

Monday THE 11th DAY OF April 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 11th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Board approved care at County expense for August William Wermter at the Three Forks Sanitarium. He has made application for an OAA grant and if this is granted same will apply on his bill for care.

- - - -

On motion made and carried, the Board went out to the Cameron bridge to determine whether it is necessary to place some riprap. Surveyor Waldorf was instructed to place riprap at one place to prevent the river from washing through the bank to the road.

Then went to the Axtell Bridge to inspect the rock work being done there. Found same satisfactory.

Also inspected the Bear Canyon Road and the Trail Creek Road for soft spots. Found the roads in good shape and the Board decided to raise the load limit from 200 to 300 lbs. per inch.

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The Clerk was ordered to post notice for an extra session beginning Wednesday, April 13th, 1949, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 12th DAY OF April 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 12th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Board received the County Treasurer's report for the month of March. Same was approved and ordered filed in the County Clerk's office.

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The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana steel galvanized culvert pipe in the amount of \$947.00 less 5% discount, or \$899.65.

- - - -

The Board received the report of the Clerk of Court for the month of March. Same was approved and ordered filed in the County Clerk's office.

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Road committees of the Gallatin County Farm Bureau and the Bozeman Chamber of Commerce met with the Board and discussed road conditions in Gallatin County.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 13th DAY OF April 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 13th day of April, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, April 15, 1949, not to exceed two days.

- - - -

The Board received a registered letter from R. E. Davis of Willow Creek stating that there is a sandbar under, above and below the Jefferson River bridge north of Willow Creek and that this accumulation of sand and a growth of willows are obstructing the flow of the river causing the flooding of lands on both sides of the bridge and especially on the north side in Jefferson and Broadwater Counties. The letter also states that the riprapping placed about 200 yards below the bridge and a growth of willows and a sandbar opposite this retention are confining the normal flow of the river. He requests that the several counties remove these obstructions so as to allow the channel of the river sufficient clearance. The Board decided to investigate the matter.

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The Board received the County Clerk's report showing budget balances as of March 31, 1949. Same was approved and ordered filed in the County Clerk's office.

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The Board approved the transfer of an old balance of \$34.49 in the Unfinished Business Fund to the General Fund and signed a warrant for same.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 14th DAY OF April 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of April, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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A committee from Gallatin Gateway met with the Board and asked that the streets in that town be graded and a ditch dug on Lynde Street for a drain.

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The Bozeman Deaconess Hospital reported to the Board that Sam Steinmetz was placed in the hospital by Dr. Sabo on April 11th. They ask for the County to pay the bill. An investigation will be made as to the financial condition of Mr. Steinmetz.

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The Board examined the lists of personal property taxes submitted by the County Treasurer on April 5th, 1949 which taxes are not a lien on real estate and which taxes have been delinquent for ten years or more, and, in accordance with Chapter 44, Session Laws of 1949, issued an order to the County Clerk and the County Treasurer to cancel said taxes for the following years and in the amounts shown:

| <u>Year</u> | <u>Amount</u> | <u>Year</u> | <u>Amount</u> |
|-------------|---------------|-------------|---------------|
| 1920 | \$1566.67 | 1930 | \$1634.60 |
| 1921 | 2455.14 | 1931 | 2253.49 |
| 1922 | 2591.72 | 1932 | 2369.00 |
| 1923 | 784.86 | 1933 | 2681.22 |
| 1924 | 1247.12 | 1934 | 2763.63 |
| 1925 | 835.30 | 1935 | 881.26 |
| 1926 | 1110.72 | 1936 | 1206.95 |
| 1927 | 510.75 | 1937 | 1319.19 |
| 1928 | 930.44 | 1938 | 1035.07 |
| 1929 | 977.30 | 1939 | 679.65 |

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On motion made and carried, the Board went to Sappington to inspect roads in that vicinity. The Board employed Roy Pierce with his tractor and scraper to put some gravel on the Sappington road from the depot to Highway No. 1 at a cost to the County of not to exceed 8 hours work at \$12.00 per hour.

The Board also investigated the complaint received in the letter from R. E. Davis yesterday regarding the obstructions to the flow of the Jefferson River. The Board found no obstructions either at the bridge or below the bridge which would interfere with the flow of the river.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 15th DAY OF April 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of April, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, April 18th, 1949, not to exceed two days.

The Board authorized a requisition on Louise's Cafe for one meal each at 65¢ for Barry Gray and Jessie Gray, transients.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

Various OAA and ADC cases were discussed and action taken on each.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 18th DAY OF April 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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James Herrin who has been at the Three Forks Sanitarium at County expense passed away on April 16th.

- - - -

Louis Murray of 530 E. Lamme was admitted to the Bozeman Deaconess Hospital for medical care on April 13th and passed away on April 14th, 1949. The Board agreed to take care of the hospital bill.

- - - -

Mrs. E. D. Simmons, a confinement case, entered the Bozeman Deaconess Hospital on April 15th. This was accepted as a County case.

- - - -

Frances Pierce began work today as extra help in the County Superintendent's office at \$6.50 per day.

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The Clerk was ordered to post notice for an extra session beginning Wednesday, April 20th, 1949, not to exceed two days.

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The Board received from the Gallatin Field Board an agreement with Fred Willson for architectural services for the development of Gallatin Field. Same was placed on file in the County Clerk's office.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 19th DAY OF April 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of April, A. D., 1949, at nine o'clock P. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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On motion made and carried, and as previously arranged, the Board went out with road committees from the Bozeman Chamber of Commerce and the Gallatin County Farm Bureau and spent the entire day inspecting roads in the County.

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The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana steel galvanized culvert pipe amounting to \$824.00, less 5% discount, or \$782.84.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 20th DAY OF April 1949

B12714-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Chairman was authorized to sign a special highway transportation permit to James H. Roy and Raymond H. Roy to haul loads of pulpwood not to exceed nine feet in width over County roads for the balance of 1949.

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The Board received a petition for improving the road from Godfrey Canyon west into Amsterdam. Same was placed on file for future consideration.

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The Board gave the Gallatin County Tuberculosis Association permission to use the first floor lobby in the Court House for chest Xrays from May 16th to 21st, incl. 1949.

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 21st DAY OF April 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Clerk was ordered to post notice for an extra session beginning Monday, April 25th, 1949, not to exceed two days.

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The Board met with Dr. Epler about the Health Department.

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The Board called Dr. Kilbourne of the State Board of Health and made arrangements to meet with him in Helena at ten o'clock A. M. tomorrow regarding the Health Unit.

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The Board authorized the Clerk to file a claim against the State of Montana for refund of tax on 4098.6 gallons of gas at 5¢ per gallon, a total of \$204.93.

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 25th DAY OF April 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 25th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Clerk was ordered to post notice for an extra session beginning Wednesday, April 27th, 1949, not to exceed two days.

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The Board received a letter from the Lewis and Clark County Welfare Office with the request that Gallatin County pay half of the transportation expense to take James Verwolf to the Butte Mental Clinic for examination. James is a Gallatin County boy and is in the foster home of Mrs. Nels Strandberg in Helena. The Board agreed to pay one-half of the expense.

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The Board approved hospitalization at County expense in the Bozeman Deaconess Hospital for Mrs. W. A. Thompson.

- - - -

Samuel Steinmetz met the Board and stated he was in need of some aid in the way of groceries and fuel. He is on crutches and unable to work at this time. He was given a requisition on the Wallace Street Grocery for \$10.00 worth of groceries and a requisition on the Gallatin Lumber Co. for a half ton of coal.

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Eugene Beck, Wally Reid, Sam Smiley and their attorney, Frank Gray, called on the Board in regard to the Sipes Canyon road. After considerable discussion, Attorney Gray stated that after the road is built they would build a fence through the Charles Preston land a distance of 973 feet on the center of the road line.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Tuesday THE 26th DAY OF April 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of April, A.D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Board authorized Paul Kashula, a transient, to go to the County yards for 10 gallons of gas and 3 quarts of oil.

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On motion made and carried, the Board went out with the Farm Bureau Road Committee and the Chamber of Commerce Road Committee and inspected roads in various parts of the County.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Wednesday THE 27th DAY OF April 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Pink Haskins applied to the Board for aid. He was given a \$5.00 grocery order on the Heeb Bros. Food Center and the Board agreed to give him a cash allowance of \$30.00 per month beginning with the May allowance until he is approved for an OAA grant.

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The County Commissioners for Gallatin County and the City Commissioners for the City of Bozeman entered into an agreement with E. L. Trent and Fannie Trent of Belgrade regarding the maintenance of the ditch known as the Spain-Ferris ditch which runs through Gallatin Field which is jointly owned by the County and City. This agreement was ordered filed in the County Clerk's office.

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At the request of County Attorney Nash, the Board granted the appointment of Seth F. Bohart as Deputy County Attorney, and set his salary at \$175.00 per month, effective May 1st, 1949.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 28th DAY OF April 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of April, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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On motion made and carried, the Board and Surveyor Waldorf went out to see about graveling a road in Rainbow Subdivision. No decision was made.

Also went to Gallatin Gateway regarding the drainage of Lynde Street.

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County Welfare Supervisor ^{Muller} reported to the Board that he had written a requisition for \$1.00 worth of groceries on Ralph's Food Store for Virginia Lewis, a transient.

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The claims covering regular salaries for the month of April on the General and Poor Funds were approved and warrants signed in payment of same.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 2nd DAY OF May 1949

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 2nd day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Assessor Evans reported to the Board that he had appointed Frances Pierce as Clerk in his office, effective today. Same was approved by the Board and her salary set at \$175.00 per month.

Sheriff Rice reported to the Board that on April 30th he appointed Lesley D. W. Anderson as Deputy Sheriff. He is to serve as Jailor in the place of Walter L. Wortman who is to serve as Deputy Sheriff at West Yellowstone during the summer months. Mr. Anderson's salary was set at \$205.00 per month and his appointment was effective May 1st.

The Board employed T. J. Weaver and W. C. Phelps at \$8.80 per day to repair the porch at the County Farm.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board received the report of the Sanitary Inspector for the month of April.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #3)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and



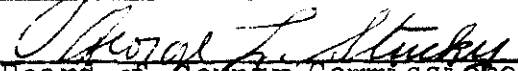
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes.

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$125.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Board and Care of Patients (State Tuberculosis Sanitarium) be transferred to Account 226-A, Conveyance by Sheriff (Care of Insane) under general class (2) "Maintenance and Operation."
2. That the sum of \$15.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Board and Care of Patients (State Tuberculosis Sanitarium) be transferred to Account 226-B, Other Expense (Care of Insane) under general class (2) "Maintenance and Operation."
3. That the sum of \$225.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Board and Care of Patients (State Tuberculosis Sanitarium) be transferred to Account 229-B, Board and Care (Other State and Private Institutions) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.


Dated this 2nd day of May, A.D., 1949.





 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:


 Clerk


 Chairman

Tuesday THE 3rd DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 3rd day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The County Treasurer reported he had received from the Montana Department of Public Welfare the sum of \$149.64 to cover Gallatin County's share of reimbursement from the estate of A. H. Shelton, deceased. Mr. Shelton had been an OAA recipient. This was credited to the Poor Fund.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of April. Same was approved and ordered filed in the County Clerk's office.

The Board received the combined report of the City-County Health Unit for the month of April.

The Clerk was ordered to post notice for an extra session beginning Thursday, May 5th, 1949, not to exceed two days.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board received a telephone call from the County Commissioners of Jefferson County stating that the contract awarded to Art Sime for the building of the dykes in the Jefferson River had been practically completed with the exception of a small amount of clean-up work and that the work has been accepted by the Army Engineers. The building of the dykes was done for the protection of the bridge across the Jefferson River, which bridge is owned jointly by Gallatin and Jefferson Counties. This Board had agreed to pay \$1000.00 as Gallatin County's share. A letter is to be sent to this Board by the Jefferson County Commissioners stating that the work has been accepted.

On motion made and unanimously carried, the following Resolutions were adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #4)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$300.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-6, Dragline or Shovel Units, be transferred to Item 1-a (201-a-2) Per diem-Commissioners, under general class (1) "Salaries and Wages."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of May, A. D., 1949.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 4)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

Tuesday

THE

3rd

DAY OF

May

19 49

B12724-CHRONICLE PUB. CO.

1. That the sum of \$75.00 as appropriated under general class (2) "Maintenance and Operation" for Account 203-C, Other Expense (County Treasurer's budget) be transferred to Account 203-B, Printing, Postage and Stationery (County Treasurer's budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 206-E, Telephone and Telegraph (Assessor's budget) be transferred to Account 206-B, Printing, Postage and Stationery (Assessor's budget) under general class (2) "Maintenance and Operation."
3. That the sum of \$150.00 as appropriated under general class (2) "Maintenance and Operation" for Account 208-D, Jurors' Meals (District Court budget) be transferred to Account 208-E, Printing, Postage and Stationery (District Court budget) under general class (2) "Maintenance and Operation."
4. That the sum of \$76.00 as appropriated under general class (1) "Salaries and Wages" for Account 214-A, Judges and Clerks (Elections) be transferred to Account 208-A-1, Extra Help (District Court budget) under general class (1) "Salaries and Wages."
5. That the sum of \$60.00 as appropriated under general class (1) "Salaries and Wages" for Account 214-A, Judges and Clerks (Elections) be transferred to Account 208-a-2, Salary of Bailiff (District Court budget) under general class (1) "Salaries and Wages."
6. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 209-F, Short Wave Radio Repairs, etc. (Sheriff's budget) be transferred to Account 209-D, Other Expense (Sheriff's budget) under general class (2) "Maintenance and Operation."
7. That the sum of \$75.00 as appropriated under general class (2) "Maintenance and Operation" for Account 216-E, Other Expense (Board of Health) be transferred to Account 216-B, Travel Expense (Health Officer and Nurses) under general class (2) "Maintenance and Operation."
8. That the sum of \$185.00 as appropriated under general class (2) "Maintenance and Operation" for Account 231-B, Board of Prisoners, be transferred to Account 213-D, Counsel Defending Prisoners, under general class (2) "Maintenance and Operation."
9. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 242-Burial of Soldiers, be transferred to Account 243-Law Library, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of May, A. D., 1949.

W. A. Hartman
J. E. Nelson
George E. Stucky
 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

W. A. Hartman
 Chairman

Wednesday THE 4th DAY OF May 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 4th day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board ordered from the Pioneer Ready-Mix Concrete Co. 2 1/4 yds. of cement-mix for the porch foundation at the County Farm.

The Board agreed to pay mileage to Helena and return for Mrs. Martha Haynes, County Superintendent of Schools, to confer with the office of the Superintendent of Public Instruction on the new school budget law.

At the regular session of the Board, May 2nd, 3rd and 4th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|---|----------|
| 2699 | 9242 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 2700 | 3 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 1 | 4 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 2 | 5 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 3 | 6 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 200.00 |
| 4 | 7 | Earl Walton | Salary-Treasurer | 240.00 |
| 5 | 8 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 6 | 9 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 7 | 9250 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 8 | 1 | P. E. Evans | Salary-Assessor | 240.00 |
| 9 | 2 | Viola F. Hull | Salary-Dep. Assessor | 86.40 |
| 2710 | 3 | Lillian Finley | Salary-Dep. Assessor | 175.00 |
| 1 | 4 | Alva H. Emery | Salary-Dep. Assessor | 190.00 |
| 2 | 5 | H. R. Reid | Salary-Dep. Assessor | 190.00 |
| 3 | 6 | W. A. Flaherty | Salary-Dep. Assessor | 190.00 |
| 4 | 7 | E. C. Bryant | Salary-Dep. Assessor | 190.00 |
| 5 | 8 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 6 | 9 | Evelyn Thompson | Salary-Dep. Clerk of Court | 200.00 |
| 7 | 9260 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 8 | 1 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 9 | 2 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 2720 | 3 | Carl L. Stucky | Salary-Dep. Sheriff | 205.00 |
| 1 | 4 | Eldrid H. Bacon | Salary-Dep. Sheriff | 205.00 |
| 2 | 5 | Don A. Nash | Salary-County Attorney | 109.50 |
| 3 | 6 | Marian L. Berg | Salary-Steno-Co. Attorney | 140.00 |
| 4 | 7 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 5 | 8 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 6 | 9 | Lester Cloninger | Salary-Janitor | 190.00 |
| 7 | 9270 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 8 | 1 | Dr. D. C. Epler | Salary-Health Officer (part-time) | 250.00 |
| 9 | 2 | Margaret A. Hill | Salary-Jr. Public Health Nurse | 100.00 |
| 2730 | 3 | Gretchen Johnson | Salary-Jr. Public Health Nurse | 180.00 |
| 1 | 4 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 2 | 5 | Lester D. Groom | Salary-Sanitary Inspector | 120.00 |
| 3 | 6 | Walter L. Wortman | Salary-Jailor | 205.00 |
| 4 | 7 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 5 | 8 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 185.00 |
| 6 | 9 | Arthur F. Shaw | Salary-Co. Agent | 150.00 |
| 7 | 9280 | Gale Ueland | Salary-Home Demonstration Agent | 116.66 |
| 8 | 1 | Lou Ann Webb | Salary-Clerk-Co. Agent | 146.00 |
| 9 | 2 | American Law Book Co. | Law books | 45.00 |
| 2740 | 3 | L. W. Anderson | Juror fees | 3.00 |
| 1 | 4 | Ray Bacon | Rent-office space | 10.00 |
| 2 | 5 | Bancroft-Whitney Co. | Law book | 10.00 |
| 3 | 6 | Mac Blanchard | Witness fees & mileage | 6.40 |
| 4 | 7 | Bozeman City Water Works | Water & sewer assessments | 33.08 |
| 5 | 8 | Bozeman Courier | Printing & supplies | 169.83 |
| 6 | 9 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 7 | 9290 | E. C. Bryant | Expense account | 41.35 |
| 8 | 1 | Chas. D. Cameron | Juror fees | 3.00 |
| 9 | 2 | Connors Mortuary | Veteran's burial allowance (Lane) | 150.00 |
| 2750 | 3 | County Clerk | Petty cash reimbursement | 12.41 |
| 1 | 4 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 2 | 5 | Dokken, Nelson & Kippen | Veteran's burial allowance (Vander Molen) | 150.00 |
| 3 | 6 | W. A. Flaherty | Expense account | 50.00 |
| 4 | 7 | Geo. E. Graham | Juror fees | 3.00 |
| 5 | 8 | Lester D. Groom | Expense account | 34.02 |
| 6 | 9 | H & M Ribbon & Carbon Co. | Supplies | 24.30 |
| 7 | 9300 | Martha Haynes | Expense account | 20.93 |

