long run if you keep the compressor running to the capacity for which it was designed.

There are several other problems, most of which you pointed out to me before my inspection. Some of these consisted of hairpins, matchbook covers, combs, and just about anything you could think of, in the control part of your thermostats. If we do sign a service agreement, things like this certainly can't be covered. If our mechanic has to come in and pull a matchbook cover out of a thermostat, this doesn't sound reasonable that it should be covered by our contract.

I have refigured a little more carefully a price for a service contract for you. If you allowed our Service Mechanic to come in and take a careful look at the system and make any minor changes that may be necessary before we go into this contract, I am sure we can keep up your system for Three Hundred Five Dollars (\$305.00) a year. This will include the two inspections which we discussed, and it would also include one, or two if necessary, emergency calls during the day time hours yearly.

I think we should have Cal come in and install the air filter as soon as possible and at the same time have him make any suggestions he feels are necessary, such as insulating the pipe in your commissioners room and then give you a couple of months to correct them and start our contract in February, 1966.

If this is acceptable will you please let me know as soon as possible by returning this agreement enclosed. This would allow us to schedule the work in the very near future. If there are any problems or any questions I can help you with, please let me know.

Yours very truly,  
/s/ Warren G. Stacey - Service Salesman

continued

MONDAY THE 20th DAY OF JUNE 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The following Petition was received to add West Yellowstone, Montana to Air Routes by Frontier Airlines, Inc. and Western Air Lines, Inc.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED  
*Ralph Cooper*  
Chairman

BEFORE THE  
CIVIL AERONAUTICS BOARD  
WASHINGTON, D. C.

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SERVICE TO WEST YELLOWSTONE,  
MONTANA  
-----

:  
:  
:  
:  
Docket 17347

-----  
Application of  
-----

FRONTIER AIRLINES, INC.

:  
:  
:  
:  
Docket 14085

for amendment of its certificate of public  
convenience and necessity for Route 73 to  
to authorize service to West Yellowstone,  
Montana  
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In the Matter of the Application of  
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:  
:  
:  
:  
Docket 16347

WESTERN AIR LINES, INC.

to add West Yellowstone, Montana as an  
intermediate point on Route 28.  
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PETITION OF  
GALLATIN COUNTY, MONTANA,  
FOR LEAVE TO INTERVENE

BOARD OF COUNTY COMMISSIONERS  
Gallatin County, Montana  
P. O. Box 750  
Gallatin County Courthouse  
Bozeman, Montana

PAGE WELLCOME  
Gallatin County Attorney  
P. O. Box 720  
Gallatin County Courthouse  
Bozeman, Montana





IV.

That Petitioner's participation will not unduly broaden the issues, nor unduly delay this proceeding.

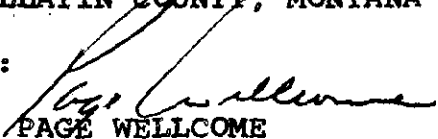
WHEREFORE, Gallatin County, Montana, prays leave to intervene and to be treated as a party hereto with the right to give notice of and appear at the taking of testimony, produce and cross-examine witnesses, and to be heard in person or by counsel, upon brief and at oral argument, if oral argument is granted.

DATED this 20th day of June, 1966.

Respectfully submitted,

GALLATIN COUNTY, MONTANA

By:

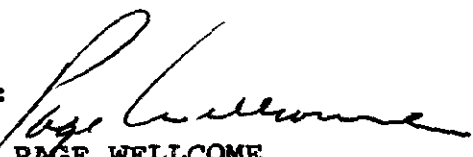
  
PAGE WELLCOME  
County Attorney  
Gallatin County Courthouse  
P. O. Box 720  
Bozeman, Montana

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing Petition upon all parties known to me to be parties to the above-entitled proceeding, by causing copies thereof to be mailed to them or to their attorneys, properly addressed, with postage prepaid.

DATED at Bozeman, Montana, this 20th day of June, 1966.

By:

  
PAGE WELLCOME  
County Attorney  
Gallatin County Courthouse  
P. O. Box 720  
Bozeman, Montana

TUESDAY THE 21st DAY OF JUNE 1966

B22586-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 21st day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board and Bridge Supervisor Hubert Dennis checked a bridge and headgate problem on Middle Creek.

- - -

The Board recognizing the need of an additional Justice of Peace in the West Yellowstone community has agreed to appoint Ray Christensen. Mr. Christensen will make application for Bond and will not be officially appointed until he receives his bond.

Mr. Christensen met our County Attorneys, County Sheriff, Justice of Peace Harold Hahn, and was instructed as to procedures by County Auditor Wm. H. Johnson. He will not assume duties until July first or prior to bond.

- - -

Problems of drainage and road were viewed in the Three Forks-Willow Creek areas with Bridge Supervisor Hubert Dennis and Road Supervisor Wm. Griffin.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 22nd day of June, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 22nd day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

John Warwood and John Smith started to work for the Road Department today. Mr. Warwood will receive \$2.05 and John Smith will receive \$2.25 due to his past experience.

- - -

Justice of Peace Ellison was granted permission to be out of State commencing June 23rd.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

*Ralph Aaker*  
APPROVED:  
Chairman

- - -

THURSDAY THE 23rd DAY OF JUNE 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 23rd day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The Following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The following Resolution for Transfer of Budget Appropriations for Gallatin Field:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Gallatin Field any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said section 1601906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

Transfer \$100.00 from Item 7, Lights, Heat and Water to Item 6, Telephone

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 23rd day of June, 1966

Ralph Aaker /s/  
Ralph Armstrong /s/  
Leslie O. Anderson /s/  
Board of County Commissioners  
Gallatin County, Montana

- - -

Payment of County Clerk of the Court Association's dues of \$70.00 will be anticipated in next year's budget.

- - -

Carl F. Smith started to work in the Sheriff's office at \$390.00 per month

- - -

Received from Kenneth F. Ketcham \$263.50 for deposit on Sewer Permits. Deposited to West Yellowstone Sewer Maintenance Fund. (#2531)

- - -

- - -

Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 24th day of June, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 24th day of June, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 24th DAY OF JUNE 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

continued: Minutes of the previous meeting were read and approved.

Blanket The Acting Chairman was authorized to sign the/payroll claims for all County Departments.

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of County Commissioners.

The Home care rates for the Ellison Rest Home in Manhattan were raised from \$130.00 per patient per month, to \$140.00 per patient per month, effective July first, 1966. Ellison's were notified by mail.

The following resolutions were adopted:

RESOLUTION -- CITY-COUNTY PLANNING BOARD

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did, on the 21st day of August, 1957, pass a resolution to participate with the City of Bozeman in a Joint City-County Planning Board and on December, 1963 passed a resolution establishing Jurisdictional area.

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the assessed value of all property in Gallatin County in this district.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 24th day of June, A.D., 1966.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Carl L. Stucky, Co. Clerk

/s/ Ralph Aaker, Chairman /s/ Ralph Armstrong, Member /s/ Leslie O. Anderson, Member

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF LOGAN IMPROVEMENT DISTRICT NO.1

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did, on the 28th day of February, 1955, pass a Resolution creating Logan Improvement District No. One, and

WHEREAS, Said System consists of fourteen 4,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts to 9 lamps at \$23.40 and 5 lamps at \$20.40 per light per year, for a total sum of \$312.60 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said district;

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed, in proportion to the assessed value on a pro rata basis, against all lots and tracts in the platted area of the unincorporated town of Logan, Montana, and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year July 1, 1966-1967, to-wit: \$412.60 further that said sum be paid into this special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 24th day of June, A.D., 1966.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Carl L. Stucky, County Clerk

/s/ Ralph Aaker, Chairman /s/ Ralph Armstrong, Member /s/ Leslie O. Anderson, Member

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF WILLOW CREEK IMPROVEMENT DISTRICT NO.2

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did on the 25th day of July, 1955, pass a Resolution creating Willow Creek Improvement District No.2, and

WHEREAS, Said system consists of ten (10) 4,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts of 5 lamps at \$23.40 and 5 lamps at \$20.40 per light per year, for a total sum of \$219.00 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum pursuant to said Resolution creating said District;

FRIDAY THE 24th DAY OF JUNE 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

NOW, THEREFORE, BE IT HEREBY RESOLVED, that there be levied and assessed in proportion to the assessed value on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Willow Creek, Montana, and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year 1966-1967., to-wit: \$219.00, and further, that said sum be paid into the special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 24th day of June, A.D., 1966.

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Carl L. Stucky, County Clerk

Ralph Aaker, Chairman /s/  
Ralph Armstrong, Member /s/  
Leslie O. Anderson, Member /s/

- - -

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF  
CHURCHILL IMPROVEMENT DISTRICT NO. 3

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did, on the 20th day of August, 1964, pass a Resolution creating Churchill Improvement District #3, and

WHEREAS, Said system consists of Thirty-three (33) 7,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts of 3 lamps at \$9.10 and 30 lamps at \$73.50 per light per year, for a total sum of \$979.20 per year and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said District;

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the front footage on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Churchill, Montana, and within said improvement district a sum sufficient to operate and maintain said lighting system during the year 1966-1967, to-wit: \$1150.60, and further, that said sum be paid into the special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana in session this 24th day of June, A.D., 1966.

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Carl L. Stucky, County Clerk

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong, Member  
/s/ Leslie O. Anderson, Member

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

MONDAY the 27th day of JUNE 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 27th DAY OF JUNE 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Item No.243 entitled "Law Library" will be designated from expense to Capital Outlay in the 1966-1967 Budget as recommended by the State Examiner Duane Richardson.

- - -

The Board checked a problem in the Camp Creek area relating to drainage and culvert requests.

- - -

The Board worked on the Budget, checking various entries as made by county officers.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 28th day of JUNE, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board inspected the completed gaveling job in the unincorporated community of Gallatin Gateway; nearly all streets have received a layer of crushed gravel.

- - -

A meeting was held in the Community Room of the Courthouse and represented areas of the County interested in Sewer and Water facilities. Farm Home Administration was represented by Claude Conant and Ralph McCormick who outlined the requirements ~~XXXXXXXXXXXXXXXXXXXX~~ <sup>et cetera</sup> for Farm Home Administration grants and loans.

After discussion, it was learned that communities desiring special improvement work should proceed as in the past. Twenty-two people attended this meeting.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY THE 29th DAY OF JUNE 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of June, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An Indemnity Bond was received from Heidel Vanderhook Agency in the amount of \$2,000.00 to cover Helen Morgan's Rest Home contract & the Gallatin County Rest Home. This bond No. 3259854 is in force from July 1, 1966 through July 1, 1967. The Bond is a part of the Rest Home contract and will be filed with it in the office of the Clerk and Recorder.

A meeting was held with Field Supervisor Child Welfare Services, Mrs. Margaret Stewart, and Mrs. Sharon Flower, applicant for the position of Child Welfare Worker in Gallatin County. It was agreed by the Board that Mrs. Flower will be hired in this position. Arrangements will be worked out in the Welfare Department and so recorded in the Welfare Minutes.

Mrs. Flower will be hired on the recommendation of John Fause, Administrator, State Public Welfare and Joe Roe, Director of Child Welfare for State, and District Judge W. W. Lessley.

The following salary increases will be in effect beginning July 1, 1966:-

		<u>from</u>	<u>to</u>
Department of District Judge:	Lester Todd	\$104.74 per mo.	\$110.80 per mo.
Health Department:	Iome Kinzie	\$440.00 per mo.	\$480.00 per mo.
	Dorothy Egolf	\$400.00 per mo.	\$440.00 per mo.
	Dorothy Howells	\$400.00 per mo.	\$440.00 per mo.
	Myrna Reed	\$400.00 per mo.	\$440.00 per mo.
	Helen Anderson	\$295.00 per mo.	\$325.00 per mo.
	Wyman Taylor	\$550.00 per mo.	\$575.00 per mo.
Extension Service:	Dana Schrupp	\$380.41 per mo.	\$392.91 per mo.
	Bill Gibson	\$466.66 per mo.	\$500.00 per mo.
	Beulah McNeil	\$286.26 per mo.	\$299.16 per mo.
	Pat Bergum	\$1.80 per hour	\$1.95 per hour
Classification & Appraisal:	Bob Hunt	\$525.00 per mo.	\$550.00 per mo.
	Tom Martin	\$350.00 per mo.	\$375.00 per mo.
Bridge & Road Departments:	Hubert Dennis	\$525.00 per mo.	\$540.00 per mo.
	Thelma Bryant	\$2.00 per hour	\$2.05 per hour
	L.E. House	\$475.00 per mo.	\$490.00 per mo.
	Pete Alberda	\$525.00 per mo.	\$550.00 per mo.
	Wm. Griffin	\$550.00 per mo.	\$600.00 per mo.
Clerk of the Court:	Pat Egner	\$1.50 per hour	\$1.75 per hour
Clerk and Recorder:	Erma Kurk	\$2.00 per hour	\$2.05 per hour
Assessor's Office:	Edna Callies	\$2.00 per hour	\$2.05 per hour

All Road and Bridge employees will receive an across the board 10¢ per hour raise from present salaries:-

	<u>from</u>	<u>to</u>
Starting salary	\$2.05 per hour	\$2.15 per hour
After six months	\$2.25 per hour	\$2.35 per hour
Truck Drivers	\$2.55 per hour	\$2.65 per hour
Operators	\$2.75 per hour	\$2.85 per hour
Acting Supervisor	\$2.95 per hour	\$3.05 per hour

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman



THURSDAY

THE

30th

DAY OF JUNE

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 30th day of June, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for month of June received from Justice of Peace Calvin E. Barrick. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Received from Gallatin County Board of Health \$82.17 for states participation in City-County Health for May, 1966. Same deposited to General Fund. (#2575)

- - -

Accumulated vacation time has been authorized paid to persons on part-time--full-time employment because of a decision to terminate this benefit. Presently this program is under further study to determine what the future policy may be.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 1st day of JULY, 1966

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 1st day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

An order was placed with Terrell's Office Machine Supply Company of Bozeman for one Underwood 15" Elite-type typewriter. Price of machine \$226.80, less trade of one Underwood 15" 7011531 Serial No. for \$20.00, making total price of machine \$206.80.

An order was placed with Terrell's Office Machine Supply Company of Bozeman for two Stenorette Embassy Dictation Machines for \$249.50 each or \$499.00 less trade-in of two A-Model Stenorette Dictating Machines at \$30.00 each, or \$60.00, making the price \$439.00.

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continued

FRIDAY THE 1st DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Burroughs

An order was placed for one/Model T-88 Check Dispenser with signature lock-out feature and rolling stand, The price was \$740.00, signature lock-out \$60.00, stand \$53.50, making it \$853.50 less trade in, of two present small check protector machines, of \$270.00, making a total price of \$583.50, plus freight.

The following appointments were made and are effective today:-

- 1. E.L.Bogart City-County Planning Board 2-year term, thru June 30, 1968
- 2. Frank Hoey City-County Planning Board 2-year term, thru June 30, 1968
- 3. Wm.Allen Gallatin County Airport Board 3-year term, thru June 30, 1969
- 4. John Buttelman Gallatin County Airport Board 3-year term, thru June 30, 1969
- 5. Ed.Blackwood Gallatin County Weed Board 3-year term, thru June 30, 1969
- 6. Ray Christensen Justice of Peace - West Yellowstone, Montana

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for Asphalt Products (Road Oil Bids), They are as follows:

Humble Oil and Refining Company:

- 1. MC Cutback Asphalt . . . . . \$0.1060/Gal.
- 2. RC Cutback Asphalt . . . . . \$0.1110/Gal.
- 3. SC Road Oils . . . . . \$0.1010/Gal.

Farmers Union Central Exchange

- 1. All grades of SC Road Oils . . . . . \$0.1015/Gal.
- 2. All grades of MC Cutback Asphalt . . . . . \$0.1090/Gal.
- 3. All grades of RC Cutback Asphalt . . . . . \$0.1115/Gal.

On motion by Commissioner Leslie O. Anderson and unanimously carried, the Board accepted the bid of Humble Oil and Refining Company.

Received from State of Montana for State Participation in City-County Health Program the sum of \$69.80 for month of June. Same deposited to General Fund. (#2590)

The following is Resolution for Gallatin County Airport:-

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ENTITLED: "A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GALLATIN, MONTANA, RATIFYING, APPROVING, AND CONFIRMING THE ACTION OF THE AIRPORT BOARD OF THE COUNTY OF GALLATIN, MONTANA, IN BORROWING FROM THE MONTANA AERONAUTICS COMMISSION OF THE STATE OF MONTANA, THE SUM OF THREE THOUSAND DOLLARS (\$3,000.00), FOR THE PURPOSE OF INSTALLING TAXIWAY LIGHTS ON THE GALLATIN FIELD AIRPORT AT BOZEMAN, AND OBLIGATING THE COUNTY OF GALLATIN, MONTANA, TO REPAY SAID COUNTY'S PROPORTIONATE SHARE OF SAID LOAN.

WHEREAS, said Airport Board of the County of Gallatin, Montana, has applied to the Montana Aeronautics Commission of the State of Montana, for a loan of State funds in the amount of \$3,000.00 to be expended for the installation of taxiway lights on the Gallatin field Airport at Bozeman, Montana; and

WHEREAS, said Airport Board of the County of Gallatin, Montana has passed and enacted a certain Resolution concerning said loan and prescribing the terms of repayment thereof, a copy of which said Resolution is hereto annexed and marked Exhibit "A" and hereby made a part hereof; and

WHEREAS, it is necessary, under the law, for the County of Gallatin, Montana, by and through its regularly constituted County Commissioners to ratify, approve, and confirm said Resolution attached hereto and marked Exhibit "A"; and

WHEREAS, it is necessary for said County of Gallatin, Montana, by and through its duly and regularly constituted County Commissioners to obligate itself to repay its proportionate share of said loan to be made from the Montana Aeronautics Commission;

NOW, THEREFORE, BE IT RESOLVED, by the County Commissioners of Gallatin County, Montana:

- 1. That said Resolution hereto attached, marked Exhibit "A: of the Airport Board of the County of Gallatin, Montana, is hereby ratified, confirmed, and approved in all things.
- 2. That the County of Gallatin, Montana, does hereby obligate itself to repay to the Montana Aeronautics Commission of the State of Montana, by and through the Airport Board of the County of Gallatin, Montana, the sum of \$3,000.00, as its proportionate share of said loan during the period of time beginning with the first day of December, 1967, and ending with the first day of December, 1976, and at the times set forth in Exhibit "A" hereto attached, and, further, the County of Gallatin, Montana does hereby agree that it will make the necessary tax levy or levies to provide its said proportionate share of funds for the repayment of said loan and does obligate such funds so received, pursuant to said tax levy or levies, to the repayment of its said proportionate share of said loan, pursuant to the terms and conditions prescribed by the State of Montana by and through the Montana Aeronautics Commission, all as is set forth in Exhibit "A" hereto attached.

FRIDAY THE 1st DAY OF JULY 19 66

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

3. That the County of Gallatin, Montana, will approve and provide a provision in the budget of the Airport Board of the County of Gallatin, Montana, which will make available funds for the repayment of said loan in the manner and form as herein and in Exhibit "A" set forth.

Passed by the County Commissioners of the County of Gallatin, Montana, this 1st day of July, 1966.

ATTEST:

/s/ Ralph K. Aaker  
Chairman County Commissioners of  
the County of Gallatin, Montana

/s/ Carl L. Stucky  
County Clerk of the County of Gallatin

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 5th day of JULY, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the fifth day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mary Jo Canar is working in the Health Department, at no cost to the County, as she is under the Student Training Program. She assists in teaching Pre-Natal Care.

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY THE 6th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday the 6th day of July, A.D., at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A Petition has been received from the unincorporated community of West Yellowstone.. This Petition contains sixty-eight (68) qualified electors and residents of the said townsite.

Below is Certification from the Clerk and Recorder, Carl L. Stucky:-

STATE OF MONTANA )  
 )ss  
COUNTY OF GALLATIN)

I, Carl L. Stucky, County Clerk and Ex-Officio Registrar for Gallatin County, do hereby certify that I have compared the signatures of said electors within the Townsite of West Yellowstone, as they appear on the registration books and blanks in my office.

I further certify that the petition has more than (50) fifty signers Marked ✓ who are qualified electors, residents of the State and residing within the limits of the proposed incorporation.

Dated this 6th day of July, A.D., 1966

/s/ Carl L. Stucky  
County Clerk and Ex-Officio  
Registrar for Gallatin County

Therefore, according to the law, the Board has appointed Irene B. Miller and Walter W. Miller to take the census as required by law to ascertain three hundred (300) residents. These census takers will be paid \$200 (two dollars) per hour, and their reasonable expenses.

- - -

The following letter is from County Treasurer Ethel Ford:

July 6, 1966

The Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
Gallatin Trust & Savings Bank, Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No.H6590--\$10,000.00--Cascade County, School District #1 Building & Site Bond, 2%, due 6/30/66; also Custodian Receipt No.H6591--\$10,000.00--Flathead County, Montana School District #5 School Building Bond, 3%, due 7/1/66.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford  
Gallatin County Treasurer

- - -

The following are Resolutions for Transfer of Budget Appropriations:-

continued

WEDNESDAY THE 6th DAY OF JULY 19 66

B22588-GALLATIN COUNTY TRIBUNE  
continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Fair any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the FAir Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

Transfer from Key F, Misc. Supplies to Key D, Heat & Lights \$100.00

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of July, 1966

/s/ Ralph Aaker, Chairman  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Gallatin Field any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes:

BE IT HEREBY RESOLVED, That the following transfers of the Gallatin Field Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

Transfer from Key #3 Salaries to Key #1 Salaries \$6.51

Transfer from Key #9, Other Expense to Key #8 Repairs \$139.56

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of July 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Gallatin County, Montana  
Board of County Commissioners

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stuby*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

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COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

THURSDAY THE 7th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Thursday, the 7th day of July, A.D., 1966 at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Welfare Supervisor Florence Dolighan was given permission to take the County Car to Great Falls to assist a welfare recipient obtain a new artificial limb.

- - -

At the regular session of the Board on the fifth, sixth, and seventh, claims were allowed and warrants ordered drawn in payment of same.

- - -

Permission was granted Sheriff Con McClurg to be out of state Sunday, the tenth of July.

- - -

Received from Security Bank and Trust Company \$897.39 covering six months interest on TCD #4364-6. Same deposited to General Fund. (#2609)

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 8th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 8th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received monthly reports for June from County Clerk and Recorder, Carl L. Stucky; from County Treasurer, Ethel Ford and from Clerk of the 18th Judicial Court, Evelyn Thompson. Same were approved and filed in the office of the Clerk and Recorder.

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continued

FRIDAY THE 8th DAY OF JULY 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

With Road Supervisor, William Griffin, the Board checked into various road problems and Bridge projects in the west central portion of the county.

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

MONDAY, the 11th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 11th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Preliminary Budget entry is as follows:

The Board of County Commissioners in and for the County of Gallatin, Montana, met in session as a County Board of County Budget, at 10:00 A.M.. Present were Clerk and Recorder Carl L. Stucky, Commissioners Ralph Aaker, Chairman, Ralph Armstrong, and Leslie O. Anderson.

All budgets were fully considered and inquiries were made in the various County Offices and Departments as to contemplated expenditures for the fiscal year. It was ordered that the budget be tentatively adopted until session of the Board of Final Budget, commencing August 8, 1966.

It was further ordered that the County Clerk give proper advertisement as to the filing of all budgets and the completion of the Board of Preliminary Budget Meeting. The Board then adjourned.

- - -

Received from United State Treasurer \$7.00 for Board of Federal Prisoners. Same deposited to General Fund (#2623).

Received, on July 8, 1966, from Cascade County for the trial of Putro vs Judith Grace Baker and Mannix Electric, Inc., \$795.09. Same deposited to General Account. (#2616) This was Trial #17018.

Received from First National Bank \$1,137.50 covering six months interest earned on TCD #5401. Same deposited to General Fund. (#2622).

- - -

Received report for month of June from Constable W. R. Blankenship. Same was approved and filed in the office of the Clerk and Recorder.

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continued

MONDAY THE 11th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

Received and filed a malpractice liability insurance policy for Helen Morgan, Operator of the Gallatin County Rest Home. The policy was written by Lloyds of London and handled through Heidel-Vandenhook Insurance Agency. This is filed with contract and bond in the office of the Clerk and Recorder.

- - -

The Board with Road Supervisor Wm. Griffin, District Engineer Geo. Barrett, and contractor Earl Maronick made final inspection of the Hyalite, Secondary 458 - S-243, Road. The approaches were mentioned by people as being too dangerous and narrow. It was agreed that the county will re-shape these approaches as they are actually three-feet wider at the present time than the specifications call for. The county will sign the road and stripe this road as originally agreed.

- - -

call

A telephone call from Mr. Klein of West Yellowstone assured the Board that the fence erected by Rosalie Mead would be removed by July 12, 1966. A letter also confirmed this arrangement which will satisfy a bond for this purpose, held by the county. Mrs. Mead operated a nursery last year.

- - -

The following are Resolutions for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Bridge Fund #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Bridge Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Bridge Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$762.83 as appropriated under general class (2) Maintenance and Operation for account 219-J, be transferred to account 219-A, Salaries and Wages under general class (1).
2. That the sum of \$500.00 as appropriated under general class (3) Capital Outlay B, be transferred to account 219-A, under general class (1) Salaries and Wages.
3. That the sum of \$42.09 as appropriated under general class (2) Maintenance and Operation for account 219-K, be transferred to account 219-I, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966.

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
POOR FUND #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$232.40 as appropriated under general class (2) Maintenance and Operation for account 225-D, be transferred to account 225-C, under general class (2) Maintenance and Operation.

continued



MONDAY THE 11th DAY OF JULY 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
ROAD FUND #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," (3) "capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$2.45 as appropriated under general class (2) Maintenance and Operation for account 207-C, be transferred to account 207-D, under general class (2) Maintenance and Operation.
2. That the sum of \$15.86 as appropriated under general class (2) Maintenance and Operation for account 218-H, be transferred to account 218-G, under general class (2) Maintenance and Operation.
3. That the sum of \$658.86 as appropriated under general class (3) Capital Outlay for account 218-A12, be transferred to account 218-C, under general class (3) Capital Outlay.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966.

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
CLASSIFICATION AND APPRAISAL

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Classification any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Classification Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$560.00 as appropriated under general class (1) Salaries and Wages for account 253-A1, be transferred to account 253-A, under general class (1) Salaries and Wages.
2. That the sum of \$9.52 as appropriated under general class (2) Maintenance and Operation for account 253-P, be transferred to account 253-0 under general class (2) Maintenance and Operation.
3. That the sum of \$26.27 as appropriated under general class (2) Maintenance and Operation for account 253-R, be transferred to account 253-Q, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966

continued

MONDAY THE 11th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

Dated this 11th day of July, 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
 Board of County Commissioners  
 Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
NOXIOUS WEED FUND #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Noxious Weed Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes:

BE IT HEREBY RESOLVED, that the following transfers of the Noxious Weed Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 246-B, be transferred to account 246-D, under general class (2) Maintenance and Operation.
2. That the sum of \$100.56 as appropriated under general class (2) Maintenance and Operation for account 246-G, be transferred to account 246-F, under general class (2) Maintenance and Operation.
3. That the sum of \$1.56 as appropriated under general class (2) Maintenance and Operation for account 246-G, be transferred to account 246-E, under general class (2) Maintenance and Operation.
4. That the sum of \$5.19 as appropriated under general class (2) Maintenance and Operation for account 246-G, be transferred to account 246-D, under general class (2) Maintenance and Operation.
5. That the sum of \$26.18 as appropriated under general class (2) Maintenance and Operation for account 246-K, be transferred to account 246-L, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
 Board of County Commissioners  
 Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #7

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provide that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$232.47 as appropriated under general class (2) Maintenance and Operation for account 201-B, be transferred to account 201-D, under general class (2) Maintenance and Operation.
2. That the sum of \$63.75 as appropriated under general class (2) Maintenance and Operation for account 202-B, be transferred to account 202-D, under general class (2) Maintenance and Operation.

continued

MONDAY

THE

11th

DAY OF

JULY

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

4. That the sum of \$762.96 as appropriated under general class (1) salaries and Wages for account 203-A1, be transferred to account 203-A, under general class (1) Salaries and Wages.
4. That the sum of \$360.20 as appropriated under general class (1) Salaries and Wages for account 206-A, be transferred to account 206-A1, under general class (1) Salaries and Wages.
5. That the sum of \$33.27 as appropriated under general class (2) Maintenance and Operation for account 208-B, Clerk of Court, be transferred to account 208-C, Clerk of Court, under general class (2) Maintenance and Operation.
6. That the sum of \$196.57 as appropriated under general class (1) Salaries and Wages for account 208-A1, Conciliation Court be transferred to account 208-A, Conciliation Court under general class (1) Salaries and Wages.
7. That the sum of \$514.12 as appropriated under general class (2) Maintenance and Operation for account 101, Tax Refund be transferred to account 209-E, under general class (2) Maintenance and Operation.
8. That the sum of \$22.63 as appropriated under general class (2) Maintenance and Operation for account 211-G, be transferred to account 211-B, under general class (2) Maintenance and Operation.
9. That the sum of \$28.00 as appropriated under general class (2) Maintenance and Operation for account 211-C, be transferred to account 211-D, under general class (2) Maintenance and Operation.
10. That the sum of \$1224.00 as appropriated under general class (2) Maintenance and Operation for account 213-R, be transferred to account 213-Q, under general class (2) Maintenance and Operation.
11. That the sum of \$664.16 as appropriated under general class (2) Maintenance and Operation for account 213-P, be transferred to account 213-Q, under general class (2) Maintenance and Operation.
12. That the sum of \$27.34 as appropriated under general class (1) Salaries and Wages for account 216-A1, be transferred to account 216-A, under general class (1) Salaries and Wages.
13. That the sum of \$341.78 as appropriated under general class (2) Maintenance and Operation for account 231-T, be transferred to account 243, under general class (2) Maintenance and Operation.
14. That the sum of \$31.88 as appropriated under general class (2) Maintenance and Operation for account 245-E, under general class (2) Maintenance and Operation be transferred to account 245-E1, under general class (2) Maintenance and Operation.
15. That the sum of \$3.19 as appropriated under general class (2) Maintenance and Operation for account 201-C, be transferred to account 201-E, under general class (2) Maintenance and Operation.
16. That the sum of \$90.67 as appropriated under general class (2) Maintenance and Operation for account 209-D be transferred to account 209-1 under general class (2) Maintenance and Operation.
17. That the sum of \$8.02 as appropriated under general class (2) Maintenance and Operation for account 213-T, be transferred to account 213-S, under general class (2) Maintenance and Operation.
18. That the sum of \$36.92 as appropriated under general class (2) Maintenance and Operation for account 230-K, be transferred to account 230-M, under general class (2) Maintenance and Operation.
19. That the sum of \$11.15 as appropriated under general class (2) Maintenance and Operation for account 235, be transferred to account 236, under general class (2) Maintenance and Operation.
20. That the sum of \$492.00 as appropriated under general class (2) Maintenance and Operation for account 238, be transferred to account 250-W, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of July, 1966

/s/ Ralph Aaker

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

Board of County Commissioners  
Gallatin County, Montana

continued

MONDAY THE 11th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 12th day of JULY EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 12th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received report for month of June from Justice of Peace Harold L. Hahn. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Ethel Ford, County Treasurer, was given permission to be out of state commencing July 22nd, 1966.

- - -

The following is the new Policy of the County affecting Employees' Vacation and Sick Leave:-

Policy Affecting the Employees' of Gallatin County, Montana

1. Annual Leave:

In compliance with Chapter 131, 1949 Session Laws, as amended by Chapter 152 of the 1951 Session Laws, each full-time employee of the county who shall have been in continuous employment and service of the county for a period of one (1) year from the date of his employment is entitled to and shall be granted annual vacation leave with full pay at the rate of one and one-quarter (1 $\frac{1}{4}$ ) working days for vacation.

Annual vacation leave is earned while the employee is receiving annual vacation leave but not when the employee is receiving final pay in lieu of accrued annual vacation leave. When an employee received pay for accrued vacation upon leave, and then is rehired again, the waiting period of next vacation leave will be one (1) year.....same as new employee.

Annual vacation leave will be paid at the rate an employee is receiving, immediately prior to taking the leave. In any one calendar month, a minimum of twenty-two (22) working days shall qualify as a month's service for the purpose of computing annual vacation leave. An employee separated from the county for reasons not reflecting discredit to himself shall receive cash compensation for unused vacation leave, only after one full year of employment. All full-time county employees laid off for a period less than twelve (12) consecutive months will retain all vacation benefits when they are re-employed based on actual time employed prior to time of layoff. The minimum charge for annual vacation leave shall be one-quarter ( $\frac{1}{4}$ ) day or multiples thereof.

Employees working continuously throughout the year, continuously meaning working during every week of the year, will be considered to participate in the program. Employment on this basis will be paid vacation time on a percentage of full-time (1 $\frac{1}{4}$ ) one and one-quarter days according to how much working time is accrued.

continued

TUESDAY THE 12th DAY OF JULY 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

The dates when employees' annual vacation leaves shall be granted, shall be determined by agreement between each employee, and his Department Head, with consideration being given in this connection to the best interest of the county as well as to that of the employee. Any vacation leave exceeding the time earned shall result in loss of pay, also any vacation taken before one continuous year of employment shall result in loss of pay.

A monthly account for annual vacation leave shall be given to the County Commissioners for each full-time employee from the 20th of the preceding month to the 20th of the current month. Add one and one-quarter (1¼) days for each month worked up to a maximum of thirty (30) days and deduct the number of days used from the previous month's accumulated annual vacation leave. At no time will an employees' annual vacation leave accumulate beyond thirty (30) days. Vacation reports must definitely be given to the County Commissioners not later than the 20th of each month.

Pay day for county employees is the first day of each month. Any employee who quits will be paid on the next pay day. The following will be deducted from employees' pay each month;

1. Federal Withholding Tax
2. State Withholding Tax
3. Social Security
4. Public Employees Retirement (if member)
5. Montana Physicians' Service (if member)
6. New York Life Insurance (if member)

All new employees must enroll with the Clerk and Recorder before assuming duties.

## 2. Sick Leave

All full time employees shall be entitled to sick leave at the rate of one (1) working day, with pay, for each month of service in the case of actual sickness or personal injury not compensated for by the Workmen's Compensation Act, but only after six (6) months continuous service of employment. A minimum of twenty-two (22) working days shall qualify as a month's service. Sick leave may be accrued to a maximum not to exceed twenty-four (24) working days.

Subject to the approval of the Department Head, and the County Commissioners sick leave may also be granted to any full-time employee for the following reasons:

1. When in true emergency, the employee is urgently needed to care for a member of his immediate family who is ill; for this purpose up to three (3) days of sick leave may be granted with the approval from the Head of the Department and the County Commissioners.
2. When there is a death in the immediate family of a full-time employee, sick leave may be taken to attend the funeral. One (1) day will be granted. However, if more than one (1) day is required, permission must be obtained from the Head of the Department and the Board of County Commissioners, but under no condition, shall the maximum exceed three (3) days. If more than the three (3) days is required, the balance must be deducted from the accrued vacation time. (Immediate family, includes the spouse, parents, mother-in-law, father-in-law, children, brothers or sisters of the full-time employee).

A running monthly account for sick leave shall be turned in to the commissioners for each employee. Simply add one (1) day for each month worked, up to a maximum of twenty-four (24) days, and deducting the number of days sick leave with pay taken from the previous month's accumulated sick leave.

A full-time employee who resigns or is discharged for cause or resigns to evade such discharge, shall automatically forfeit all accumulated sick leave. Any employee who is laid off for causes beyond his control and is not re-employed within one (1) year from date of such lay-off shall forfeit all accumulated sick leave. Employees laid off for a period of less than twelve (12) consecutive months, through no fault of their own will retain all sick leave benefits when re-employed based on actual time employed prior to lay-off. Each day of sick leave with pay shall be considered a day of service. Medical certificates from attending physicians may be required if asked for by the Department Head or the County Commissioners. Any employee who works more than six months, within a year, will be eligible for sick leave credit.

The following guidelines will assist officers in setting pay scales:

- |                               |                         |
|-------------------------------|-------------------------|
| 1. Chief Deputy               | 90% of Officer's salary |
| 2. Deputies or Clerks up to   | \$390.00                |
| 3. Secretaries, up to         | \$390.00                |
| 4. Part-time employees, up to | \$2.05 per hour         |

When an employee terminates his employment, he terminates his M.P.S., Life Insurance, and P.E.R.S., unless sick at the time.

Under this program, Vicki Billips was granted emergency sick leave for family reasons. Vicki has been employed over six month.

continued

TUESDAY THE 12th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Jane Huffine started to work in the County Auditor's office at \$1.50 per hour.

- - -

The Chairman was authorized to sign the following warrants for the Montana Power Co.:

SID #1 -- Logan Street lighting \$26.05                      SID #3 -- Church Hill Street lighting \$81.60

- - -

The following is an Oath for Census takers in West Yellowstone, Montana;

STATE OF MONTANA )  
                          ) ss  
COUNTY OF GALLATIN)

We, Irene B. Miller and Walter W. Miller, being first duly sworn upon oath, do depose and say as follows:

That WE are female and male citizens of the United States and over the age of Twenty-one (21) years and that WE Are residents of the County of Gallatin, State of Montana; that the foregoing attached list of names constitutes a complete list of the names of the residents of the Townsite of West Yellowstone, State of Montana, who are residing within the limits of the proposed incorporation of said town; that the attached census list was made by us after WE were, on the 6th day of July, 1966 appointed by the Commissioners of Gallatin County, to take said census; and that it is our belief that the attached list is true and correct and complete. (three hundred thirty-five residents)

/s/ Irene B. Miller  
/s/ Walter W. Miller

Subscribed and sworn to, and before me this 12th day of July, 1966

/s/ Leta E. Gutgesell  
Notary Public for the State of Montana  
My commission Expires May 21, 1969  
Residing at Bozeman, Montana

- - -

Received \$1936.91 from Powell County for David Dutton etal vs Rocky Mt. Phosphate Trial #16469. Same deposited to General Fund. (#2624) Received July 11, 1966.

- - -

The Board with County Treasurer, Ethel Ford, checked the Depository Bonds and find \$800,000.00 on deposit in the seven banks for the quarter ending June 30, 1966.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	308,340.74
Custodian's Receipt H-7370 U.S. treasury Bonds, 1972, 4%, dated 11/15/62, due 2/15/72 in the amount of	-117,000.00
Custodian's Receipt H-7371 U.S. Treasury Bonds, 1972, 4% due 8/15/62 in the amount of	96,000.00
Custodian's Receipt H-7605 U.S. Treasury Bonds, 1974, 3-7/8%, due 11/15/74, dated 3/22/63 in the amount of	20,000.00
Custodian's Receipt H-7773 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/22/63 in the amount of	100,000.00
Custodian's Receipt H-8078 U.S. Treasury Bonds, 1973, 4% due 8/15/73, dated October 1, 1963, in the amount of	100,000.00
Custodian's Receipt H-10888 U.S. Treasury Bonds, 1966 3% due 7/1/66, dated 6/1/65 in the amount of	24,000.00
Custodian's Receipt H-10889 U.S. Treasury Bonds, 1972, 3 1/4%, due 10/1/72, dated 6/1/65 in the amount of	10,000.00
Custodian's Receipt H-10890 U.S. Treasury Bonds, 1969, 3 1/4%, due 7/1/69, dated 6/1/65 in the amount of	15,000.00
Custodian's Receipt H-10892 U.S. Treasury Bonds, 1976, 3% due 10/1/76, dated 6/1/65 in the amount of	20,000.00

continued

TUESDAY THE 12th DAY OF JULY 19 66

B22598-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

	<u>Credit Balance</u>
Custodian's Receipt h-10896 U.S.Treasury Bonds,1968, 6%, due 5/1/68, dated 6/1/65 in the amount of	20,000.00
Custodian's Receipt H-10897 U.S.Treasury Bonds,1975,4%,due 4/15/65, dated June 1, 1965 in the amount of	20,000.00
Custodian's Receipt H-10898 U.S.Treasury Bonds,3%, 1968, due 12/15/68, dated 6/1/65 in the amount of	25,000.00
Custodian's Receipt H-10899 U.S.Treasury Bonds,1970, due 3/1/70, dated 6/1/65 in the amount of	25,000.00
Custodian's Receipt H-10900 U.S.Treasury Bonds,1969, 3-3/4% due 7/1/69, dated 6/1/65 in the amount of	20,000.00
Custodian's Receipt H-10901 U.S.Treasury Bonds,1975, 3%, due 7/1/75, dated 6/4/65 in the amount of	24,000.00
Custodian's Receipt H-11218, Helena High School Dist.Montana 1978,3/20% 4 @ 5,000.00 due 6/15/78	20,000.00
Custodian's Receipt H-11217,School Dist.#2,Yellowstone County, 1978,3.10%,4 @ 5,000.00, due 7/1/78 (Mont.Billings)Sch.Bldg.Board in the amount of	20,000.00
Custodian's Receipt H-11216, Co.of Custer,Mont.Jr.College Bond, 1978,3.20%, 20 @ 1,000.00 due 1/1/78 in the amount of	20,000.00
Custodian's Receipt H-11215,St.of Calif.,Veterans Bd.,Ser.U., 1977,3-3/4%, 20 @ 1,000.00 due 2/1/77 in the amount of	20,000.00
Custodian's Receipt H-11214,Co.of Hamilton,Ohio,Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000.00 due 5/1/76 in the amount of	25,000.00
Custodian's Receipt H-11213,Co.of Yellowstone,Mont.Co.Nursing Home Bd., 1975,3%, 25 @ 1,000.00 due 7/1/75 in the amount of	25,000.00
Custodian's Receipt H-11212,St.Bd.of Ed.,St. of Fla.,Higher Ed.Bd., Ser.A64A,1975, 3.10%, 4@ 5,000.00 due 5/1/75 in the amount of	20,000.00
Custodian's Receipt H-11210,Cut Bank High Sch.Dist.#15 - Glacier Co., Mont.,Sch.Bldg.Bd.,1974,3%,25 @ 1,000.00 due 6/30/74,in the amount of	25,000.00
Custodian's Receipt H-11208,Sch.Dist.#1 - Fergus Co.,Mont.(Lewistown Sch.Dist.,Sch.Bldg.Bd.1959) 1974, 4%, 20 @ 1,000.00 due 6/15/74,in amt.of	20,000.00
Custodian's Receipt H-11207,City of Billings,Fire Dept.Bldg.Bd.,Mont. 1974,3%,19 @ 1,000.00 due 1/1/74 in the amount of	19,000.00
Custodian's Receipt H-11206,St.of N.Y.,Housing Bond,1971 4%, 4 @ 5,000.00 due 7/1/71 in the amount of	20,000.00
Custodian's Receipt H-11548,St.of Calif.Under Calif.Water Res.Development Bd.Act, Series E, 4.50%, 8 @ 5,000.00,due 12/1/79 in amount of	40,000.00
	<u>910,000.00</u>
<u>GALLATIN TRUST &amp; SAVINGS BANK</u>	
	200,302.54
Custodian's Receipt H-6587 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering School Dist.#7,2-4/10%,due 7/1/67 in the amount of	5,000.00
Custodian's Receipt H-6590 of the Federal Reserve Bank of Mpls., dated 8/25/60,covering Cascade Co.Sch.Dist.#1,2% due 6/30/66, in the amount of	10,000.00
Custodian's Receipt H-6591 of the Federal Reserve Bank of Mpls., dated 8/25/60,covering Flathead Co.Sch.Dist.#5,due 7/1/66, in the amount of	10,000.00
Custodian's Receipt H-6592 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch.Dist.#2,Yellowstone Co.,2% due 12/1/66, in the amount of	5,000.00
Custodian's Receipt H-6860 of the Federal Reserve Bank of Mpls., dated 4/21/61 covering U.S.Treasury Bonds,3-5/8%,due 11/15/67, in the amount of	20,000.00
Custodian's Receipt H-7602 U.S.Treasury Bonds,1971,3-7/8%,due 11/15/71,dated 3/21/63 in the amount of	100,000.00

continued



TUESDAY THE 12th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt H-7960 U.S.Treasury Bonds,1971,4%, due 8/15/71, dated 7/8/63 inthe amount of	100,000.00
Custodian's Receipt H-8026 U.S.Treasury Bond,1970,4% due 8/15/70,dated 9/11/63 in the amount of	100,000.00
Custodian's Receipt H-10329 U.S.Treasury Bonds,1974,4½%,due 5/15/74,dated <del>x</del> 5/15/64, in the amount of	54,000.00
	<u>404,000.00</u>
<u>SECURITY BANK &amp; TRUST COMPANY</u>	
	307,321.32
Custodian's Receipt for U.S.Treasury Bond #H-11255,1971,4% due 8/15/71,dated 3/1/62, in the amount of	100,000.00
Custodian's Receipt 2383,U.S.Treasury Bonds,4%,#10963 @ 100M due 8/15/73,dated 2/1/65 inthe amount of	100,000.00
Custodian's Receipt under account #13053.4,of the N.W.Nat'l.Bank of Mpls.,dated 8/3/55,covering Gal.Co.High Sch.Dist.Bldg.Bonds # 456-490, due 7/1/69, and 491-525,due 7/1/70,in the amount of	70,000.00
Certificate #1433 Nat'l.Bank of Commerce of Seattle,Wn.,U.S. Treasury Bond,4%,dated 3/16/62,due 8/15/71,#14244-45 in amount of	200,000.00
Custodian's Receipt #1842 U.S.Treasury Bonds,1971,4%,18259 @ 100M due 8/15/71,dated October 1,1963,in the amount of	100,000.00
Custodian's Receipt #2135 U.S.Treasury Bonds,4½%,due 5/15/74, #3420,10939/46,dated 5/21/64 in the amount of	85,000.00
Custodian's Receipt #2564,Beaverhead Co.,Sch.Dist.#10(Dillon) Mont.,Sch.Bldg.Bond, 3.80% #196/200 @ 1M each, due 7/1/68 in the amount of	5,000.00
Custodian's Receipt #2563,CarbonCo.,Red Lodge High Sch.,Dist.#1, Red Lodge, Mont.,Sch.Bldg.Bond 4.50%,due 1/1/70,#186/90 @ 1M each, in the amount of	5,000.00
Custodian's Receipt #2562,Carbon Co.,Joliet High Sch.Dist.#7, Mont.Sch.Bldg.Bd.,4%,due 1/1/71,#111/18 @ 1M each,in amount of	8,000.00
Custodian's Receipt #2561,Cascade Co.Mont.High Sch.Dist.B.,Sch. Bldg.Bond of 1955,2.60%,due 6/1/68,#97/103 @ 1M ea.,104 @ 500, in the amount of	7,500.00
Custodian's Receipt #2560,Chouteau Co.,Geraldine High Sch.Dist. #111, Mont.Sch.Bldg.Bond of 1959,4.50%,due 7/1/69,#86/90 @ 1M each, in the amount of	5,000.00
Custodian's Receipt #2559,Dawson Co.Sch.Dist.#1, Mont.Sch.Bldg.Bond, 4%,due 4/1/68,#145/9 @ 1M Each in the amount of	5,000.00
Custodian's Receipt #2558,Deer Lodge Co.High Sch.Dist. Mont.,2.75%, Sch.Bldg.Bond,#305/14 @ 1M eac.,due 7/1/68 in the amount of	10,000.00
Custodian's Receipt #2557,Fallon Co.Baker High Sch.Dist.,Mont.,4.50% Sch.Bldg.Bond,#351/55 @ 1M each,due 7/1/69 in the amount of	5,000.00
Custodian's Receipt #2556,Fallon Co.,Plevna High Sch.Dist.,Mont.,4%, Sch.Bldg.Bond,#100/04 @ 1M each,due 12/1/67 in the amount of	5,000.00
Custodian's Receipt #2555,Flathead Co.,Columbia Falls High Sch.Dist., Mont.3%,Sch.Bldg.Bond #351/55 @ 1M Ea.due 6/1/69 in the amount of	5,000.00
Custodian's Receipt #2554,Fallon Co. High Sch.Dist.Mont.4%,Sch.Bldg. Bond #138/43 @ 1M ea.due 12/1/71, in the amount of	6,000.00
Custodian's Receipt #2553,Deer Lodge Co.,Sch.Dist.#10, Mont.3.20% Sch. Bldg.Bond,#315/19 @ 1M each, due 7/1/70 in the amount of	5,000.00
Custodian's Receipt #2552,Flathead Co.,Sch.Dist.#5, Mont.,2.15% Sch. Bldg.Bond,#382/83 @ 1M each,due 6/1/68 in the amount of	2,000.00
Custodian's Receipt #2551,Gal.Co.,Belgrade High Sch.Dist.Mont.,3.00% Sch.Bldg.Bond,#220/23 @ 1M each,due 7/1/74 in the amount of	4,000.00
Custodian's Receipt #2550,Lewis & Clark Co.,Helena High Sch.Dist., Mont.2½%,Sch.Bldg.Bond,1954,#1013/22 @ 1M ea.,due 1/1/71,in amount of	10,000.00

continued



TUESDAY THE 12th DAY OF JULY 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued;

	<u>Credit Balance</u>
Custodian's Receipt #2549, Co. of Meagher, Mont. High Sch. Dist. #8, 3.20%, Sch. Bldg. Bond, #218/23 @ 1M each, due 1/1/67 in amount of	6,000.00
Custodian's Receipt #2548, Missoula Co. Sch. Dist. #40 (Frenchtown) Sch. Dist., 3.80%, Sch. Bldg. Bond, 1959, #82/87 @ 1M each, due 1/1/67 in the amount of	6,000.00
Custodian's Receipt #2547, Pondera Co., Brady High Sch. Dist., Mont., 3.10% Sch. Bldg. Bond #169/73 @ 1M each, due 6/15/72 in the amt. of	5,000.00
Custodian's Receipt #2546, Richland Co., Sch. Dist. #7, Savage, Mont. 4.60%, Sch. Bldg. Bond #51 @ 500., #52/55 @ 1M each due 12/30/70, in the amount of	4,500.00
Custodian's Receipt #2545, Richland Co., Sch. Dist. #7, Mont., 4.60% Sch. Bldg. Bond #56 @ 500, #57/60 @ 1M ea., due 12/30/70 in amount of	4,500.00
Custodian's Receipt #2544, Richland Co., Sidney High Sch. Dist. #1, Mont., 4.20% Sch. Bldg. Bond, #414/18 @ 1M ea., due 2/1/70 in the amount of	5,000.00
Custodian's Receipt #2543, Richland Co., Sidney High Sch., Dist. #1, Mont., 4.20%, Sch. Bldg. Bond #448/52 @ 1M ea., due 2/1/71 in the amount of	5,000.00
Custodian's Receipt #2542, Roosevelt Co., Poplar High Sch. Dist. #9, Poplar, Mont. 4.0%, Sch. Bldg. Bond, #329/33 @ 1M ea., due 12/1/68 in amount of	5,000.00
Custodian's Receipt #2541, Roosevelt Co., Poplar High Sch. Dist. #9, Poplar, Mont., 4.10%, Sch. Bldg. Bond, #473/77 @ 1M ea., due 12/1/71 in amount of	5,000.00
Custodian's Receipt #2540, Sheridan Co., Elementary Sch. Dist. #20, Plentywood, Mont. 4.25%, Sch. Bldg. Bond, #67/72 @ 1M ea., due 6/1/72 in amount of	6,000.00
Custodian's Receipt #2539, Teton Co., Fairfield High Sch. Dist., Mont., 3.75% Sch. Bldg. Bond #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in amount of	6,500.00
Custodian's Receipt #2538, Valley Co., Sch. Dist. #1, Mont. (Glasgow) Sch. Dist., Sch. Bldg. Bond of 1958, Series B, #88 @ 500, #81/87 @ 1M ea., due 7/1/69, amt. of	7,500.00
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont., 3.50%, Sch. Bldg. Bond, #176/80 @ 1M ea., due 11/1/68 in amount of	5,000.00
Custodian's Receipt #2536 Silver Bow Co., Mont. 3.40%, Co. Hospital Bond, #996/1000 @ 1M each, due 6/1/67 in amount of	5,000.00
Custodian's Receipt #2535, Park Co. High Sch. Dist. #1, Mont., 3.75% Site Purchase & Improvement Bond, 1959, #19/20 @ 1M ea., due 1/1/69 in amt. of	2,000.00
Custodian's Receipt #2534, Park Co., High Sch. Dist. #1, Mont., 3.75%, Site Purchase & Improvement Bond, 1959, #17/18 @ 1M ea., due 1/1/68 in amt. of	2,000.00
Custodian's Receipt #2533, Park Co. High Sch., Dist. #1, Mont., 3.75%, Site Purchase & Improvement Bond, 1959, #15/16 @ 1M ea., due 1/1/67, in amt. of	2,000.00
Custodian's Receipt #14099, U.S. Treasury Note, Series F-1967, 4-7/8%, #2679 @ 100M, due 11/15/67, in amount of	100,000.00
Custodian's Receipt #2622, Missoula Co., Sch. Dist. #1, Mont. (MSO), 3.10%, Sch. Bldg. Bond, #143/7 @ 5M ea., due 12/15/69, in amount of	25,000.00
	<u>949,500.00</u>
	36,049.98
<i>51344</i> Collateral Certificate #167, of 1st. Nat'l. Bank of Mpls., dated 3/25/54, covering U.S. Treasury Bond, 2 1/4%, due 6/15/67, in amount of	10,000.00
<i>5542</i> <i>51124</i> Collateral Certificate #988, U.S. Treasury Bonds, 3-7/8%, dated 6/28/60, due 5/15/68 in amount of	30,000.00
<i>51343</i> Collateral Certificate #1650, U.S. Treasury Bonds, 4%, due 8/15/72, dated 12/12/62, in amount of	20,000.00
	<u>60,000.00</u>

continued

TUESDAY THE 12th DAY OF JULY 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>MANHATTAN STATE BANK</u>	<u>Credit Balance</u>
	56,720.61
U.S. Treasury Bond #2584, 1974, @ 4 $\frac{1}{2}$ %, #176/80 @ 1M Ea., due 5/15/74, in amount of	50,000.00
Custodian's Receipt #1218 U.S. Treasury Bonds, 3-3/8%, dated 5/4/61, due 11/15/66 in the amount of	89,000.00
	<u>139,000.00</u>
<u>SECURITY BANK OF THREE FORKS</u>	19,371.61
The 12 Federal Land Banks, #9986, Cons. Federal Farm Loan Bonds, 4.55%, #2669/70 @ 10M ea., due 9/20/66 in the amount of	20,000.00
#1551 Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M ea., due 7/1/78, dated 9/7/62 in amount of	3,000.00
#1552 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M Ea. due 7/1/79, dated 9/7/62, in amount of	3,000.00
#1553 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54/56 @ 1M ea., due 7/1/80, dated 9/7/62 in amount of	3,000.00
#1554 Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea. due 7/1/77, dated 9/7/62 in amount of	3,000.00
#1703 U.S. Treasury Notes, Series B-1967, 3-5/8%, #7442 @ 5M #31108/09, @ 1M ea., due 2/15/67, dated 3/1/63 in the amount of	25,000.00
	<u>57,000.00</u>
<u>First Security Bank-West Yellowstone</u>	45,000.00
19195 Custodian Receipt #2637, U.S. Treasury Bills #14455057/60 @ 10M ea., due 9/1/66, in amount of	<u>40,000.00</u>
<u>Bond and Interest Money on Deposit</u>	
First National Bank of St. Paul	1494.00
Northwest National Bank of Minneapolis	119,097.01
First National Bank of Minneapolis	40,010.00
Commerce Trust Co. of Kansas City, Missouri	150,253.25
Merchants Produce Bank, Kansas City	18,355.25
	<u>329,209.51</u>
Office Cash	\$16,369.46
Cash on Hand - Total	\$2,118,685.77

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl X. Stucky*  
Clerk

APPROVED:  
*Ralph Linker*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

WEDNESDAY

THE 13th

DAY OF JULY

1966

B22588-GALLATIN COUNTY TRIBUNE

The Board of County Commissioners met at the above named office in extra session on Wednesday, th 13th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board, with Tax Equalization Supervisor, Bob Hunt, checked tax problems in the West Yellowstone-Hebgan Lake Area.

A meeting with Harold Eagle, of Morrison-Maierle; George Burgroff and Mr. Hartwell, Contractors, and our Sewer Committee met at the Dude Motel. It was decided that the county would assess penalty on the Sewage Plant, only to the extent of the Consulting Engineer's expenses. This agreement was unanimous.

Various problems around West Yellowstone were checked.

- - -

The County's voting machines, not on the County's Blanket Insurance Policy No.136PH029988, were added and the additional premium of \$57.00 was charged.

- - -

Received \$1750.00 from First National Bank covering 90-days interest earned on eight Time C.D.'s. The same deposited to the General Fund. (#2636)

Received \$3691.05 from the Security Bank and Trust Company for six months interest earned on \$210,000.00 Time C.D.'s. Same deposited to General Fund (#2637)

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Aaker  
Chairman

- - -

THURSDAY, the 14th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 14th day of July, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSIONTHURSDAY                      THE 14th                      DAY OF                      JULY                      19 66OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

The County Clerk's Annual Report to the State Examiner was signed for the Fiscal Year, ending June 30, 1966.

- - -

Received \$262.51 from Gallatin Trust & Savings Bank covering interest for 90 days on TCD #1602. Same deposited to General Fund. (#2641).

- - -

Chairman Ralph Aaker granted permission to be out of State beginning July 15, 1966.

- - -

Applications were signed and mailed to Farmers Home Administration covering an engineering loan for Willow Creek and Church Hill-Amsterdam. Below are copies of same:

- - -

continued

PRELIMINARY APPLICATION  
(SW Association and WS Loans)

1. NAME OF APPLICANT (If not organized, give proposed name and write "Proposed" after name)

COUNTY OF GALLATIN, MONTANA for the Amsterdam-Church Hill Communities

2. ADDRESS (City, County, State)

Bozeman, Gallatin, Montana

3. AMOUNT OF LOAN (Estimated)

\$2,000.00

4. DESCRIBE BRIEFLY THE PROPOSED PROJECT (Including the number of members and others to be served)

Sanitary sewer system, including manholes, lift stations, interceptor & collection lines, treatment facilities & other appurtenant structures necessary for the satisfactory completion of the project.

5. IF APPLICANT PRESENTLY OPERATES ANY FACILITIES, LIST AND BRIEFLY DESCRIBE THOSE WHICH WILL BE OPERATED IN CONJUNCTION WITH, BE A PART OF, OR AFFECT THE PROJECT DESCRIBED ABOVE.

None in the communities involved.

6. IF APPLICANT IS ORGANIZED, GIVE STATUTE UNDER WHICH INCORPORATED, IF KNOWN.

IF APPLICANT IS NOT ORGANIZED, GIVE CITATION TO STATUTE UNDER WHICH IT WILL BE ORGANIZED (If not known, indicate if Organization will be a Corporation or a Public Organization).

7. GIVE NAME OF WATERSHED (IF APPLICATION IS FOR A WATERSHED LOAN):

None

We understand this application is preliminary only. Will you furnish us forms, instructions, and other assistance available in processing our request in building and financing this project. We will furnish additional information and meet with FHA representatives as desired.

DATE

July 14<sup>th</sup> 1966

SIGNATURE(S)

Ralph Baker  
Ralph Armstrong  
Leslie P. Anderson  
(Name of presiding officer or authorized representatives. If none, the members of the organizing committee may sign.)

TO BE COMPLETED BY COUNTY SUPERVISOR AFTER VISITING SITE OF PROPOSED PROJECT  
AND PRIOR TO FORWARDING APPLICATION TO STATE OFFICE

1. TYPE OF LOAN APPLIED FOR:

SOIL AND WATER ASSOCIATION

WATERSHED

DOMESTIC WATER

SHIFT IN LAND USE

PL 566

IRRIGATION

RECREATION

PL 534

OTHER (EXPLAIN)

GRAZING

FORESTRY

2. BRIEFLY DESCRIBE THE COMMUNITY TO BE SERVED GIVING SUCH INFORMATION AS POPULATION OR POPULATION DENSITIES; LOCATION WITH REFERENCE TO URBAN AREAS; AND OTHER INFORMATION RELATIVE TO ELIGIBILITY. ATTACH A MAP SHOWING LOCATION WITH RESPECT TO NEARBY URBAN AREAS. (NOT APPLICABLE TO WATERSHED LOANS).

3. IF THE LOAN WOULD RESULT IN A SHIFT IN LAND USE, INDICATE THE ACREAGE AND PRESENT USE OF THE LAND TO BE SHIFTED. BRIEFLY EXPLAIN HOW THE PROPOSED FACILITY WILL BENEFIT FARMERS AND RURAL RESIDENTS.

4. OBTAIN THE FOLLOWING INFORMATION FROM THE SOIL CONSERVATION SERVICE: (IF APPLICABLE).

WATERSHED IS APPROVED FOR PLANNING. -----  YES  NO

WATERSHED WORK PLAN IS APPROVED FOR OPERATIONS. -----  YES  NO

WATERSHED PROJECT IS UNDER CONSTRUCTION. -----  YES  NO

5. OBTAIN AND ATTACH THE FOLLOWING IF AVAILABLE:

A. LATEST AUDIT AND FINANCIAL REPORTS.

B. COPIES OF ORGANIZATIONAL DOCUMENTS SUCH AS CHARTER, ARTICLES OF INCORPORATION, BY LAWS, AND RULES AND REGULATIONS.

C. ALL ENGINEERING PLANS, SURVEYS, REPORTS, COST ESTIMATES, MAPS, ETC., RELATING TO THE PROPOSED PROJECT.

6. OBSERVATIONS AND REMARKS.

(Date)

(County Supervisor)

TO BE COMPLETED BY COUNTY SUPERVISOR AFTER VISITING SITE OF PROPOSED PROJECT  
AND PRIOR TO FORWARDING APPLICATION TO STATE OFFICE

1. TYPE OF LOAN APPLIED FOR:

- |   |  |                                    |
|---|--|------------------------------------|
| <input type="checkbox"/> SOIL AND WATER ASSOCIATION | <input type="checkbox"/> SHIFT IN LAND USE | <input type="checkbox"/> WATERSHED |
| <input type="checkbox"/> DOMESTIC WATER             | <input type="checkbox"/> RECREATION        | <input type="checkbox"/> PL 566    |
| <input type="checkbox"/> IRRIGATION                 | <input type="checkbox"/> GRAZING           | <input type="checkbox"/> PL 534    |
| <input type="checkbox"/> OTHER (EXPLAIN)            | <input type="checkbox"/> FORESTRY          |                                    |

2. BRIEFLY DESCRIBE THE COMMUNITY TO BE SERVED GIVING SUCH INFORMATION AS POPULATION OR POPULATION DENSITIES; LOCATION WITH REFERENCE TO URBAN AREAS; AND OTHER INFORMATION RELATIVE TO ELIGIBILITY. ATTACH A MAP SHOWING LOCATION WITH RESPECT TO NEARBY URBAN AREAS. (NOT APPLICABLE TO WATERSHED LOANS).

3. IF THE LOAN WOULD RESULT IN A SHIFT IN LAND USE, INDICATE THE ACREAGE AND PRESENT USE OF THE LAND TO BE SHIFTED. BRIEFLY EXPLAIN HOW THE PROPOSED FACILITY WILL BENEFIT FARMERS AND RURAL RESIDENTS.

4. OBTAIN THE FOLLOWING INFORMATION FROM THE SOIL CONSERVATION SERVICE: (IF APPLICABLE).

- WATERSHED IS APPROVED FOR PLANNING. -----  YES  NO
- WATERSHED WORK PLAN IS APPROVED FOR OPERATIONS. ---  YES  NO
- WATERSHED PROJECT IS UNDER CONSTRUCTION. -----  YES  NO

5. OBTAIN AND ATTACH THE FOLLOWING IF AVAILABLE:

- A. LATEST AUDIT AND FINANCIAL REPORTS.
- B. COPIES OF ORGANIZATIONAL DOCUMENTS SUCH AS CHARTER, ARTICLES OF INCORPORATION, BY LAWS, AND RULES AND REGULATIONS.
- C. ALL ENGINEERING PLANS, SURVEYS, REPORTS, COST ESTIMATES, MAPS, ETC., RELATING TO THE PROPOSED PROJECT.

6. OBSERVATIONS AND REMARKS.

(Date)

(County Supervisor)

PRELIMINARY APPLICATION  
(SW Association and WS Loans)

1. NAME OF APPLICANT (If not organized, give proposed name and write "Proposed" after name)

COUNTY OF GALLATIN, MONTANA, for the Community of Willow Creek

2. ADDRESS (City, County, State)

Bozeman, Gallatin, Montana

3. AMOUNT OF LOAN (Estimated)

\$1,000.00

4. DESCRIBE BRIEFLY THE PROPOSED PROJECT (Including the number of members and others to be served)

Sanitary sewer system including manholes, lift stations, interceptor and collection lines, treatment facilities and other appurtenant structures necessary for the satisfactory completion of the project.

5. IF APPLICANT PRESENTLY OPERATES ANY FACILITIES, LIST AND BRIEFLY DESCRIBE THOSE WHICH WILL BE OPERATED IN CONJUNCTION WITH, BE A PART OF, OR AFFECT THE PROJECT DESCRIBED ABOVE.

None in the community involved.

6. IF APPLICANT IS ORGANIZED, GIVE STATUTE UNDER WHICH INCORPORATED, IF KNOWN.

IF APPLICANT IS NOT ORGANIZED, GIVE CITATION TO STATUTE UNDER WHICH IT WILL BE ORGANIZED (If not known, indicate if Organization will be a Corporation or a Public Organization).

7. GIVE NAME OF WATERSHED (IF APPLICATION IS FOR A WATERSHED LOAN):

None

We understand this application is preliminary only. Will you furnish us forms, instructions, and other assistance available in processing our request in building and financing this project. We will furnish additional information and meet with FHA representatives as desired.

DATE

July 14, 1966

SIGNATURE(S)

Ralph Acker  
Ralph Armstrong  
Leslie O. Anderson

(Name of presiding officer or authorized representatives. If none, the members of the organizing committee may sign.)



**CONTRACT FOR ENGINEERING SERVICES**

THIS AGREEMENT, made this 14<sup>th</sup> day of July, in the Year Nineteen Hundred and Sixty-Six, by and between the COUNTY OF GALLATIN, MONTANA, a political subdivision of the STATE OF MONTANA, hereinafter referred to as the "Client", and THOMAS, DEAN & HOSKINS, INC., Engineers of Great Falls, Montana, hereinafter referred to as the "Engineer"; IT IS MUTUALLY UNDERSTOOD AND AGREED by the parties hereto that a preliminary application is being processed by the Client to the Farmers Home Administration, United States of America, State Office, Gallatin Building, Bozeman, Montana 59715, for the advance to the Client in the amount of Two Thousand Dollars (\$2,000.00) for sanitary sewer improvement planning; that this contract will not be valid or bear upon the parties until and unless the above mentioned Federal Agency approves the Client's application and commits the said \$2,000.00:

**WITNESSETH**

That for and in consideration of the mutual covenants and agreements by each of the parties hereto to be observed and performed, it is mutually understood and agreed that the Engineer shall perform such services at the compensations as shown in the attached Engineering Proposal.

IT IS UNDERSTOOD AND AGREED that the terms and conditions of this Contract shall be binding upon the Client and upon the Engineers, their successors and assigns, but that no assignment of this Contract, or any portion thereof, or any delegation of the work or services provided for herein shall be made without the written consent of the Client being first had and endorsed hereon.

IN WITNESS WHEREOF, the parties hereto have caused their respective names to be subscribed by their respective officers, hereto specifically authorized, and

have affixed their respective seals hereon, the day and year first above written.

COUNTY OF GALLATIN, MONTANA

ATTEST:

By: *Ralph Arkin*  
Chairman, Board of County Commissioners

*Carl L. Stucky*  
County Clerk and Recorder

THOMAS, DEAN & HOSKINS, INC., Engineers

ATTEST:

By: *T.H. Thomas*  
President

*L. Ruby E. Lacey*

**ENGINEERING PROPOSAL  
FOR  
THE COUNTY OF GALLATIN, MONTANA  
BY  
THOMAS, DEAN & HOSKINS, INC.**

**June, 1966**

**SECTION I - SCOPE OF THE WORK**

**The following proposal is for engineering services to perform a preliminary study of sewage collection treatment facilities and pumping installation if necessary to provide a sanitary sewer system for the communities of Church Hill and Amsterdam.**

**The Engineer will prepare a report covering the collection, pumping, treatment and financing of a complete sewerage system in the area described above.**

**The proposed engineering services are described in detail in the following section.**

## SECTION II - ENGINEERING SERVICES

The Engineer will conduct preliminary studies and prepare a preliminary report involving the following principal components:

1. The Engineer will perform field surveys to obtain topography, elevations and surface features along pipe line routes and at structure sites. This includes investigation of existing underground utilities, pavements, and all other existing features which may affect the proposed construction.
2. Overall design of pipe lines to determine appropriate grades, pipe sizes and other pertinent features, and overall design of pumping facilities with sizing and general layout of the necessary units.
3. The Engineer will determine the volume of sewage to be treated and size a treatment facility accordingly. Inlet and discharge structures and all other related facilities will be properly sized to operate effectively under anticipated population growth for a normal design period.
4. Preparation of preliminary plans showing general layout of proposed construction, pipe location and sizes, pumping stations, treatment works and other pertinent features. Computation of estimated costs will also be included.
5. The Engineer will meet with the Client's representatives to present the report and discuss all features of the proposed project.

Twenty (20) copies of the preliminary report will be furnished. The report will be completed ninety (90) days from the date of authorization to proceed.

### SECTION III - ENGINEERING FEES

The engineering fee to be charged for the services proposed in Section II shall be Two Thousand Dollars (\$2,000.00). Said fee shall be due and payable in full upon presentation of the preliminary report.

In the event that the Engineer is subsequently retained to prepare detailed plans and specifications for sewerage improvements, the preliminary fee shall be credited toward payment for said detailed plans and specifications, in an amount not to exceed fifty percent (50%) of the fee for final plans, specifications and construction supervision.

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 14th DAY OF JULY 1966

B22588-GALLATIN COUNTY TRIBUNE

continued

- - -

COUNTY COMMISSIONERS" OFFICE  
BOZEMAN, MONTANA

Below is contract, for Preliminary Application for Sanitary Sewer Improvement, with Thomas, Dean and Hoskins, Inc. Engineers -- and Willow Creek and Church Hill-Amsterdam.

-----  
continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 14th DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Anderson*  
Chairman

- - -

FRIDAY, the 15th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of July, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

Commissioners Ralph Armstrong and Leslie O. Anderson met with Airport Board, and group of citizens relative to the Civil Aeronautics Board Hearing in Butte, Montana.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

MONDAY, the 18th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of July, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 18th DAY OF JULY 19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

Monthly reports for months of January through June, 1966, were received from Justice of Peace L.K.Williams. Same were approved and filed in the office of the Clerk and recorder.

Roy Callantine started to work as, a part-time extra-help, custodian at \$1.50 per hour.

Ethel Ford, County Treasurer, was granted leave of absence from State beginning July 18, instead of July 22nd as noted in minutes of July 12, 1966.

Received from State of Montana \$291.25 covering Dalley and Grayer. Dalley credited with \$172.50 and Grayer with \$118.75. Same deposited to Poor Fund. (#2647)

Received from State of Montana \$192.11 for Federal Participation in County Welfare covering 1/1/66 through 3/1/66. \$137.35 was deposited to General Fund and \$54.76 was deposited to Poor Fund. (#2648)

Received from Manhattan State Bank \$1192.54 covering interest earned on TCD's #1071, 1072 and 1076. Same deposited to General Fund. (#2649)

Received from State of Montana \$3066.00 covering share of liquor sales for quarter ended June 30, 1966. <sup>the amount of</sup> \$1882.87 was from sales in Co. General Fund, and \$1183.12 was from ~~deposited~~ WestYellowstone sales. Same deposited to General Fund. (#2654).

Commissioners Ralph Armstrong and Leslie O.Anderson attended the Civil Aeronautics Board Hearing in Butte, Montana.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

TUESDAY, the 19th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 19th day of July, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O.Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

The Board drove through area where a culvert had been requested.

Repair work at County Shop was viewed by the Board.

continued



## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 19th DAY OF JULY 19 66

continued;OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

The Board adjourned at five o'clock P.M.

- - -

- - -

ATTEST;

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

WEDNESDAY, the 20th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 20th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The minutes of the previous meeting were read and approved.

- - -

Received from the State of Montana \$83.33 for Federal Reimbursement of Civil Defense. Same deposited to General Fund. (#2660)

Received from Belgrade State Bank \$175.00 covering 90-days interest earned on TCD #1203. Deposited to General Fund. (#2658)

Received \$10.00 from Seth Bohart for sale of Scrap Iron. Same deposited to Road Fund. (#2661)

- - -

Permission was received from the State Examiner for the destruction of certain records in the Justice of Peace office of Calvin Barrick. See below:-

July 8, 1966

Mr. Calvin E. Barrick, Justice of the Peace  
Gallatin County -- Township No. 1  
Bozeman, Montana

Dear Mr. Barrick:

We have your request of June 22, 1966 in regard to the destruction of certain records.

Section 59-514, R.C.M., 1947, permits, with the approval of the Board of County Commissioners and the State Examiner, the destruction of old worthless reports, papers, or records that have served their purpose and that are substantiated by permanent records. Accordingly, the file envelopes could be destroyed, but since the dockets would be considered presumably permanent records, we would be unable to grant permission for their destruction.

If you have further questions concerning this matter, please feel free to contact us at any time.

Sincerely yours,

/s/ George H. Pendergast  
First Assistant State Examiner

GHP/lzw

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 20th DAY OF JULY 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -  
- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Acting Chairman

- - -

THURSDAY, the 21st day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of July, A.D., at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$277.00 from Kenneth F. Ketcham covering deposits of Sewer Permits. Same deposited to West Yellowstone Sewer Maintenance Fund. (#2665)

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Acting Chairman

- - -

FRIDAY the 22nd day of JULY, 1966 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 22nd DAY OF JULY 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Sheriff Con McClurg, Jr. was granted permission to be out of State commencing July 24th, 1966.

- - -

The Board discussed tax adjustment cases with Tax Equalization Supervisor Bob Hunt. Harry Holm of the State Board of Equalization talked with the Board concerning various State and County Tax policies.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

MONDAY the 25th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 25th day of July, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board of Budget Supervisors met in the office of the County Superintendent of Schools, Monday, July 25th, at 10:00 o'clock A.M., to review the School Budgets. Final tax valuation had not been received from the County Assessor, so the meeting adjourned until further notice.

- - -

As by previous notice bids were opened and publicly read at 10:00 A.M. for the purchase of one Tow-type Paver. One bid was received from

Roberts Rocky Mountain Equipment Co. One (1) Layton Model H-500 B Track Paver in the amount of \$2670.00 - F.O.B.Bozeman

On motion by Commissioner Armstrong, seconded by Commissioner Anderson, and unanimously carried, this bid was accepted and Roberts Rocky Mountain was notified.

- - -

Dick Hargrove, being the first to request use of twenty-five acre feet of water from the county's portion of Middle Creek Dam was granted permission to use it this season, at a cost of \$50.00.

- - -

The Board, with Road Supervisor Wm. Griffin looked over a gravel surplus which may be available to the county from the Interstate Road Project. This stock pile lays near the Valley Center School.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 25th DAY OF JULY 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

A hospital meeting was held with Mrs. Olson, Administrator Donald L. Lee, both of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of Commissioners.

- - -

The Chairman was authorized to sign Blanket Payroll Claims for all Departments of Gallatin County.

- - -

- - -

the board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 26th day of JULY 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of July, A.D. 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with Bridge Supervisor Hubert Dennis inspected the bridge on Gooch Hill Road over Middle Creek. This bridge top is plank, and works loose quite often. We decided not to replace the top with concrete, at this time, because we felt it would interfere with harvest operations in this area.

- - -

Justice of Peace, Calvin Barrick, was granted permission to be out of state beginning July 30, 1966.

- - -

As provided in Chapter 4, section 23-402 of the Revised Codes of Montana, 1947, (change in boundaries of Precincts).....on motion regularly made and carried, the following changes are hereby ordered made, and certified to the County Clerk, to-wit:

Due to the fact that the boundary lines of the city limits of the city of Bozeman have been changed, Precincts 2, 9, and 11 have been changed; and the description of these precincts follow, to-wit:-

Precinct No. 2, Armory

Beginning at the intersection of the center lines of West Main Street and North Willson Avenue; thence North along the center line of North Willson Avenue to the intersection with the center line of West Mendenhall Street; thence East along the center line of West Mendenhall Street to the intersection with the center line of North Tracy Avenue; thence North along the center line of North Tracy Avenue to the intersection with the center line of West Tamarack Street; thence West along said centerline to the intersection with the center line of North Third Avenue; thence North along the center line of North Third Avenue to the intersection with the North City limits; thence East along the North City limits to the intersection with the center line of North Rouse Avenue; thence South along the center line of North Rouse Avenue to the intersection with the center line of East Main Street; thence West along the center line of Main Street to the point of beginning.

continued

TUESDAY THE 26th DAY OF JULY 19 66

office OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Precinct No.9 - Whittier

Beginning at the intersection of the center lines of North Tracy Avenue and West Villard Street; thence North along the center line of North Tracy Avenue to the intersection with the center line of West Tamarack Street; thence West along the center line of West Tamarack Street to the intersection with the center line of North Third Avenue; thence North along said center line to the North City Limits, on the North side of Oak Street; thence West along the North City limits to the center of Section One, which is the intersection with the prolongation of the West line of North Eleventh Avenue; thence South along the prolongation of said West line, to the intersection with the center line of Durston Road; thence West along said center line 570.5 feet; thence North 2655.88 feet, to the North line of the SW¼ of Sec.1; thence West 330 feet; thence South to the intersection with the center line of Durston Road; thence following the City limits to the point of intersection of the West City limits with the center line of West Beall Street; thence East along the center line of West Beall Street to the intersection with the center line of North Eleventh Avenue; thence North along the center line of North Eleventh Avenue to the intersection with the center line of West Villard Street, thence East along the center line of West Villard Street to the intersection with the center line of North Tracy Avenue, the point of beginning.

Precinct No. 11 Senior High

Beginning at the intersection of the center lines of West Main Street and South Seventh Avenue; thence West along the center line of West Main Street to the intersection of the center lines of West Main Street and North Eleventh Avenue; thence North along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Lamme Street; thence due West along West Lamme Street prolonged, to the intersection with North Fifteenth Avenue; thence South along the center line of North Fifteenth Avenue to the center line of West Main Street; thence West and Southwest along the center line of West Main Street (and U.S.Highway No.191), to the intersection of U.S.Highway No.191 and the East line of the West Half of the Southeast Quarter of Section 11; thence south along said East line 320 feet, more or less, to the Northeast corner of the Strozzi subdivision; thence West along the North line of said subdivision; thence South along the West line of said Subdivision to the center line of West College Street; thence East along the center line of West College Street 330 feet; thence North along the East line of the Strozzi subdivision 1320 feet, more or less to a point on a line which is one-half way between West Koch Street and West Story Street, extended; thence due East along said line 2640 feet, more or less; to the intersection of said line with the center line of South Fifteenth Avenue; thence South one-half block to the center line of West Story Street; thence East along the center line of West Story Street to the intersection with the center line of South Eighth Avenue; thence North along the center line of South Eighth Avenue; to the intersection with the center line of West Babcock Street; thence East along the center line of West Babcock Street to the intersection with South Seventh Avenue; thence North one block to the point of beginning.

- - - - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 27th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of July, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

WEDNESDAY

THE

27th

DAY OF

JULY

19 66

continued:

B22688-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

John McDonald was appointed Chief Deputy in the Assessor's office, by County Assessor Wm. Sorenson, effective July 21st, 1966.

The following have been selected by the Board of Commissioners to serve as Election Judges for the Special Election of Incorporation for the unincorporated town of West Yellowstone, on September 19th, 1966. These people will be notified by the County Clerk and Recorder Carl L. Stucky.

George B. Clark -- Viola C. Grace -- Mary Ellen Maxwell -- Ruth C. Clark -- Ellen Marie Daley and Carrie M. Fuller.

The Board visited the Gallatin County Rest Home and commented that more sprinkling was necessary to keep the lawn green.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 28th day of JULY, 1966 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of July, A.D., 1966 at nine o'clock A.M.

Received report for month of July from Alexander Schmall, Justice of Peace. Same was approved and filed in the office of the Clerk and Recorder.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Below is Notice that was sent out to all Election Judges:-

There will be a School of Instruction for all members of the Election Boards of each Precinct in the Community Room of the Courthouse at 1:30 P.M., Monday, August 1, 1966. The Law requires each one to qualify for a Certificate by attending the school every two (2) years.

Ralph Aaker, Chairman  
Board of County Commissioners

An official tax protest was received from J. Tom McCusker regarding the assessment of his property in the West Gallatin Canyon. Since by McCusker's expression, reaching him by Certified Mail would be impossible in the time allowed, the Board did set the hearing time as Wednesday, the 3rd day of August at 10:00 o'clock A.M. in the Commissioners' Office. Mr. McCusker signed our Notice to the fact that he was aware of the time and place of the hearing.

continued

THURSDAY THE 28th DAY OF JULY 19 66  
OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued; - - -

The Board adjourned at five o'clock P.M. - - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 29th day of JULY, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of July, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received monthly reports from Justice of Peace Calvin Barrick and Alvin Ellison for month of July. Both were approved and filed in the office of the Clerk and Recorder.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, THE FIRST DAY OF AUGUST, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday the first day of August, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

MONDAY THE 1st DAY OF AUGUST 19 66

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Received monthly report from Constable W. R. Blankenship for month of July. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The following is a letter sent to the State Highway Department requesting an account number for Road-mix, gravel and Snow Removal.

August 1, 1966

George Barrett, Engineer  
State Highway Department  
North Rouse  
Bozeman, Montana

Dear George:

Believe the following to be self-explanatory:-

Resolution

It was moved by Commissioner Armstrong, seconded by Commissioner Anderson, and unanimously carried, that Gallatin County request from the Montana Highway Department an account number for the purchase of Road Oil, Mix Material, Gravel and Snow Removal when requested, time permitting, as authorized by the Board of County Commissioners.

The County will reimburse the State at the rate of \$9.00 per cubic yard for mix material, and \$2.25 per cubic yard for gravel. Actual cost for snow removal, plus 25.19514% on labor; and actual cost, plus 10% of materials; actual cost for equipment rental.

SNOW REMOVAL REQUEST

It was moved by Commissioner Armstrong, seconded by Commissioner Anderson, and unanimously carried, that Gallatin County request the State Highway Commission to plow the snow from such streets of West Yellowstone and Gallatin Canyon as are designated by the Board of County Commissioners during the Winter Season of 1966-1967, whenever such plowing is necessary, and the State Highway Commission to be paid for its equipment, material, and labor, as billed.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Chairman

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 2nd day of AUGUST, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 2nd day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -  
continued



TUESDAY THE 2nd DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued;

The following proceedings were had and done to-wit:-

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board, acting on a report of a bridge fire, examined the damage on the bridge over the East Gallatin River on the road known as Manley Lane running north and south...north of Bozeman. No estimate of damage was determined at this time, however the bridge was closed for public safety.

- - -

Nancy Hudecek is doing part-time work in the County Treasurer's office as of August 2nd, at the rate of \$2.00 per hour.

- -

- - -

Janice Ford started work, again, in the Tax Equalization Dept. @ \$300.00 per month on August 2, 1966.

- - -

The following letter was received from Geraldine Day:-

August 2, 1966  
418 South 15th  
Bozeman, Montana

Dear Sirs:

At the present time I am on a leave from my position of Public Health Nurse, which you granted me for educational purposes. After considerable thought, I have decided not to return to work following my leave. Will you please accept this letter as my resignation?

I have enjoyed my position with the Health Department, and wish to thank you for the considerations you have shown me. After twenty years of nursing, I think I shall enjoy being a full-time homemaker.

Sincerely,

/s/ Geraldine Day

- - -

The Board, with Tax Equalization Supervisor Bob Hunt, drove to the West Gallatin Canyon area to familiarize themselves with building values for a tax protest hearing to be held tomorrow morning.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 3rd day of AUGUST REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 3rd day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - - continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 3rd DAY OF AUGUST 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$50.00 from R.T.Hargrove for the use of water. Same deposited to Poor Fund. (#2709)

- - -

At the Regular Session of the Board on the 1st, 2nd, and 3rd, claims were allowed and warrants ordered drawn in payment of same.

- - -

As by prearranged notice a tax protest hearing was held in the matter of J. Tom McCusker on his property in West Gallatin. The property is described, to-wit:

Tract M located in W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec.22, & NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec.27--6S.-4E. less Tract V & HW

The Petition requested:--'not in line with other taxable valuations in West Gallatin Canyon. The property is isolated across the river from highway and less valuable than the list of other properties submitted to the Board of Commissioners.'

Representing J. Tom McCusker was Mr.McCusker acting in his own behalf. County Deputy Attorney Bill Gilbert represented Gallatin County. Tax Supervisor Bob Hunt presented testimony as requested by Mr.McCusker to Deputy Attorney Gilbert.

In concluding the hearing, the Board stated that no action would be taken until the Board had time to consider the testimony given. Mr. McCusker was advised of his rights to appeal the Board's decision.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

THURSDAY, the 4th day of AUGUST,1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 4th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

THURSDAY

THE

4th

DAY OF

AUGUST

19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

The Board being advised by the Airport Board that an omission on the budget in an amount of \$2400.00 was found. This \$2400.00 was a repayment to the Montana Aeronautics Commission for a previous loan agreement. The Board so ordered that this agreed amount be placed on the budget.

- - -

Commissioner Ralph Armstrong, representing Gallatin County, attended a District Civil Defense Meeting in the Community Room of the Court House.

Leonard Bock was employed by this Advisory Board to serve as District Civil Defense Coordinator. He will start to work in this capacity about the first of September, 1966.

- - -

J. Tom McCusker was notified, by registered mail, of the Board's decision. County Assessor Wm Sorenson was also notified of this decision. It is as follows:-

CONCLUSIONS OF FACT

Acting as a Board of Equalization in the protest of Tom McCusker, the Board arrived at the following conclusions:

1. Admittedly there has been a mistake in McCusker's valuation since he did not receive the customary twenty-five per cent (25%) deduction due to location of this property and granted to all buildings depending upon their location from town. Previous to this hearing this adjustment has been made.
2. The value of this property in the estimation of this Board is conservative basing it ad hoc.
3. The tramway approach to this property in terms of market value may or may not be a disadvantage in terms of market value.
4. The comparison of this land value versus those listed would indicate that all agricultural lands over forty (40) acres in size should also carry a building site value to equal this county's assessments.
5. On the basis of inconvenience to accessibility, a token value reduction of ten percent (10%) on the buildings ~~was~~ was granted since no evidence of market value was determined by this hearing.

Dated this 4th day of  
August, 1966

Gallatin County Commissioners acting  
as the Board of Equalization

/s/ Ralph Aaker, Chairman

/s/ Ralph Armstrong, Member

/s/ Leslie O. Anderson, Member

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

- - -

APPROVED:

*Ralph Aaker*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 5th DAY OF AUGUST 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 5th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Supervisor Margaret Kearns was also present. Those present discussed various OAA, ADC, GA and AD cases and action taken on same.

- - -

Excessive damage to the bridge, caused by fire on August 3rd, 1966 on Manley Lane, over the East Gallatin River, resulted in the <sup>need of</sup> replacing of the bridge.

- - -

Frank Maxwell was employed by the County Clerk and Recorder to work during the Primary Election. He started August 4, 1966 at \$1.65 per hour.

- - -

A letter written, to Assessor Wm. Sorenson, by Gallatin Farmers Company requested that the item listed as Accounts Receivable be deleted from the tax list. The Board requested Deputy County Attorney William Gilbert to render a decision of law in this matter, who in turn requested a decision from the Attorney General and State Board of Equalization.

Since no word has been received and since in the opinion of the Board, accounts receivable are not solvent credits, it was ordered by the Board and agreed to by the Assessor, Wm. Sorenson, that 110,000 assessed being 7700.00 taxable be deleted as an error and the assessment books be adjusted accordingly. This being the last opportunity to dispose of this matter, being the reason for this action.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY THE 8th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 8th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, -to-wit:

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

MONDAY THE 8th DAY OF AUGUST 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued;

- - -

Minutes of the previous meeting were read and approved.

- - -

Keith Armstrong was hired by Judge W.W.Lessley as Chief Probation Officer, starting work on August 8, 1966 at \$6,900.00 per year. See Order below:-

IN THE JUVENILE DEPARTMENT OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT  
OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN

## O R D E R

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M. 1947, as amended, provides for the appointment of Probation Officers in each Judicial District, and

WHEREAS, it is necessary for the well being of the people and the enforcement of law and the welfare of the children, that such a probation officer be appointed in the Eighteenth Judicial District, and

WHEREAS, thorough investigation has been made as to the educational, personal and moral qualities of Keith Armstrong of Great Falls, Montana.

NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER, That Keith Armstrong is appointed Chief Probation Officer of the Eighteenth Judicial District, with his term beginning on the 8th day of August, 1966, A.D., and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER, That the salary of the said Keith Armstrong, as Chief Probation Officer of the Eighteenth Judicial District, shall be at the rate of a yearly salary of Six Thousand Nine Hundred Dollars (\$6,900.00), to be paid each month.

DATED this 4th day of August, 1966, A.D.

s/ W.W.Lessley, District & Juvenile  
Court Judge

- - -

The Board with Tax Equalization Supervisor Bob Hunt drove west of the Jack Rabbit Lane to review a late tax problem; no action was taken.

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Acting upon the recommendation of Consulting Engineer from Morrison-Maierle, Inc., the Board decided in favor of accepting the recommended proposal of Kenneth Ketcham to add a drain pipe to prevent erosion on the sewage lagoon for the West Yellowstone Sewer District in an amount of \$443.00.

- - -

Upon motion made, seconded, and unanimously carried, the following Resolution was adopted:

RESOLUTION

WHEREAS, Sections 16-1901 to 16-1911, inclusive, Revised Codes of Montana, 1947, require, among other things, a budget system for making and controlling county estimates, tax levies, and expenditures; and

WHEREAS, The County Clerk and Recorder notified each county official, elective or appointive, in charge of an office, department, service or institution of the county, to file with such County Clerk and Recorder on or before the first day of June detailed and itemized estimates of both the probable revenues and of all expenditures required by such office for the current fiscal year; and

WHEREAS, All of said County officials did file with the County Clerk and Recorder said detailed and itemized estimates for the operation of their said offices; and

WHEREAS, The County Clerk and Recorder did prepare a tabulation showing the completed expenditure program of the County for the fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, Said County Clerk and Recorder did, on or before the first Monday of July, submit to the County Board his tabulation as required by said law; and

continued

MONDAY

THE 8th

DAY OF

AUGUST

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, Said Board of County Commissioners, on or before the second Monday of July, made all necessary revisions, reductions or additions or changes deemed advisable; the said Board of County Commissioners having then published a Notice stating that said Board had completed its preliminary County Budget for the current fiscal year, and that said budget had been placed on file open to inspection in the office of the County Clerk and Recorder, and gave notice that said Board would meet on the 8th day of August, so that any taxpayer might appear and be heard for or against any part of said budget, said notice having been duly published at least one time in the Gallatin County Tribune, the official newspaper of Gallatin County; and

WHEREAS, The Board of County Commissioners did meet on the date and at the place designated in the Notice aforementioned; and

WHEREAS, No tax payer appeared in response to the advertised hearing, the said hearing was concluded and the Budget adopted as made up;

THEREFORE, BE IT RESOLVED, That the following appropriations against the specified funds shown below be adopted as the final approved budget for Gallatin County, Montana, for fiscal year ending June 30, 1967:-

WE HEREBY CERTIFY THAT THE FOLLOWING ARE THE TAX LEVIES FOR THE YEAR 1966:-

<u>Fund</u>	<u>Mills</u>	
General	17.43	
Poor	2.73	
Bridge	3.00	
Fair	.84	
Airport Maintenance	1.07	
Airport Board	-----	(On the Taxable value of all
Noxious Weed	.70	Property)
Airport Bond & Interest	.57	
Rest Home Bond & Interest	.76	
Classification & Appraisal	1.00	
Rural S.I.D. Revolving	-----	
<u>General High School</u>		
a. Maintenance	11.56	
b. Transportation	1.50	
c. Teachers' Retirement	<u>1.09</u>	
	14.15	
General Schools	24.00	
Road	10.00	(On the taxable value of all
		property outside towns & cities)
West Yellowstone Sewer Bond & Interest	.0436 sq.ft.	(that portion of the whole cost
West Yellowstone Sewer Maintenance	.001 sq.ft.	which its area bears to the area
		of entire district created 2/10/65)
Meadow View Cemetery District	.97	(On the taxable value of all property
		in District created November 2, 1948)
Mount Green Public Cemetery	1.83	(On the taxable value of all property
		in district created 11/7/1950)
Belgrade Fire District	.87	(On the taxable value of all property
		in district created 6/25/1951)
Gallatin Gateway Fire District	13.31	(On the taxable value of all property
		in district created 8/9/1915)
Manhattan Fire District	.76	(On the taxable value of all property
		in district created April 22, 1955)
Three Forks Fire District	2.80	(On the taxable value of all property
		in district created 4/5/1961)
West Yellowstone Fire District	.54	(On the taxable value of all property
		in district created 6/25/1955)
Willow Creek Fire District	2.27	(On the taxable value of all property
		in district created 6/30/1954)
S.I.D. Logan Lighting	41.63	(On assessed value of town lots only)
S.I.D. Willow Creek Lighting	18.59	(On assessed value of town lots only)
S.I.D. Churchill Lighting	.10 per ft.	(That portion of the whole cost which
		its frontage bears to the frontage of
		district created 8/7/1964)
City-County Planning	.50	(On the taxable value of all property
		in district created 1955)
<u>Cities &amp; Towns</u>		
a. Bozeman	51.1	
b. Belgrade	45.0	
c. Manhattan	55.0	
d. Three Forks	49.0	
State of Montana	-----	
State General	-----	
University Milleage	5.50	
University Bldg.	-----	
Hospital for Insane	-----	(On the taxable value of all property)

continued

## COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

MONDAY THE 8th DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>Fund</u>	<u>Mills</u>	
State Training	-----	
Sheep	12.00	
Other Livestock	10.00	
<u>Bozeman High School District</u>		
a. General	15.39	(On the taxable value of all property
b. Transportation	1.13	in the following school districts)
c. Adult Education	.37	
d. Bond & Interest	<u>11.77</u>	
	28.66	
7. Bozeman	35. Gallatin Gateway	44. Valley Center (77)
11. Rea	38. Sedan	47. Malmborg
22. Cottonwood	41. Anderson	72. Ophir
27. Monforton	43. La Motte	
<u>Belgrade High School District</u>		
a. General	12.52	(On the taxable value of all
b. Transportation	1.12	property in the following school
c. Bond & Interest	<u>10.04</u>	districts)
	23.68	
4. Central Park	25. Pass Creek	
20. Springhill	44. Belgrade	
<u>Manhattan High School District</u>		
a. General	13.21	(On the taxable value of all property
b. Transportation	.59	in the following school districts.)
c. Bond & Interest	<u>4.14</u>	
	17.94	
3. Manhattan	25. Pass Creek (Durham)	
21. Maudlow	75. Amsterdam	
<u>Three Forks High School District</u>		
a. General	9.12	(On the taxable value of all property
b. Transportation	1.07	in the following school districts)
c. Bond & Interest	<u>7.16</u>	
	17.35	
1. Logan	J-24. Three Forks	
15. Willow Creek (Lane)	64. Trident	
<u>Willow Creek High School District</u>		
a. General	4.88	(On the taxable value of all property
b. Transportation	.72	in the following school districts)
Bond & Interest	<u>-----</u>	
	5.60	
15. Willow Creek		
<u>West Yellowstone High School District</u>		
a. General	4.30	(On the taxable value of all property
b. Transportation	1.88	in school district #69)
c. Bond & Interest	<u>-----</u>	
	6.18	

/s/ Carl L. Stucky

Clerk and Recorder - County of  
Gallatin, State of Montana

<u>Purpose of Expenditures</u>	<u>General</u>
Key No.	
101-141 Refunds	1,400
201 County Commissioners	16,970
202 County Clerk	30,048
203 County Treasurer	30,820
204 County Auditor	11,529
205 State Examiner	2,275
206 County Assessor	35,194
207 County Surveyor	-----
208 District Court	72,560
209 Sheriff	69,472
210 County Attorney	20,808
211 Justice Courts	13,342
212 Coroner	1,472
213 Building Maintenance	32,885
214 Elections	24,720
215 Airports	-----
216 Board of Health	45,523
217 County Detention Hospital	-----
234 Delinquent Children	-----
231 Care of Prisoners	26,368
236 County Superintendent	13,426
238 Fairs -- Winter	5,500

continued

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

MONDAY

THE 8th

DAY OF AUGUST

1966

continued B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

<u>Purpose of Expenditures</u>	<u>General</u>
239 Damages and Judgments	200
240 Public Administrator	105
241 Cattle Slaughtered	200
242 Industrial Accident	3,500
243 Meat & Hide Inspection	157
244 Rodent Control	-----
245 County Agent & Home Demo.	19,676
Civil Defense - District	12,096
247 Burial of Soldiers	5,402
248 Libraries	-----
252 Postage	7,635
253 Classification & Appraisal	-----
254 Civil Defense -- County	2,780
253 City Taxes and Assessments	525
254 Tax Deed Land Ins.Prem.& Repairs	100
255 Co.Portion Pub.Emp.Ret.System	11,000
256 Co.Portion Social Security	14,800
257 Other Miscellaneous Expenses	3,648
258 Co.Portion Insurance	3,000
501-512 Capital Outlay	17,089
502-513 Furniture & Fixtures	15,066
517 Stores Account	1,500
302 Law Library	3,500
	<u>Sub-total</u> 576,291
	Reserve for following yr. 110,000
	Total. . . . . <u>686,291</u>

Estimated Revenue for General Fund

Fees and Collections	22,950
Licenses and Permits	2,000
Other Revenue	57,708
Cash in Fund	<u>161,305</u>
Total cash and receipts	243,963
To be raised by taxation (Mills 17.43)	442,328

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	<u>Road</u>
207 Road Office	7,860
218 Highway Maintenance	239,253
221 County Shop	14,300
242 Industrial Accident	7,000
255 Co.Portion Pub.Emp.Ret.System	6,200
256 Co.Portion Social Security	8,060
302 Co.Portion Group Insurance	1,850
505 New Roads	9,500
508 New Machinery	<u>38,513</u>
	Sub-total 332,536
	Reserve for following yr. 84,112
	Total. . . . . <u>416,648</u>

Revenue for Road Fund

Net Auto Licenses	147,000
Other Revenue	11,200
Cash in Fund	<u>114,335</u>
Total Cash and Receipts	272,535
To be raised by Taxation	144,113

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	<u>Bridge</u>
219 Bridge Maintenance	62,500
235 Co. Portion Insurance	350
242 Industrial Accident Premiums	1,650
255 Co.Portion Pub.Emp.Ret.System	1,475
256 Co.Portion Social Security	1,890
506-507 Capital Outlay	<u>10,500</u>
	Sub-total 78,365
	Reserve for following yr. 19,849
	Total. . . . . <u>98,214</u>

Revenue for Bridge Fund

Miscellaneous Revenue	700
Cash in Fund	21,347
Total cash and receipts	22,047
To be raised by taxation (Mills 3.00)	76,167

continued



MONDAY THE 8th DAY OF AUGUST 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>Purpose of Expenditures</u>		<u>Poor</u>
223A	Medical Assistance for Aged	19,000
223B	Old Age Assistance	9,000
223C	Medical Vendor OAA	7,000
223D	Aid to Dependent Children	3,000
223E	Aid to Needy Blind	1,000
223F	Aid to Disabled	7,000
223G	Foster Homes	5,000
223H	Personnel Salaries	10,200
223I	Travel Expenses	600
223J	Industrial Accident Premiums	200
223K	Social Securiry	500
223	Total Reimbursement to State Welfare Dept.	62,500
224	County Welfare Administration Exp.(not reimbursable)	1,350
225	General Relief - Direct	12,900
226	Co.Hospital & Nursing Homes	37,000
228	County Physician	14,300
229	Care of Insane	500
231	Deaf,Blind & Feeble-Minded Inmates	500
232	Inmates of Other Institutions	5,500
233	<u>Other Poor Fund Expense:</u>	
	C. County Poor Farm Maintenance	3,700
504-510	Furniture & Fixtures	<u>1,500</u>
	Sub-total	139,750
	Reserve for following yr.	46,086
	Total. . . . .	<u><u>185,836</u></u>

Revenue for Poor Fund

Other Poor Fund Revenue	1,100
Proceeds from 2.73 Mill Levy	69,312
Cash in Fund June 30th	<u>115,424</u>
Total County Poor Fund Revenue	<u><u>185,836</u></u>

General Bond Obligations (Sinking Funds)

<u>Date of Issue</u>	<u>Amount Unpaid</u>	<u>Principal</u>	<u>Interest</u>	<u>Sinking Fund</u>	<u>Total</u>	<u>Cash in Funds</u>	<u>To be Raised by Taxation</u>
Airport							
12/20/60	75,000	15,000	1,750	16,750	33,500	19,000	14,500
Rest Home							
1/63	<u>126,000</u>	18,000	2,790	11,310	32,100	13,000	19,100
		<u>33,000</u>	<u>4,540</u>	<u>28,060</u>	<u>65,600</u>	<u>32,000</u>	<u>33,600</u>

Levy required to meet general bond obligations 1.33 Mills.