Wednesday THE 4th DAY OF May 1949

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------------|----------|
| 2758 | 9301 | HeidelAgency | Bond premium | \$ 20.00 |
| 9 | 2 | Don Henderson | Juror fees | 3.00 |
| 2760 | 3 | Margaret A. Hill | Mileage | 33.54 |
| 1 | 4 | L. E. House | Asst. Surveyor | 62.30 |
| 2 | 5 | Imperial Carbon Co. | Supplies | 33.00 |
| 3 | 6 | Industrial Accident Board | Elevator inspection | 5.00 |
| 4 | 7 | Doris Jesiowski | Witness fees | 1.50 |
| 5 | 8 | Gretchen Johnson | Expense account | 2.25 |
| 6 | 9 | Kee Lox Mfg.Co. | Supplies | 16.25 |
| 7 | 9310 | I. R. Kilbride | Juror fees | 3.00 |
| 8 | 1 | Robert L. Knight | Witness fees & mileage | 7.80 |
| 9 | 2 | John Kountz | Juror fees | 3.00 |
| 2770 | 3 | Lawyers' Cooperative Pub.Co. | Law book | 10.00 |
| 1 | 4 | George Lemon | Witness fees | 1.50 |
| 2 | 5 | Albert R. Little | Juror fees | 3.00 |
| 3 | 6 | McCay Hardware | Supplies | 3.38 |
| 4 | 7 | Raymond A. McKee | Witness fees | 1.50 |
| 5 | 8 | McKee Printing Co. | Mimeograph repairs & supplies | 8.40 |
| 6 | 9 | Harry McLeod | Witness fees | 1.50 |
| 7 | 9320 | Sam McReynolds | Witness fees & mileage | 3.46 |
| 8 | 1 | R. E. Malsor | Juror fees | 3.00 |
| 9 | 2 | Jess Meece | Witness fees & mileage | 3.60 |
| 2780 | 3 | Montana Power Co. | Gas & electricity | 310.93 |
| 1 | 4 | J. H. Morrow, Jr. | Defense counsel | 50.00 |
| 2 | 5 | Mtn.States Tel. & Tel. Co. | Phones-Co.offices | 173.14 |
| 3 | 6 | Mtn.States Tel. & Tel. Co. | Phone-Dep. Sheriff | 8.55 |
| 4 | 7 | J. O. E. Nelson | Per diem | 120.00 |
| 5 | 8 | Michael J. O'Connell | Defense counsel | 50.00 |
| 6 | 9 | Otis Elevator Co. | April inspection | 25.40 |
| 7 | 9330 | Melvin Papke | Witness fee | 1.50 |
| 8 | 1 | W. C. Papke | Asst. Surveyor | 41.50 |
| 9 | 2 | Marion F. Pellett | Witness fees | 1.50 |
| 2790 | 3 | J. C. Penney Co. | Supplies | 6.17 |
| 1 | 4 | Phillips' Book Store | Supplies | 151.81 |
| 2 | 5 | Dr. Frank Pickett | Witness fees | 1.50 |
| 3 | 6 | Frances Pierce | Asst.Sup't of Schools | 45.50 |
| 4 | 7 | Eddie J. Price | Witness fees | 1.50 |
| 5 | 8 | Public Employees' Retirement System | PERS payments | 180.94 |
| 6 | 9 | Joseph Rae | Photographs | 5.00 |
| 7 | 9340 | Joseph Ray | Witness fees | 1.50 |
| 8 | 1 | R. L. Rector | Juror fees | 3.00 |
| 9 | 2 | H. R. Reid | Expense account | 49.93 |
| 2800 | 3 | Kenneth Richardson | Juror fees | 3.00 |
| 1 | 4 | C. E. Rice | Board of prisoners | 101.00 |
| 2 | 5 | C. E. Rice | Investigation mileage | 308.56 |
| 3 | 6 | C. E. Rice | Warrant mileage | 65.03 |
| 4 | 7 | Mrs. Chas. Sales | Witness fees & mileage | 3.74 |
| 5 | 8 | Oscar Sales | Witness fees & mileage | 3.60 |
| 6 | 9 | Schlechten Studios | Supplies | 5.00 |
| 7 | 9350 | Colleen Schmitz | Extra help-Co.Attorney | 58.50 |
| 8 | 1 | Arthur F.Shaw | Expense account | 31.37 |
| 9 | 2 | George T. Sime | Juror fees | 3.00 |
| 2810 | 3 | State Board of Health | Supplies | 3.55 |
| 1 | 4 | State Treasurer | Pension accumulation payment | 5.83 |
| 2 | 5 | LaVonne Stinnett | Extrahelp-Clerk of Court | 19.50 |
| 3 | 6 | George L. Stucky | Per diem | 120.00 |
| 4 | 7 | Swanson's Mobil Station | Supplies | 3.88 |
| 5 | 8 | E. W. Thompson | Services as bailiff | 20.00 |
| 6 | 9 | Gale Ueland | Mileage | 36.60 |
| 7 | 9360 | William G. Walter | Plating milk samples | 4.50 |
| 8 | 1 | West Publishing Co. | Law books | 18.00 |
| 9 | 2 | Georgia H.Whipps | Supreme Court Opinions | 9.00 |
| 2820 | 3 | Fred F. Willson | Supplies | 3.00 |
| 1 | 4 | Wm. A. Wortman | Per diem | 120.00 |
| 2 | 5 | Richard L. Zugliani | Witness fees | 1.50 |

TOTAL . . . \$10,704.47

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------|------------------|--------|
| 2824 | 5556 | C. A. Adams | Road work | 238.05 |
| 5 | 7 | Amsterdam Garage | Repairs | .75 |
| 6 | 8 | Thomas C. Andrews | Road work | 165.60 |
| 7 | 9 | M. D. Armstrong | Plowing snow | 570.00 |
| 8 | 5560 | Auto Electric Station | Labor & supplies | 80.21 |
| 9 | 1 | Bozeman Courier | Printing | 24.50 |
| 2830 | 2 | Bozeman Sheet Metal Works | Supplies | 1.85 |
| 1 | 3 | The California Co. | Supplies | 88.55 |
| 2 | 4 | Harley Callantine | Road work | 61.60 |
| 3 | 5 | James Clark | Shop work | 276.00 |
| 4 | 6 | Continental Oil Co. | Supplies | 8.55 |
| 5 | 7 | A. L. Dale | Road work | 235.75 |
| 6 | 8 | Harold Davis | Road work | 105.60 |
| 7 | 9 | H. A. Decker | Road work | 231.15 |
| 8 | 5570 | James H. Donlon | Road & shop work | 245.10 |
| 9 | 1 | Jacob Ehresmann | Road work | 56.00 |
| 2840 | 2 | Thad Ely | Road work | 260.50 |
| 1 | 3 | Albert M. Evans | Road work | 289.23 |
| 2 | 4 | Stanley W. Ferguson | Road & shop work | 257.40 |
| 3 | 5 | Maurice J.Frank | Road work | 114.40 |

Wednesday THE 4th DAY OF May 1949

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------------------|----------|
| 2844 | 5576 | Gallatin Lumber Co. | Supplies | \$ 3.17 |
| 5 | 7 | John T. Gardner | Plowing snow | 17.00 |
| 6 | 8 | A. C. Garlie | Road work | 284.63 |
| 7 | 9 | William O. Garmer | Road work | 284.05 |
| 8 | 5580 | W. R. Griffin | Road work | 190.33 |
| 9 | 1 | Haggerty-Messmer Co. | Est.No.3-Repair Shop | 2,186.94 |
| 2850 | 2 | Haggerty-Messmer Co. | Repair work | 193.89 |
| 1 | 3 | Hall-Perry Machinery Co. | Supplies | 119.39 |
| 2 | 4 | Arthur P. Heagney | Road work | 289.23 |
| 3 | 5 | Hines Motor Supply Co. | Supplies | 117.77 |
| 4 | 6 | L. E. House | Asst. Surveyor | 175.77 |
| 5 | 7 | Industrial Equipment Co. | Rental-TD18 Tractor & Dozer | 750.00 |
| 6 | 8 | Industrial Equipment Co. | Supplies | 452.50 |
| 7 | 9 | A. H. Kenney | Road & shop work | 286.35 |
| 8 | 5590 | Lake Sign & Glass Co. | Supplies | 2.06 |
| 9 | 1 | Larson's Repair Shop | Four keys | 2.00 |
| 2860 | 2 | Long's Tire Shop | Tires & repairs | 226.57 |
| 1 | 3 | Lovelace Motor Supply | Supplies | 127.27 |
| 2 | 4 | McCay Hardware | Supplies | 2.30 |
| 3 | 5 | S. J. McKay | Road work | 289.80 |
| 4 | 6 | T. H. Marley | Merchant police service | 60.00 |
| 5 | 7 | Emil F. Miller | Road work | 79.00 |
| 6 | 8 | Lloyd H. Miller | Labor | 36.00 |
| 7 | 9 | Dail Monroe | Shop work | 251.85 |
| 8 | 5600 | Montana Power Co. | Gas & electricity | 49.89 |
| 9 | 1 | J. O. E. Nelson | Per diem & expense | 24.75 |
| 2870 | 2 | Northern Automobile Co. | Supplies | 16.09 |
| 1 | 3 | O'Neil's Service | Diesel fuel | 488.91 |
| 2 | 4 | Owenhouse Hdw. Co. | Supplies | 112.79 |
| 3 | 5 | W. C. Papke | Asst. Surveyor | 99.60 |
| 4 | 6 | J. C. Penney Co. | Supplies | 10.56 |
| 5 | 7 | Joseph W. Pierce | Road work | 294.40 |
| 6 | 8 | Ray Pierce | Hauling gravel | 78.00 |
| 7 | 9 | John Postma | Road work | 61.60 |
| 8 | 5610 | Public Employees' Retirement System | PERS payments | 206.72 |
| 9 | 1 | Rolfe & Mest, Inc. | Labor & supplies | 25.09 |
| 2880 | 2 | H. O. Sallee | Road work | 276.58 |
| 1 | 3 | Seitz Machinery Co., Inc. | Supplies | 141.93 |
| 2 | 4 | Steffeck Equipment Co. | Supplies | 243.45 |
| 3 | 5 | George L. Stucky | Per diem & expense | 24.75 |
| 4 | 6 | Union Oil Co. of California | Gas | 898.83 |
| 5 | 7 | S. D. Waldorf | Per diem | 228.00 |
| 6 | 8 | J. D. Walker | Gravel | 297.50 |
| 7 | 9 | Ernest Wehren | Road work | 241.50 |
| 8 | 5620 | Fred Wehren | Road & shop work | 199.65 |
| 9 | 1 | H. L. Whiteaker | Road work | 196.08 |
| 2890 | 2 | Wm. A. Wortman | Per diem & expense | 24.75 |

TOTAL . . \$13,980.08

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--|----------|
| 2892 | 3551 | Dr. C. S. Smith | Salary-Co. Physician | 400.00 |
| 3 | 2 | John Denick | Cash allowance | 37.00 |
| 4 | 3 | Mrs. Justice D. Evans | Cash allowance | 15.00 |
| 5 | 4 | Pink Haskins | Cash allowance | 30.00 |
| 6 | 5 | Mrs. Adeline Jackson | Cash allowance | 25.00 |
| 7 | 6 | Mrs. Frankie M. Johnston | Cash allowance | 42.00 |
| 8 | 7 | Carl Nelson | Cash allowance | 50.00 |
| 9 | 8 | Bozeman Deaconess Hospital | Care of patients | 908.69 |
| 2900 | 9 | City of Bozeman | Burial permit | 5.00 |
| 1 | 3560 | County Clerk | Petty cash reimbursement | 65.00 |
| 2 | 1 | Dahl Funeral Home | Co. burial (Hanwell) | 125.00 |
| 3 | 2 | East Gallatin Sanitarium | Care of patients | 48.00 |
| 4 | 3 | Gallatin Lumber Co. | Coal | 6.54 |
| 5 | 4 | Dr. E. R. Grigg | Glasses | 29.00 |
| 6 | 5 | The Hawkins-Lindstrom Clinic | Measles shot | 1.00 |
| 7 | 6 | Heeb Bros. Food Center | Supplies | 5.00 |
| 8 | 7 | Montana State Industrial School | Care of inmate | 15.00 |
| 9 | 8 | Montana State Tuberculosis Sanitarium | Care & supplies | 61.55 |
| 2910 | 9 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 6.87 |
| 1 | 3570 | Phillips' Book Store | Supplies | 58.19 |
| 2 | 1 | C. E. Rice | Mileage & expense | 103.36 |
| 3 | 2 | Dr. F. I. Sabo | Therapy treatments | 18.00 |
| 4 | 3 | Sawyer Stores, Inc. | Supplies | 4.99 |
| 5 | 4 | State Dept. of Public Welfare | Reimbursement-April OAA, ADC & NBA | 1,932.67 |
| 6 | 5 | State Dept. of Public Welfare | Reimbursement-March salaries, travel & IAI | 397.73 |
| 7 | 6 | State Orphans' Home | Care of inmate | 10.00 |
| 8 | 7 | Mrs. Nels Strandberg | Care of James Verwolf | 22.50 |
| 9 | 8 | Three Forks Sanitarium & Hospital | Care of patients | 290.00 |
| 2920 | 9 | Vocational School for Girls | Care of inmates | 45.00 |

TOTAL . . . \$4,758.09

Wednesday THE 4th DAY OF May 1949

B12724-CHRONICLE PUB. CO.

BRIDGE FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------------|------------|
| 2922 | 9960 | C. A. Adams | Bridge work | \$ 18.40 |
| 3 | 1 | Thomas C. Andrews | Bridge work | 83.95 |
| 4 | 2 | Harley Callantine | Bridge work | 167.20 |
| 5 | 3 | A. H. Cooper | Repairs | 8.00 |
| 6 | 4 | A. L. Dale | Bridge work | 27.60 |
| 7 | 5 | H. A. Decker | Bridge work | 27.60 |
| 8 | 6 | Jacob Ehresmann | Bridge work | 152.00 |
| 9 | 7 | Thad Ely | Bridge work | 10.35 |
| 2930 | 8 | W. R. Griffin | Bridge work | 55.20 |
| 1 | 9 | L. E. House | Asst. Surveyor | 11.13 |
| 2 | 9970 | Mike A. Kinnick | Lumber | 677.73 |
| 3 | 1 | John Postma | Bridge work | 167.20 |
| 4 | 2 | George Priest | Bridge foreman | 235.00 |
| 5 | 3 | Public Employees' Retirement System | PERS payments | 32.42 |
| 6 | 4 | Shadoan Bros. | Lumber | 476.60 |
| 7 | 5 | Stoner's Service Station | Gas & repairs | 27.19 |
| 8 | 6 | Swanby Motors | Storage | 10.00 |
| 9 | 7 | Teslow, Inc. | Supplies | 37.48 |
| 2940 | 8 | S. D. Waldorf | Per diem | 102.00 |
| 1 | 9 | Fred Wehren | Bridge work | 39.60 |
| 2 | 9980 | H. L. Whiteaker | Bridge work | 55.20 |
| 3 | 1 | Haggerty-Messmer Co. | Labor & materials (Co.shop) | 149.60 |
| 4 | 2 | A. R. Sime | Contract (Jefferson River levee) | 1,000.00 |
| TOTAL . . . | | | | \$3,571.45 |

General Fund Claims \$ 10,704.47
 Road Fund Claims 13,980.08
 Poor Fund Claims 4,758.09
 Bridge Fund Claims 3,571.45

GRAND TOTAL . . \$ 33,014.09

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

W. H. Hartman
 Chairman

Thursday THE 5th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 5th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board had an interview with Dr. D. C. Epler, who has been acting as part-time Health Officer and had sent a letter to the Board sometime ago tendering his resignation as of May 1st, 1948. Dr. Epler agreed to continue as part-time Health Officer until July 1st.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on April, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| General Fund | \$542.20 |
| Road Fund | 395.00 |
| Poor Fund | 44.70 |
| Bridge Fund | 45.70 |

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 6th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 6th day of May, A. D., 1949, at nine o'clock A.M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, May 9th, 1949, not to exceed two days.

- - - -

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unanimously carried, that Gallatin County purchase from the State Highway Commission for the year 1949 two hundred twenty (220) cubic yards of oil mix at Seven (\$7.00) Dollars per yard and two thousand (2000) gallons of road oil at cost plus ten per cent.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a County Welfare Board.

- - - -

Various OAA cases were discussed and action taken on each.

- - - -

The Board approved vacation for Bonnie B. Townsend, stenographer in the Welfare Office, from May 2nd to May 14th, incl., 1949.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 9th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 9th day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, May 11th, 1949, not to exceed two days.

The Board authorized Mr. and Mrs. Czubakowski, transients, to go to the County Yards and get ten gallons of gas and a quart of oil.

The Board received the report of the Clerk of Court for the month of April. Same was approved and ordered filed in the County Clerk's office.

On motion made and carried, the Board with Surveyor Waldorf and J. L. Ford went out to look at the Willow Creek and Williams bridges with a view to having Mr. Ford submit a bid for painting these two bridges.

On motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 4613.6, R.C. M., 1935 provides in part, that, in order to meet mandatory expenditures required by law, the County Commissioners may upon adoption, by unanimous vote of all members present at any meeting, the time and place of which all members shall have had reasonable notice, of a Resolution stating the facts constituting the emergency and entering the same upon their minutes, make the expenditures or incur the liabilities necessary to meet such emergency without further notice or delay; and

WHEREAS, There has been appropriated and set aside in Account No. 239-B, Supplies for Gopher Destruction, for the year 1948-1949, the sum of Two Hundred Fifty Dollars (\$250.00); and

WHEREAS, since the making of said budget, a much greater demand for said poison has been made of the County Agent; and

WHEREAS, it appears that additional funds are necessary to successfully control and eradicate gophers through the County Gopher Fund; and

WHEREAS, it appears that an appropriation of an additional sum of Two Hundred Twenty-five Dollars (\$225.00) will be necessary to meet the emergency and make the necessary expenditures under Account No. 239-B, Supplies for Gopher Destruction;

NOW, THEREFORE, BE IT RESOLVED, By the Board of County Commissioners of the County of Gallatin, State of Montana, in extra session assembled, all members thereof being present and concurring in the deliberations of said Board, as required by law, and deeming that a public emergency exists as was hereinbefore set out, and that it is now necessary to make an additional appropriation out of the Gopher Fund for the payment of gopher eradication poison to be distributed by the County Agent; and that the sum of Two Hundred Twenty-five Dollars (\$225.00) in addition to the moneys heretofore appropriated should be set aside and credited to Account No. 239-B, Supplies for Gopher Destruction, in order that the proper authorities may make such expenditures and incur such liabilities as are necessary to meet said emergency.

Dated at Bozeman, Montana this 9th day of May, A. D., 1949.

Wm. A. Wortman

J. O. E. Nelson

George L. Stucky

Board of County Commissioners of
Gallatin County, Montana.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday

THE

10th

DAY OF

May

1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 10th day of May, A. D., 1949, at nine o'clock A.M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and carried, the Board and Surveyor Waldorf went to West Yellowstone to inspect the streets and determine what work needed to be done. It was found that considerable work would be necessary.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 11th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 11th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign a special highway transportation permit to A. H. Cotton to move a house 14 ft. by 28 ft. by 20 ft. high over County roads, a distance of approximately 8.35 miles.