Fair Fund (If not included in General Fund)

Total Expenditures Last Year	28,740
Receipts Last Year	2,450
Last Year's Budget	32,002
Estimated Expenditures this year <u>\$21,096</u> , Capital Outlay <u>\$10,694</u> , Total <u>31,790</u>	
Cash in Fund <u>\$8,634</u> , Estimated Receipts <u>\$2,000</u> , Total <u>\$10,634</u>	
Tax Levy <u>.84</u> Mills required to raise balance ----- <u>\$21,156</u> .	

Gallatin Field Airport (If not included in General Fund)

Total Expenditures Last Year	41,282
Last Year's Budget	42,810
Receipts last year	17,603
Est.Exp.this year <u>\$39,513</u> , Capital Outlay <u>\$15,500</u> , Total 55,013	
Cash in Fund <u>\$11,729</u> Estimated Receipts <u>\$16,169</u> Total 27,898	
Tax Levy <u>1.07</u> Mills required to Raise Balance . . . . . <u>27,115</u>	

Noxious Weed (If not included in General Fund)

Total Expenditures Last Year	18,624
Receipts last year	2,785
Last Year's Budget	19,269
Est.Exp.this Year <u>\$28,941</u> , Capital Outlay <u>\$976</u> Total 29,917	
Cash in Fund <u>\$7,037</u> Est.Receipts <u>\$5,100</u> . total 12,137	
Tax Levy <u>.70</u> Mills required to Raise Balance. . . . . <u>17,780</u>	

continued

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EXTRA SESSION

MONDAY THE 8th DAY OF AUGUST 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Summary of Requirements for Tax Revenue

Purpose of Fund	Last Year's Exp.	Budget Last Year	Est. this Year	Esti- mated Reserve	Estimated Receipts & Cash	Amt. to be Levy raised by Taxation	Levy Required
General	491,797	525,569	576,291	110,000	243,963	442,328	17.43 Mills
Road	334,346	358,632	332,536	84,112	272,535	144,113	10.00 Mills
Bridge	80,579	81,925	78,365	19,849	22,947	76,167	3.00 Mills
Poor	93,076	154,490	139,750	46,086	116,524	69,312	2.73 Mills
Fair	28,740	32,002	26,790	5,000	10,634	21,156	.84 Mills
Airport Maint.	41,282	42,810	49,013	6,000	27,898	27,115	1.07 Mills
Airport Board	692	1,181	1,181	-----	1,753	-----	-----
Noxious Weed	18,624	19,269	24,078	5,839	12,137	17,780	.70 Mills
Class. & Appr.	13,050	13,928	25,275	4,782	4,668	25,389	1.00 Mills
Health Service	-----	-----	6,400	-----	6,400	-----	-----
Pred. Animal	1,396	1,200	2,000	-----	2,069	15¢ per head on sheep	-----
Rodent Control	454	1,000	1,000	-----	1,642	-----	-----
Gal. Field Imp.	-----	29,600	31,692	-----	31,692	-----	-----
Rural Revolving	-----	-----	12,631	-----	12,631	-----	-----
Bond Interest & Sinking	38,559	65,800	65,600	-----	32,000	33,600	1.33 Mills
Total	\$1,142,595	\$1,327,406	\$1,372,602	\$ 281,668	\$ 798,593	\$ 856,960	38.10 Mills

Attest: /s/ Carl L. Stucky  
County Clerk

/s/ Ralph Aaker  
Chairman of Board

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Budgets were submitted by the Trustees of the following Cemetery and Fire Station Districts for the year 1966-1967. These budgets were adopted as the final approved budgets for the various districts for the fiscal year ending, June 30, 1967.

Miscellaneous	Authorized Expenditure	Est. Misc. Revenue	Cash Surplus	Total	Rev. by Taxation	Taxable Valuation
City-County Planning Board					961.63	1,923,260
Belgrade Fire District	2065.00		1169.00		1146.00	1,319,621
Reserve	250.00					
Three Forks Fire District	2975.00	900.00	684.00		1692.00	
Reserve	300.00	(Broadwater Co.)			(Gal. Co.)	604,336
		(Broadwater Co.)			900.00	321,508
Manhattan Fire District	6000.00		5087.00		1263.00	1,667,182
Reserve	350.00					
West Yellowstone Fire Dist.	1840.00		1816.00		424.00	792,714
Reserve	400.00					
Willow Creek Fire District	1265.00		377.00		1088.00	480,621
Reserve	200.00					
Gallatin Gateway	646.00		175.00		521.00	39,142
Reserve	50.00					
Mt. Green Cemetery District	1455.00		403.00		1302.00	713,670
Reserve	250.00					
Meadow View Cemetery Dist.	3660.00		2289.00		1621.00	1,675,578
Reserve	250.00					
Church Hill Lighting Dist.	979.20		318.34		987.26	Assessed by Frontage
Reserve	326.40					10,001 ft. @ 10¢ per ft.
Willow Creek Lighting Dist.	219.00		100.00		192.00	10,330
Reserve	73.00					
Logan Lighting District	312.60		137.00		280.00	6,725.00
Reserve	104.20					
W. Yellowstone Sewer Maint.	4025.00				4985.00	4,986,528 sq. ft. @
Reserve	960.00					.001 sq. ft.
W. Yellowstone Bond/Interest	21,742.50				21,742.50	4986528 sq. ft. @
						.0436 sq. ft.

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Upon motion made and carried, the Board and Mrs. Mary Lutes, County Superintendent of Schools set the following levies for the school districts:

Dist.	School	General	Transp. Bus Depr.	Ret. and PERS	Debt Tui- Ser- vice	Total
1	Logan	2.63	.99	.41	1.31	-5.34
3.	Manhattan	11.22	3.72	1.93	-----	16.87
	" Old	-----	-----	-----	4.56	4.56
4	Central Park	11.48	1.43	1.14	14.98	29.03
7	Bozeman	34.15	1.85	2.88	.25 7.86	46.99
	" Old	-----	-----	-----	2.03	2.03
7-61		34.15	1.85	2.88	.25	39.13

continued

MONDAY THE 8th DAY OF AUGUST 19 66  
 OFFICE OF COUNTY COMMISSIONERS  
 BOZEMAN, MONTANA

continued

District	School	General	Transp. Bus Depr.	Retire. and PERS	Tuition	Debt Service	Total
11	Rea	14.26	----	1.94	----	7.95	24.25
J-15-17	Willow Creek	22.64	7.26	1.69	----	-----	31.59
	" Old	-----	-----	-----	-----	9.59	9.59
20	Springhill	11.39	----	1.23	----	-----	13.13
21	Maudlow	4.18	----	.46	2.05	-----	6.69
22	Cottonwood	27.04	----	3.18	1.95	12.14	44.31
J-24-24	Three Forks	19.31	2.39	2.29	.57	-----	24.56
25	Pass Creek	8.59	.41	.91	1.44	-----	11.35
27	Monforton	23.52	-----	2.28	-----	8.51	34.31
35	Gallatin Gateway	18.11	6.60	1.57	.63	11.37	38.28
	" Old	-----	-----	-----	-----	6.59	6.59
38	Sedan	9.06	4.39	.83	5.63	-----	19.91
41	Anderson	39.68	-----	1.99	-----	-----	41.67
43	LaMotte	4.22	2.75	1.51	-----	12.84	21.32
44	Belgrade	19.78	3.55	1.99	.16	-----	25.48
	" Old	-----	-----	-----	-----	8.77	8.77
47	Malmborg	3.50	-----	.94	4.87	-----	9.31
69	West Yellowstone	10.56	2.53	1.22	.57	33.62	48.50
72	Ophir	10.58	.06	.68	1.29	-----	12.61
75	Amsterdam	.90	.33	.23	1.22	-----	2.68

Elementary Schools

County-Wide Levy	24.00	-----	-----	-----	-----	-----	24.00
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High Schools

School	General	Transp. Bus Depr.	Retire- & PERS	Debt Service	Total
County-Wide Levies					
Maintenance	11.56	-----	-----	-----	11.56
Transportation	-----	1.50	-----	-----	1.50
Retirement, PERS	-----	-----	1.09	-----	1.09
Manhattan H.S. Dist.	13.21	.59	-----	4.14	17.94
Bozeman H.S. Dist.	15.39	1.13	-----	11.77	28.29
Bozeman Adult Education	.37	-----	-----	-----	.37
Willow Creek H.S. Dist.	4.88	.72	-----	-----	5.60
Three Forks H.S. Dist.	9.12	1.07	-----	7.16	17.35
Belgrade H.S. Dist.	12.52	1.12	-----	10.04	23.68
West Yellowstone H.S. Dist.	4.30	1.88	-----	-----	6.18

SUMMARY OF BUDGET REQUIREMENTS  
 Gallatin County High Schools - School Year 1966-67

	Proposed Expenditures	Cash in Fund	All Other Receipts	Tax Requirements	Over Schedule	Number of H.S.D.
<b>General Fund</b>						
Belgrade	\$ 106,917.00	---	\$ 74,488.00	\$ 32,492.00		12.52 H.S.D.
Bozeman	650,354.00	---	415,326.00	235,028.00		15.39 H.S.D.
Manhattan	110,596.00	---	75,447.00	35,149.00		13.21 H.S.D.
Three Forks	95,982.00	4,159.00	66,362.00	25,461.00		9.12 H.S.D.
Willow Creek	46,645.00	6,521.00	37,734.00	2,390.00		4.88 H.S.D.
West Yellowstone	27,030.00	---	20,272.50	6,757.50		4.30 H.S.D.
Out-of-County Transfers	12,216.16	---	12,216.16	---		
<b>Total</b>	<b>1,049,740.16</b>	<b>10,680.00</b>	<b>701,845.66</b>	<b>337,214.50</b>		
<b>Transportation</b>						
Belgrade	9,085.55	1,634.35	2,523.58 State	4,927.62 Co.		
Bozeman	54,157.00	---	12,302.00	24,604.00	17,251.00	1.13 H.S.D.
Manhattan	11,934.80	1,257.90	3,040.66	6,081.32	1,554.92	.59 H.S.D.
Three Forks	5,919.60	1,244.13	1,012.66	2,025.32	1,637.49	.59 H.S.D.
Willow Creek	2,041.00	1,442.77	438.93	159.30	---	
West Yellowstone	3,708.00	549.85	69.33	138.67	2,950.15	1.88 H.S.D.
<b>Total</b>	<b>86,845.95</b>	<b>6,129.00</b>	<b>19,387.16</b>	<b>37,936.23</b>	<b>23,393.56</b>	<b>1.50 County Wide</b>
<b>Bus Depreciation</b>						
Belgrade	2,881.14	---	---	2,881.14	---	1.12 H.S.D.
Three Forks	1,331.00	---	---	1,331.00	---	.48 H.S.D.
Willow Creek	350.00	---	---	350.00	---	.72 H.S.D.
<b>Total</b>	<b>4,562.14</b>			<b>4,562.14</b>		
<b>Retirement PERS TCH</b>						
Belgrade	500 2700	372.00	---	2,828.00	---	
Bozeman	1815 16800	543.00	---	18,072.00	---	
Manhattan	2930	---	---	2,930.00	---	
Three Forks	2800 500	795.00	---	2,505.00	---	
Willow Creek	872	57.00	---	815.00	---	
West Yellowstone	1046	719.00	---	327.00	---	
<b>Total</b>	<b>5115 24848</b>	<b>2,486.00</b>		<b>27,477.00</b>		<b>1.09 County Wide</b>
<b>School Lunch</b>						
Bozeman	47,000.00	---	47,000.00	---	---	
Manhattan	12,100.00	---	12,100.00	---	---	
<b>Total</b>	<b>59,100.00</b>		<b>59,100.00</b>			
<b>Debt Service</b>						
Belgrade	29,400.00	3,400.00	---	26,000.00	---	10.04 H.S.D.
Bozeman	179,755.00	---	---	179,755.00	---	11.77 H.S.D.
Manhattan	13,000.00	2,000.00	---	11,000.00	---	4.14 H.S.D.
Three Forks	22,000.00	2,000.00	---	20,000.00	---	7.16 H.S.D.
<b>Total</b>	<b>244,155.00</b>	<b>7,400.00</b>		<b>236,755.00</b>		
<b>Adult Education</b>						
Bozeman	33,690.00	---	28,140.00	5,550.00	---	.37 H.S.D.

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

MONDAY

THE 8th

DAY OF AUGUST

1966

B22588-GALATIIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

All the levies set by the Board were certified to the Treasurer and the Assessor and the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 9th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session Tuesday, the 9th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received monthly reports for July from County Clerk and Recorder, Carl L. Stucky; from County Treasurer, Ethel Ford; and from Clerk of the 18th Judicial Court, Evelyn Thompson. Same were approved and filed in the office of the Clerk and Recorder.

- - -

Acting upon a claim to Rolfe & Wood, Inc. in the amount of \$2312.55 for one 1966 Plymouth Four-door Sedan, the Board asked County Attorney Page Wellcome to advise the Board as to how to proceed in taking steps to pay for this car as agreed by the Board. Attorney Wellcome stated that he had advised the County Auditor, Wm. H. Johnson, not to process this claim since the car was bid prior to there being a car appearing in the budget. The other reason being that this Board had accepted the high bid. County Attorney Wellcome advised the Board that he would represent County Auditor Wm. Johnson in this matter and that it would be necessary for this Board to seek counsel elsewhere.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY THE 10th DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 10th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Notice from State Highway Department, dated August 9, 1966, stated that 6.502 miles of Hyalite Road S-243 was completed July 7, 1966, and added to the County System for maintenance.

- - -

The Board inspected the Rock Buster job along the railroad tracks on the road running east and west.

- - -

The County received the key to the Lyon property, recently purchased for parking, and also instructed the County Attorney to make the necessary arrangements for receiving the proper ~~deed~~ to the property.

- - -

Received report from the County Clerk and Recorder, Carl L. Stucky, for month of July. Same was approved and filed in the office of Clerk and Recorder.

- - -

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

THURSDAY, the 11th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 11th day of August, A.D. 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A petition was received to abandon streets in the Central Park immediate area. The number of the petition is 638, and it was checked for the required number of signatures by County Assessor Wm. Sorenson.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 11th DAY OF AUGUST 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Ralph Aaker, Chairman of Board, attended a noon-meeting in the Baxter Hotel regarding further study for promoting North-South Air Service at Gallatin Field. T.A.P., Inc. presented preliminary information. T.A.P. is a local economic firm retained by the Bozeman Chamber of Commerce to study this proposition for a Civil Aeronautics Board Hearing on this matter to be held in Bozeman.

- - -

On August 10th Gladys A. Lutes was retained for the day in the Superintendent of Schools' office ~~for-the-day~~ at \$1.50 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 12th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 12th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 15th DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 15th day of August, A.D, 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Below is copy of letter from Justice of Peace Alexander M. Schmall regarding the Destruction of Certain Court Records:-

13 August 1966

SUBJECT: Destruction of Certain Court Records

TO: Gallatin County Commissioners  
Bozeman, Montana

Under authority of Section 59-514 RCM, 1947, and indorsements to letter of 28 July 1966, by the County Commissioners and that of L W. Alke, Chief Examiner, Office of the State Examiner, dated 8 August 1966, I have this date destroyed by burning, all Criminal and Civil Docket Envelopes, receipt books and other non-essential records for the period of thirty (30) years. The last docket envelopes destroyed were for the year 1954.

/s/ Alexander M. Schmall  
Justice of the Peace

- - -

Commissioner Ralph Armstrong was appointed to serve along with <sup>Acting</sup> County Surveyor Earl Best as a Board of Viewers on Road Petition No.638 in the Central Park vicinity.

- - -

As by previous notice, at ten o'clock A.M., bids were opened and publicly read for Gasoline and Diesel Fuels for a period of ten and one-half months, or July 1, 1967. They are as follows:-

	No. 2 Diesel	No. 1 Diesel	Gasoline
Continental Oil	.0929	.0954	.1140
Standard Oil, Div. of American Oil	.0924	.0969	.1144
Mobil Oil Co.	.1020	.1095	.1300
Gallatin Farmers	.104	.109	.116
Husky Oil Co.	.1000	.1050	.1270
Phillips Petroleum	.098	.103	.13

The bid for Gasoline @ .1140 and No.1 Diesel @ .0954 was awarded to Continental Oil; and No.2 Diesel @ .0924 was awarded to Standard Oil, Div. of American Oil. All bidders were so notified.....the awarding of the bids was by unanimous decision.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 17th DAY OF AUGUST 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 17th day of August, A.D., at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A Gas and Diesel Bid was received today from Texaco, Inc. This bid was low, but late. It was the desire of the Board to notify Texaco of this rejection due to being late and urge them to get their bid in on time when this is again up for bids.

- - -

Due to numerous requests indicating the need to provide sanitary facilities at the County Jail in West Yellowstone the Board, acting on the advice of Sheriff Con McClurg, did authorize the following contracts. It is understood that these contracts will be supervised by Sheriff McClurg since he is familiar with them, and this operation is in his department.

Bob's Plumbing submitted a bid for the installation of an Institutional-type toilet and lavatory for \$320.00. This was dated July 9, 1966 and includes the cost of lavatory facilities.

Sheldon B. Jones, owner of the Alpine Motel, did give signed permission to the Gallatin County Commissioners to hook-up to the sewer line of the Alpine Motel for \$112.00. This is one-half of his cost, the total being \$224.00.

Joseph E. Wilson agreed to do this connection to the sewer service furnishing all material and labor to within five feet of the jail; and one riser connection for a trailer house for a bid price of \$115.00.

- - -

A fire in the Maudlow Area on August 16th resulted in a call from Dick Francis of the 3-D Lumber Company to Wm. Griffin, County Road Supervisor, requesting the use County Road Patrol in the area to help fight the fire. After checking with Commissioner Ralph Armstrong, Mr. Griffin was granted authority to allow the use of the motor patrol, provided that Dick Francis would pay for the patrol operator's wages while on this fire.

- - -

Earl Seyler from Billings was in and discussed the Predatory Animal Agreement with Board.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -



THURSDAY THE 18th DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 18th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Wm. H. Johnson, County Auditor, was granted permission to be out of state commencing August 31st, 1966.

- - -

A Montana Traffic Court Conference for Judges, Prosecutors, and other Traffic Court Personnel, will be authorized for Justice of Peace Alexander M. Schmall to attend, in Helena, on August 29, 30, and 31st, 1966. The County agrees to pay his reasonable actual expenses for mileage, meals, lodging and registration.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 19th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 19th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

As by previous notice the property on 310 West Mendenhall, house and small barn, will be sold at Public Auction to the highest and best bidder at the front door of the Courthouse at ten o'clock A.M. Since no bids were received, the property remains as it was for further study as to its disposition.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 19th DAY OF AUGUST 1966

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

- - -

The Board and Clerk and Recorder Carl L. Stucky met at noon to sit as a Canvassing Board to check the returns of the 1966 Primary Election held August 16, 1966.

- - -

As by previous notice at two o'clock P.M., bids were opened and publicly read for a Forced Draft Gas Burner to be installed in the County Courthouse. They are as follows:

- 1. F. L. Dye, Inc. \$2,495.00
- 2. New Budd Plumbing & Heating \$2849.00
- 3. Frank J. Trunk & Son, Inc. \$3,247.00 (two alternate bids at \$3,110.00 and \$2,972.00)

No action was taken at this time.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Craker*  
Chairman

- - -

MONDAY, the 22nd day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 22nd day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

After considering the Courthouse boiler bids over the weekend, and analyzing it with all the means at our disposal, it was moved by Commissioner Anderson, seconded by Commissioner Armstrong, and unanimously carried that the bid of F L.Dye Co., Inc. be accepted as the lowest and best bid. The F.L.Dye Company was notified of this decision and was instructed to provide a performance bond in an amount equal to the contract. The Bid Bonds of the unsuccessful bidders were returned.

- - -

The Board continued the canvass of Election Returns.

- - -

Alta Haugan started to work for Clerk and Recorder today at \$360.00 per month.

Jane Huffine started to work for County Auditor today at \$1.50 per hour.

- - -

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for a ten-month supply of galvanized metal corrugated pipe and pipe arch culverts. They are as follows:

- 1. Van Dyke Headgate Service & Supply. . . . . \$12,482.98
- 2. Empire Steel Mfg. Company. . . . . \$12,823.72
- 3. Roscoe Steel & Culvert Company. . . . . \$13,520.50

continued

MONDAY THE 22nd DAY OF AUGUST 1966

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

No action was taken at this time on the Culvert Bids.

- - -

Following letter received from County Treasurer:

August 19, 1966

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
Cojnty Commissioners, Bozeman, Montana  
First National Bank, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #H7773, \$100,000.00, U.S. Treasury Bonds of 1971, dated 5/15/62, due 11/15/71.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford, Co.Treasurer -

EF/r  
enc:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

TUESDAY, the 23rd day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 23rd day of August, 1966 A.D., at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

After again reviewing the Culvert Bids a motion was made by Commissioner Leslie O. Anderson to accept the bid of Van Dyke Headgate Service and Supply. Motion carried. All bidders were so informed by letter.

- - -

Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson looked over the new graveling in the Spring Hill and Reese Creek areas.

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 23rd DAY OF AUGUST 1966

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

WEDNESDAY, the 24th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of August, A.D., 1966 at nine o'clock A.S.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Acting Chairman Ralph Armstrong and Commissioner Leslie O. Anderson signed the Certificates of Nomination for candidates as a Board of Canvassers.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

THURSDAY, the 25th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 25th day of August, A.D., 1966 at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The Following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Kenneth Ketcham \$77.00 covering sewer connections and inspection fees in West Yellowstone. Same deposited to West Yellowstone Sewer Maintenance, (#2749), fund.

continued

THURSDAY THE 25th DAY OF AUGUST 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Representatives of the Department of Interior--Water Pollution Control checked records on the West Yellowstone Sewer District; thus enabling the County to make a final payment to Robert Burggraf Company in the amount of \$19,691.06 on the West Yellowstone Sewer Contract.

- - -

A meeting was held with the Three-D Lumber Company, including Dick Francis, Chuck Angel and Sergeant DeDyker of the State Highway Patrol relative to gross vehicle weight tax payments in the Maudlow area.

- - -

The Chairman was authorized to sign the Blanket Payroll Claims for all County Departments.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

FRIDAY, the 26th day of AUGUST, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received reports for the month of August from Justices of Peace Alexander M. Schmall and Calvin E. Barrick.

- - -

An order was placed with Empire Surgical Supply, Inc. for one Bever Commode at a cost of \$25.00, plus \$2.50 for freight. This commode was requested by Mrs. Helen Morgan, Director of Gallatin County Rest Home, for convenience of patients.

- - -

The Board visited with Gallatin County Rest Home operator, Mrs. Helen Morgan, concerning the Rest Home conditions, and the future need for added facilities.

- - -

A hospital meeting was held with Mrs. Olson and Donald L. Lee, Administrator of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox and the Board of County Commissioners.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

*Ralph Aaker*  
APPROVED:  
Chairman

MONDAY THE 29th DAY OF AUGUST 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Examination Report of the State Examiner for 1965-1966, along with the County Attorney's comments were filed with the Clerk and Recorder, Carl L. Stucky.

- - -

The Board checked West Durston where loose gravel and lack of binder is becoming a problem. Also the new bridge on Manley Lane was inspected.

- - -

A meeting regarding the dismantling of the house on the old Lyon property, now county property, was held with County Auditor Wm. H. Johnson and County Attorney Page Wellcome.

The County having advertised for the sale to dismantle this building, received no bids on August 19th, 1966. Upon asking interested people for bids to dismantle the building, received two bids...I.M.Johnson, Contractor...\$815.00, and John N.Root, Sr., Contractor...\$500.00. In the opinion of the Board, the bid of John N.Root was a satisfactory bid, and should be accepted.

It was proposed that this cost be paid out of the County Building and Restoration Fund. A follow-up letter was written to this effect to Attorney Page Wellcome in the event there would be any unforeseen problems with this arrangement.

The County proposes to provided public and courthouse parking facilities for the convenience of the courthouse complex on this lot. The meeting adjourned at 5:00 P.M.

- - -

- - -

The Board adjourned at five-thirty o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 30th day of August, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 30th day of August, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

TUESDAY THE 30th DAY OF AUGUST 1966

continued;OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

County Surveyor Earl Best and Commissioner Ralph Armstrong, acting as a Board of Viewers, did inspect the facts presented in Road Petition No.638. Below is report of the Board;-

August 30, 1966

Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Gentlemen:

I, EARL R. Best, and County Commissioner Ralph Armstrong, acting as a Board of Viewers, do hereby make the following recommendation to Petition #638, that the portion of Park Avenue proposed to be closed between Gould Street and Reinig Street be twenty feet (20') feet and an easement of ten feet (10') berecommended for the use of the adjacent landowner until such time as the full width of sixty feet (60') be needed for Roadway purposes.

All other closures be abandoned as shown by the attached plat and described in Petition #638.

Sincerely,

/s/ Earl R. Best, Surveyor/s/ Ralph Armstrong, Commissioner

cb

All petitioners will be notified,of the Viewers' report and the suggested change they made, by mail. The time of the hearing will also be sent in this notice.

- - -

Received \$665.25 from Al I. Matheson for the county's 1/3 share of Grain Crop on the Gallatin County Poor Farm for the 1966 season. Same deposited to Poor Fund (#2768)

- - -

The Board met with Louis W. Burton, Jr., Civil Defense Director for Gallatin County, and the number of licensed and stocked shelters were discussed.

George Lutes started to work in County Assessor's office today at \$1.60 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 31st day of August, 1966 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 31st day of August, A.D. , 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

WEDNESDAY

THE

31st

DAY OF

AUGUST

19 66

continued B22588-GALATIEN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Received from State of Montana \$337.16 covering reimbursement for Civil Defense from State through the Month of June 1966. Same deposited to General Fund. (#2775).

An order was placed with Nu-Tone Products Company for Courthouse Custodial Supplies in the amount of \$104.45.

Chairman Ralph Aaker attended the Executive Committee meeting of R.A.D. (Rural Area Development), at Montana State University and presented his views on Zoning and Planning for Montana.

The Board viewed the newly completed oiling job on South Third Avenue.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY, the 1st day of september, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the first day of September, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board with Road Supervisor Bill Griffin checked road conditions and road construction in the Maudlow area.

Clerk and Recorder Carl L. Stucky was granted permission to leave the state commencing September 3rd, 1966.

The Board authorized the installation of a line and phone in the Civil Defense office of the Courthouse by Mountain States Telephone Company.

Leonard W. Bock started work as Civil Defense Coordinator of District #2 at \$641.33 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman



FRIDAY THE 2nd DAY OF SEPTEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The report for the month of July was received from R.A.Christensen, Justice of Peace.

- - -

Welfare meeting scheduled for today, changed until September 6th, 1966.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 6th day of September, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday the 6th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order for Custodial Supplies was placed with Custom Laboratories, Inc., of Spokane, Washington in the amount of \$90.40.

- - -

Nancy Lamb will be working, at no cost to Gallatin County, as a Student Trainee, in the County Extension Department, working with Home Demonstration Agent Beulah McNeal.

- - -

Received from L.K.Williams his Justice of Peace reports for months of July and August. Same were approved and filed in the office of the Clerk & Recorder.

- - -

continued

TUESDAY THE 6th DAY OF SEPTEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, Ga and AD cases were discussed and action taken on same.

- - -

The Road Department sealed the portion of South Third, belonging to the city, on September 1st, 1966. The City has agreed to pay our actual cost, which amounts to \$278.85.

- - -

The Board and John Fouse, State Director of Public Welfare, and Supervisor Margaret Kearns discussed current and future Welfare problems.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 7th day of SEPTEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 7th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board, with Road Supervisor Wm. Griffin, drove to the Thomas A. LeProwse area, North of Bozeman, where road work disrupted water pipes in the county roadway. At this time arrangements were made whereby the owners of this water pipe would move it away from the county road, and out of the way, if at all possible.

- - -

The Board checked a drainage request east of Bozeman.

- - -

As previously advertised by the Gallatin Airport Board, bids were opened for one truck and one snow plow. Bids, as read, will be listed in the Airport Board minutes along with the motion to accept the low bid of Owenhouse Hardware.

- - -

An order was placed for six gallons of floor sealer from National Laboratories, affiliate of Carpenter Paper Co., for \$32.46. A trade-in allowance for five gallons of wax stripper of \$18.90, making a total of \$13.66 to be paid.

- - -

continued

WEDNESDAY THE 7th DAY OF SEPTEMBER 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

At the regular session of the Board on the sixth and seventh claims were allowed and warrants ordered drawn in payment of same.

Judy Gavin started work in County Attorney's office at \$275.00 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 8th day of September, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 8th day of September, A.D. , 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice, the Board of Commissioners, County Assessor Wm. Sorenson and County Treasurer Ethel Ford appeared as requested by Attorney Page Wellcome to appear in Court relative to the Hillcrest tax case.

Received \$616.00 from Beaverhead and Madison Counties for their share of the the Civil Defense, Dist.#2, Budget. Gallatin County has been selected as the head quarter's county and has budgeted for this expenditure.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY THE 9th DAY OF SEPTEMBER 19 66

B22588—GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 9th day of September A.D., 1966 at nine o'clock A.M.

- - -

Received \$924.00 from Jefferson, Broadwater, and Meagher Counties for their share in the Civil Defense District #2 program. Same was deposited to General Fund. (#2808)

- - -

Received Justice of Peace Harold Hahn's report for month of July. This was approved and filed in the office of the Clerk and Recorder.

Received the report of County Clerk and Recorder, Carl L. Stucky for month of August. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The Council Meeting for Adult Education of Gallatin County was attended by Commissioner Leslie O. Anderson.

- - -

The Board again checked the approaches which are narrow and troublesome on the Hyalite Road.

- - -

Below is the Agreement for Demolition of the house on the old Lyon's property on West Mendenhall, now County Property, between the County and John N. Root, Sr., Contractor.

Route 1  
Bozeman, Montana  
August 20, 1966

The County Commissioners  
of Gallatin County  
Bozeman, Montana

Gentlemen:

Reference is made to your invitation to bid on the wrecking and removal of the brick house and shed on the lot at 310 West Mendenhall, Bozeman, Montana.

I propose to wreck and remove from the premises both buildings for the sum of \$500.00 (five hundred dollars) plus any and all salvage from either building.

This bid consists of the following work:

1. Wrecking and removing both buildings from the premises and cleaning up all litter caused by wrecking.
2. Breaking up and removing the walks leading to the city sidewalk and the alley.
3. Removing the furnace and all water and sewer pipes above ground.
4. Removing the foundations under the house and any piers or foundations under the shed to a depth of two feet or to a depth requested by the Commissioners.
5. Filling the excavation under the house to a height of two feet below the surface of the surrounding area with gravel, dirt or other non-inflammable material. The height of filling is not an arbitrary figure and will be adjusted according to the pleasure of the Commissioners. It was my understanding that present plans called for excavating the lot to the level of the adjacent parking lot. In this case it seems unreasonable to require the excavation to be filled to the level of the surrounding area. The present depth of the excavation is approximately five feet.

Bidders will be notified as to whether or not their bid is accepted by not later than September 15, 1966.

Work will start by September 20, 1966 and be completed by not later than November 20, 1966.

Upon notification that this bid is accepted, the bidder will furnish a commercial or cash bond in the amount required by the Commissioners.

When the work is completed as per schedule and to the satisfaction of the Commissioners, payment will be made promptly and in no event later than December 31, 1966.

Respectfully submitted,

/S/ John N. Root, Sr.  
Phone - Belgrade 388-4480.

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 9th DAY OF SEPTEMBER 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

September 9, 1966

This letter along with a performance bond by John Root in the amount of \$500.00 will serve to act as a contract.

It is understood that the Lyon's will receive the front door as previously agreed.

/s/ Ralph Aaker, Chairman  
Board of County Commissioners  
Gallatin County, Bozeman, Montana

/s/ John N. Root, Contractor

ATTEST: (Seal)

/s/ Carl L. Stucky  
County Clerk and Recorder  
Gallatin County, Bozeman, Montana

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

---

MONDAY the 12th day of September, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 12th day of September, A.D., 1966 at nine o'clock A.M.

---

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

---

The following proceedings were had and done to-wit:

---

Minutes of the previous meeting were read and approved.

---

The Board attended the dedication of the new Federal Building.

---

Received \$1936.91 from the Treasurer of Powell County for court costs for case of David Dutton etal vs. Rocky Mountain Phosphate. Same deposited to general fund. (#2624, dated 7/11/66)

Received \$162.50 from the Belgrade State Bank for six months interest on TCD #1201. Same deposited to General Fund. (#2644, dated 7/15/66).

---

Leo Roberson started to work as a Deputy Sheriff September 10, 1966 in West Yellowstone at \$390.00 per month

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVE:  
*Ralph Aaker*  
Chairman

---

TUESDAY THE 13th DAY OF SEPTEMBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 13th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

With Board Supervisor Wm. Griffin, the Board again looked at the hill, corner and creek problem near the end of the road in Bear Canyon. Time and weather conditions permitting, we will attempt to improve this situation this fall.

- - -

A discussion washeld with Mr. & Mrs. Henry Covey, Wayne Dean and Bill Underwood of Thomas Dean and Hoskins, Inc., regarding the Willow Creek proposed sewer district.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 14th day of September, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were Read and approved.

- - -

Erma Kurk started work in the Clerk and Recorder's office today at \$2.05 per hour.

- - -

The following is a Proclamation for Museum Week in Gallatin County:

PROCLAMATION

WHEREAS, the history of our country and community is one of the foundation blocks upon which citizenship and patriotism is best taught to our people, young and old alike, and

WHEREAS, Gallatin County has long been interested in erecting a suitable place to preserve appropriate historic, scientific and educational articles, books and papers, and

WEDNESDAY THE 14th DAY OF SEPTEMBER 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

WHEREAS, the Museum of the Rockies is a non-profit corporation formed for the purpose of erecting a suitable museum through the cooperative efforts of the people of Gallatin County, the City of Bozeman, and Montana State University, and

WHEREAS, the attention of the public should be directed toward the support of this good and wholesome undertaking,

NOW, THEREFORE, WE, THE BOARD OF COUNTY COMMISSIONERS, do hereby proclaim the week of September 19 through September 26 to be MUSEUM WEEK in the County of Gallatin and respectfully call upon all departments of the County, our civic clubs and commercial organizations, our churches, our schools, our boys' and girls' clubs and all other associations and individuals to take an active part in this great civic undertaking.

IN WITNESS THEREOF, We have hereunto set our hands and caused the seal of the County of Gallatin to be affixed this 13th day of September, 1966.

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Chairman

/s/ Ralph Armstrong, Member

/s/ Leslie O. Anderson, Member

ATTEST:

/s/ Carl L. Stucky  
Clerk & Recorder  
Gallatin County, Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

THURSDAY, the 15th day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of September, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received reports for the month of August from Ethel Ford, County Treasurer; Carl L. Stucky, County Clerk and Recorder, and Clerk of the Court Evelyn Thompson of the 18th Judicial Court. Same were approved and filed in the office of the Clerk and Recorder.

- - -

In accordance with the Election Laws of the State of Montana and the Revised Codes of Montana of 1947 as Amended, 23-908, The Board of Commissioners so orders, that the County Clerk and Recorder may open the election boxes as they are needed for the ensuing election.

- - -

The Board attended a Conservation Tour for Conservation practices around the county. There were 23 people in attendance, some of whom represented various Government Agencies dealing with agricultural practices.

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

THURSDAY

THE 15th

DAY OF SEPTEMBER

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

- - -

Received \$308.00 from Deer Lodge County for their participation in Civil Defense, District #2 budget. Same was deposited to the General Fund. (#2836)

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 16th day of SEPTEMBER, 1966 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 16th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mary Lutes, Superintendent of Schools, was given permission to be out of state effective September 19, 1966.

- - -

Roy Callantine will start to work September 19, 1966 as extra help for Leo Martinz, Custodian of Courthouse, to assist in the heavy cleaning of the lobby.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

In return for right-of-way to extend the Manhattan Dry Creek Road oil to oil, Gallatin County will purchase and supply fencing material for sixteen rods of fence to Paul Skinner who agrees to rebuild this section of fence. This section lies ~~west~~ **East** of the Dry Creek Church.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -



## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 19th DAY OF SEPTEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 19th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Ralph Armstrong, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with Tax Supervisor Bob Hunt did appraise the tax delinquent lots in the Hyalite View Sub-division.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 20th day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Francis L. Niven started to work for the Gallatin County Fair at \$166.66 per month, and Peggy H. Metcalf started to work for the Fair at \$216.66 per month, on September first, 1966.

- - -

With Road Supervisor Wm. Griffin, the Board went over road projects and toured roads in the Spring Hill-Walker Settlement, and Maudlow areas.

- - -

Due to the fact that Raymond C. Suiter, formerly appointed by this Board as Deputy Registrar for Precinct #12, has moved away, the Republican Central Committee requests that Anne V. Anderson of 1502 South Black be appointed in his place. This was agreed by the Board.

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 20th DAY OF SEPTEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 21st day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 21st day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A Performance Bond, in the amount of \$500.00 was received from Western Surety Company, to cover the dismantling of the Lyon's buildings by John N. Root as per his contract agreement. This Bond was filed with Clerk and Recorder Carl L. Stucky.

- - -

After searching the Road records, it was determined that Sour Dough had not been designated as an urban street.

In the Opinion of this Board and the County Sheriff's Office, Sour Dough, being narrow and heavily populated, should be signed at 25 M.P.H. The County Road Department was so notified, and the proper signs are to be placed.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

THURSDAY, the 22nd day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 22nd day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

THURSDAY

THE

22nd

DAY OF

SEPTEMBER

19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

A canvass was made of the Special Election for incorporation in the Townsite of West Yellowstone. Voting for incorporation 158; voting against incorporation 140.

Upon the outcome of this favorable vote to incorporate, the Board did instruct County Clerk and Recorder Carl L. Stucky to give notice whereby on the 8th day of November, 1966, at the School House in the Town of West Yellowstone, in the County of Gallatin, State of Montana, a Special Election be held for the purpose of electing a Mayor and two Aldermen for each Ward for the Town of West Yellowstone.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 23rd day of SEPTEMBER 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of September, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Woosley, representing a group of women, wishes permission to improve the landscape design at the County Rest Home of Gallatin County. Approval was given to proceed with the plan.

George Sinton of Manhattan requested a written Opinion of the Board as to their stand regarding the routing of the Secondary Road in Manhattan. Again, as previously stated, the Board will respect the wishes of the incorporated community as to whether the road should go up Fifth Avenue, or Broadway. ~~Some may still think that the Board should have a say in the matter regarding the community's decision.~~

An order for Culvert Pipe was placed with Van Dyke Headgate Service today, in the amount of \$3,192.28.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY THE 26th DAY OF SEPTEMBER 19 66

B22566-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 26th day of September, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Jacquelyn Stonnell started to work in the Health Department's Home Nursing Program at no expense to the County. She will work one-half day for two weeks and then go into full-time employment.

- - -

Received from Lewis and Clark County, Helena, Montana \$308.00 which is their share for District #2 Civil Defense Program. Same deposited to the General Fund. (#2866)

- - -

Received from C.L.Anceney \$135.00 for the Sale of Gravel. Same deposited to the Road Fund. (#2874).

- - -

A Luncheon Meeting was held with the City Officials to discuss problems of local concern.

- - -

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox.

- - -

At the time the county did bid and agree to purchase a 1966 Plymouth car for County use, problems arising from this agreement have prompted the Board, at this time, to cause this purchase order to be recinded by unanimous agreement.

This agreement was made in good faith, but left an area of doubt regarding its legality which resulted in this action.

The dealer has been so notified, agrees to this action, and steps will be taken to recind this order.

- - -

The appraisal values for lots within the New Hyalite Sub-division were completed and given to the County Clerk and Recorder for further action. Carl Stucky, County Clerk and Recorder will seek advice from County Attorney Page Wellcome for the next course of action.

- - -

The Chairman signed the Blanket Payroll Claims for thevarious departments of the County.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

TUESDAY THE 27th DAY OF SEPTEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 27th day of September, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$193.50 from Kenneth Ketcham for sewer hookups in West Yellowstone. Same will be deposited to West Yellowstone Sewer Maintenance Fund. (#2867)

- - -

The Board, with Bridge Supervisor Hubert Dennis driving, checked out various bridge and culvert requests in the Amsterdam area.

- - -

Carolyn Witt will work for the Clerk and Recorder at \$1.50 per hour starting today.

- - -

Below are applications for cancellation of taxes as authorized by the Board of County Commissioners; and sworn to by County Treasurer Ethel Ford.

	<u>County Portion</u>	<u>T &amp; A Portion</u>
1. Number 103, Real Property #7176 for 1961	\$112.69	\$205.43
2. Number 104, Real Property #5601 for 1961	.61	1.20
"    "    Real Property #3713 for 1962	.57	1.33
3. Number 105, Real Property #5755 for 1962	3.74	7.88

- - -

Below is Notice of Sale of Real Property in the New Hyalite View Sub-division to Bozeman.

NOTICE OF SALE OF REAL PROPERTY BY THE COUNTY  
COMMISSIONERS OF GALLATIN COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, That the Board of County Commissioners of Gallatin County, State of Montana, by an order entered upon the minutes of its proceedings on the 26th day of September, 1966 has ordered sold and will sell on the 31st day of October, 1966 beginning at 10:00 A.M. of said day, offer for sale at public auction to the highest bidder, at the front door of the Court House, at Bozeman, Montana, the following described real property, situated in the County of Gallatin, State of Montana, described and appraised as follows:

All Lots Listed below, are located in the New Hyalite View Sub-division to Bozeman:

<u>Appraised Value</u>	<u>Appraised Value</u>
Lot 3 - Block 1.....\$1905.11	Lot 15 - Block 2.....\$2530.42
Lot 5 - Block 1          1905.11	Lot 9 - Block 3          1908.58
Lot 8 - Block 1          1905.11	Lot 1 - Block 4          1908.58
Lot 11 - Block 1         1905.11	Lot 7 - Block 5          1908.58
Lot 2 - Block 2          1905.11	Lot 1 - Block 7          1909.71
Lot 5 - Block 2          1905.11	Lot 5 - Block 7          1909.71
Lot 8 - Block 2          1905.11	Lot 13 - Block 8         1424.13
Lot 10 - Block 2         1905.11	Lot 14 - Block 8         1424.13
Lot 12 - Block 2         1905.11	Lot 15 - Block 8         1424.13
Lot 5 - Block 3          1905.11	Lot 1 - Block 9          1908.59
Lot 12 - Block 3         1602.38	Lot 2 - Block 9          1908.59
Lot 14 - Block 3         1602.38	Lot 3 - Block 9          1908.59
Lot 4 - Block 4          1905.11	Lot 4 - Block 9          1908.59
Lot 14 - Block 4         1905.11	Lot 5 - Block 9          1908.59
Lot 16 - Block 4         1905.11	Lot 6 - Block 9          1908.59
Lot 17 - Block 4         1905.11	Lot 7 - Block 9          1908.59
Lot 19 - Block 4         1905.11	Lot 8 - Block 9          1908.59
Lot 20 - Block 4         1905.11	Lot 2 - Block 10         1909.71
Lot 3 - Block 5          1905.11	Lot 3 - Block 10         1909.71
Lot 4 - Block 5          1905.11	Lot 4 - Block 10         1909.71
Lot 6 - Block 5          1905.11	Lot 9 - Block 10         4732.23
Lot 11 - Block 5         1602.38	Lot 10 - Block 10        4732.23

continued

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

TUESDAY

THE

27th

DAY OF

SEPTEMBER

19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
+BOZEMAN, MONTANA

continued:

	<u>Appraised Value</u>		<u>Appraised Value</u>
Lot 2 - Block 6	\$1905.11	Lot 11 - Block 12	\$2530.42
Lot 3 - Block 6	1905.11	Lot 12 - Block 12	2530.42
Lot 11 - Block 7	4723.77	Lot 13 - Block 12	2530.42
Lot 15 - Block 7	1906.24	Lot 14 - Block 12	2032.30
Lot 18 - Block 7	1906.24	Lot 15 - Block 12	1908.58
Lot 20 - Block 7	1906.24	Lot 17 - Block 12	1908.58
Lot 4 - Block 15	1906.24	Lot 18 - Block 12	1908.58
Lot 7 - Block 15	1906.24	Lot 19 - Block 12	1908.58
Lot 12 - Block 15	1176.58	Lot 20 - Block 12	1908.58
Lot 14 - Block 15	1176.58	Lot 23 - Block 12	2158.87
Lot 2 - Block 16	1906.24	Lot 24 - Block 12	2530.42
Lot 3 - Block 16	1906.24	Lot 25 - Block 12	2530.42
Lot 4 - Block 16	1906.24	Lot 26 - Block 12	2530.42
Lot 6 - Block 16	1906.24	Lot 13 - Block 15	1180.06
Lot 12 - Block 16	1176.58	Lot 19 - Block 15	1909.71
Lot 15 - Block 16	1531.11	Lot 7 - Block 16	1909.71
Lot 22 - Block 16	1906.24	Lot 10 - Block 16	1909.71
Lot 25 - Block 16	1906.24	Lot 13 - Block 16	1180.06
Lot 1 - Block 18	2293.51	Lot 14 - Block 16	1180.06
Lot 19--Block 16----\$1909.71			

Terms and Conditions of Sale

SALE OF THE ABOVE DESCRIBED PROPERTY will be held under the provisions of Chapter 10, Section 16-1009 Revised Codes of Montana, 1947, as amended. No property shall be sold for a less price than the fair market value thereof as determined and fixed by the Board of County Commissioners prior to making the order of sale.

Said property shall be sold for cash.

Subject to the repurchase right of former owners of the successor in the interest of such person or legal representative, who have acquired any preferential right to purchase such property, prior to the date fixed for said sale. The Board of County Commissioners reserve the right to reject any and all bids.

BY THE ORDER OF THE BOARD OF COUNTY COMMISSIONERS

Carl L. Stucky, Clerk of Board of County Commissioners, Gallatin County, State of Montana.

- - -

- - -

The Board of County Commissioners adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 28th day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF BOARD OF COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received from State of Montana \$2772.00 for their participation in District #2 Civil Defense Program. Same deposited to General Fund. (#2886)

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 28<sup>th</sup> DAY OF SEPTEMBER 19 1966OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

The following is a letter from Carl L. Stucky, Clerk and Recorder charging County Treasurer Ethel Ford with the following 1966 Real Estate Taxes.

September 28, 1966

In accordance with Section 84,4007, Laws of State of Montana, I, Carl L. Stucky, Clerk and Recorder, do hereby charge, Ethel Ford, County Treasurer with the following 1966 Real Estate Taxes:

<u>First Payment</u>	<u>Second Payment</u>	<u>Total</u>
\$1,784,384.56	\$1,754,018.17	\$3,538,402.73

/s/ Carl L. Stucky  
Clerk and Recorder  
Gallatin County  
Montana

- - -

Authorization was given Chief Deputy John McDonald to attend a District Assessors' meeting in Billings on September 30, 1966.

- - -

The following letter was sent to County Attorney Page Wellcome on the taxation of Hillcrest Corporation.

September 28, 1966

Page Wellcome, County Attorney  
Gallatin County  
Bozeman, Montana

Dear Mr. Wellcome:

At this time we wish to inform you of our agreement to appeal the decision of Judge Dignan regarding the constitutionality of the taxation of Hillcrest Corporation to the Montana Supreme Court. We trust that you will make the necessary arrangements, and apologize for our delay, realizing that time is of the essence.

We further suggest that you consider that a new trial be petitioned for on the basis that Hillcrest Corporation does not fit the confines of the Montana Statutes.

Very sincerely,

BOARD OF COUNTY COMMISSIONERS

/S/ Ralph Aaker, Chairman

- - -

Below are applications for cancellation of taxes as authorized by the Board of County Commissioners, and sworn to by County Assessor Charles Sorenson:

	<u>County Portion</u>	<u>T&amp;A Portion</u>
1. Number 106, Real Property #2081 (1st ½) for 1966	\$ 25.36	\$155.62
2. Number 107, Real Property #2926 (2nd ½) for 1966	\$ 33.30	\$204.33
3. Number 108, Real Property # 831 (all ) for 1966	\$ 1.12	\$ 6.90

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 29th DAY OF SEPTEMBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 29th day of September, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A meeting with officers of the Republican and Democratic parties was held on September 29, 1966 for the determination as to whom the election judges will be for the General Election on November 8, 1966. Present were Alan McAlear, and Donna Duke of the Democratic party; Sonja Marchwick and Robert F. Dye of the Republican party and Carl L. Stucky, Clerk and Recorder and ex-officio registrar was also present.

- - -

The Hearing on Petition No. 638 to abandon portion of road-way in the Townsite of Central Park was held at ten o'clock A.M. All interested parties had been notified by mail of this hearing.

Since no one came in to protest, the Viewers' report, it was moved by Commissioner Leslie O. Anderson, seconded by Commissioner Ralph Armstrong and unanimously carried that the Viewers' report be accepted and all involved be notified by Certified Mail.

- - -

Received reports for the Month of September from Justices of Peace Alexander Schmall and Calvin E. Barrick.

- - -

With Road Supervisor Wm. Griffin, the low line channel change was checked at the Barr Rock Quarry. It was felt that the road could have been left in better condition since permission for doing the job was that the road would be left in original or better condition.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

- - -

FRIDAY, the 30th day of SEPTEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 30th day of September, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

continued



COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 30th DAY OF SEPTEMBER 1966

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

continued:

- - -

Minutes of the previous meeting were read and approved.

- - -

Eleanor Hollier working for Superintendent of Schools for \$2.05 per hour.

- - -

Received \$100.00 from Rolfe and Wood, Inc. for purchase of one 1957 Ford four-door sedan, Serial No.A7PG179208. Same deposited to Road Fund. (#2903)

After securing estimates from automobile dealers and checking recent newspaper ads, the Board determined that \$100.00 was a fair price for the county's 1957 Ford Car in view of the needed repairs. Since the county no longer owns a county car, mileage will be paid commissioners for actual county business.

- - -

The Board attended and participated in the District Soil Conservation Area Meeting in Three Forks.

- - -

Page Wellcome, County Attorney was granted permission to be out of State commencing October 1, 1966.

- - -

The following is a Resolution Fixing salaries for the County Officers effective January, 1967.

RESOLUTION FIXING SALARIES OF COUNTY OFFICERS

WHEREAS, Section 25-609, Revised Codes of Montana, 1947, as amended, provides that in September of any year in which the County Treasurer, County Clerk, County Assessor, County School Superintendent, County Sheriff, County Attorney, or Clerk of the District Court is to be elected, the County Commissioners shall, by Resolution, fix the salaries of the officials to be elected in conformity with the schedule prescribed by Section 26-605, Revised Codes of Montana, 1947, as amended, based on the population of Gallatin County as shown in the last decennial Federal census and on the taxable valuation of the County at the time the salaries are fixed; and

WHEREAS, Section 25-605, Revised Codes of Montana, 1947, as amended, provides that the salaries of the County Treasurer, County Clerk, County Attorney, County Sheriff, County Assessor and County Superintendent of Schools shall be based on the population and taxable valuation of the County in accordance with the schedule set forth in said section; and

WHEREAS, at the General Election on November 8, 1966, a County Auditor is to be elected; and

WHEREAS, the population of said Gallatin County, according to the said census appears to be 25,773, the taxable valuation of Gallatin County as fixed by the Board of County Commissioners is \$25,389,171;

NOW, THEREFORE, BE IT RESOLVED, That the annual salaries of the following officers of Gallatin County for the calendar year 1966-1967 are hereby fixed as follows:

Table with 2 columns listing officers and their salaries: County Commissioner (\$5,375.00), County Treasurer (5,775.00), County Assessor (5,775.00), County Attorney (5,775.00), Justice of the Peace (4,600.00), County Clerk & Recorder (\$5,775.00), County Auditor (\$5,775.00), County Sheriff (5,775.00), Co. Superintendent of Schools (6,175.00), Constable (900.00).

BE IT FURTHER RESOLVED, That the salaries so fixed shall apply during the entire term for which the foregoing officials are elected, and should a vacancy occur, the person appointed or elected to fill the unexpired term in the office vacated shall receive the same salary as the person vacating the office;

BE IT HEREBY FURTHER RESOLVED, That the new salaries as prescribed herein shall take effect and be in full force from and after the first Monday in January, 1967.

Dated this 30th day of September, A.D., 1966

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Ralph Armstrong, Leslie O. Anderson

County of Gallatin
State of Montana

- - -

FRIDAY THE 30th DAY OF SEPTEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stuckey*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY, the 3rd day of OCTOBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday, the 3rd day of October, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stuck, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Below is letter to the Office Engineer of the State Highway Commission re Route #346:

October 3, 1966

State Highway Commission  
Helena, Montana

Attention: Office Engineer

Gentlemen:

We, the County Commissioners of Gallatin County, have reviewed the plans for Federal Aid Secondary Project No. S182 (4) the Manhattan-East Road on Federal Aid Secondary Route No. 346 Covering 7.435 miles of grading, gravel, plant mix surfacing, signing, and Bridges on this route; and hereby certify that we approved said plans and specifications as of this date, and that the priority assigned this project justifies immediate construction.

/s/ Ralph Aaker, Chairman

/s/ Leslie O. Anderson, Acting Vice Chairman

Below is letter to Geo. Barrett, Div. Engineer of Montana State Highway, Bozeman pertaining to above:

October 3, 1966

George Barrett, Div. Engineer  
Montana State Highway  
No. Rouse, Bozeman, Montana

Dear Mr. Barrett:

In signing this plan and profile for Secondary S-182, we hope that later consideration be given to bridge widths which need close attention. Our past experience leads us to believe that several bridges may be too narrow, while others are excessive in width.

Following is a list of bridges that we feel are too small, as we have seen flood waters over this road at these locations;

continued

MONDAY THE 3rd DAY OF OCTOBER 1966 OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

continued:

Station 75 + 60 and Station 82 + 45, should be at least as large as present bridges. Station 366 - 57, Dry Creek, has an 18-foot bridge. Dry Creek has flooded 1,000 feet wide, over top of bridge. This should be at least 20-feet wide bridge.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Aaker, Chairman /s/ Leslie O. Anderson, Member

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

- - -

TUESDAY, the 4th day of OCTOBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 4th day of October, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved:

- - -

Thompson Brothers were given the go-ahead to repair the floor in the Welfare Office. It was estimated that the cost will not run over \$25.00.

- - -

At a meeting with the West Yellowstone Sewer Committee in West Yellowstone Harold Eagle of Morrison-Maierle, Inc., and this Board settled various questions arising from the district.

It was agreed to pay the Engineer, \$1,201.13, as extra liquidated damages for extra inspection and supervision resulting in the contractors failure to complete his work on schedule. This sum will be deducted from Contractor Jack Leftwich's settlement. Morrison-Maierle, Inc. stated that this would be their last claim against this job.

A \$5,000.00 penalty was agreed as liquidated damages against Leftwich Construction for providing a sewer system with numerous cracked pipe bells. The sewer committee agreed to this settlement as being fair. Leftwich will be paid \$10,000.00 on his contract after he has provided Gallatin County with a signed release of obligation for unpaid bills. After January 1, 1967, Leftwich will be paid \$2798.87 with \$1,000.00 being held back until November, 1967 for further assurance that his obligation will be completed satisfactorily.

Numerous complaints were aired and a decision to purchase a rebuilt pump for flushing sewer lines was given tentative approval for further investigation.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Aaker Chairman

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 5th DAY OF OCTOBER 19 66

B22988-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 5th day of October, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Eleanor Hollier and Edna Callies working, for County Clerk and Recorder at \$2.05 per hour, today.

Louis Schwarz working at \$1.50 per hour, as Ross Schwarz is on sick-leave; this reported by Leo Martinz, the custodian.

At the regular session of the Board on the 3rd, 4th, and the 5th, claims were allowed and warrants ordered drawn in payment of same.

The Board met with the Gallatin County Airport Board. A discussion concerning the future role of Gallatin County in the West Yellowstone Airport intervention by this commission.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED  
*Ralph Aaker*  
Chairman

THURSDAY, the 6th day of OCTOBER, 1966 EXTRA SESSION BOARD OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 6th day of October, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign the warrant for Montana Power covering S.I.D., Churchill Street Lights in the amount of \$81.60.

Report for June, July, and August received from County Auditor Wm. Johnson. Same was approved and filed in the office of the Clerk and Recorder.

Report for months of August and September received from Justice of Peace, Harold Hahn. Same was approved and filed in the office of the Clerk and Recorder.

The Board attended the District No.2 Civil Defense Meeting held in the Darigold Conference Room. Representatives of all counties in District No.2 were represented. A Management Training Session was held.

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 6th DAY OF OCTOBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

Friday, October 20th, 1966 was set as the day for instruction of Election Judges for the General Election at 1:30 PM in the Courthouse. County Clerk and Recorder was appointed as instructor.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 7th day of October, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 7th day of October, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended a further meeting of our Airport Board and the Bozeman Chamber of Commerce regarding the Civil Aeronautics Board hearing scheduled for October 11, 1966 in the Courthouse.

- - -

Received \$700.00 from First National Bank for three months interest on TCD #6684. Same was deposited to the General Fund. (#2934)

- - -

Following is letter to Neal M. Rahm, Regional Forester of the U.S. Forest Service at Missoula, Montana:

October 7, 1966

Neal M. Rahm  
Regional Forester  
U.S. Forest Service  
Missoula, Montana 59801

Dear Mr. Rahm:

We have studied with interest your brochure entitled, "A Proposal-Spanish Peaks Wilderness." We heartily support the setting aside of some areas to preserve their wilderness characteristics. We recognize that there have been several proposals submitted and have not actually studied them in detail, nor do we wish to comment on any of them.

One of the concerns of any County is its road system and the foresight to provide and protect future access for the public requirements as future conditions may dictate. We are sure that the Forest Service recognizes some of the difficulties of acquiring adequate access.

It is our intention in writing you this letter that we do not intend to support or voice disapproval of any of the proposals submitted. We do, however, trust that whichever proposal you may decide on will take into consideration the future requirements of the public for which this Wilderness Area is designed. Keep in mind that

continued

FRIDAY THE 7th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

access to serve all sections of this proposed Wilderness is of utmost importance.

Very respectfully submitted,

GALLATIN COUNTY COMMISSIONERS  
Ralph Aaker, Chairman

cc: Alan J. Lamb

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY, the 10th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th day of October, 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

Mrs. Sharon Flower of the Welfare Department will attend an Adoptive Training Session in Butte today.

- - -

County Agent Dana Schrupp was granted permission to be out of state commencing October 11th, 1966. The purpose of this trip is for U.S.D.A. marketing survey of Hard Red Winter Wheat for the Asiatic Market. This meeting will be held in Seattle, Wn.

- - -

Received report of County Clerk and Recorder for month of September. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Carolyn Witt started to work for County Assessor today at \$1.50 per hour.

- - -

In addition to the Judges who were appointed for Precinct #16, West Yellowstone, the following people were appointed to serve as judges on November 8, 1966 in conjunction with the regular election:

George C. Clark, Ruth Clark, Byllie Stuart, Gae Stuart, and Velma June Albertson.

- - -

continued

MONDAY THE 10th DAY OF OCTOBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

From the Third Avenue Road Fund a Bank Money Order was received in the amount of \$1,949.71 to complete the contract for ~~XXXXXXXX~~ payment dated February 20, 1964, (Book 35, page #432). This check was made payable to the order of the Humble Oil Company directly, as a previous check on September 30, 1964 was made payable to the Farmers' Union Central Exchange for road oil in an amount of \$1750.00 (Book 35, Page 510).

Under the terms of the original agreement the Third Avenue Road Fund was set up to help defray the cost of oiling Third Avenue. To eliminate any bookkeeping problems these checks were made payable to the county's suppliers of road oil directly. The reason the original agreement exceeded \$3,500.00 is because of the convenience of clearing the Third Avenue Road Fund its overpayment and accumulated interest. The Third Avenue Road Fund was a separate account of moneys collected and paid to the oil companies from citizens on Third Avenue and Hyalite.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED

*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 11th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 11th day of October, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$2,000.00 from First National Bank covering 90-days interest on T.C.D. Same was deposited to the General Fund. (#2947).

- - -

Jim Johnson and Robert Dolan will start to work for the Custodian Leo Martinz on October 13th, 1966 at \$1.25 per hour.

- - -

Edna Callies started to work for County Treasurer to day at \$2.05 per hour.

- - -

The Board attended the Civil Aeronautics Board Hearing regarding proposed north-south air service for Gallatin Field. This hearing was held in the Courtroom of the Courthouse.

- - -

At the request of West Yellowstone citizens, Carl Stucky, Clerk and Recorder, Page Wellcome, County Attorney, a representative of the Treasurer's Office, Gilbert Carter, and the Board attended a meeting to help clear the air on 'What Incorporation Means to West Yellowstone'. About 150 people attended this meeting in which future procedures were outlined.

Gallatin County, by permission of County Attorney Page Wellcome, will continue road and dump maintenance until June 30th, 1967.

- - -

continued

TUESDAY

THE 11th

DAY OF OCTOBER

1966

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Below is deed for land in the Hyalite Subdivision for a parcel of land:-

DEED

THIS INDENTURE, made this 11th day of October A.D., 1966 between Gallatin County, a political subdivision and body corporate of the State of Montana, the party of the first part, and Frank P. Messmer and Thomas G. Haggerty of Bozeman, Montana, as co-partners, the parties of the second part;

WITNESSETH:

WHEREAS, the Board of County Commissioners, by an Order entered on the Minutes of its proceedings on the 11th day of May, 1965, ordered the County Clerk and Recorder to apply for a tax deed to the following described premises, to-wit:

Lot Nine (9) in Block Three (3) of the New Hyalite View Sub-  
division to Bozeman, Montana, according to the map or plat  
thereof and on file in the office of the Clerk and Recorder  
of Gallatin County, Montana;

That the party of the first part took a tax deed to the above described property on the 11th day of May, 1966 and ordered the above-described property to be sold at a public auction on the 31st day of October, A.D., 1966;

WHEREAS, FRANK P. MESSMER AND THOMAS G. HAGGERTY, the former owners, are now entitled to a conveyance to the title of said real estate by reason of the payment of ONE THOUSAND SEVEN HUNDRED EIGHTY-ONE DOLLARS AND 68/100 (\$1,781.68).

NOW, THEREFORE, in consideration of the sum of ONE THOUSAND SEVEN HUNDRED EIGHTY-ONE DOLLARS and 68/100 (\$1,781.68) lawful monies of the United States of America, paid by the parties of the second part, the said party of the first part does, by these presents, grant, bargain, sell, convey, and confirm, unto the said parties of the second part, their heirs and assigns, forever, the following lot, piece, and parcel of land situate in the County of Gallatin, State of Montana, and described as follows, to-wit:

Lot Nine (9) in Block Three (3) of the New Hyalite View  
Subdivision to Bozeman, Montana, according to the map or  
plat thereof on file in the office of the County Clerk  
and Recorder of Gallatin County, Montana

TOGETHER with all the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, said premises herein sold and conveyed, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its duly authorized office and its corporate name and seal to be hereunto affixed the day and year first above written.

COUNTY OF GALLATIN, STATE OF MONTANA

by /s/ Ralph Aaker  
Chairman, Board of County Commissioners

ATTEST:

/s/ Carl L. Stucky  
Clerk

STATE OF MONTANA )  
) ss  
COUNTY OF GALLATIN)

On this 11th day of October, 1966, before me Oleta A. Davis a notary public for the state of Montana, personally appeared RALPH K. AAKER, known to me to be the Chairman of the Board of County Commissioners of the County of Gallatin, a political subdivision and body corporate of the State of Montana, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in the acknowledgment first above written.

/s/ Oleta Davis  
Notary Public for the State of Mont.  
Residing at Belgrade, Montana  
My commission expires 2/1/68

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

Ralph Aaker  
Chairman



THURSDAY THE 13th DAY OF OCTOBER 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 13th day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$115.20 for State participation in the County's Health Program for June, July and August. Same deposited to General Fund. (#2954)

At the request of the Bozeman Chamber of Commerce. The Board took part in the opening of a section of Interstate 90 from Three Forks to the Bozeman Interchange. This is a distance of 33.6 miles and 17.9 miles from Manhattan to Bozeman.

Below is an Order from the 18th Judicial District Court for the appointment of an Interim Bailiff.

IN THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF  
THE STATE OF MONTANA, IN AND FOR THE COUNTY OF GALLATIN

ORDER

The death of Lester Todd, Bailiff of this Court, has necessitated the appointment of a new bailiff.

Since the man who will work as the new bailiff will not be able to take his position until the first of January, 1967, it is necessary that we have an appointment of an interim bailiff.

ORDERED, That Theresa Wagner is appointed Bailiff of the District Court of the 18th Judicial District, her term to begin on Friday, October 14, 1966, and to continue to and through the 31st day of December, 1966.

DATED this 14th day of October, 1966.

/s/ W.W. Lessley  
District Judge

Copy to: Con McClurg, Sheriff  
Office of County Commissioners  
Lydia Hungate

Theresa Wagner's pay will be \$110.00 per month.

The Board with County Treasurer, Ethel Ford, checked the Depository Bonds and find \$800,000.00 on deposit in the seven banks, and Bond and Interest Money on Deposit, for the quarter ending September 30, 1966.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	\$ 81,540.61
Custodian's Receipt H-7371 U.S. Treasury Bonds, 1972, 4%, dated 8/15/62, due 9/15/72, in the amount of	96,000.00
Custodian's Receipt H-7605 U.S. Treasury Bonds, 1974, 3-7/8%, due 11/15/74, dated 3/22/63 in the amount of	20,000.00
Custodian's Receipt H-8078 U.S. Treasury Bonds, 1973, 4%, due 8/15/73, dated October 1, 1963, in the amount of	100,000.00
Custodian's Receipt H010889 U.S. Treasury Bonds, 1972, 3 1/4%, due 10/1/72, dated 6/1/65 in the amount of	10,000.00
Custodian's Receipt H-10890 U.S. Treasury Bonds, 1969, 3 1/4%, due 7/1/69, dated 6/1/65 in the amount of	15,000.00
Custodian's Receipt H-10892 U.S. Treasury Bonds, 1976, 3%, due 10/1/76, dated 6/1/65 in the amount of	20,000.00
Custodian's Receipt H-10896 U.S. Treasury Bonds, 1968, 6%, due 5/1/68, dated 6/1/65 in the amount of	20,000.00

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 13th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodain's Receipt H-10897 U.S.Treasury Bonds,1975,4%, due 4/15/75, dated June 1, 1965 in the amount of	20,000.00
Custodian's Receipt H-10898 U.S.Treasury Bonds,3%,1968, due 12/15/68, dated 6/1/65 in the amount of	25,000.00
Custodian's Receipt H-10899 U.S.Treasury Bonds,1970, due 3/1/70, dated 6/1/65 in the amount of	25,000.00
Custodian's Receipt H-10900 U.S.Treasury Bonds,1969, 3-3/4% due 7/1/69, dated 6/1/65 in the amount of	20,000.00
Custodian's Receipt H-10901 U.S.Treasury Bonds,1975, 3%, due 7/1/75,dated 6/4/65 in the amount of	24,000.00
Custodian's Receipt H-11218, Helena High School Dist.Mont.,1978 3.20%, 4 @ 5,000.00 due 6/15/78	20,000.00
Custodian's Receipt H-11217, School Dist.#2, Yellowstone County, 1978, 3.10% @ 5,000.00, due 7/1/78 (Mont.Billings)Sch.Bldg.Bd. in the amount of	20,000.00
Custodian's Receipt H-11216, Co. of Custer, Mont.Jr.College Bond, 1978,3.20%, 20 @ 1,000.00 due 1/1/78 in the amount of	20,000.00
Custodian's Receipt H-11215, St.of Calif.,Veterans Bd.,Ser.U., 1977,3-3/4%,20 @ 1,000.00 due 2/1/77 in the amount of	20,000.00
Custodian's Receipt H-11214, Co. of Hamilton, Ohio, Major Thorofare Bd., 1976,3-1/8%,5 @ 5,000.00 due 5/1/76 in the amount of	25,000.00
Custodian's Receipt H-11213, Co.of Yellowstone, Mont.Co.Nursing Home Bd., 1975,3%,25 @ 1,000.00 due 7/1/75 in the amount of	25,000.00
Custodian's Receipt H-11212, St.Bd.of Ed., St.of Fla., Higher Ed.Bd., Ser.A64A,1975,3.0%,4 @ 5,000.00 due 5/1/75 in the amount of	20,000.00
Custodian's Receipt H-11210, Cut Bank High Sch.Dist.#15 - Glacier Co., Mont.,Sch.Bldg.Bd.,1974,3%,25 @ 1,000.00 due 6/30/74, in the amount of	25,000.00
Custodian's Receipt H-11208, Sch.Dist.#1 - Fergus Co., Mont.(Lewistown Sch.Dist.,Sch.Bldg.Bd.1959)1974,4%,20 @ 1,000.00 due 6/15/74, in amt.of	20,000.00
Custodian's Receipt H-11207, City of Billings, Fire Dept.Bldg.Bd., Mont. 1974,3%, 19 @ 1,000.00,due 1/1/74 in the amount of	19,000.00
Custodian's Receipt H-11206, St.of N.Y., Housing Bond,1971,4%, 4 @ 5,000.00, due 7/1/71 in the amount of	20,000.00
Custodian's Receipt H-11548, St.of Calif.Under Calif.Water Res.Develop- ment Bd.Act, Series E, 4.50%,8 @ 5,000.00 due 12/1/79 in amount of	40,000.00
Custodian Receipt H-12481, St.of Rhode Island & Providence Planation, the Interstate Hi-way Const.Loan of 1960, Series H, 3 1/2%, 10 @ 1,000, due 4/1/75, in the amount of	10,000.00
Custodian's Receipt H-12482, St.of Rhode Island & Providence Planation, St.Hi-ways Imp.Loan of 1964, Series C, 3 1/2%, 10 @ 1,000, due 4/1/75, in the amount of	10,000.00
Custodian's Receipt #12483, St.of Connecticut, Hi-way System Bd. (1961 Act), Series A, 3.40%, 6 @ 5,000.00, due 5/1/80 in the amount of	30,000.00
Custodian's Receipt H-12484, St.of Maryland, Gen.Const.Loan, Act of 1965, Series Z, 3.40%, 6 @ 5,000.00, due 5/15/81 in the amount of	30,000.00
Custodian's Receipt H-12485, The Commonwealth of Mass. (MA-344) Hi-Way Imp.Loan, Act of 1965, 3.60%, 6 @ 5,000.00 due 6/1/82 in amount of	30,000.00
	<u>779,000.00</u>

GALLATIN TRUST & SAVINGS BANK

	<u>Credit Balance</u>
	39,560.11
Custodain's Receipt H-6587 of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch.Dist.#7, 2-4/10%, due 7/1/67 in the amount of	5,000.00
Custodian's Receipt <del>H-6592</del> of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch.Dist.#2, Yellowstone Co., 2% due 12/1/66, in the amount of	<del>5,000.00</del> 11/4/66

continued

THURSDAY THE 13th DAY OF OCTOBER 1966

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>Credit Balance</u>
Custodian's Receipt H-6860 of the Federal Reserve Bank of Mpls., dated 4/21/61 covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67, in the amount of	✓ 20,000.00
Custodian's Receipt H-7602 U.S. Treasury Bonds, 1971, 3-7/8%, due 11/15/71, dated 3/21/63 in the amount of	✓ 100,000.00
Custodian's Receipt H-7960 U.S. Treasury Bonds, 1971, 4%, due 8/15/71, dated 7/8/63 in the amount of	✓ 100,000.00
Custodian's Receipt H-8026 U.S. Treasury Bond, 1970, 4% due 8/15/70, dated 9/11/63 in the amount of	✓ 100,000.00
Custodian's Receipt H-10329 U.S. Treasury Bonds, 1974, 4½%, due 5/15/74, dated 5/15/64, in the amount of	✓ 54,000.00 <u>384,000.00</u>

SECURITY BANK & TRUST COMPANY

	<u>Credit Balance</u>
	92,152.57
Custodian's Receipt for U.S. Treasury Bond H-11255, 1971, 4%, due 8/15/71, dated 3/1/62, in the amount of	✓ 100,000.00
Custodian's Receipt 2383, U.S. Treasury Bonds, 4%, #10963 @ 100M, due 8/15/73, dated 2/1/65 in the amount of	✓ 100,000.00
Custodian's Receipt under account No. 13053.4, of the N.W. Nat'l. Bank of Mpls., dated 8/3/55, covering Gal. Co. Hi-School Dist. Bldg. Bonds # 456-490, due 7/1/69 and 491-525, due 7/1/70 in the amount of	✓ 70,000.00
Certificate <del>1423</del> Nat'l. Bk. of Commerce of Seattle, Wn., U.S. Treasury Bond, 4%, dated 3/16/62, due 8/15/71, #14244-45, in amount of	12/30/66 <del>200,000.00</del>
Custodian's Receipt <del>1042</del> U.S. Treasury Bonds, 1971, 4%, 18259 @ 100 M due 8/15/71, dated October 1, 1963, in the amount of	12/30/66 <del>100,000.00</del>
Custodian's Receipt <del>2125</del> U.S. Treasury Bonds, 4½%, due 5/15/74, #3420, 10939/46, dated 5/21/64 in the amount of	12/30/66 <del>85,000.00</del>
Custodian's Receipt 2564, Beaverhead Co., Sch. Dist. #10 (Dillon) Mont., Sch. Bldg. Bond, 3.80%, #196/200 @ 1M each, due 7/1/68 in the amt. of	✓ 5,000.00
Custodian's Receipt #2563, Carbon Co., Red Lodge Hi-Sch. Dist. #1, Red Lodge, Mont., Sch. Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M each, in the amount of	✓ 5,000.00
Custodian's Receipt #2562, Carbon Co., Joliet High Sch. Dist. #7, Mont. Sch. Bldg. Bd., 4%, due 1/1/71, #111/18 @ 1M each, in amount of	✓ 8,000.00
Custodian's Receipt #2561, Cascade Co. Mont. High Sch. Dist. B., Sch. Bldg. Bond of 1955, 2.60%, due 6/1/68, #97/103 @ 1M each, 104 @ 500 in amt. of	✓ 7,500.00
Custodian's Receipt #2560, Choteau Co., Geraldine Hi-Sch. Dist. #111, Mont. Sch. Bldg. Bond of 1959, 4.50%, due 7/1/69 #86/90 @ 1M ea., in amount of	✓ 5,000.00
Custodian's Receipt #2559, Dawson Co. Sch. Dist. #1, Mont. Sch. Bldg. Bond 4%, due 4/1/68, #145/9 @ 1M ea. in the amount of	✓ 5,000.00
Custodian's Receipt #2558, Deer Lodge Co. Hi-Sch. Dist. Mont., 2.75%, Sch. Bldg. Bond #305/14 @ 1M ea., due 7/1/68 in the amount of	✓ 10,000.00
Custodian's Receipt #2557, Fallon Co., Baker Hi-Sch. Dist., Mont. 4.50% Sch. Bldg. Bond, #351/55 @ 1M ea., due 7/1/69 in amount of	✓ 5,000.00
Custodian's Receipt #2556, Fallon Co., Plevna Hi-Sch. Dist., Mont. 4%, Sch. Bldg. Bond #100/04 @ 1M ea., due 12/1/67 in the amount of	✓ 5,000.00
Custodian's Receipt #2555, Flathead Co., Columbia Falls Hi-Sch. Dist., Mont. 3%, Sch. Bldg. Bond #351/55 @ 1M ea., due 6/1/69 in the amt. of	✓ 5,000.00
Custodian's Receipt #2554, Fallon Co. Hi-Sch. Dist. Mont., 4% Sch. Bldg. Bond #138/43 @ 1M ea. due 12/1/71, in amount of	✓ 6,000.00
Custodian's Receipt #2553, Deer Lodge Co., Sch. Dist. #10, Mont. 3.20% Sch. Bldg. Bond, #315/19 @ 1M ea., due 7/1/70 in the amount of	✓ 5,000.00
Custodian's Receipt #2552, Flathead Co., Sch. Dist. 35, Mont., 2.15%, Sch. Bldg. Bond, #382/83 @ 1M ea., due 6/1/68 in the amount of	✓ 2,000.00

continued

THURSDAY THE 13th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt #2551, Gal. Co. Belgrade Hi-Sch. Dist., Mont. 3.00% Sch. Bldg. Bond, #220/23 @ 1M ea., due 7/1/74 in the amount of	4,000.00
Custodian's Receipt #2550, Lewis & Clark Co., Helena Hi-Sch. Dist., Mont. 2 1/4%, Sch. Bldg. Bond, 1954, #1013/22 @ 1M ea., due 1/1/71, in amt. of	10,000.00
Custodian's Receipt # <del>2549</del> , Co. of Meagher, Mont. Hi-Sch. Dist. #8, 3.20%, Sch. Bldg. Bond, #218/23 @ 1M ea., due 1/1/67 in amount of	<del>6,000.00</del> 12/20/66
Custodian's Receipt # <del>2548</del> , Missoula Co. Sch. Dist. #40 (Frenchtown) Sch. Dist., 3.80%, Sch. Bldg. Bond, 1959, #82/87 @ 1M ea., due 1/1/67 in the amount of	<del>6,000.00</del> 12/20/66
Custodian's Receipt #2547, Pondera Co., Brady Hi-Sch. Dist., Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M ea., due 6/15/72, in the amount of	5,000.00
Custodian's Receipt #2546, Richland Co., Sch. Dist. #7, Savage, Mont., 4.60% Sch. Bldg. Bond #51 @ 500., #52/55 @ 1M ea. due 12/30/70, in amount of	4,500.00
Custodian's Receipt #2545, Richland Co., Sch. Dist. #7, Mont. 4.60% Sch. Bldg. Bond #56 @ 500, #57/60 @ 1M ea., due 12/30/70 in the amount of	4,500.00
Custodian's Receipt #2544, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bond, #414/18 @ 1M ea., due 2/1/70 in the amount of	5,000.00
Custodian's Receipt #2543, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20%, Sch. Bldg. Bond #448/52 @ 1M ea., due 2/1/71 in the amount of	5,000.00
Custodian's Receipt #2542, Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar Mont, 4.0%, Sch. Bldg. Bond #329/33 @ 1M ea., due 12/1/68 in amount of	5,000.00
Custodian's Receipt #2541, Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont., 4.10% Sch. Bldg. Bond, #473/77 @ 1M ea., due 12/1/71 in amount of	5,000.00
Custodian's Receipt #2540, Sheridan Co., Elementary Sch. Dist. #20, Plentywood, Mont. 4.25%, Sch. Bldg. Bond, #67/72 @ 1M ea., due 6/1/72 in amount of	6,000.00
Custodian's Receipt #2539, Teton Co., Fairfield Hi-Sch. Dist., Mont. 3.75%, Sch. Bldg. Bond #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in amount of	6,500.00
Custodian's Receipt #2538, Valley Co., Sch. Dist. #1, Mont. (Glasgow) Sch. Dist., Sch. Bldg. Bond of 1958, Series B, #88 @ 500, #81/87 @ 1M ea. due 7/1/69 in amount of	7,500.00
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont., 3.50%, Sch. Bldg. Bond, #176/80 @ 1M ea., due 11/1/68 in amount of	5,000.00
Custodian's Receipt #2536 Silver Bow Co., Mont. 3.40%, Co. Hospital Bond, #996/1000 @ 1M. ea. due 6/1/67 in amount of	5,000.00
Custodian's Receipt #2535, Park Co. Hi-Sch. Dist. #1, Mont., 3.75%, Site Purchase & Improv. Bond, 1959, #19/20 @ 1M ea., due 1/1/69 in amount of	2,000.00
Custodian's Receipt #2534, Park Co., Hi-Sch. Dist. #1, Mont., 3.75%, Site Purchase & Improv. Bond, 1959, #17/18 @ 1M ea., due 1/1/68 in amount of	2,000.00
Custodian's Receipt # <del>2533</del> , Park Co. High Sch., Dist. #1, Mont., 3.75%, Site Purchase & Impr. Bond, 1959, #15/16 @ 1M ea., due 1/1/67 in amount of	<del>2,000.00</del> 12/20/66
Custodian's Receipt #14099, U.S. Treasury Note, Series F-1967, 4-7/8%, #2679 @ 100M, due 11/15/67, in amount of	100,000.00
Custodian's Receipt #2622, Missoula Co., Sch. Dist. #1, Mont. (MSO), 3.10% Sch. Bldg. Bond, #143/7 @ 5M ea., due 12/15/69, in amount of	25,000.00
Custodian's Receipt #2673, under Acct. #13053.4, Park County, Mont. Hi-School Dist. #1, (Livingston) Sch. Bldg. Bond, 3.60%, #9-3/4, 2 @ 5M ea. due 6/15/72 in the amount of	10,000.00
	<u>959,500.00</u>

BELGRADE STATE BANK

	<u>Credit Balance</u>
Collateral Certificate #51344, of 1st. Nat'l. Bank of Mpls., dated 5/5/42, covering U.S. Treasury Bond, 2 1/4%, due 6/15/67 in amount of	11,677.51
	10,000.00
Collateral Certificate #51124, U.S. Treasury Bonds, 3-7/8%, dated 6/23/60, due 5/15/68 in amount of	30,000.00
Collateral Certificate #51343, U.S. Treasury Bonds, 4%, due 8/15/72, dated 9/15/62, in amount of	20,000.00
	<u>60,000.00</u>

THURSDAY THE 13th DAY OF OCTOBER 19 66  
 OFFICE OF COUNTY COMMISSIONERS  
 BOZEMAN, MONTANA

continued:

MANHATTAN STATE BANK

Credit Balance  
 18,283.93  
 ✓ 50,000.00  
 ✓ 89,000.00  
139,000.00

U.S.Treasury Bond #2584,1974, @ 4½%, #176/80 @ 1M ea.,due 5/15/74 in amount of

Custodian's Receipt #1218 U.S.Treasury Bonds, 3-3/8%, dated 5/4/61, due 11/15/66, in the amount of

SECURITY BANK OF THREE FORKS

Credit Balance  
 5,434.95  
 ✓ 20,000.00  
 ✓ 3,000.00  
 ✓ 3,000.00  
 ✓ 3,000.00  
 ✓ 3,000.00  
 ✓ 25,000.00  
57,000.00

The 12 Federal Land Banks,#9986,Cons.Federal Farm Loan Bonds, 4.55%,#2669/70 @ 10M ea.,due 9/20/66 in the amount of

#1551 Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%,#48/50 @ 1M ea.,due 7/1/78, dated 9/7/62,in amount of

#1552, Town of Three Forks, 4%,General Obligation Lagoon Bonds, Series 1960,#51/53 @ 1M ea.,due 7/1/79,dated 9/7/62,in amount of

#1553, Town of Three Forks,4%, General Obligation Lagoon Bonds, Series 1960, #54/56, @ 1M ea.,due 7/1/80, dated 9/7/62,in amount of

#1554, Town of Three Forks,4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea.,due 7/1/77, dated 9/7/62 in amount of

#1703, U.S.Treasury Notes, Series B-1967, 3-5/8%,#7442 @ 5M,#31108/09, @ 1M ea. due 2/15/67, dated 3/1/63 in the amount of

1st. SECURITY BANK OF WEST YELLOWSTONE

Credit Balance  
 11,946.36  
40,000.00

Custodian Receipt <sup>2,3808</sup> #~~19195~~ U.S.Treasury Bills #14455057/60 @ 10M ea., due 9/1/66, in amount of

BOND & INTEREST MONEY ON DEPOSIT

First National Bank of St.Paul  
 Northwest National Bank of Minneapolis  
 First National Bank of Minneapolis  
 Commeree Trust Co.of Kansas City, Missouri  
 Merchants Produce Bank,Kansas City

Credit Balance  
 1,494.00  
 119,097.01  
 692.00  
 573.75  
18,355.25  
140,212.01

Office Cash 10,528.13  
 Cash on Hand - Total 1,211,336.18

- - -

- - -

The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Asker*  
 Chairman

- - -

FRIDAY THE 14th DAY OF OCTOBER 19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 14th day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit;

Minutes of the previous meeting were read and approved.

Received reports for the month of September from County Clerk and Recorder, Carl L. Stucky; County Treasurer Ethel Ford; and Eighteenth Judicial Clerk of the Court, Evelyn Thompson. All were approved, and filed in the office of the Clerk and Recorder.

The Board, with Bridge Supervisor Hubert Dennis inspected a bridge reported to be giving trouble on the upper Madison Road. Other roads in the area were inspected for condition also.

The Board, with Tax Supervisor, Bob Hunt, the improvements on Lot 1 and 3' on the east side of Lot 2 of Block 2 of the Original plat in Logan, were appraised for tax sale. \$100.00 was determined as the appraised value.

This property will be advertized and sold as prescribed by law.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 17th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 17th day of October, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board, with Bridge Supervisor Hubert Dennis, toured drainage and bridge work in the Manhattan, Belgrade and Amsterdam areas.

The following telegram was received and forwarded to County Attorney Page Wellcome for the action he felt should be necessary:-

PRA005 SSB123  
PR BIA026 NL PD=TDB1 WEST YELLOWSTONE MONT. 16=  
GALLATIN COUNTY COMM+

1966 OCT 17 AM 9:10

REGARDING YOUR LETTER 950:-274 DATED SEPTEMBER 15 1966 REGARDING UNION PACIFIC PROPERTY ADJACENT TO WEST YELLOWSTONE TOWN SITE. WEST YELLOWSTONE INCORPORATED BY ELECTION SEPT. 19, 1966. INTERIM TOWN OFFICERS WILL BE ELECTED ON NOVEMBER 8, 1966. THERE IS CONTINUING INTEREST IN UNION PACIFIC PROPERTIES AND BUILDINGS. AFTER NOV. 8 WEST YELLOWSTONE WILL HAVE LOCAL GOVERNMENT WITH WHOM YOUR AGENCY CAN DEAL DIRECTLY. WE URGE YOUR AGENCY TO AWAIT INFORMATION OF THIS WEST YELLOWSTONE GOVERNMENT BEFORE MAKING DECISION REGARDING UNION PACIFIC PROPERTY=

CALVIN W DUNBAR PRES. WEST YELLOWSTONE CHAMBER OF COMMERCE

continued

MONDAY THE 17th DAY OF OCTOBER 19 66  
OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 18th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 18th day of October, A.D., 1966, at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, towit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$676.00 from State of Montana covering OAA recoveries W.A. Thompson, \$144.30, and Lillian Warwood \$531.70. Same deposited to Poor Fund. (#2981).

- - -

Roy Callantine starts to work on the 19th of October @ \$1.50 per hour, while Leo Martinz, the Custodian, is on vacation.

- - -

Below is letter stating that Gallatin County has again qualified for the "Modified Certified Area Certificate" for Cooperative Brucellosis Eradication; this Certificate was given to the County Agent's office.

ANIMAL HEALTH DIVISION

MONTANA LIVESTOCK SANITARY BOARD  
October 10, 1966

Board of County Commissioners  
Gallatin County  
Bozeman, Montana 59715

Gentlemen:

This is to advise you that Gallatin County has again qualified as a Modified Certified Brucellosis Area for a period of three years ending October 3, 1969, as shown on the enclosed certificate. To qualify as a recertified area, fifteen percent of the breeding cattle in the county must be tested at slaughter houses or other points over a three-year period, and infection found in less than five percent of the herds and one percent of the cattle. The stockmen in Gallatin County, the extension service, and the men who performed the testing are all to be complimented on a job well done.

The stockmen can be proud of having clean herds and a clean county, and we trust that they will endeavor to maintain them that way by using caution when making additions to their herds. In addition, we would like to encourage the livestock owners to place backtags on all mature cattle they market. By the use of the backtags, counties will be able to maintain the certification without the need of a large amount of on the ranch testing.

Sincerely yours,

/s/ W.E. Ivey  
Acting Veterinarian in Charge

/s/ G. C. Halver  
Chief Deputy State Veterinarian

enclosure

- - -

continued

TUESDAY THE 18th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE  
continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

A gravel agreement was signed between Gallatin County and Harald A. Biering & Gerard Story Burkhardt. This Contract is for a period of five years and agrees to pay five cents per cubic yard. This contract will be filed with the County Clerk and Recorder, Carl L. Stucky, and also recorded in the Road Office.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

WEDNESDAY, the 19th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 19th day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Armco Steel Company was notified of irregular diameters in pipe sizes on the county's latest pipe order. No further action was taken at this time.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY, the 20th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 20th day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin Trust & Savings Bank \$300.00 covering 90-days interest on T.C.D.#1788. Same deposited to General Account. (#2961)

Received from State of Montana \$178.50 covering foster home care from July 1st through September 30, 1966. Dalley - \$96.75, Grayer \$81.75. Same deposited to Poor Fund. (#2985)

Received letter from Dana O. Schrupp, County Extension Agent, requesting permission to be out of county and state commencing October 29, 1966. Permission was granted.

continued



THURSDAY THE 20th DAY OF OCTOBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

FRIDAY, the 21st day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 21st day of October, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received from State of Montana \$194.23 for their participation in Welfare Administration Costs from April 1st to June 30, 1966. \$141.35 deposited to General Fund, and \$52.88 deposited to Poor Fund. (#2998).

Received from Gallatin Trust &amp; Savings Bank \$406.25 covering six months interest on T.C.D. #1668. Same deposited to General Fund. (#2997).

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

MONDAY, the 24th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 24th day of October, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Below are two applications for cancellation of taxes;

1. No.109, Real Taxes for 1963 & 1964 ; City Special #196 for 1963 in the amount of \$339.40, and City Special #187 in the amount of \$330.47 for 1964, making a total of \$669.87.
2. No.110, Real Taxes for 1963 & 1964; City Special 197 for \$292.44 for 1963, and City Special #186 for 1964 in the amount of \$284.74, making a total of \$577.18.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 24th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board with Road Supervisor Wm. Griffin checked into the matter of a Wig-Wag Signal in the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 8 T4N, R5E on the Milwaukee crossing just north of the Three D Lumber Company.

It appears that a signal is necessary for the public safety, yet there is no way, at this time, that Gallatin County can enter into any such financial agreement.

The Brownell gravel pit location was also viewed.

- - -

Received from Bozeman Motors, Inc. for the Road Department one 1966 Ford  $\frac{1}{2}$ -ton pickup, serial no. F10YK803919 at the cost of \$1950.00

Turned in one 1948 Chevrolet Pickup, Serial No. 21FP-H7284. Received \$50.00 for the turn-in; thus making the total cost of this truck \$1945.00.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 25th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 25th day of October, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

County Attorney Page Wellcome notified the Board that it is his opinion that the Lyon's property, which is essentially Mrs. Lyon's, should be responsible for the first half of the 1966 taxes. Mrs. Lillie Lyon will be so notified.

Regarding the West Yellowstone property owned by the United States Forest Service, a claim for this years assessment will be paid by Gallatin County on the strength of Page Wellcome's advice that July first is the budget date. West Yellowstone did not budget and Gallatin County did. Page Wellcome, County Attorney, will be notified to inform the West Yellowstone officers to budget for this item next year.

- - -

Permission was granted County Auditor, Wm. Johnson, to be out of State commencing October 26th, 1966.

- - -

Chairman Ralph Aaker attended and presented the further developments of the formation of a Planning and Zoning Bill before R.A.D. (Rural Area Development). This bill will be presented before the Montana Legislature at their next meeting.

- - -

Received from Security Bank & Trust Company \$2100.00 covering 90 days interest on T.C.D.#5338-9 on October 21, 1966. Same was deposited to the General Fund. (#3000).

Received from State of Montana \$4137.73 covering liquor sales for quarter ended 9/30/66. Same was deposited to the General Fund. (#8)

- - -

continued

TUESDAY THE 25th DAY OF OCTOBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

The Chairman was authorized to sign Blanket Claims for payroll covering all departments of Gallatin County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 26th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 26th day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Application for Cancellation of Taxes to Board of County Commissioners listed below:

#111, Real Taxes #3323 for 1966 - \$3.23 for County and \$1983 for T & A.

J. O. Malstrom, starting on October 26th, will demonstrate the Voting Machine to interested parties from nine to five, preceding the General Election on November 8, 1966.

Received from State of Montana \$58.45 on October 25th for participation in City-County Health Program for month of September, 1966. Same deposited to General Fund. (No.15).

George Lutes started to work in the County Assessor's office October 25, 1966 for \$1.60 per hour.

The following requested Snow Removal from their property during the 1965-1966 Season and paid for this service:-

1. Leon Atwood	\$28.97	9. Buck Knight	\$6.28
2. Morris Broude	12.37	10. Madison Fork Ranch	63.21
3. S.B.Crabtree	45.86	11. Howard Micklewright	30.51
4. Don Edens	6.67	12. Wells Morris	32.55
5. Carl G. Johnson	26.25	13. Rainbow Ranch	6.28
6. Karst Ranch	13.49	14. Ray Vandecar	12.76
7. Mrs.E.Koelzer	46.09	15. H.S.Wells	46.09
8. W.H.Kerzenmacher	6.78	16. R.B.Whitman	13.39

Total amount paid was \$397.55. The charge of \$15.42 is still outstanding. Nell McNeal is protesting this charge. As it is the policy of Gallatin County, not to carry Snow Removal accounts from year-to-year, no further requests for this service will be granted until all charges have been satisfied.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY THE 27th DAY OF OCTOBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 27th day of October, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Del Chemical Corporation of Menomna Falls, Wisconsin for 24 cans of window cleaner in the amount of \$42.00.