- - - -

The Board received the report of the County Treasurer for the month of April. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 12th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 12th day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, the 16th day of May, A. D., 1949, not to exceed two days.

On motion made and carried, the Board went out to the Cameron Bridge with G. R. Sherman, game warden, as a complaint had been received that beaver had stopped up a culvert and caused damage to the road. Mr. Sherman agreed to trap the beaver.

The Board authorized the Clerk to write a requisition for \$2.00 worth of groceries on Ralph's Food Store No. 2 for Paul Stroebel, a transient.

The Board agreed to pay the East Gallatin Sanitarium \$100.00 per month to take care of Mary Belle (Mrs. S. C.) Montgomery, an OAA case, who has been a County patient in the Bozeman Deaconess Hospital since last December. Mrs. Montgomery is a bed-ridden patient and hard to take care of. She is to be moved from the hospital to the Sanitarium by ambulance today. Her OAA grant of \$50.00 is to apply on her care and the County is to pay \$50.00.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Fair Fund Transfer #3)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Fair Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

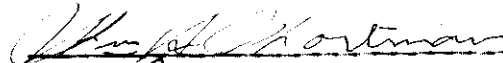

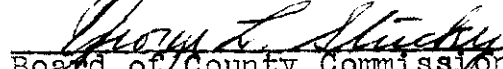
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Fair Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$19.00 as appropriated under general class (2) "Maintenance and Operation" for Account 234-F, Rent, Power, Lights & Heat, be transferred to Account 234-J, Buildings Ordinary (Fair Fund budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Fair Board.

Dated this 12th day of May, A. D., 1949.

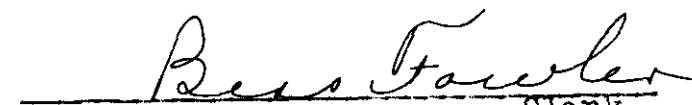



 Board of County Commissioners of
Gallatin County.

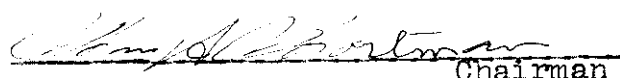
The Board authorized the Clerk to write a requisition for \$10.00 worth of groceries on the Wallace Street Grocery for Samuel Steinmetz.

The Board adjourned at five o'clock P. M.

Attest:

Approved:


Clerk


Chairman

Monday THE 16th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 16th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, May 18th, 1949, not to exceed two days.

- - - -

The Board employed W. C. Phelps and T. J. Weaver to begin the work of weed spraying at \$8.80 per day.

- - - -

It was reported to the Board that Paul Stroebel, a transient, to whom the Board issued a grocery order on May 12th has a crippled wife and that they have been living in their car in Bogert Grove. Their car is broken down and he is working to get sufficient money to have the car repaired so that they can continue their journey. The Board agreed to pay cabin rent at the Sundown Auto Camp for them for one week, the rent to be \$10.00.

- - - -

A committee from the Rock Club met with the Board concerning a place to store the Kinsey collection. The Board authorized them to store same in the Court House basement until a place is found for displaying the collection.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 17th DAY OF May 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 17th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Earl Walton, County Treasurer, asked permission to run an ad. in the Bozeman Daily Chronicle giving notice that the second installment of taxes is due and will be delinquent after May 31st. His request was granted for the reason that the Board felt more taxpayers would be reached than by advertising in The Courier, the official County paper.

- - - -

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unanimously carried, that Gallatin County purchase from the State Highway Commission 600 cubic yards of stone chips, crushed and stockpiled for Gallatin County at the junction of the Trident road with U. S. Highway No. 10, at \$2.7523 per cubic yard, plus 10% handling charge.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 18th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 18th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, May 20th, 1949, not to exceed two days.

- - - -

A committee of five met the Board and discussed the possibility of having the Love-Ferguson road graded and gravelled. No definite action was taken at this time.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 19th DAY OF May 1949

512724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went to Three Forks to confer with W. G. Rafter, Superintendent of the Three Forks School, relative to serving as a member of the County Board of Health. Mr. Rafter agreed to accept such appointment.

- - - -

The Board accepted and approved the H. R. Van Dyken plat No. 2 and the Chairman was authorized to sign same. Same was ordered filed in the County Clerk's office.

- - - -

The Board entered into an agreement with the County Committee of the Agricultural Conservation Program of Gallatin County for the purpose of coordinating all noxious weed control. Following the signing of the agreement the Board appointed Henry J. Veltkamp as Weed Supervisor at a wage of \$8.80 per day plus mileage for use of his personal car at the rate of 6¢ per mile. He is to begin work on May 26th. The agreement was placed on file in the County Clerk's office.

- - - -

After a number of meetings with various groups, the Board decided to appoint a County Board of Health as provided by Section 4 of Chapter 171 of the 1945 Session Laws. A letter was written to the State Board of Health submitting for approval the following appointments:

George L. Stucky, County Commissioner, 5-year term;
Dr. Harvey Fearn (dentist), 4-year term;
W. G. Rafter, Sup't of Schools (Three Forks), 3-year term;
Dr. Roland G. Keeton (medical doctor), 2-year term;
C. W. Sorenson, City Commissioner, 1-year term.

Mr. Rafter, Sup't of the Three Forks School, was appointed instead of the Superintendent of the Bozeman City Schools, for the reason that the Board is unable to get a doctor or dentist from that end of the County to serve on the Board and felt that locality should be represented.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 20th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 20th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, May 23, 1949, not to exceed two days.

- - - -

The Board appointed Edwin Stephenson as a member of the Gallatin County High School Board to fill the vacancy caused by the death of Walter F. Chauner. This appointment is for the remainder of the unexpired term or until the first Monday of January, 1951. He was notified by letter of his appointment.

- - - -

The Board granted a special highway transportation permit to A. H. Cotton to move a house 28 ft. by 32 ft. by 26 ft. high over County roads a distance of six miles.

- - - -

On motion made and carried, Commissioners Nelson and Stucky went out to Gallatin Gateway regarding complaints received about rubbish being dumped along side of the road regardless of the fact that there is a sign posted which states "No Dumping Allowed Within 600 ft. of Road." It was decided to bring in some of the magazines on which were names of people. These were turned over to Lester Groom, Sanitary Inspector, for action.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a County Welfare Board.

- - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - -

The Board approved a cash allowance in the amount of \$9.75 for Worth Keene for the month of June only.

- - - -

Commissioner Wortman and County Welfare Supervisor Muller were authorized to take the County car tomorrow and go to Butte and bring W. M. Marks, an OAA case, from the hospital there to the Three Forks Sanitarium. His OAA grant of \$50.00 per month is to apply on his care beginning with June grant.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Monday

THE

23rd

DAY OF

May

1949

BIZZY-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, May 25th, 1949, not to exceed two days.

- - - -

Commissioner Stucky reported to the Board that he received a call on Saturday from the Welfare Office stating that Mr. and Mrs. Clarence Frankford, transients, had a broken down car and were hitch-hiking to their destination and had requested some aid in the way of meals and lodging. Mr. Stucky stated that since it was before noon when he received the call he authorized Mrs. Hedges of the Welfare Department to issue a requisition on Louise's Cafe for one 65¢ meal each and asked Mrs. Hedges to tell them to move on. His action was approved by the Board.

- - - -

The Board received the application of J. E. Andes of Wickenburg, Arizona for the position of Full-time Health Officer. Same will be turned over to the County Health Board.

- - - -

The Board approved hospitalization at County expense for Charles Layton, an OAA case, who was placed in the Bozeman Deaconess Hospital by Dr. Smith, County Physician, on May 20th.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 24th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 24th day of May, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

B. A. Black and Virgil Ward called on the Board regarding a road problem. No action was taken.

The Board received from J. A. Mack, Manager of the Unemployment Office, his report of the activities of that office for the month of May.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Fair Fund Transfer #4)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Fair Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Fair Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 234-E, City Water, and the sum of \$20.00 as appropriated under general class (2) "Maintenance and Operation" for Account 234-F, Mont. Power Lights and Heat, or a total of \$70.00, be transferred to Account 234-I, Grounds Ordinary (Fair Fund Budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Fair Board.

Dated this 24th day of May, A. D., 1949.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 25th DAY OF May 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 25th day of May, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, May 27th, 1949, not to exceed two days.

- - - - -

On motion made and carried, the Board went out south of Gallatin Gateway to look over a road which B. A. Black had asked to have some work done. The Board found other roads in that vicinity in worse condition than the one Black wanted fixed.

The Board then went up Wilson Creek and found some work should be done on that road. No decision was made as to when the work could be done.

- - - - -

The Clerk was ordered to advertise for bids for the furnishing of medicine, medical attendance, and surgical treatments to (1) the sick, poor and infirm of the County and (2) the inmates of the County Jail. The bids are to be opened on Tuesday, June 7th, 1949, at ten o'clock A. M.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 26th DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received a letter from the State Board of Health approving the appointments made by this Board on May 19th to the County Board of Health. The members of the County Board of Health were so notified and were requested to attend a meeting in the County Commissioners' Office on Tuesday evening, May 31st, at 8 o'clock P. M.

- - - -

The Board granted Bill Dyke permission to put a drain pipe under the County road near his place. He is to be responsible for all traffic on the County road.

- - - -

The Clerk was ordered to post notice for an extrasession beginning Tuesday, May 31st, 1949, not to exceed two days.

- - - -

Evelyn Thompson, Deputy Clerk of Court, was granted a short vacation. L. E. Hays, Clerk of Court, asked permission to put Rosemary Barnett on as extra help during her absence. Permission was granted and her wages set at \$6.50 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

27th

DAY OF

May

1949

112724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board issued a Special Highway Transportation Permit to M. J. Horen and E. J. Heggie to haul loads of pulpwood not exceeding nine feet in width over Gallatin County roads for the remainder of the year 1949.

- - - -

Dr. Smith, County Physician, reported to the Board that he ordered an ambulance on May 26th to take Mary Jane McCollough, an OAA case, to the Bozeman Deaconess Hospital. Her OAA grant of \$50.00 per month is to apply on her hospital bill and the County will take care of the balance.

- - - -

On motion made and carried, the Board inspected roads in the Sedan area and discussed the possibility of graveling the road past Alfred Wilson's place to the corner.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 31st DAY OF May 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of May, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, June 2nd, 1949, not to exceed two days.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that he had given J. Copus and his wife and three children, transients, a grocery order of \$2.00 and 7 gallons of gas on May 28th. His action was approved by the Board.

- - - -

The Board issued a requisition for Clifford W. Chadwick, a transient, to get one 65¢ meal at Louise's Cafe.

- - - -

Phil Evans, County Assessor, reported to the Board that he had appointed Fred Kerzenmacher as Deputy Assessor to do the assessing of property in and around West Yellowstone. The Board set his wages at \$7.00 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

1st

DAY OF

June

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of June, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition to Cledith Johnson of 116 No. Bozeman for \$15.00 worth of groceries on Ralph's Food Store No. 1. Her children have scarlet fever and she is unable to go to her work.

- - - -

The Board ordered 100 gallons of 2,4-D from the Osborne-Tiedema Co. at \$6.50 per gallon for use in spraying weeds.

- - - -

The Board received from Roy W. Border, Justice of the Peace, his report for the month of May. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board appointed Edwin H. Gieschen as Constable of Township No. 3 (West Yellowstone) to serve until the next General Election or until his successor is elected and qualified.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 2nd DAY OF June 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of June, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Four County employees, representing the County road crew, met the Board and requested some change in wages and holiday and vacation time. The matter was taken under advisement.

- - - - -

The Board received the report of the Clerk of Court for the month of May. Same was approved and ordered filed in the County Clerk's office.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

3rd

DAY OF

June

1949

B12724--CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of June, A. D., 1949, at nine o'clock A. M.

* * * *

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

* * * *

The following proceedings were had and done, to-wit:

* * * *

Minutes of the previous meeting were read and approved.

* * * *

On motion made and carried, Commissioner Nelson was chosen as delegate to the State Convention of County Commissioners to be held in Bozeman on June 13, 14 and 15.

* * * *

The Board received the report of the Clerk and Recorder for the quarter ending May 31st. Same was approved and ordered filed in the County Clerk's office.

* * * *

On motion made and carried, the Board inspected the buildings at the County Farm with a view to making some improvements.

* * * *

The Board received the combined report of the City-County Health Unit for the month of May.

* * * *

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

* * * *

The following proceedings were had and done, to-wit:

* * * *

Various OAA, ADC and NBA cases were discussed and action taken on each.

* * * *

The cash allowances of Mrs. Justice D. Evans and Mrs. Frankie M. Johnston were ordered discontinued after the June allowance for each is issued.

* * * *

The Board adjourned at five o'clock P. M.

* * * *

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 6th DAY OF June 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 6th day of June, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board authorized the the Dokken Funeral Home to make burial of Mary Jane McCollough at County expense. She died at the Deaconess Hospital on Friday, June 3rd. Mrs. Lane, a sister, informed the Board the family has no money for burial expense but stated there is a family plot and that the expense of opening and closing the grave would be paid by the family.

The Board instructed the County Clerk to file a claim with the C.,M.,St.Paul and Pacific Railroad Retirement Board for refund of Veteran's Burial Allowance in the amount of \$150.00 paid by the County, for Clarence Garver.

County Welfare Supervisor Muller reported to the Board that he had received a letter from the Welfare Department at Harlowton to the effect that John Denick who has been receiving a cash allowance from Gallatin County is now employed as a sheep herder and is not in need of further assistance. The Board therefore ordered cancellation of his cash allowance, effective at once.

On motion made and unanimously carried, the following Resolutions were adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #4)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$450.00 as appropriated under general class (2) "Maintenance and Operation" for Account 221-Repairs to Bldgs. (County Farm) be transferred to Account 224-Hospitals and Nursing Homes, under general class (2) "Maintenance and Operation."
2. That the sum of \$200.00 as appropriated under general class (2) "Maintenance and Operation" for Account 223-B, Burial Expense (Direct Relief budget) be transferred to Account 224-Hospitals and Nursing Homes, under general class (2) "Maintenance and Operation."
3. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Care of patients (T.B. Sanitarium) be transferred to Account 226-A, Conveyance by Sheriff (Care of Insane budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of June, A. D., 1949.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #5)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

Monday THE 6th DAY OF June 1949

B12724-CHRONICLE PUB. CO.

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$60.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-7-b, Travel Expense (Surveyor) be transferred to Item 2-h-7-a, Travel Expense (Commissioners) under general class (2) "Maintenance and Operation."
2. That the sum of \$490.00 as appropriated for Item 2-h-2, Winter maintenance work, the sum of \$439.00 as appropriated for Item 2-h-4, Truck-Grader Units, and the sum of \$1200.00 as appropriated for Item 2-i-Shop Crew, or a total of \$2129.00, all appropriated under general class (2) "Maintenance and Operation" be transferred to Item 2-h-8, Snow Maintenance, under general class (2) "Maintenance and Operation."
3. That the sum of \$800.00 as appropriated for Item 2-i, Shop Crew, and the sum of \$1600.00 as appropriated for Item 2-h-6, Dragline Shovel Units, or a total of \$2400.00, all appropriated under general class (2) "Maintenance and Operation" be transferred to Item 2-h-5, General Maintenance Units, under general class (2) "Maintenance and Operation."
4. That the sum of \$700.00 as appropriated under general class (3) "Capital Outlay" for Item 3-b-2, Trident Road Oil Seal, be transferred to Item 2-f, Materials, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of June, A. D., 1949.

Wald Hartman
J. E. Nelson
George L. Stucky
 Board of County Commissioners
 of Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
 (Bridge Fund Transfer #3)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of bridge fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$125.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-f-2, Spikes and Nails, be transferred to Item 2-f-5, Miscellaneous, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of June, 1949.

Wald Hartman
J. E. Nelson
George L. Stucky
 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Bess Jewell
 Clerk

Approved:

Wald Hartman
 Chairman

Tuesday THE 7th DAY OF June 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 7th day of June, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Thursday, June 9th, 1949, not to exceed two days.

Veda R. Cowan, Stenographer in the Welfare Office, was granted a vacation beginning June 16th and ending July 2nd, 1949.

At ten o'clock A. M., in accordance with the attached Notice to Physicians, bids were opened for the furnishing of medicines, medical attendance, and surgical treatments for the year beginning July 1st, 1949 and ending June 30th, 1950 to (1) the sick, poor and infirm of said County at any place in said County; and (2) the inmates of the County Jail.

The following bids were received:

Dr. C. S. Smith bid the sum of \$4,800.00 and Dr. A. L. Vadhe 280.00
The bids were taken under advisement.

On motion made and carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 3)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that budget appropriations to be expended from the General Fund shall be within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers may be made by a Resolution adopted by the Board of County Commissioners at a regular meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund appropriations be made, said transfers to be effective on the date hereinafter provided:

1. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 207-B, Travel Expense (Surveyor's budget) be transferred to Account 207-E, Telephone and Telegraph (Surveyor's budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$17.26 as appropriated under general class (2) "Maintenance and Operation" for Account 207-D, Other Expense (Surveyor's budget) be transferred to Account 207-E, Telephone and Telegraph (Surveyor's budget) under general class (2) "Maintenance and Operation."
3. That the sum of \$120.00 as appropriated under general class (2) "Maintenance and Operation" for Account 209-F, Short Wave Radio Repairs, etc. (Sheriff's budget) be transferred to Account 209-E, Telephone and Telegraph (Sheriff's budget) under general classes (2) "Maintenance and Operation."
4. That the sum of \$35.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-E, Investigations (County Attorney's budget) be transferred to Account 210-D, Telephone and Telegraph (County Attorney's budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$35.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-E, Investigations (County Attorney's budget) be transferred to Account 210-B, Printing, Postage and Stationery (County Attorney's budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of June, A. D., 1949.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

Tuesday

THE

7th

DAY OF

June

19 49

512784-CHRONICLE PUB. CO.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Beas Fowler
Clerk

Wm. H. Kortman
Chairman

Wednesday THE 8th DAY OF June 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of June, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

Frank Moss, Jim McReynolds, Jr., and Ora Olson, Trustees of School District No. 14 (Rochambeau), with Mrs. Haynes, County Superintendent of Schools, met with the Board and discussed whether or not the Rochambeau School is eligible to be classed as an isolated school. Because of the poor roads in this vicinity, it was agreed that it would work a hardship on the children of this school to be transported to the nearest open school and therefore it was decided to approve this school as an isolated school.

The Board received the written resignation of Margaret A. Hill, Public Health Nurse, to be effective August 8, 1949.

At the regular session of the Board, June 6th, 7th and 8th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------|---------------------------------------|-----------|
| 2946 | 9367 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 7 | 8 | Grace Rosner | Salary-Dep. Clerk & Recorder | 216.00 |
| 8 | 9 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 9370 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 2950 | 1 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 200.00 |
| 1 | 2 | Earl Walton | Salary-Treasurer | 240.00 |
| 2 | 3 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 3 | 4 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 4 | 5 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 5 | 6 | P. E. Evans | Salary-Assessor | 240.00 |
| 6 | 7 | Lillian Finley | Salary-Dep. Assessor | 175.00 |
| 7 | 8 | Alva H. Emery | Salary-Dep. Assessor | 190.00 |
| 8 | 9 | H. R. Reid | Salary-Dep. Assessor | 190.00 |
| 9 | 9380 | W. A. Flaherty | Salary-Dep. Assessor | 190.00 |
| 2960 | 1 | E. C. Bryant | Salary-Dep. Assessor | 42.90 |
| 1 | 2 | Frances Pierce | Salary-Clerk-Assessor | 169.35 |
| 2 | 3 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 3 | 4 | Evelyn Thompson | Salary-Dep. Clerk of Court | 200.00 |
| 4 | 5 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 5 | 6 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 6 | 7 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 7 | 8 | Carl L. Stucky | Salary-Dep. Sheriff | 205.00 |
| 8 | 9 | Walter L. Wortman | Salary-Dep. Sheriff | 205.00 |
| 9 | 9390 | Eldrid H. Bacon | Salary-Dep. Sheriff | 205.00 |
| 2970 | 1 | Don A. Nash | Salary-County Attorney | 109.50 |
| 1 | 2 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 2 | 3 | Marian L. Berg | Salary-Steno-Co. Attorney | 140.00 |
| 3 | 4 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 4 | 5 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 5 | 6 | Lester Cloninger | Salary-Janitor | 190.00 |
| 6 | 7 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 7 | 8 | Dr. D. C. Epler | Salary-Health Officer (part-time) | 250.00 |
| 8 | 9 | Margaret A. Hill | Salary-Jr. Public Health Nurse | 100.00 |
| 9 | 9400 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 2980 | 1 | Lester D. Groom | Salary-Sanitary Inspector | 120.00 |
| 1 | 2 | Lesley D. W. Anderson | Salary-Jailor | 205.00 |
| 2 | 3 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 3 | 4 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 185.00 |
| 4 | 5 | Arthur F. Shaw | Salary-Co. Agent | 150.00 |
| 5 | 6 | Gale Ueland | Salary-Home Demonstration Agent | 116.66 |
| 6 | 7 | Lou Ann Webb | Salary-Clerk-Co. Agent | 146.00 |
| 7 | 8 | Ray Bacon | Rent-office space | 10.00 |
| 8 | 9 | Bancroft-Whitney Co. | Law book | 10.00 |
| 9 | 9410 | Rosemary Barnett | Extra help-Clerk of Court | 16.25 |
| 2990 | 1 | Barrel Laundry | Laundry work | 7.07 |
| 1 | 2 | Bozeman Courier | Printing & publications | 386.61 |
| 2 | 3 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 3 | 4 | Browning Laboratories, Inc. | Repairs | 45.00 |
| 4 | 5 | E. C. Bryant | Expense account | 9.13 |
| 5 | 6 | City of Bozeman | Water & sewer assessments | 36.58 |
| 6 | 7 | County Clerk | Petty cash reimbursement | 29.39 |
| 7 | 8 | Dahl Funeral Home | Veteran's burial allowance (Fackler) | 150.00 |
| 8 | 9 | Dokken, Nelson & Kippen | Veteran's burial allowance (Richards) | 150.00 |
| 9 | 9420 | F. L. Dye Co. | Supplies | 35.73 |
| 3000 | 1 | W. A. Flaherty | Expense account | 50.00 |
| 1 | 2 | Gallatin Farmers' Co. | Supplies | 3.30 |
| 2 | 3 | J. H. Gilbert | Registering electors | .75 |
| 3 | 4 | Hammond & Stephens Co. | Supplies | 34.38 |
| 4 | 5 | Martha Haynes | Use of personal car | 12.36 |

Wednesday THE 8th DAY OF June 1949

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------------|---------|
| 3005 | 9426 | Hauseman's | Supplies | \$16.60 |
| 6 | 7 | Margaret A. Hill | Expense account | 13.46 |
| 7 | 8 | Eleanor W. Hollier | Giving exams.& grading papers | 59.92 |
| 8 | 9 | L. E. House | Asst. Surveyor | 8.90 |
| 9 | 9430 | Gretchen Johnson | Extra help (Health Office) | 9.95 |
| 3010 | 1 | Lawyer's Cooperative Pub. Co. | Law book | 10.00 |
| 1 | 2 | Dan R. Lovelace | Defense counsel | 50.00 |
| 2 | 3 | Mary Lutes | Giving exams.& grading papers | 60.02 |
| 3 | 4 | Montana Power Co. | Gas & electricity | 246.07 |
| 4 | 5 | J. L. Murray | Check protector insurance | 47.50 |
| 5 | 6 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 185.11 |
| 6 | 7 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 7.15 |
| 7 | 8 | Don A. Nash | Expense account | 37.84 |
| 8 | 9 | Nash-Finch Co. | Supplies | 21.85 |
| 9 | 9440 | J. O. E. Nelson | Per diem | 136.00 |
| 3020 | 1 | Emmett O'Leary | Juror fees | 3.00 |
| 1 | 2 | Oliver-Stout Hdw.Co. | Supplies | 8.00 |
| 2 | 3 | Otis Elevator Co. | May inspection | 25.40 |
| 3 | 4 | W. C. Papke | Asst. Surveyor | 124.50 |
| 4 | 5 | Patrick's Radio Service | Supplies | 2.30 |
| 5 | 6 | Post Office Dept. | Envelopes | 106.50 |
| 6 | 7 | Public Employees' Retirement System | PERS payments | 181.71 |
| 7 | 8 | H. R. Reid | Expense account | 50.00 |
| 8 | 9 | C. E. Rice | Board of prisoners | 113.00 |
| 9 | 9450 | C. E. Rice | Investigation mileage | 319.76 |
| 3030 | 1 | C. E. Rice | Warrant mileage | 7.14 |
| 1 | 2 | Savage Plumbing & Heating | Repairing toilet | 6.34 |
| 2 | 3 | Colleen Schmitz | Extra help-Co.Attorney | 26.00 |
| 3 | 4 | Arthur F. Shaw | Expense account | 29.53 |
| 4 | 5 | Shepard's Citations | Subscription | 12.00 |
| 5 | 6 | State Auto Co. | Labor & supplies | 23.59 |
| 6 | 7 | State of Montana | Scale inspection | 8.00 |
| 7 | 8 | State Publishing Co. | Supplies | 24.00 |
| 8 | 9 | State Treasurer | Pension accumulation payment | 5.83 |
| 9 | 9460 | Lavonne Stinnett | Extrahelp-Co. Attorney | 6.50 |
| 3040 | 1 | George L. Stucky | Per diem | 136.00 |
| 1 | 2 | Swanson's Mobil Station | Supplies | 9.12 |
| 2 | 3 | E. W. Thompson | Services as bailiff | 24.00 |
| 3 | 4 | Gale Ueland | Mileage | 57.78 |
| 4 | 5 | Fred B. Williams | Insurance premium | 35.60 |
| 5 | 6 | Wm. A. Wortman | Per diem | 136.00 |

TOTAL . . . \$11,036.01

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--------------------------------|--------|
| 3047 | 5624 | Chester A. Adams | Road work | 270.25 |
| 8 | 5 | Amalgamated Steel Corp. | Supplies | 82.81 |
| 9 | 6 | Amsterdam Garage | Supplies | 5.39 |
| 3050 | 7 | Thomas C. Andrews | Road work | 238.05 |
| 1 | 8 | Armco Drainage & Metal Products, Inc. | Culvert pipe | 782.84 |
| 2 | 9 | Auto Electric Station | Supplies | 62.78 |
| 3 | 5630 | Barer's | Supplies | 9.80 |
| 4 | 1 | Belshaw for Tires | Repairs | 2.25 |
| 5 | 2 | Frank Black | Gas | 2.90 |
| 6 | 3 | Bozeman Courier | Supplies | 18.47 |
| 7 | 4 | Bozeman Sheet Metal Works | Supplies | 3.00 |
| 8 | 5 | The California Co. | Supplies | 792.50 |
| 9 | 6 | Harley Callantine | Road work | 96.80 |
| 3060 | 7 | Carter Oil Co. | Supplies | 396.58 |
| 1 | 8 | Cass Mattress & Furniture Co. | Repairs | 9.00 |
| 2 | 9 | Earsel Christensen | Lodging | 34.50 |
| 3 | 5640 | James Clark | Road work | 286.35 |
| 4 | 1 | Continental Oil Co. | Supplies | 82.99 |
| 5 | 2 | County Clerk | Petty cash reimbursement | 11.25 |
| 6 | 3 | D-A Lubricant Co., Inc. | Supplies | 142.80 |
| 7 | 4 | A. L. Dale | Road work | 248.98 |
| 8 | 5 | H. A. Decker | Road work | 256.45 |
| 9 | 6 | Hubert Dennis | Road work | 61.60 |
| 3070 | 7 | James H. Donlon | Road work | 246.10 |
| 1 | 8 | Edna's Cafe | Meals | 70.95 |
| 2 | 9 | Jacob Ehresmann | Road work | 88.00 |
| 3 | 5650 | Thad Ely | Road work | 308.30 |
| 4 | 1 | A. M. Evans | Road work | 282.90 |
| 5 | 2 | Stanley W. Ferguson | Road & shop work | 128.80 |
| 6 | 3 | Gallatin Farmers' Co. | Supplies | 17.49 |
| 7 | 4 | Gallatin Lumber Co. | Supplies | 4.80 |
| 8 | 5 | A. C. Garlié | Road work | 288.65 |
| 9 | 6 | William O. Garmer | Road work | 284.63 |
| 3080 | 7 | W. R. Griffin | Road work | 246.10 |
| 1 | 8 | Jack F. Harding | Gas | 15.76 |
| 2 | 9 | Arthur P. Heagney | Road work | 249.55 |
| 3 | 5660 | Hines Motor Supply | Supplies | 45.12 |
| 4 | 1 | L. E. House | Asst. Surveyor | 249.20 |
| 5 | 2 | Industrial Equipment Co. | Supplies | 474.84 |
| 6 | 3 | Industrial Equipment Co. | Rental of TD18 Tractor & Dozer | 750.00 |
| 7 | 4 | Inland Supply Co. | Supplies | 155.25 |
| 8 | 5 | Robert J. Irvine | Overcharge license fee | 1.00 |
| 9 | 6 | A. H. Kenney | Road work | 288.65 |

Wednesday THE 8th DAY OF June 1949

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|----------|
| 3090 | 5667 | W. J. LaPalme | Asst. Surveyor | \$ 28.00 |
| 1 | 8 | Long's Tire Service | Tires & repairs | 146.72 |
| 2 | 9 | Lovelace Motor Supply | Supplies | 79.47 |
| 3 | 5670 | McCay Hardware | Supplies | 5.50 |
| 4 | 1 | S. J. McKay | Road work | 272.55 |
| 5 | 2 | T. H. Marley | Merchant police service | 60.00 |
| 6 | 3 | Emil F. Miller | Road work | 206.50 |
| 7 | 4 | Lloyd H. Miller | Labor | 66.00 |
| 8 | 5 | Minneapolis Iron Store | Supplies | 32.83 |
| 9 | 6 | Dail Monroe | Shop work | 254.15 |
| 3100 | 7 | Montana Power Co. | Gas & electricity | 19.11 |
| 1 | 8 | J. O. E. Nelson | Per diem & expense | 25.60 |
| 2 | 9 | Northern Automobile Co. | Supplies | 15.60 |
| 3 | 5680 | Owenhouse Hdw. Co. | Supplies | 22.25 |
| 4 | 1 | W. C. Papke | Asst. Surveyor | 83.00 |
| 5 | 2 | Joseph W. Pierce | Road work | 286.93 |
| 6 | 3 | John Postma | Road work | 96.80 |
| 7 | 4 | Public Employees' Retirement System | PERS payments | 211.53 |
| 8 | 5 | H. O. Sallee | Road work | 248.98 |
| 9 | 6 | A. R. Sime | Plowing snow | 203.34 |
| 3110 | 7 | State Highway Commission | Snow plowing | 1,448.17 |
| 1 | 8 | Steffeck Equipment Co. | Supplies | 58.86 |
| 2 | 9 | George L. Stucky | Per diem & expense | 25.60 |
| 3 | 5690 | Swanson's Mobil Station | Supplies | 3.79 |
| 4 | 1 | S. D. Waldorf | Per diem & expense | 229.10 |
| 5 | 2 | Ernest Wehren | Road work | 249.55 |
| 6 | 3 | Fred Wehren | Road work | 127.60 |
| 7 | 4 | Western Construction Equipment Co. | Supplies | 55.36 |
| 8 | 5 | H. L. Whiteaker | Road work | 257.60 |
| 9 | 6 | Williams Texaco Station | Labor | 10.00 |
| 5120 | 7 | Wortham Machinery Co. | Supplies | 57.71 |
| 1 | 8 | Wm. A. Wortman | Per diem & expense | 25.60 |

TOTAL. . . \$13,008.14

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--|----------|
| 3123 | 3581 | Dr. C. S. Smith | Salary-Co. Physician | 400.00 |
| 4 | 2 | Mrs. Justice D. Evans | Cash allowance | 15.00 |
| 5 | 3 | Pink Haskins | Cash allowance | 30.00 |
| 6 | 4 | Mrs. Adeline Jackson | Cash allowance | 25.00 |
| 7 | 5 | Mrs. Frankie M. Johnston | Cash allowance | 42.00 |
| 8 | 6 | Worth Keene | Cash allowance | 9.75 |
| 9 | 7 | Carl Nelson | Cash allowance | 50.00 |
| 3130 | 8 | Bozeman Deaconess Hospital | Care of patients | 411.67 |
| 1 | 9 | City Taxi Lines | Ambulance service | 10.00 |
| 2 | 3590 | County Clerk | Petty cash reimbursement | 1.85 |
| 3 | 1 | East Gallatin Sanitarium | Care of patients | 94.00 |
| 4 | 2 | Farmers' Union Grain Terminal Ass'n | Supplies | 107.59 |
| 5 | 3 | Montana State Industrial School | Care of inmate | 15.50 |
| 6 | 4 | Montana State Tuberculosis Sanitarium | Care of patients | 44.00 |
| 7 | 5 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 11.91 |
| 8 | 6 | W. C. Phelps | Labor | 66.00 |
| 9 | 7 | Pioneer Ready-Mix | Concrete | 28.00 |
| 3140 | 8 | Ralph's Food Store No. 1 | Supplies | 1.00 |
| 1 | 9 | Ralph's Food Store No. 2 | Supplies | 4.00 |
| 2 | 3600 | C. E. Rice | Mileage & expense | 69.80 |
| 3 | 1 | Silver Bow County | Care of patient | 98.10 |
| 4 | 2 | State Dept. of Public Welfare | Reimbursement-April salaries, travel & IAI | 402.71 |
| 5 | 3 | State Dept. of Public Welfare | Reimbursement-May OAA, ADC & NBA | 1,975.82 |
| 6 | 4 | State Orphans' Home | Care of inmate | 10.00 |
| 7 | 5 | Three Forks Sanitarium & Hospital | Care of patients | 268.00 |
| 8 | 6 | Vocational School for Girls | Care of inmates | 46.50 |
| 9 | 7 | Wallace Street Grocery | Supplies | 20.00 |
| 3150 | 8 | T. J. Weaver | Labor | 66.00 |

TOTAL. . . \$4,324.20

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-----------------------|----------------|--------|
| 3152 | 9984 | Thomas C. Andrews | Bridge work | 27.60 |
| 3 | 5 | James K. Brandemihl | Lumber | 124.80 |
| 4 | 6 | Harley Callantine | Bridge work | 132.00 |
| 5 | 7 | Continental Oil Co. | Supplies | 28.75 |
| 6 | 8 | A. L. Dale | Bridge work | 27.60 |
| 7 | 9 | H. A. Decker | Bridge work | 18.40 |
| 8 | 9990 | Hubert Dennis | Bridge work | 17.60 |
| 9 | 1 | Jacob Ehresmann | Bridge work | 120.00 |
| 3160 | 2 | Stanley W. Ferguson | Bridge work | 140.30 |
| 1 | 3 | Frontier Lumber Co. | Lumber | 165.00 |
| 2 | 4 | Gallatin Farmers' Co. | Supplies | 107.04 |
| 3 | 5 | Gallatin Hardware Co. | Supplies | 360.00 |
| 4 | 6 | W. R. Griffin | Bridge work | 27.60 |
| 5 | 7 | Arthur P. Heagney | Bridge work | 20.70 |
| 6 | 8 | L. E. House | Asst. Surveyor | 8.90 |
| 7 | 9 | S. J. McKay | Bridge work | 10.35 |
| 8 | 10000 | Montana Hardware Co. | Supplies | 184.88 |

Wednesday THE 8th DAY OF June 1949

B12724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------|----------|
| 3169 | 10001 | Enos Oylar | Lumber | \$258.19 |
| 3170 | 2 | John Postma | Bridge work | 132.00 |
| 1 | 3 | George Priest | Bridge foreman | 235.00 |
| 2 | 4 | Public Employees' Retirement System | PERS payments | 32.42 |
| 3 | 5 | H. O. Sallee | Bridge work | 9.20 |
| 4 | 6 | S. D. Waldorf | Per diem | 102.00 |
| 5 | 7 | Fred Wehren | Bridge work | 134.20 |
| 6 | 8 | H. L. Whiteaker | Bridge work | 18.40 |

TOTAL . . . \$2,443.59

MOTOR VEHICLE TAX FUND CLAIM

| | | | | |
|------|------|-------------|----------------------|------|
| 3178 | 4176 | R. E. Bates | Overpayment M.V. Tax | 3.00 |
|------|------|-------------|----------------------|------|

GOPHER FUND CLAIMS

| | | | | |
|------|------|------------------------|--------------------------|--------|
| 3179 | 4177 | County Clerk | Petty cash reimbursement | 30.53 |
| 3180 | 8 | Pocatello Supply Depot | Supplies | 218.25 |

TOTAL . . . \$248.78

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------|------|-----------------------|-------------|--------|
| 3181 | 4179 | Auto Electric Station | One battery | 13.75 |
| 2 | 4180 | Owenhouse Hdw. Co. | Supplies | 11.31 |
| 3 | 1 | W. C. Phelps | Labor | 114.40 |
| 4 | 2 | T. J. Weaver | Labor | 118.80 |

TOTAL . . . \$258.26

| | |
|---|-------------|
| General Fund Claims | \$11,036.01 |
| Road Fund Claims | 13,008.14 |
| Poor Fund Claims | 4,324.20 |
| Bridge Fund Claims | 2,443.59 |
| Motor Vehicle Tax Fund Claims | 3.00 |
| Gopher Fund Claims | 248.78 |
| Noxious Weed Fund Claims | 258.26 |

GRAND TOTAL \$31,321.98

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Paulsen

Clerk

Walter Hartman

Chairman

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 9th day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved:

The Clerk was ordered to post notice for an extra session Saturday, June 11th.