Below is Supplemental Contract of Sale between Northern Pacific Railway Company and Gallatin County:-

NORTHERN PACIFIC RAIL-WAY COMPANY

T&M No.4476

This Supplemental Contract of sale entered into this 18th day of October, 1966, between NORTHERN PACIFIC RAILWAY COMPANY, a Wisconsin corporation, hereinafter called Vendor, and COUNTY OF GALLATIN, hereinafter called Vendee, Witnesseth:

That by consent of the parties hereto and in consideration of the premises and the mutual dependent promises of the parties, that certain Contract of Sale designated T&M No.4476, entered into June 22, 1965, between the parties hereto, wherein the Vendor sold to the Vendee the cinders in a coal waste pile in lands described in said Contract of Sale situated in Gallatin County, State of Montana, shall be and is hereby modified, altered, and changed in the following respects only:

1. By extending the term of said Contract of Sale dated, June 22, 1965, to December 31, 1967.
2. By deleting from said Contract of Sale paragraph B in Section 1 and insert in lieu thereof the following:  
"On or before the fifteenth (15) day of January, April, July, and October of each year, Vendee will furnish Vendor with a report of the number of cubic yards of cinders removed during the preceding calendar quarter. Vendee will send payment for the removals made at the rate of five (5) cents per cubic yard."

IN WITNESS WHEREOF, the parties hereto have executed this instrument in duplicate the day and year first above written.

Attest:

J. Thayer /s/

NORTHERN PACIFIC RAILWAY COMPANY

By /s/ Ernest E. Thurbow  
Manager, Mineral Development  
and Eastern Lands

Attest:

Carl L. Stucky /s/  
County Clerk and Recorder  
in and for Gallatin Co.,  
State of Montana, Bozeman,  
Montana

COUNTY OF GALLATIN,  
By /w/ Ralph Aaker, Chairman  
Board of County Commissioners

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky  
Clerk

APPROVED: Ralph Aaker  
Chairman

FRIDAY, the 28th day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 28th day of October, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder, Carl L. Stucky acting as Clerk to the Board.

continued

FRIDAY THE 28th DAY OF OCTOBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received monthly report for October from Justices of Peace Calvin Barrick and Alexander Schmall. These were approved and filed in the office of the Clerk and Recorder.

The Board, on Association business, did meet with Dan Mizner, President of the Montana Association of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 31st day of OCTOBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 31st day of October, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On October 31, 1966 at 10:00 o'clock A.M., the New Hyalite Subdivision as properly advertised, according to the Montana Code, for a period of thirty days or published five times, was to be sold for taxes at nothing lower than the appraised value.

Lot 14, Block 3 was sold to Mr. K.m. Mindrup and Cornelia L. Mindrup for the assessed value of \$1602.38.

Lot 9, Block 3 was reclaimed, according to Montana Code, by Haggerty-Messmer for assessed value of \$1908.58.

There being no further individual bids, the entire listing, (minus the two lots listed above), was placed on the selling block for the appraised value of \$162,863.53. There being no bids for the entire listing, each lot remaining was then publicly read. As there were no further bids, the Chairman of the Board of County Commissioners read the Montana Code in which it states that the Commissioners may now sell this property at 90% of the appraised value.

Terms of any further sale will be cleared with the County Attorney.

The Board with Road Supervisor, Wm. Griffin, did inspect the damage on the Trident Bridge caused by a Northern Pacific Freight truck which hit the top structure of the bridge.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY

THE 1st

DAY OF NOVEMBER

19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the first day of November, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board acting upon the recommendation of District Highway Engineer, George Barrett, called the Division Butte office requesting that someone inspect and assess the damage on the Trident Bridge across the Gallatin River near Trident. This bridge was hit by a Northern Pacific Freight Truck on October 31st.

Carl L. Stucky, Clerk and Recorder, informed the Board that Mrs. Ruth Clark was taken from the Special Election Board and placed on the Regular Election Board; and Mary Ellen Maxwell was taken from the Regular Election Board and placed on the Special Election Board in Precinct #16, West Yellowstone.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY the 2nd day of November, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 2nd day of November, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The monthly report for September was received from County Auditor Wm. H. Johnson. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

THURSDAY, the 3rd day of November, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 3rd day of November, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

THURSDAY

THE

3rd

DAY OF

NOVEMBER

19 66

OFFICE OF COUNTY COMMISSIONERS

BOZEMAN, MONTANA

continued: - - -

The Board, with Road Supervisor Wm. Griffin attended the pre-construction hearing on the Manhattan-Dry Creek Road at the State Highway office. Road Office Manager L.E. House also attended this meeting.

- - -

Received \$103.50 from Kenneth Ketcham, Sewer District Manager of West Yellowstone for sewer connections. Same was deposited to the West Yellowstone Sewer Maintenance Fund. (#23).

- - -

Lois Billips started to work in the Welfare Department today at \$250.00 per month.

- - -

A meeting was held with the Willow Creek Sewer Committee and Bill Sherwood of Wayne, Dean, Thomas, Hoskins, Inc. Preliminary plans were discussed and the Engineer will further research a method whereby this proposed sewer district will be on an economical basis, capable of repaying its cost without county liability.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

FRIDAY, the 4th day of NOVEMBER, 1966

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 4th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A meeting was held to clarify costs regarding roadside spraying for Cattails and brush. Wm. Griffin, Hubert Dennis, Road Supervisor and Bridge Supervisor respectfully, L.E. House, Road Office Manager, County Auditor Wm. H. Johnson, and Wm. Gibson of Extension office attended.

- - -

The Board with Welfare Supervisor Florence Dolighan met as a Public Welfare Board. Various OAA, ADC, GA and A<sub>d</sub> cases were discussed and action taken on same.

- - -

The following Petition for road work was received, and contained 24 signatures:-

To the Gallatin County Commissioners and  
to the Gallatin County Road Office

Route 1, Manhattan, Montana  
October 27, 1966

Because of the lack of gravel on parts of the road called the Hartman Road on the County Map, the road that goes north-south from Benson's corner to where it joins the Godfrey Canyon oiled highway, we feel that this should be re-gravelled this fall. Parts of this Road were resurfaced with gravel a few years ago and this helped tremendously, but the places where no resurfacing was done, have very little gravel left and become very muddy after a storm. Two school buses, milk trucks and the mail route besides a good deal of other traffic use this road and we feel it needs repair.

Ronald O. Nelson, Burnie Smith, Willard VanDyke, George J. Kamps, Joyce Kamps, Bill VanEgmond, Betty VanEgmond, Catherine Veltkamp, Gary & Donna Bos, Gertrude & Steven Bos, Henry & Edna Kamps, Sidney and Betty Kamps, B. Strickland, Lola May Strickland, Mike Riggs, John D. Dykema, Lloyd N. Ott, Mrs. Lloyd Ott, C. Spencer Smith, Pres. Gal. Co. F.B., Clarence VanDyke, Marian VanDyke, Ray VanDyke and Thomas L. Savage

- - -

continued

FRIDAY THE 4th DAY OF NOVEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following are Student Nurses, from Montana State University School of Nursing, who are on an approximate five-week training period in the County Health Office; at no expense to the county:

- |                        |                         |
|------------------------|-------------------------|
| 1. Mrs. Merlyn Willett | 3. Mrs. Charlotte Knaub |
| 2. Mrs. Pat Jackson    | 4. Miss Marilyn Myhre   |

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

MONDAY, the 7th day of NOVEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 7th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with Weed Supervisor Wm. Gibson discussed better ways of controlling weeds in the coming year.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

November 8th, 1966 - Election Day - Courthouse closed.

- - -

WEDNESDAY, the 9th day of NOVEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 9th day of November, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Acting as a Board of Canvassers, the Board did canvass the results of the General Election. Due to the closeness of the vote tally between Clifford Pasha and Commissioner Ralph Aaker, Ralph Aaker requested that Ethel Ford act in his behalf. Harvey Fox, Deputy County Auditor was a viewer of the canvass board, acting on behalf of Clifford Pasha.

- - -

continued



WEDNESDAY THE 9th DAY OF NOVEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

At the Regular Session of the Board on the 7th and 9th of November, claims were allowed and warrants ordered drawn in payment of same.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

*Ralph Aaker*  
APPROVED:  
Chairman

- - -

THURSDAY, the 10th of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 10th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board continued as a Board of Canvassers for the General Election.

- - -

Reports for the month of October were received from County Clerk and Recorder, Carl L. Stucky; County Treasurer, Ethel Ford; and County Clerk of the Court, Evelyn Thompson; These were approved and filed in the office of the Clerk and Recorder.

- - -

Justice of Peace Harold Hahn was granted permission to be out of state commencing November 17th, 1966.

- - -

A meeting was held between Jack D. Larmoyeux of the U. S. Fish and Wildlife Service, Road Office Manager, L.E. House and Road Supervisor, Wm. Griffin, to determine the alternatives of public access through the Fish Hatchery property in the mouth of Bridger Canyon.

No decisions were made at this time pending further investigation of Fisheries and the County.

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

*Ralph Aaker*  
APPROVED:  
Chairman

- - -

November 11, 1966 Armed Forces Day - Holiday for Courthouse.

- - -

MONDAY

THE

14th

DAY OF

NOVEMBER

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above office in Extra Session on Monday, the 14th day of November, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board, with Bridge Supervisor Hubert Dennis checked the culvert request at Dr. Gordon Westlake's place.

Chairman Ralph Aaker attended the meeting, of the Middle Creek Water Users Association, representing the county's twenty-five shares of water in this ditch.

Constable W.R. Blankenship's reports for September and October were received. Both were approved, and filed in the office of the County Clerk and Recorder.

NOTICE OF SALE OF REAL PROPERTY BY THE COUNTY  
COMMISSIONERS OF GALLATIN COUNTY, MONTANA

NOTICE IS HEREBY GIVEN That the Board of County Commissioners of Gallatin County, State of Montana, by an order entered upon the minutes of its proceedings on the 14th day of November, 1966, has ordered sold and will sell on the 19th day of December, 1966, beginning at 10:00 A.M. of said day, offer for sale and sell at public auction to the highest bidder, at the front door of the Court sHouse, at Bozeman, Montana, the following described real property, situated in the County of Gallatin, State of Montana, described and appraised as follows:

Lot 1 & 3 ft. on East Side of Lot 2 of Block 2, Original Plat of Logan, Montana.  
Appraised Value \$100.00.

TERMS AND CONDITIONS OF SALE: SALE OF THE ABOVE DESCRIBED PROPERTY will be held under the provisions of Chapter 10, Section 16-1009 Revised Codes of Montana, 1947, as amended. No property shall be sold for a less price than the fair market value there- of as determined and fixed by the Board of County Commissioners prior to making the order of sale.

Said property shall be sold for cash.

Subject to the repurchase right of former owners of the successor in interest of such person or legal representative, who have acquired any preferential right to purchase such property, prior to the date fixed for said sale.

The Board of County Commissioners reserve the right to reject any and all bids.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
Carl L. Stucky, Clerk of Board of County Commissioners  
Gallatin County, State of Montana.

Publish: November 17, 21, December 1, 8, and 15.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 15th DAY OF NOVEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 15th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Frank J. Trunk Plumbing & Heating, Inc. was authorized to install a Back-up Drain Valve, as we have had much trouble in the past in the basement of the County Jail. The cost, including installation, will be \$75.50.

- - -

Below are Resolutions for Transfer of Budget Appropriations, one for the Noxious Weed Fund and the second for the General Fund.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Noxious Weed Fund #1

WHEREAS, Section 16-1906, Revised codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Noxious Weed Fund any transfer between or among the General Classes of (1) "Salaries and Wages", s(2) "Maintenance and Operation", and (3) "Capital Outlay", may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Noxious Weed Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$400.00 as appropriated under general class (2) Maintenance and Operation for account 246-F, be transferred to account 246-E, under general class (2) Maintenance and Operation

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 15th day of November, 1966.

/s/ Ralph Aaker  
/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages", (2) "Maintenance and Operation", and (3) "Capital Outlay", may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed.

1. That the sum of \$447.07 as appropriated under general class (2) Maintenance and Operation for account 214-D, be transferred to account 214-B, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 15th day of November, 1966

/S/ Ralph Aaker, Ralph Armstrong, Leslie O. Anderson  
Board of County Commissioners, Gallatin County, Montana

- - -  
continued

TUESDAY THE 15th DAY OF NOVEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 16th day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday the 16th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioner Ralph Armstrong and Road Supervisor Wm. Griffin drove to West Yellowstone to check road conditions.

- - -

Acting prior to January 1st, 1967, the Board decided to order six Montana County Commissioners handbooks. The cost of the books will be four copies for \$25.00; the other two copies at \$5.00 each, making a total cost of \$35.00. This handbook was written by District Judge W.W. Lessley and published by the Montana Extension Service who will receive payment for our order.

- - -

Chairman Ralph Aaker and Commissioner Leslie O. Anderson attended a pre-conference Hearing in Manhattan prior to the November 21st Corps of Engineers' Meeting in Three Forks. Gallatin County will, no doubt, intervene.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

THURSDAY, the 17th day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 17th day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 17th DAY OF NOVEMBER 19 66
OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

continued:

The Project Progress Report and payment request for the Department of Health Education and Welfare, for the West Yellowstone Sewer District, was submitted in an amount of \$6,872.00.

The Board attended an airport Chamber of Commerce Meeting at the Baxter Hotel to become familiar with further development in the effort to secure North-South air service.

Linda Vanderpas was employed today by the Tax Equalization Department, under the Extension Service Work Study Program, at \$1.50 per hour, with employment being terminated on March 1, 1967.

The Montana Extension Service is responsible for employment and the necessary agreements.

We have received from the Financial Aid Office a copy of the terms of Agreement and should they be required, they are filed in the office of the County Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:
Ralph Aaker
Chairman

FRIDAY, the 18th day OF NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 18th day of November, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board, with Road Supervisor Wm. Griffin examined the culvert between Dr. Westlake's and Dr. Brockway's residences. It was decided to replace this culvert with an arch-type culvert of larger capacity.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:
Ralph Aaker
Chairman

MONDAY

THE

21st

DAY OF

NOVEMBER

19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 21st day of November, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended the Public Hearing on the Jefferson, Madison and Gallatin Rivers and Their Tributaries, presented by the Department of the Army Corp. of Engineers, at the Ruby Theater in Three Forks, Montana at 1:00 P.M. The Board presented the following statement:-

GALLATIN COUNTY'S STATEMENT IN THE HEARING OF THE DEPARTMENT OF THE ARMY CORP. OF ENGINEERS. RUBY THEATER, THREE FORKS, 1:00 PM, NOVEMBER 21, 1966

Gallatin County, recognizing the immediate and constant danger of river changes occurring on the rivers included in this hearing, is also very concerned with conserving and developing water for potential land and industrial development, and to preserve and improve its tax base.

We feel that water is our most important resource in this area, and we are concerned with establishing prior use planning so that we will not lose, for future generations, this water resource and potential.

Gallatin County has constantly endeavored to build diversion structures for the protection of its roads and bridges, only. This action, counties may take, provided for by Montana Law.

The Baker Creek origin from the Gallatin has been troublesome, because the county has felt that while it is not a direct potential danger to roads, it has been determined that land owners should alleviate this problem themselves. Should the Gallatin River at Baker Creek channel change (9), county bridges and several county roads would be in jeopardy.

While constant requests have been made for this river study, we have always been confronted with the problem of liability on the part of anyone entering a river to remedy flooding problems. This liability question should be settled in a satisfactory manner so that future flooding dangers can be deterred before the problem exists.

It is our desire that this study be made, keeping in mind that while flooding is a problem, we do not in any way wish to jeopardize our potential future use of this water. Water is needed to produce food and in some cases water has increased dry-land production by many times its original capacity, especially in areas where the soil is fertile.

Erma Kurk is working in Assessor's office as of today, at \$2.05 per hour.

The following is an order from District and Juvenile Court Judge, W.W.Lessley:

IN THE JUVENILE DEPARTMENT OF THE DISTRICT COURT OF THE EIGHTEENTH  
JUDICIAL DISTRICT OF THE STATE OF MONTANA IN AND FOR THE COUNT OF GALLATIN

O R D E R

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and  
WHEREAS, it is necessary for the well-being of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of Gary H. Pigman of Bozeman, Montana.

NOW THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that Gary H. Pigman is appointed Deputy Probation Officer of the Eighteenth Judicial District, with his term beginning on the 14th day of October, A.D., 1966 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said Gary H. Pigman, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00), to be paid each month.

Dated this 14th day of October, A.D., 1966

W.W.Lessley /s/  
District and Juvenile Court Judge

continued

MONDAY THE 21st DAY OF NOVEMBER 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

TUESDAY, the 22nd day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 22nd day of November, A.D., 1966 at nine o'clock A.M.

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Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board, and Chairman Ralph Aaker.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The newly elected Assessor, George Gillette, met with the Board relative to salaries and the hiring of Deputies after January 1st, 1967.

- - -

A raise in salary for Assistant Custodian Ross Schwarz of \$10.00 per month, beginning December first, 1966, was granted by the Board.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

- - -

WEDNESDAY, the 23rd day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 23rd day of November, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners, Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

Received \$14.00 from the United States Marshall for the Board of Prisoners, Allen John McLaughlin and Michael Stanley Duber. Same deposited to General Fund. (#129).

- - -

Con McClurg, Jr., County Sheriff, was given permission to be out of State starting November 27th, 1966.

- - -

Commissioner Leslie O. Anderson attended the Adult Education Meeting at 11:00 A.M., held at the new Junior High School.

- - - continued

WEDNESDAY

THE

23rd

DAY OF

NOVEMBER

19 66

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

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Thursday, the 24th of November, 1966 Courthouse closed for Thanksgiving Day.

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FRIDAY, the 25th day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 25th day of November, A.D., 1966, at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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The Chairman was authorized to sign the Blanket Payroll Claims for the various departments of the County.

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

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MONDAY the 28th day of NOVEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 28th day of November, A.D., 1966 at nine o'clock A.M.

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Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Commissioners Ralph Armstrong and Leslie O. Anderson, with Commissioner-elect Clifford Pasha attended Commissioners, District No.10, meeting in White Sulphur Springs.

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Chairman Ralph Aaker attended a meeting of the Montana Association of County Commissioners' Executive Board in Helena.

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Received report for month of November from Justices of Peace Calvin Barrick and Alvin E. Ellison. Same were approved and filed in the office of the Clerk & Recorder.

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continued



MONDAY THE 28th DAY OF NOVEMBER 19 66

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

TUESDAY, the 29th day of NOVEMBER, 1966 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 29th day of November, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received report from Justice of Peace Alexander Schmall for the month of November. This was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

WEDNESDAY, the 30th day of NOVEMBER, 1966 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 30th day of November, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioner Ralph Armstrong, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Garrett-Callahan Company of Millbrae, California through representative Robert Barta of Kalispell, Montana for Steam Line and Boiler Water Treatment. This cost of \$113.50 includes chemicals and services. Services include Monthly Inspection by Robert Barta, representative, and Field Service report with recommendations for effective control of scale and corrosion problems.

It is anticipated that this initial order will last for a period of one year, and is hoped that corrosion in steam lines will remedy thermostat and valve problems.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Aaker*  
Chairman

THURSDAY THE 1st DAY OF DECEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the first day of December, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine business.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

FRIDAY, the 2nd day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 2nd day of December, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with the newly elected mayor and council members of the incorporated community of West Yellowstone. Problems and questions were discussed. Emphasis was placed by the Board, on the importance of the West Yellowstone Council to secure the services of an attorney to assist with the questions which will now arise.

Oath of Office forms were given council members for signing, which are to be notarized and returned to the County Clerk and Recorder of Gallatin County.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Aaker*  
Chairman

MONDAY, the 5th day of DECEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 5th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin County Board of Health, \$58.43 for state participation in State-County Health Program. Same was deposited to the General Fund (#184).

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

MONDAY THE 5th DAY OF DECEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Permission was granted County Assessor Wm. Sorenson to be out of State commencing today.

An order was placed with Nu-Tone Products Co., Inc. for supplies in the amount of \$34.65. This was for the Custodian Leo Martinz.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY, the 6th day of DECEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 6th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

WEDNESDAY, the 7th day of DECEMBER, 1966 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 7th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the regular session of the Board on the 5, 6, & 7, claims were allowed and warrants ordered drawn in payment of same.

Keith Robinson of Mountain States Telephone requested permission to place a telephone cable on the Maudlow Bridge. Permission was granted by the Board.

It is understood that the County will not be responsible for any liability due to this installation.

- - - continued

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 7th DAY OF DECEMBER 19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Mr. John Jefferies and Mr. O.C. Brown, Division Engineer, of the N.P. Railroad discussed with the Board their problem on Kamp Creek where Bud Doornbos's ditch diverts from the main channel. It was decided to again view the problem in January in hopes of obtaining more information and, if possible, legal advice to help remedy this long existent problem.

- - -

Due to a misunderstanding of the meeting place, Commissioners R. Armstrong and L.O. Anderson drove to Willow Creek to attend a meeting with the Sewer Committee and Consulting Engineers. This meeting was held in the Commissioners' office after getting everyone together.

first

After hearing the estimates by the firm of Wayne Dean & Hoskins, Inc., it was determined that costs and the sewage lagoon location will require further study. The Consulting Engineers will write Federal Agencies regarding possible grants.

- - -

On August 17, Book 36, Page 211, Bob's Plumbing of West Yellowstone, bid for an Institutional-type toilet and lavatory installed, read \$320.00. A later contract, verified by Sheriff Con McClurg, Jr., indicated that \$450.00 was the amount, because the \$320.00 bid was for a breakable-type facility. This entry, verified by Sheriff McClurg, as to the correct contract.

This Board will recognize the later contract as being in the best interests of the County.

- - -

In the absence of Assessor Wm. Sorenson who has turned in the keys to the office and has permission to be out of state, without anticipation of returning before his term expires, Chief Deputy John McDonald is assumed to be in charge.

In the opinion of John McDonald and this Board, it was believed to be in the best interests of Gallatin County for a smooth change-over of Assessors on January third, that newly-elected Assessor George Gillette be employed as a regular deputy at deputy's salary of \$379.95 per month, until his term commences. The effective date of employment will be December 8, 1966.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

- - -

THURSDAY, December 8th, 1966

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 8th day of December, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioner Ed. Shubat and Sheriff John Krsul of Cascade County discussed activities of the Montana law enforcement academy with the Board.

- - -

The Board with Road Supervisor Wm. Griffin, and Bridge Supervisor Hubert Dennis, checked into a drainage request of a Mr. Lloyd Jacobsen who resides on Wooden Shoe Lane, south of Manhattan. Mr. Jacobsen, being a new owner of this affected property, insisted that a drainage ditch was dug by the County without permission. Upon searching the records it was noted that on July 5, 1952 a petition was received, signed by 28 people, requesting that this work be done.

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continued

THURSDAY THE 8th DAY OF DECEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Below is Resolution for Budget Transfer:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$185.23 as appropriated under general class (1) Salaries & Wages for account 214-A, be transferred to account 214-A1, under general class (1) Salaries and Wages.
2. That the sum of \$328.28 as appropriated under general class (1) Salaries and Wages for account 214-A, be transferred to account 214-B, under general class (2) Maintenance and Operation.
3. That the sum of \$630.89 as appropriated under general class (1) Salaries and Wages for account 214-A, be transferred to account 214-B, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 8th day of December, 1966

/s/ Ralph Aaker  
Ralph Aaker, Chairman

/S/ Ralph Armstrong

/s/ Leslie O. Anderson  
Board of County Commissioners  
Gallatin County, Montana

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

*Ralph Aaker*  
APPROVED:  
Chairman

FRIDAY, the 9th day of December, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County commissioners met at the above named office in Extra Session on Friday, the 9th day of December, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Nell McNeil of Targhee Lodge has paid the sum of \$15.42 for snow removal assessment for the 1965-1966 season. The letter accompanying this check was interpreted as meaning that this snow removal service should be continued for this season. Same was deposited to Road Fund(#204).

Received from Gallatin Trust and Savings Bank \$700.00 covering interest on Time C.D. for six months on #1725. Same deposited to General Fund. (#205).

FRIDAY THE 9th DAY OF DECEMBER 19 66

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

An order was placed with Conley Chemical & Supply Company in the amount of \$63.33 covering custodial supplies.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

MONDAY, the 12th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 12th day of December, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly report for November was received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

Edna Callies started to work December 12, 1966 in the office of the Clerk and Recorder at \$2.05 per hour.

A discussion was held with County Clerk and Recorder Carl L. Stucky regarding the Contract to Operate the Ambulance.

Mr. Stucky called to the Boards' attention that no agreement had been made to operate the ambulance for the 1966-1967 season, and was not aware that this had not been done.

In order that immediate action may be accomplished, since knowledge of this contract deficiency is known, the following action was taken:

The County Clerk and Recorder, Carl L. Stucky, will act as temporary Secretary-Treasurer and will examine the records to see who should serve on an ambulance committee. Upon receiving this information, these persons will be contacted and a meeting arranged so that action can be carried out on this contract deficiency.

As prescribed by law, the Chairman of the County Commissioners, ~~Ralph Aaker, The County Treasurer, Ethel Ford, Chief Deputy Assessor, John McDonald, met in the office of the County Clerk and Recorder for the purpose of making a list of persons to serve as trial jurors for the ensuing year.~~

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Aaker*  
Chairman

TUESDAY THE 13th DAY OF DECEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 13th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board agreed to transfer a typewriter, now in the Sheriff's Office, to the office of Public Administrator with the understanding that at the time of change of Sheriffs, the new Sheriff could demand its return.

County Treasurer, Ethel Ford, was granted permission to be out of state starting December 22nd.

Roy Callantine started to work as a part-time custodian at \$1.50 per hour, while Ross Schwarz is on sick leave.

Received \$2462.70 from the City of Bozeman as a refund of payment on S.I.D.#452. Same deposited to the General Fund. (#224).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

*Ralph Armstrong*

APPROVED:

Acting Chairman

WEDNESDAY, the 14th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 14th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Aaker attended, and participated, in the Montana State Rural Areas Development Committee's Annual Meeting at the Baxter Hotel.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

*Ralph Armstrong*  
Acting Chairman

THURSDAY THE 15th DAY OF DECEMBER 19 66

822588--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday the 15th day of December, A.D., 1966 at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Pitney-Bowes, in the amount of \$20.00, for recalibrating the Postage Scales.

Ralph Aaker attended District Eleven Commissioners' Meeting in Butte.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, THE 16th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 16th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The following warrants for tuitions were signed:-

- 1. Ennis High School District. . . . . \$1375.00
- 2. Clyde Park School District #41. . . . . \$ 600.00
- 3. Yellowstone County School District #8 . . . . . \$ 125.00
- 4. Wilsall School District #53 . . . . . \$2400.00
- 5. Fremont County Joint School District A-215. . . . . \$7841.16

Evelyn Thompson, Clerk of the Court, granted permission to be out of state, starting on December 23, 1966.

Chairman Ralph Aaker attended a meeting in Helena of the Association of State Planning Boards.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman



MONDAY THE 19th DAY OF DECEMBER 19 1966

office of County Commissioners  
Bozeman, Montana

The Board of County Commissioners met at the above named office in jExtra session on Monday, the 19th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice Lot 1 and three feet on the East Side of Lot 2, Block 2, Original Plot of Logan, Montana were sold at the front door of the Courthouse. Two bidders were present, Ben Stucky and Richard Autry. Richard Autry was determined, after active bidding, to be and was the successful bidder, in the amount of \$210.00.

County Clerk and Recorder Carl L. Stucky will make the necessary arrangements for a County Deed to be issued.

Wm. H. Johnson, County Auditor, granted permission to be out of state beginning December 23, 1966.

The Board met with members of Gallatin County's Legislative Representatives. Senators Carl Lehrkind and Dewey Street -- Representatives Robert McCulloch, and Robert Dye.

Bills affecting County Government were discussed.

The following is a Notice to County Clerk Carl L. Stucky on Tax Deeds:-

NOTICE TO COUNTY CLERK

NOTICE IS HEREBY GIVEN, That the Board of County Commissioners of Gallatin County, Montana, by an Order entered upon the Minutes of its proceedings on the 19th day of December, 1966, hereby order the County Clerk to make application for a tax deed with the County Treasurer for the following described property, all located in Gallatin County, Montana.

Lot 11, Block 6	New Hyalite View Sub-division to Bozeman, Montana
Lot 12, Block 6	New Hyalite View Sub-division to Bozeman, Montana
Lot 13, Block 6	New Hyalite View Sub-division to Bozeman, Montana
Lot 14, Block 6	New Hyalite View Sub-division to Bozeman, Montana
Lot 5, Block 10	New Hyalite View Sub-division to Bozeman, Montana
Lot 1, Block 13	New Hyalite View Sub-division to Bozeman, Montana

North 60 Feet of Lots 1 and 2, Block 13 Beall's First Addition to Bozeman, Montana.

A Tract in SE $\frac{1}{4}$  NE $\frac{1}{4}$  & NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26, Township 2 North, Range 1 East, Containing 6.17 acres more or less.

The above order is all done according to Sedion 84-4152 R.C.M. 1947

Dated at Bozeman, Montana this 19th day of December, 1966

/S/ Ralph Aaker, Chairman  
Board of County Commissioners

Harold Klumph was appointed to the Fair Board to fill the unexpired term of Clifford L. Pasha

Joe Lee was appointed to the Gallatin County Fair Board, and Gordon Darlington was reappointed to the Gallatin County Fair Board. Both of these appointments are for a three-year period beginning January 1, 1967 thru December 31, 1970.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky  
Clerk

Ralph Armstrong  
APPROVED:  
Acting Chairman

TUESDAY

THE

20th

DAY OF

DECEMBER

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday the 20th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Jury List was completed and certified.

Acknowledgment of receipt of 1966 Census Report, from State Superintendent of Schools, was received for Gallatin County. This report was sent in by Mary Lutes Superintendent of Schools of Gallatin County.

Received reports for the month of November from Evelyn Thompson, Clerk of 18th Judicial District Court; from Ethel Ford, County Treasurer, and from Carl L. Stucky, Clerk and Recorder of Gallatin County. These were approved and filed in the office of the Clerk and Recorder.

The following letter was received from Ethel Ford, County Treasurer:

December 20, 1966

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipts:

No.2549, \$6,000.00 County of Meagher, Montana, H.S.District #8, 3.20%, School Bldg.Bond, Due 1/1/67.

No.2548, \$6,000.00, Missoula Co., S.D.#40, 3.80%, School Bldg.Bond of 1959, Due 1/1/67.

No.2533, \$2,000.00 Park Co. H.S.District #1, Montana, 3.75%, Site Purchase & Improvement Bond of 1959, Due 1/1/67.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford  
County Treasurer

EF/r

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 21st DAY OF DECEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 21st day of December, A.D., 1966 at nine o'clock Am.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Carl L. Stucky, Clerk and Recorder, acting as Clerk to the Board.

- - -

The Following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended the Annual Weed Board Meeting in the Community Room of the Courthouse.

- - -

The report for the months of October and November was received from Auditor for the County, William H. Johnson. The report was approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

Acting Chairman

*Ralph Armstrong*

- - -

THURSDAY, THE 22nd day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 22nd day of December, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended the Hearing of Johnson vs County Commissioners at 2:00 o'clock P.M.. The Case was dismissed.

- - -

Received from the State of Montana \$450.48 for State Participation in Civil Defense District #2. Same deposited to the General Fund. (#268)

Received from State of Montana \$281.36 for State Participation in State-County Civil Defense. Same deposited to General Fund. (#269)

Received from the Industrial Accident Fund \$3,738.25 covering refund on premium. Same deposited as follows; \$885.00 General, \$2213.80 Road, \$555.50 Bridge, \$56.66 Noxious Weed, \$20.47 Classification & Appraisal, \$6.82 Poor Fund.

- - -

- - -

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

Acting Chairman

*Ralph Armstrong*

FRIDAY

THE 23rd

DAY OF DECEMBER

19 66

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 23rd day of December, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with the United States Department of Agriculture County Committee on Civil Defense at the Baxter Hotel.

Commissioner Leslie O. Anderson took Inventory of Equipment at the County Jail.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

TUESDAY, the 27th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 27th day of December, A.D., 1966, at nine o'clock A.M.

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received report for month of December from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

As by previous notice at ten o'clock A.M., bids were opened and publicly read for wiring at the Fair Grounds. Two bids were received:

Mannix Electric in the amount of \$2849.00  
Coast-to-Coast in the amount of \$3596.00.

The bid was awarded to Mannix Electric at their price of \$2849.00.

The Chairman was authorized to sign Blanket Payroll claims for all County Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 28th DAY OF DECEMBER 19 66

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 28th day of December, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Acting Chairman Ralph Armstrong, Commissioner Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Clifford L. Pash tendered his resignation from the Gallatin County Fair Board to become effective January 1, 1967.

- - -

Below is a Gravel Agreement:-

November 29, 1966

Gallatin County Commissioners  
Gallatin County Courthouse  
Bozeman, Montana

Gentlemen:

Reference is made to that certain agreement between Gallatin County, Montana and ourselves, dated February 14, 1966, whereby Gallatin County Agrees to purchase gravel from Leonard L. Johnson and Violet V. Johnson, his wife.

We hereby instruct you to <sup>pay</sup> to Glen C. Johnson, of 362 East Taylor Street, Reno, Nevada, Zip Code 89502, one-fourth ( $\frac{1}{4}$ ) of all monies as they become due and payable to us under the terms of the above mentioned agreement.

Signed /s/ Leonard L. Johnson  
/s/ Violet V. Johnson

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Acting Chairman

- - -

THURSDAY, the 29th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 29th day of December, A.D., 1966 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order was placed with the R.L. Polk Company for eight directories at a total cost of \$224.00.

- - -

The following is a list of delinquent personal property taxes for 1957:

1957 unpaid Personal Property Taxes

The following is a list of delinquent personal property taxes for the year 1957:

These taxes are not a lien on real estate and have been delinquent for ten years or more and in accordance with Section 84-4215, R.C.M., 1947, I, Ethel Ford, as County Treasurer, submit them to the Board of County Commissioners.

continued

THURSDAY THE 29th DAY OF DECEMBER 1966

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

James A. Wentzel	Three Forks	\$ 6.25
Irene Mitchell	Logan	5.50
Harley & Phoebe Kent	Rte.2, Bozeman	16.70
Wilbur E. Curtis	Box 36, Belgrade	3.50
Funk & Monson	617 W.Mendenhall, Bozeman	28.20
A.R.McPherson	2033 W.Coffman, Casper, Wyo.	14.40
Donald Burton	Box 313, Belgrade	<u>158.10</u>
		\$232.20

County Portion - \$ 83.04  
T & A Portion - 149.16

/s/ Ethel Ford  
County Treasurer

We hereby cancel the above delinquent personal property taxes as provided by Section 84-4215, R.C.M., 1947.

/s/ Ralph Aaker, Chairman  
Board of County Commissioners

- - -

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

FRIDAY, the 30th day of DECEMBER, 1966 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 30th day of December, A.D., 1966, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Aaker, Commissioners Ralph Armstrong, Leslie O. Anderson, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received report for month of December from Justice of Peace Calvin Barrick. This was approved and filed in the office of the Clerk and Recorder.

- - -

Received from First National Bank \$800.00 covering six months interest on T.C.D. #6447. Same deposited to General Fund. (#229)

- - -

The following letters were received from Ethel Ford, County Treasurer:

December 30, 1966

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No.1842, \$100,000.00, U.S.Treasury Bond of 1971, due 8/15/71.

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford  
County Treasurer

FRIDAY THE 30th DAY OF DECEMBER 19 66

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

December 30, 1966

The National Bank of Commerce of Seattle, Washington  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipts.

No.2135, \$85,000.00, U.S.Treasury Bond, 4½%, due 5/15/74  
No.1433, \$200,000.00, U.S.Treasury Bond, 4%, Due 8/15/71

This letter is your authority to release said collateral.

Sincerely,

/s/ Ethel Ford  
County Treasurer

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

- - -

TUESDAY THE 3rd DAY OF JANUARY 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday the 3rd day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

At the Reorganizational Meeting Ralph Armstrong was elected Chairman of the Board and Leslie O. Anderson was elected Vice-Chairman.

- - -

Reports for months of November and December were received from Constable W.R. Blankenship. They were approved and filed in the office of the Clerk and Recorder.

Report for month of December was received from Justice of Peace L.K. Williams. This was approved and filed in the office of the Clerk and Recorder

- - -

Below is exerpt from the District Court Minutes: January 3, 1967:

Pursuant to Section 6-302 R.C.M., 1947, the Honorable W. W. Lessley, Judge of the above-entitled Court, did this day in open Court examine and approved the the Bonds of the Gallatin County Commissioners, Ralph W. Armstrong, Leslie O. Anderson and Clifford L. Pasha.

/s/ Evelyn Thompson, Clerk  
by: Gelia Smiley, Deputy

- - -

The following lists the newly elected and appointed officers of Gallatin County; and their monthly salaries:-along with part-time employees and hourly pay:--

- Herman W. Rusch, Constable @ \$ 75.00 per month
- Albert N. Haas, Constable @ \$ 75.00 per month
- Edna Callies, Parttime employee in Assessor's office @ \$2.05 per hour
- Erma Kurk, Parttime employee in Assessor's office @ \$2.05 per hour
- Louise L. Kerzenmacher, Deputy Assessor @ \$360.00 per month
- Hugh Douglas Adcock, Deputy Assessor @ \$360.00 per month
- Clifford L. Pasha, County Commissioner @ \$447.91 per month
- Titus Kurtichanov, Justice of Peace @ \$383.33 per month
- Hardis Kupfer, Parttime employee in Treasurer's Office @ \$1.60 per hour
- Mary Frances Bennett, Parttime employee in Treasurer's Office @ \$1.60 per hour
- Leona Mae Parker, Parttime employee in Treasurer's Office @ \$1.90 per hour
- Audrey K. Clarke, Secretary to County Attorney @ \$390.00 per month
- Eugene I. Brown, Chief Deputy County Attorney @ \$433.12 per month
- McKinley Anderson, County Attorney @ \$240.62 per month
- Jeanne M. Gillie, Office Clerk & Matron in Sheriff's Office @ \$390.00 per month
- John H. Lindstrand, Deputy Sheriff @ \$433.12 per month
- James Hampton Childres, Deputy Sheriff @ \$433.12 per month
- James O. Lees, Deputy Sheriff @ \$433.12 per month
- Gary H. Pigman, Deputy Sheriff @ \$433.12 per month
- Lester C. Gee, Deputy Sheriff @ \$433.12 per month
- Lesley D. W. Anderson, Sheriff @ \$481.25 per month
- George Gillette, County Assessor @ \$481.25 per month

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -



WEDNESDAY THE 4th DAY OF JANUARY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 4th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

At the regular session of the Board on the 3rd and 4th of January, 1967, Claims were allowed and warrants ordered drawn in payment of same.

- - -

The Board drove to Three Forks to look at the Jefferson River where rock-work is needed.

- - -

The reorganization and election of officers of Gallatin County Fair Board took place on January 3, 1967.

Francis Niven was elected Chairman, Gordon Darlinton, Vice-Chairman and Homer Fisher was reelected Secretary-Manager.

New members appointed to the Fair Board, by the Gallatin County Commissioners were Harold Klumph, to fill the vacancy of Clifford L. Pasha, and Joe Lee to fill the vacancy of Carl Stimson.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 5th day of JANUARY, 1967 extra Session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 5th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY

THE

6th

DAY OF

JANUARY

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 6th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various Oaa, ADC, GA, and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 9th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 9th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mr. & Mrs. Spady of the Florence Convalescent Home met with the Board relative to County supplementation of Kerr-Mills patients.

The Board met with the City Manager, Oscar Cutting, Bozeman Mayor E. Sedivy and Bozeman Council to discuss common problems.

Tuition check #2495 of the General High School fund covering partial year's tuition for Jess Brown, sent to Yellowstone County School District #8 on December 16, 1966, was returned and voided.

Check #2525 covering tuition for Jess Brown was sent to Yellowstone County, School District #2, c/o Clerk at Billings, Montana.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 10th DAY OF JANUARY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 10th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for month of December received from Clerk and Recorder Carl L. Stucky. This was approved and filed in the office of the Clerk and Recorder

Commissioner Leslie O. Anderson attended an Adult Education Meeting at the Junior High School.

Received \$225.00 from the City of Bozeman for the City-County Health Program. Same deposited to General Fund. (#338)

Received \$2,000.00 from First National Bank covering 90 days interest on TCD #6685. Same deposited to General Fund (#348).

Received the following from the District Court of the 18th Judicial District:

IN THE JUVENILE DEPARTMENT  
OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT  
OF THE STATE OF MONTANA IN AND FOR THE CO. OF GALLATIN

O R D E R

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District and

WHEREAS, it is necessary for the well-being of the children, that a Deputy Probation Officer be appointed in the 18th Judicial District; and  
WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of Mary G. Aldrich of Bozeman, Montana.

NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that Mary G. Aldrich is appointed Deputy Probation Officer of the 18th Judicial District, with her term beginning on the 6th day of January, A.D., 1967 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said Mary G. Aldrich, as Deputy Probation Officer of the 18th Judicial District, shall be at the rate of a monthly salary of ten dollars (\$10.00), to be paid each month.

Dated this 10th day of January, A.D., 1967

/s/ W.W.Lessley  
District & Juvenile Court Judge

Following are three Resolutions for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
West Yellowstone Sewer Maintenance

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Sewer Maintenance any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Sewer Maintenance Fund budget appropriations be made, said transfers to be effective on the date this resolution is passed:

1. That the sum of \$182.17 as appropriated under general class (2) Maintenance and Operation for account, West Yellowstone Maintenance Sewer District Repairs be transferred to West Yellowstone Maintenance Sewer District Power.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this  
continued

TUESDAY THE 10th DAY OF JANUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of January, 1967

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

/s/ C. L. Pasha

Board of County Commissioners  
Gallatin County

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Poor Fund #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Poor Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$1500.00 as appropriated under general class (2) Maintenance and Operation for account 224-A, Poor Fund Hospitalization be transferred to account 225-D, Poor Fund Medications under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of January, 1967

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

/s/ C. L. Pasha

Board of County Commissioners  
Gallatin County

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$900.00 as appropriated under general class (1) Salaries and Wages for account 206-A, Assessor's Budget be transferred to account 208-A<sub>2</sub> District Judge's Budget, under general class (1) Salaries and Wages.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of January, 1967

/s/ Ralph Armstrong

/s/ Leslie O. Anderson

/s/ C.L. Pasha

Board of County Commissioners  
Gallatin County

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 11th DAY OF JANUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 11th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of December was received from County Auditor, Wm. H. Johnson. Same was approved and filed in the office of the Clerk and Recorder.

The Board viewed proposed ditch changes in the north Belgrade area.

Wm. Gilbert, attorney-at-law, was appointed to represent the County in the Hillcrest Appeal on Taxation at a cost of \$750.00, plus transcript and filing fee expense.

The Chairman was authorized to sign warrants for the following S.I.D.'s for Montana Power Company:-

1. Logan Lighting -- \$26.05 -- Warrant No.2526
2. Willow Creek Lighting -- \$18.25 -- Warrant No.2524
3. Churchill Street Lites -- \$81.60 -- Warrant No.2527

Ralph Aaker appointed to City-County Planning Board. This effective as of January 1, and terminates December 31, 1971.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 12th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 12th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dana Schrupp, County Agent, was given permission to attend a Dairy Breeders' Meeting in Missoula on January 17, 1967.

Following is Resolution for Organization of Civil Defense in Gallatin County:-approved by the Board.

RESOLUTION FOR ORGANIZATION OF CIVIL DEFENSE

Montana State University

WHEREAS, The Gallatin County Civil Defense Facilities have expanded to fifty or more qualified shelters with capacity in excess of 28,000 shelterees and a requirement for forty-three Radiological Monitoring Stations; and

WHEREAS, The size of organization now requires sub-operating centers to enhance communication and control by Gallatin County Civil Defense through local governments and organizational authorities, such as Montana State University; and

WHEREAS, The authorities and operating staff of the sub-operating staff of the sub-operating centers will be subordinate to and will coordinate actions with the appropriate Gallatin County Civil Defense staff member. The following 'sub-emergency operating centers' required under the present strength are established as follows:

1. City of Bozeman
2. Montana State University
3. Three Forks-Trident Area

continued

THURSDAY

THE 12th

DAY OF JANUARY

19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, It is a part of the overall plan for Gallatin County Civil Defense, that the Montana State University Campus be developed as a semi-independent community, for the purpose of Civil Defense actions ONLY, with the city of Bozeman and the county of Gallatin. The Montana State University will establish an appropriate operating staff for Civil Defense capable of coordinating its actions with the Gallatin County Staff Agencies; and

WHEREAS, The Montana State University is initiating the development of a long range, comprehensive emergency preparedness program; and

WHEREAS, Any such plans for the Montana State University campus will have to take into account factors which are not typical and which are not covered by the prototype Civil Defense instructions -- such as the limited spread of the ages of shelterees, the possible utilization of the faculty and student body as a special resource for the County and the State, and the degree of administrative control of the campus population; and

WHEREAS, The Montana State University has on its own staff, specially trained personnel in planning, training, and operating problems for Civil Defense; and

WHEREAS, Montana State University is oriented and equipped to develop, test, and evaluate special problems; and

WHEREAS, An Active Civil Defense program on the Montana State University Campus will provide a boost in public Civil Defense awareness and activity in Gallatin County and the State of Montana;

NOW, THEREFORE BE IT RESOLVED, That the county Civil Defense Director be directed to give full cooperation and assistance to Montana State University insuch planning for Civil Defense and Emergency Preparedness; and

THAT, Montana State University be encouraged in its efforts in planning, testing, and effectuating a coordinated Civil Defense Plan, including the development of a Community Shelter Plan for the campus which can be integrated with the County C.S.P. when it is evolved in the future.

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 13th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 13th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received reports for the month of December from Clerk of Court, Evelyn Thompson; County Clerk and Recorder, Carl L. Stucky; County Treasurer, Ethel Ford. These reports were approved and filed in the office of the Clerk and Recorder.

- - -

The Board inspected the County Jail as prescribed by law.

- - -

Received \$200.00 from Belgrade State Bank covering six months interest on T.C.C. #1228. Same deposited to General Fund. (#362)

continued

FRIDAY THE 13th DAY OF JANUARY 19 67  
OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Received \$308.00 for Silver Bow's share of Civil Defense District #2 as agreed November 2, 1966. Same deposited to General Fund (Civil Def.Dist.#2). (#357).

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 16th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 16th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 17th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 17th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received from City of Bozeman \$278.85 to cover cost of the seal coat put on one-half of Third Avenue, South by the County. Same deposited to Road Fund. (#382)

Received \$300.00 from Gallatin Trust & Savings Bank covering interest for 90 days on T.C.D.#1788. Same deposited to General Fund. (#385).

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- - -

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk *Carl L. Stucky*

*Ralph Armstrong*  
APPROVED: Chairman

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

WEDNESDAY

THE 18th

DAY OF

JANUARY

19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 18th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$2389.35 from State of Montana for share of liquor sales for quarter ending 12/31/66. Same deposited to General Fund. (#399)

The Board attended the Governor's Conference in Helena on Civil Defense.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 19th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 19th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended the Montana Association of County Commissioners meeting in Helena.

Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

Friday, the 20th day of January, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 20th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued



FRIDAY THE 20th DAY OF JANUARY 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board authorized the use of the Rotary Snow Plow on some narrow streets in West Yellowstone by Harry Day, at a cost of \$16.00 per hour.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 23rd day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday the 23rd day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed, with C. D. Sparling Company for two Safety Tub Rails at \$16.50 each, and two Safety Stools at \$20.50 each, bringing the total amount of order to \$74.00, for the Gallatin County Rest Home.

The following is an Order from the Eighteenth Judicial District of District Court for the appointment of Theodore Beck in the Juvenile Department:

O R D E R

WHEREAS, The law of the State of Montana, Section 10-622, R.C.M. 1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and

WHEREAS, it is necessary for the well-being of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

WHEREAS, A thorough investigation has been made as to the educational, personal and moral qualities of Ted Beck of Bozeman, Montana.

NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER, that Ted Beck is appointed Deputy Probation Officer of the Eighteenth Judicial District, with his term beginning on the 6th day of January, A.D., 1967 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER, that the salary of the said Ted Beck as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00), to be paid each month.

Dated this 19th day of January, A.D., 1967

/s/ W. W. Lessley  
District and Juvenile Court Judge

continued

MONDAY THE 23rd DAY OF JANUARY 19 67

#22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

The Board with County Treasurer, Ethel Ford, checked the Depository Bonds and find \$670,000.00 on deposit in the seven banks, and Bond and Interest Money on Deposit, for the quarter ending December 31, 1966.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	\$149,364.81
Custodian's Receipt <u>H-7371</u> , U.S.Treasury Bonds,1972,4%, dated 8/15/62, and due 9/15/72, in the amount of	96,000.00 ✓
Custodian's Receipt <u>H-7605</u> ,U.S.Treasury Bonds,1974,3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-8078</u> ,U.S.Treasury Bonds,1973,4%, dated October 1, 1963, due 8/15/73, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-010889</u> ,U.S.Treasury Bonds,1972,3 1/4%,dated 6/1/65, due 10/1/72, in the amount of	10,000.00 ✓
Custodian's Receipt <u>H-10890</u> ,U.S.Treasury Bonds,1969,3 1/4%,dated 6/1/65, due 7/1/69, in the amount of	15,000.00 ✓
Custodian's Receipt <u>H-10892</u> ,U.S.Treasury Bonds,1976,3%,dated 6/1/65, due 10/1/76, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10896</u> ,U.S.Treasury Bonds,1968,6%,dated 6/1/65, due 5/1/68, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10897</u> ,U.S.Treasury Bonds,1975,4%,dated 6/1/1965, due 1/15/75, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10898</u> ,Us.S.Treasury Bonds,3%,1968,dated 6/1/65, due 12/15/68, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10899</u> ,U.S.Treasury Bonds,1970,dated 6/1/65, due 3/1/70, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10900</u> ,U.S.Treasury Bonds,1969,3-3/4%,dated 6/1/65, due 7/1/69, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10901</u> ,U.S.Treasury Bonds,1975,3%,dated 6/4/65, due 7/1/75, in the amount of	24,000.00 ✓
Custodian's Receipt <u>H-11218</u> ,Helena High School Dist.Mont.,1978, 3.20%, 4@ 5,000.00, due 6/15/78, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11217</u> ,School Dist.#2, Yellowstone County,1978,3.10%, (Mont.Billings)Sch.Bldg.Bd., 4 @ 5,000.00,due 7/1/78,in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11216</u> ,Co.of Custer, Mont., Jr.College Bond,1978,3.20%, 20 @ 1,000.00, due 1/1/78, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11215</u> ,St.of Calif.,Veterans Bd.,Ser.U.,1977,3-3/4%, 20 @ 1,000.00, due 2/1/77, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11214</u> ,Co.of Hamilton,Ohio,Major Thorofare Bd.,1976, 3-1/8%, 5 @ 5,000.00, due 5/1/76, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11213</u> ,Co. of Yellowstone, Mont.Co.Nursing Home Bd., 1975,3%, 25 @ 1,000.00,due 7/1/75, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11212</u> ,St.Bd.of Ed.,St.of Fla.,Higher Ed.Bd., Ser.A64A,1975,3/0%,4 @ 5,000.00,due 5/1/75, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11210</u> ,Cut Bank High Sch.Dist.#15,Glacier Co.,Mont. Sch.Bldg.Bd.,1974,3%,25 @ 1,000.00,due 6/30/74, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11208</u> ,Sch.Dist.#1,Fergus Co.,Mont.(Lewistown Sch. Dist.,Sch.Bldg.Bd.1959),1974, 4%, 20 @ 1,000.00, due 6/15/74,in amount of	20,000.00 ✓
Custodian's Receipt <u>H-11207</u> ,City of Billings,Fire Dept.Bldg.Bd.,Mont.,1974, 3%, 19 @ 1,000.00,due 1/1/74, in the amount of	19,000.00 ✓
Custodian's Receipt <u>H-11206</u> , St.of N.Y.,Housing Bond,1971,4%, 4 @ 5,000.00, due 7/1/71, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11548</u> ,St.of Calif.Under Calif.Water Res.Development Bd.Act, Series E,4.50%, 8 @ 5,000.00, due 12/1/79, in the amount of	40,000.00 ✓

continued

MONDAY

THE

23rd.

DAY OF

JANUARY

1967

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

	<u>Credit Balance</u>
Custodian's Receipt <u>H-12481</u> , St.of Rhode Island & Providence Planation, the Interstate Hi-way Const.Loan of 1960, Series H, 3½%, 10 @ 1,000.00, due 4/1/75, in the amount of	10,000.00
Custodian's Receipt <u>H-12482</u> , St.of R.I. & Providence Planation, St.Hi-ways Imp.Loan of 1964, Series C, 3½%, 10 @ 1,000.00, due 4/1/75, in amount of	10,000.00
Custodian's Receipt <u>#12483</u> , St.of Conn., Hi-way System Bd. (1961 Act), Series A., 3.40%, 6 @ 5,000.00, due 5/1/80, in the amount of	30,000.00
Custodian's Receipt <u>H-12484</u> , St.of Maryland, Gen.Const.Loan, Act of 1965, Series Z, 3.40%, 6 @ 5,000.00, due 5/15/81, in the amount of	30,000.00
Custodian's Receipt <u>H-12485</u> , The Commonwealth of Mass. (MA-344) Hi-Way Imp. Loan, Act of 1965, 3.60%, 6 @ 5,000.00, due 6/1/82, in the amount of	30,000.00
Custodian's Receipt <u>H-12143</u> , St.of Calif. Under Calif. Wtr. Resources Develop. Bd. Act., Ser. F., dated 7/1/66, 6 @ 5,000.00, 5%, due 7/1/81, in amount of	30,000.00
Custodian's Receipt <u>H-12144</u> , St.of Okla., Inst. Bldg. Bd., 1965, Ser. B, 3.70%, due 7/15/81, 6 @ 5,000.00, in the amount of	30,000.00
Custodian's Receipt <u>H-12145</u> , St.of Texas, College Student Loan Bd., Ser. 1966, 4%, 6 @ 5,000, due 8/1/80, in the amount of	30,000.00
Custodian's Receipt <u>H-12155</u> , St.of Calif., St. Beach Pk. Rec. & Hist. Facilities Bond, Series B, 4.20%, 5 @ 5,000.00, due 3/1/82; in the amt. of and 5 @ 5,000.00 due 3/1/83 in the amount of	25,000.00 25,000.00 <u>919,000.00</u>

GALLATIN TRUST & SAVINGS BANK

	<u>Credit Balance</u>
Custodian's Receipt <del>H-6587</del> , of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch. Dist. #7, 2-4/10%, due 7/1/67 in the amount of <i>released 6/7/67</i>	223,018.58 <del>5,000.00</del>
Custodian's Receipt <u>H-6860</u> of the Federal Reserve Bank of Mpls., dated 4/21/61, covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67, in amount of	20,000.00
Custodian's Receipt <u>H-7602</u> , U.S. Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63, in the amount of	100,000.00
Custodian's Receipt <u>H-7960</u> , U.S. Treasury Bonds, 1971, 4%, dated 7/8/63, due 8/15/71, in the amount of	100,000.00
Custodian's Receipt <u>H-8026</u> , U.S. Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in the amount of	100,000.00
Custodian's Receipt <u>H-10329</u> , U.S. Treasury Bonds, 1974, 4½%, dated 5/15/64, due 5/15/74, in the amount of	54,000.00 <u>379,000.00</u>

SECURITY BANK & TRUST COMPANY

	<u>Credit Balance</u>
	360,548.23
Custodian's Receipt for U.S. Treasury Bond <u>H-11255</u> , 1971, 4%, dated 3/1/62, due 8/15/71, in the amount of	100,000.00
Custodian's Receipt <u>2383</u> , U.S. Treasury Bonds, 4%, #10963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	100,000.00
Custodian's Receipt under account <u>No. 13053.4</u> , of the N.W. Nat'l. Bk. of Mpls., dated 8/3/55, covering Gal. Co. Hi-School, Dist. Bldg. Bonds #456-490, due 7/1/69, and 491-525 due 7/1/70, in the amount of	70,000.00
Custodian's Receipt <u>2564</u> , Beaverhead Co., Sch. Dist. #10 (Dillon) Mont. Sch. Bldg. Bond, 3.80%, #196/200 @ 1M each, due 7/1/68, in the amount of	5,000.00
Custodian's Receipt <u>#2563</u> , Carbon Co., Red Lodge Hi Sch. Dist. #1, Red Lodge, Mont. Sch. Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M each, in amount of	5,000.00
Custodian's Receipt <u>#2562</u> , Carbon Co., Joliet Hi-Sch. Dist. #7, Mont. Sch. Bldg. Bd., 4%, due 1/1/71, #118/18 @ 1M each, in the amount of	8,000.00
Custodian's Receipt <u>#2561</u> , Cascade Co. Mont. Hi-Sch. Dist. B., Sch. Bldg. Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M each, 104 @ 500 in amount of	7,500.00
Custodian's Receipt <u>#2560</u> , Choteau Co., Geraldine Hi-Sch. Dist. #111, Mont. Sch. Bldg. Bond of 1959, 4.50%, due 7/1/69, #86/90 @ 1M ea., in amount of	5,000.00
Custodian's Receipt <u>#2559</u> , Dawson Co. Sch. Dist. #1, Mont. Sch. Bldg. Bond, 4%, due 4/1/68, #145/9 @ 1M each, in amount of	5,000.00

continued

MONDAY.

THE 23<sup>rd</sup>

DAY OF

JANUARY

1967

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Custodian's Receipt #2558, Deer Lodge Co. Hi-Sch. Dist. Mont., 2.75%, Sch. Bldg. Bd. #305/14 @ 1M each, due 7/1/68, in the amount of	✓ 10,000.00
Custodian's Receipt #2557, Fallon Co., Baker Hi-Sch. Dist., Mont. 4.50%, Sch. Bldg. Bd., #351/55, @ 1M each, due 7/1/69, in the amount of	✓ 5,000.00
Custodian's Receipt #2556, Fallon Co., Plevna Hi-Sch. Dist., Mont. 4%, Sch. Bldg. Bd., #100/04 @ 1M each, due 12/1/67, in the amount of	✓ 5,000.00
Custodian's Receipt #2555, Flathead Co., Columbia Falls Hi-Sch. Dist. Mont, 3%, Sch. Bldg. Bond #351/55 @ 1M each, due 6/1/69, in the amount of	✓ 5,000.00
Custodian's Receipt #2554, Fallon Co. Hi-Sch. Dist. Mont., 4%, Sch. Bldg. Bd. #138/43 @ 1M each, due 12/1/71, in the amount of	✓ 6,000.00
Custodian's Receipt #2553, Deer Lodge Co. Sch. Dist. #10, Mont. 3.20%, Sch. Bldg. Bd., #315/19 @ 1M ea., due 7/1/70, in the amount of	✓ 5,000.00
Custodian's Receipt #2552, Flathead Co. Sch. Dist. 35, Mont., 2.15%, Sch. Bldg. Bd., #382/83 @ 1M each, due 6/1/68, in the amount of	✓ 2,000.00
Custodian's Receipt #2551, Gal. Co. Belgrade Hi-Sch. Dist., Mont. 3.00%, Sch. Bldg. Bd., #220/23 @ 1M each, due 7/1/74, in the amount of	✓ 4,000.00
Custodian's Receipt #2550, Lewis & Clark Co., Helena Hi-Sch. Dist., Mont. 2 1/4%, Sch. Bldg. Bd., 1954, #1013/22 @ 1M each, due 1/1/71, in the amount of	✓ 10,000.00
Custodian's Receipt #2547, Pondera Co., Brady Hi-Sch. Dist., Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M each, due 6/15/72, in the amount of	✓ 5,000.00
Custodian's Receipt #2546, Richland Co., Sch. Dist. #7, Savage, Mont. 4.60% Sch. Bldg. Bond, #51 @ 500., #52/55 @ 1M each, due 12/30/70, in the amount of	✓ 4,500.00
Custodian's Receipt #2545, Richland Co., Sch. Dist. #7, Mont. 4.60%, Sch. Bldg. Bd., #56 @ 500, #57/60 @ 1M each, due 12/30/70, in the amount of	✓ 4,500.00
Custodian's Receipt #2544, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20%, Sch. Bldg. Bd., #414/18 @ 1M each, due 2/1/70, in the amount of	✓ 5,000.00
Custodian's Receipt #2543, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20%, Sch. Bldg. Bd. #448/52 @ 1M each, due 2/1/71, in the amount of	✓ 5,000.00
Custodian's Receipt #2542, Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont., 4.0%, Sch. Bldg. Bd. #329/33 @ 1M each, due 12/1/68, in the amount of	✓ 5,000.00
Custodian's Receipt #2541, Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont., 4.10%, Sch. Bldg. Bond, #473/77, @ 1M each, due 12/1/71, in the amount of	✓ 5,000.00
Custodian's Receipt #2540, Sheridan Co., Elementary Sch. Dist. #20, Plentywood, Mont. 4.25%, Sch. Bldg. Bond, #67/72 @ 1M each, due 6/1/72 in the amount of	6,000.00
Custodian's Receipt #2539, Teton Co., Fairfield Hi-Sch. Dist. Mont. 3.75%, Sch. Bldg. Bond, #50 @ 500, #51/56 @ 1M each, due 7/1/68 in the amount of	✓ 6,500.00
Custodian's Receipt #2538, Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist., Sch. Bldg. Bd. of 1958, Series B., #88 @ 500, #81/87 @ 1M each, due 7/1/69, in amt. of	✓ 7,500.00
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont., 3.50%, Sch. Bldg. Bd. #176/80 @ 1M each, due 11/1/68 in the amount of	✓ 5,000.00
Custodian's Receipt #2536, Silver Bow Co. Mont. 3.40%, Co. Hosp. Bd., #996/1000 @ 1M each, due 6/1/67, in the amount of	✓ 5,000.00
Custodian's Receipt #2535, Park Co. Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Improv. Bd., 1959, #19/20 @ 1M each, due 1/1/69, in the amount of	✓ 2,000.00
Custodian's Receipt #2534, Park Co., Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Improv. Bd., 1959, #17/18 @ 1M each, due 1/1/68, in the amount of	✓ 2,000.00
Custodian's Receipt #14099, U.S. Treasury Note, Series F-1967, 4-7/8%, #2679 @ 100M, due 11/15/67, in the amount of	✓ 100,000.00
Custodian's Receipt #2622, Missoula Co. Sch. Dist. #1., Mont. (MSO), 3.10%, Sch. Bldg. Bd., #143/7 @ 5M each, due 12/15/69, in the amount of	✓ 25,000.00
Custodian's Receipt #2673, under Acct. #13053.4, Park Co., Mont. Hi-Sch. Dist. #1, (Livingston) Sch. Bldg. Bd., 3.60%, #9-3/4, 2 @ 5M each, due 6/15/72, in the amount of	✓ 10,000.00
Custodian's Receipt #2709, Kalispell Hi-Sch. Dist., Flathead Co., Mont., 4.00%, Sch. Bldg. Bd., #285/86 @ 5M each, due 7/1/76, in the amount of	✓ 10,000.00
Twelve Federal Land Banks, 4-3/8%, Cons. Federal Farm Loan Bonds, #1049 @ 100M #24978, due 4/21/75, in the amount of (in lieu of #1842 in Oct.)	100,000.00

MONDAY THE 23rd DAY OF JANUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt #2712, Manhattan, Mont. Water System, 5.20%, Revenue Bond, #47/52 @ 1M each, due 7/1/76, in the amount of	✓ 6,000.00
Custodian's Receipt #2713, Manhattan, Mont. Water System, 5.20%, Revenue Bd., #35/40 @ 1M each, due 7/1/74, in the amount of	✓ 6,000.00
Custodian's Receipt #2714, Billings, Mont. High Sch. Dist. Sch. Bldg. Bd., 4.00%, #62/63 @ 5M each, due 9/1/71, in the amount of	✓ 10,000.00
	<u>682,500.00</u>
<u>BELGRADE STATE BANK</u>	
	<u>Credit Balance</u>
	66,337.45
Collateral Certificate #51344, of 1st. Nat'l. Bk. of Mpls., dated 5/5/42, covering U.S. Treasury Bd., 2½%, due 6/15/67, in the amount of	✓ 10,000.00
Collateral Certificate #51124, U.S. Treasury Bonds, 3-7/8%, dated 6/23/60, due 5/15/68, in the amount of	✓ 30,000.00
Collateral Certificate #51343, U.S. Treasury Bonds, 4%, dated 9/15/62, due 8/15/72, in the amount of	✓ 20,000.00
	<u>60,000.00</u>
<u>MANHATTAN STATE BANK</u>	
	<u>Credit Balance</u>
	109,992.01
U.S. Treasure Bond #2584, 1974, @ 4½%, #176/80 @ 1M each, due 5/15/74, in the amount of	✓ 50,000.00
Custodian's Receipt #1218, U.S. Treasury Bonds, 3=3/8%, dated 5/4/61, due 11/15/66, in the amount of	✓ 89,000.00
	<u>139,000.00</u>
<u>SECURITY BANK OF THREE FORKS</u>	
	<u>Credit Balance</u>
	43,554.44
The 12 Federal Land Banks, #9986, Cons. Federal Farm Loan Bonds, 4.55% #2669/70 @ 10M each, due 9/20/1966, in the amount of	✓ 20,000.00
#1551, Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M each, due 7/1/78, dated 9/7/62, in the amount of	✓ 3,000.00
#1552, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M each, due 7/1/79, dated 9/7/62, in the amount of	✓ 3,000.00
#1553, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54.56, @ 1M each, due 7/1/80, dated 9/7/62, in the amount of	✓ 3,000.00
#1554, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M each, due 7/1/77, dated 9/7/62, in the amount of	✓ 3,000.00
#1703, U.S. Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, #31108/09, @ 1M each, due 2/15/67, dated 3/1/63 in the amount of	✓ 25,000.00
	<u>57,000.00</u>
<u>FIRST SECURITY BANK OF W. YELLOWSTONE</u>	
	<u>Credit Balance</u>
	68,736.28
Custodian Receipt #23808, U.S. Treasury Bills #15253762/69 @ 10M each, due 9/1/66, in the amount of	✓ 40,000.00
	<u>40,000.00</u>
<u>BOND &amp; INTEREST MONEY ON DEPOSIT</u>	
	<u>Credit Balance</u>
First National Bank of Minneapolis	5,916.25
Northwestern National Bank of Minneapolis	26,016.27
First National Bank of St. Paul	19,494.00
Merchants Produce Bank of Kansas City	2,617.70
Commerce Trust Company of Kansas City	29,928.25
Office Cash	12,533.96
Cash on Hand - Total	1,788,058.23
	- - -
	- - -
The Board adjourned at five o'clock P.M.	- - -
ATTEST: <i>Carl L. Stucky</i>	- - -
Clerk	- - -
	APPROVED: <i>Ralph Armstrong</i> Chairman

JANUARY

THE 24th

DAY OF TUESDAY

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on the 24th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Leslie O. Anderson attended a Legislative Committee Meeting in Helena, Montana.

Richard Gallup met with the Board relative to a proposed platting of land, east of Bozeman. He was referred to the City-County Planning Board for further study of the Plat.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 25th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 25th day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman of the Board, Ralph Armstrong, signed the Emergency Budget for the West Yellowstone School District.

County Weed Bd. Supv't. Wm. Gibson was allowed to take eighth quarter leave for educational purposes from January 1, 1967 through March 31, 1967. Below is letter;

January 25, 1967

To: The Honorable Commissioners

Re: Professional Leave for Wm. O. Gibson

This letter is to inform you as per our meeting the last of March, 1965, that as was agreed at that time, William O. Gibson, would be allowed to take eighth quarter leave at such a time as he had earned it at the expense of the county for professional improvement.

Our meeting in November again confirmed that Mr. Gibson would take professional leave from January 1, 1967 through March 31, 1967, to complete his work on an advanced degree at Montana State University

If you have any questions regarding this, I will be happy to discuss it with you, at your convenience.

Sincerely,

/s/ Dana O. Schrupp  
County Extension Agent

WEDNESDAY THE 25th DAY OF JANUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 26th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of January, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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A meeting was held with/elected officials and office heads pertaining to County Problems, and possible changes in office space due to County Extension's office move to the Federal Building.

It was suggested that a meeting, such as this, be held at regular intervals.

- - -

Below is in addition to "Policies affecting the Employees of Gallatin County", dated July 11, 1966, and located on pages 176 and 177 of Book No.36.

"Any employee who leaves the employ of the County, for reasons of his own, or the county's, and withdraws his Public Employees Retirement will begin on the same basis as a new employee if and when he returns to work; insofar as vacation and sickleave are concerned."

- - -

H. C. Cheever, Architect, met with the Board concerning plans for a proposed addition to the Gallatin County Rest Home and Juvenile Quarters at the County Jail.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 27th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 27th day of January, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 27th DAY OF JANUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

Received report for year of 1966 from County Sanitarian C. Wyman Taylor. Same was approved and filed in the office of the Clerk and Recorder.

Report for month of January was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 30th day of JANUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 30th day of January, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

Received from the State of Montana \$447.18 covering Civil Defense District #2 for October and November, 1966. Same was deposited to the General Fund. (#448)

The Chairman was authorized to sign Blanket Payroll claims for all departments of the County.

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for the purchase of a car.

1. Northern Auto Company	Chevrolet	\$2349.32
2. Rolfe & Wood	Plymouth	\$2377.00
3. Bozeman Motors	Ford	\$2406.92

No action was taken at this time.

The Board viewed various rooms in the Court House that are in need of paint.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



TUESDAY THE 31st DAY OF JANUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of January, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$192.26 covering State-County participation in Civil Defense for Gallatin County. Same was deposited to the General Fund. (#446) this covered the months of October and November, 1966.

The Board accepted an indemnity bond in the amount of \$82.80 with Mark M. Young as principal and McKinley Anderson and Gene I. Brown as Sureties.

This Bond was filed to permit issuing a duplicate of General Fund Warrant #3689, dated December 6, 1966, to the order of Mark M. Young, in the amount of \$41.40 as the original warrant (#3689) was lost. (the duplicate warrant no.3945).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 1st day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st. day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received report for month of January from Constable A. N. Haas. Same was approved and filed in the office of the Clerk and Recorder

The Board adjourned at five o'clock p.m.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY THE 2nd DAY OF FEBRUARY 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 3rd day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Chairman Ralph Armstrong and Road Supervisor Wm. Griffin drove to West Yellowstone to view snow problems in that area.

By unanimous decision the Board accepted the bid of Northern Auto for a Biscayne Sedan. Following is letter of acceptance to Northern Auto:-

January 31, 1967

Gene M. Stanley, Sales Manager  
Northern Automobile Company  
202 West Main  
Bozeman, Montana 59715

Dear Sir:

The bid of \$2349.32 for a 1967 <sup>Cherrolat</sup> Biscayne Sedan with specifications as stated in your letter and our bid sheet, has been awarded to your company.

We will accept the bid on the condition, that upon the arrival of the car, it will have the same seat comfort and leg room as the one we examined.

Please confirm in writing the deletion of the last sentence in your bid which states full payment upon delivery as the Budget only contains the amount of \$2313.00. The balance of \$36.32 will be paid in the new budget in August, 1967.

We will appreciate knowing the approximate delivery date as soon as possible.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong, Chairman

/s/ Leslie O. Anderson

/s/ C. L. Pasha

continued

FRIDAY THE 3rd DAY OF FEBRUARY 1967

office OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 6th day of FEBRUARY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 6th day of February, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Ray Callantine started work as an extra Custodian today, at \$1.60 per hour.

- - -

Report for month of January was received from Herman Rusch, Constable. Same was approved and filed in the office of the Clerk and Recorder.

Reports for the months of October, November, December and January were received from Justice of Peace Harold Hahn. Same were approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 7th day of FEBRUARY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 7th day of February, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report of fees and collections for month of January was received from Clerk and Recorder, Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

- - -

continued

TUESDAY THE 7th DAY OF FEBRUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The Board with Hubert Dennis, Bridge Supervisor, viewed necessary rock work on the Jefferson River near Willow Creek and also needed bridge <sup>repair</sup> ~~pass~~ on Camp Creek.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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WEDNESDAY, the 8th day of FEBRUARY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of February, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Application for cancellation of taxes #112 for 1966, Real #5848. \$2.11 under County and \$5.39 under T & A, making a total of \$7.50.

---

Received \$1.73 from State of Montana covering 1% of Hail Insurance Premium for 1966. Same deposited to General Fund. (#405)

Received \$208.50 from State of Montana for refund of county share of Foster Home Care for quarter ending 12/31/66. Dorrie \$30.00; Grayer \$81.75 and Dalley \$96.75. Same deposited to the Poor Fund. (#406)

Received \$400.00 from Belgrade State Bank covering six months interest on T.C.D.#1230. Same deposited to General Fund. (#409)

Received \$264.39 from State of Montana covering federal participation in County Welfare Administrative Costs for quarter ending July 1, 1966 to September 30, 1966. \$121.35 deposited to the Poor Fund and \$143.04 deposited to General Fund. (#412)

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At the Regular Session of the Board on the 6th, 7th, and 8th, claims were allowed and warrants ordered drawn in payment of same.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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THURSDAY THE 9th DAY OF FEBRUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 9th day of February, A.D., at nine o'clock, 1967.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from the Treasurer of the United States \$6520.00 covering final payment of federal grant. Same was deposited to the West Yellowstone Sewer Improvement fund. (#508).

The Board with Dana Schrupp, County Agent, viewed the County Agents' new office in the Federal Building which he will occupy starting February 10, 1967.

The resignation of Ralph Aaker from the City-County Planning Board was received by the Board.

The Board with Road Supervisor Wm. Griffin viewed road problems at College and Huffine Lane, also graveling and changes east of Bozeman.

Reports for month of January were received from Evelyn Thompson, Clerk of the Court; Ethel Ford, County Treasurer; and Carl L. Stucky, Clerk and Recorder. All were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 10th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$16.34 from Bennett Agency, under insurance policy written by Commercial Union Insurance Group for vandalism. Same was deposited to Road Fund. (#510)

An order was placed with Tractor and Equipment Company of Billings, Montana for Grader Blades as follows:

114 - 6' x ½" Grader Blades (5B5565); 171 - 7' x ½" Grader Blades (5B5562); a total of 1881 feet for \$1.03 per foot; making a total cost of \$1937.43.

continued

FRIDAY THE 10th DAY OF FEBRUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

MONDAY, the 13th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Due to celebrating Lincoln's Birthday, the Courthouse was closed.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 14th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of February, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The Following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended a Civil Defense Meeting at the City Hall of Bozeman.

- - -

Below is Resolution for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

General Fund #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operations, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$1227.44 as appropriated under general class (1) Salaries and Wages for account 209-A, Sheriff's Budget be transferred to account 209-A1, Sheriff's Budget, under general class (1) Salaries and Wages.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 14th day of February, 1967

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners - Gallatin County - Montana

- - -

continued

TUESDAY THE 14th DAY OF FEBRUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

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WEDNESDAY, the 15th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of February, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong, Commissioners sLeslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Received \$122.55 covering labor on Snow Removal at Winter Fair, from the Montana Winter Fair, Inc. Same deposited to the Road Fund. (#530).

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The Board viewed changes necessary to improve the Juvenile quarters in the County Jail

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

---

THURSDAY, the 16th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of February, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

---

Justice of Peace Harold Hahn sent in his resignation which will be effective March 31, 1967.

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continued

THURSDAY

THE 16th

DAY OF FEBRUARY

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

A meeting of County Officials, requested by Supt. of Schools Mary Lutes, was held in the Commissioners' office relative to the proposed shifting of offices in order to have ~~more~~ better use of the space available in the Courthouse.

Below is letter of protest from Supt. of Schools, Mary Lutes:-

February 10, 1967

Commissioners  
Gallatin County  
Bozeman, Montana

Gentlemen:

With all due respect to your positions and the responsibility which you have in providing proper facilities for all county officials I wish to protest the moving of my office.

As a duly elected official I was not consulted in the matter of this move. I believe the decision was made arbitrarily and without concern of the function of this office.

When the Court House was built in 1937 the present offices were designed specifically for the office of the County Superintendent to properly provide services to school people of the county.

One of the essentials for this office is a vault, for storing permanent records which date back to 1890. These records are referred to daily for the benefit of the public. One of the Accreditation standards is that a fireproof vault must be provided for all school records. The facilities which you plan to provide not have a vault.

The office has to provide sufficient space for the numerous reports that are required by the State; special meetings for the teachers, trustees and parents as well as other citizens interested in schools. Such meetings are conducted regularly in this office. One report in particular is the school census, which requires the daily use of this room for two months. I need not remind you that the County receives considerable monies from this work.

The said meeting room must also provide a current library of all school texts, references, visual aids, etc. School transportation meetings are held in this room, the Declamation written contest and many other activities which are conducted for the benefit of the schools.

It has been the aim of my office to provide more service to the public in behalf of education. I sincerely feel that restricting my office facilities will seriously hamper this service to the Rural public. The community room is not adequate for my purposes because the public must be served at will and not on schedule.

I want this protest as a matter of record. I am protesting this move of my office until the matter can be considered by all concerned.

Sincerely,

/s/ Mary Lutes  
County Superintendent of Schools

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC GA and AD cases were discussed and action taken on same.

The Board with H.C.Cheever, Architect, drove to the Gallatin County Rest Home to gain information needed in the planning for the proposed addition.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 17th DAY OF FEBRUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of February, A.D., at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Carolyn Witt started work in Assessor's office, as extra help, at \$1.70 per hour.

As by previous notice, at 10:30 o'clock A.M., bids were opened and publicly read for four voting machines. Only one bid was received --

Shoup Voting Machine Company 4 @ \$2,055.00 f.o.b. Bozeman Total Price \$8220.00

By unanimous decision the bid was awarded to Shoup Voting Machine Company for \$8220.00.

An order was placed with Conley Chemical Company for custodian supplies in the amount of \$67.64.

An order was placed with the Great Falls Tribune Printing & Supply Company for a Commissioners' Journal, No.37.

Commissioner Leslie O. Anderson attended a Safety Meeting held by Industrial Accident at the Bozeman City Hall.

He also attended a meeting of the Gallatin County Council on problems of the aging held in the Court House.

After a careful study of available space needed by county offices, it was moved by Commissioner Leslie O. Anderson, seconded by C. L. Pasha, and unanimously carried that the office of Supt of Schools be moved to the office formerly occupied by the County Agent; and that the Tax Equalization office be moved into the space now occupied by the Supt. of Schools, with the exception of the southeast room, which will be taken by the Justice of Peace.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 20th day of February, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

MONDAY THE 20th DAY OF FEBRUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Received from State of Montana \$879.34 covering federal participation in Civil Defense District #2 for months of November and December, 1966. Same deposited to General Fund. (#551)

will  
Eleanor Hollier/start work in the Supt. of Schools' office February 21, 1967 at \$2.05 per hour.

Application for cancellation of taxes as follows:

	County	T & A
#113 - Personal, 1965 - #2999	\$1.20	\$3.30
#114 - Real, 1965 - #3035	9.05	16.35
#115 - Real, 1966 - #6988	first half 14.88	first half 33.10
	second half 10.31	second half 22.91

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 21st day of February, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of county Commissioners met at the above named office in extra session on Tuesday, the 21st day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$89.72 covering federal participation in Civil Defense for Gallatin County for period of December, 1966. Same deposited to General Fund. (#556)

Welfare Supervisor Florence Dolighan will be out of State beginning February 24, 1967.

Commissioner Clifford L. Pasha has been appointed to fill the unexpired term of Ralph Aaker on the city-county Planning Board; effective immediately.

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan, Deputy Auditor Harvey Fox, and the Board of Commissioners.

Listed below is the cost of painting various rooms in the Courthouse and the cost per room as given by Ivan Ellerkamp:

Labor and material to perform following painting. Work to consist of necessary preparation and application of one coat of SWP first grade material. Color and type to be similar to existing paint. Two coats only in areas where necessary.

Main Floor - Extension Service area	\$256.60
Third Floor - Clerk of Court area and rest room (back storage room)	\$286.65
Third Floor - Jury room and two rest rooms	\$168.05
Top Floor - Bed storage. Two rest rooms. Janitor Closet. Shower.	\$216.80

continued

TUESDAY THE 21st DAY OF FEBRUARY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

Mont. Cont. License C-3235  
 Bozeman License 2269  
 Ind. Acc. 26269  
 Employment 1720-17-30250  
 Liability and property damage Insurance. Waite & Co.

Total price for painting, to be paid on completion will be \$928.10.

- - -

Applications for cancellation of taxes are as follows:

	<u>County</u>	<u>T &amp; A</u>
#116 - Real, #695 - 738 - 813	1962 - 1.13	1962 - 5.49
	1963 - 1.19	1963 - 6.16
	1964 - 1.12	1964 - 6.08
#117 - Real, #674 - 642	1965 - 1.12	1965 - 6.66
	1966 - 1.14	1966 - 6.88

- - -

The Board accepted an Indemnity Bond in the amount of \$6.00 with Robert Orton Smith and Maxine Dorman as Sureties and Ken Cook as principal.

This Bond was filed to permit issuing a duplicate of General Fund Warrant Number 1648, dated March 6, 1966 to the order of Ken Cook in the amount of \$3.00 as the original warrant was lost.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

- - -

THURSDAY, the 23rd day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
 BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 23rd day of February, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mr. Sam Johnston started to work part-time for the Road Department at West Yellowstone. His hourly pay will be \$2.75 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

- - -

FRIDAY THE 24th DAY OF FEBRUARY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board, and Commissioner Leslie O. Anderson.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign Blanket Payroll Claims for all County Departments.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 27th day of FEBRUARY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Roy Callantine will work as extra-custodian March 2nd and 3rd, at \$1.60 per hour while the regular custodian Leo Martinz is away.

County doctor, Edward L. King, was given permission to be out of state March 12, 1967.

Received report for month of February from Justice of Peace Alexander Schmall.  
Received report for month of February from Justice of Peace Elvin E. Ellison. Both of these reports were approved and filed in the office of the Clerk and Recorder.

Road Supervisor, Wm. Griffin, with Commissioners Clifford L. Pasha and Ralph Armstrong looked at the proposed interstate change in Three Forks; also viewed rock and road work at Willow Creek.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 28th DAY OF FEBRUARY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of February, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following is an Order from the eighteenth Judicial District:

IN THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF  
THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN

O R D E R

WHEREAS, the former bailiff of this Court, Lester Todd, is now deceased, and WHEREAS, this Court did on the death of Lester Todd appoint Charles W. (Bill) Sorenson as bailiff of this Court, and WHEREAS, from the period of appointment until the present it has been impossible for the named bailiff, Charles W. (Bill) Sorenson, to assume the duties of his office, and during this interim period Mrs. Theresa Wagner has served as temporary bailiff, and WHEREAS, it appears that Charles W. (Bill) Sorenson can now assume his position of bailiff, NOW, THEREFORE, IT IS ORDERED, That Charles W. (Bill) Sorenson's tenure of office as bailiff of this court begin on the 1st day of March, 1967, and shall continue until the further order of this Court.

DATED this 28th day of February, 1967.

/s/ / W. W. Lessley  
District Judge

An order was placed with Custom Laboratories, Inc. for custodial supplies in the amount of \$52.25.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the first day of March, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the first day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

H. C. Cheever, Architect, presented the Board with a sketch of the proposed addition to the Gallatin County Rest Home, and also gave an estimate of \$75,000.00 for the addition.

WEDNESDAY THE 1st DAY OF MARCH 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

Jack Larmoyeux, Superintendent, of the United States Fish Hatchery met with the Board concerning access through the property of the Fish Hatchery.

It was decided that property owners, in this area, be given permits to use this road.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 2nd day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the second day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioner Clifford L. Pasha and Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report from Constable Herman Rusch was received for month of February. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Allen Lapp will replace Kenneth Ketcham as Sewer Manager in West Yellowstone, effective March 1, 1967; salary to be decided at a later date.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY the 3rd day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 3rd DAY OF MARCH 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various oaa, ADC, GA, and AD cases were discussed and action taken on same.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 6th day of MARCH, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday, the 6th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong,; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for month of February was received from Justice of Peace Harold Hahn. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Received \$66.41 from state of Montana covering Social Security and Industrial Accident from 7/1/65 to 6/30/66 for Gallatin County Civil Defense. Same was deposited to the General Fund. (#616).

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 7th day of MARCH, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 7th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

TUESDAY THE 7th DAY OF MARCH 19 67

B22588--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued: - - -

Mary Frances Bennett started to work in the Clerk and Recorder's office at \$1.60 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
ClerkAPPROVED:  
*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 8th day of MARCH, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 8th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

After notification from the State Highway Patrol of the need for a Speed Limit Sign in the town of Willow Creek, a speed limit of twenty-five (25) miles per hour was placed in Willow Creek, and the signs posted.

- - -

Report for month of February was received from Clerk and Recorder Carl L. Stucky in the amount of \$1333.15. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Received \$31.33 from Farmers' Insurance Group covering damage to bridge by V. Gallagher, one of their clients. Same was deposited to Bridge Fund. (#644)

- - -

At the Regular Session of the Board on March 6, 7, and 8, claims were allowed and warrants ordered drawn in payment of same.

- - -

Below is Resolution for Transfer of Budget Appropriations - General Fund #5

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$500.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 203-B, Treasurer's Printing and Office Supplies Budget, under general class (2) Maintenance and Operation.
2. That the sum of \$300.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 245-B, County Agent's Printing and Office Supplies Budget, under general class (2) Maintenance and Operation

continued



WEDNESDAY THE 8th DAY OF MARCH 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

3. That the sum of \$577.80 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 250-W, Maintenance Contracts Budget, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 8th day of March, 1967

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 9th day of MARCH, 1967 EXTRA SESSION                      OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday the 9th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A meeting relative to the operation of the City-County Ambulance was held with representatives from the City of Bozeman, Bozeman Deaconess Hospital, Medical Profession and Gallatin County. No action was taken at this time.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 10th day of MARCH, 1967 EXTRA SESSION                      OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 10th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 10th DAY OF MARCH 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

The Board with Road Supervisor, Wm. Griffin, toured roads east and south of Bozeman.

- - -

Reports for month of February received from Evelyn Thompson, Clerk of the Court; Gilbert Carter, County Treasurer; and Carl L. Stucky, County Clerk and Recorder. All were approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 13th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 13th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Chairman was authorized to sign Warrant No.2554 made out to Montana Power for Churchill Lighting in the amount of \$81.60.

- - -

Leonard Bock, Dist.#2 Civil Defense Director, was granted military leave from March 18, 1967 thru April 1, 1967.

- - -

Lots 17 and 18 of Block 12, of the New Hyalite View Subdivision, were sold to Westland Enterprises for \$3,435.38 plus costs and filing fees. A tax deed was given.

- - -

Chairman Ralph Armstrong and Commissioner Clifford L. Pasha attended a City-County Planning Meeting concerning the proposed county-wide comprehensive study of Water and Sewage disposal.

- - -

On March 22, 1967 Jacquelyn Stonnell will go on the County payroll, and will receive a salary of \$400.00 monthly, from funds of the Gallatin County Home-Health Service Program.

Below is a letter from the State Board of Health to the County Health Supervisor relative to Jacquelyn Stonnell:-

September 29, 1966

Mrs.Iome Kinzie, Supervisor  
Bozeman, Montana 59715

Dear Iome:

Mr. James and I have arrived at a way of handling the State Board of Health's obligation for Jacquelyn Stonnell's annual leave at the rate of 1¼ days per month, as you know.

Jackie will be on the State Board of Health payroll for six months; and \$2,400 is the sum total we have for her salary and payment for any vacation. Ten days before she shall

continued

MONDAY

THE

13th

DAY OF

MARCH

19

1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

HAVE ENCUMBERED ALL OF THE \$2,400, she should be changed over to salary from fees or whichever other arrangement you have for paying her by then--if, in fact, you are to keep her. If you don't keep her and she works only six months, she has no annual leave coming and she could use all the \$2,400 up in salary.

Is this confusing? If so, be comforted that it is the first experience like this that I have had also. We have run into several little challenges like this over the past year.

Good luck!

Sincerely,

/s/ Virginia

(Mrs.) Virginia Geiger Kenyon  
Director  
Division of Nursing

- - -

- - -

Board adjourned at five o'clock P.M.



- - -

TUESDAY, the 14th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; County Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mr. Gene Panky, of the State Highway, met with the Board to obtain a deed to county road right-of-way at Three Forks. This transaction was not completed.

- - -

The Board attended a District #2, Civil Defense meeting in the Community Room of the County Courthouse.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 15th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 15th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 15th DAY OF MARCH 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

A motion was made by Commissioner Clifford L. Pasha, seconded by Chairman Ralph Armstrong that Commissioner Leslie O. Anderson be appointed county representative on the Advisory Board of the Senior Citizens' Social Center.

- - -

Received \$131.60 from Joe M. Lee, covering sale of arch pipe culvert, 34'. The same was deposited to Bridge Fund. (#683).

- - -

The following Resolution, sent to the City-County Planning Board, for the purpose of qualifying rural communities for certain Federal assistance programs:-

March 15, 1967

City-County Planning Board  
Bozeman, Montana 59715

Gentlemen:

The following resolution was introduced by C.L.Pasha, County Commissioner, was seconded by Leslie O. Anderson, County Commissioner, and passed by the Board of County Commissioners of Gallatin County, Montana.

R E S O L U T I O N

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, does hereby elect to join with the City-County Planning Board duly created and established by the City Council, City Ordinance No.820, dated August 21, 1957, in accordance with the provisions of law; and

WHEREAS, The Board of County Commissioners have found it desirable and necessary to undertake comprehensive planning studies for the county areas outside the jurisdictional area of said planning board for the purpose of qualifying rural communities for certain Federal assistance programs; and to have these studies encompassed in a Comprehensive Area Plan for water and sewer systems; and

WHEREAS, The preparation of this Comprehensive Area Plan for water and sewer systems will, in addition to assisting the rural communities in Gallatin County to qualify for grant assistance from various governmental sources, do the following:

1. Develop an awareness on the part of the people of an area of their water and waste disposal problems.
2. Develop a desire on the part of the people of an area to solve problems or prevent problems in connection with water and waste disposal. Such desire or concern should lead to local community action to improve or install water and waste disposal facilities.
3. Assist local leaders to become knowledgeable of services that are available from governmental and private sources to assist them.
4. Determine the best and/or alternate sources of water and methods of waste disposal, and the advantages and disadvantages of each.
5. Prevent duplication of facilities.
6. Coordinate use of common facilities, such as water supplies or waste treatment plants.
7. Provide information for properly designing facilities.

AND, WHEREAS, The Board of County Commissioners under authority of the 1965 amendment of Title II, Chapter 38, RCM 1947, and specifically Section 11-3830.1, may request the City-County Planning Board to conduct specific planning projects within the county and outside the jurisdictional area of City-County Planning Board; and

NOW, THEREFORE, The Board of County Commissioners desires to have the City-County Planning Board undertake the preparation of a Comprehensive Area Plan for the orderly development of water and sewer systems in the rural communities of Gallatin County; and

WHEREAS, It is expressly desired that this Comprehensive Area Plan will encompass the rural areas of Gallatin County, Montana, with specific reference to the unincorporated communities of Gallatin Gateway, Willow Creek, Logan, Churchill and Amsterdam; and the incorporated towns of Bozeman, West Yellowstone, Belgrade, Three Forks, and Manhattan;

continued

WEDNESDAY THE 15th DAY OF MARCH 19 1967

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

NOW, THEREFORE, BE IT RESOLVED, That the Board of County Commissioners hereby requests the Bozeman City-County Planning Board to undertake the preparation of a Comprehensive Area Plan for the orderly development of water and sewer systems in the rural communities of Gallatin County outside the jurisdictional area of said City-County Planning Board; and

WHEREAS, In furtherance of such decision for the need of the preparation of a Comprehensive Area Plan, it is hereby decreed that the City-County Planning Board be authorized to execute all necessary agreements, reports, and other instruments in connection with the receiving of a grant as may be required by the Farmers' Home Administration; and said Comprehensive Area Plan for water and sewer systems is to be prepared in accordance with the guides furnished by the Farmers' Home Administration, and the covenants of the Grant Agreement;

AND, It is further authorized that the City-County Planning Board is authorized to accept, receive, and expend funds in the form of a grant to be received from the United States of America, acting through the Farmers' Home Administration, United States Department of Agriculture; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, That the Board of County Commissioners of Gallatin County, Montana, in consideration of the foregoing, and in accordance with the provisions of the law as set forth above, does hereby ratify and approve the formation of the City-County Planning Board, the request for a Comprehensive Area Plan, execution of documents in connection therewith, and acceptance and payment of such grant funds and services from the Federal Government by the Bozeman City-County Planning Board, and directs said planning Board to accept grant funds and deposit the same with the city or county in a special non-reverting planning board fund to be available for expenditure by the planning board for the purpose designated by the Farmers' Home Administration, that withdrawals or disbursements of said funds shall be subject to the approval of the County Supervisor or other designated representative of the Farmers' Home Administration and evidenced by warrants or vouchers in the manner required by law.

AND, IT IS FURTHER RESOLVED, That the Chairman of the Board of County Commissioners is hereby duly authorized by said Board of County Commissioners to join with the designated official of the City-County Planning Board in the execution of the Grant Agreement which agreement is the official request for planning for development of water and sewer systems in the rural areas of Gallatin County; and to execute such other forms, documents, agreements or reports in connection therewith.

Dated this 15th day of March, 1967

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY

ATTEST:

/s/ Carl L. Stucky  
Clerk & Recorder

/s/ Ralph Armstrong  
Chairman

(seal)

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 16th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 16th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit;

- - -

continued

THURSDAY THE 16th DAY OF MARCH 19 67

B22888--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Reports for months of January and February were received from County Auditor, Wm. H. Johnson. Same were approved and filed in the office of the Clerk and Recorder.

- - -

Authorization was given for Darvin Hansen to attend the Major Case School at the Montana Law Enforcement Academy, from April 2 thru April 14, 1967.

- - -

Commissioner Leslie O. Anderson attended a meeting of the Advisory Board of the Senior Citizens Social Center.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 17th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 17th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioners Leslie O. Anderson and Clifford L. Pasha attended a Law In Your Life program in the County Court Room.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

The following letter was sent to State Board of Health relative to the County's policy on Jacquelyn Stonnell's employment by the county;

March 17, 1967

Robert A. James, Administrative Officer  
State Board of Health  
Helena, Montana 59601

Dear Mr. James:

In checking Opinion No.80 with our County Attorney, we find that his understanding is that Jacquelyn Stonnell has not been in the employ of the State long enough to have earned vacation time, so is not entitled to payment from your department upon transfer to Gallatin County

Also she cannot, upon employment by Gallatin County, transfer what vacation and sick leave she has earned to this county.

continued

FRIDAY THE 17th DAY OF MARCH 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

After due consideration, relative to the opinion of our County Attorney, Jacquelyn Stonnell will be place on our payroll effective March 22, 1967.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong, Chairman      /s/ Leslie O. Anderson      C. L. Pasha /s/

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 20th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 20th day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Velma E. Taylor started to work, today, in the Health Department as a relief secretary while the regular secretary is on vacation. Her starting salary will be \$1.60 perhour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 21st day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 21st day of March, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit;

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36

EXTRA SESSION

TUESDAY

THE 21st

DAY OF MARCH

1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

It was agreed through the West Yellowstone Sewer Committee that Sam Johnston be paid \$175.00 for his work in caring for the system in the absence of Ken Ketcham, from February 1, 1967 thru February 28, 1967.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 22nd day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 22nd day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 23rd day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 23rd day of March, A.D., 1967, at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

Received from the Farmers' Insurance Group \$102.90 covering repairs on county gas pump damaged by L. Blattie. Same was deposited to Road Fund. (#731)

Chairman Ralph Armstrong is attending Governor's Industrial Development Conference at Missoula, Montana. This meeting scheduled for March 23 and 24, 1967.

Commissioner C. L. Pasha, and Road Supervisor made a trip to Gallatin Gateway, to view water-flooding problem.

continued



COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 23rd DAY OF MARCH 19 67

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Leslie O. Anderson*  
Acting Chairman

FRIDAY, the 24th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 24th day of March, A.D., 1967, at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Signs were placed on the Trident Road governing the speed limit and load limit of the Trident Bridge. They are as follows:- Load Limit 18,000 for single axle trucks, and 32,000 for tandem axle trucks with a speed limit of 20 (twenty) miles, on the bridge, per hour.

in the Courthouse

It was agreed that all County Offices/remain open during Good Friday Services, but that each office might arrange their schedule so that anyone wishing to attend services, may be allowed to do so.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Leslie O. Anderson*  
Acting Chairman

MONDAY, the 27th day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 27th day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

MONDAY THE 27th DAY OF MARCH 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following letter was received from Kenneth F. Ketcham, followed by the answer:-

Dear Sir:

I still have not received last month's check, or a reason why not. Could you drop me a line and let me know what is going on please?

Yours truly,

s/s/ Kenneth F. Ketcham

Dear Ken:

You have not been performing the duties at the Sewer Plant. As a matter of fact, you have all ready received one check which you did not deserve.

/s/ Ralph Armstrong  
Board of County Commissioners

- - -

The following applications for Cancellation of Taxes, for year of 1966, were approved:-

Application No. 118	Real, #6112 - second half	\$12.64
Application No. 119	Real, #6672 - second half	11.74
Application No. 120	Real, #6777 - second half	.46
Application No. 121	Real, #6778 - second half	.28
Application No. 122	Real, #6825 - second half	12.72
Application No. 123	Real, #6902 - second half	.94
Application No. 124	Real, #7109 - second half	1.00
Application No. 125	Real, #7110 - second half	14.54
Application No. 126	Real, #7111 - second half	.84
Application No. 127	Real, #7118 - second half	22.46
Application No. 128	Real, #7119 - second half	9.92
Application No. 129	Real, #7369 - second half	8.58
Application No. 130	Real, #8251 - second half	1.24
Application No. 131	Real, #8252 - second half	7.78
Application No. 132	Real, #8619 - second half	.80
Application No. 133	Real, #8620 - second half	3.98'
Application No. 134	Real, #8621 - second half	9.20
Application No. 135	Real, #8909 - second half	10.06
Application No. 136	Real, #9034 - second half	24.08
Application No. 137	Real, #9145 - second half	44.98
Application No. 138	Real, #9157 - second half	10.86
Application No. 139	Real, #9343 - second half	3.00
Application No. 140	Real, #9779 - second half	12.28
Application No. 141	Real, #9782 - second half	13.70
Application No. 142	Real, #9783 - second half	6.50
Application No. 143	Real, #6020 - second half	2.72
Application No. 144	Real, #6022 - second half	7.92
Application No. 145	Real, #6023 - second half	11.84

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 28th DAY OF MARCH 19<sup>67</sup>

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 28th day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mary Frances Bennett started work today in the County Assessor's office, as extra help, at \$1.60 per hour.

Authorization was given to pay the Gallatin County Home-Health Service nurse, for the care of Helen Mitchel, out of the Poor Fund.

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee from the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan; Deputy Auditor Harvey Fox, and the Board of County Commissioners.

The following refunds were made due to overpayment of 1966 taxes:-

Tax Receipt No. 6004 in amount of \$ .12  
 Tax Receipt No. 9319 in amount of \$ .34  
 Tax Receipt No. 9785 in amount of \$ 7.64  
 Tax Receipt No. 6390 in amount of \$ 4.84  
 Tax Receipt No. 7368 in amount of \$ 7.10  
 Tax Receipt No. 8622 in amount of \$11.64  
 Tax Receipt No. 9781 in amount of \$11.42

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

WEDNESDAY, the 29th day of MARCH, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
 BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 29th day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

THURSDAY THE 30th DAY OF MARCH 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 30th day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board, with Road Supervisor Wm. Griffin attended an Emergency Training Session, sponsored by Civil Defense, at Montana State University.

Received from State of Montana \$61.87 for share in City-County Health Department. Same deposited to General Fund. (#755).

Deputy Sheriff Carl Smith was authorized to attend the Fingerprint School to be held at Montana State University April 17 to April 21, 1967, at a cost of \$25.00.

Report for month of March was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

William Gilbert will start work in the County Attorney's office as an extra deputy at \$390.00 per month, as of April 1, 1967.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 31st day of MARCH, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 31st day of March, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana, Department of Public Welfare, \$104.52 covering M.A.A. Estates for quarter ending March 31, 1967. ~~XXXXXXX~~. Same deposited to the Poor Fund. (#761).

Received from State of Montana, Dept. of Public Welfare, \$37.48 covering county's share of Recoveries and Collections, M.A.A. Refunds for quarter ending March 31, 1967. Same deposited to the Poor Fund. (#760)

continued

FRIDAY THE 31st DAY OF MARCH 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Salary for Sewer Manager, Allen Lapp, at West Yellowstone was set at \$175.00 per month until the 1967-1968 Budget is determined.

Report for month of February 13 thru March 31, was received from Constable A.H.Haas. This was approved and filed in the office of the Clerk and Recorder.

Report for month of March was received from Justice of Peace Betty L. Grace. Same was approved and filed in the office of the Clerk and Recorder.

The Board checked the bonds of all the County and Township officers and found everything to be in order.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 3rd day of APRIL, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 3rd day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Elwin Belcher started work with the Road Department today, at \$2.35 per hour.

Received \$92.13 from the State of Montana for participation in Gallatin County Civil Defense program. Same deposited to General Fund. (#779)

Received \$586.33 from State of Montana for participation in Civil Defense District #2 program. Same deposited to General Fund (#780).

Received \$17.10 from the Climbing Arrow Ranch covering labor at fire in Sixteen Mile Canyon on August 16, 1966. Same deposited to Road Fund. (#784).

Report for month of March received from Constable Herman Rusch. Same was approved and filed in the office of the Clerk and Recorder.

County Agent, Dana Schrupp, was granted permission to take Military Leave from April 10, to April 21, 1967.

Commissioner Leslie O. Anderson attended a meeting of the Advisory Board of the Senior Citizens Social Center.

The Board adjourned at five o'clock P.M.

MONDAY

THE 3rd

DAY OF APRIL

19 67

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 4th day of APRIL, 1967

REGULAR SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 4th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dennis Myers and Lon Pingel started work for Road Department today at \$2.35 per hour.

The Board, with Road Supervisor, Wm. Griffin, and Harry Brainard viewed needed road repairs from Logan to Sixteen Mile.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 5th day of APRIL, 1967

REGULAR SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 5th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the Regular Session of the Board on the 3, 4 and 5 of April, 1967, claims were allowed and warrants ordered drawn in payment of same.

A deed was given to the State Highway Department for that portion of the County Road crossed by the new Interstate Highway, north of Three Forks, near the Stock Yards.

The Board adjourned at five o'clock P.M.

WEDNESDAY THE 5th DAY OF April 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 6th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
+ BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 6th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for month of March was received from Clerk and Recorder Carl L. Stucky, Same was approved and filed in the office of the Clerk and Recorder.

The Board, with Road Supervisor, Wm. Griffin, and others from the County Staff attended the Civil Defense Trial Session at the Montana State University.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 7th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 7th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board viewed roads in the Walker Settlement and the Joe Nelson Road.

The following Court Order was received from W.W.Lessley, District & Juvenile Court Judge:

continued

FRIDAY THE 7th DAY OF APRIL 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

IN THE JUVENILE DEPARTMENT  
OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT  
OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN

ORDER

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and

WHEREAS, it is necessary for the well-being of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of Robert Egnew of Hardin, Montana.

NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that Robert C. Egnew is appointed Deputy Probation Officer of the Eighteenth Judicial District, with his term beginning on the 28th day of March, A.D., 1967 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said Robert C. Egnew, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00), to be paid each month.

Dated this 30th day of January, A.D., 1967

/s/ W. W. Lessley  
District & Juvenile Court Judge

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 10th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on Monday, the 10th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for month of March was received from Justice of Peace Harold Hahn. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Received \$2,000.00 from First National Bank covering 90-day interest on T.C.D.#6685. Same deposited to General Fund. (#820)

- - -

The Board with Road Supervisor, Wm. Griffin, viewed drainage at the Jacobsen place in Manhattan, also roads west and south of Manhattan.

- - -

- - -



MONDAY THE 10th DAY OF APRIL 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 11th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 11th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$10.95 from Gallatin Farmers' Company covering refund on purchases. Same was deposited to the Road Fund. (#824).

- - -

Report for month of March received from Dist.#2 Civil Defense Director, Leonard Bock. Same was approved and filed in the office of the Clerk and Recorder.

Report for months of January, February and March were received from Justice of Peace L. K. Williams. All were approved and filed in the office of the Clerk &amp; Recorder.

Reports for month of March were received from Evelyn Thompson, Clerk of Court; Gilbert Carter, County Treasurer; and Clerk and Recorder, County Clerk and Recorder. All were approved and filed in the office of the Clerk and Recorder.

- - -

Effective May 1, 1967, Jeanne Gillie of the Sheriff's office, will receive \$411.06 instead of \$390.00.

- - -

The Board, with Road Supervisor, Wm. Griffin, viewed roads in the Maudlow area.

- - -

The appointment of a County surveyor was made by the Board of Commissioners:-

April 11, 1967

Mr. Earl R. Best  
306 Lindley Place  
Bozeman, Montana 59715

Dear Mr. Best:

You have been appointed by the Gallatin County Board of Commissioners to the position of County Surveyor.

This, as you know, is without remuneration.

The appointment is made only to complete the requirements necessary for a County Zoning Board and will cover no other duties.

Please notify us of your acceptance. Thank you.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong  
Ralph Armstrong, ChairmanLeslie O. Anderson /s/  
Leslie O. Anderson/s/ C. L. Pasha  
C.L. Pasha

- - -

TUESDAY THE 11th DAY OF APRIL 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 12th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONER  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 12th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board and other County Officials viewed a demonstration of Microfilming equipment in the Community Room of the Courthouse.

- - -

Commissioner C. L. Pasha attended the City-County Planning Board meeting Tuesday Evening.

- - -

The Board, with County Treasurer, Gilbert Carter, checked the Depository Bonds and find \$1,000,00.00 on deposit in the seven banks, and Bond and Interest Money on Deposit, for the quarter ending March 31, 1967.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	\$208,290.19
Custodian's Receipt <u>H-7371</u> , U.S.Treasury Bonds, 1972, 4%, dated 8/15/62, and due 9/15/72, in the amount of	96,000.00 ✓
Custodian's Receipt <u>H-7605</u> , U.S.Treasury Bonds, 1974, 3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-8078</u> , U.S.Treasury Bonds, 1973, 4%, dated October 1, 1963, due 8/15/73, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-010889</u> , U.S.Treasury Bonds, 1972, 3½%, dated 6/1/65, due 10/1/72, in the amount of	10,000.00 ✓
Custodian's Receipt <u>H-10890</u> , U.S.Treasury Bonds, 1969, 3½%, dated 6/1/65, due 7/1/69, in the amount of	15,000.00 ✓
Custodian's Receipt <u>H-10892</u> , U.S.Treasury Bonds, 1976, 3%, dated 6/1/65, due 10/1/76, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10896</u> , U.S.Treasury Bonds, 1968, 6%, dated 6/1/65, due 5/1/68, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10897</u> , U.S.Treasury Bonds, 1975, 4%, dated 6/1/1965, due 1/15/75, in the amount of	20,000.00 ✓
Custodian's Receipt <u>sH-10898</u> , U.S.Treasury Bonds, 3%, 1968, dated 6/1/65, due 12/15/68, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10899</u> , U.S.Treasury Bonds, 1970, dated 6/1/65, due 3/1/70, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10900</u> , U.S.Treasury Bonds, 1969, 3-3/4%, dated 6/1/65, due 7/1/69, in the amount of	20,000.00 ✓

continued

WEDNESDAY

THE

12th

DAY OF

APRIL

19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>Credit Balance</u>
Custodian's Receipt <u>H-10901</u> , U.S.Treasury Bonds,1975, 3%, dated 6/4/65, due 7/1/75, in the amount of	24,000.00 ✓
Custodian's Receipt <u>H-11218</u> , Helena High School Dist.,Mont.1978, 3.20%, 4 @ 5,000.00, due 6/15/78, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11217</u> , Sch.Dist.#2, Yellowstone County 1978, 3.10%, (Mont.Billings)Sch.Bldg.Bd., 4 @ 5,000.00, due 7/1/78 in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11216</u> ,Co.of Custer,mont.,Jr.College Bond,1978,3.20%, 20 @ 1,000.00, due 1/1/78, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11215</u> , St.of Calif.,Veterans Bd.,Ser.U.,1977,3-3/4%, 20 @ 1,000.00, due 2/1/77, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11214</u> ,Co.of Hamilton,Ohio,Major Thorofare Bd.,1976, 3-1/8%, 5 @ 5,000.00, due 5/1/76, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11213</u> ,Co.of Yellowstone,Mont.Co.,Nursing Home Bd., 1975, 3%, 25 @ 1,000.00, due 7/1/75, inthe amount of	25,000.00 ✓
Custodian's Receipt <u>H-11212</u> , St.Bd. of Ed.,St.of Fla.,Higher Ed.Bd., Ser. A64A,1975,3.0%, 4 @ 5,000.00, due 5/1/75, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11210</u> , Cut Bank High Sch.Dist.#15,Glacier Co.,Mont. Sch.Bldg.Bd.,1974, 3%, 25 @ 1,000.00, due 6/30/74, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11208</u> ,Sch.Dist.#1, Fergus Co.,Mont.(Lewistown Sch. Dist.,Sch.Bldg.Bd.1959), 1974, 4%, 20 @ 1,000.00, due 6/15/74,in amount of	20,000.00 ✓
Custodian's Receipt <u>H-11207</u> , City of Billings,Fire Dept.,Bldg.Bd.,Mont.1974, 3%, 19 @ 1,000.00, due 1/1/74 in the amount of	19,000.00 ✓
Custodian's Receipt <u>H-11206</u> ,St.ofN.Y.,Housing Bd.,1971,4%,4 @ 5,000.00, due 7/1/71, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11548</u> ,St.of Calif.Under Calif.Water Res.Development Bd.Act,Series E,4.50%, 8 @ 5,000.00, due 12/1/79, in the amount of	40,000.00 ✓
Custodian's Receipt <u>H-12481</u> ,St.of R.I., & Providence Planation, the Inter-state Hi-way Const.Loan of 1960,Series H,3½%, 10 @ 1,000.00, due 4/1/75, in the amount of	10,000.00 ✓
Custodian's Receipt <u>H-12482</u> ,St.of R.I.& Providence Planation,St.Hi-ways Imp. Loan of 1964,Series C, 3½%,10 @ 1000.00, due 4/1/75, in the amount of	10,000.00 ✓
Custodian's Receipt <u>#12483</u> ,St.of Conn.Hi-way System Bd.(1961 Act),Series A., 3/40%, 6 @ 5,000.00, due 5/1/80, in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12484</u> ,St.of Maryland,Gen.Const.Loan,Act of 1965, Series Z, 3.40%, 6 @ 5,000.00, due 5/15/81, in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12485</u> ,The Commonwealth of Mass.(MA-344) Hi-Way Imp. Loan Act of 1965,3.60%, 6 @ 5,000.00, due 6/1/82, in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12143</u> , St.of Calif.Under Calif.Wtr.Resources Develop. Bd.Act.,Ser.F.,dated 7/1/66, 6 @ 5,000.00,5% due 7/1/81, in amount of	30,000.00 ✓
Custodian's Rectipt <u>H-12144</u> , St.of Okla.,Inst.Bldg.Bd.,1965,Ser.B, 3.70%, due 7/15/81, 6 @ 5,000.00, in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12145</u> , St.of Texas,College Student Loan Bd.,Ser.1966, 4%, 6 @ 5,000, due 8/1/80, in the amount	30,000.000 ✓
Custodian's Receipt <u>H-12155</u> , St.of Calif.,St.Beach Pk.Rec.& Hist.Facilities Bond,Series B.4/20%, 5 @ 5,000.00, due 3/1/82; in the amount of	25,000.00 ✓
and 5 @ 5,000.00, due 3/1/83 in the amount of	25,000.00 ✓
	<u>919,000.00</u>

Gallatin Trust & Savings BankCredit Balance

\$79,774.08

~~Custodian's Receipt H-6587, of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch.Dist.#7, 2-4/10%, due 7/1/67, in the amount of~~

6/1/67

~~5,000.00 (7)~~Custodian's Receipt H-6860 of the Federal Reserve Bank of Mpls., dated 4/21/61, covering U.S.Treasury Bonds,3-5/8%, due 11/15/67 in amount of

20,000.00 ✓

continued

WEDNESDAY

THE 12th

DAY OF APRIL

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt <u>H-7602</u> , U.S.Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63 in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-7960</u> , U.S.Treasury Bonds, 1971, 4%, dated 7/8/63, due 8/15/71, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-8026</u> , U.S.Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-10329</u> , U.S.Treasury Bonds, 1974, 4 1/4%, dated 5/15/64, due 5/15/74, in the amount of	54,000.00 ✓
	<u>379,000.00</u>
<u>SECURITY BANK &amp; TRUST COMPANY</u>	
	<u>Credit Balance</u>
	231,256.82
Custodian's Receipt for U.S.Treasury Bond <u>H-11255</u> , 1971, 4%, dated 3/1/62, due 8/15/71, in the amount of	100,000.00 ✓
Custodian's Receipt <u>#2383</u> , U.S.Treasury Bonds, 4%, #10963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	100,000.00 ✓
Custodian's Receipt under account <u>#13053.4</u> , of N.W.Nat'l.Bk.of Mpls., dated 8/3/55, covering Gal.Co.Hi-School, Dist.Bldg.Bonds #456-490, due 7/1/69, and 491-525, due 7/1/70, in the amount of	70,000.00 ✓
Custodian's Receipt <u>#2564</u> , Beaverhead Co., Sch.Dist.#10 (Dillon) Mont.Sch. Bldg.Bond, 3.80%, #196/200 @ 1M each, due 7/1/68, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2563</u> , Carbon Co., Red Lodge HiSch.Dist.#1, Red Lodge, Mont.Sch.Bldg.Bond, 4.50%, due 1/1/70, #186/90 @ 1M ea. in amount of	5,000.00 ✓
Custodian's Receipt <u>#2562</u> , Carbon Co., Joliet Hi-Sch.Dist.#7, Mont.Sch.Bldg. Bd., 4%, due 1/1/71, #118/18 @ 1M each, in the amount of	8,000.00 ✓
Custodian's Receipt <u>#2561</u> Cascade Co.Mont.Hi-Sch.Dist.B., Sch.Bldg.Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M each, 104 @ 500 in amount of	7,500.00 ✓
Custodian's Receipt <u>#2560</u> , Choteau Co., Geraldine Hi-Sch.Dist.#111, Mont.Sch. Bldg.Bond of 1959, 4.50%, due 7/1/69, #86/90 @ 1M ea., in amount of	5,000.00 ✓
Custodian's Receipt <u>#2559</u> , Dawson Co.Sch.Dist.#1, Mont.Sch.Bldg.Bond, 4%, due 4/1/68, #145/9 @ 1M each, in amount of	5,000.00 ✓
Custodian's Receipt <u>#2558</u> , Deer Lodge Co.Hi-Sch.Dist.Mont.2.75%, Sch.Bldg. Bd. #305/14 @ 1M ea., due 7/1/68, in the amount of	10,000.00 ✓
Custodian's Receipt <u>#2557</u> , Fallon Co., Baker Hi-Sch.Dist.Mont, 4.50%, Sch.Bldg. Bd., #351/55, @ 1M each, due 7/1/69, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2556</u> , Fallon Co., Plevna Hi-Sch.Dist., Mont.4%, Sch.Bldg. Bd., #100/04 @ 1M each, due 12/1/67 in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2555</u> , Flathead Co., Columbia Falls Hi-Sch.Dist.Mont., 3% Sch.Bldg.Bond #351/55 @ 1M each, due 6/1/69, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2554</u> , Fallon Co.Hi-Sch.Dist.Mont., 4% Sch.Bldg.Bd.#138/43 @ 1M each, due 12/1/71, in the amount of	6,000.00 ✓
Custodian's Receipt <u>#2553</u> , Deer Lodge Co.Sch.Dist.#10, Mont.3.20% Sch.Bldg.Bd. #315/19 @ 1M ea., due 7/1/70, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2552</u> , Flathead Co.Sch.Dist.35, Mont., 2.15%, Sch.Bldg.Bd. #382/83 @ 1M ea., due 6/1/68, in the amount of	2,000.00 ✓
Custodian's Receipt <u>#2551</u> , Gal.Co.Belgrade Hi-Sch.Dist., Mont.3.00%, Sch.Bldg. Bd.#220/23 @ 1M each, due 7/1/74, in the amount of	4,000.00 ✓
Custodian's Receipt <u>#2550</u> , Lewis & Clark Co., Helena Hi-Sch.Dist.Mont.2 1/4%, Sch.Bldg.Bd., 1954 #1013/22 @ 1M each, due 1/1/71, in the amount of	10,000.00 ✓
Custodian's Receipt <u>#2547</u> , Pondera Co., Brady Hi-Sch.Dist.Mont.3.10%, Sch. Bldg.Bond #169/73 @ 1M each, due 6/15/72, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2546</u> , Richland Co., Sch.Dist.#7, Savage, Mont.4.60%, Sch. Bldg.Bd., #51 @ 500., #52/55 @ 1M each, due 12/30/70, in the amount of	4,500.00 ✓
Custodian's Receipt <u>#2545</u> , Richland Co., Sch.Dist.#7, Mont.4.60%, Sch.Bldg. Bd., #56 @ 500, #57/60 @ 1M each, due 12/30/70, in the amount of	4,500.00 ✓
<u>#24978</u> , The Twelve Federal Land Banks, 4-3/8% Cons.Federal Farm Loan Bonds, no.1049 @ 100M, due 4/21/75, in amount of (in lieu of #1842 in Oct.)	100,000.00

continued

WEDNESDAY THE 12th DAY OF APRIL 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt #2544, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd., #414/18 @ 1M each, due 2/1/70, in the amount of	5,000.00 ✓
Custodian's Receipt #2543, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20%, Sch. Bldg. Bd. #448/52 @ 1M each, due 2/1/71, in the amount of	5,000.00 ✓
Custodian's Receipt #2542, Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont., 4.0%, Sch. Bldg. Bd. #329/33 @ 1M each, due 12/1/68, in the amount of	5,000.00 ✓
Custodian's Receipt #2541, Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont., 4.10%, Sch. Bldg. Bond, #473/77 @ 1M ea., due 12/1/71, in the amount of	5,000.00 ✓
Custodian's Receipt #2540, Sheridan Co., Elementary Sch. Dist. #20, Plentywood, Mont. 4.25%, Sch. Bldg. Bond, #67/72 @ 1M ea., due 6/1/72 in the amount of	6,000.00 ✓
Custodian's Receipt #2539, Teton Co., Fairfield Hi-Sch. Dist. Mont. 3.75%, Sch. Bldg. Bond, #50 @ 500, #51/56 @ 1M each, due 7/1/68 in the amount of	6,500.00 ✓
Custodian's Receipt #2538, Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist., Sch. Bldg. Bd. of 1958, Series B., #88 @ 500, #81/87 @ 1M ea., due 7/1/69, in amt. of	7,500.00 ✓
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont., 3.50%, Sch. Bldg. Bd. #176/80 @ 1M ea., due 11/1/68 in the amount of	5,000.00 ✓
<del>Custodian's Receipt #2536, Silver Bow Co. Mont. 3.40%, Co. Hosp. Bd., #996/1000 @ 1M each, due 6/1/67, in the amount of</del>	<del>5,000.00</del> <sup>6/2 1/67</sup>
Custodian's Receipt #2535, Park Co. Hi-Sch. Dist. #1, Mont 3.75%, Site Purchase & Imprv. Bd., 1959, #19/20 @ 1M ea., due 1/1/69, in the amount of	2,000.00 ✓
Custodian's Receipt #2534, Park Co., Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Imprv. Bd., 1959, #17/18 @ 1M ea., due 1/1/68, in amount of	2,000.00 ✓
Custodian's Receipt #14099, U.S. Treasury Note, Series F-1967, 4-7/8%, #2679 @ 100M, due 11/15/67, in the amount of	100,000.00 ✓
Custodian's Receipt #2622, Missoula Co. Sch. Dist. #1, Mont. (MSQ), 3.10%, Sch. Bldg. Bd., #143/7 @ 5M each, due 12/15/69, in the amount of	25,000.00 ✓
Custodain's Receipt #2673, under Acct. #13053.4, Park. Co., Mont. Hi-Sch. Dist. #1, (Livingston) Sch. Bldg. Bd., 3.60%, #9/3/4, 2 @ 5M each, due 6/15/72	10,000.00 ✓
Custodian's Receipt #2709, Kalispell Hi-Sch. Dist. Flathead Co., Mont. 4.00% Sch. Bldg. Bd. #285/86 @ 5M ea., due 7/1/76, in the amount of	10,000.00 ✓
Custodian's Receipt #2712, Manhattan, Mont. Water System, 5.20%, Revenue Bond #47/52 @ 1M Each, due 7/1/76 in the amount of	6,000.00 ✓
Custodian's Receipt #2713, Manhattan, Mont. Water System, 5.20% Revenue Bd., #35/40 @ 1M each, due 7/1/74, in the amount of	6,000.00 ✓
Custodian's Receipt #2714, Billings, Mont. High Sch. Dist. Sch. Bldg. Bd., 4.00%, #62/63 @ 5M each, due 9/1/71, in the amount of	10,000.00 ✓
Custodian's Receipt #2755, The Twelve Fed. Land Banks, 5-1/8%, Cons. Federal Farm Loan Bonds, #677 @ 100M, due 1/22/68, in the amount of	100,000.00 ✓
<del>Custodian's Receipt #2756, The Twelve Fed. Intermediate Credit Banks, 6.05%, Cons. Col. Trust Deb., #1M 71377/80 @ 50M ea., due 9/5/67 in the amount of</del>	<del>200,000.00</del> <sup>released 4/25/67</sup> <u>992,500.00</u>

BELGRADE STATE BANK

	<u>Credit Balance</u>
	34,110.41
<del>Collateral Certificate #51344, of 1st Nat'l. Bnk. of Mpls., dated 5/5/42, covering U.S. Treasury Bd., 2 1/4%, due 6/15/67, in the amount of</del>	<del>10,000.00</del> <sup>1/8/67</sup>
Collateral Certificate #51124, U.S. Treasury Bonds, 3-7/8%, dated 6/23/60, due 5/15/68 in the amonntof	30,000.00 ✓
Collateral Certificate #51343, U.S. Treasury Bonds, 4%, dated 9/15/62, due 8/15/72, in the amount of	20,000.00 ✓ <u>60,000.00</u>

MANHATTAN STATE BANK

	<u>Credit Balance</u>
	53,772.38
U.S. Treasury Bond #2584, 1974, @ 4 1/2% #176/80 @ 1M each, due 5/15/74, in the amount of	50,000.00 ✓

continued

WEDNESDAY THE 12th DAY OF APRIL 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt #1218, U.S. Treasury Bonds, 3-3/8%, dated 5/4/61, due 11/15/66, in the amount of	89,000.00 ✓
	<u>139,000.00</u>

SECURITY BANK OF THREE FORKS

	<u>Credit Balance</u>
	22,341.67
The Twelve Federal Land Banks, #9986, Cons. Federal Farm Loan Bonds, 4.55% #2669/70 @ 10M each, due 9/20/1966, in the amount of	20,000.00 ✓
#1551, Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M each, due 7/1/78, dated 9/7/62, in the amount of	3,000.00 ✓
#1552, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M each, due 7/1/79, dated 9/7/62, in the amount of	3,000.00 ✓
#1553, Town of Three Forks 4%, General Obligation Lagoon Bonds, Series 1960, #54.56, @ 1M each, due 7/1/80, dated 9/7/62, in the amount of	3,000.00 ✓
#1554, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M each, due 7/1/77, dated 9/7/62, in the amount of	3,000.00 ✓
#1703, U.S. Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, #31108/09 @ 1M each, due 2/15/67, dated 3/1/63 in the amount of	25,000.00 ✓
	<u>57,000.00</u>

FIRST SECURITY BANK OF WEST YELLOWSTONE

	<u>Credit Balance</u>
	31,221.59
Custodian Receipt <sup>30696</sup> #23808, U.S. Treasury Bills #15253762/65 @ 10M each, due 9/1/66, in the amount of	40,000.00
Custodian Receipt #2757, U.S. Treasury Bills, #3837584 @ 5M, 14982064/5, @ 10M each, due 6/29/67 in the amount of	25,000.00 ✓
	<u>65,000.00</u>

BOND & INTEREST MONEY ON DEPOSIT

	<u>Credit Balance</u>
First National Bank of Minneapolis	529.50
Northwestern National Bank of Minneapolis	285.00
Merchants Produce Bank of Kansas City	2,617.70
Commerce Trust Company of Kansas City	363.75
Office Cash	14,972.45
Cash on Hand - Total	1,679,535.54

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 13th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 13th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

THURSDAY THE 13th DAY OF APRIL 19 67

OFFICE OF  
BOARD OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

is

The following/letter of acceptance of County Surveyor:

April 13, 1967

Board of County Commissioners  
Gallatin County  
Montana

Mr. Ralph Armstrong, Chairman

I accept your appointment to the position of County Surveyor of Gallatin County, and to serve only on the County Zoning Board, for which I understand this duty is without remuneration.

Very respectfully yours,

/s/ Earl R. BestMontana Registration #779 ES  
Professional Engineer & Land Surveyor

The Board viewed roads in the Camp-Creek-Amsterdam area.

The following are Resolutions (2) for transfer of Budget appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Classification & Appraisal #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Classifications &amp; Appraisal Fund, any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Classification &amp; Appraisal Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$180.00 as appropriated under general class (2) Maintenance and Operation for account 253-N, Classification and Appraisal Budget be transferred to account 253-0, Classification and Appraisal Budget under general class (2) Maintenance and Operation

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of April, 1967.

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, MontanaRESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #6

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

whereas, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$70.00 as appropriated under general class (2) Maintenance and Operation for account 214-D2, Elections be transferred to account 202-C, Clerk and Recorder's Budget, under general class (2) Maintenance and Operation.
2. That the sum of \$600.00 as appropriated under general class (1) Salaries and Wages for account 203-A1, Treasurer's Budget be transferred to account 208-A1, Clerk of Court Budget under general class (1) Salaries and Wages.

continued

THURSDAY THE 13th DAY OF APRIL 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

3. That the sum of \$208.00 as appropriated under general class (2) Maintenance and Operation for account 203-D, Treasurer's Budget be transferred to account 210-N, County Attorney's Budget under general class (2) Maintenance and Operation.

4. That the sum of \$191.66 as appropriated under general class (2) Maintenance and Operation for account 202-B, Clerk and Recorder's Budget be transferred to account 214-B, Election Budget under general class (2) Maintenance and Operation.

5. That the sum of \$200.00 as appropriated under general class (2) Maintenance and Operation for account 255-E2, District No.2 Civil Defense Budget be transferred to account 255-D, Civil Defense District No.2 Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 11th day of April, 1967

Ralph Armstrong /s/ \_\_\_\_\_ Leslie O. Anderson /s/ \_\_\_\_\_ C. L. Pasha /s/ \_\_\_\_\_  
Board of County Commissioners, Gallatin County, Montana

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

Friday, the 14th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 14th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order was placed with Conley Chemical & Supply Company of Spokane for Custodian Supplies in the amount of \$173.00.

- - -

Below is application for cancellation of taxes which was approved:

Application No. 146 Real, #7116,1963 County .40 and T&A .90  
#7256,1964 County .37 and T&A .77

- - -

Janice R. Schoenleber started to work today in the 18th Judicial Court as a part-time secretary at \$1.60 per hour.

- - -

The Board with Road Supervisor, Wm.Griffin, viewed roads in the Bridger,Sedan area.

- - -

The following is Resolution for Transfer of Budget Appropriations:

continued



FRIDAY THE 14th DAY OF APRIL 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Belgrade Rural Fire any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed.

Transfer \$58.50 from Fund #4 to Fund #6

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 14th day of April, 1967

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C.L.Pasha  
Board of County Commissioners, Gallatin County, Montana

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- - -

The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 17th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 17th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$300.00 from Gallatin Trust & Savings Bank covering 90-day interest on Time Saving Certificate #1788. Same deposited to General Fund. (#846)

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 18th DAY OF APRIL 1967

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 18th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Ralph Armstrong, Chairman; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mr. M. J. Rockenback of Northern Pacific Railroad met with the Board concerning the Trident Bridge.

Received \$208.50 from Dept. of Public Welfare of the State of Montana covering the following, and showing the break-down; Donald Darie \$30.00; V. Dalley \$96.75; L. Grayer \$81.75; Foster Home Care Refunds, quarter ending March 31, 1967. (#851) Deposited to Poor Fund.

Received \$187.39 from Dept. of Public Welfare, State of Montana, for Federal Participation in County Welfare for period of October 1, 1966 through December 31, 1966. Same deposited to Poor Fund. (#852).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 19th day of APRIL, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 19th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$500.00 from Gallatin Trust & Savings Bank covering six months interest on T.C.D. #1879. Same deposited to General Fund. (#858)

Mrs. Bowman started to work for Supt. of Schools, Mary Lutes, today at \$1.60 per hour.

Velma Taylor worked Monday, April 17, in the Health Dept. at \$1.60 per hour.

The Board; Fair Board Secretary, Homer Fisher, Mrs. Wm. Wright, and a delegation of ladies met concerning building requirements at the Fair Grounds.

Clarence Barclay will start work as extra custodian on April 24, 1967 at \$1.60 per hour.

WEDNESDAY THE 19th DAY OF APRIL 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
ChairmanTHURSDAY, the 20th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 20th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Helen Morgan, Manager of the Gallatin County Rest Home was authorized to order two pads, at \$5.00 each, from the Bozeman Deaconess Hospital.

Report for the month of March was received from Auditor, Wm. Johnson. Same was approved and filed in the office of the Clerk and Recorder.

Janie Owens will start work in the Classification and Appraisal office, April 24, 1967, as extra help at \$225.00 per month.

Received \$1670.85 from State of Montana covering State Liquor Tax collected for quarter ending 3/31/67. Same deposited to General Fund. (#870)

Chairman Ralph Armstrong was authorized to sign the application for Airport Aid from the Montana Aeronautic's Commission.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
ChairmanFRIDAY, the 21st day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 21st day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

FRIDAY THE 21st DAY OF APRIL 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued: - - -

Sam Johnston, of West Yellowstone, was granted authority to obtain material from Morrell Construction in order to repair holes in the streets of West Yellowstone.

Mr. John Butts of the United States Forest Service, met with the Board, relative to various common problems.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 24th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 24th day of April, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$56.89 from State of Montana for participation in the City-County Health program for March, 1967. Same deposited to general Fund. (#871)

Velma Taylor will work in the Health Department April 27, 1967 for one-half day at \$1.60 per hour.

A meeting was held with the officers of the various departments of the County relative to budgeting and other problems.

Mr. Joe Eagle of West Yellowstone was authorized permission to purchase gravel from Morell Construction to patch holes in the streets of West Yellowstone.

The following Resolution on Willow Creek for Sanitary Sewer Collection and Treatment Facilities was adopted:

R E S O L U T I O N

WHEREAS, THE COUNTY OF GALLATIN, (Montana) (Herein called the Applicant) after thorough consideration of the various aspects of the problem and study of available data as hereby determined that the construction of certain public works, generally described as Sanitary Sewer Collection and Treatment Facilities at Willow Creek, Montana, as unincorporated community in Gallatin County is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, Under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

continued

MONDAY THE 24th DAY OF APRIL 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, The applicant has examined and duly considered such act and the applicant considers it to be the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, The governing body of said applicant, as follows:

1. That the construction of said public works is essential to and is to the best interest of the applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That Ralph Armstrong, Chairman of the Board of County Commissioners be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of Sanitary Sewer Collection and Treatment Facilities at Willow Creek, Montana.
3. That if such advance be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Chairman of the Board of County Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the applicant in connection with this application.
6. That certified copies of this Resolution be included as part of the application for an advance to be submitted to the United States.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 25th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 25th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Janice Aaneson started work today in the Superintendent of School's office at \$1.60 per hour.

- - -

Application for Cancellation of Taxes; for 1966; Real #147 - County portion \$1.17 and T & A portion \$2.52.

- - -

continued

TUESDAY THE 25th DAY OF APRIL 19 67

B22588-GALLATIN COUNTY TRIBUNE

BOARD OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued;

The Board with Bridge Supervisor, Hubert Dennis, viewed rock work at Three Forks, Willow Creek, and also needed bridge repair southwest of Belgrade.

- - -

The following was received from from County Treasurer, Gilbert Carter:

April 25, 1967

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No.2756, \$200,000.00, The Twelve Federal Intermediate Credit Banks, 6.05%. Due 9/5/67.

This letter is your authority to release said collateral.

Sincerely,

/s/ Gilbert Carter, County Treasurer

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 26th day of APRIL, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 26th day of April, A.D., 1967 at nine o'clock A.M..

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board drove to West Yellowstone to view streets and snow problems. Visited with the Sewer Committee regarding problems relative to claims for repairs and maintenance.

- - -

Sheriff Anderson and Deputy Leo Roberson were given permission to attend a Crime Conference in Helena on April 27 and 28th, 1967.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 27th DAY OF APRIL 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 27th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Chairman was authorized to sign Blanket Payroll Claims for the various departments of the Courthouse and county.

- - -

Received from State of Montana \$496.01 for state participation in Civil Defense, Dist.#2. Same deposited to General Fund. (#922)

- - -

Received from Gallatin Trust & Savings Bank \$320.00 covering interest earned on T.C.D. No.2008, 1/26/67 to 4/26/67. Same deposited to General Fund. (#916).

- - -

The Board drove to Gallatin County Airport in Belgrade to meet with Fred.Wells, State Secondary Road Engineer. No contact was made.

- - -

Commissioners Leslie O. Anderson and Ralph Armstrong assisted in the planting of two Junipers at the Gallatin County Rest Home. The Junipers were donated by the Hyalite Women's Club, of Bozeman.

- - -

Purchased a 1967 Ford Pickup, style No.F100 131; Motor No.F10yRA90-653 from Bozeman Motors, Inc., for the Bridge Dept. of the County.

Billing Price	\$1995.00
less 1956 Chevrolet Pickup trade-in	<u>-20.00</u>
Trade difference	1975.00
Heavy Duty Bumper installed	<u>20.00</u>
Total Price	\$1995.00

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 28th day of April, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 28th day of April, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 28th DAY OF APRIL 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Report for month of April received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Report for the month of April was received from Constable Herman Rusch. Same was approved and filed in the office of the Clerk and Recorder.

Received the following letter from State Board of Health relative to Jacquelyn Stonnell:

Ralph W. Armstrong, Chairman  
Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Dear Mr. Armstrong:

In response to a question raised by Mrs. Iome Kinzie, we wish to inform you that Mrs. Jacquelyn Stonnell was terminated from employment with the Montana State Board of Health effective March 21, 1967. At termination of employment she was classified as Registered Professional Nurse, Employee's Retirement rate is 6%.

Very truly yours,

/s/ Robert A. James  
Administrative Officer

cc: Mrs. Iome Kinzie  
M April 20, 1967

The following is the authorization for Ralph Armstrong, Chairman to sign and act ~~as~~ as the official representative of the Board for all proceedings relative to the Willow Creek Sewage Plant under the Federal Water Pollution Act:

April 28, 1967

THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, Did on April 28, 1967 formally authorize the Chairman of the County Commissioners, Ralph Armstrong, to act as the official representative of the Board of County Commissioners of Gallatin County, Montana, for filing, processing and administration of the application of this County for a Federal grant for Sewage Treatment Works for the unincorporated Town of Willow Creek, Montana, pursuant to the Federal Water Pollution Control Act (33USC 466 et.sequ.)

COUNTY CLERK & RECORDER

/s/ Carl L. Stucky

(seal)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 1st day of MAY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the first day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued



MONDAY THE 1st DAY OF MAY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Report for month of April received from Constable Al Haas. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 2nd of MAY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 2nd day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Edward L. King, County Health officer, met with the Board relative to the Home Nursing Program, and other budgeting problems.

A bid was received from Haggerty-Messmer Company on the repair of the Trident Bridge for \$1200.00. This is an insurance company case, and no action taken at this time.

At the regular session of the Board on the 1st, 2nd, and 3rd, claims were allowed and warrants ordered drawn in payment of same. (this should have been entered on May 3rd).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 3rd day of MAY, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 3rd day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

WEDNESDAY THE 3rd DAY OF MAY 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Listed below are two Application for Cancellation of Taxes; for year of 1966:-

			<u>county</u>	<u>T &amp; A</u>
No. 148	Real	#8,000	48.22	150.90
No. 149	Real	#8,807	48.22	150.90

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 4th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 4th day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$100.00 from Belgrade State Bank covering interest on T.C.D.#1286. Same deposited to General Fund. (#954).

- - -

Report for month of April received from Justice of Peace Betty L. Grace. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The Board with County Treasurer, Gilbert Carter; County Assessor George Gillette; and County Clerk and Recorder Carl L. Stucky, were shown a demonstration of I.B.M. Equipment at Security Bank.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 5th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 5th day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 5th DAY OF MAY 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$91.25 covering their participation in the Civil Defense Program of Gallatin County. Same deposited to General Fund. (#967)

Permission was granted for Deputy Sheriff Jim Lees to attend the Basic Law Enforcement School at Montana State University. This school begins on May 8th and the cost is \$25.00.

Report for month of April, showing the fees and collections, received from Clerk and Recorder Carl L. Stucky. Same approved and filed in the office of the Clerk and Recorder.

The Board, with Road Supervisor Wm. Griffin, and Road Office Manager Leslie House prepared Road Budgets for 1967-1968.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
ChairmanMONDAY, the 8th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 8th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dick Dougherty, Fieldman for the State Board of Equalization met with the Board relative to taxation problems.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 9th DAY OF MAY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 9th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Below is letter of resignation from Justice of Peace Titus Kurtichanov:

May 1, 1967

Ralph Armstrong, Chairman  
Board of County Commissioners

Dear Mr. Armstrong:

When I became a candidate for public office last summer I think I must have assumed too much. I thought I had ample energy for the job and some to spare. I was wrong. I have slowly and reluctantly come to the conclusion that I cannot carry on. My doctor has prescribed that I discontinue my work for my health's sake. I must heed his advice.

I do, therefore, resign and request you to release me from my duties.

As to the time of my resignation to take effect, I want that day to be set by consideration for my successor. I would like a few days to complete certain bits of work, the rest of this week. Then I would like to contribute a few days work next week to help my successor to get started. (if he needs help).

When I leave this work it will be with considerable regret. All, at the courthouse, have been very kind to me, and I am grateful.

Thank you for your generous response to my request for release.

Respectfully,

/s/ Titus Kurtichanov

Below is reply to Mr. Kurtichanov:

May 9, 1967

Titus Kurtichanov, Justice of Peace  
Gallatin County Courthouse  
Bozeman, Montana 59715

Dear Titus:

We are sorry that you have been forced to resign your position as Justice of Peace, due to ill health; as we feel you would have done the work admirably, giving equal consideration to each person brought before you.

We regretfully accept your resignation, effective May 10, 1967.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      Clifford L. Pasha

As by previous notice at 10:00 o'clock A.M., bids were opened and publicly read for the Weed Bid:

Company Name	24D-L.V.	24-5T	24D-Amine	Additive
Dow Chemical	3.34		2.31	
Niagara	3.30	6.50	2.30	6.00
Standard	4.20	8.95	none	3.75
Stauffer	3.33	none	2.30	4.30
Mont. Flour	3.11	7.15	2.17	4.95
Treker	2.95	none	2.08	3.35
Gal. Farmers	3.31	7.14	2.30	6.40
Peavy	3.17	7.75	2.12	4.35
Quality	2.69	8.56	2.17	3.50
Carpenter	3.17	8.91	2.19	5.78

continued

TUESDAY THE 9th DAY OF MAY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

No action on the rewarding of the bid was taken at this time.

- - -

C. L. Pasha, Commissioner, attended the City-County Planning Board Meeting Monday evening.

- - -

Reports for month of April received from County Clerk and Recorder, Carl L. Stucky; County Clerk of the Court, Evelyn Thompson; and County Treasurer, Gilbert Carter. All were approved and filed in the office of the clerk and recorder.

- - -

The following is Resolution for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #7

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$64.00 as appropriated under general class (1) Salaries and Wages for account 202-A1 Clerk and Recorder be transferred to account 214-A1, Elections Budget under general class (1) Salaries and Wages.
2. That the sum of \$387.12 as appropriated under general class (2) Maintenance and Operation for account 202-B, Clerk and Recorder's Budget be transferred to account 213-U, Xerox Supplies Budget, under general class (2) Maintenance and Operation.
3. That the sum of \$46.00 as appropriated under general class (2) Maintenance and Operation for account 212-0, Coroner's Budget be transferred to account 212-B, Coroner's Budget, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of April, 1967

Ralph Armstrong, Chairman /s/    Leslie O. Anderson /s/    C. L. Pasha /s/  
Board of County Commissioners -- Gallatin County, Montana

- - -

Commissioner Leslie O. Anderson attended the Adult Education Meeting held at the Junior High School.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY THE 10th DAY OF MAY 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 10th day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board and H.Cheever, Architect, viewed proposed changes in the County Jail.

- - -

Two signatures of property owners in the proposed zoning district northwest of Bozeman were removed by the owners. This changed the number of required signers to less than the required 60%, making the petition null and void.

- - -

The Board worked on the preparation of 1967-1968 Budgets.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 11th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 11th day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order was placed with Tractor & Equipment Company of Billings for 1881 feet of grader blades at \$1.03 per foot; making a total cost of \$1937.43.

- - -

A claim in the amount of \$614.30 for Gallatin County Rest Home Care, to Helen Morgan, was approved, and warrant drawn.

- - -

Alfred Walton has been appointed by the Board of County Commissionersto fill the unexpired term of Justice of Peace Titus Kurtichanov, effective May 15, 1967.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSIONFRIDAY THE 12th DAY OF MAY 1967OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 12th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, and Commissioner Clifford L. Pasha; and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Murray G. Thompson was hired as Assistant Manager of the Road Office at a salary of \$390.00 per month. He will begin his duties on May 15th, 1967.

Received \$10.00 from Frances and Billie Smith for sewer connections for lots 3 & 4, Block 4 in West Yellowstone. Same deposited to West Yellowstone Sewer Maint.Fund. (#1003)

Received \$10.00 from Chester Ferguson for connection fees covering Lot 8, Block 24 in West Yellowstone. Same deposited to West Yellowstone Sewer Maint.Fund. (#1004)

An order was placed with Armco Metal Products for Pipe and Bands, for Road and Bridge Departments, as per bid, in the amount of \$7608.56.

Following are Applications for Cancellation of Taxes for the second half of 1963:

	<u>County</u>	<u>T &amp; A</u>
#150 - Real #557	15.47	81.43
#151 - Real #6144	316.26	873.98
#152 - Real #6145	5.91	16.26

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 15th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 15th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Pacific Hide and Fur of Bozeman for 200 3½" full-treated-pointed posts @ 75¢ each and 8 spools of barbed wire @ \$9.50 per spool for a total of \$226.00.

The Board viewed drainage at the Jacobsen place in Manhattan; also checked in Logan, due to a request for dyke work from Mrs. Delbert Karlstrom; and the possibility of flooding at Three Forks.

continued

MONDAY

THE

15th

DAY OF

MAY

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 16th day of MAY, 1967 EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 16th day of May, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Sidney Noyes was hired to care for the Gallatin County Rest Home Lawn at \$30.00 per month, beginning May 16, 1967.

- - -

A Fair Hearing was held in the office of the County Commissioners with State Welfare personnel involving Mrs. Goldie Henry, regarding Kerr-Mills supplementation.

- - -

A Weed Board Meeting was held in the Commissioners' office with Wm. Gibson, Weed Supervisor; N.J. Irvine, Herman VanDyken, Ed. Blackwood, Joe Alberda and the County Commissioners.

The Weed Bid of Quality Wholesale was accepted, but not unanimously. Commissioners Ralph Armstrong and Leslie O. Anderson voted for and Commissioner C.L. Pasha voted against the bid. The Weed Bids were opened on May 9th at 10:00 o'clock A.M.

- - -

out

The Chairman signed an application for Planning and Carrying/Works of Improvement under the Watershed Protection and Flood Prevention Act for the Camp Creek watershed.

- - -

Mr. M. J. Rockenback of Northern Pacific Railroad suggested that the Board accept the bid of Haggerty-Messmer, in the amount of \$200.00, for the repair of the Trident Bridge which was damaged by the Northern Pacific Railroad truck.

- - -

Received \$60.00 from Allen Lapp in West Yellowstone covering sewer connection fees. Same was deposited to the Sewer Maintenance Fund of West Yellowstone. (#1015)

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -



WEDNESDAY THE 17th DAY OF MAY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 17th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Earl Best, Surveyor, was authorized to check the survey on the county road at Beckman Flats.

Chairman Ralph Armstrong attended a Board of Health meeting Tuesday evening, in the Health office of the County Courthouse.

The Board authorized Haggerty-Messmer to lower the braces on the Trident Bridge at a cost not to exceed \$250.00. This is in addition to the bid, on repair of the Trident Bridge as recorded on May 16, 1967.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

THURSDAY, the 18th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday the 18th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Otis Elevator increased their Monthly Elevator Maintenance fee from \$73.84 to \$77.06 per month, effective July 1, 1967.

The Board worked on the 1967-1968 Budget.

The Board checked out roads north and west of Belgrade; also Ditch Work in Manhattan

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 19th DAY OF MAY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 19th day of May, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky Clerk

APPROVED:

Ralph Armstrong Chairman

MONDAY, the 22nd day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 22nd day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$61.77 for participation in City-County Health Program. Same was deposited to General Fund. (#1044)

Fair Hearing with Board and State Board of Welfare concerning Mrs. Golda Henry's application for Kerr-Mills assistance.

The Board met with County Assessor George Gillette concerning assessing problems.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky Clerk

APPROVED:

Ralph Armstrong Chairman

TUESDAY THE 23rd DAY OF MAY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 23rd day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

The Board attended the District #10 County Commissioners Meeting in Livingston.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 24th day of May, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 24th day of May, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The Board met with County Agent Dana Schrupp; Weed Supervisor Wm. Gibson, and A. Jacobs of Extension at Montana State University to review the proposed Extension Service Budget.

- - -

The Board with Road Supervisor Wm. Griffin and Hubert Dennis, Bridge Supervisor, viewed road work west and south of Churchill.

- - -

The Board reserved the right to renegotiate with Mrs. Helen Morgan as Manager of the Gallatin County Rest Home for 1967 and 1968. This is in accordance with original contract of May, 1965.

An agreement was drawn up which will be included in the Minutes after filing.

*See Page 384  
for Contract*

- - -

Minutes of the previous meeting were read and approved.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

- - -

THURSDAY

THE 25th

DAY OF MAY

1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 25th day of May, A.D., 1967, at nine o'clock A.M.

Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board were the only one present.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Armstrong, Commissioner Clifford L. Pasha, and County Assessor George Gillette travelled to Great Falls to view the operation of some I. B. M. Equipment.

Kenneth Maroney was discharged from the Road Department Crew, and paid in full.

Received \$60.00 from Allen Lapp, Sewer Manager of West Yellowstone for sewer connections. Same deposited to the West Yellowstone Maintenance Sewer Fund. (#1054 thru #1059).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Acting Chairman

FRIDAY, the 26th day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 26th day of May, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Authorization was given to Barghultz Fencing Construction of Livingston, Montana to fence right-of-way at Dry Creek Corner at a total cost of \$350.75.

A hospital meeting was held with Mrs. Olson, Administrator Donald L. Lee of the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan, and the Board.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY THE 29th DAY OF MAY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 29th day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An Agreement for the support of Extension Work for the year, 1967-1968, was signed by the Board.

Commissioner Clifford L. Pasha was elected Chairman of the County Planning and Zoning Commission.

Report for month of May was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

WEDNESDAY, the 31st day of MAY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 31st day of May, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

deputy  
Mae F. Olson started work as an extra/assessor in the Assessor's office at \$1.60 per hour, today.

Bennie G. Davis <sup>will</sup> start work in Sheriff's office as a Deputy Sheriff June 1st at \$433.12 per month.

Reports for month of May received from Constables A. Haas, and Herman Rusch. Both were approved and filed in the office of the Clerk and Recorder.

The Chairman signed the blanket payroll claims for the various departments of the County.

The Board inspected the County Jail as prescribed by law.

WEDNESDAY THE 31st DAY OF MAY 19 67

B22588-GALLATIN COUNTY TRIBUNE

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 1st day of JUNE, 1967 extra session BOARD OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 1st day of June, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, towit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$83.50 from Allan Lapp, the Sewer Manager of West Yellowstone, for sewer connections and inspections. Same was deposited to the West Yellowstone Sewer Maintenance Fund. (#1101 thru 1107).

- - -

As by previous notice at 10:00 o'clock A.M bids were opened and publicly read for County Printing, for a two-year period July 1, 1967 thru June 30, 1969.

Those bidding were the Gallatin County Tribune and Bozeman Daily Chronicle.

No action was taken at this time.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 2nd day of JUNE, 1967 EXTRA SESSION BOARD OF COUNTY COMMISSIONERS' OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on Friday, the second day of June, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Robert Taylor, contractor, was authorized to put a concrete base in the Gallatin County Rest Home's Wash Room. The cost of this was not to exceed \$300.00.

- - -

continued

FRIDAY THE 2nd DAY OF JUNE 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

George Gillette, County Assessor, will be out of State from June 17th thru June 21st.

All Printing Bids for Gallatin County of June 1, 1967 were rejected. A call for new bids for Gallatin County Printing, after proper publication and notice, will be held on June 30th, 1967 at 10:00 o'clock A.M.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 5th day of JUNE, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 5th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Roy A. Foster started work for the Road Department today at \$2.65 per hour.

The following were hired to work as the Weed Crew:

Herman VanDyken	May 24, 1967	\$2.75 per hour
LeRoy D. Veltkamp	June 5, 1967	\$2.55 per hour
Alden D. Altena	June 5, 1967	\$2.05 per hour
Clarence Barclay	June 5, 1967	\$2.55 per hour
Larry E. Senti	June 5, 1967	\$2.55 per hour
Ivan W. Grothuis	June 5, 1967	\$2.05 per hour
Richard Reed	June 7, 1967	\$2.05 per hour

Application for Cancellation of Taxes:

#154 Real, #9972, second half <sup>1966</sup> County \$21.35 T&A \$68.21

As by previous notice at 2:00 o'clock P.M. bids were opened and publicly read for Road Oil:

	MC Cutback Asphalt	RC Cutback Asphalt	SC Road Oils
Humble Oil and Refining Co., Billings	10.70¢/Gal.	11.05¢/Gal.	10.15/Gal.
Farmers Union Central Exchange, Laurel	10.89¢/Gal.	11.14¢/Gal.	10.14¢/Gal.
Douglas Oil Co. of California, Billings	11.98¢/Gal.	12.23¢/Gal.	11.23¢/Gal.

By unanimous decision of the Board, the bid was awarded to Humble Oil & Refining Co.

The Board adjourned at five o'clock P.M.

ATTEST: Clerk

*Carl L. Stucky*

*Ralph Armstrong*  
APPROVED: Chairman

TUESDAY THE 6th DAY OF JUNE 191967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 6th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Monthly reports for the months of April and May were received from Justice of Peace L.K. Williams. Same were approved and filed in the office of the Clerk & Recorder.

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for Gasoline and Diesel Fuel:-

	<u>No.2 Diesel</u>	<u>No.1 Diesel</u>	<u>Gasoline</u>
Phillips Petroleum Co.			
Great Falls	.1263	.1313	.145
Texaco, Inc. Butte	.0947	.0997	.1287
Enco Dist., Bozeman	.0891	.1088	.1132
Mobil Oil Corp.			
Kansas, City, Mo.	-----	-----	.1221
Continental Oil Co.			
Denver, Colo.	.0926	.0954	.1127
Husky Oil Co.			
Billings	.1000	.1050	.1270
American Oil Co.			
Salt Lake City	.0949	.0979	.1199

It was unanimously agreed that the Enco Distributor receive the bid for Diesel Fuel #2, and Continental Oil Company be awarded the bid for Diesel Fuel #1, and the Gasoline.

As provided in Chapter 4, Section 23-402 of the Revised Codes of Montana, 1947, (Change in Boundaries of Precinct) on motion regularly made and carried, the boundaries, numbers and names of the following precincts in Gallatin County are as follows:

Precinct No.1 Hawthorne

Beginning at the intersection of the center lines of East Mendenhall Street and North Rouse Avenue; thence North along the center line of North Rouse Avenue to the North City Limits; thence following the City limits Easterly and Southerly to the point of intersection of the East City limits and the prolongation of the center line of East Main Street; thence West along the prolongation of the center line of East Main Street to the intersection of the center lines of East Main Street and North Church Street; thence North along the center line of North Church Street to the intersection of the center lines of North Church Street and East Mendenhall Street; thence West along the center line of East Mendenhall Street to the point of beginning.

Precinct No.2 Armory

Beginning at the intersection of the center lines of West Main Street and North Willson Avenue; thence North along the center line of North Willson Avenue to the intersection of the center lines of North Willson Avenue and West Mendenhall Street; thence East along the center line of West Mendenhall Street to the intersection of the center lines of West Mendenhall Street and North Tracy Avenue; thence North along the center line of North Tracy Avenue and the prolongation thereof to the North City limits; thence East along the North City limits to the intersection of the North City limits with the center line of North Rouse Avenue; thence South along the center line of North Rouse Avenue to the intersection of the center lines of North Rouse Avenue and East Main Street; thence West along the center line of East Main Street to the point of beginning.

Precinct No.3 Courthouse

Beginning at the intersection of the center lines of West Main Street and North Willson Avenue; thence North along the center line of North Willson Avenue to the intersection of the center lines of North Willson Avenue and West Mendenhall street; thence East along the center line of West Mendenhall Street to the intersection of the center lines of West Mendenhall Street and North Tracy Avenue; thence North along the center line of North Tracy Avenue to the intersection of the center lines of North Tracy Avenue and West Villard Street; thence West along the center line of West Villard Street to the intersection of the center lines of West Villard Street and North Elventh Avenue;



TUESDAY THE 6th DAY OF JUNE 1967

continued:++OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

thence South along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Beall Street; thence West along the center line of West Beall Street to the West City limits; thence South along the West City limits to the intersection of the West City limits with the center line of West Main Street; thence East along the center line of West Main Street to the intersection of the center lines of West Main Street and North Fifteenth Avenue; thence North along the center line of North Fifteenth Avenue to a point due West of the prolongation of West Lamme Street; thence East to the center lines of the intersection of North Eleventh Avenue and West Lamme Street; thence South along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Main Street; thence East along the center line of West Main Street to the point of beginning.

Precinct No.4 Willson

Beginning at the intersection of the center lines of West Main Street and South Third Avenue; thence West along the center line of West Main Street to the intersection of the center lines of West Main Street and South Seventh Avenue; thence South along the center line of South Seventh Avenue to the intersection of the center lines of South Seventh Avenue and West Babcock Street; thence West along the center line of West Babcock Street to the intersection of the center lines of West Babcock Street and South Eighth Avenue; thence South along the center line of South Eighth Avenue to the intersection of the center lines of South Eighth Avenue and West Story Street; thence East along the center line of West Story Street to the intersection of the center lines of West Story Street and South Fourth Avenue; thence North along the center line of South Fourth Avenue to the intersection of the center lines of South Fourth Avenue and West Babcock Street; thence East along the center line of West Babcock Street to the intersection of the center line of West Babcock Street and South Third Avenue; thence North along the center line of South Third Avenue to the point of beginning.

Precinct No.5 Emerson

Beginning at the intersection of the center lines of West Main Street and South Tracy Avenue; thence West along the center line of West Main Street to the intersection of the center lines of West Main Street and South Third Avenue; thence South along the center line of South Third Avenue to the intersection of the center lines of South Third Avenue and West Babcock Street; thence West along the center line of West Babcock Street to the intersection of the center lines of West Babcock Street and South Fourth Avenue; thence South along the center line of South Fourth Avenue to the intersection of the center lines of South Fourth Avenue and West Story Street; thence West along the center line of West Story Street to the intersection of the center lines of West Story Street and South Fifth Avenue; thence South along the center line of South Fifth Avenue to the intersection of the center lines of South Fifth Avenue and West Cleveland Street; thence East along the center line of West Cleveland Street to the intersection of the center lines of West Cleveland Street and South Tracy Avenue; thence North along the center line of South Tracy Avenue to the point of beginning.

Precinct No.6 City Hall

Beginning at the intersection of the center lines of Main Street and South Tracy Avenue; thence South along the center line of South Tracy Avenue to the intersection of the center lines of South Tracy Avenue and East Curtiss Street; thence East along the center line of East Curtiss Street to the intersection of the center lines of East Curtiss Street and South Black Avenue; thence North along the center line of South Black Avenue to the intersection of the center lines of South Black Avenue and East Olive Street; thence East along the center line of East Olive Street to the intersection of the center lines of East Olive Street and South Church Avenue; thence South along the center line of South Church Avenue to the intersection of the center lines of South Church Avenue and East Curtiss Street; thence East along the center line of East Curtiss Street and the prolongation thereof to the East City limits; thence Northwest along the prolongation of the center line of East Main Street to the intersection of the center lines of East Main Street and North Church Avenue; thence North along the center line of North Church Avenue to the intersection of the center lines of North Church Avenue and East Mendenhall Street; thence West along the center line of East Mendenhall Street to the intersection of the center lines of East Mendenhall street and North Rouse Avenue; thence South along the center line of North Rouse Avenue to the intersection of the center lines of North Rouse Avenue and East Main Street; thence West along the center line of East Main Street to the point of beginning.

Precinct No.7 Longfellow

Beginning at the intersection of the center lines of South Tracy Avenue and East Curtiss Street; thence South along the center line of South Tracy Avenue to a point opposite the Southwest corner of Block 2 of Spring Dell Addition to Bozeman; thence South Easterly, North-easterly and easterly following the City Limits to the intersection of the East City limits and the prolongation of the center line of East Curtiss Street; thence West along the prolongation of the center line of East Curtiss Street to the intersection of the center lines of East Curtiss Street and South Church Avenue;

continued

TUESDAY THE 6th DAY OF JUNE 19 67

B22568-CALLAHAN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

Thence North along the center line of South Church Avenue to the intersection of the center lines of South Church Avenue and East Olive Street; thence West along the center line of East Olive Street to the intersection of the center lines East Olive Street and South Black Avenue; thence South along the center line of South Black Avenue to the intersection of the center lines of South Black Avenue and East Curtiss Street; thence West along the center line of East Curtiss Street to the point of beginning.

Precinct No.8 Irving

Beginning at the intersection of the center line of West Story Street and South Eighth Avenue; thence West along the center line of West Story Street to the intersection of the center lines of West Story Street and South Fifteenth Avenue; thence North along the center line of South Fifteenth Avenue to a point halfway between West Story Street and West Koch Street; thence due West to the West City limits; thence following the City limits South-East-North-East-South to the intersection of the center lines of North Nineteenth Avenue and West College Street; thence East along the center line of West College Street to the intersection of the center lines of West College Street and South Eleventh Avenue; thence South along the center line of South Eleventh Avenue to the intersection of the center lines of South Eleventh Avenue and West Cleveland Street; thence East along the center line of West Cleveland Street to the intersection of the center lines of West Cleveland Street and South Fifth Avenue; thence North along the center line of South Fifth Avenue to the intersection of the center lines of South Fifth Avenue and West Story Street; thence West along the center line of West Story Street to the point of beginning.

Precinct No.9 Whittier

Beginning at the intersection of the center lines of North Tracy Avenue and West Villard Street; thence North along the center line of North Tracy Avenue and the prolongation thereof to the North City limits; thence West following the City limits to the point of intersection of the West City limits with West Beall Street; thence East along the center line of West Beall Street and prolongation thereof to the intersection of the center lines of West Beall Street and North Eleventh Avenue; thence North along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Villard Street; thence East along the center line of West Villard Street to the point of Beginning.

Precinct No.10 Bozeman

Beginning at the intersection of the center lines of West Cleveland Street and South Tracy Avenue; thence West along the center line of West Cleveland Street to the intersection of the center lines of West Cleveland Street and South Eleventh Avenue; thence South along the center line of South Eleventh Avenue to the intersection of the center lines of South Eleventh Avenue and West Lincoln Street; thence East along the center lines of West Lincoln Street to the intersection of the center lines of West Lincoln Street and South Third Avenue; thence South along the center line of South Third Avenue to an intersection of the center lines of South Third Avenue with the Milwaukee Right-of-Way; thence North-East along the Milwaukee Right-of-Way to an intersection of the Milwaukee Right-of-Way with the center line of West Lincoln Street; thence East along the center line of West Lincoln Street to the Southeast corner of Block 20 of the Butte Addition to Bozeman; thence North along the East Boundary of Blocks 20, 19 and 14 of the Butte Addition to Bozeman to the point of intersection with the South line of Eck's Addition to Bozeman; thence East and North to the intersection of West Garfield Street and South Tracy Avenue; thence North along the center line of South Tracy Avenue to the point of beginning.

Precinct No.11 Senior High

Beginning at the intersection of the center lines of West Main Street and South Seventh Avenue; thence West along the center line of West Main Street to the intersection of the center lines of West Main Street and North Eleventh Avenue; thence North along the center line of North Eleventh Avenue to the intersection of the center lines of North Eleventh Avenue and West Lamme Street; thence due West along West Lamme Street prolonged, to the intersection with North Fifteenth Avenue; thence South along the center line of North Fifteenth Avenue to the center line of West Main Street; thence West and southwest along the center line of West Main Street (and U.S. Highway No.191), to the intersection of U.S. Highway No.191 and the East line of the West Half of the Southeast Quarter of Section 11; thence south along said East line 320 feet, more or less, to the Northwest corner of the Strozzi Subdivision; thence West along the North line of said subdivision; thence South along the West line of said subdivision to the center line of West College Street; thence East along the center line of West College Street 330 feet; thence North along the East line of the Strozzi Subdivision 1320 feet, more or less to a point on a line which is one-half way between West Koch Street and West Story Street, extended; thence due East along said line 2640 feet, more or less; to the intersection of said line with the center line of South Fifteenth Avenue; thence South one-half block to the center line of West Story Street; thence East along the center line of West Story Street to the intersection with the center line of South Eighth Avenue; thence North along the center line of South Eighth Avenue to the intersection with the center line of West Babcock Street; thence East along the center line of West Babcock Street to

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the intersection with South Seventh Avenue; thence North one block to the point of beginning.

PRECINCT NO.12 Field House

Beginning at the intersections of the center lines of West Lincoln Street and South Eleventh Avenue; thence North along the center line of South Eleventh Avenue to the intersection of the center lines of South Eleventh Avenue and West College Street; thence West to the West City Limits; thence South; thence East along the City limits to the point of beginning. Thence south; thence east along the City Boundary line to the intersection with South Third Avenue; thence North along the center line of South Third Avenue to the intersection of the center line of South Third Avenue with West Lincoln Street; thence West along the center line of West Lincoln Street to the point of beginning.

Also: Beginning at the intersection of South Third Avenue and Kagy Drive; thence South around Thompson's Subdivision #3 and Westridge Subdivision to a point on the Northeast corner of Thompson's Third Subdivision and Kagy Drive; thence following the City Boundary South-North-West to a point where the City boundary intersects with the Milwaukee Right-of-Way; thence South along the Milwaukee Right-of-Way to the Southeast corner of Block 2 of Spring Dell Addition to Bozeman; thence along the South boundary of Block 2 of Spring Dell Addition to a point of intersection with the center line of South Tracy; thence south along the center line of South Tracy Avenue to a point of intersection with the center line of South Tracy Avenue and West Garfield Street; thence South and West along the East side of Eck's Addition to Bozeman; thence South along the East boundary of Blocks 14, 19, and 20 of Butte Addition to Bozeman to a point of intersection with the center line of West Lincoln Street; thence West along the center line of West Lincoln Street to the point of intersection with the Milwaukee Right-of-Way; thence South along the Milwaukee Right-of-Way to the point of intersection of the Milwaukee Right-of-Way and South Third Avenue; thence South to the intersection of South Third Avenue and Kagy Drive.

Precinct No.13 Gordon

Beginning at the center of the South line of Section 5, Township 2 South of Range 6 East, M.P.M.; thence south to the center of the north line of Section 17; thence West to the center of the NW $\frac{1}{4}$  of Section 17; thence South to the South line of NW $\frac{1}{4}$  of Section 17; thence East to the center of Section 17; thence South to the center of the Southline of Section 8, Township 3 South of Range 6 East, M.P.M.; thence West to the NW corner of Section 17, Township 3 South of Range 6 East; thence South to a point on the South line between Sections 19 and 20 of Township 5 South of Range 6 East; thence East to the Gallatin-Park County Boundary line; thence North along the Gallatin-Park County Boundary line and prolongation thereof to the NE corner of Section; Township 2 South of Range 7 East, thence West to the NE corner of Section 5, thence South to the S.E. corner of the NE $\frac{1}{4}$  of Section 5; thence West to the center line of the West side of Section 6; thence South to the SW corner of Section 6, Township 2 South of Range 7 East; thence West to the point of beginning.

Precinct No.14 Basin

Beginning at the Northeast corner of Section 25, Township 5 South of Range 6 East of M.P.M.; thence due West to the Gallatin-Madison County boundary line; thence South along the Gallatin-Madison County boundary line and prolongation thereof to the NW corner of Section 4, Township 11 South of Range 3 East; thence due East to the NE corner of Section 3, Township 11 South of Range 5 East; thence North along the Gallatin County-Yellowstone National Park Boundary Line and prolongation thereof to a point where it intersects with the Gallatin-Park County boundary line; thence North along the Gallatin-Park County boundary line and prolongation thereof to the point of beginning.

Precinct No.15 Valley View

Beginning at the SW corner of Section 12, Township 3 South of Range 5 East, M.P.M.; thence East to the SE corner of the SW $\frac{1}{4}$  of Section 8, Township 3 South of Range 6 East; thence North to the center of the SW $\frac{1}{4}$  of Section 17, Township 2 South of Range 6 East; thence southwesterly along the City Limits boundary line of Bozeman; thence following the City Limits boundary line in a Westerly direction to a point where it intersects with Kagy Lane and the Sourdough Road; thence northwesterly along the easterly Right-of-Way line of Sourdough Road to the intersection with the Electric Heights Addition to Bozeman; thence in a Northerly direction along the West side of Electric Heights Addition to the North line of Section 18, Township 2 South of Range 6 East; thence West along said North line of Section 18, 1260 feet, more or less, to a point which is the Westerly Right-of-Way line of the C.M.St.P. & P.Ry. Co. Yards; thence Southerly along the Westerly Right-of-Way line of the railroad to the intersection with the South line of Block 2 of Spring Dell Addition; thence Easterly across the Right-of-Way to the intersection of the Right-of-Way with the University Addition; thence Northeasterly along the boundary of said University Addition to the Northeast corner of Block 6 of Said Addition, which is also the East line of the W $\frac{1}{2}$  of Section 18; thence South along said East line to the Northerly Right-of-Way line

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OF Kagy Drive; thence Northwesterly along said Right-of-Way, approximately 1150 feet; thence Southerly across said Right-of-Way and along the Easterly boundary of Thompson's Addition No.3 and Westridge Subdivision; to the Southeast corner of said Subdivision; thence West along the South line of said Subdivision to the center of Third Avenue South extended; thence North on Third Avenue  $\frac{1}{2}$  mile; thence West  $\frac{1}{2}$  mile; thence North  $\frac{1}{4}$  mile to the center of Section 13, Township 2 South of Range 5 East; thence West  $\frac{1}{2}$  mile to the Hyalite Road at the West  $\frac{1}{4}$  Quarter Section corner of said Section 13; thence due South  $5\frac{1}{2}$  miles to the point of beginning.

Precinct No.16 West Yellowstone

Beginning at the Northwest corner of Section 4, Township 11 South, Range 3 East, M.P.M.; thence South along the Gallatin-Madison County Boundary line to the Southwest corner of Section 28, Township 12 South, Range 3 East; thence along the Gallatin County, Montana-Freemont County, Idaho Boundary line in a Southeasterly direction to a point in NE $\frac{1}{4}$  of Section 34, Township 15, South of Range 5 East; thence due north along the Gallatin County-Yellowstone National Park Boundary line to the Northeast corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 3, Township 11, South of Range 5 East; thence due West to the point of beginning.

Precinct No.17 Belgrade

Beginning at a point on the South line of Section 22, Township 1 South, Range 4 East, where the West Gallatin River intersects; thence due west to the Southeast corner of Section 21, Township 1 South, Range 5 East; thence north to the Northeast corner of Section 21; thence east to the Southeast corner of Section 15; thence North to the Northeast corner of Section 15; thence East to the Southeast corner of Section 11; thence North to the Northeast corner of Section 2; thence West to the Southeast corner of Section 33, Township 1 North, Range 5 East; thence North to the Northeast corner of Section 16; thence due West to the intersection of the West Gallatin River with the South Boundary line of Section 7, Township 1 North, Range 4 East; thence in a southeasterly direction along the east bank of the West Gallatin River to the point of beginning.

Precinct No.18 Liberty

Beginning at the Northeast corner of Section 1, Township 2 South, Range 5 East; thence South  $\frac{1}{2}$  mile; thence west  $\frac{1}{2}$  mile; thence South  $\frac{1}{2}$  mile to the Durston Road; thence West 2,000 feet to the east line of Seventeenth Avenue North; thence north to the northwest corner of Tract 10 of Homesites Subdivision; thence east along the north line of said Tract 10; thence North along the east line of Tracts 12, 14 and 16; thence west along the north line of Tract 16 and Tract 15 to the center of Nineteenth Avenue North; thence south to the center line of Durston Road; thence west  $\frac{1}{4}$  mile to the west line of the east half of the east half of Section 11; thence following the city limits boundary line to the Northeast corner of Section 14, Township 2 South, Range 6 East; thence around the E $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 14 to the Southeast corner of NE $\frac{1}{4}$ ; thence South to the Southeast corner of Section 26; thence West to the Southwest corner of Section 26; thence north to the Northwest Corner of Section 26; thence West to the Southwest corner of Section 21; thence North to the Northwest corner of Section 9; thence East  $\frac{1}{4}$  mile; thence North 1 mile; thence East to the point of beginning.

Also: Beginning at the center of the intersection of West Main Street and Fifteenth Avenue; thence East along the center of West Main Street to the intersection with Eleventh Avenue; thence South along the center of South Eleventh Avenue to an intersection with the city limits boundary line; thence West following the city limits to an intersection with South Fifteenth Avenue; thence South along the center of Fifteenth Avenue to a point between Koch and Story Streets; thence West to an intersection with South Nineteenth Avenue; thence North along the center of South Nineteenth to a point of intersection with West Babcock Street; thence East along the center of West Babcock Street to a point of intersection with South Fifteenth Avenue; thence north along the center of South Fifteenth Avenue to the point of beginning.

Precinct No.19 Hillsdale

Beginning at the Southeast corner of Section 7, Township 1 North, Range 5 East; thence north to the Northeast corner of Section 19, Township 2 North, Range 5 East; thence West to the Northwest corner of Section 19; thence North to the Northeast corner of Section 13, Township 2 North, Range 4 East; thence West to the Northwest corner of Section 15; Township 2 North, Range 3 East; thence South to a point of intersection in SW $\frac{1}{4}$  of Section 27 and the Gallatin River; thence in a Southeasterly direction along the bank of the Gallatin and West Gallatin Rivers to a point of intersection of the West Gallatin River and the South line of Section 7, Township 1 North, Range 4 East; thence due west to the point of beginning.

Precinct No.20 Nelson-Bridger

Beginning at the center of Section 5, Township 2 South, Range 6 East; thence south to the Southwest corner of SE $\frac{1}{4}$  of Section 5; thence East to the Southeast corner of Section 1; thence North to the Northeast corner of SE $\frac{1}{4}$  of Section 1; thence east to

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THE Southeast corner of NE $\frac{1}{4}$  of Section 5, Township 2 South, Range 7 East; thence north to the Southwest corner of Section 33, Township 1 South, Range 7 East; thence East to the Southeast corner of Section 36; thence North along the Gallatin-Park County Boundary line to the Northeast corner of Section 13, Township 1 North, Range 7 East; thence West to the Northwest corner of Section 18; thence South the the Southwest corner of Section 31; thence West to the Northwest corner of Section 1, Township 1 South, Range 5 East; thence South the the Northwest corner of Section 13; thence West to the Northwest Corner of Section 14; thence South the the Southwest corner of Section 14; thence West to the Northwest corner of Section 22; thence South to the Southwest corner of Section 34; thence East to the Southeast corner of Section 36; thence South to the Southwest corner of NW $\frac{1}{4}$  of Section 6, Township 2 South, Range 6 East; thence East to the point of beginning.

Precinct No.21 Maudlow

Beginning at the Southwest corner of Section 34, Township 5 North, Range 3 East; thence East to the Southeast corner of Section 35; thence South to the Southwest corner of Section 12; Township 3 North, Range 3 East; thence East to the Southeast corner of Section 9, Township 3 North, Range 5 East; thence North to the Northeast corner of Section 4; thence East to the Southeast corner of Section 36, Township 4 North, Range 7 East; thence North along the Gallatin Park boundary line to the northeast corner of the SE $\frac{1}{4}$  of Section 13, Township 5 North, Range 7 East; thence West along the Gallatin-Meagher County boundary line and the Gallatin-Broadwater County boundary line, to the Northwest corner of the SW $\frac{1}{4}$  of Section 15, Township 5 North, Range 3 East; thence South to the point of Beginning.

Precinct No.22 Trident

Beginning at the Northwest corner of Section 3, Township 4 North, Range 3 East; thence East to the Northeast corner of Section 2; thence South to the Southeast corner of Section 23; Township 3 North, Range 3 East; thence West to the Southwest corner of Section 22; thence South to the Southeast corner of Section 9, Township 2 North, Range 3 East; thence West to a point on the South boundary of Section 8, Township 2 North, Range 2 East, that intersects with the Missouri River; thence in a Northeasterly direction along the Missouri River to Lombard; thence Northeasterly along the Gallatin-Broadwater boundary line to the point of beginning.

Precinct No.23 Menard

Beginning at the Southwest corner of Section 10, Township 2 North, Range 3 East; thence East to the Southeast corner of Section 12, Township 2 North, Range 4 East; thence South to the Southwest corner of Section 18, Township 2 North, Range 5 East; thence East to the Southeast corner of Section 14; thence South to the Southwest corner of Section 25; thence East to the Southeast corner of Section 28, Township 2 North, Range 6 East; thence North to the Northeast corner of Section 4, Township 3 North, Range 6 East; thence West to the Northwest corner of Section 3, Township 3 North, Range 5 East; thence South to the Southwest corner of Section 10; thence West to the Northwest corner of Section 13, Township 3 North, Range 3 East; thence South to the Southwest corner of Section 24; thence West to the Northwest corner of Section 27; thence South to the point of Beginning.

Precinct No.24 Three Forks

Beginning at a point where the Jefferson River intersects with the Southwest quarter of Section 27, Township 2 North, Range 1 East; thence South to the Southwest corner of Section 34, Township 1 North, Range 1 East; thence East to the Southwest corner of Section 31, Township 1 North, Range 2 East; thence North following the Madison River to where it forks in Section 5, Township 1 North, Range 2 East; thence North following the East fork of the Madison River through Sections 32,33,29,20 and 17, Township 2 North, Range 2 East, to its confluence with the Jefferson River. Thence Southwesterly following the Jefferson River to the point of beginning.

Precinct No.25 Springhill

Beginning at the Southwest corner of Section 34, Township 1 North, Range 5 East; thence East to the Southeast corner of Section 36; Township 1 North, Range 6 East; thence North to the Northeast corner of Section 1; thence West to the Southeast corner of Section 33, Township 2 North, Range 6 East; thence North to the Northeast corner of Section 33; thence West to the Southeast corner of Section 26, Township 2 North, Range 5 East; thence North to the Northeast corner of Section 23; thence West to the Northwest corner of Section 20; thence South to the Southwest corner of Section 8, Township 1 North, Range 5 East; thence East to the Southeast corner of Section 9; thence South to the point of beginning.

continued



TUESDAY THE 6th DAY OF JUNE 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued;Precinct No.26 Manhattan

Beginning at the Southwest corner of Section 2, Township 1 South, Range 2 East; thence East to a point on the South line of the SW $\frac{1}{4}$  of Section 4, Township 1 South, Range 4 East; that intersects with the West Gallatin River; thence northwesterly following the West Gallatin River to its confluence with the East Gallatin River; thence West following the Gallatin River to a point of intersection of the Gallatin River and the Northwest corner of Section 31, Township 2 North, Range 3 East; thence South to the Southwest corner of Section 18, Township 1 North, Range 3 East; thence West to the Northwest corner of Section 23, Township 1 North, Range 2 East; thence South to the point of beginning.

Precinct No.27 Willow Creek

Beginning at a point where the Jefferson River intersects with the SW $\frac{1}{4}$  of Section 27, Township 2 North, Range 1 East; thence South to the Southeast corner of Section 33, Township 1 North, Range 1 East. Thence East to the Northwest corner of Section 5, Township 1 South, Range 2 East, and intersection with the Madison River. Thence South following the Madison to where it intersects with the South Boundary line of Section 19, Township 2 South, Range 2 East. Thence in a Northwesterly direction following the Gallatin-Madison County boundary line to the Southwest corner of Section 36, Township 1 North, Range 2 West; thence north along the West boundary line of Section 36 to a point where it intersects with the Jefferson River; thence in a Northeasterly direction following the Jefferson River to the point of beginning.

Precinct No.28 Holland

Beginning at a point in Section 9, Township 1 South, Range 4 East, where the Gallatin River intersects with the North Boundary line; thence west to the Northwest corner of Section 11, Township 1 South, Range 2 East; thence South to the Southwest corner of Section 23, Township 2 South, Range 2 East; thence East to the Northwest Corner of Section 27, Township 2 South, Range 3 East; thence South to the Southwest corner of Section 27; thence East to the Southeast corner of Section 25; thence North to the Northeast corner of Section 1; thence East to a point in the Southwest corner of Section 35; Township 1 South, Range 4 East to where the Gallatin River intersects with the South boundary line; thence in a Northwesterly direction along the Gallatin River to the point of beginning.

Precinct No.29 Logan

Beginning at a point in Section 17, Township 2 North, Range 2 East, where the Jefferson River and the East branch of the Madison River has its confluence; thence South along the East branch of the Madison River and the Madison River to a point where the Madison River intersects with the South Boundary line of Section 19, Township 2 South, Range 2 East. Thence East to the Southeast corner of Section 22; thence North to the Southwest corner of Section 14, township 1 North, Range 2 East; thence East to the Southeast corner of Section 13; thence North to a point in Section 31, Township 2 North, Range 3 East where the Gallatin River intersects with the west boundary line; thence East along the Gallatin River to a point where the river intersects with the East boundary line of Section 28; thence North to the Northeast corner of Section 16; thence West to the point of beginning.

Precinct No.30 Monforton

Beginning at the Northeast corner of Section 28, Township 1 South, Range 5 East; thence West to a point of intersection of the North boundary line of Section 27, Township 1 South, Range 4 East and the West Gallatin River; thence in a southeasterly direction along the West Gallatin River to a point of intersection with the South boundary line of Section 35; thence West to the Northwest corner of Section 6, Township 2 South, Range 4 East; thence South to the Southwest corner of Section 19; thence East to the Southeast corner of Section 20, Township 2 South, Range 5 East; thence North to the Northeast corner of Section 8; thence East to the center of the West half of Section 4; thence North along the center of the W $\frac{1}{2}$  of Section 4 to the North boundary line of Section 4; thence East to the Southeast corner of Section 33, Township 1 South, Range 5 East; thence North to the point of Beginning.

Precinct No.31 Middle Creek

Beginning at the Northeast corner of Section 18, Township 3 South, Range 6 East; thence West to the Northwest corner of Section 13, Township 3 South, Range 5 East; thence North to the Northeast corner of Section 35, Township 2 South, Range 5 East; thence West to the Northwest corner of Section 35; thence North to the Northeast corner of Section 27; thence West to the Northwest corner of Section 29; thence South to the Southwest corner of Section 32; Township 3 South, Range 5 East; thence West to the Northwest corner of Section 6, Township 4 South, Range 5 East; thence South to the Southwest corner of Section 19, Township 5 South, Range 5 East; thence east to the southeast corner of Section 19, Township 5 South, Range 6 East; thence north to the point of beginning.

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continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAPrecinct No.32 Sedan

Beginning at the northeast corner of Section 1, Township 3 North, Range 7 East; thence West to the Northwest corner of Section 3, Township 3 North, Range 6 East; thence South to the Southwest corner of Section 34, Township 2 North, Range 6 East; thence East to the Southeast corner of Section 36; thence South to the Southwest corner of Section 7, Township 1 North, Range 7 East; thence East to the Southeast corner of Section 12, Township 1 North, Range 7 East; thence North along the Gallatin-Park County boundary line to the point of beginning.

Precinct No.33 Gallatin Gateway

Beginning at the Northeast corner of Section 30, Township 2 South, Range 5 East; thence South to the Southeast corner of Section 31, Township 3 South, Range 5 East; thence West to the Southwest corner of Section 31; thence South to the Southwest corner of Section 19, Township 5 South, Range 5 East; thence due West to the Gallatin-Madison County line; thence north along the Gallatin-Madison County boundary line to the Northwest corner of Section 34; Township 2 South, Range 3 East; thence East to the Northeast corner of Section 36; thence North to the Northwest corner of Section 30, Township 2 South, Range 4 East; thence East to the point of Beginning.

STATE OF MONTANA ) SS  
COUNTY OF GALLATIN)

I, Ralph Armstrong, Chairman of the Board of County Commissioners of Gallatin County, Montana, do hereby certify the within and foregoing to be a full, true and correct copy of the original Minute Entry of Pages 363 thru 370 of Commissioners' Journal No.36 made on the 6th day of June, 1967.

/s/ Ralph Armstrong  
Chairman, Board of County Commissioners

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 7th day of JUNE, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 7th day of June, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

Received \$93.41 from State of Montana for participation in Civil Defense Program. Same was deposited to the General Fund. (#1140)

- - -

Bids were opened and publicly read, as by previous notice, at 10:00 o'clock A.M. for Prescription Drugs and Supplies:

Porter's Hotel Baxter Pharmacy	list less 20% - filling prescriptions
	10% above cost plus freight - Public Health Supplies
Bungalow Drug	Cost plus 20% - filling prescriptions
	Cost plus 10% - County Supplies

The bid was awarded to Bungalow Drug as it was the low bid.

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continued

WEDNESDAY THE 7th DAY OF June 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

CONTINUED:

- - -

At the Regular Session of the Board on the 5th, 6th & 7th, claims were allowed and warrants ordered drawn in payment of same.

- - -

Lou Schwartz started work today at \$1.60 per hour due to illness of Ross Schwarz.

- - -

The following is Resolution of Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #8

Whereas, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

Whereas, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed.

1. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners Budget be transferred to account 231-U, Care of Prisoners Budget under general class (2) Maintenance and Operation.
2. That the sum of \$136.00 as appropriated under general class (2) Maintenance and Operation for account 245-E, County Agent Budget be transferred to account 245-B, County Agent Budget under general class (2) Maintenance and Operation.
3. That the sum of \$165.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners Budget be transferred to account 209-B, Sheriff's Budget under general class (2) Maintenance and Operation.
4. That the sum of \$60.00 as appropriated under general class (2) Maintenance and Operation for account 101-A, Tax Refund Budget be transferred to account 216-B, Health Department Budget under general class (2) Maintenance and Operation.
5. That the sum of \$223.28 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners Budget be transferred to account 209-1, Sheriff's Budget under general class (2) Maintenance and Operation.
6. That the sum of \$150.00 as appropriated under general class (2) Maintenance and Operation for account 101-A, Tax Refund Budget be transferred to account 210-C, County Attorney's Budget under general class (2) Maintenance and Operation.
7. That the sum of \$218.51 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners Budget be transferred to account 206-B, Assessor's Budget under general class (2) Maintenance and Operation.
8. That the sum of \$50.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 252-B, Postage Budget under general class (2) Maintenance and Operation.
9. That the sum of \$251.40 as appropriated under general class (2) Maintenance and Operation for account 208-B, Clerk of Court Budget be transferred to account 202-B, Clerk and Recorder's Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with County Clerk and Recorder.

Dated this 7th day of June, 1967

/s/ Ralph Armstrong, Chairman  
/s/ Leslie O. Anderson  
/s/ C. L. Pasha  
Board of County Commissioners  
Gallatin County, Montana

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WEDNESDAY THE 7th DAY OF JUNE 19 67

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 8th day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 8th day of June, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioner Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign the following warrant for Montana Power Company:

S.I.D. Churchill Street Lights in the amount of \$81.60.

Report for the month of May received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

June 7, 1967

The Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
Gallatin Trust & Savings Bank, Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No. H-6587 - \$5,000.00 - School District #7 School Building Bond-2.4% - Due 7/1/67

This letter is your authority to release said collateral.

Sincerely,

/s/ Gilbert Carter  
County Treasurer

As by previous notice, at 10:00 o'clock A.M. bids were opened and publicly read for the demolition of brick house on the corner of West Mendenhall and North Third.

Mr. John N. Root, Sr. bid the sum of \$695.00 plus any salvage from the building.

Mr. Root being the only bidder, was awarded the bid.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 9th DAY OF JUNE 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 9th, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Clifford L. Pasha; and Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Justice of Peace, Alexander Schmall, will be out of state from June 11 to June 30th.

A contract for I.B.M. Data Processing equipment was signed. Upon receipt of the official contract from the I.B.M. Company, said contract will be fully entered in the minutes.

The Board, with Attorney Gene Brown and Sanitarian Wyman Taylor attended a meeting on forming a Garbage District near the Rainbow Ranch in Gallatin Canyon.

The following is a Resolution for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
Gallatin County Home-Health Service #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Home Health Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906, further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Home Health Service Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

- 1. That the sum of \$136.70 as appropriated under general class (2) Maintenance and Operation for account 400-D, Gallatin County Home Health Service Budget be transferred to account 400-E, Gallatin County Home Health Service Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of June, 1967.

/s/ Ralph Armstrong
Ralph Armstrong

/s/ Leslie O. Anderson
Leslie O. Anderson

/s/ C.L.Pasha
C. L. Pasha

BOARD OF COUNTY COMMISSIONERS
GALLATIN COUNTY, MONTANA

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

MONDAY THE 12th DAY OF JUNE 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners were not here to meet at the above named office in Extra Session on Monday, the 12th day of June, A.D., 1967.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Armstrong and Commissioner C.L.Pasha attended the Montana Association of County Commissioners' Convention in Miles City.

Roy Ehresman started work for the Road Department today at \$2.15 per hour.

Gary Cook started to work for the Road Department today at \$2.65 per hour.

Received \$800.00 from First National Bank of Bozeman covering interest on T.C.D. No.06447 from December 12, 1966 thru June 13, 1967. Same deposited to General Funds. (#1177)

Received \$700.00 from Gallatin Trust & Savings covering T.C.D. #1725 interest, for six months, from December 9, 1966 to June 9, 1967. Same deposited to General Fund. (#1167).

The following were employed under the Extension Service Work Study Program. This is the same agreement as made last year. The necessary information may be found on page 156 of book 36 under June 17, 1966.

Paul Tone	Re-evaluating Buildings	June 12, 1967	\$2.50 per hour
Robert Pulse	Re-evaluating Buildings	June 12, 1967	\$2.00 per hour
Larry Marx	Re-evaluating Buildings	June 12, 1967	\$2.00 per hour
Gerald Jensen	Re-evaluating Buildings	June 12, 1967	\$2.00 per hour
Richard Vaughn	Re-evaluating Buildings	June 12, 1967	\$2.00 per hour
Linda Danielson	Agent Trainee-Co.Extension	June 12, 1967	\$1.50 per hour
Linda McTavish	Secretary - Co.Extension	June 12, 1967	\$2.00 per hour

Linda McTavish has also been working since September, 1966 as a part-time employee in the County Agent's office.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 13th day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 13th day of June, A.D., 1967 at nine o'clock A.M.

The one present was Commissioner Leslie O. Anderson.

The following proceedings were had and done, to-wit:

Chairman Ralph Armstrong and Commissioner C. L. Pasha attended the Montana Association of County Commissioners' Convention in Miles City.

continued

TUESDAY

THE

13th

DAY OF JUNE

1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

THE Board adjourned at 5:00 P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 14th day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 14th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Commissioner Leslie O. Anderson and Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Armstrong and Commissioner C.L.Pasha attended the Montana Association of County Commissioners' Convention in Miles City.

This being Flag Day, the Elks Club of Bozeman donated a new Flag to be flown on top of the courthouse. A Flag presentation ceremony was held and Commissioner Leslie O. Anderson accepted the new flag on behalf of ~~the~~ County of Gallatin.

J. E. Smith started work for the Road Department to-day at \$2.35 per hour.

John L. Warwood started work for the Road Department today at \$2.15 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 15th day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

continued

THURSDAY

THE

15th

DAY OF

JUNE

19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

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 Reports for month of May were received from Evelyn Thompson, Clerk of the Court; from Gilbert Carter, County Treasurer; and Carl L. Stucky, Clerk and Recorder. These reports were approved and filed in the office of the Clerk and Recorder.

---  
 The Board viewed the Bridger Rock Slide area.

---  
 Gravel permit No.621 was received from State of Montana for gravel from N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  S16, T<sup>3</sup>R4E at .05 per yard. Same was filed in the office of the Clerk and Recorder.

---  
 The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

---  
 will  
 Henry Alberda/~~start~~ to work for the Road Department June 16th, 1967 at \$2.65 per hour.

---  
 Cindy Watt will start to work for the County Auditor June 16, 1967, at \$1.50 per hour.

---  
 The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

FRIDAY, the 16th day of JUNE, 1967

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

---  
 The Board of County Commissioners met at the above named office in Extra Session on Friday, the 16th day of June, A.D., 1967, at nine o'clock A.M.

---  
 Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

---  
 The following proceedings were had and done, to-wit:

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 Minutes of the previous meeting were read and approved.

---  
 The minute entry of the Welfare Meeting recorded on June 15, 1967, should have been recorded in ~~to~~ day's minutes.

---  
 The Board attended a County Transportation Meeting, along with Wm. Griffin, Supervisor of Road Department, in the Community Room of the Court House. There were no changes in the various routes for the County School Buses.

---  
 The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
 Clerk

APPROVED:

*Ralph Armstrong*  
 Chairman

MONDAY

THE

19th

DAY OF

JUNE

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named ~~in~~ office in Extra Session on Monday, the 19th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting read and approved.

J. B. Robbins will start work Monday afternoon replacing Leo Martinz, Custodian, who is on vacation, at \$1.60 per hour.

Linda K. Shively started to work today in the County Attorney's office at \$275.00 per month.

The following is Resolution for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Poor Fund #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor ~~Fund~~ Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Poor Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$1500.00 as appropriated under general class (2) Maintenance and Operation for account 223-A, Poor Fund Aged Medical Assistance be transferred to account 224-B, Poor Fund Nursing Homes under general class (2) Maintenance and Operation.
2. That the sum of \$1149.70 as appropriated under general class (2) Maintenance and Operation for account 224-A, Poor Fund Hospitalization be transferred to account 225-C Poor Fund Doctor Services under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 19th day of June, 1967.

/s/ Ralph Armstrong

Leslie O. Anderson /s/

/s/ C. L. Pasha  
Board of County Commissioners  
Gallatin County, Montana

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 20th DAY OF JUNE 19 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 20th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioner C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with various officials of Gallatin County relative to their proposed budget for the fiscal year of 1967-1968.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

WEDNESDAY, the 21st day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 21st day of June, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk ~~xxxx~~ and Recorder Carl L. Stucky, acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

Below is copy of letter from Bozeman City-County Planning Board for budget estimate for the fiscal year of 1967-1968.

May 23, 1967

Carl L. Stucky, Clerk & Recorder  
Gallatin County  
Bozeman, Montana

Dear Mr. Stucky:

Per your Notice to Prepare Estimates dated 5 May 1967, the enclosed budget estimate for the Bozeman City-County Planning is herewith submitted:

On the basis of our present planning program and apparent cash available, no mill levy will be necessary to support this budget proposal for Fiscal 1968. This position is as was anticipated two years ago when the Board requested .50 mill for two years for support of the current comprehensive planning contract. Projecting our thinking into the future, it appears that a mill levy of .2 to .3 mill will be required to support the Planning Board operation beginning with Fiscal 1969 and thereafter if no unusual projects or altered circumstances develop which cannot now be anticipated.

Our Board is thoroughly appreciative of the confidence shown by the Gallatin County Commission and the Bozeman City Commission in supporting the planning efforts.

Very truly yours,

/s/ Harold A. Fryslie, Secretary

continued

WEDNESDAY

THE 21st

DAY OF JUNE

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The following are Resolutions assessing funds for operation and maintenance of Lighting for Special Improvement Districts Nos. 1, 2 and 3.

Resolution Assessing Funds for Operation and Maintenance of Logan Improvement District No. 1

WHEREAS, The Board of County Commissioners of Gallatin County, Montana did, on the 28th day of February, 1955, pass a Resolution crating Logan Improvement District No.1, and

WHEREAS, Said system consistes of fourteen (14) lumen lights, and whereas the cost of operating and maintaining said lights amounts to 9 lamps at \$23.40 and 5 lamps at \$20.40 per light, per year, for a total sum of \$312.60 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said district;

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed, in proportion to the assessed value on a pro rata basis, against all lots and tracts in the platted area of the unincorporated town of Logan, Montana and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year July 1, 1967-1968, to-wit: \$312.60 further that said sum be paid into this special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 21st day of June, A.D., 1967.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      m      C. L. Pasha

ATTEST: /s/ Carl L. Stucky  
County Clerk & R<sup>E</sup>corder

- - -

Resolution Assessing Funds for Operation and Maintenance Of Willow Creek Improvement District No. 2

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did, on the 25th day of July, 1955, pass a Resolution crating Willow Creek Improvement District No.2, and

WHEREAS, Said system consists of ten (10) 4,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts of 5 lamps at \$23.40 and 5 lamps at \$20.40 per light per year, for a total sum of \$219.00 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said District;

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the assessed value on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Willow Creek, Montana, and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year 1967-1968 to wit: \$219.00, and further, that said sum be paid unto the special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session the 21st day of June, A.D., 1967.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      C. L. Pasha

ATTEST: Carl L. Stucky  
County Clerk & Recorder

- - -

RESOLUTION ASSESSING FUNDS FOR OPERATION & MAINTENANCE OF CHURCHILL IMPROVEMENT DISTRICT NO.3

WHEREAS, The Board of County Commissioners of Gallatin County, Montana did, on the 20th day of August, 1964, pass a Resolution creating Churchill Improvement District No.3, and

WHEREAS, Said system consists of thirty-three (33) 7,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts of 3 lamps at \$9.10 and 30 lamps at \$73.50 per light per year, for a total sum of \$979.20 per year and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating asaid District;

continued



WEDNESDAY THE 21st DAY OF JUNE 1967

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the front footage on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Churchill, Montana, and within said improvement district a sum sufficient to operate and maintain said lighting system during the year 1967-1968 to wit: \$979.20, and further, that said sum be paid into the special improvement district fund as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 21st day of June, A.D., 1967.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman Leslie O. Anderson C.L. Pasha

ATTEST: /s/ Carl L. Stucky  
County Clerk & Recorder

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 22nd day of JUNE, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 22nd day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the board.

the following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$65.54 for Snow Removal for 1966-1967 season. Carl G. Johnson in the amount of \$18.66, J.W. Ebersole in the amount of \$15.49 and Steve's Country Store in the amount of \$31.39. This amount was deposited to the Road Fund. (#1256).