The Board set the salary of Lee Cloninger, who went on as full-time assistant janitor, June 1st, at \$130.00 per month for the months of June, July and August.

The Board issued a requisition for Charles Bero, an Indian transient, to get one 65¢ meal at Louise's Cafe.

The Chairman was authorized to approve claims and sign warrants for withholding tax on May, 1949, salaries and wages, on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| General Fund | \$561.30 |
| Road Fund | 426.90 |
| Poor Fund | 47.00 |
| Bridge Fund | 45.70 |

The Board received from the Railroad Retirement Board the sum of \$99.34, refund on expenses amounting to \$150.00 paid by the County on burial of Robert F. McClatchey. Same was turned to the County Treasurer to be placed in the General Fund.

The Board went out with Dick Gregor to select a road for an Allis-Chalmers demonstration of a grader on June 30th. The Corbly road was decided upon.

The Board signed a contract amounting to \$905.00 with J. L. Ford for sanding and painting Gallatin County's half of Bridge #1 and Bridge #273, across the Jefferson River.

The Board approved the United States Fidelity and Guaranty Bond furnished by J. L. Ford for above work.

The Board conferred with Frank E. Miller who agreed to pay for the care of Mary G. Miller while she is in the Montana Tuberculosis Sanitarium at Galen.

The Board worked on budgets.

The Board adjourned at five o'clock P.M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 11th day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went to Three Forks on the matter of the Madison Dyke drainage. No action was taken at this time.

The Clerk was ordered to post notice for an extra session beginning Monday, June 13th, 1949, not to exceed two days.

The Board adjourned at five o'clock P.M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 13th DAY OF June 19 49

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioner, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized a requisition to W. V. Gibson for a \$5.00 grocery order on Lee and Dad's Grocery in Belgrade.

The Board received from the Bureau of Old Age and Survivor's Insurance, Check #11,786,155 (Government Claim No. 187440) amounting to \$125.00 in settlement of County's claim for recovery of County burial expense of Thomas L. Hanwell (Social Security No. 516-05-2879), an OAA case. Check was credited to Poor Fund of Gallatin County.

The Board authorized a requisition to Williams Evans, transient, for a \$2.00 grocery order on Ralph's Food Store, No. 2.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Tuesday

THE

14th

DAY OF

June

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, and George L. Stucky as Commissioner, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board met with the Fair Board on the matter of a new building for use of the 4-H^{Club} and Future Farmers. No action was taken on this matter.

Open house was held for the county commissioners and their wives who were attending the Convention of County Commissioners in Bozeman June, 13, 14 and 15.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Wednesday

THE

15th

DAY OF

June

19 49

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of June, A. D., 1949, at nine o'clock A.M.

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Those present were: Wm. A. Wortman, Chairman, and George L. Stucky as Commissioner, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

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The Board approved the County Treasurer's monthly report of cash balances as of May 31, 1949. The Board also approved the County Clerk's monthly report of budget balances as of May 31, 1949. Both were ordered filed in the County Clerk's office.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, June 16th, 1949, not to exceed two days.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday

THE 16th

DAY OF June

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of June, 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Application was made ^{by the Board} to enter Mrs. Leona Lea in the Montana State Tuberculosis ^{Sanitarium} at Galen.

The Board made an inspection of the County Jail and decided to clean, paint and make needed repairs to the jail.

The Board met with representatives of the Milwaukee Railroad, Northern Pacific Railroad and State Highway concerning weed control, and it was decided each would take care of its own spraying.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Friday

THE

17th

DAY OF

June

19 49

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of June, A. D. 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, June 20th, 1949, not to exceed two days.

The County Clerk requested permission of the Board for Mrs. Grace Rosness to take a week's vacation beginning June 20th. Same was granted.

The Board directed Earl Walton, County Treasurer, to transfer the entire balance of the Special Road and Bridge Fund to the Road Fund, amounting to \$29,938.40, on or before June 30th, 1949

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and ANB cases were discussed and action taken on each.

The Board adjourned at five o'clock P.M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE

20th

DAY OF June

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of June, A. D., 1949, at nine o'clock A.M.

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Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Airport Maintenance - Gallatin Field Fund
Transfer #2)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Airport Maintenance-Gallatin Field Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and




WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Airport Maintenance-Gallatin Field Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$100.00 as appropriated for Account 241-5, Mileage-Meetings, under general class (2) "Maintenance and Operation" be transferred to Account 241-6, Postage, Printing, and Advertising (Airport Maintenance-Gallatin Field Budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That agreeable to this resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Gallatin Airport Board.

Dated this 20th day of June, A. D., 1949.




 Board of County Commissioners of
 Gallatin County.

- - - - -

The Chairman was authorized to approve a claim and sign a warrant in the amount of \$206.24 to transfer money from the South Bench Irrigation Company to the General Fund of the County, corporate existence of South Bench Irrigation Company having expired. This money was accumulated by sale of tax deed land in what was formerly the South Bench Irrigation District. This money should have been credited to the General Fund of the County, at the time of tax sale there was no South Bench Irrigation District.

- - - - -

Mr. John Puckett and Mrs. Rundlett and son met with the Board about graveling their road. The Board agreed to look over the road.

The Clerk was ordered to post notice for an extra session beginning Wednesday, June 22nd, 1949, not to exceed two days.


The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

Tuesday

THE

21st

DAY OF

June

19 49

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 21st day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board conferred with the City Manager and Dean Chaffin in regard to the Airport budget.

On motion made and unanimously carried, the Board went out to see about getting right-of-way for roads that are on the program to be graveled.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Wednesday

THE

22nd

DAY OF

June

19 49

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 22nd day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board conferred with Frank X. Muller, County Welfare Supervisor, and D. A. Nash, County Attorney, about filing a claim against the estate of Frances Miller, an OAA case, for the refund of money spent by the County for hospitalization and care.

On motion made and unanimously carried, the Board and the County Attorney went to West Yellowstone to attend a meeting concerning possibility of incorporating the town. Also to look over the roads which were found to be in good shape.

The Clerk was ordered to post notice for an extra session Friday, June 24th, 1949.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 23rd day of June, A. D., 1949, at nine o'clock A.M.

Those present were: Wm. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved the following report of the County Clerk:

"In accordance with your directive of April 14, 1949, the Taxes Receivable accounts of Personal Property taxes not a lien on real estate and which have been delinquent ten years or more have been cancelled to agree with the lists submitted by the County Treasurer from the years 1937 through 1939. The Taxes Receivable Accounts for the years 1920 through 1936 were charged off the books previously.

The following journal entry is necessary to correct the debit balances which remain in both the County and T.&A. Portion of the taxes Receivable Accounts for the year 1937 after such cancellation:

| | | |
|---|----------|----------|
| Dr. Revenue Accumulations | \$234.17 | |
| Dr. T. & A. Reserves | 160.34 | |
| Cr. Taxes Receivable-1937 B Co. Portion | | \$234.17 |
| Cr. Taxes Receivable-1937 B T.&A. Portion | | 160.34 |

As credit balances remain in both the County and T.&A. Portion of the Taxes Receivable Accounts for the year 1938 after cancellation, the following journal entry is necessary to correct them:

| | | |
|---|--------|---------|
| Dr. Taxes Receivable-1938 B Co. Portion | \$3.32 | |
| Dr. Taxes Receivable-1938 B T.&A. Portion | 28.82 | |
| Cr. Revenue Accumulations | | \$ 3.32 |
| Cr. T. & A. Reserves | | 28.82 |

After cancelling the accounts for the year 1939, a credit balance remains in the Co. Portion of the Taxes Receivable Account, and a debit balance remains in the T. & A. Portion of the Taxes Receivable Account. The following journal entry is necessary to correct the credit balance remaining in the Co. Portion of the Taxes Receivable Account:

| | | |
|---|---------|---------|
| Dr. Taxes Receivable-1939 B Co. Portion | \$34.72 | |
| Cr. Revenue Accumulations | | \$34.72 |

The following journal entry is necessary to correct the debit balance remaining in the T. & A. Portion of the Taxes Receivable Account:

| | | |
|---|---------|---|
| Dr. T. & A. Reserves | \$13.29 | |
| Cr. Taxes Receivable-1939 B T.&A. Portion | \$13.29 | " |

The conditions causing the Road Emergency declared on the 14th day of February, 1949, having largely cleared up and repairs for the most part having been made, the Board unanimously declared the emergency at an end as of this date.

City

The Board met with/Manager Henderson about FM Radio equipment for city and county. No action was taken.

On motion made and unanimously carried, the Board went out south to look at roads being used by the Pulpwood Company. The roads were found to be in good shape.

The Board adjourned at five o'clock, P.M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. Wortman
Chairman

Friday

THE

24th

DAY OF

June

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of June, A. D., 1949, at nine o'clock A.M.

- - - - -

Those present were: Wm. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board met with Mr. and Mrs. Fastje, Mr. and Mrs. Seitz, Mr. Chriske, and County Superintendent of Schools Martha Haynes about establishing the second school in the Sedan District. It was decided that as there was not enough money to establish the second school, the County would fix the road to the present school.

- - - - -

On motion made and unanimously carried, the Board went out on roads north of Central Park and Belgrade, also Sour Dough Road, and found the roads in fair shape.

- - - - -

The Board issued a requisition to Savage Plumbing & Heating Co. in the amount of \$43.85, for one lavatory.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, June 27th, 1949, not to exceed two days.

- - - - -

The Board adjourned at five o'clock, P.M.

- - - - -

Attest:

Bess Fowler
Clerk

Approved:

Wm. Wortman
Chairman

Monday THE 27th DAY OF June 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of June, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

County Welfare Supervisor Muller reported to the Board that he had issued a requisition on Louise's Cafe for one meal each for Emil Anderson and wife, transients, at 65¢ each. His action was approved by the Board.

The Board purchased from the Industrial Equipment Co. of Billings, Montana a Diesel Replacement Engine for Adams Motor Grader No. 412-H, Serial No. 5128 for the sum of \$2,508.24, F. O.B., Bozeman.

The Board received by registered mail from L. E. Hays, Clerk of the District Court, a copy of a Notice of Hearing on the petition of the Commissioners of the Madison Dike and Drain District asking for the enlargement of an existing levee within said drainage district at a cost of approximately \$121,000.00. Said hearing is to be held in the Court Room of the Bozeman Court House on July 20th, 1949 at ten o'clock A. M.

The Board issued a requisition on Ralph's Food Store for groceries in the amount of \$4.87 for Mrs. Mary McGovern.

The Board authorized Mrs. Florence Weist, an ADC case, to get a set of false teeth from Dr. Harvey Fearn at a cost to the County of \$100.00.

The Board issued a Special Highway Transportation Permit to E. H. Staley of Bozeman, Montana to move a three-room frame house 22 ft. by 24 ft. by 16 ft. high over County roads a distance of 8¼ miles, the moving to be done on Tuesday, June 28th, 1949.

The Board was called to the County Yards to discuss the matter of wages with members of the County road crew, they having refused to go out on the job this morning. In order to settle the matter the Board agreed to pay \$1.20 per hour for the first six months to new employees, \$1.25 per hour after six months, \$1.40 per hour for shovel runners, and straight time for overtime.

The Clerk was ordered to post notice for an extra session beginning Wednesday, June 29th, 1949, not to exceed two days.

The Chairman was authorized to approve a blanket claim and sign warrants for payment of transportation money for the second semester of 1948-1949 to the following:

- Mr. Tony Grace, for Stanley, \$43.50, of which \$14.50 is State money and \$29.00 is County money;
- Mr. R. L. Johnston, for Bruce, \$42.00, of which \$14.00 is State money and \$28.00 is County money;
- Mrs. Della Johnston, for Marlene and Dan, \$43.20, of which \$14.40 is State money and \$28.80 is County money;
- Mrs. Nell Pack, for Carma Jean, \$39.50, of which \$13.17 is State money and \$26.33 is County money;
- Mr. Herbert Bates, for Adrian Inabnit, Duane Jones, Ted Pinkerton, Lloyd Spring and Carol Waddell, \$411.00, of which \$137.00 is State money and \$274.00 is County money;
- Mr. Ray Shadban, for Betty, Edith and Joyce, \$99.40, of which \$33.13 is State money and \$66.27 is County money.

The Chairman was also authorized to approve a blanket claim and sign warrants to the following:

Twin Bridges High School for attendance of the following:

- Joe O'Green, 180 days at 60¢ \$90.00 (maximum)
- Doris Myers, 175 days at 60¢ 90.00 (maximum)

Treasurer of Fremont County, St. Anthony, Idaho, for attendance of the following at Fremont County Joint School Dist. A-215:

- Dan Cooper, 129 days at 60¢ \$77.40
- Marlene Cooper, 137 days at 60¢ 82.20
- Carma Jean Pack, 142 days at 60¢ 85.20

Treasurer of Park County, Livingston, Montana, for attendance of the following at the Wilsall High School:

- Adrian Inabnit, 167 days at 60¢ \$90.00 (maximum)
- Duane Jones, 166 days at 60¢ 90.00 (maximum)
- Ted Pinkerton, 164 days at 60¢ 90.00 (maximum)
- Lloyd Spring, 144 days at 60¢ 86.40
- Carol Waddell, 163 days at 60¢ 90.00 (maximum)

Treasurer of Madison County, Virginia City, Montana, for attendance of the following at Ennis High School:

- Stanley Grace, 173 days at 60¢ 90.00 (maximum)
- Bruce Johnston, 170 days at 60¢ 90.00 (maximum)

Monday THE 27th DAY OF June 1949

812724-CHRONICLE PUB. CO.

Treasurer of Silver Bow County, Butte, Montana, for attendance of Wayne Kelly at Butte High School, District #1, 163 days at 60¢, \$90.00 maximum.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Walter Hartman

Chairman

Tuesday THE 28th DAY OF June 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of June, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Mrs. Haynes, County Superintendent of Schools, reported to the Board that she had employed Margaret Malsor as extra help in her office beginning yesterday. The Board set her wages at \$6.50 per day.

- - - - -

The Board authorized Neil Jesse, a transient, to get five gallons of gas at the County Yard.

- - - - -

The Board authorized the Dahl Funeral Home to make burial of Mrs. S. C. Montgomery at a cost to the County of \$125.00.

- - - - -

The Board considered the bids received on June 7th, 1949 for the job of County Physician and decided to employ Dr. A. L. Vadheim for the year beginning July 1st, 1949 and ending June 30th, 1950 at a salary of \$440.00 per month. He was so notified and requested to furnish a satisfactory bond in the amount of \$3000.00. The County Attorney was ordered to draw up a contract.

- - - - -

On motion made and carried, the Board went out on the Rocky-Bridger cut-off where some surveying is being done to see about some right of way; also inspected the Sipes Canyon road which is under construction.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 29th DAY OF June 1949

612724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of June, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George I. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, July 1st, 1949, not to exceed two days.

- - - -

Mr. and Mrs. Ralph G. Page met the Board to discuss the renewal of the lease which they have had on the County Farm, formerly known as the Poor Farm, and also the renewal of their contract with the County for the care of County patients. After some discussion the Board agreed to lease this property to Mr. and Mrs. Page from July 1, 1949 to March 1, 1950 for the sum of \$100.00, payable in advance. Mr. and Mrs. Page agreed to take care of bed-ridden patients for \$90.00 per month and other patients at \$75.00 per month. The County Attorney was instructed to prepare the lease and contract.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 30th DAY OF June 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 30th day of June, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign an application for admission to the State Tuberculosis Sanitarium at Galen for N. H. Miller of Willow Creek.

- - - -

The Board wrote a letter to the County Treasurer and the County Clerk directing them to set up a Rodent Control Fund under authority of Chapter 122 of the 1949 Session Laws of the State of Montana and to transfer the sum of \$1,904.92 from the Gopher Fund to said Rodent Control Fund, this being the balance in said Gopher Fund as of this date. This transfer was ordered for the reason that Chapter 40 of the 1949 Session Laws of the State of Montana abolishes the Gopher Fund.

- - - -

The Chairman was authorized to approve a claim and sign a warrant in the amount of \$26,530.26 for the transfer of \$2,088.00 from the General High School Fund to the Gallatin County High School Fund, this being transportation money, and \$24,442.26 from the General High School Fund to the Gallatin County High School Fund, this being Gallatin County High School's portion of the County-wide levy for 1948-1949.

The Chairman was also authorized to approve a claim and sign a warrant in the amount of \$1100.06 to transfer the State transportation money from the General High School Fund to the Gallatin County High School Fund.

- - - -

On motion made and carried, the Board went out with the Farm Bureau Road Committee and inspected County roads and discussed road matters.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 1st DAY OF July 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 1st day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board issued a requisition to Mr. and Mrs. Louis Cobanais, Indian transients, for one 65¢ meal each at Louise's Cafe.

- - - -

The Board received the report of Roy W. Border, Justice of the Peace, for the month of June, 1949. Same was approved and ordered filed in the County Clerk's office.

- - - -

At the request of the County Attorney, the Board authorized him to discontinue the Supreme Court Opinion service and to get in place thereof the State Reporter. Subscription to the State Reporter is at the rate of \$15.00 semi-annually or \$25.00 annually.

- - - -

The Board received the combined report of the Health Unit for the month of June; also the report of the Sanitary Inspector for the same month.

- - - -

The Board authorized the Weed Department to purchase a tire at Belshaw's for the truck used by that department.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed John Muhlemann, an OAA case, in the Bozeman Deaconess Hospital.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA, ADC and NBA cases were discussed and action taken on each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 5th DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 5th day of July, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

County Welfare Supervisor Muller reported to the Board that he had given two requisitions to Robert Egan, transient, for one 65¢ meal each, on Louise's Cafe.

Dr. Vadheim, County Physician, reported to the Board that he had placed Jacob F. Kraushaar, an OAA case, in the Bozeman Deaconess Hospital today.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #5)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

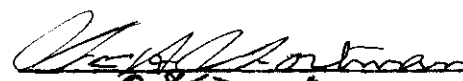
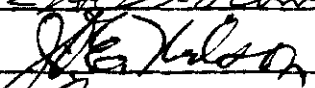
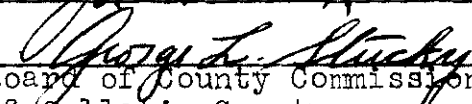
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

That the sum of \$100.00 as appropriated under general class (2) "Maintenance and Operation" for Account 222-C, Reimbursement, Needy Blind Aid, be transferred to Account 222-B, Reimbursement, Dependent Child Aid, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of July, A. D., 1949.




Board of County Commissioners
of Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #6)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$1600.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-1, Tractor-grader, Scraper and Loading Units, be transferred to Item 2-h-3, Motor Patrol Units, under general class (2) "Maintenance and Operation."
2. That the sum of \$600.00 as appropriated under general class (3) "Capital Outlay" for Item 3-a-1, Purchase of Motor Grader, be transferred to Item 2-h-3, Motor Patrol Units, under general class (2) "Maintenance and Operation."
3. That the sum of \$2000.00 as appropriated under general class (3) "Capital Outlay" for Item 3-a-1, Purchase of Motor Grader, be transferred to Item 2-h-5, General Maintenance Units, under general class (2) "Maintenance and Operation."