The Plat of Ponderosa Mobile Home Subdivision was approved and signed.

Below is an Agreement between the Low-Line Canal Company and the County Commissioners:

NOW, THEREFORE, IT IS HEREBY MUTUALLY AGREED, That Gallatin County will not be held responsible for any damage that may be done to the Low Line Canal and/or Flume that may be caused by blasting rock by a County Employee, due to his services being requested by the Low Line Canal Committee.

AGREED and DATED this 22nd day of June, A.D., 1967.

/s/ Jacob R. Dykema  
/s/ Joe Dyk  
/s/ Wilbur Kimm  
LOW LINE CANAL COMMITTEE

/s/ Leslie O. Anderson  
/s/ C. L. Pasha  
BOARD OF COUNTY  
COMMISSIONERS

ATTEST: /s/ Carl L. Stucky, County Clerk

THURSDAY THE 22nd DAY OF JUNE 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 23rd day of June, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 23rd day of June, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$70.21 covering Snow Removal for the 1966-1967 season. C.L. Clark in the amount of \$12.45; Marc T. Patten in the amount of \$14.04; Leon A. Atwood in the amount of \$43.72. Same was deposited to the Road Fund. (#1260).

- - -

The following letter was sent to Dr. E. L. King of the County's Health Department:

June 14, 1967

Edward L. King, M.D.  
Gallatin County Health Officer  
Bozeman, Montana

Dear Dr. King:

I would like to request a maternity leave of absence from my employment with your department for a period of three months, beginning July 1st through October 1st, 1967. My husband and I are expecting a new addition to our family within the immediate future.

I have been employed with the department of Health as a Public Health Nurse I, for the past year and have enjoyed both the pleasure of working with your staff and the opportunity it gave me to increase my realm of Nursing knowledge within the field of Public Health. If feasible, I would wish to continue my employment with the department as of the above stated date.

Thank you very much for all your consideration.

Sincerely,

/s/ Mrs. Myrna L. Reed, PHN

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY THE 26th DAY OF JUNE 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above office in Extra Session on Monday, the 26th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Hearing on the proposed zoning of the area, west of Bozeman, was held in the Community Room, as advertised. Approximately 35 persons attended the hearing.

It was decided that the property owners affected, appoint a group to set-up zoning regulations, and the Board will then call another meeting, at a future date.

Received \$72.86 for Snow Removal for the 1966-1967 season from the following people: Walter Kerzenmacher, \$22.19; Alwyn McCollough, \$6.21; Madison Fork Ranch, \$44.46. Same deposited to the Road Fund. (#1275).

The following is a Resolution by the Board fixing salaries of County employees for the new fiscal year, effective July 1, 1967 thru June 30, 1968:

Resolution on Salaries

Starting salary for deputies. . . . . \$360.00 per month  
Deputies with one or more years' experience.. . . . \$400.00 per month  
Top salary for secretaries. . . . . \$390.00 per month  
Hourly workers (part-time) \$1.60 per hour, starting with increase of 10¢ per hour for each year of experience up to maximum of \$2.10 per hour.

Letters were mailed to the following property owners, notifying them that Application for Tax Deed was about to be taken:- for year of 1963:

<u>Name &amp; Address</u>	<u>City Special</u>	<u>1st half 1963</u>	<u>2nd half 1963</u>	<u>total</u>
B.M.Crenshaw		8.27	8.26	16.53
Brighter Homes	128.87	188.10	182.42	499.39
Wm.Stewart Rte.#2,Box 220A, City	26.67		56.12	82.79
Gerald Dixon 207 No.Black, City	311.53	103.75	100.58	515.86
Clifford Barnes Manhattan		38.22	29.78	68.00
Bertha Barnes Manhattan		374.25	354.19	728.44
Alfred & Viola Dale Box 651, City	67.03	92.97	90.13	250.13
Gene Miller Belgrade		1254.41	1216.18	2470.59
G.P.Mize Belgrade		129.06	125.14	254.20
W.R.Scott - 5439 Northumberland St. Pittsburgh, Pennsylvania		3.03	2.95	5.98
Robt.L. & Evelyn Veach - Box 292 Anchorage, Alaska		1.10	1.06	2.16
Betty B.Stephenson - 2013 S.W.Dakota St. Seattle, Washington		38.32	37.16	75.48
Charles Walker West Yellowstone (seizure)		11.88		11.88

continued

MONDAY THE 26th DAY OF JUNE 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>Name &amp; Address</u>	<u>City Special</u>	<u>1st half 1963</u>	<u>2nd half 1963</u>	<u>total</u>
Robt.T.Jensen & Robt.McKee 47 N St., Willits, Calif.		21.10	20.46	41.56
Donald J. Larson Box 846, City		30.46	29.54	60.00
Harry Vincent Willow Creek		41.66	40.38	82.04
Tom Holdsworth Belgrade		106.27	103.03	209.30
Wm. J. Loughridge - 717 Via Manzanas San Lorenzo, California		.52	.50	1.02
Beaumont, Inc. Belgrade		430.68	417.55	848.23
Blair Morgan Rte.#1, City		198.44	192.40	390.84
Wilbur Smith Rte.#1, City			78.65	78.65
Fred & Eliz.Carr, 323 E.Griffin Dr., City		75.81	73.48	149.29
Keith Beyl 2109 W.College, City			166.90	166.90
Charles B.Sharp Rte.#2, City		23.43	22.71	46.14
Maude Surface Rte.#2, City		32.36	31.36	63.72
John Bouma City		290.30	281.45	571.75
Robert T. Smith Tax Deed	685.89			685.89
Sam Kaisler City	994.34	24.84	24.75	1043.93
Leonard Reed Rte.#1, City		15.38	14.90	30.28
I.V.Sievert City		105.40	105.40	210.80
Neal Weaver 2606 Spring Creek Dr., City		5.39	5.22	10.61

The total amount outstanding for 1963 taxes is \$8039.11.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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TUESDAY THE 27th DAY OF JUNE 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 27th day of June, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for month of June, 1967 received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Following is a letter on the release of collateral from the County Treasurer:

June 27, 1967

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No. 2536, \$5,000.00, Silver Bow County<sup>M</sup>ontana Hospital Bond, 3.40%. Due 6/1/67.

This letter is your authority to release said collateral.

Sincerely,

/s/ Gilbert Carter, Co.Treas.

- - -

The Board viewed roads and necessary work south and west of Bozeman.

- - -

An Indemnity Bond was received from Heidel Vandenhook Agency in the amount of \$2,000.00 to cover Helen Morgan's contract for the ensuing year as manager of the Gallatin County Rest Home. This bond will be in force thru June of 1968. The Bond is part of the Rest Home contract and filed together in the office of the Clerk and Recorder.

- - -

Received \$24.34 for Snow Removal for the 1966-1967 season from Buck's T-4. Same was deposited to the Road Fund. (#1281)

Received \$25.25 from Karst Ranch for Snow Removal for the 1966-1967 season. Same was deposited to the Road Fund. (#1280)

- - -

The following is the contract between Helen Morgan, as Manager of Gallatin County Rest Home and Gallatin County, previously mentioned on page 358, May 24, 1967:

C O N T R A C T

THIS INDENTURE, Made and entered into on this 1st day of July, A.D., 1967, by and between Gallatin County, a political subdivision and body corporate of the State of Montana, hereinafter referred to as the first party, and Helen R. Morgan, R.N., party of the second part, County of Gallatin, State of Montana, hereinafter referred to as the second party,

W I T N E S S E T H:

WHEREAS, the first party and second party have agreed upon services to be rendered and compensation to be received therefor, for the care of county patients and for aged and feeble patients, in the Gallatin County Rest Home located on Durston Road in the County of Gallatin, State of Montana;

continued

TUESDAY

THE

27th

DAY OF

JUNE

19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

NOW, THEREFORE, in consideration of the ~~xxx~~ covenants and agreements herein contained by the said parties to be performed, it is understood and agreed by and between the parties as follows;

1. The second party hereby agrees to furnish all necessary board and lodging, medicine, clothing, tobacco, sundries and nursing and attention necessary for all patients committed to the charge and keeping of the second parties as county charges, in accordance with the following terms and specifications except prescription medicine.

A) All ambulatory patients shall have at least one bath per week. (More if they so desire.) They will be given two (2) complete changes of clothing per week. Their beds will also be changed twice a week.

B). All bedfast patients will be given a complete bed bath daily. Linen and gowns changed daily. (More often if it is necessary to keep patient clean).

C) No medicine will be given the patients unless it is prescribed by a licensed Doctor of Medicine.

D) All medicine will be given by a licensed nurse or under the supervision of a licensed nurse.

E) Three (3) well-balanced and nutritious meals will be served daily on a regular schedule, also nourishment of some kind will be served before bedtime.

F) All patients will be required to retire in the evening at a reasonable hour. Routine bed check will be taken and a licensed nurse on call at all times.

G) Lights will be left burning constantly in all bathrooms, halls and exits.

H) Be responsible for removal of all refuse.

I) Lessee must meet all requirements of the Montana Licensing Law and Standards for Long Term Care Facilities and all rules and regulations promulgated by the State Board of Health for licensing as a Nursing Home. The County will provide building and equipment which meets these requirements.

J) Be responsible for all incidental report of premises, to make the ~~xx~~ same comply with fire regulations.

2. As consideration for the aforementioned care and nursing services, the first party hereby agrees to pay the second party for said services in accordance with this contract the sum of One Hundred Sixty-nine and 50/100 Dollars (\$169.50) per month, for a period of one (1) year ending June 30, 1968, the above amount to be paid each month for each patient so cared for by said second party at the Gallatin County Rest Home. The first party agrees that second party shall be paid Six Dollars (\$6.00) per day for all medical aid to the aged patients with 18 or more points.

3. The second party shall take in and care for private patients at the said Gallatin County Rest Home at her contract price, provided that such patients may be taken in and cared for only after it has been determined that there is adequate room for all county patients desiring care at the said Gallatin County Rest Home. Actual cost above the contract price is to be agreed upon between the County Commissioners and private parties, and the county shall receive the difference between this contract price and the private patients cost.

4. The said second party shall personally supervise and manage the care of said patients, and shall at all times keep the said Gallatin County Rest Home in a clean and healthful condition and shall keep all patients of said rest home under close observation, and shall report immediately to the office of the County Attorney of Gallatin County any patient who appears to be in a state of senile dementia or other mental disorders.

5. The second party shall keep a running inventory of all bed linens, so as to keep the inventory of linens as is sufficient.

6. The second party shall assign or sublet this contract and the lease of said premises only after obtaining the written consent of the first party to the said assignment or subletting.

7. The second party shall pay all utilities as such electricity, water, and gas.

8. In the event that the second party fails to perform the covenants and agreements contained in this contract, the said first party shall furnish the second party with written notice stating any default in second party's performance, and the said second party shall then be allowed forty-five (45) days in which to correct said default, and in the event that said second party fails to correct said default within said term of forty-five (45) days, then and in that event, this contract and agreement is null and void, and the second party shall have no further rights thereunder.

continued

TUESDAY THE 27th DAY OF JUNE 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

9.. This contract shall be in full force and effect until the 30th day of June, 1968, unless extended upon the option of the party of the first part, or until its termination as is otherwise herein provided.

10. That the parties to this agreement shall execute a lease of the Gallatin County Rest Home on Durston Road in the County of Gallatin, State of Montana, on the day of the execution of this contract and that said lease is hereby made a portion of this contract.

11. It is understood and agreed by and between the parties hereto that the second party shall execute a bond in the amount of Two Thousand Dollars (\$2,000.00), which amount of said bond shall be payable to the first party to reimburse the said party for the misappropriation of any public moneys by the party of the second part, reimburse the said first party for the wilful, intentional or malicious destruction of any property the said second party, her assigns or agents. To insure the faithful performance of this contract, a deposit in the amount of \$1,000.00 by certified check, payable to Gallatin County, shall accompany each bid. Unsuccessful bidders shall receive this deposit back upon the awarding of the contract to the successful bidder. The deposit of the successful bidder shall be conditioned upon the faithful performance of the contract by the bidder and shall be returned at the end of the contract period upon such faithful performance and in the event of any breach of the terms and conditions of the contract then the \$1,000.00 deposit shall be forfeited to the County.

12. The second party agrees that as to those patients designated senile or as to any other patients, that in the event any indications of a physicians' examination of said patients, by reason of their senility or by reason of any insanity, are dangerous to health or welfare, person or property of the patient or of any other patients, or of any property, that the party of the second party will immediately notify the County Attorney of Gallatin, Montana, so that the proper steps may be taken to commit the said patient to the Montana State Hospital for the Insane.

13. Second party agrees to maintain a liability insurance policy to cover the personal injury of any patient whether county or private, in an amount not less than \$50,000.00 for each accident.

GALLATIN COUNTY, MONTANA

BY: /s/ Ralph Armstrong, Chairman  
Board of County Commissioners

ATTEST:

/s/ Carl L. Stucky, County Clerk & Recorder  
in and for the County of Gallatin, State  
of Montana

FIRST PARTY

For each of the county patients cared for in accordance with this contract and the sum of \$169.50 per month and for all M.A.A. patients with 18 points or more the sum of \$6.00 per day for a period of one (1) year ending June 30, 1968, and for such further term as may be agreed upon between the parties pursuant to the provisions of this agreement, the above amount to be paid each month for each patient so cared for by said second party at the Gallatin County Rest Home.

/s/ Helen R. Morgan

Second Party

A Hospital Meeting was held with Mrs. Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan and the Board of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Armstrong  
Chairman

WEDNESDAY THE 28th DAY OF JUNE 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 28th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; County Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board worked on preparation of the Preliminary Budgets.

Report for month of June received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 29th day of JUNE, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 29th day of June, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit;

Minutes of the previous meeting were read and approved.

Received \$934.43 from State of Montana for participation in Civil Defense, District No.2 for months of April, and May, 1967. Same was deposited to General Fund. (#1306)

Received from the Rainbow Ranch \$19.41 for Snow Removal for 1966-1967 Season. Same was deposited to the Road Fund. (#1292)

The Board viewed changes on the Dry Creek Mountain Road, also the repairs recently made on the Trident Bridge.

The Chairman was authorized to sign Blanket Payroll claims for the various departments of the Courthouse and County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 30th DAY OF JUNE 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 30th day of June, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Robert B. Oliver started work on June 24, 1967 as a Deputy Sheriff at \$433.12 per month.

- - -

Velma Taylor worked June 26 and 27 as Clerk in the Health Dept. at \$1.60 per hour

- - -

Reports for the months of April and May received from County Auditor Wm. H. Johnson. Same were approved and filed in the office of the Clerk and Recorder.

- - -

Erma Kurk and Caroline Witt will be full-time Deputy Assessors as of July 1, 1967, at a salary of \$400.00 per month each.

- - -

Report for month of June received from Constable A.N. Haas. Same was approved and filed in the office of the Clerk and Recorder.

- - -

As by previous notice, at ten o'clock A.M. bids were opened and publicly read for the Printing Bid for Gallatin County for a two-year period, as follows:

Gallatin County Tribune

Bozeman Daily Chronicle

The bid of the Bozeman Daily Chronicle was accepted and awarded to that concern.

- - -

Below is appointment of Janice R. Schoenleber, effective July 1, 1967. She will receive \$200.00 per month.

ORDER

WHEREAS, this court did on April 29, 1963, establish a Conciliation Court; and  
 WHEREAS, this Court did as of the first of July, 1963 appoint a Clerk and Office Supervisor of Said Conciliation Court;  
 WHEREAS, it appears that the present Clerk and Office Supervisor of said Conciliation has resigned;  
 WHEREAS, Janice R. Schoenleber is well qualified to serve as Deputy Clerk of Court and Office Supervisor of said Conciliation Court;  
 NOW, THEREFORE, IT IS ORDERED AND THIS DOES ORDER that said Janice R. Schoenleber is appointed Deputy Clerk of Court, attached to the Conciliation Court as Office Supervisor upon her taking oath and filing the same.  
 IT IS FURTHER ORDERED that said Janice R. Schoenleber is to take office and start officer performance of her office duties as of July 1, 1967.

Dated this 30th day of June 1967.

/s/ W. W. Lesley, District Judge

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 5th DAY OF JULY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 5th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$21.64 from Ronald Spainhower for Snow Removal for 1966-1967 season. Same deposited to Road Fund. (#1319)

Received from State of Montana \$113.57 for participation in the City-County Health Program. Same was deposited to General fund.

At the regular session of the Board claims were allowed and warrants ordered drawn in payment of same.

Serial # SA 1388

A 1957 2-Ton International 6-cylinder truck/with flat bed was purchased from Kamp Implement for \$1350.00, less trade of \$550.00 for a 1953 Ford Truck & Sprayer.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

THURSDAY, the 6th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 6th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$20.80 for Snow Removal for the 1966-1967 season. H.S.Wells, \$7.11 and Bessie E. Greene \$13.69. Same was deposited to the Road Fund. (#1331)

Larry Brownell will start work in the Extension Service, temporarily replacing Dana Schrupp who is on leave, from July 10th thru August 24th, 1967 at \$392.91 per month.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

FRIDAY THE 7th DAY OF JULY 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 7th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner C.L. Pasha, Clerk and Recorder Carl, L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

Received \$2,000.00 from First National Bank of Bozeman covering interest on TCD #06685, from April 7th thru July 6, 1967. Same was deposited to General Fund. (#1341).

Received monthly report for June from County Treasurer Gilbert Carter. Same was approved and filed in the office of the Clerk and Recorder.

The Board made a road trip to Heeb Lane, also checked a culvert and drainage by Walter Sales property, and the cleaning of Borrow Ditch by Allan Scollard place.

The following is Resolution of Budget Transfer:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
BRIDGE FUND #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Bridge Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Bridge Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$32.71 as appropriated under general class (2) Maintenance and Operation for account 219-L, be transferred to account 219-H, under general class (2) Maintenance and Operation.
2. That the sum of \$64.04 as appropriated under general class (2) Maintenance and Operation for account 219-J, be transferred to account 219-M, under general class (2) Maintenance and Operation.

BET IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County clerk and Recorder.

Dated this 7th day of July 1965(included in these minutes in error)

Board of County Commissioners Gallatin County, Montana

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      C. L. Pasha

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY THE 10th DAY OF JULY 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met in the above named office in Extra Session on Monday, the 10th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Velma Taylor will work in the Health Department at \$1.60 per hour from July 10th thru July 14th while Helen Anderson is on vacation.

Received \$200.00 from the Belgrade State Bank covering interest for six months on TCD #1228. Same deposited to General Fund. (#1345)

Received \$12.64 from Donald R. Edens for snow removal for 1966-1967 season. Same deposited to Road Fund. (#1344)

The Board of County Commissioners in and for the County of Gallatin, Montana, met in session as a County Board of County Budget, at 10:00 A.M. Present were Clerk and Recorder Carl L. Stucky; Commissioners Ralph Armstrong, Chairman, Leslie O. Anderson, and C. L. Pasha. All Budgets were fully considered and inquiries were made in the various County Offices and Departments as to contemplated expenditures for the fiscal year. It was ordered that the budget be tentatively adopted until session of the Board of Final Budget, commencing August 14th, 1967. It was further ordered that the County Clerk give proper advertisement as to the filing of all budgets and the completion of the Board of Preliminary Budget Meeting. The Board then adjourned.

The following are Budget Transfers:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #9

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$119.37 as appropriated under general Class (1) Salaries and Wages for account 204-A1 Auditor's Extra Help be transferred to account 208-A Conciliatory Court under general class (1) Salaries and Wages.
2. That the sum of \$5.88 as appropriated under general class (1) Salaries and Wages for account 208-A1, District Judge be transferred to account 208-A, District Judge under general class (1) Salaries and Wages.
3. That the sum of \$815.63 as appropriated under general class (1) Salaries and Wages for account 216-A1, Health Dept. be transferred to account 209-A, Sheriff's Department under general class (1) salaries and wages.
4. That the sum of \$70.00 as appropriated under general class (1) Salaries and Wages for account 216-A1, Health Dept. be transferred to account 213-A, County Buildings under general class (1) Salaries and Wages.
5. That the sum of \$73.76 as appropriated under general class (1) Salaries and Wages for account 202-A1, Clerks and Recorders be transferred to account 214-A2 Elections Budget under general class (1) Salaries and Wages.

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 10th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

6. That the sum of \$37.16 as appropriated under general class (1) Salaries and Wages for account 232-A1, Sup't. of Schools be transferred to account 232-A, Sup't. of Schools under general class (1) Salaries and Wages.
7. That the sum of \$22.87 as appropriated under general class (1) Salaries and Wages for account 202-A1, Clerk and Recorder's be transferred to account 202-A, Clerk and Recorder's under general class (1) Salaries and Wages.
8. That the sum of \$15.48 as appropriated under general class (2) Maintenance and Operation for account 201-E, County Commissioner's budget be transferred to account 201-D, County Commissioners budget under general class (2) Maintenance and Operation
9. That the sum of \$8.73 as appropriated under general class (2) Maintenance and Operation for account 202-E, Clerk and Recorder's budget be transferred to account 202-C, Clerk and Recorder's budget under general class (2) Maintenance and Operation.
10. That the sum of \$1289.36 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoner's budget be transferred to account 209-E, Sheriff's Budget under general class (2) Maintenance and Operation
11. That the sum of \$15.96 as appropriated under general class (2) Maintenance and Operation for account 213-D, County Buildings Budget be transferred to account 213-U, County Buildings budget under general class (2) Maintenance and Operation.
12. That the sum of \$79.97 as appropriated under general class (2) Maintenance and Operation for account 213-D, County Buildings budget be transferred to account 213-S, County Buildings and Budget under general class (2) Maintenance and Operation.
13. That the sum of \$13.72 as appropriated under general class (2) Maintenance and Operation for account 213-R, County Buildings budget be transferred to account 213-T, County Buildings' budget under general class (2) Maintenance and Operation
14. That the sum of \$112.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners budget be transferred to a account 231-V, Care of Prisoners budget under general class (2) Maintenance and Operation.
15. That the sum of \$104.78 as appropriated under general class (2) Maintenance and Operation for account 213-R, County Buildings budget be transferred to account 245-C, County Agent's budget under general class (2) Maintenance and Operation.
16. That the sum of \$24.14 as appropriated under general class (2) Maintenance and Operation for account 245-B, County Agent's budget be transferred to account 245-D, County Agent's budget under general class (2) Maintenance and Operation.
17. That the sum of \$345.88 as appropriated under general class (2) Maintenance and Operation for Account 242, Veterans' Burial budget be transferred to account 250-W, Maintenance Contracts budget under general class (2) Maintenance and Operation.
18. That the sum of \$8.12 as appropriated under general class (2) Maintenance and Operation for account 255-D, Civil Defense District Number 2 be transferred to account 255-B, Civil Defense District Number 2 budget under general class (2) Maintenance and Operation.
19. That the sum of \$1.00 as appropriated under general class (2) Maintenance and Operation for account 254-E1, County Civil Defense Budget be transferred to account 254-D, County Civil Defense Budget under general class (2) Maintenance and Operation.
20. That the sum of \$174.00 as appropriated under general class (1) Salaries and Wages for account 203-A1, Treasurer's budget be transferred to account 203-A, Treasurer's budget under general class (1) Salaries and Wages.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

Ralph Armstrong Chairman

Leslie O. Anderson

C.D. Pasha

- - -

continued

MONDAY

THE 10th

DAY OF JULY

1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
ROAD FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$125.35 as appropriated under general class (1) Salaries and Wages for account 218-A, Road Fund budget be transferred to account 218-A1, Road Fund budget under general class (1) Salaries and Wages.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      C. L. Pasha

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RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
POOR FUND #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Poor Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$349.47 as appropriated under general class (2) Maintenance and Operation for account 223-G, Poor Fund budget be transferred to account 223-H Poor fund budget under general class (2) Maintenance and Operation.

2. That the sum of \$259.23 as appropriated under general class (2) Maintenance and Operation for account 225-C, Poor fund budget be transferred to account 225-D Poor fund budget under general class (2) Maintenance and Operation.

3. That the sum of \$15.24 as appropriated under general class (2) Maintenance and Operation for account 223-D, Poor Fund budget be transferred to account 223-C Poor Fund Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      C. L. Pasha

- - -

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
NOXIOUS WEED FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Noxious Weed Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or

continued

MONDAY THE 10th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued;

SPECIAL MEETING AND ENTERED UPON ITS MINUTES:

BE IT HEREBY RESOLVED, That the following transfers of the Noxious Weed Fund budget appropriations be made, said transfers to be effective on the date the resolution is passed;

1. That the sum of \$17.08 as appropriated under general class (2) Maintenance and Operation for account 246-B, Noxious Weed Budget be transferred to account 246-D, Noxious Weed Fund budget under general class (2) Maintenance and Operation
2. That the sum of \$43.21 as appropriated under general class (2) Maintenance and Operation for account 246-E, Noxious Weed Budget be transferred to account 246-L, Noxious Weed Fund Budget under general class (2) Maintenance and Operation
3. That the sum of \$96.89 as appropriated under general class (2) Maintenance and Operation for account 246-H, Noxious Weed Budget be transferred to account 246-G, Noxious Weed Budget under general class (2) Maintenance and Operation
4. That the sum of \$5.48 as appropriated under general class (2) Maintenance and Operation for account 246-B, Noxious Weed budget be transferred to account 246-F, Noxious Weed budget under general class (2) Maintenance and Operation.
5. That the sum of \$45.06 as appropriated under general class (2) Maintenance and Operation for account 246-K, Noxious Weed Budget be transferred to account 246-L, Noxious Weed Fund budget under general class (2) Maintenance and Operation
6. That the sum of \$137.11 as appropriated under general class (2) Maintenance and Operation for account 246-H, Noxious Weed Fund budget be transferred to account 246-F, Noxious Weed Fund budget under general class (2) Maintenance and Operation.
7. That the sum of \$11.10 as appropriated under general class (2) Maintenance and Operation for account 246-K, Noxious Weed Fund budget be transferred to account 246-F, Noxious Weed Fund budget under general class (2) Maintenance and Operation

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      /s/ Leslie O. Anderson      /s/ C. L. Pasha

- - -

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
LAND CLASSIFICATION FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Classification & Appraisal any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Classification and Appraisal Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed.

1. That the sum of \$25.97 as appropriated under general class (2) Maintenance and Operation for account 253-N, Classification and Appraisal Fund budget be transferred to account 253-O, Appraisal and Classification under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets so that ~~ix~~ it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson      /s/ C. L. Pasha      /s/

- - -

continued

MONDAY THE 10th DAY OF JULY 19.67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
WEST YELLOWSTONE SEWER MAINTENANCE #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Sewer Maintenance any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Sewer Maintenance fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$79.55 as appropriated under general class (2) Maintenance and Operation for account West Yellowstone Sewer Maintenance Fund, Repairs be transferred to Sewer Maintenance Fund, Other expense under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of July, 1967

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson /s/      C. L. Pasha /s/

An order was placed with Harrington's Home Appliances of Bozeman for a commercial-type washing machine, capable of holding twenty-five pound loads, for the Gallatin County Rest Home at a cost of \$1510.00. This is a Speed Queen machine.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 11th day of JULY 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above office in Extra Session on Tuesday, the 11th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$29.07 from Civil Defense Dist.#2 for supplies used on Xerox Machine. Same deposited to General Fund. (#1352).

Commissioners Ralph Armstrong and Clifford L. Pasha attended a Welfare Department Hearing in Helena.

Below is Predatory Animal Control Contract which was approved <sup>by the Board</sup> from U.S.Dept. of the Interior, Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife, Billings, Montana 59103.

continued



TUESDAY THE 11th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

MEMORANDUM OF UNDERSTANDING

In accordance with the terms of a cooperative project agreement with the Bureau of Sport Fisheries and Wildlife, Gallatin County agrees to allocate \$1600.00 for the protection of sheep from destructive animals.

Funds under this agreement will be expended to carry out a mutually agreed upon program to minimize economic depredations.

The Bureau of Sport Fisheries and Wildlife will bill the cooperator for services rendered on a quarterly basis.

The program is agreed upon as follows:

7/11/67 /s/ Ralph Armstrong, Chairman  
Date Board of County Commissioners

July 11, 1967 /s/ Darrell I. Gretz  
Date Acting State Supervisor, Bureau  
of Sport Fisheries and Wildlife

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 12th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 12th day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Reports for the month of June, 1967 were received from The County Clerk and Recorder Carl L. Stucky; Clerk of the Court Evelyn Thompson; and County Treasurer Gilbert Carter.. All were approved and filed in the office of the Clerk and Recorder.

- - -

The Board agreed to replace posts torn out by a County Patrol on Dick Vanderby's land. He is to receive forty 6-foot steel posts from Teslow, Inc. in Manhattan at \$1.05 each, or a total of \$42.00.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 13th DAY OF JULY 1967

B22588--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 13th day of July, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

J. B. Robbins will work in place of Ross Schwarz, July 13 and 14, while Mr. Schwarz is on vacation. He will be paid \$1.60 per hour.

Report for month of June received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

Received \$1200.00 from Northern Pacific Transport Co. covering damage to the Trident Bridge which was caused by an accident on or about October 31, 1966. Same deposited to the Bridge Fund. (#1373).

Received \$500.00 from City of Bozeman for participation in City-County Civil Defense for 1966-1967. Same deposited to General Fund. (#1372)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 14th day of JULY, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 14th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board with Bridge Supervisor Hubert Dennis viewed necessary rock work south of Bozeman, also a request for pipe in the same area.

The Liability Bond, for Helen Morgan, Manager of the Gallatin County Rest Home, in the amount of \$50,000.00 was received and filed in the office of the Clerk and Recorder.

Received \$300.00 from Gallatin Trust & Savings Bank covering 90-days interest on TCD #1788. Same deposited to General Fund. (#1379)

Received \$53.44 from Mr. Micklewright of the Kirkwood Ranch Motel for Snow Removal for the 1966-1967 season. Same deposited to Road Fund. (#1378).

FRIDAY THE 14th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Below is a Resolution requesting an account number and Snow Removal from the State Highway Department:-

July 14, 1967

George Barrett, Engineer  
State Highway Department  
North Rouse  
Bozeman, Montana 59715

Dear Mr. Barrett:

Below is a Resolution requesting an account number, etc.:

R E S O L U T I O N

It was moved by Commissioner Leslie O. Anderson, seconded by Commissioner C.L. Pasha, and unanimously carried that Gallatin County request from the Montana Highway Department an account number for the purchase of Road Oil, Mix Material Gravel and Snow Removal when requested, time permitting, as authorized by the Board of County Commissioners.

The County will reimburse the State at the rate of \$9.00, for mix material, per cubic yard; and \$2.25 per cubic yard for gravel. Actual cost for snow removal, plus 19.370% on labor; and actual cost, plus 10% of materials; actual cost for equipment rental.

SNOW REMOVAL REQUEST

It was moved by Commissioner C.L.Pasha, seconded by Commissioner Leslie O. Anderson, and unanimously carried, that Gallatin County request the State Highway Commission to plow the snow from West Yellowstone arêa and Gallatin Canyon as designated by the Board of County Commissioners during the Winter Season of 1967-1968, whenever such plowing is necessary and the State Highway Commission to be paid for its equipment, material and labor, as billed.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong, Chairman

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 17th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 17th day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

MONDAY THE 17th DAY OF JULY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

A Hearing was held at 10:00 o'clock A.M. in the office of the County Commissioners on the possible reduction of taxes for the Campus Ministry Foundation. Those present were the Board of Commissioners; Attorney Douglas Drysdale, Rev. Marcus West, Charles Smith, Rev. Gerald Thrush, Harold Daniel, Classification County Officer Bob Hunt, County Assessor George Gillette, and County Attorney Gene Brown.

No decision was made at this time.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 18th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 18th day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

Received \$75.28 for Snow Removal for the 1966-1967 season; \$37.90 from the Bear Trap Ranch and \$37.38 from the Parade Rest Guest Ranch. Same deposited to the Road fund. (#1390)

- - -

The following letter is authority to release said collateral from the County Treasurer, Gilbert Carter:-

July 18, 1967

American National Bank of St. Paul  
State Examiner, Helena, Montana  
Belgrade State Bank, Belgrade, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No. 51344 - \$10,000.00 - 2.50% - dated 5/5/42 - due 6/15/67, U.S. Treasury Bond.

This is your authority to release said collateral.

Sincerely,

/s/ Gilbert Carter, Treas.

- - -

The Printing Contract for a two-year period, beginning July 1, 1967 to June 30, 1969 with Bozeman Daily Chronicle and Artcraft Printers was signed and filed with the Clerk and Recorder, along with a \$2,000.00 Performance Bond.

- - -

continued

TUESDAY

THE 18th

DAY OF JULY

19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 19th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of county Commissioners met at the above named office in Extra Session on Wednesday, the 19th day of JULY, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The Following proceedings were had and done, to - wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Wm. Gibson and Larry Brownell, County Agents, met with the board to go over various problems.

- - -

Received \$27.74 from Mr. Art Vandecar for Snow Removal for the 1966-1967 season. Same deposited to Road Fund. (#1395)

- - -

The Budget Agreement between the Cooperative Extension Service, Montana State University and the County of Gallatin covering the fiscal year of July 1, 1967 and ending June 30, 1968 was duly signed.

- - -

Sitting as a Board of Equalization, the following assessment changes were made:-

Campus Ministry Foundation (Methodist)	from \$60,165.00 to \$0.00(See Opinion from Co.Attorney)
Don M. Langohr, Jr. & Sr.	from \$15,975.00 to \$12,750.00
J.E.McCann	from \$16,455.00 to \$ 8,230.00

- - -

The Board agreed to the rental of a Euclid Scraper from Tri-State Equipment Company at the cost of \$15.00 per hour. Also the charges for moving the equipment from Great Falls to Bozeman.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 20th DAY OF JULY 19 67

822568-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 20th day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with County Treasurer, Gilbert Carter, checked the Depository Bonds and find \$1,000,000.00 on deposit in the seven banks, and Bond and Interest Money on deposit, for the quarter ending June 30, 1967.

FIRST NATIONAL BANK

	<u>Credit Balance</u>
	295,196.77
Custodian's Receipt <u>H-7371</u> , U.S. Treasury Bonds, 1972, 4%, dated 8/15/62, and due 9/15/72, in the amount of	96,000.00 ✓
Custodian's Receipt <u>H-7605</u> , U.S. Treasury Bonds, 1974, 3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-8078</u> , U.S. Treasury Bonds, 1973, 4%, dated 10/1/1963, due 8/15/73, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-110889</u> , U.S. Treasury Bonds, 1972, 3 1/4%, dated 6/1/65, due 10/1/72, in the amount of	10,000.00 ✓
Custodian's Receipt <u>H-10890</u> , U.S. Treasury Bonds, 1969, 3 1/4%, dated 6/1/65, due 7/1/69, in the amount of	15,000.00 ✓
Custodian's Receipt <u>H-10892</u> , U.S. Treasury Bonds, 1976, 3%, dated 6/1/65, due 10/1/76, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10896</u> , U.S. Treasury Bonds, 1968, 6%, dated 6/1/65, due 5/1/68, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10897</u> , U.S. Treasury Bonds, 1975, 4%, dated 6/1/65, due 1/15/75, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10898</u> , U.S. Treasury Bonds, 3%, 1968, dated 6/1/65, due 12/15/68, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10899</u> , U.S. Treasury Bonds, 1970, dated 6/1/65, due 3/1/70, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-10900</u> , U.S. Treasury Bonds, 1969, 3-3/4%, dated 6/1/65, due 7/1/69, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-10901</u> , U.S. Treasury Bonds, 1975, 3%, dated 6y/4/65, due 7/1/75, in the amount of	24,000.00 ✓
Custodian's Receipt <u>H-11218</u> , Helena Hi-School Dist, Mont. 1978, 3.20%, 4 @ 5,000.00, due 6/15/78, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11217</u> , Sch. Dist. #2, Yellowstone County 1978, 3.10%, (Mont. Billings) Sch. Bldg. Bd., 4 @ 5,000.00, due 7/1/78, in amount of	20,000.00 ✓
Custodian's Receipt <u>H-11216</u> , Co. of Custer, Mont., Jr. College Bond, 1978, 3.20% 20 @ 1,000.00, due 1/1/78, in the amount of	20,000.00 ✓
Custodain's Receipt <u>H-11215</u> , St. of Calif., Veterans Bd., Ser. U, 1977, 3/3/4%, 20 @ 1,000.00 due 2/1/77, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11214</u> , Co. of Hamilton, Ohio, Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000, due 5/1/76, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11213</u> , Co. of Yellowstone, Mont. Co. Nursing Home Bd., 1975, 3%, 25 @ 1,000.00, due 7/1/75, in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11212</u> , St. Bd. of Ed., St. of Fla. Higher Ed. Bd., Ser. A64A, 1975, 3.0%, 4 @ 5,000.00, due 5/1/75, in the amount of	20,000.00 ✓
Custodain's Receipt <u>H-11210</u> , Cut Bank Hi Sch. Dist. #15, Glacier Co., Mont. Sch. Bldg. Bd., 1974, 3%, 25 @ 1,000, due 6/30/74 in the amount of	25,000.00 ✓
Custodian's Receipt <u>H-11208</u> , Sch. Dist. #1, Fergus Co. Mont. (Lewistown Sch. Dist., Sch. Bldg. Bd. 1959), 1974, 4%, 20 @ 1,000 due 6/15/74 in amount of	20,000.00 ✓

continued

THURSDAY THE 20th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>Credit Balance</u>
Custodian's Receipt <u>H-11207</u> , City of Billings, Fire Dept., Bldg. Bd., Mont. 1974 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00 ✓
Custodian's Receipt <u>H-11206</u> , St. of N.Y., Housing Bd., 1971, 4%, 4 @ 5,000 due 7/1/71, in the amount of	20,000.00 ✓
Custodian's Receipt <u>H-11548</u> , St. of Calif. Under Calif. Water Res. Development Bd. Act, Series E, 4.50%, 8 @ 5,000, due 12/1/79 in the amount of	40,000.00 ✓
Custodian's Receipt <u>H-12481</u> , St. of R.I., & Providence Planation, the Inter-state Hi-way Const. Loan of 1960, Series H 3½%, 10 @ 1,000, due 4/1/75	10,000.00 ✓
Custodian's Receipt <u>H-12482</u> , St. of R.I. & Providence Planation, St. Hiways Imp. Loan of 1964, Series C, 3½%, 10 @ 1000, due 4/1/75 in the amount of	10,000.00 ✓
Custodian's Receipt <u>#12483</u> , St. of Conn. Hi-way System Bd. (1961 Act) Series A, 3/40%, 6 @ 5,000, due 5/1/80, in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12484</u> , St. of Maryland, Gen. Const. Loan, Act of 1965 Series Z, 3.40%, 6 @ 5,000, due 5/15/81 in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12485</u> , The Commonwealth of Mass. (MA-344) Hi-Way Imp. Loan Act of 1965, 3.60%, 6 @ 5,000, due 6/1/82, in amount of	30,000.00 ✓
Custodian's Receipt <u>H-12143</u> , St. of Calif. Under Calif. Wtr. Resources Develop. Bd. Act., Ser. F., Dated 7/1/66, 6 @ 5,000, 5% due 7/1/81, in amount of	30,000.00 ✓
Custodian's Receipt <u>H-12144</u> , St. of Okla., Inst. Bldg. Bd., 1965, Ser. B., 3.70% due 7/15/81, 6 @ 5,000, in amount of	30,000.00 ✓
Custodian's Receipt <u>H-12145</u> , St. of Texas, College Student Loan Bd., Ser. 1966, 4%, 6 @ 5,000, due 8/1/80 in the amount of	30,000.00 ✓
Custodian's Receipt <u>H-12155</u> , St. of Calif., St. Beach Pk. Rec. & Hist. Facilities Bond, Series B. 4.20%, 5 @ 5,000, due 3/1/82; in the amount of and 5 @ 5,000 due 3/1/83 in the amount of	25,000.00 ✓ 25,000.00 ✓ <u>919,000.00</u>

Gallatin Trust & Savings BankCredit Balance  
239,947.46

<del>Custodian's Receipt <u>H-6587</u>, of the Federal Reserve Bank of Mpls., dated 8/25/60, covering Sch. Dist. #7, 2-4/10%, due 7/1/67, in amount of</del> 6/27/67	<del>5,000.00</del>
Custodian's Receipt <u>H-6860</u> of the Federal Reserve Bank of Mpls., dated 4/21/61, covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67 in amount of	20,000.00 ✓
Custodian's Receipt <u>H-7602</u> , U.S. Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-7960</u> , U.S. Treasury Bonds, 1971, 4%, dated 7/8/63, due 8/15/71, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-8026</u> , U.S. Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in the amount of	100,000.00 ✓
Custodian's Receipt <u>H-10329</u> , U.S. Treasury Bonds, 1974, 4½%, dated 5/15/64, due 5/15/74, in the amount of	54,000.00 ✓ <u>374,000.00</u>

Security Bank & Trust CompanyCredit Balance  
246,482.52

Custodian's Receipt for U.S. Treasury Bond <u>H-11255</u> , 1971, 4%, dated 3/1/62, due 8/15/71, in the amount of	100,000.00 ✓
Custodian's Receipt <u>#2383</u> , U.S. Treasury Bonds, 4%, #10963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	100,000.00 ✓
Custodian's Receipt under account <u>#13053.4</u> , of N.W. Nat'l. Bk. of Mpls., dated 8/3/55, covering Gal. Co. Hi-School, Dist. Bldg. Bonds #456-490, due 7/1/69, and 491-525, due 7/1/70, in the amount of	70,000.00 ✓
Custodian's Receipt <u>#2564</u> , Beaverhead Co., Sch. Dist. #10 (Dillon) Mont. Sch. Bldg. Bond, 3.80%, #196/200 @ 1M each, due 7/1/68, in the amount of	5,000.00 ✓
Custodian's Receipt <u>#2563</u> , Carbon Co., Red Lodge HiSch. Dist. #1, Red Lodge, Mont. Sch. Bldg. Bond, 4.50%, due 1/1/70, #186/90 @ 1M ea. in amount of	5,000.00 ✓

continued

THURSDAY THE 20th DAY OF JULY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit-Balance</u>
Custodian's Receipt #2562, Carbon Co., Joilet Hi-Sch. Dist. #7, Mont. Sch. Bldg. Bd. 4%, due 1/1/71, #118/18 @ 1M ea. in the amount of	8,000.00 ✓
Custodian's Receipt #2561 Cascade Co. Mont. Hi-Sch. Dist. B., Sch. Bldg. Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea. 104 @ 500 in amount of	7,500.00 ✓
Custodian's Receipt #2560, Choteau Co., Geraldine Hi-Sch. Dist. #111, Mont. Sch. Bldg. Bond of 1959, 4.50%, due 7/1/69, #86/90 @ 1M ea. in amount of	5,000.00 ✓
Custodian's Receipt #2559, Dawson Co. Sch. Dist. #1, Mont. Sch. Bldg. Bond, 4% due 4/1/68, #145/9 @ 1M Ea., in amount of	5,000.00 ✓
Custodian's Receipt #2558 Deer Lodge Co. Hi-Sch. Dist. Mont 2.75%, Sch. Bldg. Bd. #305/14 @ 1M ea. due 7/1/68 in the amount of	10,000.00 ✓
Custodian's Receipt #2557, Fallon Co., Baker Hi-Sch. Dist. Mont, 4.50%, Sch. Bldg. Bd. #351/55 @ 1M ea. due 7/1/69, in the amount of	5,000.00 ✓
Custodian's Receipt #2556, Fallon Co., Plevna Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #100/04 @ 1M ea. due 12/1/67 in the amount of	5,000.00 ✓
Custodian's Receipt #2555, Flathead Co., Columbia Falls Hi-Sch. Dist. Mont. 3% Sch. Bldg. Bond #251/55 @ 1M ea. due 6/1/69 in the amount of	5,000.00 ✓
Custodian's Receipt #2554, Fallon Co. Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #138/43 @ 1M ea. due 12/1/71, in the amount of	6,000.00 ✓
Custodian's Receipt #2553, Deer Lodge Co. Sch. Dist. #10, Mont. 3.20% Sch. Bldg. Bd. #315/19 @ 1M ea. due 7/1/70 in the amount of	5,000.00 ✓
Custodian's Receipt #2552, Flathead Co. Sch. Dist. 35, Mont. 2.15% Sch. Bldg. Bd. #382/83 @ 1M ea. due 6/1/68 in the amount of	2,000.00 ✓
Custodian's Receipt #2551, Gal. Co. Belgrade Hi-Sch. Dist., Mont. 3.00%, Sch. Bldg. Bd. #220/23 @ 1M each, due 7/1/74, in the amount of	4,000.00 ✓
Custodian's Receipt #2550, Lewis & Clark Co., Helena HiSch. Dist. sMont. 2 1/4% Sch. Bldg. Bd., 1954 #1013/22 @ 1M ea., due 1/1/71, in the amount of	10,000.00 ✓
Custodian's Receipt #2547, Pondera Co. Brady Hi-Sch. Dist. Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M ea., due 6/15/72 in the amount of	5,000.00 ✓
Custodian's Receipt #2546 Richland Co., Sch. Dist. #7, Savage, Mont. 4.60%, Sch. Bldg. Bd., #51 @ 500, #52/55 @ 1M ea., due 12/30/70 in the amount of	4500.00 ✓
Custodian's Receipt #2545, Richland Co., Sch. Dist. #7, Mont. 4.60%, Sch. Bldg. Bd. #56 @ 500, #57/60 @ 1M ea. due 12/30/70 in the amount of	4,500.00 ✓
Custodian's Receipt #2544, Richland Co. Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd. #414/18 @ 1M ea., due 2/1/70 in the amount of	5,000.00 ✓
Custodian's Receipt #2543, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% sch. Bldg. Bd. #448/52 @ 1M ea., due 2/1/71 in the amount of	5,000.00 ✓
Custodian's Receipt #2542, Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.0%, Sch. Bldg. Bd. #329/33 @ 1M ea., due 12/1/68 in the amount of	5,000.00 ✓
Custodian's Receipt #2541, Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.10%, Sch. Bldg. Bond, #473/77 @ 1M ea., due 12/1/71 in the amount of	5,000.00 ✓
Custodian's Receipt #2540 Sheridan Co., Elementary Sch. Dist. #20, Plentywood Mont. 4.25%, Sch. Bldg. Bond #67/72 @ 1M ea. due 6/1/72 in the amount of	6,000.00 ✓
Custodian's Receipt #2539, Teton Co., Fairfield Hi-Sch. Dist. Mont. 3.75% Sch. Bldg. Bond, #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in the amount of	6,500.00 ✓
Custodian's Receipt #2538, Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist. Sch. Bldg. Bd. of 1958, Series B., #88 @ 500, #81/87 @ 1M ea. due 7/1/69 in amt. of	7,500.00 ✓
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont., 3.50%, Sch. Bldg. Bd. #176/80 @ 1M ea. due 11/1/68 in the amount of	5,000.00 ✓
Custodain's Receipt #2535, Park XCo. Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Impr. Bd., 1959, #19/20 @ 1M ea., due 1/1/69, in the amount of	2,000.00 ✓
Custodian's Receipt #2534, Park Co., Hi-Sch. Dist. #1, Mont. 3.75% Site Purchase & Imprv. Bd. 1959, #17/18 @ 1M ea., due 1/1/68 in amount of	2,000.00 ✓
#24978, The Twelve Federal Land Banks, 4-3/8%, Cons. Federal farm Loan Bonds, no. 1049 @ 100M, due 4/21/75, in the amount of	100,000.00 ✓

continued



THURSDAY THE 20th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANACONTINUED:

	<u>Credit Balance</u>
Custodian's Receipt #14099, U.S. Treasury Note, Series F-1967, 4-7/8%, #2679 @ 100M, due 11/15/67 in the amount of	100,000.00 ✓
Custodian's Receipt #2622, Missoula Co. Sch. Dist. #1, Mont. (MSO), 3.10%, Sch. Bldg. Bd. #143/7 @ 5M ea., due 12/15/69, in the amount of	25,000.00 ✓
Custodian's Receipt #2673, under Acct. #13053.4, Park Co., Mont. Hi-Sch. Dist. #1, (Livingston) Sch. Bldg. Bd., 3.60%, #9/3/42 @ 5M ea. due 6/15/72	10,000.00 ✓
Custodian's Receipt #2709, Kalispell Hi-Sch. Dist. Flathead Co., Mont. 4.00% Sch. Bldg. Bd. #285/86 @ 5M ea., due 7/1/76, in the amount of	10,000.00 ✓
Custodian's Receipt #2712, Manhattan, Mont. Water System, 5.20%, Revenue Bond #47/52, @ 1M ea., due 7/1/76 in the amount of	6,000.00 ✓
Custodian's Receipt #2713, Manhattan, Mont. Water System, 5.20% Revenue Bd., #35/40 @ 1M ea., due 7/1/74 in the amount of	6,000.00 ✓
Custodian's Receipt #2714, Billings, Mont. Hi-Sch. Dist. Sch. Bldg. Bd., 4.00% #62/63 @ 5M ea., due 9/1/71 in the amount of	10,000.00 ✓
Custodian's Receipt #2755, The 12 Fed. Land Banks, 5-1/8%, Cons. Fed. Farm Loan Bonds, #677 @ 100M, due 1/22/68 in the amount of	100,000.00 ✓ <u>787,500.00</u>
<u>Belgrade State Bank</u>	
	<u>Credit Balance</u> 21,178.50
<del>Collateral Certificate #51344, 1st Nat'l Bank of Miss, dated 5/5/42, covering U.S. Treas. Bd., 2 1/4%, due 6/15/67 in amount of 7/18/67</del>	<del>10,000.00</del>
Collateral Certificate #51124, U.S. Treas. Bonds, 3-7/8%, dated 6/23/60, due 5/15/68 in amount of	30,000.00 ✓
Collateral Certificate #51343, U.S. Treas. Bonds, 4%, dated 9/15/62, due 8/15/72 in the amount of	20,000.00 ✓ <u>60,000.00</u>
<u>Manhattan State Bank</u>	
	<u>Credit Balance</u> 49,960.02
U.S. Treasury Bond #2584, 1974, @ 4 1/4% #176/80 @ 1M ea., due 5/15/74 in the amount of	50,000.00 ✓
Custodian's Receipt #1218, U.S. Treas. Bonds, 3-3/8%, dated 5/4/61, due 11/15/66 in the amount of	89,000.00 ✓ <u>139,000.00</u>
<u>Security Bank of Three Forks</u>	
	<u>Credit Balance</u> 20,409.75
The 12 Federal Land Banks, #9986, Cons. Federal Farm Loan Bonds, 4.55%, #2669/70 @ 10M ea., due 9/20/1966, in the amount of	20,000.00 ✓
#1551, Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M ea., due 7/1/78, dated 9/7/62 in the amount of	3,000.00 ✓
#1552, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M ea., due 7/1/79, dated 9/7/62 in the amount of	3,000.00 ✓
#1553, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54.56 @ 1M ea., due 7/1/80, dated 9/7/62 in the amount of	3,000.00 ✓
#1554, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea. due 7/1/77, dated 9/7/62 in the amount of	3,000.00 ✓
#1703, U.S. Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, #31108/09 @ 1M ea. due 2/15/67 in the amount of, and dated 3/1/63	25,000.00 ✓ <u>57,000.00</u>
<u>First Security Bank of West Yellowstone</u>	
	<u>Credit Balance</u> 30,446.22
Custodian Receipt # <sup>2637</sup> <del>30696</del> , U.S. Treas. Bills #15253762/65 @ 10M each, due 9/1/66 in the amount of	40,000.00 ✓
Custodian Receipt #2757, U.S. Treas. Bills, #3837584 @ 5M, 14982064/5, @ 10M ea., due 6/29/67 in the amount of	25,000.00 ✓ <u>65,000.00</u> (2)

continued

THURSDAY THE 20th DAY OF JULY 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

<u>Bond &amp; Interest Money on Deposit</u>	<u>Credit Balance</u>
First National Bank of St. Paul	1,296.00
First National Bank of Minneapolis	39,566.25
Northwestern Bank of Minneapolis	117,757.62
Merchants Produce Bank of Kansas City	18,018.30
Commerce Trust Company of Kansas City	<u>14,864.50</u>
	<u>325,287.67</u>
Office Cash	10,824.90
Cash on Hand - Total	2239733. 81

- - -

Received \$193599, one thousand nine hundred thirty five dollars and ninety-nine cents, from state of Montana covering county portion of state liquor tax for quarter ending 6/30/67. Same deposited to General Fund. (#1407)

- - -

Letter was sent to Mr. Nelson cancelling order of I.B.M. equipment.

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 21st day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 21st day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Eleanor Hollier worked today in the Supt of School's office at \$2.10 per hour.

- - -

A John Deere #370 Sprayer was purchased from Gallatin Equipment Company at a total cost of \$1985.75, with payments of \$992.90 on November 1, 1967, and \$992.85 on November 1, 1968.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 24th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 24th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board of Budget Supervisors met in the office of the County Superintendent of Schools on Monday, the 24th day of July, 1967, at 10:00 o'clock A.M. to review the school budgets. Final tax valuation had not been received from the County Assessor, so the meeting adjourned until further notice.

Commissioners C.L.Pasha and Ralph Armstrong attended a meeting at the Farm Home Administration office pertaining to County-wide Planning.

The following is a Budget Transfer:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Gallatin Field any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes:

BE IT HEREBY RESOLVED, That the following transfers of the Gallatin Field Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

Transfer .03 from key #8 to key #2  
Transfer 15.39 from key #8 to key #6  
Transfer 29.61 from Key #8 to Key #9

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong, Chairman      C. L. Pasha /s/

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 25th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
+ BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 25th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 25th DAY OF JULY 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting read and approved.

- - -

Received \$400.00 from the Belgrade State Bank covering interest on TCD #1230 for six-month period. Same deposited to General Fund. (#1435).

- - -

A letter was written by the Board of County Commissioners to the following regarding a County-wide study on Water and Sewer planning.

Floyd Wilson, Mayor - Belgrade  
Leo Clinton, Mayor - Manhattan  
T. Fairhurst, Mayor - Three Forks  
Billy Smith, Mayor - West Yellowstone

- - -

A Hospital meeting was held with Mrs. Olson, Administrator Donald L. Lee of the Bozeman Deaconess Hospital; Welfare Supervisor, Florence Dolighan; and The Board of Commissioners.

- - -

Meeting as a Board of Equalization, the following changes in valuations were made:-

Wm. J. and Clare K. Kolokotronis Three Forks  
Legal Description: 1. Block 25, Lots 3 & 4, Original Plat - Three Forks  
2. Block 25, Lots 5 & 12, Original Plat - Three Forks  
Reduction of Improvements: 1. From 3025 assessed to 2025 assessed  
2. From 4200 assessed to 3645 assessed  
Reason: Original appraisal too high.....appraised from State Board Schedule 7/11/67 BH

Ona Metier Wright (Mrs. Bill Wright) - Route #1 - Belgrade  
Legal Description: 1. Section 18 - 1W-6E  
Reduction of Improvements: From 8150 to 7120  
Reason: Machine Shed too high, added phys. depreciation to shop. (Machine shed was originally valued higher than the shop). 7/11/67BH

- - -

The following letter received from State Welfare Department; authorizing rate increase to \$6.00 per day at Gallatin County Nursing Home:-

Division of Medical Assistance July 24, 1967  
Mrs. Florence Dolighan, Director - Gallatin Co. DPW  
Rate Increase  
Gallatin County Nursing Home

In answer to your correspondence of July 20, we are authorizing the rate increase to \$6.00 per day at the Gallatin County Nursing Home, effective July 1, 1967.

Thank you for your attention to this matter.

Sincerely yours,

/s/ Jack R. Carlson  
Director

kd  
cc: Miss Margaret Kerns, FS/F.S., Gallatin Co. Board, Gallatin County Nursing Home  
Mrs. Fredricks, MPS

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY THE 26th DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 26th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Permission was granted County Attorney, McKinley Anderson, to be out of state beginning July 26 thru August 14, 1967.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 27th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 27th day of July, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved:

The Board with Road Supervisor Wm. Griffin and Bridge Supervisor Hubert Dennis, viewed needed road and bridge work north and west of Bozeman.

Received \$320.00 from Gallatin Trust & Savings Bank covering interest on TCD #2008 from 4/26 to 7/26/67. Same deposited to General Fund. (#1443)

Report for the month of July received from Justice of Peace Alexander Schmall. Same approved and filed in the office of the Clerk and Recorder.

Below is property transfer from the County Superintendent of Schools, Mary Lutes:

July 26, 1967

Ralph Armstrong, Chairman, County Commissioners  
Gilbert Carter, County Treasurer  
George Gillette, County Assessor  
Leslie House, Road Office  
Gallatin County Tax Equalization Office  
Carl Stucky, Clerk and Recorder

Gentlemen:

On July 24, 1967, a hearing was held in my office on a petition asking that the following described property be transferred from belgrade School District #44, to Pass Creek School District #25:

S $\frac{1}{2}$  Sec.10, 2 N 5 E; S $\frac{1}{2}$  Sec.11, 2 N 5 E; N $\frac{1}{2}$ NW $\frac{1}{4}$  & NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec.14,  
2 N 5 E; N $\frac{1}{2}$ N $\frac{1}{2}$  Sec.15, 2 N 5 E.

continued

THURSDAY THE 27th DAY OF JULY 1967

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

I deemed it advisable and for the best interest of the territory proposed to be transferred and therefore have granted such petition and do hereby order the boundary of Pass Creek School Districe #25, so changed as to include the above mentioned property belonging Mrs. Carolyn Eblen.

Sincerely,

/s/ Mary Lutes, Co.Supt.of Schools

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The Board adjourned at five o'clock A.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 28th day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 28th day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

Received \$100.00 from Belgrade State Bank covering interest on TCD #1286, for period from April 27 to July 27, 1967. Same deposited to General Fund.(#1450)

- - -

Karen Jeannette Haug, S.S. 517 52 3842, started to work in the Classification and Appraisal office on July 27th, 1967 on the Work Study Program that is being handled through the County Extension Department.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY the 31st day of JULY, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 31st day of July, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

continued

MONDAY THE 31st DAY OF JULY 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -  
- - -

Minutes of the previous meeting were read and approved.

Report for the month of July was received from Constable A.N.Haas. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The Chairman was authorized to sign blanket payroll claims for the various departments of the Courthouse and County.

- - -

Commissioner C.L. Pasha and Surveyor Earl Best drove to Willow Creek as a Board of Viewers for Road Closing.....Petition No.639.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 1st DAY OF AUGUST 1967

B22588-GALLATIN COUNTY TRIBUNE

Office of County Commissioners  
Bozeman, Montana

The Board of County Commissioners met at the above named office in Extra Session ON Tuesday, the first day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

While Jeanne Gillie was away from the office, Frances Ingalls worked <sup>evenings</sup> in the Sheriff's office on June 26, 27, 28 and 29th at \$2.50 per hour.

John Gardner will sell rock chips to Gallatin County at a price of \$2.50 per yard.

Meeting as a Board of Equalization, the following reductions were made:

Valley View Golf Club

Description: Tract H as designated on Assessor's Plats in N $\frac{1}{2}$  of Section 19 - 2S - 6E, containing 69.09 Acres more or less.

	<u>Previous Value</u>	<u>Proposed Value</u>	<u>Adjusted Value</u>
Land:	3,600	19,175	14,195
Imps:	1,700	1,700	1,700

Description: Tract 12 in the SW $\frac{1}{4}$  of Section 18 - 2S - 6E, containing 15.27 Acres more or less

Land:	800	5,005	4,165
Imps:	19630	Incompl. 21,330	Incompl. 21,330

Mr. Donald K. Weaver, Jr.

Description: NE $\frac{1}{4}$  NW $\frac{1}{4}$  and irregular strip E.S. of NW $\frac{1}{4}$  NW $\frac{1}{4}$  containing 45 acres more or less, Section 19 - 2S - 6E.

The proposed value of \$12,770 will be reduced to \$9170 for this tax year.

Riverside Country Club

The land in the name of Gallatin Valley Golf Assoc. in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26 - 1S - 5E shall be reduced from the proposed assessed value of \$12,420 to \$10,420 for this tax year.

The land in the name of Riverside Country Club described as the W $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 25 1S - 5E shall be reduced from the proposed assessed value of \$24,755 to \$20,165 for this tax year.

The Rambouillet Company:

The assessed value of land in Section 19 - 1N - 4E shall be reduced from \$2630 to \$2335. This reduction was made in regards to the re-classification of the existing inactive gravel pit.

The assessed value of improvements located in Section 31 - 1N - 4E shall be reduced from \$10,930 incomplete, to \$8940, Incomplete. This reduction was made in regards to the non-usage and the shown intention of removal of the old dwelling.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



WEDNESDAY THE 2nd DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 2nd day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 3rd day of AUGUST, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 3rd day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioners Ralph Armstrong and C.L.Pasha, with Road Supervisor Wm. Griffin viewed road work on Rocky Boulevard and other roads in the Spring Hill area.

As of July 26th the following increases in salary and hourly wages will be effective for the Road and Bridge Crew:-

Road Supervisor	\$625.00 per month
Bridge Supervisor	\$560.00 per month
Shop Foreman	\$575.00 per month

New Men, Laborers, Mowers and Truck Drivers, who have worked less than six months	\$2.25 per hour
---	-----------------

Truck Drivers, Laborers, Mowers and Apprentice Operators, who have worked 6 months	\$2.45 per hour
--	-----------------

Truck Drivers, Laborers (except summer employees) and apprentice operators, who have worked one year and yardman	\$2.75 per hour
--	-----------------

Machine operators and mechanics	\$2.95 per hour
---------------------------------	-----------------

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY

THE 4th

DAY OF AUGUST

19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 4th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and actintaken on same.

Report for month of July was received from Justice of Peace, Betty L. Grace of West Yellowstone. Same was approved and filed in the office of the Clerk & Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 7th day of AUGUST, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 7th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Marie Lee will start to work on a part-time basis on August 8, at \$1.80 per hour in the Classification and Appraisal Office; beginning September 1 she will begin full-time employment at \$300.00 per month.

The Board adjourned at five o'clock A.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

## COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

TUESDAY THE 8th DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Regular

The Board of County Commissioners met at the above named office in ~~Extra~~ Session on Tuesday the 8th day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Reports for the month of July received from Clerk of the Court, Evelyn Thompson; Clerk and Recorder Carl L. Stucky; County Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

- - -

The Board signed the lease of County Land at the Gallatin County Rest Home to Al. T. Matheson, for the cash sum of \$250.00 per year for a three-year period. Same was filed in the office of the Clerk and Recorder.

- - -

Tax Hearings for Anna Mae Figgins and Pipe, Trades, Apprentice & Journeyman Training Trust of Bozeman and Livingston were held. No action taken at this time.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 9th day of AUGUST, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 9th day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

minutes of the previous meeting were read and approved.

- - -

A tax hearing was held at ten o'clock A.M. for Paul Davidson. No action taken at this time.

- - -

The Board authorized the placing of a pole lamp in the rear of the County Jail by Montana Power Company, at a cost of \$3.00 per month.

- - -

At the Regular Session of the Board on the 7, 8, and 9th, claims were allowed and warrants ordered drawn in payment of same.

- - -

Annie Mae Figgins - results of Tax Hearing on August 8, at 10:00 o'clock A.M.

'In the interest of equalization between similar properties in the County, the assessed value of the land known as Tract 6 in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 19 Range 2 South 6 East, containing 13.94 acres more or less, will be reduced from the proposed value of \$4460.00 to \$3200.00 for this tax year.'

- - -

continued

WEDNESDAY THE 9th DAY OF AUGUST 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

CONTINUED:

- - -

The .96 Mill Levy was approved by the Board for the year ending June 30, 1968 for the Adult Educational Program in Bozeman School District #7.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 10th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 10th day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for month of July received from Clerk and Recorder Carl L. Stucky. Same approved and filed in the office of the Clerk and Recorder.

- - -

The Chairman was authorized to sign the claim for Montana Power Company covering §SID, Churchill Lighting in the amount of \$81.60.

- - -

Acting as a Board of Equalization on August 9th, on the Protest Hearing of Paul B. Davidson, no change was made in valuation for this tax year.

'Due to the existing situation of the many properties being appraised from the same schedule as yours, the progress being accomplished on the revaluation of residential properties, and the State Boards demand for appraisals at or near market value, the improvements located on Lots 6 and 7 and N½ of 8 in Block 11 of the Fairview Addition to Bozeman, shall remain at the assessed value of \$7890 for this tax year.'

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 11th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday the 11th day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

continued

FRIDAY THE 11th DAY OF AUGUST 1967

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Chairman was authorized to sign the warrant for a claim covering West Yellowstone Sewer Maintenance in the amount of \$1849.24. Below is a Resolution explaining same.

R E S O L U T I O N

IT IS HEREBY RESOLVED, by the town council of the town of West Yellowstone, Montana, that such business politic shall assume the maintenance and operation of the West Yellowstone Sewer District. It is further agreed that the town of West Yellowstone shall indemnify and hold harmless, Gallatin County from any liabilities, claims, actions at law or otherwise, that may result from the operation of county equipment.

/s/ Billie B. Smith  
mayor of the Town of West Yellowstone

Dated this 11th day of August, 1967

SUBSCRIBED AND SWORN to before me this 11th day of August, 1967.

Audrey Clarke /s/  
Notary Public for the State of Mont.  
Residing at Bozeman, Montana  
Commission expires 3/20/70

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 14th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 14th day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Linda Danielson working with the Work Study Program in the County Extension Office will, <sup>receive</sup> a salary increase from \$1.50 per hour to \$2.50 per hour effective August 1, 1967.

- - -

The Bond of Wm. O. Gibson of the County Extension Service in the amount of \$2750.00 was received and filed in the Clerk and Recorders' office.

- - -

Carolyn Manley started work on a part-time basis today in the County Welfare Office at \$1.60 per hour.

- - -

Sitting as a Board of Equalization the appeal of of the Pipe Trades Apprentice & Journeyman Training Trust of Bozeman and Livingston was denied. (see Co. Attorney's Opinion) Description: Lots 1, 2 & 3, Block 101 of the Northern Pacific Add'n. to Bozeman.

"That the land and improvements located on the above described property, does not meet the qualifications to be placed in a tax exempt status; therefore it shall remain on the tax roll, as is, for this tax year. Please find enclosed a copy of a previous opinion as given us by the County Attorney."

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 14th DAY OF AUGUST 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Upon motion made, seconded, and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Sections 16-1901 to 16-1911, inclusive, Revised Codes of Montana, 1947, require, among other things, a budget system for making and controlling county estimates, tax levies, and expenditures; and

WHEREAS, the County Clerk and Recorder notified each county official, elective or appointive, in charge of an office, department, service or institution of the county, to file with such County Clerk and Recorder on or before the first day of June detailed and itemized estimates of both the probable revenues and of all expenditures required by such office for the current fiscal year; and

WHEREAS, All of said County Officials did file with the County Clerk and Recorder said detailed and itemized estimates for the operation of their said offices; and

WHEREAS, The County Clerk and Recorder did prepare a tabulation showing the completed expenditure program of the County for the fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, Said County Clerk and Recorder did, on or before the first Monday of July, submit to the County Board his tabulation as required by said law; and

WHEREAS, Said Board of County Commissioners, on or before the second Monday of July, made all necessary revisions, reductions or additions or changes deemed advisable; the said Board of County Commissioners having then published a Notice stating that said Board had completed its preliminary County Budget for the current fiscal year, and that said budget had been placed on file open to inspection in the office of the County Clerk and Recorder, and gave notice that said Board would meet on the 14th day of August, so that any taxpayer might appear and be heard for or against any part of said budget, said notice having been duly published at least one time in the ~~Gallatin County~~ Bozeman Daily Chronicle, the official newspaper of Gallatin County; and

WHEREAS, The Board of County Commissioners did meet on the date and at the place designated in the Notice aforementioned; and

WHEREAS, No tax payer appeared in response to the advertised hearing, the said hearing was concluded and the Budget adopted as made up:

THEREFORE, BE IT RESOLVED, That the following appropriations against the specified funds shown below be adopted as the final approved budget for Gallatin County, Montana for the fiscal year ending June 30, 1968:-

WE HEREBY CERTIFY THE FOLLOWING ARE THE TAX LEVIES FOR THE YEAR 1967:

<u>Fund</u>	<u>Mills</u>	(On the taxable value of all property)
General	17.40	
Poor	3.70	
Bridge	2.00	
Fair	1.19	
Airport Maintenance	1.18	
Airport Board	.04	
Noxious Weed	.99	
Airport Bond & Interest	.55	
Rest Home Bond & Interest	.77	
Classification & Appraisal	.98	
<u>General High School</u>		
Maintenance	14.00)	
Transportation	1.49 )	Total
Teachers' Retirement & P.E.R.S.	1.42 )	20.70
Additional County Levy	3.79 )	
General Schools	24.00)	total
Additional County Levy	6.25 )	30.25
Road	10.67	(on the taxable value of all property outside city & towns)
Meadow View Cemetery	1.36	
Mt. Green Cemetery	1.33	
Belgrade Fire District	1.15	
Gallatin Gateway Fire District	10.60	
Manhattan Fire District	2.49	
Three Forks Fire District	.76	
West Yellowstone Fire District	.96	
Willow Creek Fire District	1.20	
S. I.D. Logan Lighting	4.20	
S. I.D. Willow Creek Lighting	16.26	
S. I.D. Churchill Lighting	.10¢ ft.	
City-County Planning	-----	
<u>Cities &amp; Towns:</u>		
Bozeman	51.1	Manhattan 55.0
Belgrade	43.0	Three Forks 50.0
		West Yellowstone 39.0

continued

MONDAY THE 14th DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>Fund</u>	<u>Mills</u>	
<u>State of Montana</u>		
State General	2.00	(On the taxable value of all
University Millage	5.75	property)
University Building	.30	
Hospital for Insane	.10	
State Training	.10	
Sheep	12.00	
Other Livestock	11.00	
<u>Bozeman High School District</u>		
General	(13.47	(On the Taxable value of all
Transportation	Total (1.20	property in the following
Adult Education	26.62 ( .96	School Districts)
Bond & Interest	(10.99	
7. Bozeman	35. Gallatin Gateway	44. Valley Center(77)
11. Rea	38. Sedan	47. Malmborg
22. Cottonwood	41. Anderson	72. Ophir
27. Monforton	43. LaMotte	
<u>Belgrade High School District</u>		
General	Total(10.41	(on the taxable value of all
Transportation & Bus Depreciation	(2.27	property in the following School
Bond & Interest	23.75(11.05	Districts)
4. Central Park	25. Pass Creek	
20. Springhill	44. Belgrade	
<u>Manhattan High School District</u>		
General	(8.09	(On the taxable value of all property
Transportation	Total (1.78	in the following school districts)
Bond & Interest	13.78 (3.91	
3. Manhattan	25. Pass Creek (Durham)	
21. Maudlow	75. Amsterdam	
<u>Three Forks High School District</u>		
General	(7.86	(On the Taxable value of all property
Transportation & Bus Depr.	Total (1.59	in the following School Districts)
Bond & Interest	16.67 (7.22	
1. Logan	J-24. Three Forks	
15. Willow Creek (Lane)	64. Trident	
<u>Willow Creek High School District</u>		
General	Total(21.43	(On the taxable value of all property
Transportation & Bus Depr.	24.60(3.17	in the following school districts)
Bond & Interest	(----	
15. Willow Creek		
<u>West Yellowstone High School District</u>		
General	9.57	(on the taxable value of all property
Transportation	Total ----	in the following school districts)
Bond & Interest	9.57 ----	

/s/ Carl L. Stucky, Clerk & Recorder  
County of Gallatin, State of Montana

- - -

Budget for Gallatin County, Montana for year ending June 30, 1968. Taxable Valuation 26,487,251

1. General Fund Expense & Revenue

Key	<u>A. Purpose of Expenditures</u>	<u>General</u>
No.		
101-		
141	Refunds	1,000.
201	County Commissioners	14,425.
202	County Clerk	31,165.
203	County Treasurer	33,110.
204	County Auditor	12,031.
205	State Examiner	2,325.
206	County Assessor	47,883.
207	County Surveyor	-----
208	District Court	76,587.
209	Sheriff	83,371.
210	County Attorney	25,878.
211	Justice Courts	13,342.
212	Coroner	1,479.

continued

MONDAY THE 14th DAY OF AUGUST 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Key

<u>No.</u>	<u>A. Purpose of Expenditures</u>	<u>General</u>
213	Building Maintenance	33,505.
214	Elections	24,400.
215	Airports	-----
216	Board of Health	48,447.
217	County Detention Hospital	-----
234	Delinquent Children	-----
231	Care of Prisoners	27,130.
236	County Superintendent	13,933.
238	Winter Fair	5,775.
239	Damages & Judgments	200.
240	Public Administrator	100.
241	Cattle Slaughtered	200.
242	Industrial Accident	3,500.
243	Meat & Hide Inspection	157.
244	Rodent Control	-----
245	Co.Agent & Home Demo.Agent	21,017.
255	Civil Defense Dist.	443.
247	Burial of Soldiers	5,420.
248	Libraries	-----
252	Postage	7,640.
254	Civil Defense, County	2,683.
251	County Nurse	-----
253	City Taxes & Assessments	550.
254	Tax Deed Land Ins.Prem.& Repairs	100.
255	Co.Portion Pub.Em.Ret.System	15,000.
256	Co.Portion Social Security	17,550.
257	Other Miscellaneous Expenses	4,353.
258	County Portion Insurance	2,800.
501-		
512	Capital Outlay	4,074.
502-		
513	Furniture & Fixtures	26,608.
517	Stores Account	2,000.
302	Law Library	3,500.

Sub-Total . . . . .	617,681.
Reserve for following year . . . . .	110,000.
(a) TOTAL . . . . .	<u>727,681.</u>

<u>B. Estimated Revenue for General Fund</u>	<u>Final Estimate</u>
Fees and Collections	19,650.
Licenses and Permits	1,000.
Other Revenue	68,280.
Cash in Fund	177,930.
(b) Total Cash and Receipts. . . . .	266,860.
(c) To be raised by taxation....(mills 17.40).....	460,821.

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II. Road Fund Expense & Revenue  
Approx.Taxable Valuation \$13,837,350.

Key

<u>No.</u>	<u>A. Purpose of Expenditures</u>	<u>Road</u>
201	Commissioners	----
207	Road Office	11,660.
218	Highway Maintenance	244,693.
221	County Shop	14,850.
235	Damages & Judgments	-----
242	Industrial Accident	6,400.
255	Co.Portion Pub.Emp.Ret.System	6,900.
256	Co.Portion Social Security	8,045.
302	Co.Portion Group Insurance	1,450.
505	New Roads	13,000.
508	New Machinery	38,604.
517	Stores Account	-----

Sub-Total. . . . .	345,602.
Reserve for following year . . . . .	90,000.
(a) Total . . . . .	<u>435,602.</u>

<u>B. Revenue for Road Fund</u>	<u>Final Estimate</u>
Net Auto Licenses	150,000.
Other Revenue	12,600.
Cash in Fund	125,420.
(b) Total Cash & Receipts	288,020.
(c) To be raised by Taxation ...(Mills 10.67).....	147,582

III. Bridge Fund Expense and Revenue

continued



continued:

III. Bridge Fund Expense and Revenue

Key		Bridge
No.	A. Purpose of Expenditures	
219	Bridge Maintenance	56,514.
235	Co.Portion Insurance	250.
242	Industrial Accident Premiums	1,265.
255	Co.Portion Pub.Emp.Ret.System	1,375.
256	Co.Portion Social Security	1,604.
506-		
507	Capital Outlay	7,500.
Sub-total . . . . .		68,508.
Reserve for Following Year . . . . .		<u>13,828.</u>
(a) Total . . . . .		<u>82,336.</u>
B. Revenue for Bridge Fund		Final Estimate
Miscellaneous Revenue . . . . .		900.
Cash in Fund. . . . .		28,461.
(b) Total Cash & Receipts. . . . .		29,361.
(c) To be raised by taxation....(Mills 2.00) . . . . .		52,975.

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IV. Poor Fund Expenses and Revenue

Key		Poor
No.	A. Purpose of Expenditures	
223a	Medical Assistance	25,000.00
223b	Old Age Assistance	8,000.
223c	Aid to dependent Children	3,000.
223d	Aid to Needy Blind	800.
223e	Aid to Disabled	4,000.
223f	Foster Care	7,000.
223g	Personnel Salaries	12,000.
223h	Travel Expenses	650.
223i	Industrial Accident Premiums	200.
223j	Social Security	500.
223	Total Reimb.to State Welfare Dept.	61,150.
224	Co.Welfare Adm.Exp.(not Reimbursable)	1,350.
225	Direct Relief	12,900.
226	Co.Hospital Nursing Homes	50,000.
228	County Physician	13,100.
229	Care of Insane	500.
230	Tuberculosis Sanitarium	200.
231	Deaf,Blind & Feeble-Minded Inmates	200.
232	Inmates of Other Institutions	3,500.
233	Other Poor Fund Exp. #C-Poor Farm Maintenance	4,700.
504-		
510	Furniture & Fixtures	<u>5,115.</u>
Sub-total . . . . .		152,715.
Reserve for following year. . . . .		<u>45,206.</u>
Total . . . . .		<u>197,921.</u>
B. Revenue for Poor Fund		Final Estimate
Other Poor Fund Revenue. . . . .		2,600.
Proceeds from 3.70 Mill Levy. . . . .		98,002.
Cash in Fund June 30,1967. . . . .		<u>97,319.</u>
Total County Poor Fund Revenue. . . . .		<u>197,921.</u>

- - -

V. General Bond Obligations (Sinking Funds)

Date of Issue	Amount Unpaid	Princi- pal	Interest	Sinking Fund	Total	Cash in Funds	To Be Raised by taxation
Airport							
12-20-60	60,000	15,000	1,300	16,300	32,600	18,000	14,600
Rest Home							
1 - 63	<u>108,000</u>	<u>18,000</u>	<u>2,400</u>	<u>11,400</u>	<u>31,800</u>	<u>11,500</u>	<u>20,300</u>
	<u>168,000</u>	<u>33,000</u>	<u>3,700</u>	<u>27,700</u>	<u>64,400</u>	<u>29,500</u>	<u>34,900.</u>

Levy Required to meet General Bond Obligations 1.32 Mills.

- - -

VI. Fair Fund (if not included in General Fund)

Total Expenditures Last Year	25,791.	
Receipts	Other 2,416.	
Last Year's Budget	31,790.	
Estimated Expenditures this year \$21,060.	Capital Outlay \$19,050.	Total \$40,110.
Cash in Fund \$6,723.	Estimated Receipts \$1,800.	Total 8,523.
Tax Levy 1.19 Mills required to raise balance	\$31,587.	

continued

MONDAY

THE

14th

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B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

VII. Gallatin Field Fund (if not included in General Fund)

Total Expenditures Last Year		45,276.
Last Year's Budget		55,013.
Receipts Last Year	Other	14,127.
Estimated Expenditures this Year \$42,713. Capital Outlay \$20,600	Total	63,313.
Cash in Fund \$7,574. Estimated Receipts \$24,553.	Total	32,127.
Tax Levy 1.18 Mills required to raise balance		31,186.

VIII. Noxious Weed Fund (if not included in General Fund)

Total Expenditures Last Year		23,536.
Receipts Last Year		4,394.
Last Year's Budget		29,917.
Estimated Expenditures This Year \$34,152. Capital Outlay \$1793.	Total	35,945.
Cash in Fund \$5,744. Estimated Receipts \$4,000.	Total	9,744.
Tax Levy .99 Mills required to raise balance		26,201.

IX Summary of Requirements for Tax Revenue

Purpose of Fund	Last Year Expense	Budget Last Year	Est. this Year	Esti- mated Reserve	Esti- mated Receipts & Cash	Amt. to be raised by Taxa- tion	Levy Re- quired
General	536,546	576,291	617,681	110,000	266,860	460,821	17.40 mills
Road	300,705	332,536	345,602	90,000	288,020	147,582	10.67 "
Bridge	70,416	78,365	68,508	13,828	29,361	52,975	2.00 "
Poor	91,340	139,750	152,715	45,206	99,919	98,002	3.70 "
Fair	25,791	26,790	35,210	4,900	8,523	31,587	1.19 "
Airport Maint.	43,475	49,013	57,313	6,000	32,127	31,186	1.18 "
Airport Board	872	1,181	1,666	450	1,050	1,066	.04 "
Noxious Weed	23,536	24,078	30,945	5,000	9,744	26,201	.99 "
Classif. & Apprsl.	19,875	25,275	26,799	8,874	9,715	25,958	.98 "
Health Service	2,112	6,400	10,199	1,926	12,125	-----	-----
Predatory Animal	1,600	2,000	1,600	349	1,949	15¢ per head for sheep	
Rodent	178	1,000	1,600	-----	1,822	-----	-----
Gallatin Field Imp.	32,915	31,692	-----	-----	-----	-----	-----
Rural Revolving	-----	12,631.	-----	-----	-----	-----	-----
Bond Interest and S'k'g.	60,421	65,600	64,400	-----	29,500	34,900	1.32 "
Total	\$1,209,782	\$1,372,602	\$1,413,638	\$286,533	\$790,715	\$910,278	39.47 Mills

Attest: /s/ Carl L. Stucky, County Clerk

/s/ Ralph Armstrong, Chairman of Board

Budgets were submitted by the Trustees of the following Cemetery and Fire Station Districts for the year 1967-1968. These budgets were adopted as the final approved budgets for the various districts for the fiscal year ending, June 30, 1968.

Miscellaneous	Taxable	Mill Levy	Tax Levy will Bring
<u>Fire Districts</u>			
Belgrade	1,418,523	1.15	1,633.00
Gallatin Gateway	45,545	10.60	483.00
Three Forks, Gallatin			
Broadwater(341,444)	598,867	.76	455.00
Manhattan	1,755,560	2.49	4,371.00
West Yellowstone	860,063	.96	825.00
Willow Creek	492,399	1.20	590.00
<u>Cemeteries</u>			
Mt.Green	757,651	1.33	1,007.00
Meadow View	1,827,405	1.36	2,485.00
City-County Planning	-----	-----	-----
Logan Lighting	6,835	42.00	287.00
Willow Creek Lighting	10,580	16.26	172.00
Churchill Lighting	10,001	10¢ ft.	1,000.00
West Yellowstone B & I	4,995,688	.0014 per ft.	6,993.96

Upon motion made and carried, the Board and Mrs. Mary Lutes, County Superintendent of Schools set the following levies for the school districts:

Dist.	School	General	Transp. Bus Drpr.	Ret. & PERS	Tui- tion	Debt Ser- vice	Total
1	Logan	8.36	---	.79	2.96	---	12.11
	" Emergency	3.26	---	---	---	---	3.26

continued

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OFFICE OF COUNTY COMMISSIONERS

BOZEMAN, MONTANA

continued:

Dist.	School	General	Transp.		Ret. & PERS	Tui- tion	Debt Service	Total
			Bus Depr.					
3	Manhattan	11.46	4.16		2.27	.31	---	18.20
	" Old	---	---		---	---	4.08	4.08
4	Central Park	9.77	.94		1.13	21.41	---	33.25
7	Bozeman	27.64	2.20		3.09	.33	7.35	40.61
	" Old	---	---		---	---	1.90	1.90
	" 7-61	27.64	2.20		3.09	.33		33.26
11	Rea	16.18	---		2.11	---	9.20	27.49
J-15-17	Willow Creek	16.69	8.30		2.11	---	---	27.10
	" Old	---	---		---	---	9.39	9.39
20	Springhill	12.89	---		2.51	4.35	---	19.75
21	Maudlow	4.69	---		.61	3.13	---	8.43
22	Cottonwood	15.55	---		3.10	3.62	11.67	33.94
J-24-24	Three Forks	16.72	2.54		2.80	.08	---	22.14
25	Pass Creek	7.81	.75		.95	3.43	---	12.94
27	Monforton	20.74	---		2.90	---	8.38	32.02
35	Gallatin Gateway	13.63	4.97		2.45	---	8.51	29.56
	" Old	---	---		---	---	5.92	5.92
38	Sedan	6.89	6.96		.85	10.88	---	25.58
41	Anderson	41.32	---		1.96	---	---	43.28
43	LaMotte	6.10	3.41		2.20	---	12.43	24.14
44	Belgrade	12.92	4.45		2.52	.37	---	20.26
	" Old	---	---		---	---	8.50	8.50
47	Malmborg	5.70	.63		1.22	2.39	---	9.94
69	West Yellowstone	7.77	2.48		1.10	.16	18.13	29.64
	" Emergency	3.23	---		---	---	---	3.23
72	Ophir	4.99	.23		.63	2.23	---	8.08
75	Amsterdam	---	.34		.20	1.68	---	2.22
<u>Elementary Schools</u>								
	County-Wide levy	24.00	---		---	---	---	24.00
	Additional Co. Levy	6.25	---		---	---	---	6.25
<u>County-Wide Levies</u>								
	Maintenance	14.00	---		---	---	---	14.00
	Additional Levy	3.79	---		---	---	---	3.79
	Transportation	---	1.49		---	---	---	1.49
	Retirement & PERS	---	---		1.42	---	---	1.42
	Manhattan High School Dist.	8.09	1.78		---	---	3.91	13.78
	Bozeman High School Dist.	13.47	1.20		---	---	10.99	25.66
	Bozeman Adult Education	.96	---		---	---	---	.96
	Willow Creek High School Dist.	21.43	3.17		---	---	---	24.60
	Three Forks High School Dist.	7.86	1.59		---	---	7.22	16.67
	Belgrade High School Dist.	10.41	2.27		---	---	11.05	23.73
	West Yellowstone Hi-school Dist.	8.11	---		---	---	---	8.11
	West Yellowstone Emergency	1.46	---		---	---	---	1.46

- - - -  
continued

MONDAY

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Continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

SUMMARY OF BUDGET REQUIREMENTS  
Gallatin County High Schools - School Year 1967-68

	Proposed Expenditures	Cash In Fund	All Other Receipts	Tax Requirements	Over Schedule	Number of Mills
<b>General Fund</b>						
Manhattan	\$ 113,798.00	- - -	\$ 91,039.00	\$ 22,759.00		8.09 H.S.D.
Bozeman	766,188.00	- - -	550,368.00	215,820.00		13.47 H.S.D.
Willow Creek	53,638.00	- - -	42,911.00	10,727.00		21.43 H.S.D.
Three Forks	104,700.00	2,291.00	80,610.00	21,799.00		7.86 H.S.D.
Belgrade	117,830.00	- - -	90,119.00	27,711.00		10.41 H.S.D.
West Yellowstone	60,306.00	- - -	55,445.00	13,861.00		8.11 H.S.D.
West Yellowstone-Emergency	2,483.00	- - -	- -	2,483.00		1.46 H.S.D.
Out-of-County Transfers	9,919.94	- - -	9,919.94	- -		- -
<b>Total</b>	<b>1,237,862.94</b>	<b>2,291.00</b>	<b>920,411.94</b>	<b>315,160.00</b>		
<b>Transportation</b>						
Manhattan	11,662.00	- - -	2,223.00 State	4,446.00 County	4,999.00	1.78 H.S.D.
Bozeman	60,747.00	- - -	13,848.00	27,696.00	19,203.00	1.20 H.S.D.
Willow Creek	3,275.50	- - -	680.00	1,360.00	1,235.50	2.47 H.S.D.
Three Forks	5,919.00	- - -	953.00	1,906.00	3,060.00	1.11 H.S.D.
Belgrade	8,567.20	- - -	1,975.00	3,950.00	2,642.00	1.00 H.S.D.
<b>Total</b>	<b>90,170.70</b>		<b>19,679.00</b>	<b>39,358.00</b>	<b>31,133.70</b>	<b>1.49 County Wide</b>
<b>Bus Depreciation</b>						
Willow Creek	350.00			350.00		.70 H.S.D.
Three Forks	1,331.00			1,331.00		.48 H.S.D.
Belgrade	3,361.87			3,361.87		1.27 H.S.D.
<b>Total</b>	<b>5,042.87</b>			<b>5,042.87</b>		
<b>Retirement &amp; PERS</b>						
	PERS			PERS	RETIRE.	
Manhattan	- -			- -	2,975.00	
Bozeman	2,411.00			2,411.00	21,380.00	
Willow Creek	- -			- -	1,440.00	
Three Forks	600.00			600.00	3,200.00	
Belgrade	490.00			490.00	3,152.00	
West Yellowstone	- - - -			- - - -	1,508.00	
<b>Total</b>	<b>3,501.00</b>			<b>3,501.00</b>	<b>33,655.00</b>	<b>1.28 County Wide Retirement .14 County Wide PERS</b>
<b>School Lunch</b>						
Manhattan	12,650.00	251.59	12,398.41			
Bozeman	57,850.00	- -	57,850.00			
<b>Total</b>	<b>70,500.00</b>	<b>251.59</b>	<b>70,248.41</b>			
<b>Debt Service</b>						
Manhattan	11,000.00			11,000.00		3.91 H.S.D.
Bozeman	176,122.00			176,122.00		10.99 H.S.D.
Three Forks	20,000.00			20,000.00		7.22 H.S.D.
Belgrade	29,400.00			29,400.00		11.05 H.S.D.
<b>Total</b>	<b>236,522.00</b>			<b>236,522.00</b>		
<b>Adult Education</b>						
Bozeman	131,230.00		115,930.00	15,300.00		.96 H.S.D.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl F. Steady*  
Clerk

*Joseph C. ...*  
APPROVED:

TUESDAY THE 15th DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 15th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Donna Batters started work in the Welfare Office as Secretary at \$235.00 per month.

The Board with Road Supervisor Bill Griffin viewed roads in the Central Park-Dry Creek, and Reese Creek Areas.

Kathryn H. Roberts will be working for the Gallatin County Home-Health Service as a Speech Therapist at \$6.00 a visit, plus mileage; effective August 31, 1967 she will receive \$10.00 per visit, plus mileage; she is on call when help is needed.

Gordon Herwig will be working as a Physical Therapist for the Gallatin County Home-Health Service, effective August 1, 1967, at \$10.00 a visit, plus mileage; he is on call when help is required.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 16th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 16th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; County Clerk and Recorder Carl L. Stucky, acting a Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Eleanor Hollier will work in the Superintendent of Schools office today at \$2.10 per hour.

Received \$98.77 from State of Montana for participation in program of the County Civil Defense program for the mont of May, 1967. Same was deposited to General Fund. (#1513)

The Bid of Leonard Rossner, in the amount of \$1600.00, for remodeling the office of the County Attorney was accepted. This was the only bid received.

continued

WEDNESDAY THE 16th DAY OF AUGUST 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

The following letter is a notice of warrant cancellation:

August 16, 1967

Carl L. Stucky  
Clerk & Recorder  
Gallatin County  
Bozeman, Montana

In accordance with Sections 16-1811 and 93-2603 R.C.M., 1947 and Attorney General's Opinion No. 1, Volume 21, the following county warrant, which has been uncalled for in our office for one year or more is ordered to be cancelled.

Poor Fund Warrant #4493 issued to Emma Verwolf in the amount of \$5.00, dated July 8, 1966.

/s/ Ralph Armstrong, Chairman  
Board of County Commissioners

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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THURSDAY, the 17th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 17th day of August, A.D., 1967 at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, Acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

---

The Board viewed roads in the Gooch Hill, Gallatin Gateway and West Gallatin River areas.

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The Board stopped at the Gallatin County Rest Home and inspected the installation of the new laundry equipment, (a new Maytag washing machine); and inspected the equipment in the kitchen where the need of a new dishwashing machine seems inevitable.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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FRIDAY THE 18th DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the 18th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice at 2:00 o'clock P.M. bids were opened and publicly read for asphaltic concrete, (2,000 tons)

The only bid received came from Pioneer Ready Mix of Bozeman for the sum of \$5.00 per ton which was accepted.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and A<sup>D</sup> cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

MONDAY, the 21st day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 21st day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized a water-line extension for the County Jail, at a cost of approximately \$25.00.

A Bid Opening was held in the Commissioners' Office for the convenience of the Airport Board. Only one bid was received for the paving of the runway and parking lot. The Pioneer Ready Mix Company's bid was for 15¢ per foot, for 43,000 square feet of runway, The parking lot, in the Amount of \$6500.00. This bid was accepted by the Airport Board.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

TUESDAY THE 22nd DAY OF AUGUST 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 22nd day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dana Schrupp, County Agent was granted annual leave beginning September 4, until the first of October.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 23rd day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 23rd day of August, A.D., 1967 at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$37.75 from Koelzer's Duck Creek Ranch for snow removal for the 1966-1967 season. Same deposited to Road Fund. (#1531).

Below is letter from Missoula County's Clerk and Recorder showing that our county's bid for four Shoup Voting Machines was accepted. These machines fall into the same series as our Shoup Voting machines.

Carl L. Stucky  
County Clerk and Recorder  
Box 908  
Bozeman, Montana 59715

Dear Mr. Stucky:

Your County's bid of \$1200.00 each for four Shoup Voting Machines having been read at public auction this date, the County Commissioners of Missoula County accepted said bid.

If you will notify us of your transportation arrangements, we will be happy to help you in any way we can.

Sincerely,

/s/ Veramae R. Crouse  
County Clerk & Recorder.

The Board adjourned at five o'clock P.M.

ATTEST: Clerk *Carl L. Stucky*

APPROVED: *Ralph Armstrong*  
Chairman



THURSDAY THE 24th DAY OF AUGUST 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 24th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Board viewed oil mat work on the Gooch Hill Road, also roads in the Manhattan and Belgrade areas.

The following is an Order in the Matter of establishment of a Conciliation Court in the 18th Judicial District:

O R D E R

WHEREAS, there is effective, as of July, 1, 1963, Chapter 236 S.L. 1963, known as the "Montana Conciliation Law;"

WHEREAS, this Court has determined that the social conditions in the County of Gallatin are such; and that the domestic relation cases in this Court for the year 1966 totaled 76, and more than half of such cases involved minor children;

WHEREAS, these conditions render the procedure of the "Montana Conciliation Law" necessary to the full and proper consideration of such cases;

WHEREAS, the Conciliation Court of the District Court of the 18th Judicial District of the State of Montana in and for the County of Gallatin has been in operation since July 1, 1963;

WHEREAS, said Conciliation Court has since the time of its establishment, handled over 115 (one hundred fifteen) formal Conciliation Court cases and concerned itself with all divorce and separation cases filed in the District Court of this District, these 115 cases involving 246 (two hundred forty-six) children;

WHEREAS, the Conciliation Court has been most effective in its work to the end that over 55 (fifty-five) marriages involving 112 (one hundred twelve) children have been reconciled during the period of this Court's operation:

WHEREAS, there is an increasing need for its service.

ORDERED, that his Conciliation Court be continued;

Dated this 24th day of August, 1967.

/s/ W.W.Lessley, District Judge

Velma Taylor worked one-half day, today, in the County Health Department at \$1.60 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY THE 25th DAY OF AUGUST 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 25th day of August, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved

The Board viewed the road change on Durston Road; also road work in the Sudan area.

Barbara Lee Oljar will start to work in the Clerk of the Court's office, on a part-time basis, August 28, 1967 at \$1.60 per hour.

Dorothea Zetler will be working part-time for the Clerk and Recorder, beginning August 28, 1967 at \$1.60 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 28th day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 28th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended the State Welfare Department Fair Hearing in the Community Room of the Courthouse.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 29th DAY OF AUGUST 19 67

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 29th day of August, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Fair

The Board attended the State Welfare Department/Hearing in the Community Room of the Courthouse.

Received \$3.00 covering recording fees for sale of lot in New Hyalite Subdivision. (#1546)

Sale of Tax Title property No.1967 in amount of \$17,156.21 through Elliott Realty and Insurance covering Lot 18 in Block 7 of the New Hyalite subdivision, for Thomas and Sharon Harris.

Received \$250.00 covering cash rent of the County Poor Farm Ground. Same deposited to the Poor Fund. (#1547).

Received report for the month of August from Justice of Peace Alexander M. Schmall. Same approved and filed in the office of the Clerk and Recorder.

The following bids were received for the repair of a 1963 Ford Pickup 6 x 34:

Kenney's Body Shop. . . . . \$889.05
Bozeman Motors. . . . . \$735.50
The Bid was awarded to Bozeman Motors.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

WEDNESDAY, the 30th day of August, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 30th day of August, A.D., 1967, at nine o'clock A.M.