Tuesday THE 5th DAY OF July 1949

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- 4. That the sum of \$800.00 as appropriated under general class (3) "Capital Outlay" for Item 3-a-1, Purchase of Motor Grader, be transferred to Item 3-e, Concrete and Metal Pipe and Concrete Culverts, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of July, A. D., 1949.

W. A. Mortimer

Joe Wilson

George H. Steubley

 Board of County Commissioners of
 Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

 Clerk

W. A. Mortimer

 Chairman

Wednesday THE 6th DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 6th day of July, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Bozeman Deaconess Hospital reported to the Board that Mrs. Clara Mae Belles, an OAA case, had been placed in the hospital by Dr. Smith yesterday.

The Board received from J. L. Donahoe, County Weighmaster, the following report for the quarter ending June 30th, 1949:

| | |
|------------------------------|------------------|
| April--482 weights at 10¢ or | \$48.20; |
| May---235 weights at 10¢ or | \$23.50; |
| June---312 weights at 10¢ or | \$31.20. |
| Total . . . | <u>\$102.90.</u> |

Same was approved and ordered filed in the County Clerk's office.

The Board reconsidered the claim of Seth F. Bohart for Special Counsel fees which had been disallowed at the June meeting. Upon the advice of Don Wash, County Attorney, and the furnishing of a statement by him as to work done, the Board allowed said claim.

The Board entered into an agreement with John E. Oleson for roof repairs on the County Jail building as follows:

| | |
|--|-----------------|
| New roof on main part of Jail building . . . | \$732.00 |
| New roof on garage | 60.00 |
| Painting roof over front office | 70.00 |
| Repairing roof over entrance | 13.00 |
| Total | <u>\$875.00</u> |

The Chairman was authorized to sign an application for admission to the State Tuberculosis Sanitarium at Galen for Mrs. Rose Wirtz. After investigation by the Board it was decided she would not be able to reimburse the County for the expense while she is a patient there.

The Clerk was ordered to post notice for an extra session beginning Friday, July 8th, 1949, not to exceed two days.

The Board sent a letter to C. V. Rubottom, Forest Administrator, Livingston, Montana, authorizing the Forest Service to place gates and cattle guards on the Flathead Pass road at the following two locations:

- No. 1 At the forest boundary on the east line of Sec. 34, T3N, R6E;
- No. 2 At the south line of the N $\frac{1}{2}$ N $\frac{1}{2}$ of Sec. 34, T3N, R6E.

The Forest Service is to maintain the cattle guards and gates in good condition at all times.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 6)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$1.00 as appropriated under general class (2) "Maintenance and Operation" for Account 201-D, Other Expense (County Commissioners' budget) be transferred to Account 201-E, Telephone and Telegraph (County Commissioners' budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 201-C, Printing, Postage and Stationery (County Commissioners' budget) be transferred to Account 207-C, Printing, Postage and Stationery (County Surveyor's budget) under general class (2) "Maintenance and Operation."

Wednesday THE 6th DAY OF July 1949

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3. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 208-D, Jurors' Meals (District Court budget) be transferred to Account 208-E, Printing, Postage and Stationery (District Court budget) under general class (2) "Maintenance and Operation."
4. That the sum of \$2.50 as appropriated under general class (2) "Maintenance and Operation" for Account 208-G, Telephone and Telegraph (District Court budget) be transferred to Account 208-F, Other Expense, (District Court budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$12.00 as appropriated under general class (1) "Salaries and Wages" for Account 210-A-1, Extra Help, Special Counsel or Deputy (County Attorney's budget) be transferred to Account 210-A, Salaries-Attorney and Stenographer (County Attorney's budget) under general class (1) "Salaries and Wages."
6. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-E, Investigations (County Attorney's budget) be transferred to Account 210-B, Printing, Postage and Stationery (County Attorney's budget) under general class (2) "Maintenance and Operation."
7. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-E, Investigations (County Attorney's budget) be transferred to Account 210-C, Other Expense (County Attorney's budget) under general class (2) "Maintenance and Operation."
8. That the sum of \$25.00 as appropriated under general class (2) "Maintenance and Operation" for Account 213-E, Supplies (County Buildings budget) be transferred to Account 213-B, Light, Heat and Water (County Buildings budget) under general class (2) "Maintenance and Operation."
9. That the sum of \$30.00 as appropriated under general class (2) "Maintenance and Operation" for Account 216-D, Printing, Postage and Stationery (Board of Health budget) be transferred to Account 216-B, Travel Expense-Health Officer and Nurses (Board of Health budget) under general class (2) "Maintenance and Operation."
10. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 231-B, Board of Prisoners, be transferred to Account 231-C, Supplies for Jail, under general class (2) "Maintenance and Operation."
11. That the sum of \$10.00 as appropriated under general class (1) "Salaries and Wages" for Account 232-A, Salaries-Sup't and Clerk (Sup't of Schools budget) be transferred to Account 232-A-1, Extra Help (Sup't of Schools budget) under general class (1) "Salaries and Wages."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of July, A. D., 1949.

W. H. Martin
J. E. Wood
George L. Stucky
 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bea Taylor
 Clerk

W. H. Martin
 Chairman

Thursday THE 7th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 7th day of July, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration warrants were ordered drawn in payment of same.

The Board purchased from the Hines Motor Supply Co. one 25 cu. ft. Westinghouse Air-compressor, three-phase, 5 H.P. Electric Motor, for the sum of \$509.65, F.O.B. Bozeman, less 2% discount, 10th proximo.

The Health Department reported that Mrs. Dorothy Moore began work as Junior Public Health Nurse on July 1st.

Jesse Kilgore, one of the Commissioners of the Madison Dike and Drain District met the Board regarding the proposed enlargement of the Madison Dike and the share the County is to pay on same. The Board agreed to pay \$6,350.00. Others participating in the cost are the U. S. Government, Montana Power Company, Northern Pacific Railroad Co., Milwaukee Railroad Co., and farmers of the district.

The County Treasurer reported receipt of \$402.51 from the State Department of Public Welfare as Gallatin County's share of recovery from the estate of Fanny Bade, Deceased Old Age Assistance recipient. He was instructed to credit same to the Poor Fund.

At the regular session of the Board, July 5th, 6th and 7th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|-----------------------------------|----------|
| 1 | 9468 | Bess Fowler | Salary-Dep. Clerk & Recorder | \$240.00 |
| 2 | 9 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 9470 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 1 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 5 | 2 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 200.00 |
| 6 | 3 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 4 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 5 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 9 | 6 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 10 | 7 | P. E. Evans | Salary-Assessor | 240.00 |
| 11 | 8 | Viola F. Hull | Salary-Dep. Assessor | 162.00 |
| 12 | 9 | Lillian Finley | Salary-Dep. Assessor | 175.00 |
| 13 | 9480 | Alva H. Emery | Salary-Dep. Assessor | 190.00 |
| 14 | 1 | H. R. Reid | Salary-Dep. Assessor | 190.00 |
| 15 | 2 | W. A. Flaherty | Salary-Dep. Assessor | 190.00 |
| 16 | 3 | Frances Pierce | Salary-Clerk-Assessor | 175.00 |
| 17 | 4 | L.E. Hays | Salary-Clerk of Court | 244.00 |
| 18 | 5 | Evelyn Thompson | Salary-Dep. Clerk of Court | 200.00 |
| 19 | 6 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 20 | 7 | Charles E. Rice | Salary-Sheriff & Coroner | 240.12 |
| 21 | 8 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 22 | 9 | Carl L. Stucky | Salary-Dep. Sheriff | 205.00 |
| 23 | 9490 | Walter L. Wortman | Salary-Dep. Sheriff | 205.00 |
| 24 | 1 | Eldrid H. Bacon | Salary-Dep. Sheriff | 205.00 |
| 25 | 2 | Don A. Nash | Salary-County Attorney | 109.50 |
| 26 | 3 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 27 | 4 | Marian L. Berg | Salary-Steno-Co. Attorney | 140.00 |
| 28 | 5 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 29 | 6 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 30 | 7 | Lester Cloninger | Salary-Janitor | 190.00 |
| 31 | 8 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 32 | 9 | Dr. D. C. Epler | Salary-Health Officer (part-time) | 250.00 |
| 33 | 9500 | Margaret A. Hill | Salary-Jr. Public Health Nurse | 100.00 |
| 34 | 1 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 35 | 2 | Lester D. Groom | Salary-Sanitary Inspector | 120.00 |
| 36 | 3 | Lesley D. W. Anderson | Salary-Jailor | 205.00 |
| 37 | 4 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 38 | 5 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 185.00 |
| 39 | 6 | Arthur F. Shaw | Salary-County Agent | 150.00 |
| 40 | 7 | Gale Ueland | Salary-Home Demonstration Agt. | 116.74 |
| 41 | 8 | Lou Ann Webb | Salary-Clerk-Co. Agent | 146.00 |
| 42 | 9 | Ray Bacon | Rent-office space | 10.00 |
| 43 | 9510 | Barer's War Surplus | Supplies | 66.00 |
| 44 | 1 | Rosemary Barnett | Extra help-Clerk of Court | 42.25 |
| 45 | 2 | Seth F. Bohart | Special counsel | 175.00 |
| 46 | 3 | Bozeman Courier | Printing & supplies | 177.26 |
| 47 | 4 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 48 | 5 | Business Service | Overhauling typewriter | 17.09 |
| 49 | 6 | Business Service | Supplies | 1.50 |
| 50 | 7 | Chronicle Publishing Co. | Ad. | 7.84 |
| 51 | 8 | City of Bozeman | Water & sewer assessments | 40.78 |

Thursday

THE 7th

DAY OF July

1949

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|---|----------|
| 52 | 9519 | County Clerk | Petty cash reimbursement | \$37.25 |
| 3 | 9520 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 4 | 1 | Dahl Funeral Home | Veteran's burial allowance (McDonnell) | 150.00 |
| 5 | 2 | Dokken, Nelson & Kippen | Veteran's burial allowance (Gjerde) | 150.00 |
| 6 | 3 | Dokken, Nelson & Kippen | Veteran's burial allowance (Hill) | 150.00 |
| 7 | 4 | Phil E. Evans | Expense account | 25.05 |
| 8 | 5 | W. A. Flaherty | Expense account | 44.77 |
| 9 | 6 | Gallatin Laundry | Laundry work | 8.46 |
| 60 | 7 | Lester D. Groom | Expense account | 80.70 |
| 1 | 8 | H & M Ribbon & Carbon Co. | Supplies | 3.40 |
| 2 | 9 | Hauseman's | Supplies | 25.80 |
| 3 | 9530 | Martha Haynes | Mileage | 4.08 |
| 4 | 1 | Helena Typewriter Co. | Overhaul typewriters | 39.50 |
| 5 | 2 | Margaret A. Hill | Expense account | 57.88 |
| 6 | 3 | Industrial Accident Board | Assessment | 50.03 |
| 7 | 4 | Industrial Accident Board | Boiler inspection | 5.00 |
| 8 | 5 | Fred Kerzenmacher | Salary & expense | 148.37 |
| 9 | 6 | Carl C. Kitchen | Annotations | 12.50 |
| 70 | 7 | Lawyer's Cooperative Publishing Co. | Law book | 10.00 |
| 1 | 8 | McKee Printing Co. | Supplies | 7.12 |
| 2 | 9 | Margaret Malsor | Extra help-Sup't of Schools | 26.00 |
| 3 | 9540 | Andrew Megaard | Refund on tax deed lots | 22.50 |
| 4 | 1 | Monarch Lumber Co. | Supplies | 5.63 |
| 5 | 2 | Montana Power Co. | Gas & electricity | 211.28 |
| 6 | 3 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 163.29 |
| 7 | 4 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 6.10 |
| 8 | 5 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 6.51 |
| 9 | 6 | Nash-Finch Co. | Supplies | 4.07 |
| 80 | 7 | J. O. E. Nelson | Per diem | 140.00 |
| 1 | 8 | Northern School Supply Co. | Supplies | 10.85 |
| 2 | 9 | John E. Oleson | Reroofing Court House (Co. portion) | 1,458.00 |
| 3 | 9550 | Otis Elevator Co. | June inspection | 25.40 |
| 4 | 1 | Patrick's Radio Service | Radio tube | 1.65 |
| 5 | 2 | Phillips' Book Store | Supplies | 43.20 |
| 6 | 3 | Public Employees' Retirement System | PERS payments | 183.64 |
| 7 | 4 | H. R. Reid | Expense account | 41.77 |
| 8 | 5 | C. E. Rice | Board of prisoners | 149.00 |
| 9 | 6 | C. E. Rice | Investigation mileage | 426.30 |
| 90 | 7 | C. E. Rice | Warrant mileage | 73.08 |
| 1 | 8 | Colleen Schmitz | Extra help-Co. Attorney | 57.57 |
| 2 | 9 | Margaret Secor | Transcript | 20.70 |
| 3 | 9560 | Arthur F. Shaw | Mileage | 50.22 |
| 4 | 1 | The Star Printing, Inc. | Supplies | 2.46 |
| 5 | 2 | State Board of Health | Supplies | 27.81 |
| 6 | 3 | State Publishing Co. | Supplies | 17.75 |
| 7 | 4 | State Treasurer | Pension accumulation payment | 5.87 |
| 8 | 5 | George L. Stucky | Per diem | 140.00 |
| 9 | 6 | E. W. Thompson | Services as bailiff | 20.00 |
| 100 | 7 | Gale Ueland | Mileage | 35.40 |
| 1 | 8 | William G. Walter | Plating milk samples | 8.00 |
| 2 | 9 | Wm. A. Wortman | Per diem | 140.00 |

TOTAL . . . \$12,926.04

ROAD FUND CLAIMS

| | | | | |
|-----|------|--------------------------------------|--------------------------|----------|
| 104 | 5700 | C. A. Adams | Road work | 226.55 |
| 5 | 1 | Alpine Lodge | Cabin rent | 16.00 |
| 6 | 2 | Thomas C. Andrews | Road work | 209.30 |
| 7 | 3 | Armco Drinage & Metal Products, Inc. | Culvert pipe | 2,767.33 |
| 8 | 4 | Auto Electric Station | Labor & supplies | 21.85 |
| 9 | 5 | Barer's War Surplus | Supplies | 4.90 |
| 110 | 6 | Bozeman Sheet Metal Works | Supplies | 3.00 |
| 1 | 7 | Bridger Milling Co. | Labor | 2.87 |
| 2 | 8 | Irvin L. Burke | Asst. Surveyor | 136.00 |
| 3 | 9 | The California Co. | Supplies | 270.65 |
| 4 | 5710 | Harley Callantine | Road work | 79.20 |
| 5 | 1 | Cass Mattress Co. | Repair car cushions | 15.00 |
| 6 | 2 | Harsel Christensen | Lodging | 13.00 |
| 7 | 3 | James Clark | Road & shop work | 267.37 |
| 8 | 4 | County Clerk | Petty cash reimbursement | 22.62 |
| 9 | 5 | Continental Oil Co. | Supplies | 436.74 |
| 120 | 6 | A. L. Dale | Road work | 249.55 |
| 1 | 7 | H. A. Decker | Road work | 254.15 |
| 2 | 8 | Hubert Dennis | Road work | 193.60 |
| 3 | 9 | James H. Donlon | Road & shop work | 270.00 |
| 4 | 5720 | Edna's Cafe | Meals | 39.55 |
| 5 | 1 | Jacob Ehresmann | Road work | 72.00 |
| 6 | 2 | Thad Ely | Road & shop work | 275.30 |
| 7 | 3 | A. M. Evans | Road work | 256.45 |
| 8 | 4 | Stanley W. Ferguson | Road work | 195.50 |
| 9 | 5 | John French | Shop foreman | 60.00 |
| 130 | 6 | Gallatin Lumber Co. | Supplies | 36.51 |
| 1 | 7 | A. C. Garlie | Road work | 282.33 |
| 2 | 8 | William O. Garmer | Road work | 255.88 |
| 3 | 9 | W. R. Griffin | Road work | 244.95 |
| 4 | 5730 | Haggerty-Messmer Co. | Final Est.-Repair Shop | 200.00 |

Thursday THE 7th DAY OF July 1949

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------------------|----------|
| 135 | 5731 | Harding's Associated Service | Supplies | \$34.61 |
| 6 | 2 | Arthur P. Heagney | Road work | 283.48 |
| 7 | 3 | Hines Motor Supply Co. | Supplies | 114.32 |
| 8 | 4 | L. E. House | Asst. Surveyor | 220.28 |
| 9 | 5 | Industrial Accident Board | Assessment | 343.07 |
| 140 | 6 | Industrial Equipment Co. | Diesel Engine | 2,508.24 |
| 1 | 7 | Industrial Equipment Co. | Rental-TD18 Tractor & Dozer | 750.00 |
| 2 | 8 | Industrial Equipment Co. | Supplies | 108.13 |
| 3 | 9 | A. H. Kenney | Road & shop work | 269.68 |
| 4 | 5740 | Larson's Repair Shop | Keys | 1.50 |
| 5 | 1 | Lovelace Motor Supply | Supplies | 79.36 |
| 6 | 2 | S. J. McKay | Road work | 294.98 |
| 7 | 3 | T. H. Marley | Merchant police service | 60.00 |
| 8 | 4 | Emil F. Miller | Road work | 177.75 |
| 9 | 5 | Lloyd H. Miller | Labor | 57.00 |
| 150 | 6 | Monarch Lumber Co. | Supplies | 14.05 |
| 1 | 7 | Dail Monroe | Yard clerk | 265.65 |
| 2 | 8 | Montana Power Co. | Gas & electricity | 8.81 |
| 3 | 9 | Montgomery Ward Co. | Motor | 11.95 |
| 4 | 5750 | J. O. E. Nelson | Per diem & expense | 44.80 |
| 5 | 1 | Northern Automobile Co. | Supplies | 54.89 |
| 6 | 2 | Owenhouse Hardware Co. | Supplies | 131.38 |
| 7 | 3 | W. C. Papke | Asst. Surveyor | 207.50 |
| 8 | 4 | Joseph W. Pierce | Road work | 287.50 |
| 9 | 5 | John Postma | Road work | 83.60 |
| 160 | 6 | Public Employees' Retirement System | PERS payments | 204.76 |
| 1 | 7 | Rolfe & Mest, Inc. | Supplies | 23.47 |
| 2 | 8 | H. O. Sallee | Road work | 233.45 |
| 3 | 9 | Saunders Store & Tire Service | Tire repair | 4.00 |
| 4 | 5760 | Seitz Machinery Co. | Supplies | 76.87 |
| 5 | 1 | Snap-on Tools Corp. | Tools | 48.60 |
| 6 | 2 | Steffeck Equipment Co. | Supplies | 34.42 |
| 7 | 3 | Story Motor Supply | Gas | 907.99 |
| 8 | 4 | George L. Stucky | Per diem & expense | 46.30 |
| 9 | 5 | Parker Thomas | Supplies | 529.60 |
| 170 | 6 | S. D. Waldorf | Per diem | 240.00 |
| 1 | 7 | Ernest Wehren | Road work | 253.00 |
| 2 | 8 | Fred Wehren | Road & shop work | 207.90 |
| 3 | 9 | Western Construction Co. | Supplies | 77.78 |
| 4 | 5770 | H. L. Whiteaker | Road work | 185.15 |
| 5 | 1 | Wortham Machinery Co. | Grader blades | 248.46 |
| 6 | 2 | Wm. A. Wortman | Per diem & expense | 46.30 |

TOTAL \$17,158.73

POOR FUND CLAIMS

| | | | | |
|-----|------|---------------------------------------|--|----------|
| 178 | 3610 | Dr. C. S. Smith | Salary-Co. Physician | 400.00 |
| 9 | 1 | Bozeman Deaconess Hospital | Care of patients | 92.55 |
| 180 | 2 | City Taxi | Ambulance service | 5.00 |
| 1 | 3 | County Clerk | Petty cash reimbursement | 10.61 |
| 2 | 4 | Dahl Funeral Home | Burial-Mrs.S.C.Montgomery | 125.00 |
| 3 | 5 | Dokken,Nelson & Kippen | Burial-Mary Jane McCollough | 125.00 |
| 4 | 6 | East GallatinSanitarium | Care of patients | 50.00 |
| 5 | 7 | Industrial Accident Board | Assessment | 3.20 |
| 6 | 8 | Louise's Cafe | Meals for transients | 3.10 |
| 7 | 9 | Montana State Industrial School | Care of inmate | 15.00 |
| 8 | 3620 | Montana State Tuberculosis Sanitarium | Care of patient | 30.00 |
| 9 | 1 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 8.13 |
| 190 | 2 | Park Hospital | Care of patient | 41.25 |
| 1 | 3 | Savage Plumbing & Heating | One lavatory | 43.85 |
| 2 | 4 | Dr. C. S. Smith | Mileage | 7.68 |
| 3 | 5 | State Dept. of Public Welfare | Reimbursement-May salaries,travel, and IAI | 411.06 |
| 4 | 6 | State Dept. of Public Welfare | Reimbursement-June OAA,ADC & NBA | 2,024.82 |
| 5 | 7 | State Orphans' Home | Care of child | 10.00 |
| 6 | 8 | Mrs. Nels Strandberg | Care of James Verwolf(May) | 23.11 |
| 7 | 9 | Mrs. Nels Strandberg | Care of James Verwolf (June) | 23.71 |
| 8 | 3630 | Three Forks Sanitarium & Hospital | Care of patients | 270.00 |
| 9 | 1 | Vocational School for Girls | Care of inmates | 23.50 |
| 200 | 2 | Pink Haskins | Cash allowance | 30.00 |
| 1 | 3 | Mrs. Adeline Jackson | Cash allowance | 25.00 |
| 2 | 4 | Carl Nelson | Cash allowance | 50.00 |

TOTAL . . . \$3,851.57

BRIDGE FUND CLAIMS

| | | | | |
|-----|-------|---------------------------|----------------|--------|
| 204 | 10010 | Thomas C. Andrews | Bridge work | 46.00 |
| 5 | 1 | C. A. Adams | Bridge work | 18.40 |
| 6 | 2 | James K.Brandemihl | Lumber | 182.40 |
| 7 | 3 | Harley Callantine | Bridge work | 149.60 |
| 8 | 4 | Hubert Dennis | Bridge work | 35.20 |
| 9 | 5 | Jacob Ehresmann | Bridge work | 136.00 |
| 210 | 6 | Stanley W. Ferguson | Bridge work | 44.85 |
| 1 | 7 | Gallatin Lumber Co. | Supplies | 114.56 |
| 2 | 8 | Industrial Accident Board | Assessment | 55.49 |
| 3 | 9 | L. E. House | Asst. Surveyor | 11.12 |
| 4 | 10020 | Owenhouse Hardware Co. | Supplies | 1.80 |

Thursday THE 7th DAY OF July 1949

812724-CHRONICLE PUB. CO.

BridgeFund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|---------------|----------------|-------------------------------------|--------------------|------------|
| 215 | 10021 | John Postma | Bridge work | \$149.60 |
| 6 | 2 | George Priest | Bridge foreman | 235.00 |
| 7 | 3 | Public Employees' Retirement System | PERS payments | 32.58 |
| 8 | 4 | Reuben O. Radke | Lumber | 378.47 |
| 9 | 5 | H. O. Sallee | Bridge work | 9.20 |
| 220 | 6 | S. D. Waldorf | Per diem & expense | 96.60 |
| 1 | 7 | H. L. Whiteaker | Bridge work | 75.90 |
| TOTAL | | | | \$1,772.77 |

PERSONAL TAX FUND CLAIMS

| | | | | |
|-----------------|------|-----------------------------|-------------------------|---------|
| 223 | 4196 | Henry E. & Evelyn Carpenter | Overcharge personal tax | 10.73 |
| 4 | 7 | Frank Morgan | Overcharge personal tax | 50.14 |
| TOTAL | | | | \$60.87 |

NOXIOUS WEED FUND CLAIMS

| | | | | |
|-----------------|------|------------------------|--------------------|------------|
| 225 | 4198 | Osborne-Tiedema Co. | Supplies | 650.00 |
| 6 | 9 | Owenhouse Hardware Co. | Supplies | 37.74 |
| 7 | 4200 | W. C. Phelps | Labor | 220.00 |
| 8 | 1 | Henry J. Veltkamp | Per diem & mileage | 285.44 |
| 9 | 2 | T. J. Weaver | Labor | 224.40 |
| 230 | 3 | | | |
| TOTAL | | | | \$1,417.58 |

| | |
|------------------------------------|--------------|
| General Fund Claims | \$ 12,926.04 |
| Road Fund Claims | 17,158.73 |
| Poor Fund Claims | 3,851.57 |
| Bridge Fund Claims | 1,772.77 |
| Personal Tax Fund Claims | 60.87 |
| Noxious Weed Fund Claims | 1,417.58 |

GRAND TOTAL \$37,187.56

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Wess Fowler
Clerk

Joseph H. Hartman
Chairman

Friday THE 8th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 8th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Nelson reported to the Board that Undersheriff Hogg called him by phone last evening and stated that Jailor Anderson was taken sick and had to go to the hospital for an operation and that it would be necessary to get someone to work in his place. Sheriff Rice being out of town, the Board employed Robert A. Englund to act as Jailor for a few days at \$8.00 per day.

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Dr. Albert L. Vadheim, Jr., who was appointed County Physician on June 28th, presented to the Board bond of the General Casualty Company of America, Seattle, Washington, in the amount of \$3,000.00 for the faithful performance by him of his duties as County Physician. The Chairman was authorized to approve the bond. The contract was signed by Dr. Vadheim and by William A. Wortman, Chairman of the Board of County Commissioners. The contract and bond were ordered filed in the County Clerk's office.

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The Board began the work of considering the various budgets submitted by the County Clerk for the fiscal year 1949-1950.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 9th DAY OF July 19 49

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 9th day of July, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, July 11, 1949, not to exceed two days.

The Board continued the work of considering the various budgets submitted by the County Clerk for the coming fiscal year.

Dr. Vadheim reported to the Board that he had placed Mrs. Justice Evans, an OAA case, in the Bozeman Deaconess Hospital on July 8th. The Board agreed to take care of the hospital bill.

On motion made and carried the following salaries and wages for Court House employees were established by the Board effective with the beginning of the fiscal year 1949-1950:

| | | |
|---|----------|---------------|
| Grace Rosness, Deputy Clerk and Recorder | \$216.00 | per month |
| Thelma Ferguson, Deputy Clerk and Recorder | 216.00 | per month |
| Ida T. Morrow, Deputy Clerk and Recorder | 205.00 | per month |
| Barbara F. Jones, Deputy Clerk and Recorder | 205.00 | per month |
| C. A. MacKenzie, Deputy Treasurer | 216.00 | per month |
| Anna Hines, Deputy Treasurer | 205.00 | per month |
| Anna Rose Houston, Deputy Treasurer | 180.00 | per month |
| Viola F. Hull, Deputy Assessor | 216.00 | per month |
| Lillian Finley, Deputy Assessor | 180.00 | per month |
| Frances Pierce, Clerk-Assessor's Office | 180.00 | per month |
| Evelyn Thompson, Deputy Clerk of Court | 205.00 | per month |
| Harold R. Hogg, Undersheriff | 216.00 | per month |
| Carl L. Stucky, Deputy Sheriff | 210.00 | per month |
| Walter L. Wortman, Deputy Sheriff | 210.00 | per month |
| Eldrid H. Bacon, Deputy Sheriff | 210.00 | per month |
| Lesley D.W. Anderson, Deputy Sheriff and Jailor | 210.00 | per month |
| Seth F. Bohart, Deputy County Attorney | 175.00 | per month |
| Marian L. Berg, Stenographer-Co. Attorney's Office | 190.00 | per month |
| Lester Cloninger, Janitor | 190.00 | per month |
| Margaret A. Hill, Jr. Public Health Nurse (County portion). | 100.00 | per month |
| Margaret Cousins, Stenographer-Health Office | 185.00 | per month |
| Lester D. Groom, Sanitary Inspector (County portion) | 125.00 | per month |
| Mary A. Pinckney, Clerk-Sup't of Schools | 190.00 | per month |
| Arthur F. Shaw, County Agent (County portion) | 166.66 | 2/3 per month |
| Gale Ueland, Home Demonstration Agent (County portion) | 129.16 | 2/3 per month |
| Lou Ann Webb, Clerk-County Agent's Office | 160.00 | per month |
| E. W. Thompson, Bailiff | 50.00 | per month |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 11th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 11th day of July, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, July 13th, 1949, not to exceed two days.

The Board continued the work of considering the various budgets submitted by the Clerk for the coming fiscal year.

The Chairman was authorized to approve claims and sign warrants for withholding tax on June, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|-----------------------------|----------|
| General Fund | \$614.70 |
| Noxious Weed Fund | 26.10 |
| Road Fund | 399.80 |
| Poor Fund | 44.70 |
| Bridge Fund | 46.30 |

The Chairman was authorized to sign a contract for the care and subsistence of Federal prisoners in the County Jail at the rate of \$1.50 per day, effective July, 1949.

Miss Fowler, County Clerk, requested that Mrs. Ida T. Morrow, one of her deputies, be granted a vacation beginning today. Her request was granted.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 12th DAY OF July 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 12th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board completed the work of considering the various budgets submitted by the County Clerk and filed same with the County Clerk.

The Clerk was directed to publish in The Bozeman Courier in the July 15th issue a notice to the effect that the Board has completed the preliminary budget for the fiscal year 1949-1950 and that same is on file and open to inspection in the office of the County Clerk. A copy of the Notice is hereto attached.

- - - -

The Board agreed to pay the Sundown Auto Camp \$4.00 per balance of July for trailer space for Mrs. Mary McGovern for the

- - - -

The Board surrendered to John E. Oleson, roofer, the Ro Court House in order that he could send same in to The 475 Brannah Street, San Francisco 19, California, and the Companies' portion of the cost of re-roofing the Co the

- - - -

The Board ordered from The Metal Marker Mfg. Co. of Cle inspection tags for use by the Sheriff's office. de

- - - -

The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 13th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 13th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, July 15th, 1949, not to exceed two days.

- - - -

Clyde Bradley and R. J. Pasha met the Board regarding the moving of the poles and right-of-way for the Cottonwood Road. It was agreed to take the matter up with the County Attorney.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 14th DAY OF July 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, Commissioner Wortman was delegated to go with Guy Sperry, representative of the Austin-Western Machinery Co., to inspect the Austin-Western grader, the County having had trouble with breaking of certain parts. The Board felt that an adjustment should be made.

Also inspected the power line on the Cottonwood Road and found it would be necessary to move 21 poles; also inspected the new Cottonwood Road and found work completed satisfactorily.

At the same time Commissioners Nelson and Stucky were delegated to go with Surveyor Waldorf to inspect the paint job being done by J. L. Ford on the Willow Creek Bridge. Found a good job being done so far.

Also inspected the Carpenter Road which is being graded and found work progressing well; also inspected the road to the Meadow View Cemetery which has recently been gravelled. Found the road in good condition.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 15th DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, July 15th, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign the lease and contract referred to in the minutes of June 29th, 1949 between Gallatin County and Mr. and Mrs. Ralph G. Page.

The Clerk was ordered to post notice for an extra session beginning Monday, July 18th, 1949, not to exceed two days.

The Board reappointed Mr. John Buttelman as a member of the Gallatin Field Board for a term of three years beginning July 30th, 1949. He was so notified by letter.

It was called to the attention of the Board that Robert A. Englund employed by the Board on July 8th to take the place of Lesley D. W. Anderson, Jailor, who had been taken to the hospital, worked only one night and was replaced by Elmer Whitney.

The Board received from L. E. Hays, Clerk of Court, a letter protesting the reduction made by the Board in his budget in regard to the salary of Evelyn Thompson, Deputy Clerk of Court, and also in regard to the amount allowed for extra help.

The Board issued a requisition for \$5.00 worth of groceries on Safeway Store No. 4 for Mrs. Mary McGovern. Her husband has been committed to Warm Springs and she has no means of support.

Dr. Vadheim, County Physician, reported to the Board that he placed M. E. Brown, an OAA case, in the Bozeman Deaconess Hospital on July 14th. His OAA grant will apply on his hospital bill.

Miss Fowler, County Clerk, requested that Mrs. Grace Rosness, one of her deputies, be allowed to finish her vacation this coming week, beginning July 18th. Her request was granted.

The Board met with Anna Hedges, Caseworker, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and NBA cases were discussed and action taken on each.

John Denick was reinstated for a cash allowance of \$46.75^{per month} beginning with the August allowance.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 18th DAY OF July 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of July, A. D., 1949, at nine o'clock A. M.

Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

In the absence of Wm. A. Wortman, Chairman of the Board, Commissioner Nelson was chosen to act as Temporary Chairman.

The Board received a petition from the residents of Willow Creek requesting that the road between the pavement and the sidewalks in the town of Willow Creek be oiled. On motion made, seconded and carried, the Board and Surveyor Waldorf went to Willow Creek to look over said road. After measuring the yardage and contacting a contractor an estimate of 1700 yards was made. The Board took the matter under advisement pending a report as to how much money could be raised by the residents of Willow Creek.

Dr. Vadheim, County Physician, reported to the Board that he had placed Pearly White, a transient, in the Bozeman Deaconess Hospital at 4 A. M. today, he having a bad cut on his head necessitating several stitches to be taken. The Board accepted this as a County case.

The Clerk was ordered to post notice for an extra session beginning Wednesday, July 20th, 1949, not to exceed two days.

The Board met as a Board of Equalization at ten o'clock A. M., according to law, to adjust the taxes of Gallatin County, in accordance with notice given by publication in The Bozeman Courier, a copy of which notice is hereto attached.

The officers of the Board present were as follows:-
J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following is a copy of the rules and regulations governing Equalization:

RULES AND REGULATIONS GOVERNING THE BOARD OF

I.

The Board of County Commissioners is the County Board of Equalization. It shall meet on the third Monday of July in each year to examine the assessment and to equalize the assessment of property in the County. It must continue in session until it adjourns from time to time until the business of equalization is disposed of, but not later than the second Monday in August.

II.

No assessment as returned by the Assessor shall be lowered, increased, or reductions or additions thereto, or changes therein made, except as provided in Sections 112 to 2121, inclusive, of the Political Revised Codes of Montana.

III.

No assessment shall be lowered or reduced unless the party affected thereby or his agent makes and files with the Board on or before the 1st day of August a written application therefor verified by his oath, stating the particular items sought to be lowered or reduced and the facts upon which it is claimed such reduction should be made.

IV.

No assessment shall be lowered or reduction granted unless the person or the agent making the application attend and answer all questions pertinent thereto and the Board has authority to subpoena such witness as it may deem in its discretion proper and necessary.

V.

The assessor or his deputy shall be present at all sessions of the Board and aid and assist the Board in all matters that may come before it.

VI.

The Board of County Commissioners must use the abstract and all other information it may gain from the records of the County Clerk or elsewhere in equalizing the assessment of the property of the County and may require the Assessor to enter upon the assessment books any property which has not been assessed; and any assessment made as prescribed in this section has the same force and effect as if made by the Assessor before the delivery of the assessment book to the County Clerk.

VII.

During the session of the Board of County Commissioners it may direct the Assessor to assess any taxable property that has escaped assessment, or to add to the amount, number or quantity of property, when a false or incomplete list has been rendered, and to make and enter new assessments (at the same time cancelling previous entries) when any assessment made by him is deemed by the Board so incomplete as to render doubtful the collection of the tax; but the Clerk must notify all persons interested by letter deposited

Monday THE 18th DAY OF July 19 49

in the postoffice, postpaid, and addressed to the person interested, at least ten days before action is taken, of the day fixed when the matter will be investigated.

- - - -

The Board received protests on assessed valuations of property from the following:

Sullivan and Kilbride
Paul W. Doren

Same were placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

J. H. Nelson
Temporary

Chairman

Tuesday THE 19th DAY OF July 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the two previous meetings were read and approved.

- - - -

The Board received from L. E. Hays, Clerk of Court, the appointment of Renetta L. Rathbun as Deputy Clerk of Court. Since this does not conform to the budget as approved the Board took the matter of the appointment under advisement.

- - - -

Art Shaw, County Agent, and A. M. Foskette of the Forest Service, met with the Board and discussed the hazardous condition existing on crop, range and forest lands within the County as a result of the extended period of hot, dry weather. In accordance with Chapter 173 of the 1945 Session Laws of the State of Montana, the Board appointed Mr. Shaw as Rural Fire Chief and declared closed fire season on all lands within the County outside of the Forest boundary, effective immediately. Mr. Shaw was asked to give the matter publicity through the newspaper.

- - - -

The Board received the report of the Clerk of the District Court for the month of June, 1949. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board received the report of the County Treasurer for the month of June and also the report of the County Clerk showing budget balances as of June 30, 1949. Both were approved and ordered filed in the County Clerk's office.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 20th DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, July 22, 1949, not to exceed two days.

- - - -

The Board attended the hearing on the Madison Dike and Drain District in the Court Room as scheduled. After hearing the case, the Judge ordered the district revised in accordance with the petition filed with the Court.

- - - -

The Clerk was ordered to advertise for bids in the July 22nd, July 29th and August 5th issues of the Bozeman Courier for the furnishing of complete electrically-operated equipment for daylight photo-recording of public records, the bids to be opened on August 9th, 1949 at ten o'clock A. M.