The following were present, Ralph Armstrong, Chairman; Commissioners Leslie O. Anderson, C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

The minutes of the previous meeting were read and approved.

Received \$10.50 for Federal Prisoner Board and Room. Same deposited to the General Fund. (#1555).

continued

WEDNESDAY THE 30th DAY OF AUGUST 1967

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following people have requested that their names be withdrawn from the Petition for Zoning in Gallatin Canyon known as Zoning District Z:-

- 1. Sylvia Greenleaf
- 2. L.O. & Creta Peck
- 3. Byron & Opal Peck

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 31st day of AUGUST, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 31st day of August, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Chairman was authorized to sign Blanket Payroll Claims for the various Departments of the Courthouse and county.

- - -

Report for the month of August received from Constable A.N.Haas. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Report for the month of August received from Justice of Peace Alvin E.Ellison. Same was approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY THE 1st DAY OF SEPTEMBER 19 67

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 1st day of September, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Armstrong Chairman

TUESDAY, the fifth day of SEPTEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 5th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Lynn Balback started work in the Tax Equalization office as a clerk today, at \$225.00 per month.

Francis L. Niven started work for the Montana Winter Fair today at \$166.66 per month.

Report for the month of July received from Justice of Peace Betty L. Grace. Same approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky Clerk

APPROVED: Ralph Armstrong Chairman

WEDNESDAY, the 6th day of SEPTEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 6th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

WEDNESDAY THE 6th DAY OF SEPTEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

At the Regular session of the Board on the 5th and 6th, claims were allowed and warrants ordered drawn in payment of same.

- - -

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 7th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 7th day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioner C.L. Pasha attended the Third Montana Local Planning Institute at the University Biological Station, Flathead Lake, Montana. This will continue thru the 8th of September.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 8th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 8th day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 8th DAY OF SEPTEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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Sheriff L.D.W. Anderson and one Deputy were granted permission to attend the 15th International Law Enforcement School in Billings on September 14 and 15, 1967.

-----

Received \$88.65 from State of Montana Civil Defense for participation in Gallatin County Civil Defense for the month of April. Same deposited to General Fund (#15809).

-----

The Chairman was authorized to sign warrants for Montana Power Co.

1. S.I.D. Willow Creek Lighting in the amount of \$18.25
  2. S.I.D. Churchill Lighting in the amount of \$81.60
- 

The Board accepted the estimated price of \$420.00 for the installation of a shower in the Sheriff's quarters from Vince Grant Plumbing of Bozeman.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
CLERK

APPROVED:

*Ralph Armstrong*  
CHAIRMAN

-----

MONDAY, SEPTEMBER 11, 1967

EXTRA SESSION

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 11th day of September, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

-----

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Report for month of August was received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the County Clerk and Recorder.

Reports for months of January, February, March, April and May were received from Justice of Peace Titus Kurtichanov. Same approved and filed in the office of Clerk and Recorder.

Reports for the months of July and August were received from Justice of Peace Alfred O. Walton. These were approved and filed in the office of the Clerk and Recorder.

Reports for the month of August were received from Evelyn Thompson, Clerk of the Court; from Gilbert Carter, County Treasurer; Carl L. Stucky, Clerk and Recorder; these were approved and filed in the office of the Clerk and Recorder.

-----

Rae Dell Swainson started work in the Health Department of Gallatin County today at \$480.00 per month.

-----

Eleanor Mast resigned, as of September 12, 1967, from the Gallatin County Welfare Dept.

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Received \$190.35 from the City of Bozeman covering labor, equipment rental, and ditching of L Street. Same deposited to the Bridge fund. (#1604)

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continued

MONDAY THE 11th DAY OF SEPTEMBER 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 12th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 12th day of September, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

A meeting of District #2 Civil Defense Directors was held in the Community Room. George DeWolf was selected the Coordinator of Civil Defense District #2.

- - -

The Board met with Harold Korsland, President and Harold Fryslie, Secretary of the City-County Planning Board, also Fred Utevsky, Director of Planning Services of the Consulting Services Corporation of Seattle, Washington relative to the County-wide Water and Sewer Study.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 13th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on Wednesday, the 13th day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$14.04 from the Elkhorn Ranch for Snow Removal covering the 1966-1967 season. Same credited to the Road Fund. (#1614)

- - -

The Board with Road Supervisor Wm. Griffin looked at proposed road changes south of Bozeman.

- - -

continued



WEDNESDAY THE 13th DAY OF SEPTEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Receipt received from Treasurer of Missoula County showing receipt of Warrant No. 001059 covering the four Shoup Voting Machines in the amount of \$4800.00 purchased by Gallatin County.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 14th day of SEPTEMBER, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of September, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Reports for the months of June, July and August were received from County Auditor Wm. H. Johnson. Same approved and filed in the office of the Clerk and Recorder.

- - -

The Board with Bridge Supervisor Hubert Dennis viewed needed culvert work south of Bozeman and rock work in Godfrey Canyon.

- - -

Peggy Metcalf started work for the Montana Winter Fair September 11, 1967 at \$224.99 per month.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY THE 15th DAY OF SEPTEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Acting Chairman Leslie O. Anderson; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor, Florence Dolighan, as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The salesman for Tommy Thomas, Inc. of Billings called and wevisited the Gallatin County REst Home to view the dishwashing machine.

An order was placed with Sunset House for Supplies in the amount of \$5.16, including postage.

An order was placed with Amsterdam Pen Co. of Amsterdam, N.Y. for 500 pens in the amount of \$65.00; postage will be added to this amount.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 18th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 18th day of September, A.D., at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Reports for the months of June, July and August were received from Justice of Peace L.K. Williams. These were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 19th DAY OF SEPTEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of September, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$31.19 from Nell McNeil for snow removal covering the 1966-67 season. Same deposited to the Road Fund. (#1636).

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 20th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board drove to Billings to examine needed equipment for the Gallatin County Rest Home. They also picked up repairs for the County Shop.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 21st day of SEPTEMBER 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of September, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 21st DAY OF September 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board interviewed Lola B. Mitchell and Hellen Moss, applicants for the position of Case Worker in the County Welfare Department. No action taken at this time.

- - -

The Board drove to the Gallatin County Rest Home with Jack Comlishon, Northwest Fixture representative, to check out the Dish Washer problems.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 22nd day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the abovenamed office in extra session on Friday, the 22nd day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved:

- - -

Received \$88.65 from State of Montana for their participation in the Gallatin County Civil Defense Program. Same deposited to General Fund. (#1652)

- - -

The Board approved the selection of Mrs. M.A. (Lola) Mitchell for the position of Case Worker for the Gallatin County Welfare Department, effective October 9, 1967 at \$420.00 per month.

- - -

The Chairman was authorized to sign Blanket payroll claims for the various departments of the Courthouse and County.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY THE 25th DAY OF SEPTEMBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 25th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Study, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$32.31 from Jack Heid of the Knotty Pine Coffee Shop in West Yellowstone for snow removal covering the 1966-1967 season. Same deposited to Road Fund. (#1659).

Bids were received for repair of a 1962 Dodge 700 Truck:-

Bozeman Motors	\$227.90	Kenney's Body Shop	\$170.78
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The Bid was awarded to Kenney's Body Shop for \$170.78.

As by previous notice at 10:00 o'clock A.M. bids were opened and publicly read for Microfilming Equipment.

One bid was received from Recordak Company in the amount of \$10,827.50. The bid was accepted and awarded to the Recordak Company.

The Board attended the tax hearing of the Pipe Trades Apprentice & Journeyman Training Trust of Bozeman and Livingston held at the State Board of Equalization office in Helena. No decision was made at this time.

The local Board of Equalization had denied this group tax exemption on August 14, 1967.

While in Helena today, the Board contacted John Fouse, Welfare Director for the State relative to various Welfare problems.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Study*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 26th day of SEPTEMBER, 1967 extra session OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Study, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

TUESDAY THE 26th DAY OF SEPTEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Report for the month of September received from Justice of Peace Alexander M. Schmall. Same was approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 27th day of SEPTEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 27th day of September, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

After much discussion, the Board changed the time of the apprentice required to become an operator on the County Crew from 288 days to 175 days. Any time put in on repairs in the shop is not to be included. Effective as of today.

- - -

Received \$6.03 from Ophir School District, No.72 covering Snow Removal for the 1966-67 season. Same deposited to the Road Fund. (#1678).

Received \$1,785.36 from Security Bank and Trust Co. covering interest on C.D.#51565 for period from June 8,1966 to September 8, 1967. Same deposited to General Fund.(#1679).

Received \$400.00 from First National Bank covering interest on C.D.#6447 for period from June 12,1967 to September 10, 1967. Same deposited to General Fund. (#1680).

Received \$350.00 from Gallatin Trust and Savings Bank covering interest on C.D.#1725 for period from June 12,1967 to September 12, 1967. Same deposited to General Fund.(#1684).

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 28th DAY OF SEPTEMBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of September, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Velma Taylor will work in the Health Department on October 6 and 7 at \$1.60 per hour while the regular clerk is away.

A 1967 Ford Pickup was purchased from Bozeman Motors at a price of \$1990.00, less trade of \$40.00 for a 1947 Chevrolet Pickup. Total price paid \$1950.00 and Serial No. of Ford Pickup No.F10YPA98427.

The Board viewed needed bridge work on Durston Road and also Baxter Lane.

The Board viewed Gravel Work up Bridger Canyon.

Received \$10.50 for Federal Prisoner Board and Room. Same deposited to General Fund. (#1695).

A Hospital Meeting was held with Mrs.Olson and Administrator Donald L. Lee of the Bozeman Deaconess Hospital; Welfare Supervisor Florence Dolighan and the Board of County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 29th day of September, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 29th day of September, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board inspected the County Jail as required by Law.

FRIDAY

THE 29th

DAY OF SEPTEMBER

1967

B22568-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 2nd day of OCTOBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 2nd day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for the month of September was received from Constable A.N.Haas. Same was approved and filed in the office of the Clerk and Recorder.

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 3rd day of OCTOBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 3rd day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$239.11 from State of Montana covering the Taylor Grazing Account Income for the Fiscal Year 1967. \$119.56 deposited to General Fund and \$119.55 deposited to Common School Fund. (#1642).

- - -

Report for month of September was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Weed Board Meeting was held in the office of the County Commissioners. Those in attendance were, Wm. Gibson; Herman VanDyken; Joe Alberda; N.J.Irvine; and Ed. Blackwood.

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COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

TUESDAY THE 3rd DAY OF OCTOBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 4th day of OCTOBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 4th day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with the Agricultural Advisory Board in the Community Room of the Courthouse relative to obtaining recommendations for the 1967-68 Agricultural Program of Gallatin County.

- - -

The Board met with the Gallatin County Airport Board and members of the C.A.A. relative to petitioning the voters for an added extension to the runways at the Airport.

- - -

At the Regular Session of the Board on the 2nd, 3rd, and 4th of October, claims were allowed and warrants ordered drawn in payment of same.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 5th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 5th day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$2,000.00 from the First National Bank in Bozeman covering interest on TCD #6685 for period from July 6, 1967 to October 4, 1967. Same deposited to General Fund. (#1727)

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 5th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

A Road Abandonment Hearing under Section 32-104 R.C.M. was held as advertised at ten o'clock A.M., Thursday in the office of the County Commissioners.

The following road was declared abandoned as no protests were received:-

Description of Road to be Abandoned

No. 640

A portion of a county road lying in the south half (S½) of Sec.27, T.3 S., R. 4 E., and being more particularly described as follows: Beginning at a point on the south line of Sec.27, said point being 998 feet west of the south quarter corner of said Sec.27;

Thence from said point of beginning N.34° 36' E.,1320 feet; thence N. 20° 39' E., 820'; thence N. 0° 19' E., 160 feet more or less, to a point on the southerly right-of-way of Montana Highway Project No.F-76(4), known as U.S.Highway No.191. A total of 2310feet.

- - -

No action was taken on the abandonment of the road north from Baxter Lane to right-of-way of Interstate 90. #641

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

APPROVED:

*Carl L. Stucky*  
Clerk

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 6th day of OCTOBER,1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday,the 6th day of October, A.D., 1967, at nine o'clock A.M.

- - -

These present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

- - -

Service Agreement No.357055 with Burroughs Corporation was signed covering service to the check protector machine for the ensuing year at a cost of \$43.00.

- - -

Mrs. J. W. Bashor met with the Board relative to a study of County Government for the League of Women Voters.

- - -

Below is an Order from the 18th Judicial Court on the appointment of a new Probation,Deputy Officer for the next three months, at \$10.00 per month.

O R D E R

WHEREAS, the Law of the State of Montana, Section 10-622,R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and  
WHEREAS, it is necessary for the well-being of the children that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

continued

FRIDAY THE 6th DAY OF OCTOBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:†

WHEREAS a thorough investigation has been made as to the educational, personal and moral qualities of Wallis Terry Dvorshak of Dodson, Montana.

NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that Wallis Terry Dvorshak is appointed Deputy Probation Officer of the Eighteenth Judicial District with her term beginning on October 1, 1967, A.D. and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said Wallis Terry Dvorshak, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of ten dollars (\$10.00) to be paid each month.

Dated this 26th day of September, A.D. 1967

/s/ W. W. Lessley  
/s/ District & Juvenile Court Judge

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 9th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 9th day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Chairman was authorized to sign the warrant for Montana Power Co., covering S.I.D. Churchill Lighting in the amount of \$81.60.

- - -

Thompson Brothers <sup>were</sup> ~~was~~ awarded the bid for the installation of Custom-Bilt Venetian Blinds on the south side of the Gallatin County Court House. The Blinds will be solid color aluminum slats, with cotton cord and cotton tape for the sum of \$509.35.

- - -

As by previous notice at ten o'clock A.M. bids were opened and publicly read for a Motor Patrol (Motor Grader), the following bids were received:-

	<u>Net Bid</u>	<u>Trade-In</u>
Western Construction Equipment Co.	\$25,144.00	\$2500.00
Tractor & Equipment Co.	\$28,325.00	\$3500.00
Hall-Perry Machinery Co.	\$27,057.00	\$5996.00

The county's used Caterpillar No.12 Motor Grader, Serial No.7T1904 with snow wing was used as the trade-in.

The Bid of Tractor and Equipment was accepted as the other bids did not meet specifications.

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- - -  
continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 9th DAY OF OCTOBER 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 10th day of October, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 10th day of October, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

County Assessor, George Gillette, given permission to attend the Assessor's Convention in Helena, Montana on October 18, 19th and 20th.

- - -

Received monthly reports for the month of September from Clerk and Recorder, Carl L. Stucky; Clerk of the Court, Evelyn Thompson; and County Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

- - -

J. B. Robbins will work Friday, October 13 for Ross Schwarz who will be away. Mr. Robbins will be paid \$1.60 per hour.

- - -

The Board viewed roads in Cottonwood Canyon, Churchill and Amsterdam areas. Also checked drainage problems in the Central Park Area.

- - -

Received from City of Bozeman \$43.75 for the sale of road oil. same deposited to the Road fund. (#1754)

Received \$1124.00 from Carl L. Stucky, Clerk and Recorder covering collection of fees for the month of September, 1967. Same deposited to the General Fund. (#1753).

- - -

Received report for the month of September from Clerk and Recorder, Carl L. Stucky, showing collection fees for the month of September. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Below is list of Time Certificate Deposits sold by the County Treasurer, Gilbert Carter:-

Bank	T.C.D.No.	Date	Amount	A101 No.	Interest
First National Bank	6447	9/27/67	\$40,000.00	1680	\$400.00
Security Bank & Trust	51565	9/27/67	\$35,000.00	1679	\$1,785.36
Gallatin Trust & Saving	1725	9/27/67	\$35,000.00	1684	\$350.00

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY THE 11th DAY OF OCTOBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 11th day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Ray E. Irby started work in the Sheriff's Department as a Deputy Sheriff at \$433.12 per month, effective October 1, 1967.

- - -

An order was placed with Conley Chemical & Supply Co. for Custodial Supplies in the amount of \$154.35.

- - -

Carolyn Manley will be working part-time in the office of the County Welfare Department at \$1.60 per hour, effective X October 11, 1967.

- - -

The proposal of Vince Grant Plumbing for the installation of an additional water heater at the Gallatin County Rest Home was accepted by the Board, in the amount of \$575.00. Some additional work will possibly be done, not covered by the proposal.

- - -

The Board with County Treasurer, Gilbert Carter, checked the Depository Bonds and find \$890,000.00 on deposit in the seven banks, and Bond and Interest Money on deposit for the quarter ending September 30, 1967

First National Bank

	<u>Credit Balance</u>
	81,126.39
Custodian's Receipt <u>H-7371</u> , U.S. Treasury Bonds, 1972, 4%, dated 8/15/62, and due 9/15/72, in the amount of	96,000.00
Custodian's Receipt <u>H-7605</u> , U.S. Treasury Bonds, 1974, 3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00
Custodian's Receipt <u>H-8078</u> , U.S. Treasury Bonds, 1973, 4%, dated 10/1/1963, due 8/15/73, in the amount of	100,000.00
Custodian's Receipt <u>H-10889</u> , U.S. Treasury Bonds, 1972, 3 1/4%, dated 6/1/65, due 10/1/72, in the amount of	10,000.00
Custodian's Receipt <u>H-10890</u> , U.S. Treasury Bonds, 1969, 3 1/4%, dated 6/1/65, due 7/1/69, in the amount of	15,000.00
Custodian's Receipt <u>H-10892</u> , U.S. Treasury Bonds, 1976, 3%, dated 6/1/65, due 10/1/76, in the amount of	20,000.00
Custodian's Receipt <u>H-10896</u> , U.S. Treasury Bonds, 1968, 6%, dated 6/1/65, due 5/1/68, in the amount of	20,000.00
Custodian's Receipt <u>H-10897</u> , U.S. Treasury Bonds, 1975, 4%, dated 6/1/65, due 1/15/75, in the amount of	20,000.00
Custodian's Receipt <u>H-10898</u> , U.S. Treasury Bonds, 3%, 1968, dated 6/1/65, due 12/15/68, in the amount of	25,000.00
Custodian's Receipt <u>H-10899</u> , U.S. Treasury Bonds, 1970, dated 6/1/65, due 3/1/70 in the amount of	25,000.00
Custodian's Receipt <u>H-10900</u> , U.S. Treasury Bonds, 1969, 3-3/4%, dated 6/1/65, due 7/1/69, in the amount of	20,000.00
Custodian's Receipt <u>H-10901</u> , U.S. Treasury Bonds, 1975, 3%, dated 6/4/65, due 7/1/75, in the amount of	24,000.00
Custodian's Receipt <u>H011218</u> , Helena Hi-School Dist. Mont. 1978, 3.20%, 4 @ 5,000.00, due 6/15/78, in the amount of	20,000.00
Custodian's Receipt <u>H-11217</u> , Sch. Dist. #2, Yellowstone Co. 1978, 3.10%, (Mont. Billings) Sch. Bldg. Bd., 4 @ 5,000.00, due 7/1/78, in the amount of	20,000.00

continued

WEDNESDAY THE 11th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt <u>h-11216</u> , Co. of Custer, Mont. Jr. College Bond, 1978, 3.20%, 20 @ 1,000.00, due 1/1/78, in the amount of	20,000.00
Custodian's Receipt <u>H-11215</u> , St. of Calif., Veterans Bd., Ser. U, 1977, 3-3/4%, 20 @ 1,000.00 due 2/1/77, in the amount of	20,000.00
Custodian's Receipt <u>H-11214</u> , Co. of Hamilton, Ohio, Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000, due 5/1/76, in the amount of	25,000.00
Custodian's Receipt <u>H-11213</u> , Co. of Yellowstone, Mont. Co. Nursing Home Bd., 1975, 3%, 25 @ 1,000.00, due 7/1/75, in the amount of	25,000.00
Custodian's Receipt <u>H-11212</u> , St. Bd. of Ed., St. of Fla. Higher Ed. Bd., Ser. A64A, 1975, 3.0%, 4 @ 5,000.00, due 5/1/75, in the amount of	20,000.00
Custodian's Receipt <u>H-11210</u> , Cut Bank Hi-Sch. Dist. #15, Glacier Co., Mont. Sch. Bldg. Bd., 1974, 3%, 25 @ 1,000, due 6/30/74 in the amount of	25,000.00
Custodian's Receipt <u>H-11208</u> , Sch. Dist. #1, Fergus Co. Mont. (Lewistown Sch. Dist., Sch. Bldg. Bd., 1959) 1974, 4%, 20 @ 1,000, due 6/15/74 in the amount of	20,000.00
Custodian's Receipt <u>H-11207</u> , City of Billings, Fire Dept., Bldg. Bd., Mont. 1974 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00
Custodian's Receipt <u>H-11206</u> , St. of N.Y., Housing Bd., 1971, 4%, 4 @ 5,000, due 7/1/71, in the amount of	20,000.00
Custodian's Receipt <u>H-11548</u> , St. of Calif. Under Calif. Water Res. Development Bd. Act, Series E, 4.50%, 8 @ 5,000, due 12/1/79, in the amount of	40,000.00
Custodian's Receipt <u>H-12481</u> , St. of R. I., & Providence Planation, the Inter-state Hi-way Const. Loan of 1960, Series H, 3 1/2%, 10 @ 1,000 due 4/1/75	10,000.00
Custodian's Receipt <u>H-12482</u> , St. of R. I. & Providence Planation, St. Hiways Imp. Loan of 1964, Series C, 3 1/2%, 10 @ 1,000, due 4/1/75 in the amount of	10,000.00
Custodian's Receipt <u>12483</u> , St. of Conn. Hi-way System Bd. (1961 Act) Series A 3-40%, 6 @ 5,000, due 5/1/80, in the amount of	30,000.00
Custodian's Receipt <u>H-12484</u> , St. of Maryland, Gen. Const. Loan, Act of 1965 Series Z, 3.40%, 6 @ 5,000, due 5/15/81, in the amount of	30,000.00
Custodian's Receipt <u>H-12485</u> , The Commonwealth of Mass. (MA-344) Hi-Way Imp. Loan Act of 1965, 3.60%, 6 @ 5,000, due 6/1/82, in the amount of	30,000.00
Custodian's Receipt <u>H-12143</u> , St. of Calif. Under Calif. Wtr. Resource Develop. Be. Act, Ser. F., dated 7/1/66, 6 @ 5,000, 5% due 7/1/81, in amount of	30,000.00
Custodian's Receipt <u>H-12144</u> , St. of Okla., Inst. Bldg. Bd., 1965, Ser. B., 3.70% due 7/15/81, 6 @ 5,000, in the amount of	30,000.00
Custodian's Receipt <u>H-12145</u> , St. of Texas, College Student Loan Bd., Ser. 1966 4%, 6 @ 5,000, due 8/1/80, in the amount of	30,000.00
Custodian's Receipt <u>H-12155</u> , St. of Calif. St. Beach Pk. Rec. & Hist. Facilities Bond, Series B. 4.20%, 5 @ 5,000, due 3/1/82, in the amount of	25,000.00
and 5 @ 5,000, due 3/1/83, in the amount of	25,000.00
	<u>919,000.00</u>

Gallatin Trust & Savings Bank

	<u>Credit Balance</u>
	41,989.90
Custodian's Receipt <u>H-6860</u> of the Federal Reserve Bank of Mpls., dated 4/21/61, covering U.S. Treasury Bonds, 3-5/8%, due 11/15/67, in amount of	<del>20,000.00</del> 10/30/67
Custodian's Receipt <u>H-7602</u> , U.S. Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63, in amount of	100,000.00
Custodian's Receipt <u>H-7960</u> , U.S. Treasury Bonds, 1971, 4%, dated, 7/8/63, due 8/15/71, in amount of	100,000.00
Custodian's Receipt <u>H-8026</u> , U.S. Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in the amount of	100,000.00
Custodian's Receipt <u>H-10329</u> , U.S. Treasury Bonds, 1974, 4 1/2%, dated 5/15/64, due 5/15/74 in the amount of	54,000.00
	<u>374,000.00</u>
	<u>20</u>

continued

WEDNESDAY THE 11th DAY OF OCTOBER 19 67

continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANASecurity Bank & Trust Company

	<u>Credit Balance</u>
	47,669.17
Custodian's Receipt for U.S. Treasury Bond <del>#11255</del> , 1971, 4%, dated 3/1/62, due 8/15/71, in the amount of <span style="float: right;">11/30/67 <del>100,000.00</del></span>	
Custodian's Receipt 2383, U.S. Treasury Bonds, 4%, #10963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	100,000.00
Custodian's Receipt 24978, the 12 Federal Land Banks, 4-3/8%, Cons. Fed. Farm Loan Bonds, no. 1049, @ 100M, due 4/21/75, in the amount of	100,000.00
Custodian's Receipt, under acct. #13053.4 of N.W. nat'l. Bk. of Mpls., dated 8/3/55, covering Gal. Co. Hi-Sch. Dist. Bldg. Bonds, no. 456-490, due 7/1/69 and 491-525, due 7/1/70, in the amount of	70,000.00
Custodian's Receipt <del>#2534</del> , Park Co., Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Imprv. Bd. 1959, #17/18 @ 1M ea., due 1/1/68, in amount of <span style="float: right;">12/18/67 <del>2,000.00</del></span>	
Custodian's Receipt #2535, Park Co. Hi-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Impr. Bd., 1959, #19/20 @ 1M ea., due 1/1/69, in the amount of	2,000.00
Custodian's Receipt #2537, Yellowstone Co., Sch. Dist. #2, Mont. 3.50%, Sch. Bldg. Bd. #176/80 @ 1M ea. due 11/1/68, in the amount of	5,000.00
Custodian's Receipt #2538, Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist. Sch. Bldg. Bd. of 1958, Series B., #88 @ 500, #81/87 @ 1M ea. due 7/1/69 in amt. of	7,500.00
Custodian's Receipt #2539, Teton, Co. Fairfield Hi-Sch. Dist. Mont. 3.75% Sch. Bldg. Bond, #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in amount of	6,500.00
Custodian's Receipt #2540 Sheridan Co. Elementary Sch. Dist. #20, Plentywood Mont. 4.25%, Sch. Bldg. Bond #67/72 @ 1M ea. due 6/1/72 in the amount of	6,000.00
Custodian's Receipt #2541 Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.10%, Sch. Bldg. Bond, #473/77 @ 1M ea., due 12/1/71, in amount of	5,000.00
Custodian's Receipt #2542, Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.0%, Sch. Bldg. Bd. #329/33 @ 1M ea., due 12/1/68, in amount of	5,000.00
Custodian's Receipt #2543, Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd., #448/52 @ 1M ea. due 2/1/71 in amount of	5,000.00
Custodian's Receipt #2544, Richland Co. Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd. #414/18 @ 1M ea., due 2/1/70 in the amount of	5,000.00
Custodian's Receipt #2545, Richland Co., Sch. Dist. #7, Mont. 4.60%, Sch. Bldg. Bd. #56 @ 500, #57/60 @ 1M ea. due 12/30/70, in the amount of	4,500.00
Custodian's Receipt #2546, Richland Co., Sch. Dist. #7, Savage, Mont. 4.60%, Sch. Bldg. Bd., #51 @ 500, #52/55 @ 1M ea. due 12/30/70 in the amount of	4,500.00
Custodian's Receipt #2547, Pondera Co. Brady Hi-Sch. Dist. Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M ea., due 6/15/72, in the amount of	5,000.00
Custodian's Receipt #2550, Lewis & Clark Co., Helena Hi-Sch. Dist. Mont. 2 1/2% Sch. Bldg. Bd., 1954 #1013/22 @ 1M ea., due 1/1/71, in amount of	10,000.00
Custodian's Receipt #2551, Gal. Co. Belgrade Hi-Sch. Dist. Mont. 3.00%, Sch. Bldg. Bd. #220/23 @ 1M ea., due 7/1/74, in the amount of	4,000.00
Custodian's Receipt #2552, Flathead Co. Sch. Dist. 35, Mont. 2.15% Sch. Bldg. Bd. #382/83 @ 1M ea., due 6/1/68 in amount of	2,000.00
Custodian's Receipt #2553, Deer Lodge Co. Sch. Dist. #10, Mont. 3.20% Sch. Bldg. Bd. #315/19 @ 1M ea. due 7/1/70 in the amount of	5,000.00
Custodian's Receipt #2554, Fallon Co. Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #138/43 @ 1M ea. due 12/1/71, in amount of	6,000.00
Custodian's Receipt #2555, Flathead Co., Columbia Falls Hi-Sch. Dist. Mont. 3% Sch. Bldg. Bond #251/55 @ 1M ea. due 6/1/69 in the amount of	5,000.00
Custodian's Receipt <del>#2556</del> , Fallon Co., Plevna Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #100/04 @ 1M ea. due 12/1/67 in the amount of <span style="float: right;">11/1/67 <del>5,000.00</del></span>	
Custodian's Receipt #2557, Fallon Co., Baker Hi-Sch. Dist. Mont. 4.50%, Sch. Bldg. Bd. #351/55 @ 1M ea. due 7/1/69, in amount of	5,000.00
Custodian's Receipt #2558, Deer Lodge Co. Hi-Sch. Dist. Mont. 2.75%, Sch. Bldg. Bd. #305/14 @ 1M ea. due 7/1/68, in the amount of	10,000.00

continued

WEDNESDAY THE 11th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian's Receipt #2559, Dawson Co.Sch.Dist.#1, Mont.Sch.Bldg.Bond, 4% due 4/1/68, #145/9 @ 1M ea., in the amount of	5,000.00
Custodian's Receipt #2560, Choteau Co., Geraldine Hi-Sch.Dist.#111, Mont.Sch. Bldg.Bond of 1959, 4.150%, due 7/1/69, #86/90 @ 1M ea. in amount of	5,000.00
Custodian's Receipt #2561, Cascade Co. Mont. Hi-Sch. Dist. B., Sch. Bldg. Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea. 104 @ 500 in amount of	7,500.00
Custodian's Receipt #2562, Carbon Co., Joilet Hi-Sch. Dist. #7, Mont. Sch. Bldg. Bd. 4%, due 1/1/71, #118/18 @ 1M ea. in the amount of	8,000.00
Custodian's Receipt #2563, Carbon Co., Red Lodge Hi-Sch. Dist. #1, Red Lodge, Mont. Sch. Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M ea., in amount of	5,000.00
Custodian's Receipt #2564, Beaverhead Co., Sch. Dist. #10 (Dillon) Mont. Sch. Bldg. Bond, 3.80%, #196/200 @ 1M ea. due 7/1/68, in the amount of	<u>5,000.00</u>
Custodian Receipt #2861, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, due 6/10/87, #77 @ 2M, in amount of	2,000.00
Custodian Receipt #2862, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #69 @ 2M, due 6/10/85, in amount of	2,000.00
Custodian Receipt #2863, Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., #61 @ 2M, due 6/10/83, in amount of	2,000.00
Custodian Receipt #2864, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bond, #53 @ 2M, due 6/10/81, in amount of	2,000.00
Custodian Receipt #2865, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #45 @ 2M, due 6/10/79, in amount of	2,000.00
Custodian Receipt #2866, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #37 @ 2M, due 6/10/77, in amount of	2,000.00
Custodian Receipt #2867, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #29 @ 2M, due 6/10/75, in amount of	2,000.00
Custodian Receipt #2868, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #21 @ 2M, due 6/10/73, in amount of	2,000.00
Custodian Receipt #2869, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #13 @ 2M, due 6/10/71 in amount of	2,000.00
Custodian Receipt #2870, Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #5 @ 2M, due 6/10/69, in amount of	2,000.00
Custodian Receipt #2871, Park Co., Mont. High Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #57 @ 2M, due 6/10/82, in amount of	2,000.00
Custodian Receipt #2872, Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #25 @ 2M, due 6/10/74, in amount of	2,000.00
Custodian Receipt #2873, Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #73 @ 2M, due 6/10/86, in amount of	2,000.00
Custodian Receipt #2874, Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bond, 1967, #65 @ 2M, due 6/10/84, in amount of	2,000.00
Custodian Receipt #2875, Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #49 @ 2M, due 6/19/80, in amount of	2,000.00
Custodian Receipt #2876, Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #41 @ 2M, due 6/10/78, in amount of	2,000.00
Custodian Receipt #2877, Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #33 @ 2M, due 6/10/76, in amount of	2,000.00
Custodian Receipt #2878, Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #17 @ 2M, due 6/10/72, in amount of	2,000.00
Custodian Receipt #2879, Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #9 @ 2M, due 6/10/70, in amount of	2,000.00
Custodian Receipt #2880, Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bond, 1967 #1 @ 2M, due 6/10/68, in amount of	<u>2,000.00</u>
Custodian's Receipt <del>#14899</del> , U.S. Treasury Note, Series F-1967, 4, 7/8%, #2679 @ 100M, due 11/15/67, in the amount of	100,000.00

12/18/67

continued



WEDNESDAY THE 11th DAY OF OCTOBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>Credit Balance</u>
Custodian's Receipt #2622, Missoula Co.Sch.Dist.#1, Mont. (MSO), 3.10%, Sch Bldg.Bd., #143/7 @ 5M, each, due 12/15/69, in the amount of	25,000.00
Custodian's Receipt #2673, under Acct.#13053.4, Park Co.Mont.Hi-Sch.Dist.#1, (Livingston)Sch.Bldg.Bd., 3.60%, #9/3/42 @ 5M ea., due 6/15/72, in amount of	10,000.00
Custodian Receipt #2709, Kalispell Hi-Sch.Dist.Flathead Co., Mont.4.00%, Sch Bldg.Bd.#285/86, @ 5M ea., due 7/1/76, in the amount of	10,000.00
Custodian Receipt #2712, Manhattan, Mont.Water System, 5.20%, Revenue Bd. #47/52, @ 1M ea., due 7/1/76 in the amount of	6,000.00
Custodian Receipt #2713, Manhattan, Mont.Water System, 5.20%, Revenue Bd., #35/40 @ 1M ea., due 7/1/74 in the amount of	6,000.00
Custodian Receipt #2714, Billings, Mont.Hi-Sch.Dist.Sch.Bldg.Bd., 4.00%, #62/63 @ 5M ea., due 9/1/71, in the amount of	10,000.00
Custodian Receipt #2755, the 12 Fed.Land Banks, 5-1/8%, Cons.Fed. Farm Loan Bds., #677 @ 100M, due 1/22/68, in the amount of	100,000.00
	<u>827,500.00</u>
<u>Belgrade State Bank</u>	
	<u>Credit Balance</u>
	4,980.40
Collateral Certificate #51124, U.S.Treas.Bonds, 3-7/8%, dated 6/23/60, due 5/15/68, in the amount of	30,000.00
Collateral Certificate #51343, U.S.Treas.Bonds, 4%, dated 9/15/62, due 8/15/72, in the amount of	20,000.00
Custodian Receipt #2859, U.S.Treasury Bonds of 1972, 4%, dated 11/15/62, due 2/15/72, in the amount of	10,000.00
	<u>60,000.00</u>
<u>Manhattan State Bank</u>	
	<u>Credit Balance</u>
U.S.Treasury Bond #2584, 1974, @ 4 1/4% #176/80 @ 1M ea., due 5/15/74, in the amount of	6,470.14
	50,000.00
Custodian Receipt #1218, U.S.Treasury Bonds, 3-3/8%, dated 5/4/61, in the amount of, and due 11/15/66	89,000.00
	<u>139,000.00</u>
<u>Security Bank of Three Forks</u>	
	<u>Credit Balance</u>
	3,152.92
The 12 Federal Land Banks, #9986, Cons.Federal Farm Loan Bonds, 4.55%, #2669/70 @ 10M ea., due 9/20/1966, in the amount of	20,000.00
#1551, Town of Three Forks, General Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M ea., due 7/1/78, dated 9/7/62 in the amount of	3,000.00
#1552, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53, @ 1M ea., due 7/1/79, dated 9/7/62 in the amount of	3,000.00
#1553, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54.56 @ 1M ea. due 7/1/80, dated 9/7/62 in the amount of	3,000.00
#1554, Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea., due 7/1/77, dated 9/7/62, in the amount of	3,000.00
#1703, U.S.Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, #131108/09 @ 1M, ea. due 2/15/67, in the amount of, and dated 3/1/63	25,000.00
	<u>57,000.00</u>
<u>First Security Bank of West Yellowstone</u>	
	<u>Credit Balance</u>
	5,296.27
Custodian Receipt #2637, U.S.Treas.Bills #15253762/65 @ 10M each, due 9/1/66, in the amount of	40,000.00
Custodian Receipt #2887, U.S.Treas.Bills, without interest #4928632 @ 5M, 16078268/9 @ 10M ea., in amt. of (this is a renewal of #2757, dated 7/7/67)	25,000.00
	<u>65,000.00</u>

continued

WEDNESDAY THE 11th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Bond & Interest Money on Deposit

	<u>Credit Balance</u>
First National Bank of Minneapolis	709.50
Northwest National Bank of Minneapolis	241.50
Commerce Trust Company of Kansas City	<u>374.75</u>
	<u>1,325.75</u>
Office Cash on	7,933.11
Cash on Hand - Total	1,089.944.05

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The Board adjourned at 5:00 o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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FRIDAY, the 13th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 13th day of October, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Letter from County Treasurer, Gilbert Carter:-

Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Gentlemen:

Regarding our previous conversation, I, Gilbert Carter, County Treasurer, sold the following Time Certificate Deposit:

Bank - Security Bank & Trust Co.  
T.C.D.No. - No.57349 - A101 No.1761  
Date - 10/13/67  
Amount \$150,000.00 - Interest \$6,090.60

/s/ GILBERT CARTER  
County Treasurer

Received \$6,090.60 from Security Bank and Trust Company covering interest on C.D.#57349 to October 13, 1967. Same deposited to General Fund. (#1761)

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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MONDAY THE 16th DAY OF OCTOBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 16th day of October, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$44.46 from S.B.Crabtree Estate for Snow Removal for the 1966-1967 season. Same deposited to Road Fund. (#1769).

Received \$300.00 from Gallatin Trust & Savings Bank covering interest on TCD #1788, ending 10-13-67. Same deposited to General Fund. (#1773).

The Board viewed ditch work on Godfrey Canyon Road; also drainage problems near Central Park.

#639 A Road Abandonment Hearing, as advertised, was held at 10:00 o'clock A.M.. Since no protests were received a portion of that part of Green Street and part of an alley in the town of Willow Creek were declared abandoned.

The description is as follows:-

All that portion of Green Street lying west of Lot 14 in Block 9 and that portion of the Alley in Block 9, lying between Lots 9, 19 and 14.

Said Green Street being 60 feet wide and lying 51.3 feet N. & S. and the Alley is 20 feet wide and 50 feet N. & S, as shown on the Original Townsite of Willow Creek, Montana.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 17th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 17th day of October, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Velma Taylor worked one-half day, today, at \$1.60 per hour, in the County Health Department.

A Hearing was held in the Commissioners' office relative to Rural Zoning,, known as Zoning Z area in Gallatin County at 8:00 o'clock P.M.. No action was taken

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 17th DAY OF OCTOBER 19 67

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Below is Agreement between Lyle H. Cheney & Gallatin County relative to the dragline ditch/sometimes referred to as the Central Park East Road.

AGREEMENT  
Lyle H. Cheney & Gallatin County

THIS AGREEMENT, Between Lyle H. Cheney, Hereinafter referred to as the Party of the First Part, and Gallatin County, through the Board of County Commissioners, The Party of the Second Part, hereby agree that the dragline ditch along the County Road sometimes referred to as the Central Park East Road and lying between Sections 20 and 29 and between Sections 21 and 28, in T.1N.,R.4E.,M.P.M., is partially filled up and full of cat tails and water cress, and is therefore not draining properly, causing the water to rise, nearly to the level of the road and apparently causing water to rise in basements of homes in the area. Also, that the drain ditch which runs north through the west half of said Section 21 is also partially filled up, so the water from the road ditch cannot drain properly, after flowing through the culvert under the road.

THEREFORE, the Party of the First Part hereby agrees, for his benefit and for the benefit of the County, to allow the Party of the Second Part, through its bridge crew, to move onto his property the needed equipment to clean and lower the bottom of said ditch, which flows northerly through the center of the west half of said section 21, for a distance of approximately 900 feet.

The Waste material from said drain ditch will be dumped along the bank of the ditch, and spread out as flat as possible, by the operator.

The Party of the First Part also agrees that the Party of the Second Part will not be held responsible for any excess water wich may flow in said drain ditch, due to the cleaning of ditch.

Dated this 10/16/67 day of October, 1967

/s/ Lyle H. Cheney  
Party of the First Part

Gallatin County  
Party of the Second Part,

By: /s/ Ralph Armstrong  
Chairman, Board of County Commissioners

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:  
Ralph Armstrong  
Chairman

- - -

WEDNESDAY, the 18th day of OCTOBER 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 18th day of October, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Application for cancellation of taxes:

#155 - Real #9585 all for year of 1967 - County -- \$26.47 -- T&A -- \$84.69

- - -

continued

WEDNESDAY THE 18th DAY OF OCTOBER 19 67

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -  
- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 19th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 19th day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the preceding meeting were read and approved.

- - -

Received \$500.00 from Gallatin Trust & Savings Bank covering interest from July 17, 1967 thru October 18, 1967 on TCD #1879. Same deposited to General Fund.(1798)

Received \$188.36 from State of Montana covering federal participation in Public Welfare Dept. from July 1 thru August 30, 1967. Same deposited to General \$141.34, and Poor Fund \$47.02. (#1799).

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Commissioners Leslie O. Anderson and C. L. Pasha and Road Office Manager Leslie House viewed the underpass under the Interstate west of Manhattan.

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 20th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 20th day of October, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 20th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 23rd day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of October, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order was placed with Tommy Thomas, Inc. of Billings, Montana for a Model CA-20, Automatic Toledo Dishwasher, S.D.B.L., F.O.B. Factory \$995.00 , for the Gal.Co.Rest Home.....	
less trade on used Hobart dishwasher. . . . .	- 100.00
Balance due. . . . .	.\$895.00

- - -

The Board met in the Federal Building with the County Extension Staff and representatives of the State Extension Department from Montana State University.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 24th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 24th day of October, A.D., 1967 at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - -

An Order was placed with Del Chemical Corporation for Custodial Supplies, in the amount of \$43.85.

- - -

continued

TUESDAY THE 24th DAY OF OCTOBER 19 67

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board viewed proposed canal work on Cottonwood Road, also gravelling southwest of Bozeman.

Commissioner Leslie O. Anderson attended an Adult Education Meeting, eleven a.m., at the Willson School.

The Board Adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 25th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 25th day of October, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done to wit:-

Minutes of the previous meeting were read and approved.

Received \$2332.05 from State of Montana covering share of liquor sales for quarter ended September 30, 1967. Same deposited to General Fund (#1819)

Application for cancellation of taxes:-

#156 - #6588, Real - for year of 1967, County - \$116.71 & T&A \$373.69 or total of \$490.40

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 26th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, October 26th, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

THURSDAY THE 26th DAY OF OCTOBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Yvonne Cutler was approved as Deputy in the County Treasurer's office at a starting salary of \$360.00 per month, effective today.

- - -

Kristen O. Jessett working in Probation Department, at \$10.00 per month, effective September 25, 1967.

- - -

Sharon Flower has turned in her resignation from the staff of the Welfare Department, effective November 9, 1967.

- - -

The following is letter from the State Board of Equalization relative to the taxing of Pipe Trades Apprentice & Journeyman Training Trust of Bozeman & Livingston, Montana by the Gallatin County Board of Equalization:-

October 25, 1967

Board of County Commissioners  
Gallatin County  
Bozeman, Montana

Re: The appeal of Pipe Trades Apprentice & Journeyman Training Trust of Bozeman & Livingston, Bozeman, Montana, from a decision of the Gallatin County Board of Equalization pursuant to the provisions of Section 84-709 R.C.M. 1947

Gentlemen:

The Board having considered the evidence submitted at a hearing held at Helena, Montana, September 25, 1967, and being now fully advised in the premises, makes its Findings of Facts, Conclusion of Law, and Order, as follows:

Findings of Fact

1. The Appellant has requested exemption from property taxes of Lots 1,2, and 3, Block 101, Northern Pacific Addition, City of Bozeman, Montana, and the improvements thereon.
2. The evidence submitted by the Appellant and not questioned by the County indicated that the subject property is used exclusively for educational purposes.

Conclusion of Law

Section 84-202, R.C.M. 1947, states that property "used exclusively... for educational purposes... are exempt from taxation, but no more land than is necessary for such purpose is exempt..."

WHEREFORE, it is ORDERED that Gallatin County exempt the subject property from property taxation.

STATE BOARD OF EQUALIZATION

/s/ Howard H. Lord  
Chairman

/s/ Vernon B. Miller, Secretary

- - -

A Hospital meeting was held with Mrs. Olson of the Bozeman Deaconess Hospital, Welfare Supervisor Florence Dolighan, and the Board of County Commissioners.

- - -

The following Applications for cancellation of taxes were received:

#157 - Real #6350 for year of 1967	County - \$39.48	T&A - \$77.58
#158 - Real #6386 for year of 1967	county \$33,435.88	T&A - \$127,096.42
#159 - Real #6385 for year of 1967	County \$15,341.00	T&A - \$54,057.06

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -



FRIDAY THE 27th DAY OF OCTOBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of October, A.D., 1967 at nine o'clock A.M.

Those present were Ralph Armstrong, Chairman, and Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner C.L.Pasha attended a District Planning and Zoning Meeting in Helena, today.

Received \$100.00 from Belgrade State Bank covering interest on TCD #1286. Same deposited to General Fund (#1833)

Received \$320.00 from Gallatin Trust & Savings Bank covering interest on TCD #2008, from 7-26-67 to 10-26-67. Same deposited to General Fund. (#1837)

Report for the month of October was received from Justice of Peace Alexander M.Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Commissioners Ralph Armstrong and Leslie O.Anderson, along with Road Supervisor Wm.Griffin looked at River Problems in the Willow Creek area; also drainage near Central Park.

The following is Application for Cancellation of Taxes:

	1st half	2nd half	1st Half	2nd Half
#160 - Real #72967 for year of 1967 - County:	20.52	120.32	T&A 127.84	127.84

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 30th day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 30th day of October, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O.Anderson and C. L.Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, - to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of October was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

The Chairman was suthorized to sign blanket claims for payroll, covering the various departments of the courthouse and county.

continued

MONDAY THE 30th DAY OF OCTOBER 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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TUESDAY, the 31st day of OCTOBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of county Commissioners met at the above named office in extra session on Tuesday, the 31st day of October, A.D., 1967, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

---

The following proceedings were had and done, to-wit:

---

J. B. Robbins will work in place of Leo Martinz, custodian, at \$1.60 per hour, on November 1, 2 and 3, 1967.

---

The Board viewed roads and necessary river work on the Gallatin near Central Park and Dry Creek.

---

The reports for the month of October, 1967 was received from Constable A. N. Haas. Same was approved and filed in the office of the Clerk and Recorder.

Report for the month of October was received from Justice of Peace Alvin E. Ellison. Same was approved and filed in the office of the Clerk and Recorder.

---

The following is an Order from the 18th Judicial Dist. Court covering the appointment of Theresa Wagner:

IN THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, AND  
AND FOR THE COUNTY OF GALLATIØN  
\*\*\*\*\*

O R D E R

The absence of William Sorenson, Bailiff of this Court, had necessitated the appointment of an interim bailiff.

ORDERED, that Theresa Wagner is appointed interim bailiff of the District Court of the Eighteenth Judicial District, her term to begin on Wednesday, November 1, 1967, and to continue until further Order of this Court.

Dated this 31st day of October, 1967

/s/ W. W. Lessley  
District Judge

---

The following is an Order from the 18th District covering the appointment of Deputy Probation Officer Kristen O. Jessett:

IN THE JUVENILE DEPARTMENT OF THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF  
THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN

O R D E R

WHEREAS, the law of the State of Montana, Section 10-622 R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District; and

continued

TUESDAY THE 31st DAY OF OCTOBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Continued:

WHEREAS, it is necessary for the well-being of the children, that a Deputy Probation Officer be appointed in the Eighteenth Judicial District; and

WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of Kristen O. Jessett of Bozeman, Montana,

NOW, THEREFORE, IT IS HEREBY ORDERED, and this does order that Kristen O. Jessett is appointed Deputy Probation Officer of the 18th Judicial District, with her term beginning on the 25th day of September, A.D., 1967 and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER that the salary of the said Kristen O. Jessett, as Deputy Probation Officer of the Eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00) to be paid each month.

Dated this 28th day of September, A.D., 1967

/s/ W.W.Lessley  
Dist. & Juvenile Court Judge

- - -

As by previous notice at 10:00 o'clock A.M. bids were made for the sale of various items from the county yards and held under authority given by Sec.1009, Revised Codes of Montana, 1947.

<u>Name of Article</u>	<u>Appraised Value</u>	<u>Sold</u>
St. Paul, 4 to 5 cu.yd. (no year) dump box body, less sub-frame, pump & hoist cylinder body # 191-406, Type V-5	\$ 15.00	\$ 15.00
Wausau Snow Wing, Large with Mast (for tractor) (1946)	\$ 25.00	\$ 25.00
Adams "V" Snow Plow (J.D. Adams Co.) with some brackets, Model 6V (1940)	\$100.00	\$120.00
Wausau "V" Snow Plow Model BE151-WG (1949) with some carrier brackets (for international TD18)	\$150.00	\$150.00
Ross "V" Plow Model RV23, (1951) from Burch Corp. with some carrier brackets (for use on Patrol)	\$150.00	no sale
Koehring-Kwik-Mix Dandie Concrete Mixer (1946) Model 6S, with LeRoi gas engine 6 cu.ft. capacity	\$150.00	\$150.00
Home-made trailer 2-Wheel with 6:50 x 20 tires	\$ 15.00	\$ 41.00
Allen cab for TD18 Tractor (1950) Model TD18A	\$ 75.00	\$ 75.00
Isaacson Trac-Drum, front end winch for tractor Model G	\$ 25.00	\$ 25.00
Pipe - various sizes		\$219.00
Bridge Plank - old & used		\$ 48.00
Piling Butts		\$ 21.00
Total amount realized from Sale. . . . .		\$889.00

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:  
*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY

THE 1st

DAY OF NOVEMBER

1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the first day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Marian E. Hollenback started working in the Supt. of School's office, today, at \$1.60 per hour. Mrs. Hollenback is in charge of the Census.

- - -

Received \$24.50 from the U.S.Treasury covering the board of Federal Prisoners in the County Jail. Same deposited to General Fund. (#1901)

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 2nd day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Reports for the months of August and September were received from Justice of Peace Betty L. Grace. Same were approved and filed in the office of the Clerk and Recorder.

- - -

Carl M. Koeber worked October 27, 28, and 29, 1967 in the Sheriff's office at \$2.46 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY THE 3rd DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of county Commissioners met at the above named office in extra session on the 3rd day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$53.77 from the State of Montana for their participation in the Gallatin County Health Program. Same deposited to the General Fund. (#1909).

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 6th day of NOVEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday the 6th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dorothy Zetler will be working in the Clerk and Recorder's office, beginning today, at \$1.60 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 7th DAY OF NOVEMBER 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 7th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with the Farm Bureau State Committee on the proposed changes in taxation. This meeting was held at the Farm Bureau office in Bozeman.

Below is letter to Release Collateral from County Treasurer:-

The Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
Gallatin Trust & Savings Bank  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt No.H 6860 -- \$20,000.00 -- U.S.Treasury Bonds of 1967 -- 3 5/8%. Due 11/15/67.

This is your authority to release said collateral.

Sincerely,

/s/ Gilbert Carter  
Treasurer

Below is Order from 18th Judicial Court relative to Probation Deputy appointment:

IN THE JUVENILE DEPARTMENT OF THE DISTRICT COURT OF THE EIGHTEENTH  
JUDICIAL DISTRICT OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF  
GALLATIN

O R D E R

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation officers in each Judicial District; and WHEREAS, it is necessary for the well-being of the children that a Deputy Probation Officer be appointed in the eighteenth judicial district; and WHEREAS, a thorough investigation has been made as to the educational, personal and moral qualities of Harvey Lasell of Kirkland, Washington. NOW, THEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER that Harvey L. Lasell is appointed Deputy Probation Officer on the Eighteenth Judicial District, with his term beginning on the first day of November, A.D., 1967, and continuing until removed by this Court.

IT IS FURTHER ORDERED, AND THIS DOES ORDER THAT THE salary of the said Harvey L. Lasell, as Deputy Probation officer of the eighteenth Judicial District, shall be at the rate of a monthly salary of Ten Dollars (\$10.00) to be paid each month.

Dated this 6th day of November, A.D., 1967

s/ W. W. Lessley  
District & Juvenile Court Judge

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY THE 8th DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Wednesday the 8th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Below is an Authorization from the County Commissioners for purchase of Time Certificate Deposits:

TO WHOM IT MAY CONCERN: The Board of County Commissioners hereby authorizes Gilbert Carter, Treasurer of Gallatin County to deposit \$75,000.00, County money, in Time Certificate Deposits; said money is not necessary for immediate use at this time.

/s/ Ralph Armstrong, Chairman    /s/ Leslie O. Anderson    /s/ C. L. Pasha

Report for the Month of October received from Clerk and Recorder, Carl L. Stucky, showing fees and collections for the month. Same approved and filed in the office of the clerk and recorder.

At the Regular Session of the Board on the 6, 7 and 8, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 9th day of NOVEMBER, 1967 OFFICE OF COUNTY COMMISSIONERS EXTRA SESSION  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 9th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Donna Batters resigned as Secretary in the County Welfare Department, effective November 8, 1967.

Commissioner C. L. Pasha attended a Forest Service "Show Me" trip in Hyalite Canyon.

The following is a Resolution for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provided that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries & Wages, (2) Maintenance of and Operation, and (3) Capital Outlay, may be made; and continued

THURSDAY THE 9th DAY OF NOVEMBER 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$170.00 as appropriated under general calss (2) Maintenance and Operation for account 101 Tax Refund, be transferred to account 244, taxes and assessments under general class (2) Maintenance and Operation
2. That the sum of \$150.00 as appropriated under ganeral class (2) Maintenance and Operation for account 245-D, County Agent's Budget be transferred to account 245-B, County Agent's budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 9th day of November 1967

/s/ Ralph Armstrong, Chairman /s/ Leslie O. Anderson /s/ C.L. Pasha  
Board of County Commissioners, Gallatin County, Montana

- - -

The following is a Notice of Sale of Real Property:

NOTICE OF SALE OF REAL PROPERTY BY THE COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Gallatin County, State of Montana, by an order entered upon the minutes of its proceedings on the 9th day of November, 1967, has ordered sold and will sell on the 11th day of December, 1967, beginning at 10:00 A.M. of said day, offer for sale and sell at Public Auction to the highest bidder, at the front door of the Court House at Bozeman, Montana the following described real property, situated in the County of Gallatin, State of Montana, described and appraised as follows:

Lot 11 Block 6	New Hyalite View Addition to Bozeman	Appraised value \$1373.77
Lot 12 Block 6	New Hyalite View Addition to Bozeman	Appraised value \$1373.77
Lot 13 Block 6	New Hyalite View Addition to Bozeman	Appraised value \$1373.77
Lot 14 Block 6	New Hyalite View Addition to Bozeman	Appraised value \$1373.77
Lot 5 Block 10	New Hyalite View Addition to Bozeman	Appraised value \$1858.63
Lot 1 Block 13	New Hyalite View Addition to Bozeman	Appraised value \$1239.18

Tract U being the North 60 feet of lots 1 & 2 Block 13  
Beall's First Addition to Bozeman Appraised value \$50.00

Tract #1 in SE $\frac{1}{4}$ NE $\frac{1}{4}$  & NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 26 Township 2N, Range 1E  
6.17 acres more or less Appraised value \$1,394.89

Terms and Conditions of Sale

Sale of the above described property will be held under the provisions of Chapter 10, Section 16-1009 Revised Codes of Montana, 1947 as amended.  
No property shall be sold for a less price than the fair market value thereof as determined and fixed by the Board of County Commissioners prior to making the order of sale.  
Said property shall be sold for cash  
Subject to the repurchase right of former owners or the successor in interest of such person, or legal representative, who have acquired any preferential right to purchase such property, prior to the date fixed for said sale.  
The Board of County Commissioners reserve the right to reject any and all bids.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

By /s/ Carl L. Stucky  
Carl L. Stucky, Clerk, Board of County  
Commissioners, Gallatin County  
State of Montana

Publish: Nov. 13, 20, 27  
and Dec. 4, 1967

- - -

The Board purchased a Kitchen for the County Extension office at a total price of \$1135.30 from Fletcher's G.E. Appliances, with a down-payment of \$295.30.....balance to be paid in three equal parts of \$280.00 each beginning August 10, 1968, final payment on September 10, 1970.

The Board adjourned at five o'clock Pm.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -



FRIDAY THE 10th DAY OF NOVEMBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 10th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board, with Wm. Griffin County Road Supervisor and Hubert Dennis County Bridge Supervisor; along with State Highway Maintenance Personnel 'Dick' Miller and 'Bert' Moore, viewed needed river changes off Heeb Lane and the Interstate Tube west of Manhattan.

George McKean, County Public Administrator was given permission to be out of state, beginning November 15, 1967 for approximately two weeks.

1967 Tax Receipt received on payment of S.I.D. of \$322.90, covering three lots owned by U.S.F.S. in West Yellowstone Sewer District.. (Receipt #5876)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 13th day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

The following proceedings were had and done, to-wit:

Received \$115.72 from State of Montana covering federal share for participation in the Civil Defense Program installation and material for communications and exhaust pipe in E.O.C. Same deposited to General Fund. (#1954)

Reports for month of October were received from County Clerk and Recorder, Carl L. Stucky; Clerk of Court, Evelyn Thompson; and County Treasurer, Gilbert Carter. Same were approved and filed in the office of the Clerk and Recorder.

Report for month of October received from Justice of Peace Betty Grace. Same approved and filed in the office of the Clerk and Recorder.

continued

MONDAY THE 13th DAY OF NOVEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 14th day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

H. C. Cheever, Architect, checked the Welfare Office to see how changes and divisions may be made for a more efficient operation insofar as office space is concerned.

- - -

The Board met with Dick Miller, Arnold Swanson and Dick Dundas of the State Highway Department relative to work in the river, near Heeb Lane. It was agreed that the State would cooperate financially in this work.

- - -

The following are Application for Cancellation of Taxes:

		<u>County</u>	<u>T&amp;A</u>
No.16 1 - Real #5815	1967	1st. - 14.70	1st. - 51.82
		2nd. - 3.95	2nd. - 13.94
No.162 - Real #5816	1967	1st. - 35.98	1st. - 126.82
		2nd. - 25.24	2nd. - 88.93
No.163 - Personal #1337	1965	1.39	7.61
No.164 - Personal #1775	1962	13.58	58.52
No.165 - Personal #478	1962	6.26	27.09
No.166 - Personal #732	1967	6.09	28.16
No.167 - Personal #750	1967	7.09	33.06
No.168 - Personal #2608	1966	13.93	40.57
No.169 - Personal #598	1962	12.78	55.27
No.170 - Personal #2142	1962	21.82	38.13

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 15th DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 15th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following are Applications for Cancellation of Taxes:

	County	T&A
No. 171 - Real - #5618 1967	1st.half - 281.69	1st.half - 992.60
	2nd.half - 260.19	2nd.half - 916.84
No.172 - Real - #5619 1967	1st.half - 28.28	1st.half - 99.65
	2nd.half - 6.78	2nd.half - 23.89

The Board attended a meeting at 7:00 o'clock P.M. in the Community Room of the Court House relative to the establishment of a Community Mental Health Unit in Bozeman.

A Petition was filed with the Clerk & Recorder, Carl L. Stucky, requesting the Board of County Commissioners to submit to qualified voters of this county the question of issuing bonds for improvement of Gallatin Field Airport

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 16th day of November 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board drove to Three Forks to check on a bridge in need of a few changes.

Reports for the months of September and October were received from County Auditor Wm. Johnson.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED::

*Ralph Armstrong*  
Chairman

FRIDAY THE 17th DAY OF NOVEMBER 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of November, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with representatives of the Bureau of Land Management regarding county use of Bureau lands.

- - -

The Board with Road Supervisor Wm. Griffin viewed the Baker Creek Head Gate area and decided that work must be done in order to keep the river from damaging county roads and bridges. The Board also checked out the Spanish Creek Road.

- - -

LaVay Johnson started work in the Welfare Office as a Clerk-Typist at \$265.00 per month on November 8th.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA, and AD cases were discussed and action taken on same.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 20th day of November 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of November, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mary L. Hostetter started work on a part-time basis in the Treasurer's office today, at \$1.60 per hour.

- - -

The bid of \$1150.00 from Robert A. Taylor, Construction was accepted for the remodeling of the County Welfare Office.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 21st DAY OF NOVEMBER 1967

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 21st day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board with Road Supervisor Wm. Griffin viewed roads and ditches south and west of Bozeman; also needed changes on Godfrey and Camp Creek cut-off road.

The following are Applications for cancellation of Taxes:

No. 173	- Personal	2039	- 1962	County-	2.15	T&A	- 9.25
No. 174	- Real	6731	- 1967	SD#75 County	- 22.53	T&A	- 79.40
					- 22.53		79.40

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Armstrong  
Chairman

WEDNESDAY, the 22nd day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 22nd day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A lease Agreement was signed for Gravel between Gallatin County and Lewis A. Spain and Mary Frances Morrow.

The following Application for Cancellation of Taxes:

#175	- Real, #2279	- 1966	1st.half	County	8.16	T&A	49.99
			2nd.half		8.16		49.99
#176	- Personal, #9786	- 1966	SD#72 1st.half		1.72		3.82
			2nd.half		1.73		3.81

The following is a Court Order from the 18th District Court pertaining to the placement of a new Probation Officer, M.Thomas Young:

ORDER

WHEREAS, the law of the State of Montana, Section 10-622, R.C.M.1947, as amended, provides for the appointment of Probation Officers in each Judicial District, and WHEREAS, it is necessary for the well-being of the people and the enforcement of law and the welfare of the children, that such a probation officer be appointed in the Eighteenth Judicial District; and

continued

WEDNESDAY THE 22nd DAY OF NOVEMBER 19 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, thorough investigation has been made as to the educational, personal, and moral qualities of Thomas Young of Bozeman, Montana.  
NOW, AHEREFORE, IT IS HEREBY ORDERED, AND THIS DOES ORDER, That Thomas Young is appointed Chief Probation Officer of the Eighteenth Judicial District, with his term beginning on the 1st day of December, 1967, A.D., and continuing until removed by this Court.  
IT IS FURTHER ORDERED, AND THIS DOES ORDER, That the salary of the said Thomas Young, as Chief Probation Officer of the Eighteenth Judicial District, shall be at the rate of a yearly salary of nine thousand dollars (\$9,000.00), to be paid each month.  
DATED this 22nd day of November, 1967, A.D.

/s/ W. W. Lessley  
District and Juvenile Court Judge

- - -

The following is a Certificate of the County Clerk and Recorder relating to signers of the petition for the Airport Bond Election:

Certificate of the County Clerk and Recorder  
Relating to  
Qualifications of the signers  
To Petition for Airport Bond Election

STATE OF MONTANA )  
ss.  
County of Gallatin )

I, Carl L. Stucky, do hereby certify that I am the duly elected, qualified and acting County Clerk and Recorder for Gallatin County, State of Montana; that I have examined the petition to which this certificate is attached for a Special Airport Bond Election of Gallatin County; that the total number of persons who are registered electors and taxpayers upon property within the said County, whose names appear on the last completed assessment roll for state, and County taxes is 9139. That of the persons whose names are subscribed to the aforesaid petition, those whose names are designated with an X mark are possessed of all these qualifications, being a total of 2343 persons; and that such qualified persons who are signers to the aforesaid petition constitute more than twenty per cent (20%) of all such registered electors and taxpayers within the County,

IN WITNESS WHEREOF; I have hereunto subscribed my name and attached the seal of my office at Bozeman; the County seat of the said County, this 20 day of November, A.D., 1967.

/s/ Carl L. Stucky  
County Clerk and Recorder for  
Gallatin County, State of Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 24th day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

FRIDAY THE 24th DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Received \$59.19 from State of Montana for participation in City-County Health Program. Same deposited to General Fund. (#2004)

- - -

The Board with County Assessor George R. Gillette and Earl Best, Surveyor, met as a zoning commission to review the requirements and restrictions for Zone Z in the Gallatin Canyon.

- - -

The Board authorized the County Shop to buy testing equipment at a cost of \$208.15, less trade of old Allen Tester for \$48.15.....total cost to County \$160.00.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 27th day of NOVEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioner C.L. Pasha attended a meeting in Anaconda of the Inter-County Development Association of Southwestern Montana.

- - -

Commissioners Ralph Armstrong and Leslie O. Anderson, and Road Supervisor Wm. Griffin met with the Montana Fish and Game personnel relative to needed river work near the Baker Creek ditch.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY

THE 27th

DAY OF NOVEMBER

19 67

B22568-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met in Special Session due to the approval of the Airport Bond Issue and the following Resolution was adopted by the County Commissioners on November 27, A.D., 1967, determining the sufficiency of said petition and calling an Election to vote on the question of issuing such bonds on January 20, A.D., 1968, to-wit:-

RESOLUTION

RESOLUTION relating to submission to the electors of Gallatin County, the question is as to whether obligation bonds in the estimated amount of \$285,000.00 shall be issued and sold for the purpose of authorizing the Board of County Commissioners of Gallatin County, State of Montana, to issue, negotiate and sell Amortization or Serial Bonds of said county for the purpose of building, repairing, improving and reconstructing an extension twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing Northwest-Southeast Runway, Taxiways, Storm Drainage Systems, extending the present runway lighting systems to include the proposal extension to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the county roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport. Said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided.

WHEREAS, the County Clerk and Recorder of Gallatin County, Montana has presented to the Board of County Commissioners of Gallatin County, Montana, a Petition signed by more than twenty percent (20%) of the registered electors whose names appear on the last completed assessment roll, for State and County taxes, asking for a special election to be called and held within and for Gallatin County, and that <sup>at</sup> such an election, there be submitted to the qualified electors of said Gallatin County, who are taxpayers on property therein, the question of whether or not the Board of County Commissioners of said Gallatin County shall be authorized to issue negotiate, and sell amortization for serial bonds of said county in the amount of Two Hundred Eighty-five thousand dollars (\$285,000.00) for the purpose of constructing and building, repairing, improving and reconstructing an extension of twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing north-west-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D" to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport. Said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided, and

WHEREAS, said petition so filed and presented to this Board has been carefully examined and investigated as to the method of ascertaining qualifications of the signers and the number of qualified signers, and it having been found and determined that the Petition was in proper order and form and bears the requisite number of signers of qualified petitioners and is in all other respects sufficient, and

WHEREAS This Board having heretofore considered the general premises of the petitioners and having agreed upon the amount to be raised and the purposes thereof, and the general proposition of submitting the question to the registered electors qualified to vote thereon of the County of Gallatin, State of Montana;

NOW THEREFORE BE IT RESOLVED, By the Board of County Commissioners of Gallatin County, State of Montana, in Special Session assembled, all members thereof being present and concurring in the deliberations of said Board, that the Board finds the Petition in full compliance with the statutes in such case made and provided, from and as to numbers of registered voters, qualified to sign the same, and that the said Petition was properly submitted to the Board in accordance with the statutes, and that the purpose of the Petition was to have presented to the qualified voters of Gallatin County, Montana, the question whether or not the Board of County Commissioners should issue, negotiate and sell amortization or serial bonds of said county in the amount of two hundred eighty-five thousand (\$285,000.00) dollars, for the purpose of building, repairing, improving and reconstructing an extension twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport. Said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided;

continued



MONDAY THE 27th DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

BE IT FURTHER RESOLVED, That the Board of County Commissioners deem the amount necessary to be raised for the purpose next above stated, to be \$285,000.00 for the purpose of building, repairing, improving and reconstructing an extension twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport, said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided;

BE IT FURTHER RESOLVED, That the purpose of said bonds and the amount proposed to be used and the number of years in which said bonds are to be paid shall be, and the question to be submitted to the qualified electors of the Court at the special election is:

"FOR AUTHORIZING THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, STATE OF MONTANA, TO ISSUE, NEGOTIATE, AND SELL AMORTIZATION OR SERIAL BONDS OF SAID COUNTY IN THE AMOUNT OF TWO HUNDRED EIGHTY-FIVE THOUSAND DOLLARS (\$285,000.) FOR THE PURPOSE OF BUILDING, REPAIRING, IMPROVING AND RECONSTRUCTING AN EXTENSION TWENTY-FIVE HUNDRED (2500) FEET BY ONE HUNDRED FIFTY (150) FEET TO THE EXISTING NORTHWEST-SOUTHEAST RUNWAY, TAXIWAYS, STORM DRAINAGE SYSTEMS, EXTENDING THE PRESENT RUNWAY LIGHTING SYSTEMS TO INCLUDE THE PROPOSAL EXTENSION, TO PROVIDE A BITUMINOUS OVERLAY ON THE EXISTING RUNWAY AND TAXIWAY "D", TO RELOCATE THE COUNTY ROADS, TO PROVIDE IRRIGATION DITCHES AND BOUNDARY FENCING, AND TO ACQUIRE LAND AND CLEAR ZONE EASEMENTS, AND OTHER GENERAL IMPROVEMENTS TOGETHER WITH REMOVAL OF AIRPORT HAZARD OF GALLATIN FIELD AIRPORT, SAID BONDS BEING PAYABLE IN TEN (10) YEARS AND BEARING INTEREST AT A RATE NOT TO EXCEED SIX PER CENT (6%) PER ANNUM, ALL IN ACCORDANCE WITH THE STATUTES IN SUCH CASES MADE AND PROVIDED."

BE IT FURTHER RESOLVED, That said question be submitted to the qualified electors of the County of Gallatin at a special election, to be held January 20, 1968, and that the proper officers prepare the legal minutes and notices and ballots necessary as a part of the application for such submission for sale of bonds, and loan, for such election and sale, if such election shall pass, of the bonds and disposition thereof.

It was regularly moved and seconded that said Resolution be adopted; whereupon the Chairman, Ralph Armstrong thereupon put the question for the adoption of the Resolution. All of the following Commissioners voted, AYE: Leslie O. Anderson, C. L. Pasha and Ralph Armstrong, and none voted, NO. WHEREUPON, the Chairman declared the Resolution duly passed and adopted this 27th day of November, A.D., 1967.

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C.L.Pasha  
Board of County Commissioners of Gallatin County, Montana

Adopted and approved 27th day of November, A.D., 1967

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 28th DAY OF NOVEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 28th day of November, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Chairman Ralph Armstrong and Commissioner Leslie O. Anderson attended a tour of the Vocational School in Helena.

Reports for the month of November were received from Justice of Peace Alexander Schmall and Justice of Peace Alfred O. Walton. Both were approved and filed in the office of the Clerk and Recorder.

Sheriff L.D.W.Anderson was given permission to be out of state until December 11,1967.

A Zoning Hearing was held in the Community Room of the County Courthouse at 7:30 P.M. relative to the zoning in Gallatin Canyon. Due to the fact that the description had been changed since it was signed, it was declared void and a new petition should be circulated.

The following is a Certificate of the County Clerk and Recorder relating to signers of the petition for the Rest Home Bond Election:

Certificate of the County Clerk and Recorder
Relating to
Qualifications of the signers
to Petition for Rest Home Bond Election

STATE OF MONTANA )
ss.
County of Gallatin )

I, Carl L. Stucky, do hereby certify that I am the duly elected, qualified and acting County Clerk and Recorder for Gallatin County, State of Montana; that I have examined the petition to which this certificate is attached for a Special Rest Home Bond Election of Gallatin County; that the total number of persons who are registered electors and taxpayers upon property with in the said County, whose names appear on the last completed assessment roll for state and County taxes is 9139. That of the persons whose names are subscribed to the aforesaid petition, those whose names are subscribed to the aforesaid petition, those whose names are designated with an X mark are possessed of all these qualifications, being a total of 1886 persons; and that such qualified persons who are signers to the aforesaid petition constitute more than twenty per cent (20%) of all such registered electors and taxpayers within the County.

IN WITNESS WHEREOF: I have hereunto subscribed my name and attached the seal of my office at Bozeman; the County seat of the said County, this 27 day of November A.D.,1967.

/s/ Carl L. Stucky
County Clerk & Recorder for
Gallatin County, State of Montana

The following is an Order from the 18th District Court relative to appointment of three real estate personnel in Gallatin County for appraisal of a house and land:-

IN THE DISTRICT COURT OF THE EIGHTEENTH JUDICIAL DISTRICT OF
THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN
IN THE MATTER OF APPOINTING COMMISSIONERS PURSUANT TO SECTION
16-1007 R.C.M. 1947, AS AMENDED

ORDER

The Board of County Commissioners of the County of Gallatin having requested, pursuant to Section 16-1007 R.C.m.,1947 that the District Judge appoint three (3) disinterested citizens for the purpose of determining the value of real and personal property to be

continued

TUESDAY THE 28th DAY OF NOVEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

purchased by the County of Gallatin pursuant to Section 16-1007 R.C.M.1947,  
ORDERED, That Sally Wantulok, Howard E.Smith, and William N. Cocales are hereby  
appointed to serve as value commissioners and to estimate and make an order so  
estimating the real and personal property as designated by the County Commissioners.  
ORDERED, That the compensation for such services shall be set by the court after  
performance of the task.

Dated this 28th day of November, 1967.

/s/s. W. W. Lessley  
District Judge

Copy to: Board of County Commissioners = Sally Wantulok = Howard E.Smith = Wm.N.Cocales=  
McKinley Anderson, County Attorney = Carl Stucky, Clerk and Recorder

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 29th day of November, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on  
Wednesday, the 29th day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and  
C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Below is an Application for Cancellation of Taxes:-

				<u>County</u>	<u>T&amp;A</u>	
#181	-	Real, No.10577	-	1967 -SD #75 -	\$36.22	\$127.98

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY THE 29th DAY OF NOVEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met in Special Session due to the approval of the Erecting and Constructing a Twenty-two (22) bed addition, with Kitchen Facilities, a Visitor Reception Room, and Storage space to the present Gallatin County Rest Home Bond Issue and the following Resolution was adopted by the County Commissioners on November 29, A.D., 1967, determining the sufficiency of said petition and calling an Election to vote on the question of issuing such bonds on January 20, A.D., 1968, to-wit:-

RESOLUTION

RESOLUTION relating to submission to the Electors of Gallatin County, the question as to whether obligation bonds in the estimated amount of Seventy-five thousand dollars (\$75,000.) shall be issued and sold for the purpose of authorizing the Board of County Commissioners of Gallatin County, State of Montana, to issue, negotiate and sell amortization or serial bonds of said county for the purpose of erecting and constructing a twenty-two (22) bed addition, with Kitchen Facilities, a Visitor Reception Room, and Storage Space to the present Gallatin County Rest Home. Said bonds being payable in ten (10) years and bearing interest at the rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided.

WHEREAS The County Clerk and Recorder of Gallatin County, Montana, has presented to the Board of County Commissioners of Gallatin County, Montana, a Petition as signed by more than twenty percent (20%) of the registered electors whose names appear on the last completed assessment roll, for State and County Taxes, asking for a special election to be called and held within and for Gallatin County, and that at such an election, there be submitted to the qualified electors of said Gallatin County, who are taxpayers on property therein, the question of whether or not the Board of County Commissioners of said Gallatin County, shall be authorized to issue, negotiate, and sell amortization or serial bonds of said county in the amount of Seventy-five thousand dollars (\$75,000.) for the purpose of erecting and constructing a twenty-two (22) bed addition, with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home. Said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided, and

WHEREAS, Said petition so filed and presented to this Board has been carefully examined and investigated as to the method of ascertaining qualifications of the signers and the number of qualified signers, and it having been found and determined that the Petition was in proper order and form and bears the requisite number of signers of qualified petitioners and is in all other respects sufficient, and

WHEREAS, This Board having heretofore considered the general premises of the petitioners and having agreed upon the amount to be raised and the purposes thereof, and the general proposition of submitting the question to the registered electors qualified to vote thereon of the County of Gallatin, State of Montana;

NOW THEREFORE BE IT RESOLVED, By the Board of County Commissioners of Gallatin County, State of Montana, in special session assembled, all members thereof being present and concurring in the deliberations of said Board, that the Board finds the Petition in full compliance with the statutes in such case made and provided, from and as to numbers of registered voters, qualified to sign the same, and that the said petition was properly submitted to the Board and in accordance with the statutes and that the purpose of the petition was to have presented to the qualified voters of Gallatin County, Montana, the question whether or not the Board of County Commissioners should issue, negotiate and sell amortization or serial bonds of said County in the amount of Seventy-five thousand dollars (\$75,000.) for the purpose of erecting and constructing a twenty-two (22) bed addition; with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home. Said bonds being payable in ten years (10) and bearing interest at a rate not to exceed six percent (6%) per annum, all in accordance with the statutes in such cases made and provided;

BE IT FURTHER RESOLVED, That the Board of County Commissioners deem the amount necessary to be raised for the purposes next above stated, to be \$75,000. for the purpose of erecting and constructing a twenty-two (22) bed addition, with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home. Said bonds being payable in ten (10) years and bearing interest at a rate not to exceed six (6%) percent per annum, all in accordance with the statutes in such cases made and provided.

BE IT FURTHER RESOLVED, That the purpose of said bonds and the amount proposed to be used and the number of years in which said bonds are to be paid shall be, and the question to be submitted to the qualified electors of the County at the special election is:

continued

WEDNESDAY THE 29th DAY OF NOVEMBER 1967continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

"FOR AUTHROIZING THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, STATE OF MONTANA, TO ISSUE, NEGOTIATE, AND SELL AMORTIZATION OR SERIAL BONDS OF SAID COUNTY IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.) FOR THE PURPOSE OF ERECTING AND CONSTRUCTING A TWENTY-TWO (22) BED ADDITION, WITH KITCHEN FACILITIES, A VISITOR RECEPTION ROOM, AND STORAGE SPACE TO THE PRESENT GALLATIN COUNTY REST HOME. SAID BONDS BEING PAYABLE IN TEN (10) YEARS AND BEARING INTEREST AT A RATE NOT TO EXCEED SIX PERCENT (6%) PER ANNUM. ALL IN ACCORDANCE WITH THE STATUTES INSUCH CASES MADE AND PROVIDED."

BE IT FURTHER RESOLVED, That said Question be submitted to the qualified electors of the County of Gallatin at a special election, to be held January 20, 1968, and that the proper officers prepare the legal minutes and notices and ballots necessary as a part of the application for such submission for sale of bonds, and loan, for such election and sale, if such election shall pass, of the bonds and disposition thereof.

It was regularly moved and seconded that said Resolution be adopted. Whereupon the Chairman, Ralph Armstrong, thereupon put the question for the adopting of the Resolution. All of the following Commissioners voted, AYE: Leslie O. Anderson, C. L. Pasha, and Ralph Armstrong, and none voted, NO. WHEREUPON, the Chairman declared the Resolution duly passed and adopted this 29th day of November, A.D., 1967.

/s/ Ralph Armstrong                      Leslie O. Anderson                      C. L. Pasha  
BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA

Adopted and approved 29th day of November, A.D., 1967.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 30th DAY OF NOVEMBER 19 67

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

in

The Board of County Commissioners met at the above named office/ex tra session on Thursday, the 30th day of November, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$1184.61 from State of Montana covering participation in the District #2 Civil Defense Program. Same deposited to General Fund. (#2031).

- - -

An order was placed with R.L.Polk and Co. for eight City Directories in the amount of \$224.00.

- - -

Report for month of November was received from Constable A.N.Haas. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The Chairman was authorized to sign the Blanket Payroll claims for the various departments of the courthouse and county.

- - -

The following is an Application for Cancellation of Taxes:

#182 - Real #711 - for 1967 County Portion -- \$17.04 T&A Portion -- 60.00

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 1st day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday the first day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairm an Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

Chairman Ralph Armstrong attended a County Board of Health meeting at 5:00 oclock P.M. in the Health office of the County Courthouse.

- - -

- - -

FRIDAY THE 1st DAY OF DECEMBER 19 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 4th day of DECEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 4th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:-

- - -

Minutes of the previous meeting were read and approved.

- - -

The following letter authorizes the County Treasurer to make deposit into T.C.D.'s.:

TO WHOM IT MAY CONCERN: The Board of County Commissioners hereby authorizes Gilbert Carter, County Treasurer, to deposit \$495,000.00, County money, in Time Certificate Deposits; said money is not necessary for immediate use at this time.

/s/ Ralph Armstrong  
Chairman, County Commissioners/s/ Leslie O. Anderson/s/ C. L. Pasha

- - -

Below are two letters from County Treasurer's office releasing collateral:-

November 30, 1967

Federal Reserve Bank of Minneapolis, Minnesota  
State Examiner, Helena, Montana  
Security Bank & Trust Company, Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named Bank, we herewith enclose Custodian Receipt #H11255, \$100,000.00, U.S. Treasury Bills, due 12/21/67.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County Treasurer

November 29, 1967

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Company, Bozeman  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #2556, \$5,000.00, due 12/1/67, Fallon Co. H.S. District, Plevna, Montana, School Bldg. Bond.

This letter is your authority to release said collateral.

Yours truly,

Gilbert Carter /s/  
County Treasurer

- - -

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

MONDAY THE 4th DAY OF DECEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Judges were appointed for the Special Election to be held on January 20, 1968. There were 156 Judges selected for the thirty-three various precincts in Gallatin County.

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 5th day of DECEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 5th day of December, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Edna Callies will start to work, on a part-time basis, in the Clerk and Recorder's office December 7, at \$2.10 per hour.

-

- - -

County Clerk and Recorder Carl L. Stucky, and Deputy Clerk and Recorder Lee O. Waters will be out of state, starting December 6, attending a Voting Machine School.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 6th day of DECEMBER, 1967 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 6th day of December, A.D., 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The cost of the Toledo Dishwasher, for the Gallatin County Rest Home, as previously recorded in the minutes, has been changed/price as follows:

1	Model CA-20 Automatic Toledo Dishwasher B.D.B.L. F.O.B. Factory	995.00
	less trade on used Hobart dishwasher. . . . .	-100.00
		895.00
1	Electric Thermostat (not included in original price) . . . . .	60.00
		955.00

continued



WEDNESDAY THE 6th DAY OF DECEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

CONTINUED:

- - -

At the Regular Session of the Board on the 4,5, and 6, claims were allowed and warrants ordered drawn in payment of same.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 7th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 7th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 8th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 8th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The Following proceedings were had and done, to-wit:-

- - -

Minutes of the previous meeting were read and approved.

- - -

Richard D. Westerberg will work for the County Home-Health Service as a Physical Therapist at \$10.00 a visit, plus mileage.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 8th DAY OF DECEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAContinued:

- - -

The County Commissioners, County Assessor George Gillette, and Tax Equalization Supervisor Robert Hunt attended a young farmers' meeting and participated in the program by giving information on budgets, valuations, etc., along with answering various questions.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 11th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 11th day of December, A.D. 1967 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Fees and Collections report for the month of November was received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

- - -

A sale of Real Property was held on the steps of the Gallatin County Courthouse as previously published on November 13, 20, and 27, and December 4. This was recorded on Page 467, Minute Book 36 and on the 9th day of November. There were no bidders.

- - -

The appraised value of the following described property was made by the Court appointed appraisers as recorded on pages 475 and 476 in Book No. 36 of the Commissioners' Minutes: N.110 feet of lot 16 -- N.110 feet of W-20 feet of lot 37 -- Block D, Tracy's First addition to the City of Bozeman.

The appraisal of \$13,500.00, total value, which is below the asking price of \$17,500.00. No action has been taken.

- - -

Report for month of November was received from Justice of Peace Betty L. Grace. Same was approved and filed in the office of the County Clerk and Recorder.

- - -

The following is a letter from Harriet Miller to Mary Lutes, Supt. of Schools of Gallatin County:

December 8, 1967

To: County Superintendent  
From: Harriet Miller  
Re: Receipt of 1967 Census Reports

This is to acknowledge the receipt of the 1967 census report for your county in my office. This memorandum may be used as a receipt to be presented to the County Commissioners under the provision of Section 75-1523, R.C.M., 1947.

- - -

continued

MONDAY THE 11th DAY OF DECEMBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 12th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 12th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

An order for Custodial Supplies was placed with Conley Chemical & Supply Company in the amount of \$36.45.

- - -

Received \$3,426.25 refund from Industrial Insurance Fund. (942.33 deposited to General Fund; 1910.00 deposited to Road fund; 437.72 deposited to Bridge Fund; 109.28 deposited to Weed fund; 19.04 deposited to Classification and Appraisal; 5.54 deposited to Poor Fund and 2.34 deposited to Gallatin County Home-Health Dept.) (#2094).

- - -

Chairman Ralph Armstrong and Commissioner C.L. Pasha attended a City-County Planning Board meeting at Bozeman City Hall Monday evening.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 13th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 13th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

WEDNESDAY THE 13th DAY OF DECEMBER 1967

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board conducted regular routine office business.

- - -

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 14th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of December, A.D., <sup>1967</sup> at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The following Resolution was made by C.L. Pasha, Commissioner, seconded by Commissioner Leslie O. Anderson and unanimously carried;

RESOLVED, That all irregularly shaped tracts of land and plats lying outside incorporated towns and cities within Gallatin County, Montana will, in the future, be presented to the City-County Planning Board for their study and recommendations.

- - -

The following Applications for Cancellation of Taxes were received:

No.	Personal	Real	County	T & A
No. 178	Personal #1938	1962	S.D.#69	29.10
No. 177	Personal #2104	1965	S.D.#7dn	1.67
No. 179	Personal #1935	1962	S.D.#69	19.40
No. 180	Personal #2111	1962	S.D.#44in	1.83
No. 183	Real #628	1966	S.D.#7in	5.22
No. 184	Personal #3567	1967	S.D.#7in	.72
No. 185	Personal #2201	1964	S.D.#44dn	6.67
No. 186	Real #4207	1965	S.D.#7in	2.41
		1966	S.D.#7in	5.13
No. 187	Real #3465-all	1966	S.D.#7in	1.43
No. 188	Real #3466-all	1966	S.D.#7in	1.43
No. 189	Real #2467-all	1966	S.D.#7in	1.43
No. 190	Real #3468-all	1966	S.D.#7in	1.43
No. 191	Real #3469-all	1966	S.D.#7in	1.43
No. 192	Real #3470-all	1966	S.D.#7in	1.43
No. 193	Real #3471-all	1966	S.D.#7in	1.43

-

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

FRIDAY THE 15th DAY OF DECEMBER 1967

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of December, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of November were received from Clerk of Court, Evelyn Thompson; Clerk and Recorder, Carl Stucky; and County Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

As prescribed by law, the Chairman of the County Commissioners Ralph Armstrong, the County Treasurer Gilbert Carter, and the County Assessor George Gillette, met in the office of the County Clerk and Recorder, Carl L. Stucky, for the purpose of making a list of persons to serve as trial jurors for the ensuing year.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 18th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of December, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

County Auditor, Wm. Johnson, was given permission to be out of state starting December 20.

The following are Collateral Releases received from County Treasurer:

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Company, Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose custodian receipt #2534, \$2,000.00, due 1/1/68, State Purchase & Improvement Bond of 1959.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County treasurer

continued

MONDAY THE 18th DAY OF DECEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Company  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt (original) #2382 & substitute #s. 14099 and 38242, \$100,000.00. Due 1/25/68, U.S. Treasury Bill.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County Treasurer

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 19th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$25.00 from Lewis and Clark County for Sale of Valuation Cards from County Tax Equalization office. Same deposited to General Fund. (#2118)

- - -

Authorization to deposit county moneys in bank in form of Time Certificate Deposits:

December 19, 1967

TO WHOM IT MAY CONCERN: The Board of County Commissioners hereby authorizes Gilbert Carter, County Treasurer, to deposit \$262,000.00, County Money, in Time Certificate Deposits; said money is not necessary for immediate use at this time.

/s/ Ralph Armstrong, Chairman      /s/ Leslie O. Anderson  
County Commissioners

- - -

held

A meeting of the Commissioners from District 10 was/in the Community Room of the Gallatin County Courthouse at 10:00 A.M.. The Counties represented were Meagher, Wheatland, Park, Sweetgrass and Gallatin. The secretary, Victor Kosty, of the Montana Association of County Commissioners was also present. The meeting adjourned at 4:00 P.M.

- - -

- - -

TUESDAY THE 19th DAY OF DECEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
XChairman

- - -

WEDNESDAY, the 20th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Wm. Gibson, County Extension Agent, was given permission to attend a Weed Conference in Idaho, at no expense to the County.

- - -

As by previous notice, at 10:00 o'clock A.M. bids were opened and publicly read for the purchase of a 1968 Dump Truck as per specifications:-

Kamp Implement	\$5097.75	Owenhouse Hardware	\$5432.00
Don Norem Chevrolet	\$5291.00	Rolfe & Wood	\$5048.00

The bid of Rolfe and Wood was accepted, as it was the low bid, in the amount of \$5048.16.....a 1968 Dodge D600-157 chassis and cab with model SL-11 Heil 5 cy yd dump body and Model 1721 Heil Twin Arm Hoist. The 1957 International A-1700 Dump Trunk was traded in.

- - -

The Board of Commissioners examined the new Dish Washing machine at the County Rest Home.

- - -

The Bozeman Lions' Club donated a colored T.V. set to the Gallatin County Rest Home.

- - -

C.L. Pasha attended a City-County Planning Board meeting at the Commission Room in Bozeman's City Hall.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 21st DAY OF DECEMBER 1967

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of December, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph jArmstrong; Commissioners Leslie O.Anderson and C.L. Pasha; Clerk & Recorder Carl L. Stucky acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Eleanor J.Lee started work inthe Tax Equalization office today at \$225.00 per month.

Leslie O. Anderson, Commissioner, attended a transportation meeting at the Chamber of Commerce office.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 22nd day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of December, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O.Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Marian F. Campbell will start to work in the Superintendent of School's office January 2, 1968 at \$360.00 per month.

J. B. Robbins will work, for Custodian Leo Martinz, today at \$1.60 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 26th DAY OF DECEMBER 19 67

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of December, A.D., 1967 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$88.65 from State of Montana covering one-half administration service cost for Civil Defense. Same deposited to General Fund. (#2141).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 27th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of December, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of December were received from Justices of Peace Alexander M. Schmall and Alfred O. Walton. Both were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 28th day of DECEMBER, 1967 EXTRA ASESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of December, A.D., 1967, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk for the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

continued

THURSDAY THE 28th DAY OF DECEMBER 19 67

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The Board with Road Supervisor Wm. Griffin viewed snow removal in Bridger Canyon and Rocky Bridger cut-off.

- - -

The following are Application for Cancellation of Taxes:-

		<u>County</u>	<u>T&amp;A</u>
No.194, Personal #2809	1964, S.D.#7in	1.50	7.70
No.195, Personal #2609	1965, S.D.#7in	1.40	7.60
No.196, Personal #1954	1965, S.D.#7in	5.96	32.66
No.197, Personal #1910	1962, S.D.#7in	10.20	44.25

- - -

- - -

The Board of county Commissioners adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 29th day of DECEMBER, 1967 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of December, A.D., 1967, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Ella Mae Whalen started work December 29, 1967, as extra help at \$1.60 per hour, in the County Treasurer's office.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -



TUESDAY THE 2nd DAY OF JANUARY 19 68

B22588--GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 2nd day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Ralph Armstrong, Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

At the reorganizational meeting of the Board, Ralph Armstrong was reelected as Chairman, and Commissioner Leslie O. Anderson was reelected as Vice-Chairman.

- - -

Mary L. Hostetter and Edna May LaRue started work in the County Treasurer's office, as part-time help, at \$1.60 per hour.

- - -

Robert C. Water started work in the Assessor's office at \$360.00 per month, as a Deputy Assessor.

- - -

Custodian Leo Martinz on sick leave starting January 8 and 9. J.B. Robbins will work in his place at \$1.60 per hour. There is also the possibility of his working on the 10th.

- - -

The following resignation was received from Mary Lutes, Superintendent of Schools:

County Commissioners  
Gallatin County  
Bozeman, Montana

Dear Sirs:

Due to unforeseen circumstances I am resigning my position as County Superintendent of Schools.

I would like for this to take effect as of February 1, 1968.

Yours truly,

/s/ Mary Lutes  
County Superintendent of  
Schools

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 3rd day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 3rd day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved;

- - -

continued

WEDNESDAY THE 3rd DAY OF JANUARY 19 68

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

The Board interviewed Margaret Brown, an applicant for the position of Superintendent of Schools. No action taken at this time.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 4th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 4th day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

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The Board interviewed other applicants for the position of Superintendent of Schools.

- - -

An order was placed with Roscoe Steel and Culvert Company in the amount of \$1988.66 for pipe.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 5th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on Friday, the 5th day of January, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved:

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

continued

FRIDAY THE 5th DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued;

- - -

Mary Sue Haugan started part-time work in the County Auditor's office at \$1.60 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 8th day of JANUARY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 8th day of January, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$2,000.00 from First National Bank covering the interest on TCD #6685 for period from 10/4/67 to 1/2/68. Same deposited to General Fund. (#2183).

- - -

John Toenyas started work today, on a part-time basis, as a Sanitarian at \$2.72 per hour.

- - -

The Chairman was authorized to sign Blanket Payroll claims for the various departments of the Courthouse and County.

At the Regular Session of the Board on the 8, 9, and 10th, claims were allowed and warrants ordered drawn in payment of same.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 9th day of JANUARY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 9th day of January, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk for the Board.

- - -

continued

TUESDAY THE 9th DAY OF JANUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Reports for the months of September, October, November and December were received from Justice of Peace L.K. Williams. All were approved and filed in the office of the Clerk and Recorder.

- - -

Report for the month of December on Fees and Collections received from Clerk and Recorder, Carl L. Stucky. Same approved and filed in the office of the Clerk and Recorder.

- - -

The Board with Road Supervisor Wm. Griffin viewed road conditions in the western part of the county, -- Valley Center, Amsterdam, Churchill, Manhattan and Belgrade.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 10th day of JANUARY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 10th day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha, acting as Clerk to the Board was Carl L. Stucky, Clerk and Recorder.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The following Tuition Payments were made:

- 1. Fremont County Dist. #215, Idaho . . . . . \$6869.94
- 2. School Dist. #2, Park County . . . . . \$ 300.00
- 3. School Dist. #53, Park County . . . . . \$2500.00
- 4. School Dist. #2, Yellowstone Co. . . . . \$ 250.00

- - -

Report for month of December received from Clerk of the Court, Evelyn Thompson.

- - -

Martha Haynes was appointed County Superintendent of Schools to replace Mary Lutes, beginning February 1, 1968 until the new Superintendent is elected and qualified.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 11th DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 11th day of January, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved:

The Board carried on regular routine office business.

Due to the extreme snow conditions throughout the county, The Board agreed that an emergency existed which would warrant the purchase of additional snow equipment. Therefore an order was placed with Steffic Equipment Co. for a Wausaw V Snow Plow at a cost of \$3200.00. Refer to Attorneys opinion of Jan. 11, 1968.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 12th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 12th day of JANUARY, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner C.L. Pasha attended a Legislative Planning Meeting in Helena.

Commissioners Ralph Armstrong and Leslie O. Anderson attended a Mental Health Meeting in Billings.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 15th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 15th day of January, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

continued



MONDAY THE 15th DAY OF JANUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$142.84 from Bridger Bowl covering the sale of Dynamite, one used transmission and plowing of snow. Same was deposited to Road Fund in amount of 124.84 and Bridge Fund in amount of \$18.00. (#2211)

- - -

The following are two Budget Transfer Resolutions:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
CLASSIFICATION & APPRAISAL #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Appraisal Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made and

WHEREAS, Said Section 16-1906, further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the Appraisal Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$60.00 as appropriated under general class (2) Maintenance and Operation for account 253-N, Classification and Appraisal be transferred to account 253-R, Classification and Appraisal under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, that agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 12th day of January 1968

/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
/s/ C.L. Pasha  
Board of County Commissioners  
Gallatin County, Montana

\*\*\*\*\*

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$100,00 as appropriated under general class (2) Maintenance and Operation for account 208-B1, District Judge be transferred to account 208-B2, Conciliation Court under general class (2) Maintenance and Operation.

2. That the sum of \$300.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Board of Prisoners be transferred to account 209-B Sheriff's Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 12th day of January 1968

/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
/s/ C.L. Pasha  
Board of County Commissioners  
Gallatin County, Montana

- - -

continued

MONDAY THE 15th DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

office of County Commissioners  
Bozeman, Montana

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 16th day OF JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 16th day of January, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Dr. E. King, County Health Officer and Donald Lee, Administrator of Bozeman Deaconess Hospital relative to the establishment of a mental Health Clinic.

- - -

The Board with County Treasurer, Gilbert Carter, checked the Depository Bonds and find \$1,572,000.00 on deposit in the seven banks, and Bond and Interest Money on deposit for the quarter ending December 31, 1967.

First National Bank

Credit  
Balance

	- 8,887.31
Custodian's Receipt <u>H-7371</u> , U.S. Treasury Bonds, 1972, 4%, dated 8/15/62 and due 9/15/72, in the amount of	96,000.00 ✓
Custodian Receipt <u>H-7605</u> , U.S. Treasury Bonds, 1974, 3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00 ✓
Custodian Receipt <u>H-8078</u> , U.S. Treasury Bonds, 1973, 4%, dated 10/1/63, due 8/15/73, in the amount of	100,000.00 ✓
Custodian Receipt <u>H-10889</u> , U.S. Treasury Bonds, 1972, 3 1/4%, dated 6/1/65, due 10/1/72, in the amount of	10,000.00 ✓
Custodian Receipt <u>H-10890</u> , U.S. Treasury Bonds, 1969, 3 1/4%, dated 6/1/65, due 7/1/69, in the amount of	15,000.00 ✓
Custodian Receipt <u>H-10892</u> , U.S. Treasury Bonds, 1976, 3%, dated 6/1/65, due 10/1/76, in the amount of	20,000.00 ✓
Custodian Receipt <del>H-10896</del> , U.S. Treasury Bonds, 1968, 6%, dated 6/1/65, due 5/1/68, in the amount of	<del>20,000.00</del> released 4/17/68
Custodian Receipt <u>H-10897</u> , U.S. Treasury Bonds, 1975, 4%, dated 6/1/65 due 1/15/75 in the amount of	20,000.00 ✓
Custodian Receipt <u>H-10898</u> , U.S. Treasury Bonds, 3%, 1968, dated 6/1/65, due 12/15/68, in the amount of	25,000.00 ✓
Custodian Receipt <u>H-10899</u> , U.S. Treasury Bonds, 1970, dated 6/1/65, due 3/1/70 in the amount of	25,000.00 ✓
Custodian Receipt <u>H-10900</u> , U.S. Treasury Bonds, 1969, 3-3/4%, dated 6/1/65, due 7/1/69, in the amount of	20,000.00 ✓
Custodian Receipt <u>H-10901</u> , U.S. Treasury Bonds, 1975, 3%, dated 6/4/65, due 7/1/75, in the amount of	24,000.00 ✓

continued

TUESDAY THE 16th DAY OF JANUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>@credit Balance</u>
Custodian Receipt <u>H-11206</u> , St. of N.Y., Housing Bd., 1971, 4%, 4 @ 5,000, due 7/1/71, in the amount of	20,000.00
Custodian Receipt <u>H-11207</u> , City of Billings, Fire Dept., Bldg. Bd., Mont. 1974, 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00
Custodian Receipt <u>H-11208</u> , Sch. Dist. #1, Fergus Co. Mont. (Lewistown Sch. Dist., Sch. Bldg. Bd., 1959) 1974, 4%, 20 @ 1,000, due 6/15/74, in amt. of	20,000.00
Custodian Receipt <u>H-11210</u> , Cut Bank Hi-Sch. Dist. #15, Glacier Co., <sup>M</sup> ont. Sch. Bldg. Bd., 1974, 3%, 25 @ 1,000, due 6/30/74, in amt. of	25,000.00
Custodian Receipt <u>H-11212</u> , St. Bd. of Ed., St. of Fla. Higher Ed. Bd., Ser. A64A, 1975, 3.0%, 4 @ 5,000, due 5/1/75, in the amount of	20,000.00
Custodian Receipt <u>H-11213</u> , Co. of Yellowstone, Mont. Co. Nursing Home Bd., 1975, 3%, 25 @ 1,000 due 7/1/75, in the amount of	25,000.00
Custodian Receipt <u>H-11214</u> , Co. of Hamilton, Ohio, Major Thorofare Bd. 1976, 3-1/8%, 5 @ 5,000 due 5/1/76, in the amount of	25,000.00
Custodian Receipt <u>H-11215</u> , St. of Calif. Veterans Bd., Ser. U, 1977 3-3/4%, 20 @ 1,000 due 2/1/77, in the amount of	20,000.00
Custodian Receipt <u>H-11216</u> , Co. of Custer, Mont. Jr. College Bond, 1978, 3.20%, 20 @ 1,000.00, due 1/1/78, in the amount of	20,000.00
Custodian Receipt <u>H-11217</u> , Sch. Dist. #2, Yellowstone Co. 1978, 3.10%, (Mont. Billings) Sch. Bldg. Bd., 4 @ 5,000 due 7/1/78, in amount of	20,000.00
Custodian Receipt <u>H-11218</u> , Helena Hi-Sch. Dist. Mont. 1978, 3.20%, 4 @ 5,000, due 6/15/78, in amount of	20,000.00
Custodian Receipt <u>H-11548</u> , St. of Calif. Under Calif. Water Res. Development Bd. Act, Series E, 4.50%, 8 @ 5,000, due 12/1/79 in amount of	40,000.00
Custodian Receipt <u>H-12481</u> , St. of R. I., & Providence Planation, the Interstate Hiway Const. Loan of 1960, Series H, 3 1/2%, 10 @ 1,000, due 4/1.75	10,000.00
Custodian Receipt <u>H-12482</u> , St. of R. I. & Providence Planation, St. Hiways Imp. Loan of 1964, Series C, 3 1/2%, 10 @ 1,000, due 4/1/75 in the amt. of	10,000.00
Custodian Receipt <u>12483</u> , St. of Conn. Hiway System Bd. (1961 Act) Series A 3-40%, 6 @ 5,000, due 5/1/80, in the amount of	30,000.00
Custodian Receipt <u>H-12484</u> , St. of Maryland, Gen. Const. Loan, Act of 1965, Series Z, 3.40%, 6 @ 5,000, due 5/15/81, in the amount of	30,000.00
Custodian Receipt <u>H-12485</u> , The Commonwealth of Mass. (MA-344) Hiway Imp. Loan Act of 1965, 3.60%, 6 @ 5,000, due 6/1/82, in amount of	30,000.00
Custodian Receipt <u>H-12143</u> , St. of Calif. cunder Calif. Water Resource Cvelop. Bd. Act, Ser. F. dated 7/1/66, 6 @ 5,000, 5%, due 7/1/81, in amt. of	30,000.00
Custodian Receipt <u>H-12144</u> , St. of Okla. Int. Bldg. Bd., 1965, Ser. B., 3.70% due 7/15/81, 6 @ 5,000 in amt. of	30,000.00
Custodian Receipt <u>H-12145</u> , St. of Texas, Col. Student Loan Bd., Ser. 1966, 4%, 6 @ 5,000, due 8/1/80, in amount of	30,000.00
Custodian Receipt <u>H-12155</u> , St. of Calif. St. Beach Pk. Rec. & Hist. Facilities Bond, Series B, <del>4</del> 4.20%, 5 @ 5,000 due 3/1/82 in the amt. and 5 @ 5,000, due 3/1/83, in amt. of	25,000.00 25,000.00
Custodian Receipt <u>H-12938</u> , St. of Calif., under the Calif. Wtr. Resources Develop. Bd. Act. Ser. G, 5%, 8 @ 5,000, due 12/1/82 in amount of	40,000.00
Custodian Receipt <u>H-12939</u> , Hsng. Auth. of the Co. of Cook, Ill. New Hsgn. Auth. Bd. (11th iss.) (Ill. 25/11), 3 1/2%, 10 at 5,000, due 6/1/83 in amt. of	50,000.00
Custodian Receipt <u>#H-12940</u> , St. of Mont. Long Range Bldg. Program Bd., (Limited Oblig.) Ser. 2, 3.80%, 30 @ 5,000, due 9/1/79 in amt. of	100,000.00
Custodian Receipt <u>H-12941</u> , St. of Mont. Long Range Bldg. Program Bd., (limited oblig.) Ser. #2, 3.80%, 20 @ 5,000, due 9/1/83, in amt. of	100,000.00
	<u>1,209,000.00</u>

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 16th DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:Gallatin Trust & Savings Bank

	<u>Credit Balance</u>
	1,989.90
Custodian Receipt <u>H-7602</u> , U.S. Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63, in the amount of	100,000.00 ✓
Custodian Receipt <u>H-7960</u> , U.S. Treasury Bonds, 1971, 4%, dated 7/8/63, due 8/15/71, in the amount of	100,000.00 ✓
Custodian Receipt <u>H-8026</u> , U.S. Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in amount of	100,000.00 ✓
Custodian Receipt <u>H010329</u> , U.S. Treasury Bonds, 1974, 4 1/4%, dated 5/15/64, die 5/15/74, in the amount of	54,000.00 ✓
	<u>354,000.00</u>

Security Bank & Trust Co.

	<u>Credit Balance</u>
	100,961.22
Custodian Receipt <u>2383</u> , U.S. Treasury Bonds, 4%, #10963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	100,000.00 ✓
Cu	
Custodian Receipt <u>24978</u> , The 12 Federal Land Banks, 4-3/8%, Cons. Fed. Farm Loan Bonds, No. 1049, @ 100M, due 4/21/75, in amount of	100,000.00 ✓
Custodian Receipt, under acct. #13053.4 of N.W. National Bk of Mpls., dated 8/3/55, covering Gal. Co. Hi-Sch. Dist. Bldg. Bonds, No. 456-490, due 7/1/69, and 491-525 due 7/1/70 in the amount of	70,000.00 ✓
Custodian Receipt <u>2535</u> , Park Co. Hi-Sch. Dist. #1, Mont. 3.75%, Ste Purchase & Impr. Bd., 1959, #19/20 @ 1M ea., due 1/1/69, in amount of	2,000.00 ✓
Custodian Receipt <u>2537</u> , Yellowstone Co., Sch. Dist. #2, Mont. 3.50%, Sch. Bldg. Bd., #176/80 @ 1M ea. due 11/1/68, in the amount of	5,000.00 ✓
Custodian Receipt <u>2538</u> , Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist. Sch. Bldg. Bd. of 1958, Series B., #88 @ <del>XX</del> 500, #81/87 @ 1M ea. due 7/1/69, in amt.	7,500.00 ✓
Custodian Receipt <del>2539</del> , Teton Co. Fairfield Hi-Sch. Dist. Mont. 3.75% Sch. Bldg. Bond, #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in amount of	<del>6,500.00</del> released 6/17/68
Custodian Receipt <u>2540</u> , Sheridan Co. Elementary Sch. Dist. #20, Plentywood Mont. 4.25%, Sch. Bldg. Bond #67/72 @ 1M ea., due 6/1/72, in amount of	6,000.00 ✓
Custodian Receipt <u>2541</u> , Roosevelt Co. Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.10%, Sch. Bldg. Bond, 473/77 @ 1M ea., due 12/1/71, in amt. of	5,000.00 ✓
Custodian Receipt <u>2542</u> , Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.0%, Sch. Bldg. Bd. #329/33 @ 1M ea. due 12/1/68 in amount of	5,000.00 ✓
Custodian Receipt <u>2543</u> , Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd. #448/52 @ 1M ea. due 2/1/71 in amount of	5,000.00 ✓
Custodian Receipt <u>2544</u> , Richland Co. Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd. #414/18 @ 1M ea., due 2/1/70, in amount of	5,000.00 ✓
Custodian Receipt <u>2545</u> , Richland Co., Sch. Dist. #7, Mont. 4.60%, Sch. Bldg. Bd. #56 @ 500, #57/60 @ 1M ea. due 12/30/70 in amount of	4,500.00 ✓
Custodian Receipt #2546, Richland Co. Sch. Dist. #7, Savage, Mont. 4.60%, Sch. Bldg. Bd. #51 @ 500 #52/55 @ 1M ea. due 12/30/70, in amount of	4,500.00 ✓
Custodian Receipt <u>2547</u> , Pondera Co. Brady Hi-Sch. Dist. Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M ea., due 6/15/72 in the amount of	5,000.00 ✓
Custodian Receipt <u>2550</u> , Lewis & Clark Co., Helena Hi-Sch. Dist. Mont. 2 1/4%, Sch. Bldg. Bd., 1954 #1013/22 @ 1M ea. due 1/1/71, in amount of	10,000.00 ✓
Custodian Receipt <u>2551</u> , Gal. Co. Belgrade Hi-Sch. Dist. Mont. 3.00%, Sch. Bldg. Bd. #220/23 @ 1M ea., due 7/1/74, in the amount of	4,000.00 ✓
Custodian Receipt <u>2552</u> , Flathead Co. Sch. Dist. 35, Mont. 2.15% Sch. Bldg. Bd. #382/83 @ 1M ea., due 6/1/68 in amount of	(2,000.00) released 5/10
Custodian Receipt <u>2553</u> , Deer Lodge Co. Sch. Dist. #10, Mont. 3.20% Sch. Bldg. Bd. #315/19 @ 1M ea. due 7/1/70 in amount of	5,000.00 ✓
Custodian Receipt <u>2554</u> , Fallon co. Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #138/43 @ 1M ea., due <del>XXX</del> 12/1/71 in amount of	6,000.00 ✓

continued

TUESDAY THE 16th DAY OF JANUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued

	<u>Credit Balance</u>
Custodian Receipt <u>2555</u> , Flathead Co. Columbia Falls Hi-Sch. Dist. Mont. 3% Sch. Bldg. Bond #251/55 @ 1M ea. due 6/1/69, in the amount of	5,000.00
Custodian Receipt <u>2557</u> , Fallon Co., Baker Hi-Sch. Dist. Mont. 4.50%, Sch. Bldg. Bd. #351/55 @ 1M ea. due 7/1/69, in amount of	5,000.00
Custodian Receipt <del>2558</del> , Deer Lodge Co. Hi-Sch. Dist. Mont. 2.75%, Sch. Bldg. Bd. #305/14 @ 1M ea. due 7/1/68, in amount of	<del>10,000.00</del> <i>released 4/17/68</i>
Custodian Receipt <del>2559</del> , Dawson Co. Sch. Dist. #1, Mont. Sch. Bldg. Bond, 4% due 4/1/68, #145/9 @ 1M ea., in amount of	<del>5,000.00</del> <i>released 3/21/68</i>
Custodian Receipt <u>2560</u> , Choteau Co., Geraldine Hi-Sch. Dist. #111, Mont. Sch. Bldg. Bond of 1959, 4.150% due 7/1/69, #86/90 @ 1M, in amt. of	5,000.00
Custodian Receipt <u>2561</u> , Cascade Co. Mont. Hi-Sch. Dist. B., Sch. Bldg. Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea., 104 @ 500 in amt. of	<i>released 4/10</i> (7,500.00)
Custodian Receipt <u>2562</u> , Carbon Co., Joliet HiSch. Dist. #7, Mont. Sch. Bldg. Bd. 4%, due 1/1/71, #118/18 @ 1M ea. in amount of	8,000.00
Custodian Receipt <u>2563</u> , Carbon Co., Red Lodge Hi-Sch. Dist. #1, Red Lodge Mont. Sch. Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M ea., in amt. of	5,000.00
Custodian Receipt <del>2564</del> , Beaverhead Co. Sch. Dist. #10 (Dillon) Mont. Sch. Bldg. Bond, 3.80%, #1796/200 @ <del>1M</del> 1M ea. due 7/1/68 in amt. of	<del>5,000.00</del> <i>released 4/17/68</i>
Custodian Receipt <u>2622</u> , Missoula Co. Sch. Dist. #1, Mont. (MSO), 3.10%, Sch Bldg. Bd., #143/7 @ 5M each, due 12/15/69, in the amount of	25,000.00
Custodian Receipt <u>2673</u> , under Acct. #13053.4, Park Co. Mont. Hi-Sch. Dist. #1 (Livingston) Sch. Bldg. Bd., 3.60%, #9/3/42 @ 5M ea., due 6/15/72, in amt. of	10,000.00
Custodian Receipt <u>2709</u> , Kalispell HiSch. Dist. Flathead Co., Mont. 4.00%, Sch. Bldg. Bd. #285/86, @ 5M Ea., due 7/1/76, in amt. of	10,000.00
Custodian Receipt <u>2712</u> , Manhattan Mont. Water System, 5.20%, Revenue Bd. #47/52, @ 1M ea., due 7/1/76, in the amount of	6,000.00
Custodian Receipt <u>2713</u> , Manhattan Mont. Water System, 5.20%, Revenue Bd., #35/40 @ 1M ea., due 7/1/74 in the amt. of	6,000.00
Custodian Receipt <u>2714</u> , Billings, Mont. Hi-Sch. Dist. Sch. Bldg. Bd., 4.00%, #62/63 @ 5M ea., due 9/1/71, in the amount of	10,000.00
Custodian Receipt <u>2755</u> , The 12 Federal Land Banks, 5-1/8%, Cons. Fed. Farm Loan Bds., #677 @ 100M, due 1/22/68 in the amount of	100,000.00
Custodian Receipt <u>2861</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, due 6/10/87, #77 @ 2M, in amt. of	2,000.00
Custodian Receipt <u>2862</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #69 @ 2M, due 6/10/85, in <del>1M</del> amt. of	2,000.00
Custodian Receipt <u>2863</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. #61 @ 2M, due 6/10/83, in amt. of	2,000.00
Custodian Receipt <u>2864</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bond, #53 @ 2M, due 6/10/81, in amount of	2,000.00
Custodian Receipt <u>2865</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #45 @ 2M, due 6/10/79, in amt. of	2,000.00
Custodian Receipt <u>2866</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #37 @ 2M, due 6/10/77, in amount of	2,000.00
Custodian Receipt <u>2867</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #29 @ 2M, due 6/10/76 in amt. of	2,000.00
Custodian Receipt <u>2868</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #21 @ 2M, due 6/10/73 in amt. of	2,000.00
Custodian Receipt <u>2869</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #13 @ 2M, due 6/10/71, in amt. of	2,000.00
Custodian Receipt <u>2870</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #5 @ 2M, due 6/10/69, in amt. of	2,000.00
Custodian Receipt <u>2871</u> , Park Co. Mont. High Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #57 @ 2M, due 6/10/82, in amt. of	2,000.00

continued

TUESDAY THE 16th DAY OF JANUARY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian Receipt <u>2872</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #25 @ 2M, due 6/10/74, in amount of	2,000.00 ✓
Custodian Receipt <u>2873</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #73 @ 2M, due 6/10/86, in amount of	2,000.00 ✓
Custodian Receipt <u>2874</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bond, 1967, #65 @ 2M, due 6/10/84, in amt. of	2,000.00 ✓
Custodian Receipt <u>2875</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #49 @ 2M, due 6/19/80, in amt. of	2,000.00 ✓
Custodian Receipt <u>2876</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #41 @ 2M, Due 6/10/78, in amt. of	2,000.00 ✓
Custodian Receipt <u>2877</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #33 @ 2M, due 6/10/76 in amt. of	2,000.00 ✓
Custodian Receipt <u>2878</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #17 @ 2M, due 6/10/72, in amt. of	2,000.00 ✓
Custodian Receipt <u>2879</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #9 @ 2M, due 6/10/70, in amt. of	2,000.00 ✓
Custodian Receipt <u>2880</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch. Bldg. Bond, 1967 #1 @ 2M, due 6/10/68 in amt. of	(2,000.00) released 2/10
Custodian Receipt <u>2915</u> , The 12 Fed. Land Banks, 5-7/8%, Cons. Fed. Farm Loan Bonds, due 10/23/72, in amt. of	100,000.00 ✓ <u>720,500.00</u> <i>less 5,000 + 10,000</i>

Belgrade State Bank

	<u>Credit Balance</u>
	2,484.16
Collateral Certificate # <u>51124</u> , U.S. Treas. Bonds, 3-7/8%, dated 6/23/60, due 5/15/68, in the amount of	30,000.00 ✓
Collateral Certificate # <u>51343</u> , U.S. Treas. Bonds, 4%, dated 9/15/62, due 8/15/72, in the amount of	20,000.00 ✓
Custodian Receipt # <u>2859</u> , U.S. Treasury Bonds of 1972, 4%, dated 11/15/62 due 2/15/72, in the amount of	10,000.00 ✓ <u>60,000.00</u>

Manhattan State Bank

	<u>Credit Balance</u>
	10,920.90
U.S. Treasury Bond # <u>2584</u> , 1974, @ 4 1/2% #176/80 @ 1M ea., due 5/15/74 in the amount of	50,000.00 ✓
Custodian Receipt # <u>1218</u> , U.S. Treasury Bonds, 3-3/8%, dated 5/4/61 in the amount of, and due 11/15/66	89,000.00 ✓ <u>139,000.00</u>

Security Bank of Three Forks

	<u>Credit Balance</u>
	1,607.26
The 12 Federal Land Banks # <u>9986</u> , Cons. Fed. Farm Loan Bonds, 4.55%, #2669/70 @ 10M ea., due 9/20/1966, in amt. of	20,000.00 ✓
# <u>1551</u> , Town of Three Forks, Gen. Obligation Lagoon Bonds, Series 1960, 4%, #48/50 @ 1M ea., due 7/1/78, dated 9/7/62, in amt. of	3,000.00 ✓
# <u>1552</u> , Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M ea., due 7/1/79, dated 9/7/62, in amt. of	3,000.00 ✓
# <u>1553</u> , Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54/56 @ 1M ea. due 7/1/80, dated 9/7/62 in the amount of	3,000.00 ✓
# <u>1554</u> , Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea., due 7/1/77, dated 9/7/62, in the amount of	3,000.00 ✓
# <u>1703</u> , U.S. Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, #31108/09 @ 1M, ea. due 2/15/67, in the amt. of and dated 3/1/63	25,000.00 ✓ <u>57,000.00</u>

continued

TUESDAY THE 16th DAY OF JANUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

First Security Bank of West Yellowstone

	<u>Credit Balance</u>
Custodian Receipt <u>2637</u> , U.S.Treas.Bills #15253762/65 @ 10M each, due 9/1/66, in the amount of	4,087.30 40,000.00
Custodian Receipt <u>2887</u> , U.S.Treas.Bills, without interest #4928632 @ 5M 16078268/9 @ 10M ea., in amt. of (this is a renewal of 2757, dated 7/7/67)	25,000.00 <u>65,000.00</u>

Bond & Interest Money on Deposit

	<u>Credit Balance</u>
First National Bank of Minneapolis	5,297.50
Northwestern National Bank of Minneapolis	24,621.52
First National of St.Paul	19,296.00
Merchants Produce of Kansas City	2,280.90
Commerce Trust of Kansas City	<u>28,219.50</u>
	<u>79,715.42</u>

Office Cash 11,265.20  
Cash on Hand - Total 1,776,144.05

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 17th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 17th day of January, A.D., 1968, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C.L. Pasha; County Clerk and Recorder, Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Reports for the month of December were received from County Treasurer, Gilbert Carter and Clerk and Recorder Carl L. Stucky. Both were approved and filed in the office of the Clerk and Recorder.

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THE Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 18th DAY OF JANUARY 19 68

B22568-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 18th Day of January, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$300.00 from Gallatin Trust & Savings Bank covering interest on TCD#1788 from October 13, 1967 to January 15, 1968. Same deposited to General Fund. (#2234)

In the Tax Equalization Office the following increases in salaries were given:-

- Bob Hunt, from \$550.00 to \$575.00 per month.
- Marie Lee will be paid by the month at a salary of \$350. instead of the hourly pay she had been receiving.
- Lynn Balback from \$225.00 to \$250.00 per month.

The above effective January 1, 1968.

The Board viewed road conditions west and south of Bozeman.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 19th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 19th day of January, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and Clifford L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC GA and AD cases were discussed and action taken on same.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 22nd DAY OF JANUARY 1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 22nd day of January, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Leona Parker started work today in the Clerk of the Court's office, on a part-time basis, at \$2.00 per hour.

Received \$400.00 from Belgrade State Bank covering interest on TCD#1230 from July 18, 1967 to January 18, 1968. Same deposited to General Fund. (#2250).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 23rd day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 23rd day of January, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$2,673.74 from the State of Montana covering percentage due county from Liquor Sales for quarter ending December 31, 1967. Same deposited to General Fund. (#2254).

Received \$191.37 from State of Montana covering county share of Federal participation of county expenses & contributions for County Welfare Administration for period of July 1, 1967 thru September 30, 1967. \$137.35 deposited to General Fund, and \$54.02 deposited to Poor Fund. (#2244)

Received \$124.36 from State of Montana covering County share of recoveries and collections for the quarter ending December 31, 1967. Same deposited to Poor Fund. (#2245)

Received \$96.75 from State of Montana covering share of recoveries and collections, Foster Home Refunds for quarter ending December 31, 1967. Same deposited to Poor Fund. (#2246).

Three Orders were received from the Juvenile Department of the District Court of the 18th Judicial District of the State of Montana in and for the County of Gallatin showing the appointments of Mary Blake as a Deputy Probation Officer; Susan Hill as a Deputy Probation Officer; and James Pattee as a Deputy Probation Officer. All were appointed on January 4, 1968 and all are to receive \$10.00 each per month. Orders signed by District Judge W. W. Lessley.

continued

TUESDAY THE 23rd DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

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The Board, with County Treasurer Gilbert Carter met with Representatives of all the County Banks concerning interest rates and cash on demand in the various banks.

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 24th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Colleen W. Rott started work today, on a part-time basis, in the County Welfare Department at \$1.60 per hour.

- - -

C.L. Pasha and Ralph Armstrong viewed various items north of Belgrade, Manhattan, Three Forks and Churchill.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 25th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 25th day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

THURSDAY THE 25th DAY OF JANUARY 19 68

continued:office of county commissioners  
BOZEMAN, MONTANA

- - -

The Board carried on regular routine office business.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 26th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received from State of Montana \$56.25 covering participation in City-County Health Program. Same deposited to the General Fund.

- - -

The Board met with Clerk and Recorder Carl L. Stucky as a Board of Canvassers at twelve o'clock noon, and adjourned until one thirty p.m. The Board reconvened at 1:30 P.M. as a Canvassing Board, finding that of the 9446 taxpayers registered, 4425 voted. This comprises more than 40% of the required number.

	<u>For</u>	<u>Against</u>
Airport Bond Issue	3883	527
Gallatin County Rest Home	3937	488

- - -

## COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

TUESDAY THE 30th DAY OF JANUARY 19 68

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

The Board viewed road conditions west:- Belgrade, Manhattan, Three Forks and Willow Creek.

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

APPROVED:

MONDAY THE 29th DAY OF JANUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

office OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of January A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of January was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Received \$320.00 from Gallatin Trust & Savings Bank covering interest on TCD #2008 for period from October 26, 1967 to January 26, 1968. Same deposited to General Fund. (#2309)

Received \$100.00 from Belgrade State Bank covering interest on TCD #1286. Same deposited to General Fund. (#2308)

Douglas Ford was reemployed by the County after serving his time in the Armed Forces. He will work as of today for the Road Department at \$2.75 per hour.

Jane Huffine working on a part-time basis, at \$1.60 per hour for the County Auditor. She started on January 26, 1968.

An extension of time was received from Northern Pacific Railroad to obtain cinders; time has been extended until December 31, 1968.

The Chairman was authorized to sign blanket payroll claims for the various departments of the Courthouse and County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 30th day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 30th day of JANUARY, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of January was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

continued

TUESDAY THE 30th DAY OF JANUARY 1968

continued:

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

The Board viewed road conditions west:- Belgrade, Manhattan, Three Forks and Willow Creek.

- - -

-

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 31st day of JANUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 31st day of January, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky Acting as Clerk to the board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The following letter was received from County Treasurer Gilbert Carter:-

January 31, 1968

TRANSFER

To transfer \$2,642.02 from Rural Revolving Fund to West Yellowstone Sewer B&I to cover deficiency of monies in the B&I account for payment of B-3 coupons.

Sincerely,

/s/ Gilbert Carter  
Gallatin County Treasurer

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY THE 1st DAY OF FEBRUARY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the abovenamed office in extra session on Thursday, the first day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

The following proceedings were had and done, to-wit:

Mary Hostetter was appointed Deputy Treasurer, effective today, at \$360.00 per month

Report for the month of December was received from Constable A.N. Haas. Same was approved and filed in the office of the Clerk and Recorder.

The following Resolution was passed by the Board: A Resolution of the Board of County Commissioners of Gallatin County, Montana, providing for the issuance of General Obligation Bonds of said county in the sum of \$75,000.00 for the purpose of erecting and constructing a 22 bed addition with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home. A Resolution was also passed by board for issuance of General Obligation Bonds of said county in amount of \$285,000.00 runway, etc. at Gallatin Field Airport.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 2nd day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 2nd day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong, Commissioners Lelie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

The following proceedings were had and done, to-wit:

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Relative to the Zoning Z Petition received from residents of Gallatin Canyon, an Opinion from County Attorney McKinley Anderson has been received. The Petition is void due to the addition of an amendment that was added, after all signatures of the residents in the Canyon involved had been ~~removed~~ placed on petition.

The Board viewed Road and river conditions west of Bozeman; Amsterdam, Churchill, Logan and Three Forks.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY THE fifth DAY OF FEBRUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the fifth day of February, A.D., at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Lelie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

At the Regular Session of the Board on the 5th, 6th and 7th, claims were allowed and warrants ordered drawn in payment of same.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 6th day of FEBRUARY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 6th day of February, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

County Sheriff L. D. W. Anderson was given permission to send two men to the School on Sex Crimes in Helena on February 7 and 8, 1968.

- - -

Report for the months of November and December were received from Auditor Wm. Johnson. Both were approved and filed in the office of the Clerk and Recorder.

- - -

The following two Resolutions are for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
GENERAL FUND #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

TUESDAY THE 6th DAY OF FEBRUARY 19 68

B22868-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

1. That the sum of \$300.00 as appropriated under General class (2) Maintenance and Operation for account 203-D, Treasurer's Budget be transferred to account 203-B Treasurer's budget under general class (2) Maintenance and Operation.
2. That the sum of \$1000.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 250-W, Maintenance and Machines Contracts under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of February, 1968

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
ROAD FUND #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund, any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$261.44 as appropriated under general class (2) Maintenance and Operation for account 218-Q, Road Fund Budget be transferred to account 218-3A2, Road Fund Budget under general class (3) Capital Outlay.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of February, 1968

/s/ Ralph Armstrong                      s/s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, the 7th day of FEBRUARY 1968    OFFICE OF COUNTY COMMISSIONERS REGULAR SESSION  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 7th day of February, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

continued



WEDNESDAY THE 7th DAY OF FEBRUARY 19 68

continuedOFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Report for the month of January showing fees and collections was received from Clerk and Recorder Carl L. Stucky, Same was approved and filed in the office of the Clerk and Recorder.

The following are Notices of sale of County Bonds:

Notice of sale of County Bonds

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Gallatin County, State of Montana, that the said Board will on the 12th day of March, 1968, at the hour of 3:30 o'clock P.M., at the office of the Board in the Courthouse in the City of Bozeman, in said county, sell to the highest and best bidder for cash, either amortization or serial bonds of the said County in the total amount of Two Hundred Eighty-five Thousand Dollars (\$285,000.00), for the purpose of building, repairing, improving and reconstructing an extension, twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxi-way "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements and other general improvements together with removal of airport hazard of Gallatin Field Airport.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said board.

If amortization bonds are sold and issued, the entire issue may be put into one single bond or divided into several bonds, as the said board may determine upon at the time of sale, both principal and interest to be payable in semiannual installments during a period of ten (10) years from the date of issue.

If serial bonds are issued and sold they will be in the amount of One Thousand dollars (\$1,000) each, ~~except~~ except the last bond which will be in the amount of One Thousand dollars (\$1,000.); the sum of Twenty-nine Thousand dollars (\$29,000.) of the said serial bonds will become payable on the first day of January, 1969, and a like amount on the same day each year thereafter until all of such bonds are paid, except that the last installment will be in the amount of Twenty-four Thousand dollars (\$24,000.)

The said bonds, whether amortization or serial bonds, will bear date of January 1, 1968 and will bear interest at a rate not exceeding six per centum (6%), per annum, payable semiannually on the first day of January and the first day of July in each year, and will be redeemable in full.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners of the State of Montana must be accompanied by a certified check in the sum of Fourteen Thousand Two Hundred Fifty dollars (\$14,250.), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

ATTEST:

/s/ Carl L. Stucky  
Clerk of the Board of County  
Commissioners of Gallatin  
County, Montana  
Address: Bozeman, Montana

/s/ Ralph Armstrong  
Chairman, Board of County Commissioners  
of Gallatin County, State of Montana

continued

WEDNESDAY THE 7th DAY OF FEBRUARY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Notice of Sale of County Bonds

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Gallatin County, State of Montana, that the said Board will on the 12th day of March, 1968, at the hour of 2:00 o'clock P.M., at the office of the Board in the Courthouse in the City of Bozeman, in the said county, sell to the highest and best bidder for cash, either amortization or serial bonds of the said county in the total amount of Seventy-five thousand dollars (\$75,000.), for the purpose of erecting and constructing a twenty-two (22) bed addition; with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said board.

If Amortization bonds are sold and issued, the entire issue may be put into one single bond or divided into several bonds, as the said board may determine upon at the time of sale, both principal and interest to be payable in Semiannual installments during a period of ten (10) years from the date of issuance.

If serial bonds are issued and sold they will be in the amount of One Thousand Dollars (\$1,000.) each, except the last bond which will be in the amount of One Thousand Dollars (\$1,000.); the sum of Eight Thousand Dollars (\$8,000.) of the said serial bonds will become payable on the first day of January, 1969, and a like amount on the same day each year thereafter until all of such bonds are paid, except that the last installment will be in the amount of three thousand dollars (\$3,000.).

The said bonds, whether amortization or serial bonds, will bear date of January 1, 1968, and will bear interest at a rate not exceeding six per centum (6%) per annum, payable semiannually on the first day of January and the first day of July in each year, and will be redeemable in full.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners of the state of Montana must be accompanied by a certified check in the sum of Three Thousand Seven Hundred Fifty dollars (\$3,750.), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail to or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

/s/ Ralph Armstrong  
Chairman, Board of County Commissioners  
of Gallatin County, State of Montana

ATTEST:

/s/ Carl L. Stucky  
Clerk of the Board of County  
Commissioners of Gallatin County,  
Montana  
Address: Bozeman, Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 8th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 8th day of February, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

continued

THURSDAY THE 8th DAY OF FEBRUARY 1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

- - -

The following proceedings were had and done, to-wit:

- - -

The minutes of the previous meeting were read and approved.

- - -

Marguerite Logan will start work, part-time, in the Clerk of the Courts' office on February 13 at \$1.60 per hour.

- - -

The Board attended a Chamber of Commerce meeting pertaining to the removal of the personal property tax on inventories and household furnishings, etc.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 9th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County commissioners met at the above named office in Extra Session on Friday, the 9th day of February, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Project Application for the Gallatin Airport was signed.

- - -

Commissioner Leslie O. Anderson attended an Adult Educational Meeting at the Willson School at 11:00 A.M. today.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 13th DAY OF FEBRUARY 19 68

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 13th day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Conley Chemical & Supply Co. for custodial supplies in the amount of \$73.65.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 14th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of February received from Justice of Peace Betty Grace. Same approved and filed in the office of the Clerk and Recorder.

Received \$132.00 from U. S. Treasury to cover county burial of G. Reichenback. Same deposited to the Poor Fund. (#2394). (social security).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY THE 15th DAY OF FEBRUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board left Bozeman to attend the Governor's Civil Defense Meeting in Helena.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY, the 16th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 16th day of February A.D., 1968.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended a State Commissioners' Meeting in Helena.

J.B. Robbins will work on a part-time basis February 19 and 20, at \$1.60 per hour, while Leo Martinz, Custodian is on sick leave.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY THE 19th DAY OF FEBRUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

office OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 19th day February, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit;

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

Report for the month of January was received from Clerk and Recorder, Carl L. Stucky; report received from Clerk of Court, Evelyn Thompson; report received from County Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

- - -

The Board with Bridge Supervisor Hubert Dennis viewed rock work on the Gallatin River and Spanish Creek.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 20th DAY OF FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of February A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The minutes of the previous meeting were read and approved.

- - -

The Board attended a Rural Area Development Meeting at the Baxter Hotel pertaining to County Zoning and Planning.

- - -

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

WEDNESDAY THE 21st DAY OF FEBRUARY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the aboe named office in Extra Session on Wednesday, the 21st day of February, A.D., 1968 at nine o'clock A.M

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The folbwing proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Marguerite Logan will be working as Deputy in the Clerk of Court's office at \$340.00 per month, effective March 1, 1968.

- - -

Linda Shively who is working in the County Attorney's office will receive \$360.00 per month, effective February 1, 1968.

- - -

Received \$243.75 from various Gallatin County Banks. (Security Bank of Three Forks, \$31.24; Belgrade State Bank \$81.26; Manhattan State Bank \$131.25). Same was deposited to the General Fund. (#2418).

- - -

The Board attendeda Tax Advisory Meeting in the Equalization office Tuesday Evening. It was agreed by the Board that all new buildings which had been appraised under the new manual be given a 10% depreciation to bring them iin line with those assessed on the old manual. Also to proceed with reappraisal of residential property, but call another meeting in about six months for review and final decision.

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 23rd day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of February, 1968, A.D., at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with Road Supervisor Wm. Griffin, viewed road and water conditions west of Bozeman on the Madison Road, Trident Road and Churchill.

- - -

Received \$1,078.49 from various Gallatin County Banks. (Gallatin Trust and Sav ings Bank, \$118.94; Security Bank \$433.73; First National Bank \$525.82). Same was deposited to General Fund. (#2422).

- - -

The Board met with the Winter Fair Board and discussed various problems.

- - -

continued

FRIDAY THE 23rd DAY OF FEBRUARY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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Below is list of 1958 UNPAID PERSONAL PROPERTY TAXES as presented to the Commissioners from the County Treasurer, Gilbert Carter:

1958 Unpaid Personal Property Taxes

These taxes are not a lien on real estate and have been delinquent for ten years or more and in accordance with Section 84-4215, R.C.M., 1947, I. Gilbert Carter, as County Treasurer, submit them to the Board of County Commissioners;

M. G. Bowman	810 No. 7th, Bozeman	\$ 26.95
Donald & Martha Cannady	Gallatin Gateway	58.20
Carol & Eileen Cannady	Gallatin Gateway	101.70
Howard Cambellack	Manhattan, Montana	5.75
Wm. DeHaan	Box 385, Belgrade	18.05
Lloyd & Leona Eldridge	Rte.#2, Bozeman	3.70
Irene Mitchell	Logan, Montana	4.30
Radio Music Shop	308 E.Main, Bozeman	50.10
The Dipper	36 So. Willson	134.10
Elmer Jerke	410 So. 13th, Bozeman	15.40
McCrea, Pontiac	628 W. Main, Bozeman	407.67
Duane Urdahl	210 So. Willson, Bozeman	41.60
Howard Enders	6th & Park, Helena	7.70
Wilbur E. Curtis	Box 36, Belgrade	4.45
Ellen S. Christenson	401 Ida, Bozeman	7.70
Jerry Cloyd	125 No. Black, Bozeman	15.40
		<u>\$902.77</u>

County Portion - \$192.83

T & A Portion - \$709.94

/s/ Gilbert Carter  
County Treasurer

We hereby cancel the above delinquent personal property taxes as provided by Section 84-4215, R.C.M., 1947.

/s/ Ralph Armstrong, Chairman  
Board of County Commissioners

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The Board adjourned at five o'clock P.M

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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MONDAY, the 26th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 26th day of February, A.D., 1968, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioner C. L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

---

The following proceedings were had and done, to-wit:

---

Minutes of the previous meeting were read and approved.

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Report for the month of February was received from Justice of Peace Alexander M. Schmall. Same was approved and filed in the office of the Clerk and Recorder.

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continued



MONDAY

THE 26th

DAY OF FEBRUARY

19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

Chairman Ralph Armstrong and Commissioner C.L.Pasha met with the City Commission relative to Urban Secondary Road Funds needed on various streets.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 27th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 27th day of February, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Mrs. Velma Taylor will work February 27, and March 1, in the Health Department at a \$1.60 per hour.

- - -

The Board authorized the destruction of certain County School Records that were over 25 (twenty-five) years of age.

- - -

Report for the month of February was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY

THE 28th

DAY OF FEBRUARY

19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of February, A.D. 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Edna Callies started work in the Clerk and Recorder's office, on a part-time basis at \$2.10 per hour, today.

Dana Schrupp will be absent beginning March 1, 1968 as he will be on active duty in the Air Force Reserves

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 29th day of FEBRUARY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 29th day of February, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Alvin L. Sievert will start work as Deputy Sheriff on March 1, 1968 at \$433.12 per month.

Dick Reed will work as extra Custodian beginning today, at \$1.60 per hour.

The Chairman was authorized to sign Blanket Payroll Claims for the various departments of the Courthouse and County.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

REC  
2/29/68

FRIDAY THE 1st DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the first day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Rubye Cosner will work on a part-time basis in the County Treasurer's office at \$2.10 per hour.

The Board attended a meeting in the community room of the Federal Building pertaining to the problems of the Dairy Industry in Gallatin County.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board viewed road conditions in Bridger Canyon to the Ski Area.

The Board adjourned at five o'clock P M

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY THE 1st DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

COUNTY COMMISSIONERS" OFFICE  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of February, A.D., 1968, at 10:00 o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha and Clerk and Recorder Carl L. Stucky, as Clerk of the Board.

The following proceedings were had and done, to-wit:

The following Resolution was passed by the Board:

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS OF SAID COUNTY IN THE SUM OF TWO HUNDRED EIGHTY-FIVE THOUSAND DOLLARS (\$285,000.00) FOR THE PURPOSE OF BUILDING, REPAIRING, IMPROVING AND RECONSTRUCTING AN EXTENSION, TWENTY-FIVE HUNDRED (2500) feet BY ONE HUNDRED FIFTY (150) feet TO THE EXISTING NORTHWEST-SOUTHEAST RUNWAY, TAXIWAYS, STORM DRAINAGE SYSTEMS, EXTENDING THE PRESENT RUNWAY LIGHTING SYSTEMS TO INCLUDE THE PROPOSAL EXTENSION TO PROVIDE A BITUMINOUS OVERLAY ON THE EXISTING RUNWAY AND TAXIWAY "D" TO RELOCATE THE COUNTY ROADS, TO PROVIDE IRRIGATION DITCHES AND BOUNDARY FENCING, AND TO ACQUIRE LAND AND CLEAR ZONE EASEMENTS, AND OTHER GENERAL IMPROVEMENTS TOGETHER WITH REMOVAL OF AIRPORT HAZARD OF GALLATIN FIELD AIRPORT.

WHEREAS, Under and by virtue of the provisions of Section 16-2008, and related sections of the Revised Codes of Montana, 1947, counties of Montana are authorized to build necessary public buildings and to make tax levy and issue bonds for such purposes; and

WHEREAS, On the 15th day of November, 1967, pursuant to the provisions of Section 16-2021 and 16-2022, R.C.M., 1947, there was filed with the Clerk of Gallatin County, a petition requesting this Board to submit to the qualified electors of this county the question of issuing bonds of the county in the estimated sum of TWO HUNDRED EIGHTY-FIVE THOUSAND (\$285,000.00) Dollars for the purpose of building, repairing, improving and reconstructing an extension, twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport.

WHEREAS, Upon receipt of such petition and the same appearing to be in due form and sufficient under the provisions of Sections 16-2021, 16-2022, and 16-2023, R.C.M., 1947, this board, pursuant to the provisions of law last above referred to, delivered the same to the County Clerk of this County for checking and certificate as by law required, and thereafter on the 22nd day of November, 1967, said County Clerk notified this Board, that pursuant to law, he had checked said petition and the names signed thereto against the registered voters; list and last completed assessment roll of Gallatin County, Montana and had appended thereto his certificate under his official hand and seal as such County Clerk, showing and certifying:

1. That on said last completed assessment roll of said Gallatin County there appeared the names of 9139 registered electors of said county and qualified electors of said county whose names appeared on the last completed assessment roll of said County for State and County taxes.

2. That of the said 9139 registered and qualified electors and taxpayers whose names so appeared upon said last completed assessment roll for state and county taxes; the names of 2343 of them were regularly and properly signed to said petition, and that said 2343 persons constituted more than twenty percent (20%) of the qualified electors of the County, who are taxpayers upon property within the County and whose names appear on the last completed assessment roll for State and County Taxes in said Gallatin County, Montana: and

WHEREAS, Thereafter and at the first following meeting of the Board, the Board, having carefully examined such petition and making such other investigation with reference thereto as it deemed necessary and finding the same in all respects sufficient under law, did, on November 27, 1967, pass and adopt a resolution in conformity with the directions and requirements of Section 16-2023, R.C.M., 1947, which said Resolution is recorded in the official minutes of this Board and is hereby referred to for further particulars as to its form and content, and making provision for the submission of the question of issuing bonds of the County in the sum of Two Hundred Eighty-five thousand (\$285,000.00) dollars for the purpose hereinbefore stated, to the qualified electors of said County at a special election to be held on January 20th, 1968, directing notice of such election to be given in conformity with the provisions of Section 16-2304, R.C.M., 1947; and

WHEREAS, Such notice was given and such election held the 20th day of January, 1968, on the form ballot prescribed by this Board, and in all respects in conformity with the provisions of Sections 16-2025, and 16-2306, R.C.M., 1947, and returns thereof made to this Board as provided in Section 16-2028, R.C.M., 1947, and said returns duly canvassed by this Board on the 26th day of January, 1968; and

continued

FRIDAY THE 1st DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

WHEREAS, Upon the canvass of such returns as aforesaid, it was found by this Board that upon the question of whether such bonds should be issued, there were a total of 4410 votes cast by electors qualified to vote on said question, which is more than forty percent (40%) of all of the registered electors of Gallatin County qualified to vote on said question as well as more than the forty percent (40%) of all voters of Gallatin County qualified to vote at said general election; that upon the question of whether such bonds should be issued, the number of votes cast in favor of the issuance of said bonds was 3883 and the number of votes cast against the issuance of said bonds was 527, and it so appearing from the record that the issuance of said bonds has been duly authorized and approved by the vote aforesaid, therefore, in consideration of the premises and the facts recited in the preamble

BE IT RESOLVED, By the Board of County Commissioners of Gallatin County, Montana, in regular session assembled, as follows, all members of the said Board being present and participating:

That general obligation bonds of Gallatin County, Montana in the sum of Two Hundred Eighty-five Thousand (\$285,000.00) dollars be issued and sold for the purpose of building, repairing, improving and reconstructing an extension, twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire land and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport.

BE IT FURTHER RESOLVED, That the rate of interest of said bonds shall bear and shall not exceed six percent (6%) per annum. That the date that said bonds will bear shall be January 1, 1968; that the period of time through which said bonds shall be payable shall be ten (10) years, and that if the bonds shall be Amortization Bonds, they shall be payable, principal and interest, semi-annually on the 1st day of January and the 1st day of July of each year; and if Serial Bonds, they shall be in the amount of One Thousand Dollars (\$1000.00) each, the sum of Twenty Nine Thousand Dollars (\$29,000.00) of said bonds will become payable on the first day of January 1969, and each year thereafter, except for the last payment in the sum of Twenty-four Thousand dollars (\$24,000.00) which will become due and payable on the first day of January, 1979, interest to be paid semiannually on January first and July first of each year; and that said bonds shall be executed in the name of Gallatin County, a political subdivision of the State of Montana, signed by the Chairman of the Board of County Commissioners of said County, and duly attested by the County Clerk and the County Treasurer, and registration certified by the County Treasurer; and

BE IT FURTHER RESOLVED, That preference shall be given to Amortization Bonds, but if Serial Bonds be found more advantageous, said Serial Bonds shall be in the denominations of One Thousand Dollars (\$1,000.00), payable in amounts and time as hereinbefore set forth:

BE IT FURTHER RESOLVED, That the form of Notice of Sale of such Bonds shall be as follows:

Notice of Sale of County Bonds

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Gallatin County, State of Montana, that the said Board will on the 12th day of March, 1968, at the hour of 3:30 o'clock P.M., at the office of the Board in the Courthouse in the City of Bozeman, in the said County, sell to the highest and best bidder for cash, either amortization or serial bonds of the said County in the total amount of Two Hundred Eighty-five thousand dollars (\$285,000.00), for the extension, twenty-five hundred (2500) feet by one hundred fifty (150) feet to the existing northwest-southeast runway, taxiways, storm drainage systems, extending the present runway lighting systems to include the proposal extension, to provide a bituminous overlay on the existing runway and taxiway "D", to relocate the County Roads, to provide irrigation ditches and boundary fencing, and to acquire lands and clear zone easements, and other general improvements together with removal of airport hazard of Gallatin Field Airport.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued, the entire issue may be put into one single bond, or divided into several bonds, as the said Board may determine upon at the time of sale, both principal and interest to be payable in semiannual installments during a period of ten (10) years from the date of issue.

If serial bonds are issued and sold they will be in the amount of one thousand dollars (\$1,000.00) each, except the last bond which will be in the amount of one thousand dollars (\$1,000.00); the sum of twenty-nine thousand dollars (\$29,000.00) of the said serial bonds will become payable on the first day of January, 1969, and a like amount on the same day each year thereafter until all of such bonds are paid, except that the last installment will be in the amount of twenty-four thousand dollars (\$24,000.00).

FRIDAY THE 1st. DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

CONTINUED:

The said bonds, whether amortization or serial bonds, will bear date of January 1, 1968, and will bear interest at a rate not exceeding six percent (6%) per annum, payable semiannually on the first day of January and the first day of July in each year, and will be redeemable in full.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners of the State of Montana must be accompanied by a certified check in the sum of fourteen thousand two hundred fifty dollars (\$14,250.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County

It was regularly moved and seconded that said resolution be adopted, whereupon the Chairman, Ralph Armstrong, put the motion for adoption of the Resolution. All of the following commissioners voted "aye"; Ralph Armstrong, Leslie O. Anderson and C.L. Pasha, and none voted "no".

WHEREUPON, The Chairman declared the Resolution duly and unanimously passed and adopted this 1st day of March, A.D. ,1968.

/s/ Ralph Armstrong, Chairman      Leslie O. Anderson /s/      C. L Pasha /s/

ATTEST:

/s/ Carl L. Stucky  
County Clerk and Recorder

- - -

FRIDAY, the 1st day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of February, A.D., 1968, at 10:00 o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; and Clerk and Recorder Carl L. Stucky, as Clerk of the Board.

The following proceedings were had and done, to-wit:

The following resolution was passed by the Board:

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS OF SAID COUNTY IN THE SUM OF SEVENTY FIVE THOUSAND DOLLARS (\$75,000.00) FOR THE PURPOSE OF ERECTING AND CONSTRUCTING A TWENTY-TWO BED ADDITION: WITH KITCHEN FACILITIES, A VISITOR RECEPTION ROOM, AND STORAGE SPACE TO THE PRESENT GALLATIN COUNTY REST HOME.

WHEREAS, Under and by virtue of the provisions of Section 16-1008A, and related sections of the Revised Codes of Montana, 1947, Counties of Montana are authorized to build necessary public buildings and to make tax levy and issue bonds for such purposes; and

WHEREAS, On the 28th day of November, 1967, pursuant to the provisions of Section 16-2021, R.C.M., 1947, there was filed with the Clerk of Gallatin County, a petition requesting this Board to submit to the qualified electors of this County the question of issuing bonds of the county in the estimated sum of Seventy-Five Thousand Dollars (\$75,000.00) for the purpose of erecting and constructing a twenty-two (22) bed addition; with kitchen facilities, a visitor reception room and storage space to the present Gallatin County Rest Home; and

WHEREAS, Upon receipt of such petition and the same appearing to be in due form and sufficient under the provisions of Sections 16-2021, 16-2022, and 16-2023, R.C.M., 1947, this board, pursuant to the provisions of law last above referred to, delivered the same to the County Clerk of this County for checking and certificate as by law required, and thereafter on the 29th day of November, 1967, said County Clerk notified this Board, that pursuant to law, he had checked said petition and the names signed thereto against the registered voters list and last completed assessment roll of Gallatin County, Montana, and had appended thereto his certificate under his Official hand and seal as such County Clerk, showing and certifying;

continued

FRIDAY THE 1st DAY OF MARCH 1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

1. That on said last completed assessment roll of said Gallatin County there appeared the names of 9139 registered electors of said County and qualified electors of said County whose names appeared on the last completed assessment roll fo said County for State and County Taxes.

2. That of the said 9139 registered and qualified electors and taxpayers whose names so appeared upon said last completed assessment roll for state and county taxes; the anames of 1886 of them were regularly and properly signed to said petition, and that said 1886 persons constituted more that twenty percent (20%) of the qualified electors of the County, who are taxpayers upon property within the County and whose names appear on the last completed assessment roll for state and County Taxes in said Gallatin County, Montana; and

WHEREAS, Thereafter and at the first following meeting of the Board, The Board, having carefully examined such petition and deemed necessary and finding the same in all respects sufficient under law, did, on November 29, 1967 pass and adopt a resolution in conformity with the directions and requirements of Section 16-2023, R.C.M., 1947, which said Resolution is recorded in the official minutes of this Board and is hereby referred to for further particulars as to its form and ontent, and making provision for the submission of the question of issuing bonds of the County in the sum of seventy-five thousand dollars (\$75,000.00) for the purpose of as hereinbefore stated, to the qualified electors of said County at a special election to be held on Janjary 20, 1968, directing notice of such election to be given in conformity with the provisions of Section 16-2304, R.C.M. 1947; and

WHEREAS, such notice was given and such election held on the 20th day of January, 1968, on the form ballot prescribed by this Board, and in all respects in conformity with the provisions of Sections 16-2025 and 16-2306, R.C.M., 1947, and returns thereof made to this Board as provided in Section 16-2028 R.C.M., 1947, and said returns duly canvassed by this jboard on the 26th day of January, 1968; and

WHEREAS, upon the canvass of such returns as aforesaid, it was found by this Board that upon the question of whether such bonds should be issued, there were a total of 4425 votes cast by electors qualified to vote on said question, which is more than forty percent (40%) of all of the registered electors of Gallatin County qualified to vote on said question as well as more than the forty percent (40%) of all voters of Gallatin County qualified to vote at said general election; that upon the question of whether such bonds should be issued, the number of votes cast in favor of the issuance of said bonds was 3937 and the number of votes cast against the issuance of said bonds was 488, and it so appearing from the record that the issuance of said bonds, has been duly authorized and approved by the vote of aforesaid, therefore, in consideration of the premises and the facts recited in this preamble.

BE IT RESOLVED by the Board of County Commissioners of Gallatin County, Montana, in regular session assembled, as follows: all members of the said Board being present and participating;

That general obligation bonds of Gallatin County, Montana, in the sum of Seventy-five thousand dollars (\$75,000.00) be issued and sold for the purpose erecting and constructing a twenty-two (22) bed addition; with kitchen facilities, a visitor reception room, and storage space to the present Gallatin County Rest Home.

BE IT FURTHER RESOLVED, that the rate of interest of said bonds shall bear shall not exceed six percent (6%) per annum. That the date that said bonds will bear shall be January 1, 1968; that the period of time through which said bonds shall be payable shall be ten years, and that if the bonds shall be Amortization Bonds, they shall be payable, principal and interest, semi-annually on the first day of January and the first day of July of each year; and if Serial Bonds, they shall be in the amount of one thousand dollars (\$1,000.00) each, the sum of eight thousand dollars (\$8,000.00) of said serial Bonds will become due and payable on the first day of January, 1969 and alike sum on each year thereafter, except that the last payment of said Serial Bonds in the sum of three thousand dollars (\$3,000.00) shall become payable on the first day of January, 1979, interest to be paid semiannually on January first and JULY first of each year; and that said bonds shall be executed in the name of Gallatin County, a political subdivision of the State of Montana, signed by the Chairman of the Board of County Commissioners of said County, and duly attested by the County Clerk and the County Treasurer and registration certified by the County Treasurer; and

BE IT FURTHER RESOLVED, that preference shall be given to Amortization Bonds, but if Serial Bonds be found more advantageous, said Serial jBonds shall be in the denominations of One Thousand Dollars (\$1,000.00), payable in amounts and times as hereinbefore set forth;

BE IT FURTHER RESOLVED, That the form of Notice of Sale of such bonds shall be as follows:

continued



FRIDAY THE 1st DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:Notice of Sale of County Bonds

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Gallatin County, State of Montana, that the said Board will on the 12th day of March, 1968, at the hour of 2:00 o'clock P.M. at the office of the Board in the Courthouse in the City of Bozeman, in the said County, sell to the highest and best bidder for cash, either amortization or serial bonds of the said county in the total amount of seventy-five thousand dollars (\$75,000.00), for the purpose of erecting and constructing a twenty-two (22) bed addition; with kitchen facilities a visitor reception room and storage space to the present Gallatin County Rest Home.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued, the entire issue may be put into one single bond or divided into several bonds, as the said board may determine upon at the time of sale, both principal and interest to be payable in semiannual installments during a period of ten (10) years from the date of issuance.

If serial bonds are issued and sold they will be in the amount of one thousand dollars (\$1,000.00) each, except that the last bond which will be in the amount of one thousand dollars (\$1,000.00); the sum of eight thousand dollars (\$8,000.00) of the said serial bonds will become payable on the first day of January, 1969, and a like amount on the same day each year thereafter until all of such bonds are paid, except that the last installment will be in the amount of three thousand dollars. (\$3,000.00).

The said bonds, whether amortization or serial bonds, will bear date of January 1, 1968, and will bear interest at a rate not exceeding six percent (6%) per annum, payable semiannually on the first day of January and the first day of July in each year, and will be redeemable in full.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners of the State of Montana must be accompanied by a certified check in the amount of three thousand seven hundred fifty dollars (\$3,750.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail to or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

It was regularly moved and seconded that said resolution be adopted, whereupon the Chairman Ralph Armstrong put the motion for adoption of the resolution. All of the following commissioners voted "aye"; Ralph Armstrong, Leslie O. Anderson and C.L. Pasha, and none voted "no".

WHEREUPON, the Chairman declared the Resolution duly and unanimously passed and adopted this 1st day of March, A.D., 1968.

Ralph Armstrong, Chairman /s/      Leslie O. Anderson /s/      C.L. Pasha /s/

ATTEST:

/s/ Carl L. Stucky  
Carl L. Stucky  
County Clerk and Recorder

- - -



COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

MONDAY THE 4th DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Monday, the 4th day of March, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Elizabeth Morrison and Sharon Papke started to work in the assessor's office at \$1.60 per hour.

Report for the month of February was received from Constable A.N. Haas. Same was approved and filed in the office of the Clerk and Recorder.

The salary of M Gale Thompson, Road Office Supervisor will be increased to \$400.00 per month, effective March 1, 1968.

Mr. Bassett of Montana Air Conditioning was authorized to repair the valve on the boiler in the Courthouse.

At the Regular Session of the Board on the 4, 5th, and 6th of March claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

TUESDAY, the 5th day of MARCH, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on the fifth day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of January and February were received from Justice of Peace L.K. Williams. Same were approved and filed in the office of the Clerk & Recorder.

The Board viewed road work in the Spring Hill area, Logan and Three Forks.

The Board adjourned at five o'clock P.M.

ATTEST:

Carl L. Stucky
Clerk

APPROVED:

Ralph Armstrong
Chairman

WEDNESDAY THE 6th DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 6th day of March, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$472,89 from State of Montana covering state and federal participation in Gallatin County Civil Defense program. This covers the months of July, September, November and December, 1967. Same was deposited to General Fund. (#2507)

- - -

Janet L. Van Horn started work on a part-time basis in the County Attorney's office at \$1.50 per hour, effective March 4, 1968.

- - -

Eleanor Lee working part-time in the Welfare Department at \$1.60 per hour, as of March 4, 1968.

- - -

Sharon Pritchard started work as Deputy Sheriff today at \$433.12 per month

- - -

Below are two Resolutions for Transfers of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund Budget appropriations be made, said transfers to be effective on the date this Resolution was passed;

1. That the sum of \$150.00 as appropriated under general class (2) Maintenance and Operation for account 210-D, County Attorney's Budget be transferred to account 210-B, County Attorney's Budget under general class (2) Maintenance and Operation.
2. That the sum of \$138.00 as appropriated under general class (2) Maintenance and Operation for account 210-N, County Attorney's Budget be transferred to account 210-E, County Attorney's Budget under general class (2) Maintenance and Operation.
3. That the sum of \$150.00 as appropriated under general class (2) Maintenance and Operation for account 212-N, Coroner's Budget be transferred to account 212-E, Coroner's Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this resolution be filed with the County Clerk and Recorder.

Dated this 6th day of March, 1968

Ralph Armstrong, Chairman /s/    Leslie O. Anderson /s/    C. L. Pasha /s/  
Board of County Commissioners, Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Road Fund #2

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947 provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

continued

WEDNESDAY THE 6th DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

Road

BE IT HEREBY RESOLVED, That the following transfers of the/Fund Budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$731.10 as appropriated under general class (3) Capital Outlay for account 218-3A5, be transferred to account 218-K, under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of March, 1968

/s/ Ralph Armstrong, Chairman      /s/ Leslie O. Anderson      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 7th day of MARCH, 1968 REXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on the 7th day of March, A.D. 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board met with Mr. Reid Robison and Bob Hunt, Tax Equalization Office for Gallatin County relative to building values.

- - -

Received \$34.06 from State of Montana for District No. 2, Civil Defense Program. Same deposited to General Fund.

- - -

Report for the month of March showing fees and collections received from Carl L. Stucky, Clerk and Recorder. Same was approved and filed in the office of the Clerk and Recorder.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY

THE 8th

DAY OF MARCH

19 68

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Friday, the 8th day of March, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received 7.00 from the town of Belgrade covering a refund on water from an indigent person. This was deposited to the Poor fund. (#2516)

- - -

Received \$2875.04 from various County Banks covering interest on various TCD's. from Security Bank \$1390.33; Gallatin Trust and Savings Bank \$544.27 and First National Bank \$940.44. Same was deposited to the General Fund. (#2517)

- - -

Report for the month of February was received from Justice of Peace Betty Grace. Same was approved and filed in the office of the Clerk and Recorder

- - -

The Board examined the operation of the new Dish Washer and Washing Machine at the Gallatin County Rest Home.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 11th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on March 11, Monday, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O Anderson, and C.L. Pasha; Carl L. Stucky, Clerk and Recorder, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Lillian Yerger started work in the Gallatin County Home Health Service today at \$400.00 per month. She is replacing Mrs. J Stonnell who will be on educational leave effective March 25, 1968.

- - -

The Board met with Fort Ellis Academy personnel on tax problems.

- - -

The Board viewed roads in the Churchill, north of Belgrade and Springhill area.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 12th DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra sEsson on Tuesday, the 12th day of March, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C L. Pasha; Clerk and Recorder Carl L Stucky acting as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

The Sale of Bonds for the Gallatin County Rest Home Addition in the amount of \$75,000.00 was held at 2:00 P M.....the Security Bank was the successful bidder at 4.20% interest.

\*\* The Sale of Bonds for the Gallatin County Airport Improvement in the amount of \$285,000.00 was held at 3:30 P.M . The First National Bank was the successful bidder at 4.09%.

The Board adjourned at five o'clock P.M

ATTEST:

*Carl L. Stucky*  
Clerk

\*\* See additional page

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 13th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 13th day of March, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L Stucky, acting as Clerk to the Court.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Reports for the month of February were received from Clerk and Recorder, Carl L. Stucky; Clerk of Court, Evelyn Thompson; and County Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 12th DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

**\*\*Supplementary Page:-**

The sale of Bonds for the Gallatin County Rest Home in the amount of \$75,000.00 was held at 2:00 P.M. on March 12,1968 in the Commissioners' Office in the Court House at Bozeman, Montana.

The following firms and agents were represented:

1. Phil Sandquist	Security Bank & Trust Co.	Bozeman
2. [unclear]	Gallatin Trust & Savings Bank	Bozeman
3. [unclear]	Belgrade State Bank	Belgrade
4. Ambrose H. Hiemer	Hanifen, Imhof & Samford, Inc.	
5. Gene Huffert	D. A. Davidson Co.	
6. Robin MacNab	W. E. Hutton Co.	
7. Monte Lockwood	First National Bank	Bozeman
8. Everett A. Thies	Piper, Jaffrey & Hopwood	Billings

Before bidding began it was understood that there would be a minimum bid:

1. That Serial Bonds were preferred
2. That the Buyer would print the bonds and be subject to approval of the buyer's attorneys.
3. That the bonds would be redeemable at the option of the county five years from the date of issue and on any payment due date thereafter before maturity
4. Bidding was conducted as follows:

<u>Bidders;</u>	<u>1st round</u>	<u>2nd round</u>	<u>3rd round</u>
Sandquist	5.00%	4.55%	4.20%
Hiemer	4.95%	4.50%	Pass
Huffert	4.75%	4.30%	Pass
MacNab	4.70%	Pass	
Lockwood	4.65%	4.25%	Pass
Thies	4.60%	4.24%	Pass

The Bid was awarded to the Security Bank & Trust Company of Bozeman, Montana for 4.20%.

The Sale of Bonds for the Gallatin Field Airport in the amount of \$285,000.00, was held at 3:30 P.M. on March 12,1968 at the same place with the same bidders and conditions. The bidding was conducted as follows:

Bidders

Sandquist	5.00%	Pass							
Hiemer	4.95%	Pass							
Huffert	4.50%	4.34%	4.29%	4.23%	1.00 4.19%	4.17%	4.14%	1.00 4.12%	Pass
MacNab	4.45%	4.33%	4.28%	Pass	1.00 ---	----	-----	-----	-----
Lockwood	4.40%	4.32%	4.25%	4.22%	4.20	4.18%	1.00 4.15%	4.13%	4.09%
Thies	4.35%	4.30%	4.24%	4.21%	4.19%	4.18%	1.00 4.15%	4.10%	Pass

The Bid was awarded to the First National Bank of Bozeman, Montana for 4.09%.

Carl L. Stucky, Clerk  
Board of County Commissioners  
Gallatin County, Montana



THURSDAY

THE 14th

DAY OF

MARCH

19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 14th day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Mrs. Jerry Day met with the Board relative to the Mental Retardation work which is being accomplished in the County.

The Board viewed the Kirkwood Baptist Church Property and decided to leave the valuations as they were formerly.

The Board adjourned at five o'clock P M

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

FRIDAY, the 15th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Betty Rose Griggs started work in the Clerk and Recorder's office March 8, 1968 at \$1.60 per hour.

Sheriff L.D.W Anderson was given permission to be out of state beginning March 17, 1968.

F. L. Dye Company was authorized to install a Wolverine 1/2 H.P. Disposal Unit in the Sheriff's quarters at a cost of \$90.00.

Betty Grace, Justice of Peace in West Yellowstone, submitted her resignation which will be effective March 18, 1968.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman



MONDAY THE 18th DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, 18th day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

Minutes of the previous meeting were read and approved.

The following proceedings were had and done, to-wit:

Oleta A. Davis started work in the County Attorney's office today at \$360.00 per month.

Received \$100.00 from Manhattan State Bank covering interest on T.C.D. #1471. Same deposited to General Fund. (#2565).

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 19th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 19th day of March, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A meeting was held with City officials and State Highway personnel concerning the application for an Urban Secondary Routing from Main and South 11th through Lincoln to 19th Street.

Leo Martinz will attend a funeral on March 20, 1968 in Big Timber. The deceased not being a member of the immediate family, the time will be deducted from vacation leave.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY THE 20th DAY OF MARCH 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of March, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Eleanor Lee will work in the Clerk and Recorder's office starting today, on a part-time basis, at \$1.60 per hour.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 21st day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of March, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board with Road Supervisor, Wm. Griffin, inspected needed road work on Bracket Creek.

- - -

The Board and Clerk and Recorder Carl L. Stucky, met with the Democratic and Republican Central Committee Representatives to appoint Judges of the Election.

- - -

County Agent Dana Schrupp will be absent from work on Thursday and Friday, the 21st and 22nd of March, 1968.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY THE 22nd DAY OF MARCH 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of March, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended the Federal Land Bank dinner, also looked at culvert damage south and west of Bozeman.

- - -

A meeting was held with County Attorney, McKinley Anderson, County Auditor Wm. Johnson and Harold Eagle representing Morrison and Maierle, Engineering firm for the West Yellowstone Sewer Project.

It was agreed that final acceptance of the Sewer System would be made on the date of receipt of proper releases from the following parties:

1. Lovell Clay Products
2. Manufacturers & Wholesalers Indemnity Exchange
3. Leftwich Construction Company
4. U.S.F. & G. Bonding Company

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 25th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Monday, the 25th day of March, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

The Minutes of the previous meeting were read and approved.

- - -

Report from Justice of Peace Betty Grace was received for the month of March. Same was approved and filed in the office of the County Clerk and Recorder.

- - -

Report for month of March was received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

- - -

Received from State \$58.49 for state participation in City-County Health Dept. for month of January, 1968. Same deposited to General Fund. (#2537)

Received \$59.18 for state participation in City-County Health program from state of Montana for month of February, 1968. Same deposited to General Fund. (#2580)

- - -

A joint meeting was held with the County Fair Board and the Winter Fair Board pertaining to the differences that had arisen between the Boards on the management and costs of the last winter fair.

- - -

MONDAY THE 25th DAY OF MARCH 19 68

B22586-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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Below is letter of Release of Collateral from the County Treasurer:-

March 22, 1968

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #2559, \$5,000.00. Due 4/1/68, Dawson County School District No.1, Montana, School Building Bond, 4% due 4/1/68, 145/9 @ 1M ea.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County Treasurer

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The Board adjourned at five o'clock P.M.

---

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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TUESDAY, the 26th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of March, A.D., 1968, at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

---

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Elwin H. Belcher started work with the Road Department, effective today, at \$2.75 per hour.

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The Board adjourned at five o'clock P.M

---

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

---

WEDNESDAY THE 27th DAY OF MARCH 1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were approved as read.

Artha L. Freebury started work in the County Auditor's office on a part-time basis today at \$1.60 per hour.

Joan R. Bowman working in the County Superintendent of School's office, on a part-time basis at \$1.70 per hour, effective March 26, 1968.

Received \$1,000.00 from W. A. Denecke for their share of work done in the river near Central Park as agreed between the County Commissioners, State Highway Department, and W. A. Denecke.

The Board met with Dr. E. King, County Health Officer, Donald Lee, Supt. of the Bozeman Deaconess Hospital and Dr. Wm. Walter of Montana State University relative to the establishment of a Mental Health Clinic in Bozeman under the supervision of District #4 with Headquarters in Billings, Montana.

## Application for Cancellation of Taxes:

		<u>County</u>	<u>T&amp;A</u>
No. 200	Personal Property, School Dist. #7 in, 1967	.56	3.44

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

*Carl L. Stucky*

APPROVED:

Chairman

*Ralph Armstrong*

THURSDAY, the 29th day of MARCH, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of March, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board appointed judges for the coming election in the various precincts from the lists given to the Board by the Democratic and Republican Central committees on March 21, 1968.

Francis, Barnett, Georgia Moulton, Sandy Groh, Caro Gerber and Patricia Hove were appointed deputy probation officers by Judge W.W. Lessley at a salary of \$10.00 per month each.

continued

THURSDAY

THE 28th

DAY OF MARCH

19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 29th day of March, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of March, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioner Leslie O. Anderson; and Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Report for the month of March was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the clerk and Recorder.

- - -

Wm. Griffin, Road Supervisor with the Board viewed roads in the Gateway and Churchill areas.

- - -

The Chairman was authorized to sign Blanket payroll claims for the various departments of the Courthouse and County Shop.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY THE 1st DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the first of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Yvonne Cutler will be working on a part-time basis at \$1.60 per hour in the Treasurer's Office as of April 1, 1968.

Mabel Francis will be working as Deputy Treasurer, effective today, at \$360.00 per month.

Received \$1254.51 from State of Montana covering 1/3 share of river work done by the county for the protection of State and County Road.

Report for the month of March received from Constable A.N. Haas. Same approved and filed in the office of the Clerk and Recorder.

Commissioner Armstrong introduced the Resolutions Prescribing the Form and Details of \$75,000 County Rest Home Bonds and Resolution Prescribing the form and Details of \$385,000 County Airport Bonds, and moved their adoption. (see pages 545 and 546 for complete information on these resolutions as prepared by County Attorney McKinley Anderson.)

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 2nd day of APRIL, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 2nd day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

L. E House will work on an extra basis for the Clerk and Recorder at \$2.10 per hour, effective April 2, 1968.

Francis Niven has tendered his resignation from the Gallatin County Fair Board and also as manager of the Winter Fair.

The Board adjourned at five o'clock P.M.

ATTEST: *Carl L. Stucky*  
Clerk

APPROVED: *Ralph Armstrong*  
Chairman

COMMISSIONERS' JOURNAL NO. 36 REGULAR SESSION

WEDNESDAY THE 3rd DAY OF APRIL 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 3rd day of April, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At the regular session of the Board on the 1, 2, and 3 of April, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 4th day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of county commissioners met at the above named office in extra session on Thursday, the fourth day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$2,000. from First National Bank covering interest on TCD #06685 from 1/2/68 to 4/1/68. Same deposited to General Fund. (#2667).

The Board with Road Supervisor Wm. Griffin viewed road conditions at Logan, Trident, Old Town and Three Forks.

Ivan Ellerkamp was given the painting work in the court house at a total cost of \$860.00.

Lester Welch was given permission to cut trees and brush on the Bear Creek Road.

The Weed Board met in the Commissioners' Office; those present were Wm. Gibson and Dana Schrupp from the County Agents' office; N.J. Irvine, Ed. Blackwood and Herman VanDyken, along with the County Commissioners.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



FRIDAY THE 5th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 5th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

# 642 Received petition for abandonment and establishment of County Road at Gallatin County Airport.

The Board of County Commissioners met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA & AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 8th day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 8th day of April, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; County Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to -wit:

Minutes of the previous meeting were read and approved.

Received from State of Montana \$102.28 covering Federal and State participation in Gallatin County Civil Defense Program. Same deposited to the general fund. (#2686)

Received from Gallatin Farmers Co. a dividend in the amount of \$13.84. Same deposited to Road Fund. (#2689).

Mary Strozzi will work part-time in the Supt. of Schools office, effective today, at \$2.10 per hour, while the Supt. of Schools Martha Haynes and Deputy Marian Campbell attend a three-day meeting in Helena.

The Ladies Home Demonstration Club invited the Board to attend their meeting. The Board was requested to explain the involvement of the County in the County Extension Program.

The following are Budget Appropriation Transfers:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #5

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

continued

MONDAY THE 8th DAY OF APRIL 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

BE IT HEREBY RESOLVED, That the following transfers of lthe General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$400.00 as appropriated under general class (2) Maintenance and Operation for account 213-R, County Buildings Budget be transferred to account 201-B, County Commissioner's Budget under General class (2) Maintenance and Operation.
2. That the sum of \$300.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoners' Budget be transferred to account 209-B, Sheriff's Budget under general class (2) Maintenance and Operation.
3. That the sum of \$540.00 as appropriated under general class (2) Maintenance and Operation for account 230-L, Withholdings Budget be transferred to account 210-C, County Attorney's Budget under general class (2) Maintenance and Operation.
4. That the sum of \$400.00 as appropriated under general class (2) Maintenance and Operation, for account 213-R, County Buildings Budget be transferred to account 213-U, County Buildings Budget under general class (2) Maintenance and Operation.
5. That the sum of \$100.00 as appropriated under general class (2) Maintenance and Operation for account 252-A, Postage Budget be transferred to account 252-B Postage Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 8th day of April, 1968

/s/ Ralph Armstrong      /s/ Leslie O. Anderson      /s/ C.L. Pasha  
Board of County Commissioners, Gallatin County, Montana

Resolution for Transfer of Budget Appropriations  
Road Fund #3

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$1600.00, as appropriated under general class (3) Capital Outlay for account 218-3C, Right of Ways and Pit Budget be transferred to account 218-3A7, Miscellaneous Equipment Budget under general class (3) Capital Outlay.
2. That the sum of \$1600.00 as appropriated under general class (3) Capital Outlay for account 218=3D, Pipe and Culverts budget be transferred to account 218-3A7, Miscellaneous Equipment Budget under general class (3) Capital Outlay.

BE IT FURTHER RESOLVED, THAT agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 8th day of April 1968

/s/ Ralph Armstrong      /s/ Leslie O Anderson      /s/ C.L. Pasha  
Board of County Commissioners, Gallatin County, Montana

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY THE 9th DAY OF APRIL 19

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 9th day of April, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; County Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

#642  
The Board appointed, as a Board of Viewers for the proposed road changes at the airport, Earl Best, Surveyor and Leslie O. Anderson, Commissioner.

- - -

The Board accepted the resignation of Francis Niven as a member of the Gallatin County Fair Board and as manager of the Winter Fair.

- - -

Commissioner C.L. Pasha attended the City-County Planning Board meeting Tuesday Evening.

- - -

The Board viewed roads in the Bridger Canyon Area.

- - -

Collateral Release from the County Treasurer, Gilbert Carter, listed below:

April 9, 1968

Federal Reserve Bank of Minneapolis  
State Examiner, Helena, Montana  
First National Bank, Bozeman, Montana  
Board of County Commissioners

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #H10896, \$20,000.00, due 5/1/68, School Building Bond, Ser.A.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County treasurer

- - -

On the following pages 545 and 546 are the " Extract of Minutes of Meeting of Board of County Commissioners of Gallatin County, Montana, held the first day of April, 1968 relating to Resolution and adoption of the RESOLUTION PRESCRIBING THE FORM AND DETAILS OF \$75,000.00 COUNTY REST HOME BONDS; also the Resolution and adoption of the RESOLUTION PRESCRIBING THE FORM AND DETAILS OF \$285,000.00 COUNTY AIRPORT BONDS.

continued

TUESDAY THE 9th DAY OF APRIL 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

TUESDAY THE 9th DAY OF April 19 68  
continued OFFICE OF COUNTY COMMISSIONERS

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY THE 10th DAY OF APRIL 19 68

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 10th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Leslie O. Anderson and Surveyor Earl Best travelled to Gallatin Airport to view abandonment of roads at east end of Gallatin Field

Road Supervisor Wm. Griffin, along with Commissioners Leslie O. Anderson and C.L. Pasha viewed road conditions in the Clarkson area.

Eleanor Hollier worked in the Supt. of County Schools' office April 10, 1968 while the regular Deputy was away. Her hourly pay is \$2.10 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 11th day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 11th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of March in fees and collections received from Clerk and Recorder Carl L. Stucky. Same was approved and filed in the office of the Clerk and Recorder.

Below is Viewers' Report on the abandonment of Airport Road:-

Viewers' Report

BE IT RESOLVED, That for the purpose of extending the NW-SE runway to the Southeast of the Gallatin Field, portions of the following existing County Road be Abandoned;

- (1) That portion lying between Sections 7 & 8 in Township One (1) South, Range Five (5) East Gallatin County. From the one-quarter corner between said Sections 7 & 8 North to the Section Corner Common to Sections Five (5), Six (6) and Seven (7) and Eight (8).
2. That portion lying west of the section corner common to sections Five (5), Six (6), Seven (7) and Eight (8) and between said Section Six (6) and Seven (7) a distance of 1616.6 feet.
3. That portion lying North of the Section Corner Common to Sections Five (5) and Six (6), a distance of 1141.26 feet.
4. That portion lying East of the Section corner common to sections Five (5), Six (6), Seven (7) and Eight (8), between said sections Five (5) and Eight (8) a distance of 1109.14.

Gallatin County Board of Viewers:

/s/ Leslie O. Anderson, Commissioner and Earl R. Best, Professional Engineer & Land Surveyor (s)

THURSDAY THE 11th DAY OF APRIL 1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANACONTINUED

- - -

The Board of Commissioners ordered the following described road established, also ordered the following described road abandoned on construction of the newly established road:-

April 11, 1968

Howard Nelson, Secretary  
Gallatin County Airport Board  
Bozeman, Montana 59715

Dear Sir:

Notice is hereby given that on the 10th day of April, 1968, at a Regular Meeting of the Board of County Commissioners of Gallatin County, Bozeman, Montana, the following Resolution was passed and adopted:

BE IT HEREBY RESOLVED, That the Board of County Commissioners of Gallatin County, Bozeman, Montana do hereby establish the following as a County Road upon completion:

The following lengths of County Road situated in Section 5,6,7,and 8; T.1 S.,R.5 E., M.P.M. Gallatin County, State of Montana, more particularly described as follows:

Section No.1: Beginning at a point on the west line of said section 5, which point bears North 0 degrees 34' west, 1141.3 feet from the SW Corner of said section, thence S 44 degrees 21' East, 1584.2 feet to a point on the south line of section 5, which point bears N 89 degrees 34' East, 1109.1 feet.

Section No.2: Beginning at a point on the northeasterly shoulder of old U.S.Highway No.10 which bears South 3803.5 feet and West 1533.1 feet of the northeast corner of said section 7; thence N 36 degrees 19' East, 926.4 feet; thence along a 5 degree curve to the right, 1066.7 feet; thence N 89 degrees 51' East, 1988.5 feet; thence along an 8 degree curve to the left, 1155.2 feet; thence N 2 degrees 34' west, 941.8 feet; thence along an 8 degree curve to the left, 502.1 feet; thence along a 20 degree curve to the right, 650.8 feet to a point which bears north 39.2 feet and east 2604.0 feet from the northwest corner of said section 8.

AND, the described County Roads as shown in the attached viewers' report will be abandoned after the new road above described, is established.

Also, attached is a sketch of the portion of County Roads that are to be abandoned.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

/s/ Ralph Armstrong  
Chairman

- - -

Sheriff Anderson was given permission to send two men to the Basic Law Enforcement Academy May 13 to 24th, 1968. Permission was also granted to send two men to the Attorney General's Conference in Helena.

- - -

Below is Resolution Establishing Secondary Road:-

WHEREAS, it is necessary in the County of Gallatin, State of Montana, to designate a certain portion of streets and roads within Gallatin County, in the City of Bozeman, State of Montana, as a secondary highway; and

WHEREAS, The public necessity and convenience require that said road be designated under the law and by Resolution of this Committee, and

WHEREAS it is in the best interests of Gallatin County, in the City of Bozeman, State of Montana, that said routing and establishment of said secondary highway be completed:

NOW, THEREFORE, IT IS HEREBY RESOLVED AS follows:

1. That the following streets within the City of Bozeman, County of Gallatin, State of Montana, are hereby routed and designated as a secondary highway in Gallatin County, Montana; Beginning at the intersection of U.S.Highway #191 and South 11th Avenue in Bozeman, Montana, and thereby extending south to the intersection of South 11th and Lincoln Street (also known as Lincoln Road); thence westerly from the intersection of said south 11th Avenue, and Lincoln Road along said Lincoln Road to the intersection of said Lincoln Road and its intersection with Hyalite Canyon Road.

2. That said designation is made for the purpose of facilitating traffic flow to and from Montana State University and to and through the City of Bozeman, Montana.

continued

THURSDAY THE 11th DAY OF APRIL 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

3. That said resolution is made for the purpose of enhancing the public convenience and necessity of the citizens of Gallatin County, Montana.

Dated this 11th day of April, A.D., 1968

BOARD OF GALLATIN COUNTY COMMISSIONERS

/s/ Ralph Armstrong, Chairman

/s/ Leslie O. Anderson

/s/ C. L. Pasha

ATTEST: /s/ Carl L. Stucky  
Clerk and Recorder

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 12th day of APRIL, 1968 OFFICE OF COUNTY COMMISSIONERS EXTRA SESSION  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 12th day of April, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; County Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Due to the need of careful planning in the future development of the County, the Board has agreed to approve the Subdivision Regulations as established by the City-County Planning Board, and is on file in the Clerk and Recorder's office.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

*on file  
ck + Rec*



MONDAY

THE

15th

DAY OF

APRIL

19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday the 15th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board attended District No.10 Commissioners' Meeting in Big Timber.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 16th day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 16th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received from Gallatin Trust and Savings Bank the sum of \$300.00 covering interest from January 15, 1968 to April 15, 1968 in T.C.D. #1788. Same deposited in General Fund. (#2721).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY

THE

17th

DAY OF

APRIL

19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 17th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved;

A meeting was held with the Park County Commissioners; Donald Lee, Administrator of Bozeman Deaconess Hospital; Dr. E.L. King, Gallatin County Health Officer; Dr. Paul Visscher, Child Specialist; Dr. W.S. Prunty, Psychiatry; Dr. Wm. Walter, Microbiology Professor; and Mr. Olson from Warm Springs, Montana concerning Mental Health in this area.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 18th day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The board of County Commissioners met at the above named office in Extra Session on Thursday, the 18th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved;

An order was placed with Roscoe Steel and Culvert Company for various bands and gates at a price of \$334.25 plus freight.

Report for the month of March was received from Clerk and Recorder, Carl L. Stucky; Gilbert Carter, County Treasurer; Evelyn Thompson, Clerk of the Court. All were approved and filed in the office of the Clerk and Recorder.

Commissioners Leslie O. Anderson and C.L. Pasha viewed needed bridge repairs north and west of Bozeman.

Bids were opened as advertised at 3:00 o'clock P.M. for the letting of contracts for Airport Improvements at Gallatin Field. No action was taken at this time.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY THE 19th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 19th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Wilfred Martin Smith was appointed by the Board to fill the office of Justice of Peace, vacated by Betty Grace of West Yellowstone, in Township #3, until a Justice of Peace is duly elected and qualified.

Below is Application for cancellation of Taxes:

	<u>County</u>	<u>T&amp;A</u>
No. 201, School Dist. #43	1963 - \$65.12; 1964 - 60.64	1963 - 208.54; 1964 - 232.06
	1965 - \$61.54; 1966 - 63.15	1964 - \$244.21; 1966 - 218.39

Reports for the months of January, February, and March, 1968 were received from County Auditor, Wm. H. Johnson. Same were approved and filed in the office of the Clerk and Recorder.

Ermel R. Campbell will work, on a parttime basis, in the Welfare Department, effective today, at \$1.60 per hour.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Bids were opened as advertised at 2:00 o'clock P.M. for the delivery of a 40x100x10 building at the Fair Grounds. Only one bid was received from Glen Woodworth, a Cuckler Steel Span Dealer in the amount of \$7,952.00. This bid was altered to include covering of door jamb and textured insulation, brought the total bid to \$8319.00. The bid was granted to Mr. Glen Woodworth.

Below is letter of resignation:

April 19, 1968

Gallatin County Commissioners  
Courthouse  
Bozeman, Montana 59715

Gentlemen:

I wish to tender my resignation from the Gallatin County Fair Board. Effective this date; April 19, 1968.

/s/ Homer Fisher

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY THE 22nd DAY OF APRIL 1968

922588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 22nd day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$500.00 from Gallatin Trust and Savings covering interest on T.C.D.#1879 from 10/18/67 to 4/18/68. Same deposited to General fund. (#2733)

Received \$2.00 from Western Life Insurance Company covering Real Estate Tax Record Search Fee. Same deposited to General Fund. (#2754).

The Board toured Equipment Plants in Illinois. (the above is erroneous, but business continued).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY, the 23rd day of APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners toured equipment plants in Illinois.

As by previous notice at ten o'clock A.M bids were opened by the Fair Board for Building Renovation at the Fair Grounds. The following bids were received:

	<u>Walls &amp; Encl.</u>	<u>Roof</u>	<u>Total</u>
W.D.Howells	2400.00	3330.00	5730.00
John M.Robert	2551.00	4749.74(+ 178)	7300.00
Alvin Jesser	-----	-----	5757.95

No action was taken at this time.

J. B. Robbins is working part-time as custodian, while Ross Schwarz is convalescing, at \$1.60 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY THE 24th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 24th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board returned from touring Equipment Plants in Illinois.

The Board adjourned at five o'clock P.M.

ATTEST:  
*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

THURSDAY, the 25th DAY OF APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 25th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board appointed Mr. Wayne Gibson of Bozeman to fill the unexpired term of Francis Niven on the Gallatin County Fair Board.

On April 18, at 3:00 P.M. the bid opening for Airport Improvements and Airport Lighting of Gallatin Field was held in the Community Room of Gallatin County Court house, as follows:-

Bidder	Sched. #1	Sched. #11	Sched. #111	Total Bid
Schultz & Lindsay - Billings, Mont.	390,711.00	61,689.00	27,665.00	480,065.00
Northwestern Engineering - Rapid City, S.D.	344,065.00	52,315.00	26,026.40	422,406.40
Peter Kiewit & Sons - Billings, Mont.	333,235.00	58,777.00	25,973.00	417,985.00
Maronick Const., E. Helena, Mont.	328,654.40	56,017.30	24,151.30	408,883.00

Electrical Bidders

Cascade Electric - Great Falls, Mont.	12,105.90	4,280.00	3,442.50	19,827.40
Bozeman Electric - Bozeman, Mont.	19,973.15	6,709.75	6,510.23	33,193.13
Allen Electric - Helena, Mont.	12,701.85	5,070.00	5,058.75	22,830.60
Midland Electric - Billings, Mont.	9,294.75	6,530.00	3,019.00	18,843.75

The Bids were higher than the engineer's estimates. The Pre-Award Conference with contractors submitting the apparent low bids was held following the opening of the bids. It was understood that Item #11 (11) of Schedule Two (2) be deleted and the Item #7 (7) of Schedule Two (2) of the proposal bid be applied in place thereof.

The Bids were awarded to Maronick Construction of East Helena and Midland Electric of Billings, Montana.

The Board, with County Treasurer, Gilbert Carter, checked the Depository Bonds and find \$1,500,000.00 on deposit in the seven banks, and Bond and Interest Money on deposit for the quarter ending March 31, 1968.

THURSDAY THE 25th DAY OF APRIL 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

<u>First National Bank</u>	<u>Credit Balance</u>
	52,125.68
Custodian Receipt #H13143, Hi-Sch. Dist. #1 (Ft. Benton) Choteau Co., Mont. Sch. Bldg. Bd., 3.60%, 3 @ 5,000 due 4/1/70, in the amount of	15,000.00 ✓
Custodian Receipt H-7371, U.S. Treasury Bonds, 1972, 4%, dated 8/15/62 and due 9/15/72, in the amount of	96,000.00 ✓
Custodian Receipt H-7605, U.S. Treasury Bonds, 1974, 3-7/8%, dated 3/22/63, due 11/15/74, in the amount of	20,000.00 ✓
Custodian Receipt H-8078, U.S. Treasury Bonds, 1973, 4%, dated 10/1/1963, due 8/15/73, in the amount of	100,000.00 ✓
Custodian Receipt H-10889, U.S. Treasury Bonds, 1972, 3 1/4%, dated 6/1/65, due 10/1/72, in the amount of	10,000.00 ✓
Custodian Receipt H-10890, U.S. Treasury Bonds, 1969, 3 1/4%, dated 6/1/65, due 7/1/69, in the amount of	15,000.00 ✓
Custodian Receipt H-10892, U.S. Treasury Bonds, 1976, 3%, dated 6/1/65, due 10/1/76, in the amount of	20,000.00 ✓
Custodian Receipt H-10896, U.S. Treasury Bonds, 1968, 6%, dated 6/1/65, due 5/1/68, in the amount of Cu	20,000.00 released 4/9/68
Custodian Receipt H-10897, U.S. Treasury Bonds, 1975, 4%, dated 6/1/65, due 1/15/75, in the amount of	20,000.00 ✓
Custodian Receipt H-10898, U.S. Treasury Bonds, 3%, 1968, dated 6/1/65, due 12/15/68, in the amount of	25,000.00 ✓
Custodian Receipt H-10899, U.S. Treasury Bonds, 1970, dated 6/1/65, due 3/1/70, in the amount of	25,000.00 ✓
Custodian Receipt H-10900, U.S. Treasury Bonds, 1969, 3-3/4%, dated 6/1/65, due 7/1/69, in the amount of	20,000.00 ✓
Custodian Receipt H-10901, U.S. Treasury Bonds, 1975, 3%, dated 6/4/65, due 7/1/75, in the amount of	24,000.00 ✓
Custodian Receipt H-11206, St. of N.Y., Housing Bd., 1971, 4%, 4 @ 5,000, due 7/1/71, in the amount of	20,000.00 ✓
Custodian Receipt H-11207, City of Billings, Fire Dept. Bldg. Bd., Mont. 1974, 3%, 19 @ 1,000, due 1/1/74 in the amount of	19,000.00 ✓
Custodian Receipt H-11208, Sch. Dist. #1, Fergus Co. Mont. (Lewistown Sch. Dist. Sch. Bldg. Bd., 1959) 1974, 4%, 20 @ 1,000, due 6/15/74, in amt. of	20,000.00 ✓
Custodian Receipt H-11210, Cut Bank Hi-Sch. Dist. #15, Glacier Co., Mont. Sch. Bldg. Bd., 1974, 3%, 25 @ 1,000, due 6/30/74, in amount of	25,000.00 ✓
Custodian Receipt H-11212, St. Bd. of Ed., St. of Fla. Higher Ed. Bd., Ser. A64A, 1975, 3.0%, 4 @ 5,000, due 5/1/75 in the amount of	20,000.00 ✓
Custodian Receipt H-11213, Co. of Yellowstone, Mont. Co. Nursing Home Bd., 1975, 3%, 25 @ 1,000 due 7/1/75, in the amount of	25,000.00 ✓
Custodian Receipt H-11214, Co. of Hamilton, Ohio, Major Thorofare Bd., 1976, 3-1/8%, 5 @ 5,000 due 5/1/76, in the amount of	25,000.00 ✓
Custodian Receipt H-11215, St. of Calif. Veterans Bd. Ser. U, 1977, 3-3/4%, 20 @ 1,000, due 2/1/77, in the amount of	20,000.00 ✓
Custodian Receipt H-11216, Co. of Custer, Mont. Jr. College Bond, 1978, 3.20%, 20 @ 1,000, due 1/1/78, in the amount of	20,000.00 ✓
Custodian Receipt H-11217, Sch. Dist. #2, Yellowstone Co., 1978, 3.10%, (Mont. Billings) Sch. Bldg. Bd., 4 @ 5,000 due 7/1/78, in the amount of	20,000.00 ✓
Custodian Receipt H-11218, Helena Hi-Sch. Dist. Mont. 1978, 3.20%, 4 @ 5,000, due 6/15/78, in amount of	20,000.00 ✓
Custodian Receipt H-11548, St. of Calif. Under Calif. Water Res. Development Bd. Act, Series E, 4.50%, 8 @ 5,000, due 12/1/79, in amount of	40,000.00 ✓

continued

THURSDAY THE 25th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

	<u>Credit Balance</u>
Custodian Receipt <u>H-12481</u> , St. of R. I., & Providence Planation, the Inter-state Hiway Const. Loan of 1960, Series H-3½%, 10 @ 1,000, due 4/1/75	10,000.00 ✓
Custodian Receipt <u>H-12482</u> , St. of R I. & Providence Planation, St. Hiways Imp. Loan, of 1964 Series C, 3½%, 10 @ 1,000, due 4/1/75, in amount of	10,000.00 ✓
Custodian Receipt <u>12483</u> , St. of Conn. Hiway System Bd. (1961) Act, Series A 3-40%, 6 @ 5,000 due 5/1/80, in the amount of	30,000.00 ✓
Custodian Receipt <u>H-12484</u> , St. of Maryland, Gen. Const. Loan, Act of 1965, Series Z, 3.40%, 6 @ 5,000 due 5/15/81, in the amount of	30,000.00 ✓
Custodian Receipt <u>H-12485</u> , The Commonwealth of Mass. (MA-344) Hiway Imp. Loan Act of 1965, 3.60%, 6 @ 5,000, due 6/1/82, in amount of	30,000.00 ✓
Custodian Receipt <u>H-12143</u> , St. of Calif. under Calif. Water Resource Develop. Bd. Act, Ser. F; dated 7/1/66, 6 @ 5,000, 5%, due 7/1/81, in amount of	30,000.00 ✓
Custodian Receipt <u>H-12144</u> , St. of Okla. Int. Bldg. Bd. 1965, Ser. B. 3.70%, Due 7/15/81, 6 @ 5,000, in amount of	30,000.00 ✓
Custodian Receipt <u>H-12145</u> , St. of Texas, Col. Student Loan Bd., Ser. 1966, 4% 6 @ 5,000, due 8/1/80, in amount of	30,000.00 ✓
Custodian Receipt <u>H012155</u> , St. of Calif. St. Beach Pk. Rec. & Hist. Facilities Bond, Series B, 4.20%, 5 @ 5,000; due 3/1/83 in amount of	25,000.00 ✓
and 5 @ 5,000, due 3/1/83, in amount of	25,000.00 ✓
Custodian Receipt <u>H-12938</u> , St. of Calif., under the Calif. Wtr. Resources Develop. Bd. Act. Ser. G., 5%, 8 @ 5,000, due 12/1/82, in amount of	40,000.00 ✓
Custodian Receipt <u>H-12939</u> , Hsgn. Auth. of the Co. of Cook, Ill. New Hsgn. Auth. Bd. (11th iss.) (Ill. 25/11) 3½%, 10 at 5,000, due 6/1/83, in amount of	50,000.00 ✓
Custodian Receipt <u>H-12940</u> , St. of Mont. Long Range Bldg. Program Bd., (Limited Oblig.) Ser. 2, 3.80%, 30 @ 5,000, due 9/1/79, in amount of	100,000.00 ✓
Custodian Receipt <u>H-12941</u> , St. of Mont. Long Range Bldg. Program Bd., (Limited oblig.) Ser. 2, 3.80%, 20 @ 5,000, due 9/1/83, in amount of	100,000.00 ✓
	<u>1224,000.00</u>

Gallatin Trust & Savings BankCredit Balance -  
27,969.15

Custodian Receipt <u>H-7602</u> , U.S. Treasury Bonds, 1971, 3-5/8%, due 11/15/71, dated 3/21/63, in amount of	100,000.00 ✓
Custodian Receipt <u>H-7960</u> , U.S. Treasury Bonds, 1971, 4%, dated 7/8/63, due 8/15/71, in the amount of	100,000.00 ✓
Custodian Receipt <u>H-8026</u> , U.S. Treasury Bond, 1970, 4%, dated 9/11/63, due 8/15/70, in amount of	100,000.00 ✓
Custodian Receipt <u>H-10329</u> , U.S. Treasury Bonds, 1974, 4½%, dated 5/15/64, due 5/15/74, in amount of	54,000.00 ✓
	<u>354,000.00</u>

Security Bank & Trust Co.Credit Balance  
58,357.24

Custodian Receipt <u>#H-13040</u> , U.S. Treasury Bills, Tax Antic. Ser.; due 6/24/68 in amount of	400,000.00 ✓
Custodian Receipt <del>2368</del> , U.S. Treasury Bonds, 4%, #0963 @ 100M, dated 2/1/65, due 8/15/73, in the amount of	<del>100,000.00</del>
Custodian Receipt <u>24978</u> , The 12 Federal Land Banks, 4-3/8%, Cons. Fed. Farm Loan Bonds, No. 1049, @ 100M, due 4/21/75, in amount of	100,000.00 ✓
Custodian Receipt, under acct. #13053.4 of N.W. Nat'l. Bk. of Mpls., dated 8/3/55, covering Gal. Co. Hi.-Sch. Dist. Bldg. Bonds, #456-490, due 7/1/69, and 491-525, due 7/1/70, in the amount of	70,000.00 ✓
Custodian Receipt <u>2535</u> , Park Co. Hi.-Sch. Dist. #1, Mont. 3.75%, Site Purchase & Impr. Bd. 1959, #19/20 @ 1M ea., due 1/1/69, in amount of	2,000.00 ✓
Custodian Receipt <u>2537</u> , Yellowstone Co., Sch. Dist. #2, Mont. 3.50%, Sch. Bldg. Bd., #176/80 @ 1M ea., due 11/1/68, in the amount of	5,000.00 ✓
Custodian Receipt <u>2538</u> , Valley Co. Sch. Dist. #1, Mont. (Glasgow) Sch. Dist. Sch. Bldg. Bd. of 1958, Series B., #88 @ 500, #81/87 @ 1M ea. due 7/1/69, in amount of	7,500.00 ✓

continued

released  
6/24/68

THURSDAY THE 25th DAY OF APRIL 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	Credit Balance
Custodian Receipt <u>2539</u> , Teton Co. Fairfield Hi-Sch. Dist. Mont. 3.75%, Sch Bldg. Bond, #50 @ 500, #51/56 @ 1M ea., due 7/1/68 in amount of	6,500.00 <i>released 6/17/68</i>
Custodian Receipt <u>2540</u> , Sheridan Co. Elementary Sch. Dist. #20, Plentywood Mont. 4.25%, Sch. Bldg. Bond #67/72 @ 1M ea., due 6/1/72 in amount of	6,000.00 ✓
Custodian Receipt <u>2541</u> , Roosevelt Co. Poplar school (High) Dist. #9, Poplar, Mont. 4.10%, Sch. Bldg. Bond, 473/77 @ 1M ea., due 12/1/71, in amount of	5,000.00 ✓
Custodian Receipt <u>2542</u> , Roosevelt Co., Poplar Hi-Sch. Dist. #9, Poplar, Mont. 4.0%, Sch. Bldg. Bd. #329/33 @ 1M ea. due 12/1/68, in amount of	5,000.00 ✓
Custodian Receipt <u>2543</u> , Richland Co., Sidney Hi-Sch. Dist. #1, Mont. 4.20% Sch. Bldg. Bd. #448/52 @ 1M ea. due 2/1/71, in amount of	5,000.00 ✓
Custodian Receipt <u>2544</u> , Richland Co. Sidney Hi-Sch. Dist. #1, Mont. 4.20%, Sch. Bldg. Bd. #414/18 @ 1M ea., due 2/1/70, in amount of	5,000.00 ✓
Custodian Receipt <u>2545</u> , Richland Co., Sch. Dist. #7, Mont. 4.60%, Sch. Bldg. Bd. #56 @ 500, #57/60 @ 1M ea. due 12/30/70 in amount of	4,500.00 ✓
Custodian Receipt <u>2546</u> , Richland Co. Sch. Dist. #7, Savage Mont. 4.60%, Sch. Bldg. Bd. #51 @ 500 #52/55 @ 1M ea. due 12/30/70, in amount of	4,500.00 ✓
Custodian Receipt <u>2547</u> , Pondera Co. Brady Hi-Sch. Dist. Mont. 3.10%, Sch. Bldg. Bond #169/73 @ 1M ea., due 6/15/72, in amount of	5,000.00 ✓
Custodian Receipt <u>2550</u> , Lewis & Clark Co., Helena Hi-Sch. Dist. Mont. 2 1/4%, Sch. Bldg. Bd., 1954, #1013/22 @ 1M ea. due 1/1/71, in amount of	10,000.00 ✓
Custodian Receipt <u>2551</u> , Gal. Co. Belgrade Hi-Sch. Dist. Mont. 3.00%, Sch. Bldg. Bd., #220/23 @ 1M ea., due 7/1/74, in amount of	4,000.00 ✓
Custodian Receipt <del>2552</del> , Flathead Co. Sch. Dist. 35, Mont. 2.15%, Sch. Bldg. Bd., #382/83 @ 1M ea., due 6/1/68, in amount of	---2,000.00 <i>released 5/10/68</i>
Custodian Receipt <u>2553</u> , Deer Lodge Co. Sch. Dist. #10, Mont. 3.20% Sch. Bldg. Bd. #315/19 @ 1M ea. due 7/1/70 in amount of	5,000.00 ✓
Custodian Receipt <u>2554</u> , Fallon Co. Hi-Sch. Dist. Mont. 4%, Sch. Bldg. Bd. #138/43 @ 1M ea., due 12/1/71 in amount of	6,000.00 ✓
Custodian Receipt <u>2555</u> , Flathead Co. Columbia Falls Hi-Sch. Dist. Mont. 3% Sch. Bldg. Bond #251/55 @ 1M ea. due 6/1/69, in amount of	5,000.00 ✓
Custodian Receipt <u>2557</u> , Fallon Co., Baker Hi-Sch. Dist. Mont. 4.50%, Sch. Bldg. Bd. #351/55 @ 1M ea. due 7/1/69, in amount of	5,000.00 ✓
Custodian Receipt <u>2558</u> , Deer Lodge Co. Hi-Sch. Dist. Mont. 2.75%, Sch. Bldg. Bd. #305/14 @ 1M ea. due 7/1/68, in amount of	<del>10,000.00</del> <i>released 6/17/68</i>
Custodian Receipt <u>2559</u> , Dawson Co. Sch. Dist. #1, Mont. Sch. Bldg. Bond, 4%, due 4/1/68 #145/9 @ 1M ea., in amount of	-5,000.00 released 3/22/68
Custodian Receipt <u>2560</u> , Choteau Co., Geraldine Hi-Sch. Dist. #111, Mont. Sch. Bldg. Bond of 1959, 4.50% due 7/1/69, #86/90 @ 1M, in amount of	5,000.00 ✓
Custodian Receipt <del>2561</del> , Cascade Co. Mont. Hi-Sch. Dist. B., Sch. Bldg. Bd. of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea., 104 @ 500 in amt. of	--7,500.00 <i>released 5/10/68</i>
Custodian Receipt <u>2562</u> , Carbon Co., Joliet HiSch. Dist. #7, Mont. Sch. Bldg. Bd. 4%, due 1/1/71, #118/18 @ 1M ea., in amount of	8,000.00 ✓
Custodian Receipt <u>2563</u> , Carbon Co., Red Lodge Hi-Sch. Dist. #1, Red Lodge, Mont. Sch. Bldg. Bond 4.50%, due 1/1/70, #186/90 @ 1M ea., in amount of	5,000.00 ✓
Custodian Receipt <u>2564</u> , Beaverhead Co. Sch. Dist. #10 (Dillon) Mont. Sch. Bldg. Bond, 3.80% #196/200 @ 1M ea., due 7/1/68, in amount of	<del>5,000.00</del> <i>released 6/17/68</i>
Custodian Receipt <u>2622</u> , Mso. Co. Sch. Dist. #1, Mont (MSO), 3.10%, Sch. Bldg. Bd., #143/7 @ 5M each, due 12/15/69, in amount of	25,000.00 ✓
Custodian Receipt <u>2673</u> , under Acct. #13053, 4, Park. Co. Mont. Hi-Sch. Dist. #1 (Livingston) Sch. Bldg. Bd., 3.60%, #9/3/42 @ 5M ea. due 6/15/72, in amount of	10,000.00 ✓
Custodian Receipt <u>2709</u> , Kalispell Hi-Sch. Dist. Flathead Co., Mont. 4.00% Sch. Bldg. Bd. #285/86 @ 5M ea., due 7/1/76 in amount of	10,000.00 ✓
Custodian Receipt <u>2712</u> , Manhattan Mont. Water System, 5.20%, Revenue Bd. #47/52 @ 1M ea., due 7/1/76, in amount of	6,000.00 ✓

continued



THURSDAY THE 25th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

	<u>Credit Balance</u>
Custodian Receipt <u>2713</u> , Manhattan Mont. Water System, 5.20%, Revenue Bd., #35/40 @ 1M ea., due 7/1/74, in the amount of	6,000.00 ✓
Custodian Receipt <u>2714</u> , Billings, Mont. Hi-Sch. Dist. Sch. Bldg. Bd., 4.00% #62/63 @ 5M ea., due 9/1/71, in the amount of	10,000.00 ✓
Custodian Receipt <u>2755</u> , The 12 Federal Land Banks, 5-1/8%, Cons. Fed. Farm Loan Bds., #677 @ 100M, due 1/22/68, in the amount of ( <del>41,620 in amt of 400,000</del> ) <i>See letter of May 17, 1968 from Treasurer, recorded on May 20th in minutes (book #36) released 5/17/68</i>	<del>100,000.00</del>
Custodian Receipt <u>2861</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, due 6/10/87, #77 @ 2M, in amount of	2,000.00 ✓
Custodian Receipt <u>2862</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #69 @ 2M, due 6/10/85, in amount of	2,000.00 ✓
Custodian Receipt <u>2863</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. #61 @ 2m, due 6/10/83, in amount of	2,000.00 ✓
Custodian Receipt <u>2864</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bond, #53 @ 2M, due 6/10/81 in amount of	2,000.00 ✓
Custodian Receipt <u>2865</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #45 @ 2M due 6/10/79, in amount of	2,000.00 ✓
Custodian Receipt <u>2866</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #37 @ 2M, due 6/10/77 in amount of	2,000.00 ✓
Custodian Receipt <u>2867</u> , Park Co., Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #29 @ 2M, due 6/10/76 in amount of	2,000.00 ✓
Custodian Receipt <u>2868</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #21 @ 2M, due 6/10.73, in amount of	2,000.00 ✓
Custodian Receipt <u>2869</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09% Sch. Bldg. Bd., 1967, #13 @ 2M, due 6/10/71, in amount of	2,000.00 ✓
Custodian Receipt <u>2870</u> , Park Co. Mont. Elementary Sch. Dist. #53 (Wilsall) 4.09%, Sch. Bldg. Bd. 1967, #5 @ 2M due 6/10/69, in amount of	2,000.00 ✓
Custodian Receipt <u>2871</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #57 @ 2M, due 6/10.82, in amount of	2,000.00 ✓
Custodian Receipt <u>2872</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09% Sch Bldg. Bd., 1967, #25 @ 2M, due 6/10/74, in amount of	2,000.00 ✓
Custodian Receipt <u>2873</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #73 @ 2M, due 6/10/88, in amount of	2,000.00 ✓
Custodian Receipt <u>2874</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bond, 1967, #65 @ 2M, due 6/10/84, in amount of	2,000.00 ✓
Custodian Receipt <u>2875</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #49 @ WM, due 6/19/80, in amount of	2,000.00 ✓
Custodian Receipt <u>2876</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #41 @ 2M, due 6/10/78, in amount of	2,000.00 ✓
Custodian Receipt <u>2877</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #33 @ 2M, due 6/10/76, in amount of	2,000.00 ✓
Custodian Receipt <u>2878</u> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #17 @ 2M, due 6/10/72, in amount of	2,000.00 ✓
Custodian Receipt <u>2879</u> , Park Co. Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bd., 1967, #9 @ 2M, due 6/10/70 in amount of	2,000.00 ✓
Custodian Receipt <del>2880</del> , Park Co., Mont. Hi-Sch. Dist. #3 (Wilsall) 4.09%, Sch. Bldg. Bond, 1967, #1 @ 2M., due 6/10/68, in amount of	<del>2,000.00</del> released 5/10/68
Custodian Receipt <u>2915</u> , the 12 Fed. Land Banks, 5-7/8%, Cons. Fed. Farm Loan Bonds, due 10/23/72, in amount of	<u>100,000.00</u> <u>1,115,500.00</u> ✓

Belgrade State BankCredit Balance  
20,329.17Collateral Certificate 51124, U.S. Treas. Bonds, 3-7/8%, dated 6/23/60, due 5/15/68, in amount of

30,000.00 ✓

Collateral Certificate 51343, U.S. Treas. Bonds, 4%, dated 9/15/62, due 8/15/72, in amount of

20,000.00 ✓

continued

THURSDAY THE 25th DAY OF APRIL 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONT.

continued:

	<u>Credit Balance</u>
<u>Belgrade State Bank, continued</u>	
Custodian Receipt <u>2859</u> , U.S. Treasury Bonds of 1972, 4%, dated 11/15/62, due 2/15/72, in amount of	10,000.00 ✓ <u>60,000.00</u>
<u>Manhattan State Bank</u>	
	<u>Credit Balance</u> 39,886.69
U.S. Treasury Bond <u>2584</u> , 1974, @ 4½%, #176/80 @ 1M ea., due 5/15/74 in amount of	50,000.00 ✓
Custodian Receipt <u>1218</u> , U.S. Treasury Bonds, 3-3/8%, dated 5/4/61, in the amount of, and due 11/15/66	89,000.00 ✓ <u>139,000.00</u>
<u>Security Bank of Three Forks</u>	
	<u>Credit Balance</u> 15,544.90
The 12 Federal Land Banks <u>9986</u> , Cons. Fed. Farm Loan Bonds, 4.55%, #2669/70, @ 10M ea., Due 9/20/1966, in amount of	20,000.00 ✓
# <u>1551</u> , Town of Three Forks, Gen. Obligation Lagoon Bonds, Series 1960, 4%, 48/50 @ 1M ea., due 7/1/78, dated 9/7/62, in amount of	3,000.00 ✓
# <u>1552</u> , Town of Three Forks, 4% General Obligation Lagoon Bonds, Series 1960, #51/53 @ 1M ea., due 7/1/79, dated 9/7/62, in amount of	3,000.00 ✓
# <u>1553</u> , Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #54.56 @ 1M ea. due 7/1/80, dated 9/7/62 in amount of	3,000.00 ✓
# <u>1554</u> , Town of Three Forks, 4%, General Obligation Lagoon Bonds, Series 1960, #45/45 @ 1M ea., due 7/1/77, dated 9/7/62 in amount of	3,000.00 ✓
# <u>1703</u> , U.S. Treasury Notes, Series B, 1967, 3-5/8%, #7442, @ 5M, 31108/09 @ 1M ea., due 2/15/67, in amount of and dated 3/1/63	25,000.00 ✓ <u>57,000.00</u>
<u>First Security Bank of West Yellowstone</u>	
	<u>Credit Balance</u> 12,393.55
Custodian Receipt <u>2637</u> , U.S. Treas. Bills #15253762/65 @ 10M each, due 9/1/66, in amount of	40,000.00 ✓
Custodian Receipt <u>2887</u> , U.S. Treas. Bills, without interest 4928632 @ 5M 16078268/9 @ 10M ea., in amount of (this is a renewal of 2757, dated 7/7/67)	25,000.00 ✓ <u>65,000.00</u>
<u>Bond &amp; Interest Money on Deposit</u>	
	<u>Credit Balance</u>
First National Bank of Minneapolis	17.50
Northwestern National Bank of Minneapolis	157.36
First National Bank of St. Paul	19,296.00
Merchants Produce of Kansas City	2,280.90
Commerce Trust of Kansas City	421.25
	<u>22,173.01</u>
Cash in Office	16,084.62
Cash on Hand - Total	1,764,864.01
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The Board adjourned at five o'clock P.M	
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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Joseph Armstrong*  
Chairman

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FRIDAY THE 26th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on Friday, the 26th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were approved as read.

Received \$353.39 from State of Montana, Dept. of Public Welfare, covering share of recoveries and collections for quarter ending March 31, 1968. Same deposited to Poor Fund. (#2661)

Received \$220.22 from State of Montana Public Welfare Department, covering County Share of Federal Participation of County Expense and Contributions for the period from October 1 to December 31, 1967. (Deposited 141.12 to General Fund and 79.10 to Poor Fund) (#2664.).

Report for month of April received from Justice of Peace Alexander Schmall. Same approved and filed in the office of the Clerk and Recorder.

The Board accepted the resignation of Homer Fisher from the Gallatin County Fair Board.

The Board unanimously approved the following as No. 1 Priority under House Bill No. 42. 1550 tons asphalt mix for a 22' wide Top; 2" (2 inches) deep for the following 1.9 miles of Gooch Hill Road. The starting point 200' south of the east  $\frac{1}{4}$  corner of Section 31.T 2 South, Range 5 East.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 29th DAY OF APRIL 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of April, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board viewed road conditions in Springhill-Dry Creek area; also a proposed Auto-Pass installation near Clarkston.

Reports for the months of March and April were received from Justice of Peace Alvin E. Ellison. Both were approved and filed in the office of the Clerk and Recorder.

Received \$320.00 from Gallatin Trust & Savings Bank covering interest beginning 1/26/68 to 4/26/68 on T.C.D.#2008. Same deposited to General Fund. (#2784).

continued

MONDAY THE 29th DAY OF APRIL 19 68

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 30th DAY OF APRIL, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 30th day of April, A.D., 1968, at nine o'clock A.M

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; County Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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An order was placed with Custom Laboratories, Inc. for custodial supplies in the amount of \$52.10.

- - -

Report for the month of April was received from Justice of Peace Alfred O. Walton. Same was approved and filed in the office of the Clerk and Recorder.

- - -

The Chairman was authorized to sign blanket payroll claims for the various departments of the County.

- - -

Roy D. Ehresman working for Road Dept., effective April 30, 1968, at \$2.45 per hour.

- - -

Received from Security Bank and Trust Company \$4,080.80 covering interest on T.C.D. #6259-6; and \$7,345.44 covering interest on T.C.D.#8049 from the First National Bank. Both deposited to General Fund. (#2795).

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The following is an Agreement on Civil Defense:-

Mutual Aid Agreement between Counties in Civil Defense District No.2

WHEREAS, Gallatin County is subject to military attack and other disasters, the damage from which could be greater than any individual political subdivision could adequately cope with alone, and

WHEREAS, it is lawful and in the public interest that a Mutual Aid Agreement providing a method whereby the various counties within Civil Defense District No.2 agree to furnish medical, engineering, fire, transportation, law enforcement, and welfare services to Gallatin County should be stricken by a military or natural disaster, and

WHEREAS, such mutual aid is reasonable and such agreements are permitted under the terms of the Montana Civil Defense Act of 1951 as amended,

WHEREAS, requests for and movements of such mutual aid must be coordinated from a central dispatching headquarters with authority to direct such movements, and,

WHEREAS, the District No.2 State Civil Defense Agency Office has been established to encompass this work in conformity with Montana Civil Defense Act of 1951 as amended, and,

continued

TUESDAY THE 30th DAY OF APRIL 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANAcontinued:

WHEREAS, it is to the mutual advantage of Gallatin County and the Counties within Civil Defense District No.2 boundaries to lend mutual aid and assistance one to the other in time of need,

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the County of Gallatin agrees as follows:

1. Gallatin County will furnish the Civil Defense District No.2 Office an inventory of its facilities, equipment and manpower available for use in civil defense in accordance with specific inventory listing.
  2. Whenever any party to this agreement suffers a disaster which requires additional aid beyond that which said party is able to provide for itself, each other party to this agreement, at the request of the stricken party through coordination with the Civil Defense District No.2 Office, agrees to loan to such stricken party the maximum amount of equipment, facilities, and manpower that it can reasonably spare at that time.
  3. The lending party shall be responsible for the delivery of such equipment facilities and manpower to the stricken area.
  4. Any and all equipment so loaned shall be delivered to locations coordinated by the Civil Defense District No.2 Office and upon arrival at said location all equipment and manpower loaned shall be under the control and jurisdiction of the receiving party and shall be used and controlled under the provisions of the Montana Civil Defense Act of 1951 as amended.
  5. All equipment, facilities, and manpower so loaned shall be returned upon demand of the lending party or when released by the receiving party.
  6. Any party County rendering aid in another County pursuant to this agreement shall be reimbursed by the party county receiving such aid for any loss or damage to, or expense incurred in the operation of any equipment answering a request for aid, and for the cost incurred in connection with such requests; provided, that any aiding party County may assume in whole or in part such loss, damage, expense, or other cost, or may loan such equipment or donate such services to the receiving party County without charge or cost; and provided further, that any two or more party Counties may enter into supplementary agreements establishing a different allocation of costs as among those Counties.
  7. Whenever any party to his agreement loans equipment, facilities, or manpower as provided herein, such lending party may thereupon request implementation of a "moveup" plan whereby other subdivisions which are parties to this agreement will move a portion of their corresponding manpower or equipment into the depleted area so as to provide a measure of protection to that area.
  8. Each party to this agreement will provide upon request from any other party through coordination with Civil Defense District No.2 Office, all possible facilities for receiving and caring for evacuees and disabled persons and all persons so evacuated upon arrival at the receiving area shall be under the control of the party giving aid.
  9. Any party to this agreement may withdraw from the same at any time by giving thirty days' written notice to all other parties to this agreement.
- IN WITNESS WHEREOF, the County of Gallatin has caused this agreement to be signed and attested by the officers shown and the corporate seal of such county to be hereto affixed, this 30th day of April, 1968.

THE COUNTY OF Gallatin

/s/ Ralph Armstrong  
Chairman, Bd. of County Commissioners

/s/ Leslie O. Anderson  
Member

/s/ C. L. Pasha  
Member

Attest: /s/ Carl L. Stucky  
Clerk and Recorder

- - -

The Board adjourned at five o'clock P.M.

ATTEST: Carl L. Stucky  
Clerk

APPROVED: Ralph Armstrong  
Chairman

- - -

WEDNESDAY THE 1st DAY OF May 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the first day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done;

Minutes of the previous meeting were read and approved.

Received from Justice of Peace L.K. Williams and Constable A.N. Haas reports for the month of April. Both were approved and filed in the office of the Clerk and Recorder.

The Board with Bridge Supervisor Hubert Dennis viewed needed culvert changes east of Bozeman, Durston Road and Belgrade.

Edna Callies working in the Clerk and Recorder's office, parttime, at \$2.10 per hour.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 2nd day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 2nd day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board carried on regular routine office business.

Ellen S. Christensen working in the Clerk and Recorder's office, parttime, at \$1.60 per hour

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY THE 3rd DAY OF MAY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session  
On Friday the 3rd day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and  
C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board viewed a pipe installation on Durston Road.

The bids for covering the Fair Building were studied. It was decided that they  
did not meet specifications, therefore new specifications were drawn and re-  
advertised.

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board.  
Various OAA, ADC, GA And AD cases were discussed and action taken on same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 6th day of MAY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session  
on Monday, the 6th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and  
C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved;

Received \$100.00 from Belgrade State Bank covering interest on T.C D.#1286. Same  
deposited to General Fund. (#2829)

The Board viewed proposed culvert work on West Babcock; also in Spring Hill area.

The Board met with the Mayor of Bozeman, R. Harry Morrow; City Manager Oscar Cutting;  
The City Commissioners, and discussed various problems.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

TUESDAY THE 7th DAY OF MAY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Tuesday, the 7th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky Acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with the State Board of Equalization in the Commissioners' office relative to taxing and assessing problems.

Report for month of April showing fees and collections received from Clerk and Recorder Carl L. Stucky. Same approved and filed in the office of the Clerk and Recorder.

George McKean was given permission to be out of state until May 16, 1968.

The Board met with John S. Anderson, M.D., Executive Officer of the State Department of Health and Gallatin County Health Officer Dr. E.L. King relative to the Health Department operations.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 8th day of MAY, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 8th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O Anderson and C.L Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved;

Gertrude A. Mougey started work on May 8, 1968, in the Clerk and Recorder's office, at \$1.60 per hour.

Commissioners L.O. Anderson and C L. Pasha viewed the culvert installation on Durston Road.

Dorothy Euell started to work in the Welfare Department, May 8, 1968, at \$1.60 per hour.

The Board with Sheriff L.D.W. Anderson viewed plans relative to creating more room for Juveniles at the County Jail.

continued



WEDNESDAY THE 8th DAY OF MAY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

Commissioners Leslie O. Anderson and C.L. Pasha met with M. Thomas Young, Probation Officer of Gallatin County and received a complete report on his trip and meeting in Portland, Oregon pertaining to Juvenile Problems.

At the Regular Session of the Board on the 6, 7, and 8 of May, claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 9th day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 9th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Eleanor Hollier started work in the Clerk and Recorder's office today at \$2.10 per hour.

As by Previous notice at 10:00 o'clock A.M. bids were opened and publicly read for 2500 gallons of 24D Amine and 90 gallons of additives; the following bids were received:

	<u>2,4,D</u>	<u>Additives</u>
Dow Chemical	2.03	-----
Stauffer Chemical	2.36	4.55
Montana Flour Mills	2.07	5.25
Trekker Chemical	1.90	2.50
Peavey Company	2.00	5.00
Farmers Union	1.99	5.85
Diamond Company	2.13	-----
Gallatin Farmers	2.10	6.00
Thompson Company	2.31	6.30
Carpenter Co.	2.20-2.11	4.02 - 4.00
Standard Oil	2.10	2.60 - 5.82

The Bid was awarded to Trekker Chemical Chemical of Billings, Montana

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY m THE 10th DAY OF MAY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Sidney Noyes will start work caring for the Gallatin Rest Home Lawn as of May 10, 1968 at \$30.00 per month.

As by previous notice at two o'clock P.M. bids were opened and publicly read for a 3/4 Ton Pickup. The following bids were received:

	<u>Gross</u>	<u>Trade-In</u>	<u>Net</u>
Amsterdam Garage	\$2263.00	\$175.00	\$2088.00
Bozeman(Ford) Motors, Inc.	2504.92	401.34	2103.58
Kamp Implement	2499.90	120.00	2379.90
Rolfe & Wood			2119.62
Don Norem	2264.58	100.58	2164.00
Owenhouse Hardware	2949.56	682.09	2267.47

The 1954 International Truck, Model R-102, Serial No.3815 was the 'trade-in', \$175.00 trade-in. (1968 Chevrolet Truck, Model C.E.20934, \$2263.00 Bid was awarded to Amsterdam Garage for a net bid of \$2088.00.

The Board adjourned at five o'clock P.M.

ATTEST:

Clerk

*Carl L. Stucky*

APPROVED:

Chairman

*Ralph Armstrong*

MONDAY, the 13th day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C L. Pasha; Clerk and Recorder Carl L. Stucky acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Gilbert Carter, County Treasurer was authorized, under Section 84-4502(2) R.C.M. 1947, to refund taxes and pay court costs to Bozeman Deaconess Foundation (Hillcrest Homes) in the amount of \$13,066.91.

Below is collateral release from County Treasurer, Gilbert Carter:-

May 10, 1968

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co., Bozeman, Montana  
Board of County Commissioners

Gentlemen:

continued

MONDAY THE 13th DAY OF MAY 19 68

continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

At the request of the above named bank, we herewith enclose Custodian Receipt #2561, \$7,500.00 Cascade County, Montana High School District B. School Bldg. Bond of 1955, 2.60%, due 6/1/68, #97/103 @ 1M ea., 104 @ 500.

Custodian Receipt #2552, \$2,000 Flathead County, School Dist.#5, Mont.2.15% School Bldg. Bond., #382/83 @ 1M ea., due 6/1/68.

Custodian Receipt #2880, \$2,000 Park Co., Montana High School Dist.#3 (@ilsall) 4.09%, Sch. Bldg. Bond, 1967, due 6/10/68.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County Treasurer

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 14th day of MAY 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Tuesday, the 14th day of May, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$64.50 from the State of Montana covering foster home refunds for the quarter ending March 31, 1968. Same deposited to the Poor Fund. (2738)

- - -

Herman Van Dyken started work in the Weed Department at \$2.75 per hour, effective May 14, 1968.

- - -

Reports for the month of April received from Clerk and Recorder, Carl L. Stucky; Clerk of the Court, Evelyn Thompson and County Treasurer Gilbert Carter. All were approved and filed in the office of the Clerk and Recorder.

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The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY

THE 15th

DAY OF MAY

19 68

822588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
NOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Wednesday, the 15th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Burroughs Corporation Check Protector Machine was serviced today, and a new ribbon was purchased and placed on machine. The cost of the ribbon is \$6.50, and was so authorized.

Below is a Budget Transfer:-

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #6

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) Salaries and Wages, (2) Maintenance and Operation, and (3) Capital Outlay, may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$260.00 as appropriated under general class (2) Maintenance and Operation for account 216-E, Health Department Budget be transferred to account 203-B, Treasurer's Budget under general class (2) Maintenance & Operation.
2. That the sum of \$800.00 as appropriated under general class (1) salaries and Wages for account 203-A1, Treasurer's Budget be transferred to account 208-A1, District Judge's Budget under general class (1) Salaries and Wages
3. That the sum of \$200.00 as appropriated under general class (2) Maintenance and Operation for account 230-K Withholdings Budget be transferred to account 208-B District Judge's Budget under general class (2) Maintenance and Operation.
4. That the sum of \$385.07 as appropriated under general class (2) Maintenance and Operation for account 208-F2, District Judge's Budget be transferred to account 208-E2 District Judge's Budget under general class (2) Maintenance and Operation.
5. That the sum of \$363.49 as appropriated under general class (2) Maintenance and Operation for account 206-E, Assessor's Budget be transferred to account 210-E, County Attorney's Budget under general class (2) Maintenance and Operation.
5. That the sum of \$363.49 as appropriated under general class (2) Maintenance and Operation for account 206-E, Assessor's Budget be transferred to account 210-E, County Attorney's Budget under general class (2) Maintenance and Operation.
6. That the sum of \$300.00 as appropriated under general class (2) Maintenance and Operation for account 230-K, Withholdings Budget be transferred to account 210-B, County Attorney's Budget under general class (2) Maintenance and Operation
7. That the sum of \$1500.00 as appropriated under general class (2) Maintenance and Operation for ~~Account~~ Account 208-H, Clerk of Court's Budget be transferred to account 210-N, County Attorney's Budget under general Class (2) Maintenance and Operation.
8. That the sum of \$216.00 as appropriated under general class (2) Maintenance and Operation for account 211-D, Justice of Peace Budget be transferred to account 211-H Justice of Peace Budget under general class (2) Maintenance and Operation.
9. That the sum of \$150.00 as appropriated under general class (2) Maintenance and Operation for account 216-D, County Health Dept. Budget be transferred to account 216-B, County Health Dept. Budget under general class (2) Maintenance and Operation.
10. That the sum of \$511.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Care of Prisoner's Budget be transferred to account 231-V, Care of Prisoner's budget under general class (2) Maintenance and Operation.

continued

WEDNESDAY THE 15th DAY OF MAY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

11. That the sum of \$530.00 as appropriated under general class (2) Maintenance and Operation for account 230-K, withholdings budget be transferred to account 244, taxes and assessments budget under general class (2) Maintenance and Operation

12. That the sum of \$106.90 as appropriated under general class (2) Maintenance and Operation for account 230-K, Withholdings Budget be transferred to account 245-B, County Agent's Budget under general class (2) Maintenance and Operation.

13. That the sum of \$41.33 as appropriated under general class (2) Maintenance and Operation for account 204-B, Auditor's budget be transferred to account 235, Damages and Judgments Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of May 1968

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C.L.Pasha  
Board of County Commissioners, Gallatin County, Montana

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- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 16th day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 16th day of May, A.D., 1968 at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L.Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Received \$275,088.81 from the First National Bank in Bozeman covering the Balance of Airport Bonds in the amount of \$270,750.00 and interest from January 1, 1968 to May 15, 1968 in amount of \$4338.81. \$4338.81 was deposited to Airport B & I. Fund; \$270,750.00 deposited to Airport Improvement Cash, Project ~~9~~ 9-24-003-08. (#2880)

Received \$14,250.00 from First National Bank in Bozeman covering Bid Bond Money, Gallatin Field Airport. Same deposited to Airport Improvement, Project 9-24-003-08. (2881)

- - -

An order was placed with Garratt-Callahan Company for custodial supplies in the amount of \$58.50.

- - -

- - -

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

FRIDAY THE 17th DAY OF MAY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board returned from viewing a Burrough's Corporation installation in Missoula.

Velma Taylor will work extra in the Health Department May 21, 1968 at \$1.60 per hour.

The Board of County Commissioners met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

Letter to District #47, Malmberg School District from County Commissioners and Marth Haynes, Superintendent of County Schools:

May 15, 1968

Board of Trustees  
District #47 Malmberg  
Route #2  
Bozeman, Montana 59715

Gentlemen:

The Board of Budget Supervisors met this morning to consider your request that District #47 be designated an isolated district. After careful consideration it was decided that the Malmberg School could not conscientiously be declared 'isolated'. Therefore the request was denied.

However, this does not prevent you from holding school, if you wish, but it does mean that a larger share of the expense would be a levy on the district. The required minimum General Fund Budget for a Non-isolated School is \$5177.60 for Foundation Program. Of this amount, \$2,588.80 will be financed as usual by foundation program revenues; the remaining \$2,588.80 will be financed solely by district taxation.

Sincerely,

BOARD OF BUDGET SUPERVISORS

/s/ Ralph Armstrong  
/s/ Leslie O. Anderson  
/s/ C.L. Pasha  
/s/ Martha Haynes

copies to:  
Vernie Martilla, Clerk  
Willard Busby, Chairman  
Robert Kuykendall  
John Phillips

The following is a Resolution for Budget Transfer:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Fair any transfer between or among the General Classes of (1) salaries and wages, (2) Maintenance and Operation and (3) Capital Outlay, may be made; and

WHEREAS, said section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, that the following transfers of the Fair Fund budget appropriations be made, said transfers to be effective on the date this resolution is passed.

Transfer from C-City water to D Montana Power, Lights and Heat \$200.00

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 15th day of May, 1968

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C.L. Pasha  
Board of County Commissioners, Gallatin County, Montana

FRIDAY THE 17th DAY OF MAY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

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The Board adjourned at five o'clock P.M.

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ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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MONDAY, the 20th day of May, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of May, A.D., 1968 at nine o'clock A.M.

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Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Commissioners Leslie O Anderson and C.L. Pasha, with Hubert Dennis, Bridge Supervisor, drove to Willow Creek to view rain damage; also to Three Forks and Bert Kamp road.

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The following is a Collateral Release from the County Treasurer, Gilbert Carter:

May 17, 1968

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Company, Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we, herewith, enclose Custodian Receipt #2755 (#41620), \$400,000.00. Due December 23, 1968, The Twelve Federal Land Banks, Federal Farm Loan Bonds.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter  
County Treasurer

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The following are Application for Cancellation of Taxes:

	County		T&A	
	1966	1967	1966	1967
No.202 - Sch.Dist.69-69out	.97	.98	2.43	2.56
No.203 - Sch.Dist.7in	1850 .68	1896 .82	11,356 .22	11,817.20

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The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
clerk

APPROVED:

*Ralph Armstrong*  
Chairman

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TUESDAY THE 21st DAY OF MAY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra session on the 21st day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Patrick Barry started to work as an extra custodian today, at \$1.50 per hour, in accordance with Directive received from the District Court.

Judy M. Vogl, working in the Assessor's office, effective today at \$1.60 per hour.

Signed claims for Clara P. Heinrich and Margaret J. Heinrich in the amount of \$7500.00; also signed claim for Charles E. and Rose M. Thompson in the amount of \$79,000.00 for the purchase of land for the Gallatin Airport.

Petition received from residents of the Madison Valley for the improvement of the upper Madison Road.

Received \$146.25 from Belgrade State Bank covering interest on TCD #105 from Belgrade State Bank. Same deposited to General Fund. (#2898).

Received \$840.00 from First National Bank covering interest on T.C.D.#10669. Same deposited to General Fund. (#2899).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 22nd day of MAY 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday the 22nd day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A contract was signed with I.B.M Corporation to furnish the county with ribbons for one year, to be delivered every three months at a total cost of \$159.40. (No. 1010760 @ \$9.90 per dozen and No. 1136136 at \$19.80 per dozen).

Theresa Wagner will work as Baliff, effective today at \$113.75 per month, until Wm. Sorenson returns to work



WEDNESDAY

THE 22nd

DAY OF

MAY

1968

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

The payment for care in the Manhattan Rest Home was increased to \$165.00 per month per person, effective May 1, 1968.

- - -

Below is Resolution authorizing Grant Agreement for the development of Gallatin Field Airport:-

The following Resolution was introduced by Commissioner C.L.Pasha, seconded by Commissioner Leslie O.Anderson, read in full and considered, and unanimously adopted:

Resolution accepting, adopting, approving and authorizing the execution of a Grant Agreement received from the Minneapolis Area Manager, Federal Aviation Administration, United States of America, being Project No.9-24-003-C808 and Contract No.FA68-CE-5071, for the development of Gallatin Field Airport.

BE IT RESOLVED BY THE Board of County Commissioners of Gallatin County:

Section 1: That Gallatin County, Montana, by and through its Board of County Commissioners, and the City of Bozeman, by and through its City Council, shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of Gallatin Field Airport, and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Board of County Commissioners hereby is authorized and directed to impress the Official Seal of Gallatin County, Montana, thereon and to attest said execution.

Section 3. A true copy of the Grant Offer referred to herein is filed with the Clerk and Recorder.

Clerk's Certificate

State of Montana        )  
                              : ss  
County of Gallatin    )

I Carl L. Stucky, County Clerk of Gallatin County, Montana do hereby certify that the attached extract from the minutes of an Extra meeting of the Board of County Commissioners, Gallatin County, Montana, held on May 22, 1968, is a true and correct copy of the original minutes insofar as they relate to the matters set forth, and I further certify that the copy of that Resolution passed at such meeting is a true and correct copy thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of Gallatin County, this 22nd day of May, 1968.

Seal

/s/ Carl L. Stucky  
County Clerk & Recorder

- - -

- - -

Board of County Commissioners adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

disbursement of said principal and interest moneys. The County Treasurer and his successors in office shall maintain a record of the names, addresses and serial numbers of holders of redeemable bonds and shall provide them with notice of redemption of any such bonds at the time and in the manner provided by Revised Codes of Montana 1947, Section 16-2043.

3. Said bonds and the interest coupons to be issued therewith and the certificate on the back of each bond shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF MONTANA

COUNTY OF GALLATIN

COUNTY AIRPORT BOND

No.

\$1,000

KNOW ALL MEN BY THESE PRESENTS that the County of Gallatin, State of Montana, whose county seat is Bozeman, Montana, acknowledges itself to be indebted and for value received hereby promises to pay to bearer the sum of ONE THOUSAND DOLLARS on the 1st day of January, 19 , or if this bond is prepayable as stated below, on any date prior thereto on which it shall have been duly called for prepayment, and to pay interest on said principal sum at the rate of four and nine hundredths per cent (4.09%) per annum, from the date hereof until said principal sum is paid, or if this bond is prepayable until it has been duly called for prepayment. Said interest is payable on July 1, 1968, and semiannually thereafter on each January 1 and July 1, interest to maturity being payable in accordance with and upon presentation and surrender of the interest coupons appurtenant hereto. Both principal and interest are payable at the First National Bank, in Bozeman, Montana, in any coin or currency of the United States of America which on the respective dates of payment is legal tender for payment of public and private debts. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith, credit and taxing power of the County have been and are hereby irrevocably pledged.

This bond is one of an issue in the aggregate principal amount of \$285,000, all of like date and tenor except as to serial number, maturity date, and redemption privilege, all issued by said County to improve the county airport, and is issued pursuant to the Constitution and laws of the State of Montana thereunto enabling, including Chapter 16-20, Revised Codes of Montana 1947, and acts supplemental thereto and amendatory thereof, and pursuant to authority conferred by vote of more than the requisite majority of the qualified voters of the County voting at an election duly and legally called and held.

Bonds of this issue maturing in the years 1969 through 1973 are payable on their stated maturity dates without option of prior payment. Bonds having stated maturity dates in the years 1974 through 1978 are each subject to redemption and prepayment at the option of the County, at par and accrued interest, on January 1, 1973, and any interest payment date thereafter, upon notice of call for redemption given as prescribed by Revised Codes of Montana, Section 16-2043. Holders of redeemable bonds who wish to receive notice of such redemption and prepayment may register their names, addresses and bond serial numbers with the Gallatin County Treasurer, at Bozeman, Montana.

IT IS HEREBY CERTIFIED, RECITED, COVENANTED AND AGREED that all acts, conditions and things required by the Constitution and laws of the State of Montana to be done, to happen, to exist, and to be performed precedent to and in the issuance of this bond, in order to make it a valid and binding general obligation of the County according to its terms, have been done, have happened, do exist, and have been performed in regular and due form, time and manner as so required; that the Board of County Commissioners will annually levy a separate and special tax upon all the taxable property in the County for the payment of interest on and

principal of this bond when and as the same become due, and will levy additional taxes on all of said property, if needed for such purpose, without limitation as to rate or amount; and that the issuance of this bond does not cause the indebtedness of said County to exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF Gallatin County, State of Montana, by its Board of County Commissioners, has caused this bond to be executed in its behalf by the signature of the Chairman of the Board and the County Treasurer, attested by the County Clerk, and the County seal to be affixed hereto, and the attached interest coupons appurtenant hereto to be executed and authenticated by the facsimile signatures of said officers, and has caused this bond to be dated as of January 1, 1968.

\_\_\_\_\_  
Chairman of Board of County Commissioners

\_\_\_\_\_  
County Treasurer

Attest: \_\_\_\_\_  
County Clerk

(SEAL)

(Form of Coupon)

No.

\$

On the first day of July (January), 19 , Gallatin County, State of Montana, will pay to bearer at the First National Bank, in Bozeman, Montana, the amount shown hereon in lawful money of the United States of America for interest then due on its County Bond, dated January 1, 1968, No.

(Facsimile signature)  
County Clerk

(Facsimile signature)  
County Treasurer

(Facsimile signature)  
Chairman of Board of  
County Commissioners

(Coupons numbered 11 and upwards shall also contain the words:  
"Unless the bond described below is called for earlier redemption".)

We certify that the above is a full, true and correct copy of the legal opinion rendered by bond counsel on the issue of bonds of Gallatin County, State of Montana, which includes the within bond, dated as of the date of delivery of and payment for the bonds.

(Facsimile signature)  
County Clerk

(Facsimile signature)  
County Treasurer

(Facsimile signature)  
Chairman of Board of  
County Commissioners

Extract of Minutes of Meeting  
of Board of County Commissioners  
Gallatin County, Montana  
Held April 1, 1968

A regular meeting of the Board of County Commissioners of Gallatin County, Montana, was duly held in Bozeman, Montana, on the 1st day of April, 1968, at 10:00 o'clock A.M.

The following Commissioners were present:

**Ralph, Armstrong, L.O. Anderson and Clifford Pasha**

and the following were absent:

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Commissioner **Anderson** introduced the following resolution and moved its adoption:

RESOLUTION PRESCRIBING THE FORM AND DETAILS  
OF \$285,000 COUNTY AIRPORT BONDS

BE IT RESOLVED by the Board of County Commissioners of Gallatin County, Montana, as follows:

1. It is hereby found, determined and declared that the issuance of general obligation bonds of this County in the total principal amount of \$285,000 to improve the County Airport was duly authorized at an election held on January 20, 1968, pursuant to and in accordance with the provisions of Title 16, Chapters 10 and 20, Montana Revised Codes 1947, as amended; and that after notice duly published, said bonds have been sold to The First National Bank in Bozeman, Montana, at a price of par and accrued interest for the bonds to be issued in accordance with said published notice and bearing interest at the interest rate of 4.09%. It is now desirable, proper and in the best interest of the County that the form and details of said bonds be set forth and prescribed in the official proceedings of this Board.

2. The bonds shall be dated as of January 1, 1968, and shall be 285 in number and numbered from 1 through 285 in the denomination of \$1,000 each. The bonds shall mature serially, in order of serial numbers, on January 1 in the amount of \$24,000 in the year 1969, and \$29,000 in each of the years 1970 through 1978. Bonds maturing in the years 1969 through 1973 shall be payable on their respective stated maturity dates without option of prior payment. Bonds maturing in the years 1974 through 1978 shall each be subject to redemption and prepayment, at the option of the County on January 1, 1973, and any interest due date thereafter, at par plus accrued interest, upon notice of redemption given as prescribed by Section 16-2043, Revised Codes of Montana 1947. Each bond shall bear interest from date of issue until paid or duly called for redemption at the rate of 4.09% per annum. Interest on said bonds shall be payable on July 1, 1968, and semiannually thereafter on January 1 and July 1 of each year. Both principal of and interest on the bonds shall be payable at The First National Bank in Bozeman, Montana, and the County hereby agrees to pay the reasonable and customary charges of said paying agent for the receipt and

1. Hawthorne
  2. Armory
  3. Court House
  4. Willson
  5. Emerson
  6. City Hall
  7. Longfellow
  8. Irving
  9. Whittier
  10. Bozeman (Student Union)
  11. Senior High
  12. Field House
  13. Gordon (La Motte School)
  14. Basin (Ophir School)
  15. Valley View (Valley View Club House)
  16. West Yellowstone (School House)
  17. Belgrade (Town Hall)
  18. Liberty (Rea School)
  19. Hillsdale (Dry Creek School)
  20. Nelson-Bridger (Riverside Country Club)
  21. Maudlow (Town Hall)
  22. Trident (School)
  23. Menard (Club House)
  24. Three Forks (Town Hall)
  25. Springhill (School)
  26. Manhattan (High School Gym)
  27. Willow Creek (School)
  28. Holland (Manhattan Christian School)
  29. Logan (School)
  30. Monforton (School)
  31. Middle Creek (Anderson School)
  32. Sedan (School)
  33. Gallatin Gateway (School)
- TWP. 1 - 1 thru 12, 13, 14, 15, 18, 20, 30, 31, 32, 33, (Precincts)
- TWP. 2 - Precincts 17, 19, 21, 23, 25, 26, 28
- TWP. 3 - Precincts 16
- TWP. 4 - Precincts 22, 24, 27, 29

4. The bonds shall be forthwith prepared for execution under the direction of the Clerk and said purchaser, but at the expense of said purchaser, and shall be executed in behalf of the County by the manual signatures of the Chairman of the Board of County Commissioners and the County Treasurer, attested by the manual signature of the County Clerk, and each bond shall be sealed with the seal of the County; and the interest coupons shall be executed and authenticated by facsimiles of the signatures of said officers. When the bonds have been so executed, they shall be registered by the County Treasurer in accordance with Section 16-2035, Revised Codes of Montana 1947, and when so executed and registered the County Treasurer shall deliver them, or cause them to be delivered, to said purchaser upon payment of the purchase price heretofore agreed upon, and the purchaser shall not be obligated to see to the proper application thereof.

5. The full faith, credit and taxing powers of the County shall be and are hereby irrevocably pledged to cause direct taxes to be levied annually on all taxable property in said County sufficient to pay the interest when it falls due and also to pay and discharge the principal at maturity of each and all of said bonds as they respectively become due.

6. The officers of the County are hereby authorized and directed to prepare and furnish to the purchaser of said bonds, and to the attorneys approving legality of the issuance thereof, certified copies of all proceedings and records of the County relating to the bonds and to the organization and financial condition and affairs of the County, and affidavits and such other information as may be required to show the facts relating to the legality and marketability of said bonds as the same appear from books and records under their custody and control or as otherwise known to them; and all such certified copies, certificates and affidavits, including any heretofore furnished, shall constitute representations of the County as to the truth of the facts purported to be shown thereby.

7. All resolutions and parts of resolutions heretofore adopted by this Board which are in conflict herewith are hereby amended so as to conform with the provisions of this resolution, and, as so amended, are hereby ratified and confirmed.

\_\_\_\_\_  
Chairman of Board of County Commissioners

Attest:

\_\_\_\_\_  
County Auditor

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner **Pasha**, and upon vote being taken thereon, the following voted in favor thereof:

**Commissioners Armstrong, Anderson and Pasha**

and the following voted against the same: **None**

whereupon said resolution was declared duly passed and adopted and was signed and attested by the Chairman and Clerk.

STATE OF MONTANA )  
                  ) SS.  
COUNTY OF GALLATIN)

I, the undersigned, being the duly qualified and acting County Clerk of Gallatin County, Montana, hereby certify that I have compared the attached and foregoing extract of minutes and resolutions therein contained in the originals thereof on file and of record in my office, and that said extract is a full, true and correct copy of the minutes of a meeting of the Board of County Commissioners of Gallatin County, duly held at the time and place indicated in said extract, insofar as such minutes relate to the issuance of bonds of said County.

I further certify that said meeting was duly called and held as provided by law.

WITNESS my hand and the seal of said County this 1st day of April,  
1968.

  
County Clerk

(SEAL)

Extract of Minutes of Meeting  
of Board of County Commissioners  
Gallatin County, Montana  
Held April 1, 1968

A regular meeting of the Board of County Commissioners of Gallatin County, Montana, was duly held in Bozeman, Montana, on the 1st day of April, 1968, at 10:00 o'clock A.M.

The following Commissioners were present:

Ralph Armstrong, L.O. Anderson, and Clifford Pasha

and the following were absent: None

\* \* \*

\* \* \*

\* \* \*

Commissioner Armstrong introduced the following resolution and moved its adoption:

RESOLUTION PRESCRIBING THE FORM AND DETAILS  
OF \$75,000 COUNTY REST HOME BONDS

BE IT RESOLVED by the Board of County Commissioners of Gallatin County, Montana, as follows:

1. It is hereby found, determined and declared that the issuance of general obligation bonds of this County in the total principal amount of \$75,000 to improve the County Rest Home was duly authorized at an election held on January 20, 1968, pursuant to and in accordance with the provisions of Title 16, Chapters 10 and 20, Montana Revised Codes 1947, as amended; and that after notice duly published, said bonds have been sold to The First National Bank in Bozeman, Montana, at a price of par and accrued interest for the bonds to be issued in accordance with said published notice and bearing interest at the interest rate of 4.20%. It is now desirable, proper and in the best interest of the County that the form and details of said bonds be set forth and prescribed in the official proceedings of this Board.

2. The bonds shall be dated as of January 1, 1968, and shall be 75 in number and numbered from 1 through 75 in the denomination of \$1,000 each. The bonds shall mature serially, in order of serial numbers, on January 1 in the amount of \$3,000 in the year 1969, and \$8,000 in each of the years 1970 through 1978. Bonds maturing in the years 1969 through 1973 shall be payable on their respective stated maturity dates without option of prior payment. Bonds maturing in the years 1974 through 1978 shall each be subject to redemption and prepayment, at the option of the County on January 1, 1973, and any interest due date thereafter, at par plus accrued interest, upon notice of redemption given as prescribed by Section 16-2043, Revised Codes of Montana 1947. Each bond shall bear interest from date of issue until paid or duly called for redemption at the rate of 4.20% per annum. Interest on said bonds shall be payable on July 1, 1968, and semi-annually thereafter on January 1 and July 1 of each year. Both principal of and interest on the bonds shall be payable at The First National Bank in Bozeman, Montana, and the County hereby agrees to pay the reasonable and customary charges of said paying agent for the receipt and disbursement of said principal and



UNITED STATES OF AMERICA  
STATE OF MONTANA

COUNTY OF GALLATIN

COUNTY REST HOME BOND

No.

\$1,000

KNOW ALL MEN BY THESE PRESENTS that the County of Gallatin, State of Montana, whose county seat is Bozeman, Montana, acknowledges itself to be indebted and for value received hereby promises to pay to bearer the sum of ONE THOUSAND DOLLARS on the 1st day of January, 19 , or if this bond is prepayable as stated below, on any date prior thereto on which it shall have been duly called for prepayment, and to pay interest on said principal sum at the rate of four and twenty hundredths per cent (4.20%) per annum, from the date hereof until said principal sum is paid, or if this bond is prepayable until it has been duly called for prepayment. Said interest is payable on July 1, 1968, and semiannually thereafter on each January 1 and July 1, interest to maturity being payable in accordance with and upon presentation and surrender of the interest coupons appurtenant hereto. Both principal and interest are payable at the Security Bank & Trust Co., in Bozeman, Montana, in any coin or currency of the United States of America which on the respective dates of payment is legal tender for payment of public and private debts. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith, credit and taxing power of the County have been and are hereby irrevocably pledged.

This bond is one of an issue in the aggregate principal amount of \$75,000, all of like date and tenor except as to serial number, maturity date, and redemption privilege, all issued by said County to improve the county rest home, and is issued pursuant to the Constitution and laws of the State of Montana thereunto enabling, including Chapter 16-20, Revised Codes of Montana 1947, and acts supplemental thereto and amendatory thereof, and pursuant to authority conferred by vote of more than the requisite majority of the qualified voters of the County voting at an election duly and legally called and held.

Bonds of this issue maturing in the years 1969 through 1973 are payable on their stated maturity dates without option of prior payment. Bonds having stated maturity dates in the years 1974 through 1978 are each subject to redemption and prepayment at the option of the County, at par and accrued interest, on January 1, 1973, and any interest payment date thereafter, upon notice of call for redemption given as prescribed by Revised Codes of Montana, Section 16-2043. Holders of redeemable bonds who wish to receive notice of such redemption and prepayment may register their names, addresses and bond serial numbers with the Gallatin County Treasurer, at Bozeman, Montana.

IT IS HEREBY CERTIFIED, RECITED, COVENANTED AND AGREED that all acts, conditions and things required by the Constitution and laws of the State of Montana to be done, to happen, to exist, and to be performed precedent to and in the issuance of this bond, in order to make it a valid and binding general obligation of the County according to its terms, have been done, have happened, do exist, and have been performed in regular and due form, time and manner as so required; that the Board of County Commissioners will annually levy a separate and special tax upon all the taxable property in the County for the payment of interest on and principal of this bond when and as the same become due, and will levy additional taxes on all of said property, if needed for such purpose, without limitation as to rate or amount; and that the issuance of this bond does not cause the indebtedness of said County to exceed any constitutional or statutory limitation.

principal of this bond when and as the same become due, and will levy additional taxes on all of said property, if needed for such purpose, without limitation as to rate or amount; and that the issuance of this bond does not cause the indebtedness of said County to exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF Gallatin County, State of Montana, by its Board of County Commissioners, has caused this bond to be executed in its behalf by the signature of the Chairman of the Board and the County Treasurer, attested by the County Clerk, and the County seal to be affixed hereto, and the attached interest coupons appurtenant hereto to be executed and authenticated by the facsimile signatures of said officers, and has caused this bond to be dated as of January 1, 1968.

\_\_\_\_\_  
Chairman of Board of County Commissioners

\_\_\_\_\_  
County Treasurer

Attest: \_\_\_\_\_  
County Clerk

(SEAL)

(Form of Coupon)

No.

\$

On the first day of July (January), 19 , Gallatin County, State of Montana, will pay to bearer at the First National Bank, in Bozeman, Montana, the amount shown hereon in lawful money of the United States of America for interest then due on its County Bond, dated January 1, 1968, No. .

(Facsimile signature)  
County Clerk

(Facsimile signature)  
County Treasurer

(Facsimile signature)  
Chairman of Board of  
County Commissioners

(Coupons numbered 11 and upwards shall also contain the words:  
"Unless the bond described below is called for earlier redemption".)

We certify that the above is a full, true and correct copy of the legal opinion rendered by bond counsel on the issue of bonds of Gallatin County, State of Montana, which includes the within bond, dated as of the date of delivery of and payment for the bonds.

(Facsimile signature)  
County Clerk

(Facsimile signature)  
County Treasurer

(Facsimile signature)  
Chairman of Board of  
County Commissioners

interest moneys. The County Treasurer and his successors in office shall maintain a record of the names, addresses and serial numbers of holders or redeemable bonds and shall provide them with notice of redemption of any such bonds at the time and in the manner provided by Revised Codes of Montana 1947, Section 16-2043.

3. Said bonds and the interest coupons to be issued therewith and the certificate on the back of each bond shall be in substantially the following form:

4. The bonds shall be forthwith prepared for execution under the direction of the Clerk and said purchaser, but at the expense of said purchaser, and shall be executed in behalf of the County by the manual signatures of the Chairman of the Board of County Commissioners and the County Treasurer, attested by the manual signature of the County Clerk, and each bond shall be sealed with the seal of the County; and the interest coupons shall be executed and authenticated by facsimiles of the signatures of said officers. When the bonds have been so executed, they shall be registered by the County Treasurer in accordance with Section 16-2035, Revised Codes of Montana 1947, and when so executed and registered the County Treasurer shall deliver them, or cause them to be delivered, to said purchaser upon payment of the purchase price heretofore agreed upon, and the purchaser shall not be obligated to see to the proper application thereof.

5. The full faith, credit and taxing powers of the County shall be and are hereby irrevocably pledged to cause direct taxes to be levied annually on all taxable property in said County sufficient to pay the interest when it falls due and also to pay and discharge the principal at maturity of each and all of said bonds as they respectively become due.

6. The officers of the County are hereby authorized and directed to prepare and furnish to the purchaser of said bonds, and to the attorneys approving legality of the issuance thereof, certified copies of all proceedings and records of the County relating to the bonds and to the organization and financial condition and affairs of the County, and affidavits and such other information as may be required to show the facts relating to the legality and marketability of said bonds as the same appear from books and records under their custody and control or as otherwise known to them; and all such certified copies, certificates and affidavits, including any heretofore furnished, shall constitute representations of the County as to the truth of the facts purported to be shown thereby.

7. All resolutions and parts of resolutions heretofore adopted by this Board which are in conflict herewith are hereby amended so as to conform with the provisions of this resolution, and, as so amended, are hereby ratified and confirmed.

\_\_\_\_\_  
Chairman of Board of County Commissioners

Attest: \_\_\_\_\_  
County Auditor

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner Anderson, and upon vote being taken thereon, the following voted in favor thereof:

Commissioners Armstrong, Pasha and Anderson

and the following voted against the same:

whereupon said resolution was declared duly passed and adopted and was signed and attested by the Chairman and Clerk.

STATE OF MONTANA )  
                  ) SS.  
COUNTY OF GALLATIN)

I, the undersigned, being the duly qualified and acting County Clerk of Gallatin County, Montana, hereby certify that I have compared the attached and foregoing extract of minutes and resolutions therein contained in the originals thereof on file and of record in my office, and that said extract is a full, true and correct copy of the minutes of a meeting of the Board of County Commissioners of Gallatin County, duly held at the time and place indicated in said extract, insofar as such minutes relate to the issuance of bonds of said County.

I further certify that said meeting was duly called and held as provided by law.

WITNESS my hand and the seal of said County this        1st day of  
April    , 1968.

Carl L. Stucky  
County Clerk

(SEAL)

DORSEY, MARQUART, WINDHORST, WEST & HALLADAY (Mr. *McMahon* in charge) 81  
 2400 First National Bank Building, Minneapolis, Minnesota 55402 Federal 2-3351

PRINTING DETAILS AND SCHEDULE FOR

\$75,000 County Rest Home Bonds Dated January 1, 1968  
 To be issued by Gallatin County, Montana

Quantity and denominations) 75 of \$1,000; of \$ ; 3 specimens; 2 proofs

Coupons due: No. 1 on July 1, 1968 ; others January 1 and July 1

Facsimile ) On face: None  
 Signatures) On coupons: Chairman, Board of County Commissioners  
 County Clerk  
 County Treasurer

Please return the proof and printed bonds to us, and send your statement to

Security Bank & Trust Co.  
 Attn: Mr. Sandquist

Callible Serial Numbers Amount Maturity Dates Interest Rate % Coupons Numbered Coupon Amounts No. 1 Others

Callible	Serial Numbers	Amount	Maturity Dates	Interest Rate %	Coupons Numbered	Coupon Amounts
	1 - 3	\$3,000	January 1969	4.20%	1-2	\$21.00
	4 - 11	8,000	70		-4	"
	12 - 19	"	71		-6	"
	20 - 27	"	72		-8	"
	28 - 35	"	73		-10	"
Redeemable January 1, 1973 and any interest due date thereafter	36 - 43	"	74		-12	"
	44 - 51	"	75		-14	"
	52 - 59	"	76		-16	"
	60 - 67	"	77		-18	"
	68 - 75	"	78		-20	"

Bond Nos. Coupon No. Date Due Amount of Coupon Bond Nos. Coupon No. Date Due Amount of Coupon

THURSDAY THE 23rd DAY OF MAY 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday, the 23rd day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

As by previous notice, at 10:00 o'clock A.M. bids were open and publicly read for the covering of the Hereford Cattle Barn at the County Fair Grounds. The following bids were received:

W.D. Howells - \$2500.00      John M. Roberts - \$2858.40      Geo. F. Reiser - \$2854.00 and  
Alvin Jesser - \$2706.20.

The bid of W. D. Howells was accepted.

Ella Mae Whalen will work as extra help in the County Treasurer's office at \$1.60 per hour, effective May 24, 1968.

It was agreed by the Board that property now owned by the Montana Conference of Seventh Day Adventists, located on Lot 6 of the Cleveland Subdivision be placed on the Tax Rolls and property listed as owned by Lee G. and Juanita Allen at 323 No. 18th Street, Lot 23 Block A of Graff's First Rearrangement be removed from taxation.

Below is Agreement on Sourdough Creek Properties:-

AGREEMENT

Meeting with the Board of County Commissioners, Ralph Armstrong, Leslie O. Anderson and C. L. Pasha, together with Gallatin County Sanitarian C. Wyman Taylor, Gallatin County Attorney, McKinley Anderson, Assistant City Manager, Harold Fryslie, and Jack Burke of the Sourdough Creek Properties, Inc.

After discussion with Mr. Burke, it was agreed that Plats No. 2 and 3 of Sourdough Creek Properties, Inc., are approved.

It was further agreed that Sourdough Creek Properties, Inc., would within 60 days present a master plan to the City-County-Planning Board of all land owned by or controlled by the Sourdough Creek Properties, Inc., south of Bozeman, Montana, and such master plan to conform to the requirements of the City-County Planning Board.

That said master plan, after approval of the City-County Planning Board will be considered as the plan for the order of development of the subdivision of the property owned by the Sourdough Creek Properties, Inc.

That it is understood that the subdivision will provide park areas as required by the laws of the State of Montana and such areas shall be indicated on the master plan by the subdivision and the City-County Planning Board; that at such time as the areas surrounding the designated park areas are subdivided and platted, the subdivider shall plat the park area to the use of the public forever.

That Sourdough Creek Properties, Inc. agrees that they will enter into an agreement with the City of Bozeman and Gallatin County to carry out the contract made this day and further agree that said contract will be acknowledged and filed.

The Sourdough Creek Properties, Inc., further agrees that assignment or transfer of said premises by obligation, either by law or in equity, without subdividing, That the agreement shall be a covenant running with the land and shall be binding upon all purchasers of said land and in the event, that any subdivider in interest and any assignee divides the property in the future.

The Board adjourned at five o'clock.

ATTEST:

Clerk

*Carl L. Stucky*

APPROVED:

*Ralph Armstrong*  
Chairman

FRIDAY THE 24th DAY OF MAY 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, and C L. Pasha; acting as Clerk to the Board, Clerk and Recorder Carl L. Stucky.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioners Leslie O. Anderson attended an Adult Education Meeting at the Bozeman Hotel.

The Board authorized County Treasurer, Gilbert Carter, to invest \$198,000. more or less for thirty days, more or less, in T.C D This money is from the sale of Airport Improvement Bonds.

Received \$190.00 from Gallatin Trust and Savings Bank covering interest on Time Saving Certificate No. 2442. Same deposited to General fund. (#2918)

The Board adjourned at five o'clock P.M

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 27th day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson, C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of May received from Justice of Peace Alexander Schmall. Same was approved and filed in the office of the Clerk and Recorder.

Commissioner C.L. Pasha attended a Planning Board Meeting in Helena.

Received \$1732.00 from Dale Thornton and Virgil Ward for sale of rock. Same deposited to Bridge Fund. (#2933).

Received \$60.05 from State of Montana covering participation in City-County Health Program. Same deposited to General Fund. (#2930).

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



TUESDAY THE 28th DAY OF MAY 1968

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Tuesday the 28th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk & Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of May received from Justice of Peace Alfred O. Walton. Same approved and filed in the office of the Clerk and Recorder.

Commissioner C.L. Pasha attended a Planning Board Meeting in Helena.

Received \$177.30 from State of Montana for participation in Gallatin County's Civil Defense program. This was for February and March, 1968. Same deposited to general fund. (#2941).

Herman Dykman started work for the Weed Department today at \$2.05 per hour.

Commissioners Leslie O. Anderson and Ralph Armstrong, with Bridge Supervisor Hubert Dennis and Road Supervisor Wm Griffin viewed roads in the Manhattan-Churchill area.

The board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY, the 29th day of MAY, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of May, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign Blanket Payroll Claims for the various departments of the Courthouse and county.

The Board carried on regular routing office business.

The Board met with Architect H.C. Cheever and representatives from the Board of Health in Helena to finalize plans for the Gallatin County Rest Home addition.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
CLERK

APPROVED:

*Ralph Armstrong*  
Chairman

Friday THE 31st DAY OF May 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 31st day of May, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Pamela Sue Hagen started work, part-time, in the Auditor's office today at \$1.60 per hour.

The Board with Road Supervisor Wm. Griffin viewed needed road work on the upper Madison Road.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

MONDAY, the 3rd day of JUNE, 1968 REGULAR SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Monday, the 3rd day of June, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Diane M. Kinzie will be working part-time in the Health Department at \$1.60 per hour as of June 3, 1968.

The Board met with a group of District Governors from Iran, who were interested in county government.

An Agreement was signed with the Fish and Wildlife Department for Predatory Animal Control in the amount of \$1600.00

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

WEDNESDAY THE 5th DAY OF JUNE 19 68

B22586-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Regular Session on Wednesday, the 5th day of June, A.D., 1968, at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

An order was placed with Thompson Brothers of Bozeman for Venetian Blinds for the remaining three sides of Courthouse at a cost of \$1505.00.

The Board with Highway Engineer George Barrett and Highway Commissioner Arnold Swanson for the State of Montana viewed water problems near Manhattan and Central Park.

As by previous notice at ten o'clock A.M. bids were opened and publicly read for the fuel and road oils:-they are as follows:

Company	Diesel	Diësel	Gas	MC	SC
	No.2	No.1			
Mobil Oil			.1260		
Husky Oil	.1025	.1075	.1290		
Farmers Union				.1115	.1040
Continental Oil	.0986	.1036	.1112		
American Oil	.0926	.0989	.1177		
Chevron Oil	.1025	.1075	.1305		
Teaco	.1085	.111	.117		
Humble Oil	.0998	.1094	.1201	.1065	.1005
Phillips Petroleum				.1255	.1230
Douglas Oil				.1085	.1015

The Bid of Continental Oil for Gasoline at \$.1112 was accepted, and the bid of American Oil for Diesel #2 at .0926 and Diesel #1 at .0989 was accepted.

Humble Oil received the bid for MC Road Oil at .1065 and SC Road Oil at .1005.

At the regular session of the Board on June 3 and June 5 claims were allowed and warrants ordered drawn in payment of same.

The Board adjourned at five o'clock P.M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, the 6th day of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in Extra Session on Thursday the 6th day of June, A.D., 1968 at nine o'clock A.M.

Those present were Chairman Ralph Armstrong; Commissioners Leslie O. Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Roy A. Foster started work for the road department on June 6th and will work at the rate of \$2.75 per hour.

LaVay Johnson resigned as Clerk in the welfare Department, to be effective June 14, 1968.

THURSDAY THE 6th DAY OF JUNE 1968

continued:OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

Dana Schrupp, County Extension Agent will be on leave starting June 17, 1968.

- - -

Received \$2911.50 covering interest on T.C.D.'s from the Security Bank and Trust Company. Same deposited to General Fund. (2973).

- - -

Received \$757.50 from First National Bank in Bozeman covering interest on certificate #10083. Same deposited to General Fund.

- - -

Report for the month of May received from Justice of Peace Martin Smith. Same approved and filed in the office of the Clerk and Recorder.

- - -

Report for month of April received from Auditor Wm. Johnson. Same approved and filed in the office of the Clerk and Recorder.

- - -

As by previous notice at 2:00 P.M. bids were opened and publicly read for Asphaltic Concrete in the amount of 1550 tons.

One bid was received, that of Pioneer Ready-Mix at a price of \$5.25 per ton. The bid was accepted contingent on the approval of the Montana Highway Department.

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

FRIDAY, the 7th day of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Friday, the 7th day of June, A.D., 1968, at nine o'clock A.M.

- - -

Those present were Chairman Ralph Armstrong; Commissioners Leslie O Anderson and C.L. Pasha; Clerk and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Acting as a Board of Canvassers for the Primary Election, were Commissioner C.L. Pasha, Justice of Peace Alexander Schmall and Clerk and Recorder, Carl L. Stucky.

- - -

The Board met with Welfare Supervisor Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on same.

- - -

Received \$1000.00 covering interest on T.C.D.'s from the first National Bank. Same deposited to the General Fund. (#2989).

Received \$750.00 from Security Bank &amp; Trust Co. covering interest on T.C.D.'s. Same deposited to General Fund.

- - -

continued

FRIDAY THE 7th DAY OF JUNE 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued:

- - -

- - -

The Board adjourned at five o'clock P.M.

- - -

ATTEST:

Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

MONDAY, the 10th of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th of June, A.D., 1968, at nine o'clock A. M.

-----

Those present were Chairman Ralph Armstrong, Commissioners Leslie O. Anderson and C. L. Pasha, Clerk and Recorder Carl L. Stucky, acting as Clerk of the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

They attended the 59th Annual Meeting of the Montana Association of County Commissioners in Livingston.

- - -

Clarence Barclay working as extra custodian at \$1.60 per hour as of June 10, 1968.

- - -

Below is the Matter of the Establishment of a Conciliation Court in the Eighteenth Judicial District.

In the District Court of the Eighteenth Judicial District of the State of Montana, in and for the County of Gallatin

In the matter of the establishment of a Conciliation Court in the Eighteenth Judicial District.

Order

WHEREAS, there is effective, as of July 1, 1963, Chapter 236 S.L. 1963, known as the "Montana Conciliation Law;"

WHEREAS, this Court has determined that the social conditions in the County of Gallatin are such; and that the domestic relation cases in this Court for the year 1962 totaled 79, and more than half of such cases involved minor children;

WHEREAS, these conditions render the procedure of the "Montana Conciliation Law" necessary to the full and proper consideration of such cases;

WHEREAS, Chapter 236, S. L. 1963, provides that this Court submit to the Board of County Commissioners the information required by Section 16-1901 RCM, 1947, on or before July 1 of each year;

WHEREAS, the Conciliation Court of the District Court of the Eighteenth Judicial District of the State of Montana in and for the County of Gallatin has been in operation since July, 1963;

WHEREAS, said Conciliation Court has since the time of its establishment, handled over ONE HUNDRED FIFTY-SIX (156) formal Conciliation Court cases and concerned itself with all divorce and separation cases filed in the District Court of this District, these One Hundred Fifty-six cases involving Three Hundred Forty (340) children;

WHEREAS, The Conciliation Court has been most effective in its work to the end that over Seventy-three (73) marriages involving One Hundred Fifty-Seven children have been reconciled during the period of this Court's operation;

WHEREAS, there is an increasing need for its service.

ORDERED, THAT this Conciliation Court be continued.

Dated this 10th day of June, 1968.

/s/ W.W. LESSLEY

District Judge

- - -

continued

MONDAY THE 10 DAY OF June 19 68

continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

- - -

- - -

The Board adjourned at five o'clock P. M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

TUESDAY, the 11th day of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Those present were Commissioner C. L. Pasha and Recorder Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board attended the 59th annual convention of the Montana Association of County Commissioners in Livingston.

- - -

Report for the month of May showing fees and collections was received from Clerk & Recorder, Carl Stucky. Same approved and filed in the office of the Clerk & Recorder.

- - -

Below is release from Treasurer's Office.

June 11, 1968

The National Bank of Commerce of Seattle  
State Examiner, Helena, Montana  
Security Bank & Trust Co. Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt #2383, \$100,000.00 Due 8/15/73, U. S. Treasury 4% Bonds.

This letter is your authority to release said collateral.

Yours truly,

s/ Gilbert Carter  
County Treasurer

- - -

- - -

The Board adjourned at five o'clock P. M.

- - -

ATTEST

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY THE 12th DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

WEDNESDAY, the 12th day of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 12th of June, A. D., 1968, at nine o'clock A. M.

- - -

Those present were Chairman, Ralph Armstrong; Commissioners Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the Previous meeting were read and approved.

- - -

The Board attended the final morning of the 59th annual convention of the Montana Association of County Commissioners in Livingston.

- - -

The following are working as the Noxious Weed Spray Crew:

Ivan W. Groothuis	June 10	Driver	\$2.25
Sebert E. Koiima	June 10	Driver	\$2.25
Larry E. Senti	June 10	Operator	\$2.55
Tony Tenkate	June 10	Operator	\$2.25
Wm. H. VanDyken	June 11	Driver	\$2.05
Charles R. Weeks	June 10	Operator	\$2.25

- - -

Received \$618.75 covering interest on T. C. D. #2458. Same deposited to the General Fund. (#3020)

- - -

Below is the letter of instructions from School District No. 7 to County Treasurer.

June 10, 1968

Mr. Gilbert Carter  
Gallatin County Treasurer  
Court House  
Bozeman, Montana

Dear Mr. Carter:

At the May meeting of Board, the Trustees called for the investment of surplus elementary general funds. Notice has been received today of the receipt of State Equalization Funds and with the receipt of current taxes, we estimate a surplus of \$150,000 between now and September 10.

You are hereby directed to invest \$50,000 in certificates of deposits at each of the three local banks at 5% interest, in accordance with section 16-2618(8).

Yours truly,

s/ Esther Nelson, Clerk

- - -

Below is the Inter-Office Correspondence from the Department of Public Welfare to the County Commissioners.

FROM: GALLATIN COUNTY WELFARE DEPT.

TO: Mr. Jack Carlson, Director, MA Division  
State Department of Public Welfare, Helena

RE: Gallatin County Rest Home

We have received your correspondence of June 3, 1968, in which you have asked for the recommendation of the Gallatin County Commissioners concerning and increase from \$6.00 to \$7.00 per day nursing rates to Mrs. Helen Morgan, operator of the Gallatin County Nursing Home.

I have contacted our Board who previously had discussed this matter with Mrs. Morgan. The Board of County Commissioners has given its recommendation that the rates at the Gallatin County Nursing Home to Mrs. Morgan be increased from \$6.00 to \$7.00 per day.

Sincerely yours,

s/  
(Mrs) Florence Dolighan, Director

- - -

WEDNESDAY THE 12th DAY OF June 1968

Below are three (3) Resolutions for Transfer of Budget Appropriations:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Bridge Fund #1

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Bridge Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the Bridge Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$50.00 as appropriated under general class (2) Maintenance and Operation for account 219-K, Social Security be transferred to account 219-N, Withholdings under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of June, 1968.

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
Road Fund #4

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Road Fund, any transfer between or among the General Classes of (1) "Salaries and Wages" (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made, and

WHEREAS, SAID Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes,

BE IT HEREBY RESOLVED, That the following transfer of the Road Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$4000.00 as appropriated under genral class (1) Salaries and Wages for account 218-A, be transferred to account 218-H, Road Materials under general class (2) Maintenance and Operation.
2. That the sum of \$250.00 as appropriated under general class (2) Maintenance and Operation for account 218-R, Travel Expense be transferred to account 218-0, Withholdings under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 10th day of June, 1968.

/s/ Ralph Armstrong                      /s/ Leslie O. Anderson                      /s/ C. L. Pasha  
Board of County Commissioners, Gallatin County, Montana.

- - -

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS  
General Fund #7

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer between or among the General Classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of the General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

continued



WEDNESDAY THE 12th DAY OF June 19 68

822588-GALLATIN COUNTY TRIBUNE

1. That the sum of \$13.50 as appropriated under general class (2) Maintenance and Operation for account 203-D, Treasurer's Budget be transferred to account 203-E, Treasurer's Budget under general class (2) Maintenance and Operation.
2. That the sum of \$2000.00 as appropriated under general class (2) Maintenance and Operation for account 230-K, Withholdings Budget be transferred to account 209-E, Sheriff's Budget under general class (2) Maintenance and Operation.
3. That the sum of \$600.00 as appropriated under general class (2) Maintenance and Operation for account 231-T, Board of Prisoner's Budget be transferred to account 209-E, Sheriff's Budget under general class (2) Maintenance and Operation.

BE IT FURTHER RESOLVED, That agreeable to this Resolution these figures be spread on the budget sheets, so that it shall conform hereto and that a copy of this Resolution be filled with the County Clerk and Recorder.

Dated this 10th day of June, 1968.

/s/ Ralph Armstrong /s/ Leslie O. Anderson /s/ C. L. Pasha  
Board County Commissioner, Gallatin County, Montana

--

The Board adjourned at five o'clock P. M.

--

ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Armstrong  
Chairman

--

THURSDAY, the 13th of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
bozeman, montana

The Board of County Commissioners met at the above named office in extra session on the 13th day of June, A. D., 1968 at nine o'clock A. M.

--

Those present were Chairman, Ralph Armstrong; Commissioners Lesslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

--

The following proceedings were had and done, to-wit:

--

Minutes of the previous meeting were read and approved.

--

The Road Dept. hired Gary Cookas of 6/12/68 @ \$2.75 per hour.

--

The Auditor Office hired Ariella Ann Kutzman as 6/13/68 @ \$1.60 per hour.

--

The Assessor's Office hired June M. Stransky as of 6/13/68 @ \$1.60 per hour.

--

The receipt of \$618.75 A 101 #3020 interest on C. D. Gallatin trust & Savings Bank was recorded in the minutes of June 12th.

--

The letter of instructions from School District No. 7 to County Treasurer was also recorded in the minutes of the 12th.

--

The Board adjourned at five o'clock P. M.

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ATTEST:

Carl L. Stucky  
Clerk

APPROVED:

Ralph Armstrong  
Chairman

Friday THE 14 DAY OF June 19 68

FRIDAY, the 14th day of JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

Those present were Commissioner C. L. Pasha and Leslie O. Anderson, Chairman, Ralph Armstrong, Clerk and Recorder Carl L. Stucky, acting as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board of County Commissioners agreed with the State Highway Department that it was necessary to close Heeb Lane in order to keep from damaging the Interstate structures.

The Board viewed water conditions on the Gallatin River to Central Park.

Ralph Armstrong, Martha Haynes, Gale Thompson, Bill Griffin and Ron Matson met with the heads of School District 3,7,15,24 and 44, District 35,43,69 were represented by legal letter and school transportation was discussed. The meeting was held in the Community Room of the Courthouse at 2 P. M.

The Board adjourned at five o'clock P. M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

Monday, THE 17th day of June 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of Commissioners met at the above named office in extra session on Monday, the 17th day of June, A. D., 1968 at nine o'clock A. M.

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Received \$100.00 covering interest on TCD #1471 from Manhattan State Bank. Same deposited to General Fund. (#3031)

The following is a Collateral Release from the Northwestern National Bank of Minneapolis.

June 17, 1968

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co, Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen:

At the request of the above named bank, we herewith enclose Custodian Receipt # 2564, \$5,000 Beaverhead County, School District No. 10, (Dillon) Montana School Building Bond 3.8% due 1/1/68 #196/200 @ IM ea.

2558 \$10,000 Deer Lodge County High School District, Montana 2.75%, School Building Bond, #305/14 @ IM ea., due 7/1/68.

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

MONDAY THE 17th DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

2539 \$6,500 Teton County, Fairfield High School District, Montana, 3.75%, School Building Bond, # 50 @ 500., # 51/56 @ IM ea., due 7/1/68.

This letter is your authority to release said collateral.

Yours truly,

/s/ Gilbert Carter,  
County Treasurer

GC/mhc

- - -

The following people started work for the Road Dept. 6/17/68: John L. Warwood @ \$2.35, John F. Smith @ \$2.45 and Henry Alberda @ \$2.75.

- - -

- - -

The Board adjourned at five o'clock P. M.

- - -

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:  
*Ralph Armstrong*  
Chairman

- - -

TUESDAY, THE 18th DAY OF JUNE 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of Commissioners met at the above named office in extra session on Tuesday, the 18th day of June, A. D. 1968 at nine o'clock A. M.

- - -

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

Commissioner, C. L. Pasha and surveyor, Earl Best were appointed as a Board of Viewer's for the road closing petition #643.

- - -

Reports for the month of May was received from Clerk & Recorder, Carl L. Stucky; Clerk of Court, Evelyn Thompson and Treasurer, Gilbert Carter. All were approved and filed in the office of the Clerk & Recorder.

- - -

Commissioner, Leslie O. Anderson and Chairman, Ralph Armstrong attended a Civil Defense exercise.

- - -

- - -

The Board adjourned at five o'clock P. M.

- - -

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

Tuesday THE 18th DAY OF June 19 68

continued

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

ATTEST:

APPROVED:

Clerk

*Ralph Armstrong*  
Chairman

- - -

WEDNESDAY, THE 19th DAY OF JUNE 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
----- BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 19th day of June, A. D., 1968 at nine o'clock A. M.

- - -

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk of the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board agreed to the joint news release on the 1968 fire season with the Forest Service.

- - -

The Board agreed to the purchase of a Portable Power unit for the Road Department at a price of \$324.00.

- - -

- - -

The Board adjourned at five o'clock P. M.

- - -

ATTEST:

APPROVED:

*Carl L. Stucky*  
Clerk

*Ralph Armstrong*  
Chairman

- - -

THURSDAY, the 20th DAY OF JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
----- BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Thursday, the 20th of June, A. D. 1968 at nine o'clock A. m.

- - -

Those present were Chairman, Ralph Armstrong, Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done, to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board agreed unanimously to the opinion in the following Viewer's Report. The following described road is declared officially abandoned.

June 20, 1968

Viewer's Reportj

continued

Thursday THE 20th DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

I, Earl R. Best, and County Commissioner, Clifford L. Pasha, acting as a board of viewer's do hereby make the following recommendations to Petition #643 that a portion of the Old Holland Road Number 113 in Section 13, Township one (1) South, Range three (3) East, and described as follows:

Beginning thirty (30) feet East of the West one-quarter (W $\frac{1}{4}$ ) Corner of said Section Thirteen (13), thence South 88°20' East, a distance of 120 feet, more or less to where it intersects the right of way of the Manhattan-Pine Butte Road Number 288, and do hereby recommend that this portion be closed for Roadway purposes.

/s/ Earl R. Best  
Surveyor

/s/ C. L. Pasha  
County Commissioner

- - -

The Board adjourned at five o'clock P. M.

ATTEST: *Carl L. Stucky*  
Clerk

CHAIRMAN  
*Ralph Armstrong*  
Chairman

- - -

FRIDAY, THE 21st DAY OF JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 21st day of June, A. D., 1968 at nine o'clock A. M.

- - -

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

- - -

The following proceedings were had and done to-wit:

- - -

Minutes of the previous meeting were read and approved.

- - -

The Board received the agreement from the State Highway Commission on the use of Gax Tax funds for the purchase of \$8,137.50 more or less worth of hot mix asphalt concrete from Pioneer Ready Mix.

- - -

The Board met with Welfare Supervisor, Florence Dolighan as a Public Welfare Board. Various OAA, ADC, GA and AD cases were discussed and action taken on them.

- - -

The following Work-Study Program students are working the Classification & Appraisal Office Cheryl R. O'Donnell, clerk @ \$1.75 per hr., Jim Martin @ \$2.00 per hr. as appraiser. Started June 10, 1968.

- - -

The County Agent <sup>RE HIRED</sup> ~~hired~~ the following Work-Study Program students, Linda Danielson and Linda C. McTavish. Both are to receive \$2.10 per hr., and have been working for the County Agents over a period of time.

- - -

continued

FRIDAY THE 21st DAY OF June 19 68

Following are the Improvement District Resolutions for Logan, Willow Creek and Churchill which have been approved by the Board:

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF LOGAN IMPROVEMENT DISTRICT NO. 1

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did, on the 28th day of February, 1955, pass a Resolution creating Logan Improvement District No. One, and

WHEREAS, Said system consists of fourteen (14) lumen lights, and whereas the cost of operating and maintaining said lights amounts to 9 lamps at \$23.40 and 5 lamps at \$20.40 per light per year, for a total sum of \$312.60 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said district:

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed, in proportion to the assessed value on a pro rata basis, against all lots and tracts in the platted area of the unincorporated town of Logan, Montana and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year July 1, 1968-1969, to-wit: 312.60 further that said sum be paid into this special improvement district fund as required by law.

Unanimously passed, all voting aye and none voting nay, by the Board of County Commissioners of Gallatin County, Montana, in session this 21st day of June, A. D., 1968.

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong  
Chairman

/s/ Leslie O. Anderson  
County Commissioner

/s/ C. L. Pasha  
County Commissioner

ATTEST

/s/ Carl L. Stucky  
Clerk & Recorder

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF WILLOWCREKK IMPROVEMENT DISTRICT NO. 2

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did on the 25th day of July, 1955, pass a Resolution creating Willow Creek Improvement District No. 2, and,

WHEREAS, Said system consists of ten (10) 4,000 lumen lights, and whereas the cost of operating and maintaining said lights amounts of 5 lamps at \$23.40 and 5 lamps at \$20.40 per lights per year, for a total sum of \$219.00 per year, and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said District:

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the assessed value on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Willow Creek, Montana, and within said improvement district, a sum sufficient to operate and maintain said lighting system during the year 1968-1969 to-wit: \$219.00 and further, that said sum be paid into the special improvement district fund as required by law.

Unanimously passed, all voting aye, and one voting nay, by the Board of County Commissioners of the Gallatin County, Montana, in session the 21st day of June A. D., 1968.

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

/s/ Ralph Armstrong  
Chairman

Leslie O. Anderson  
County Commissioners

C. L. Pasha  
County Commissioners

ATTEST:

/s/ Carl L. Stucky  
Clerk & Recorder

RESOLUTION ASSESSING FUNDS FOR OPERATION AND MAINTENANCE OF CHURCHILL IMPROVEMENT DISTRICT NO. 3

WHEREAS, The Board of County Commissioners of Gallatin County, Montana, did on the 20th day of August, 1964, pass a Resolution creating Churchill Improvement District No. 3 and,

Whereas, Said system consists of Thirty-three (33) 7,000 lumen lights, and whereas the cost operating and maintaining said lights amounts of 3 lamps at \$910 and 30 lamps at \$73.50 per light per year, for a total sum of \$979.20 per year and that the Montana Power Company has agreed to operate and maintain said lights for said sum, pursuant to said Resolution creating said District:

continued

COMMISSIONERS' JOURNAL NO. 36 EXTRA SESSION

Friday THE 21st DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

continued

NOW, THEREFORE, BE IT HEREBY RESOLVED, That there be levied and assessed in proportion to the front footage on a pro rata basis, against all tracts and lots in the platted area of the unincorporated town of Churchill, Montana, and within said improvement district a sum sufficient to operate and maintain said lighting system during the year 1968-69 to-wit: 979.20 and further, that said sum be paid into the special improved ent district fundd as required by law.

Unanimously passed, all voting aye, and none voting nay, by the Board of County Commissioners of Gallatin County, Montana in session this 21st day of June, @ A. D., 1968.

BOARD OF COUNTY COMMISSIONERS  
OF GALLATIN COUNTY, MONTANA

ATTEST:

/s/ Ralph Armstrong  
Chairman

/s/ Carl L. Stucky  
Clerk & Recorder

/s/ Leslie O. Anderson  
Codunty Commissioner

/s/ C. L. Pasha  
Cöunty Commissioner

- - -

- - -

The Board adjourned at five o'clock P. M.

ATTEST:

APPROVED:

*Carl L. Stucky*  
Chairman

*Ralph Armstrong*  
Chairman

- - -

MONDAY, THE 24th DAY OF JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 24th day of June, A. D. 1968, at nine o'clock A. M.

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as the Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Bids were opened as advertised at 10:00 A. M. for the addition to the Gallatin County Rest Home. The following Bids were received:

Bozeman Electric	electrical	\$6622.00
Robert A Taylor	general	44,763.00 -
Coast to Coast	electrical	6,494.00 -
New Budd Plumbing	plumbing	14,995.00 -
Smith & Smith	general	52,598.56
Edsall Construction	general	48,800.00
F. L. Dye	plumbing-mechanical	17,466.00

The bid of Robert A. Taylor, Budd Plumbing & Heating and Coast to Coast Store were accepted for a total construction bid of \$66,252.

The following is an Agreement for Dump Ground Mainteance for West Yellowstone:

AGREEMENT FOR DUMP GROUND MAINTENANCE

WHEREAS, the County Commissioners, Gallatin County, State of Montana, find it beneficial to all parties concerned to provide for the maintenance of the West Yellowstone Garbage Dump Grounds; and

WHEREAS, a Resolution was made, seconded and passed by the Board of County Commissioners awarding a maintenance contract for the West Yellowstone Dump Grounds to ELMER SCHYE AND SON, a partnership and which Resolution specified that a written contract would be en-

MONDAY THE 24th DAY OF JUNE 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

tered into between The County of Gallatin, State of Montana, acting by and through the Board of County Commissioners thereof, who shall hereafter be known as First Parties, and the said Elmer Schye and Son, a Partnership, hereinafter known as the Second Parties,

WITNESSETH:

1. That the said Second Parties will maintain in accordance with all Federal and State regulations governing the maintenance thereof, the West Yellowstone Garbage Dump Grounds on a year-round basis, limited as to time by the Special Use Permit issued to First Parties by the U. S. Government Forest Service and subject only to that Agency's approval.
2. That second parties will maintain said West Yellowstone Garbage Dump Grounds in a good and workmanlike manner and will be bound by all requirements of the Revised Codes of Montana, and all Federal regulations of the United States Forest Service, or any other Federal or State Agency having authority over dump grounds.
3. That in consideration of First Parties awarding of this Contract, Second Parties shall obtain an M. R. C. Permit, and said maintenance shall be accomplished at no expense or charge to Gallatin County, Montana.
4. Second Parties shall not charge any fee for dumping to the United States Forest Service, as it is under their permit to Gallatin County that this Contract is being awarded.
5. Second parties are authorized to make charge to other persons and to organizations whose garbage is being dumped in the area or who desires to use the area for dumping..
6. Second Parties shall hold First Parties harmless and free from all claims which might arise as a result of his maintenance or operation of the West Yellowstone Garbage Dump Grounds.
7. In the event of non-compliance by the Second Party of any requirement of the Contract or of the requirements of the laws of Montana, or any state or federal agency First Party shall notify Second Part thereof in writing. After the said Notice, the Second Party shall have twelve (12) days to correct the said omission or deficiency, in the event that his failure to do so, the said Contract shall be of no further form, force or effect, and shall be terminated.

IN WITNESS WHERE the parties hereto have set their hands and seals this 24th day of June, A. D., 1968, at Bozeman, Montana.

First Party:

Second Party:

BOARD OF COUNTY COMMISSIONERS

ELMER SCHYE & SON  
A Partnership

by /s/ Ralph Armstrong  
Ralph Armstrong, Chairman

By /s/ Elmer Schye  
Elmer Schye

ATTEST: Carl L. Stucky  
Carl L. Stucky, Clerk

The Board met with Art Jacobs Extension, Director, and Beverly Wallace, the Home Agent, who will begin her duties as of July 1, 1968 for Gallatin County.

The resolution regarding the West Yellowstone dump in agreement with Elmer Schye & Son and Gallatin County.

The Board adjourned at five o'clock P. M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman



Tuesday THE 25th DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 25th of June, A. D. 1968, at nine o'clock A. M.

Those present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following collateral release was received from the County Treasurer, Gilbert Carter.

June 24, 1968

Northwestern National Bank of Minneapolis  
State Examiner, Helena, Montana  
Security Bank & Trust Co. Bozeman, Montana  
Board of County Commissioners, Bozeman, Montana

Gentlemen;

At the request of the above named bank, we herewith enclose Custodian Receipt #2538, \$7,500.00 Valley County School District No. 1, Montana (Glasgow School District) School Building Bond of 1948, Series B. # 88 @ 500., # 81/87 @ 1m ea., due 7/1/69 @ 3.25%. This letter is your authority to release said collateral.

Yours truly,

Gilbert Carter  
County Treasurer

The following is a list of the new pay scale for the Road & Bridge Dept:

			<u>old scale</u>
New Man	19.20 per day	2.40 per hour	18.00
6 mos Exp.	20.80 per day	2.60 per hour	19.60
1 yr Exp.	23.20 per day	2.90 per hour	22.00
Operators Pay	24.80	3.10 per hour	23.60
Road Off Supervisor	450.00 per month	Gale Thompson	400.00
Bridge Foreman	588.00 per month	Hube Dennis	560.00
Main Foreman	605.00 per month	Pete Alberda	575.00
Road Supervisor	655.00 per month	Bill Griffin	625.00
Office Clerk	2.20 per hour	Thelma Bryant	2.10 per hr

The following is the new pay scale for the following

1. Chief Deputy 90% of officer's salary
2. Deputies, Clerks, Secretaries starting 370.00
3. " " " maximum 425.00
3. Parttime employees, per hr. starting 1.70
- " " per hr. maximum 2.30

All raises in salaries, for full-time employees, will be at the rate of \$10.00 per month, every six months, until maximum rate is acquired. All increases in hourly pay will be at the rate of 10¢ per hour every six months.

Any full-time employee who works more than six months, within a year, will be eligible for six leave credit.

The bid of John M. Roberts for the sound proofing of the Sheriff's radio room in the amount of \$500.00 was accepted by the Board.

Received \$2.40 from the Equitable Life Assurance Society and the same deposited into the General Fund. (3064)

The Board adjourned at five o'clock P. M.

ATTEST:

Clerk *Carl L. Stucky*

APPROVED:

*Ralph Armstrong*  
Chairman

Wednesday THE 26 DAY OF June 19 68

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 26th of June, A. D. 1968 at nine o'clock.

Those present were Chairman, Ralph Armstrong; and Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Report for the month of June was received from Justice of Peace, Alexander M. Schmall.

Mary Strozzi started work in the Treasurer's Office as of 6/26/68 at \$2.10 per hr.

Chairman, Ralph Armstrong with Road Supervisor, Wm. Griffin and representative of the Fish & Game Department flew the West Gallatin river area to locate trouble spots to roads and adjacent land.

Sheriff Anderson was given permission to send one man to the Search and Rescue Conference in Great Falls 28,29 30 of July.

The Board adjourned at five o'clock P. M.

ATTEST

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman

THURSDAY, THE 27th DAY OF JUNE, 1968 EXTRA SESSION OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 27th day of June, A. D. 1968, at nine o'clock A. M.

Those present were Chairman, Ralph Armstrong; Commissioners, Lesslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as the Clerk of the Board.

The following proceedings were had and done, to-wit:

Report for the month of June was received from Justice of Peace, Alfred O. Walton.

The Board with Road Supervisor, Wm. Griffin viewed road work in Cottonwood Canyon, also changes on the upper Madison. With Bridge Supervisor, Hube Dennis present they also viewed needed drainage and road work in the Gateway west area.

The Board adjourned at five o'clock P. M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
CHAIRMAN

Friday THE j28 DAY OF June 19 68

B22588-GALLATIN COUNTY TRIBUNE

OFFICE OF COUNTY COMMISSIONERS  
BOZEMAN, MONTANA

The Board of County Commissioners met at the above named office in extra session on the 28th day of June, A. D. 1968, at nine o'clock A. M.

Those Present were Chairman, Ralph Armstrong; Commissioners, Leslie O. Anderson and C. L. Pasha; Clerk and Recorder, Carl L. Stucky, acting as the Clerk of the Board.

The following proceedings were had and done, to-wit:

Commissioner, Leslie O. Anderson and C. L. Pasha with County Attorney, Mack Anderson met with the Madison County Commissioners in Virginia City.

The Board approved and signed blanket claims.

A 101 No. 3087 in the amount of \$86.00 for various snow removals was received and deposited to the Road Fund.

The following Resolution was approved and accepted:

June 24, 1968

George Barrett, Engineer  
State Highway Department  
North Rouse  
Bozeman, Montana 59715

Dear Mr. Barrett:

Below is a Resolution requestion an acount number, etc,:

RESOLUTION

It was moved by Commissioner Leslie O. Anderson, seconded by Commissioner C. L. Pasha, and unanimously carried, that Gallatin County request from the Montana Highway Department and account number for the purchase of Road Oil, Mix Material, Gravel and Snow Removal when requested time permitting as, authorized by the Board of County Commissioners.

The County will reimburse the State at the rate of \$9.00 per cubic yard for mix material. and \$2.25 per cubic yard for gravel. Actual cost for snow removal, plus 24.6% on labor, and actual cost, plus 10% of materials; actual cost for equipment rental.

SNOW REMOVAL REQUEST

It was moved by Commissioner C. L. Pasha, seconded by Commissioner L. O. Anderson, and unanimously carried, that Gallatin County request the State Highway Commission to plow the snow from West Yellowstone area and Gallatin Canyon as designated by the Board of County Commissioners during the Winter Season of 1968-69, whenever such plowing is necessary and the State Highway Commission to be paid for its equipment, material and labor, as billed.

Sincerely,

Board of County Commissioners

*Ralph Armstrong*  
Ralph Armstrong, Chairman

The Board adjourned at five o'clock P. M.

ATTEST:

*Carl L. Stucky*  
Clerk

APPROVED:

*Ralph Armstrong*  
Chairman





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