- - - -

Complaints having been received regarding the railroad crossing south of Bozeman Hot Springs, on motion made and carried, the Board went out to inspect same. It was found that the crossing is not on a County road and for that reason it is up to the Milwaukee Railroad Co. and the property owners to fix the approach to the crossing.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had taken Pearly White from the Bozeman Deaconess Hospital to the East Gallatin Sanitarium yesterday afternoon. He will be there a few days only.

- - - -

The Board received a letter signed by Hal Wheat, Donald Norman and Dick Ritter protesting the allocation of funds for certain items in the Fair Board budget, and requesting a meeting be held with the Fair Board at this office tomorrow at 1:30 P. M. Their request was granted.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday

THE

21st

DAY OF

July

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board gave Horace Fulker permission to place a steel culvert under the Cottonwood Road at his place south of the Farmers' Canal.

- - - -

Representatives of the Chamber of Commerce, the Junior Chamber of Commerce, and the Fair Board met with the Board regarding the protest received yesterday as to allocation of funds for certain items on the Fair Board budget. No action was taken at this time pending recommendations from the Fair Board.

- - - -

In answer to the letter received from L. E. Hays, Clerk of Court, on July 15th protesting the salary allowed his deputy and his request for an extra deputy, the Board wrote a letter to him stating the budget would be left as first approved, both as to the salary of the deputy and the allowance for extra help.

In answer to the appointment made by Mr. Hays of Renetta L. Rathbun as Deputy Clerk of Court, on July 19th, the Board wrote him a letter stating the appointment would not be accepted since the budget for an extra deputy had not been allowed and that any extra help allowed him would be paid at the rate of \$6.50 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 22nd DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, July 25th, 1949, not to exceed two days.

- - - -

On motion made and carried, the Board inspected the Camp Creek Road and found it in very good condition; also inspected part of Road #41 which is now being built by the State Highway; and also inspected the road into Clarkston on which some patching is being done.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Monday THE 25th DAY OF July 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, July 25th, 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O.E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, July 27th, 1949, not to exceed two days.

The Board received from the Railroad Retirement Board the sum of \$85.75 as refund to apply on the burial expense of Clarence Garver.

At ten o'clock A. M. the Board met with Mrs. Haynes, County Superintendent of Schools, as a Board of School Budget Supervisors for the purpose of examining and considering the preliminary budgets of the various school districts of the county.

Letters were read from eight different school districts applying for approval as isolated schools. The following were approved as such:

Rochambeau (District #14)
Reese Creek (District #17)
Maudlow (District #21)
Malmberg (District #47)
Pine Butte (District #53)
Elk Grove (District #59)
Little Bear (District #70)
Ophir (District #72)

The Board adjourned until assessment valuations are received.

On motion made and carried, Commissioners Nelson and Stucky went out on the Bridger cut-off road regarding the changing of the road at the Clopton place. It was decided it would not be advisable to change the road at this point.

The Board received protests on assessed valuations of property from the following:

Hans J. Lain
Jake Alberda
L. E. Richards

Same were placed on file for future action.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 26th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, July 26th, 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign a special highway transportation permit for Fred Hokanson and Stanley Huffine to move a schoolhouse 20 ft. by 30 ft. by 20 ft. high over County roads a distance of 1½ miles beginning today.

- - - -

On motion made and carried, Commissioners Nelson and Stucky were delegated to go to the Sedan area to see how the work is progressing. Found the work going along favorably and the road in good shape.

Also stopped at the ^{Michal} Mitchell Bros. place on the Bridger cut-off regarding right-of-way through their place. Nothing definite was arrived at at this time.

- - - -

The Board received protests on assessed valuations of property from the following:

Emmett and Elmer Kundert
Lyle F. and Irene Mead

Same were placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 27th DAY OF July 1949

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of July, A. D., 1949, at nine o'clock A. M.

Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

In the absence of Chairman Wortman, who is in the hospital, Commissioner Nelson was chosen to act as Temporary Chairman.

The Clerk was ordered to post notice for an extra session beginning Friday, July 29th, 1949, not to exceed two days.

The Board reported having attended a meeting of the Farm Bureau Road Committee last evening at which road work being done and to be done was discussed.

Mrs. Haynes, Sup't of Schools, requested that she be allowed to employ Margaret Thorp as extra help in her office. Her request was granted and her salary set at \$6.50 per day.

On motion made and carried, the Board and Surveyor Waldorf inspected roads in the vicinity of Clarkston which are to be gravelled; also inspected the Carpenter road.

The Board received a protest on the assessed valuation of property belonging to C.E. Walker. Same was placed on file for future action.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

J. O. E. Nelson

Temporary Chairman

Thursday THE 28th DAY OF July 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Sheriff Rice reported the wash basin in the County Jail in need of repairs. He was authorized to call J. S. Budd & Co. to do the work.

- - - -

The Board requested County Attorney Nash to draw up a contract between Gallatin County and Dr. J. E. Andes as City-County Health Officer for a term of four years.

- - - -

Fred Willson, Architect, and Mr. King of the Civil Aeronautics Administration, called on the Board regarding payment of claims for improvement of the airport. It was decided to handle the claims in the same manner as in the past.

- - - -

Bert Dusenberry and Henry Covey met with the Board in regard to gravelling their road. They are to pay for the hauling of the gravel estimated at \$450.00.

- - - -

Art Shaw, County Agent, requested permission to employ Barbara Brenden as extra help in his office for about a week. His request was granted and her salary set at \$6.50 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Friday THE 29th DAY OF July 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of July, A. D., 1949, at nine o'clock A. M.

Temporary Chairman,
Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Gallatin County Agricultural Conservation Association agreed with the Board to pay rent for office space in the Court House at the rate of \$20.00 per month beginning with the first of July.

The claims covering regular salaries for the month of July on the General and Poor Funds were approved and warrants signed in payment of same.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. Margaret Verwolf, an applicant for Dependent Child Aid.

The Chairman was authorized to sign an agreement with T. H. Marley to continue merchant police service at the County Yards for the year of July 1, 1949 to July 1, 1950 at the rate of \$60.00 per month.

E. R. Vollmer, Tax Agent for the Northern Pacific Railway Co., met with the Board in regard to budgets. He asked that the Board try to reduce the Road Fund levy.

The Board received protests on assessed valuations of property from the following:

August Rosquist
Ruth A. Stubbs

Same were placed on file for future action.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

J. O. E. Nelson

Temporary Chairman

Saturday

THE

30th

DAY OF

July

19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 30th day of July, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went out to inspect roads in various parts of the County.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

J. O. E. Nelson

Temporary Chairman

Monday THE 1st DAY OF August 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 1st day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

A delegation from Amsterdam called on the Board regarding the oiling of the road into Amsterdam.

- - - -

Mrs. Anna Hedges, caseworker in the Welfare Office, met with the Board in regard to Justice Evans, an OAA case, who has cancer and the doctors here in Bozeman do not seem to be doing him any good. The Board authorized hospitalization for him in Butte.

- - - -

Miss Fowler, County Clerk, presented to the Board a petition filed in her office on Saturday, July 30th, 1949, for the incorporation of the Town of West Yellowstone. The petition has 57 signers.

- - - -

Dr. Pickett reported to the Board that he had placed Ellis Leigh, an OAA case, in the Bozeman Deaconess Hospital with the approval of Dr. Vadheim, County Physician, and that he died during the night.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went to Amsterdam to confer with Contractor Shannon in regard to oiling the road from No. 41 to Amsterdam. He made an estimate of \$8000.00 for the job. This figure was given to the people of Amsterdam who are interested in the road. No definite action was taken at this time.

- - - -

The Board received protests on assessed valuations of property from the following:

Hugh F. Biggs
Margaret D. Orcutt
Allen R. Baker

Same were placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Tuesday THE 2nd DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 2nd day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, August 4th, 1949, not to exceed two days.

- - - -

Heber Porter, Howard Nelson and Howard Lewis met with the Board and requested that a landing strip be made on the north side of the Fair Grounds. No action was taken pending a meeting with the Fair Board.

- - - -

Mrs. Anna Hedges, caseworker in the Welfare Department, reported to the Board that she had received a telegram from Mrs. Beatrice Sanford, daughter of Ellis Leigh, an OAA case, who died in the Bozeman Deaconess Hospital on August 1st, stating that she would take care of funeral expenses of her father.

- - - -

The Board considered the petition for incorporation of West Yellowstone received yesterday and in accordance with Section 4961, Revised Codes of Montana, 1935, appointed Mrs. P. C. Gaines to take a census of the Town of West Yellowstone. She is to receive \$8.00 per day and expenses.

- - - -

The Board received a protest on assessed valuation of property from Dan and Nettie E. Friesz. Same was placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



CLERK



Temporary Chairman

Wednesday THE 3rd DAY OF August 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 3rd day of August, A. D., 1949, at nine o'clock A. M.

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

On motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Sections 6625, et sec. R. C. M. 1935, provide in part: That the County Commissioners may order construction of a crossing in any unincorporated community where the public necessity and convenience require a railroad crossing at an intersection of the railroad and with a street or highway for the convenience of the public; and

WHEREAS, the Union Pacific Railroad Company, Utah Division, at West Yellowstone, Montana, has heretofore constructed a railroad crossing across its tracks about 100 feet West of where Iris Street in the Townsite of West Yellowstone, Gallatin County, Montana, crosses the said Union Pacific Railroad tracks, and which crossing is now being used by the residents of that community and others of the general public; and

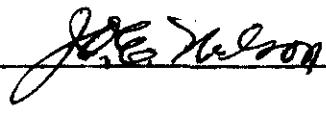
WHEREAS, it appears to the County Commissioners of Gallatin County, Montana, that it would be much more convenient for the general public to cross the said railroad tracks in a northerly-southerly direction at the intersection of said Iris Street and said Union Pacific Railroad tracks in the Townsite of West Yellowstone, Gallatin County, Montana; and

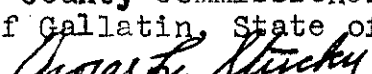
WHEREAS, the said Union Pacific Railroad Company has indicated by letter that it is willing to make such change for the benefit and convenience of the general public and for the maintenance of the roadways in said Townsite by the said County; and

WHEREAS, the County Commissioners have in hand a proposed change of place of crossing at the place above referred to;

NOW, THEREFORE, Be it resolved by the Board of County Commissioners of the County of Gallatin, State of Montana, in regular session assembled, and concurring in the deliberations of said Board as required by law, that it is necessary and convenient that said proposed change be made, and be it further resolved that prior to the removal of the existing crossing that the new proposed crossing will be constructed, and that the said new construction be completed within sixty (60) days from the time of service of this Resolution unless an application for an extension is requested and granted for additional time within which to make said proposed change and construction of said crossing.

Dated at Bozeman, Montana, this 3rd day of August, A. D., 1949.



Board of County Commissioners,
County of Gallatin, State of
Montana. 

The Board employed Olaf Johnson to help clean the walls in the Court House at \$1.00 per hour beginning today.

The Board conferred with David Clopton in regard to right of way through his place on the Bridger cut-off. Mr. Clopton having refused to move his fence, the Board decided to stop work on the Bridger Project at the line between the Clopton and Walters places.

At the regular session of the Board, August 1st, 2nd and 3rd, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------|------------------------------|-----------|
| 231 | 9571 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 2 | 2 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 3 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 4 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 5 | 5 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 6 | 6 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 7 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 8 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 9 | 9 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 240 | 9580 | P. E. Evans | Salary-Assessor | 240.00 |
| 1 | 1 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 2 | 2 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 3 | 3 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 4 | 4 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 5 | 5 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 6 | 6 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |

Wednesday THE 3rd DAY OF August 1949

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|---|----------|
| 247 | 9587 | E. W. Thompson | Salary-Bailiff | \$ 50.00 |
| 8 | 8 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 9 | 9 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 250 | 9590 | Carl L. Stucky | Salary-Dep. Sheriff | 210.00 |
| 1 | 1 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 2 | 2 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 3 | 3 | Don A. Nash | Salary-County Attorney | 109.50 |
| 4 | 4 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 5 | 5 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 6 | 6 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 7 | 7 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 8 | 8 | Lester Cloninger | Salary-Janitor | 190.00 |
| 9 | 9 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 260 | 9600 | Dr. D. C. Epler | Salary-Health Officer | 250.00 |
| 1 | 1 | Margaret A. Hill | Salary-Jr. Public Health Nurse | 100.00 |
| 2 | 2 | Dorothy Moore | Salary-Jr. Public Health Nurse | 180.00 |
| 3 | 3 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 4 | 4 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 5 | 5 | Lesley D. W. Anderson | Salary-Jailor | 155.80 |
| 6 | 6 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 7 | 7 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 8 | 8 | Arthur F. Shaw | Salary-Co. Agent | 166.66 |
| 9 | 9 | Gale Ueland | Salary-Home Demonstration Agt. | 129.16 |
| 270 | 9610 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 1 | 1 | Ray Bacon | Rent-office space | 10.00 |
| 2 | 2 | Bancroft-Whitney Co. | Law books | 100.00 |
| 3 | 3 | Barrel Laundry | Laundry work | 3.03 |
| 4 | 4 | Bozeman Courier | Printing | 587.35 |
| 5 | 5 | Bozeman Deaconess Hospital | Maintenance cost (Co.portion) | 100.00 |
| 6 | 6 | Barbara Brenden | Extra help-Co. Agent | 12.50 |
| 7 | 7 | I. L. Burke | Asst. Surveyor | 8.40 |
| 8 | 8 | City of Bozeman | Water & sewer assessments | 46.18 |
| 9 | 9 | County Clerk | Petty cash reimbursement | 34.40 |
| 280 | 9620 | Dahl Funeral Home | Veteran's burial allowance (Hill) | 150.00 |
| 1 | 1 | Dokken, Nelson & Kippen | Veteran's burial allowance (Bradley) | 150.00 |
| 2 | 2 | Dokken, Nelson & Kippen | Veteran's burial allowance (Alexander) | 150.00 |
| 3 | 3 | Fannie P. Emery | Asst. Assessor | 29.25 |
| 4 | 4 | Robert A. Englund | Extra deputy sheriff | 8.00 |
| 5 | 5 | Fall River Rural Electric Cooperative, Inc. | Electricity | 4.50 |
| 6 | 6 | W. A. Flaherty | Asst. Assessor | 159.90 |
| 7 | 7 | Frankel Carbon & Ribbon Co. | Supplies | 25.00 |
| 8 | 8 | Gallatin Hardware | Supplies | 1.37 |
| 9 | 9 | Gallatin Valley Furniture Co. | Venetian blinds | 37.05 |
| 290 | 9630 | Lester D. Groom | Expense account | 1.62 |
| 1 | 1 | Margaret A. Hill | Mileage | 34.09 |
| 2 | 2 | Imperial Carbon Co. | Supplies | 43.00 |
| 3 | 3 | Lawyer's Cooperative Pub. Co. | Law book | 10.00 |
| 4 | 4 | McCay Hardware | Power Mower | 121.50 |
| 5 | 5 | Margaret Malsor | Asst. Sup't of Schools | 41.79 |
| 6 | 6 | Montana Power Co. | Gas & electricity | 177.80 |
| 7 | 7 | Dorothy Moore | Expense account | 34.18 |
| 8 | 8 | L. S. Moore | Repairing radio equipment | 6.00 |
| 9 | 9 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 209.77 |
| 300 | 9640 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 14.15 |
| 1 | 1 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 7.85 |
| 2 | 2 | J. L. Murray | Check protector insurance | 47.50 |
| 3 | 3 | Don A. Nash | Expense account | 53.04 |
| 4 | 4 | J. O. E. Nelson | Per diem | 140.00 |
| 5 | 5 | Ohlsen Studio | Photo work | 2.60 |
| 6 | 6 | John E. Oleson | Roof repairs-Co. Jail | 875.00 |
| 7 | 7 | Otis Elevator Co. | July inspection | 25.40 |
| 8 | 8 | Owen Publishing Co. | Supplies | 7.00 |
| 9 | 9 | Owenhouse Hdw. Co. | Supplies | 16.45 |
| 310 | 9650 | Phillips' Book Store | Supplies | 135.15 |
| 1 | 1 | Pitman Publishing Corp. | Supplies | 12.54 |
| 2 | 2 | Public Employees' Retirement System | PERS payments | 190.05 |
| 3 | 3 | Renetta Rathbun | Extra help-Clerk of Court | 19.50 |
| 4 | 4 | H. R. Reid | Asst. Assessor | 143.65 |
| 5 | 5 | C. E. Rice | Board of prisoners | 302.25 |
| 6 | 6 | C. E. Rice | Investigation mileage | 567.69 |
| 7 | 7 | C. E. Rice | Warrant mileage | 61.92 |
| 8 | 8 | John J. Roth | Setting headstone | 10.00 |
| 9 | 9 | Savage Plumbing & Heating | Range & installation | 177.16 |
| 320 | 9660 | Save-Way Drug | Supplies | 8.90 |
| 1 | 1 | Arthur F. Shaw | Mileage | 42.37 |
| 2 | 2 | State Board of Health | Supplies | 9.98 |
| 3 | 3 | State Treasurer | Pension accumulation & expense payments | 9.00 |
| 4 | 4 | George L. Stucky | Per diem | 140.00 |
| 5 | 5 | Margaret Thorp | Asst. Sup't of Schools | 22.29 |
| 6 | 6 | Tribune Printing & Supply Co. | School laws | 10.00 |
| 7 | 7 | Gale Ueland | Mileage | 50.10 |
| 8 | 8 | Dr. A. L. Vadheim | Services at Child Conference | 10.00 |
| 9 | 9 | Waite & Company | Bond premium | 9.85 |
| 330 | 9670 | West Publishing Co. | Law books | 69.00 |
| 1 | 1 | Georgia H. Whipps | Supreme Court Opinions | 9.00 |
| 2 | 2 | Elmer Whitney | Extra deputy sheriff | 104.00 |
| 3 | 3 | Wm. A. Wortman | Per diem | 116.00 |

TOTAL . . . \$13,265.27

Wednesday

THE

3rd

DAY OF

August

19 49

812724-CHRONICLE PUB. CO.

ROAD FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------------|--------------------------|-----------|
| 335 | 5774 | C. A. Adams | Road work | \$ 225.00 |
| 6 | 5 | Allsop & Roys | Supplies | 45.00 |
| 7 | 6 | Thomas C. Andrews | Road work | 205.00 |
| 8 | 7 | Auto Electric Station | Supplies | 70.90 |
| 9 | 8 | A. O. Bellows Machine Shop | Supplies | 1.35 |
| 340 | 9 | Bozeman Sheet Metal Works | Supplies | 2.75 |
| 1 | 5780 | I. L. Burke | Asst. Surveyor | 197.40 |
| 2 | 1 | The California Co. | Supplies | 529.17 |
| 3 | 2 | Harley Callantine | Road work | 20.00 |
| 4 | 3 | James Clark | Road work | 280.00 |
| 5 | 4 | County Clerk | Petty cash reimbursement | 11.09 |
| 6 | 5 | Continental Oil Co. | Supplies | 209.04 |
| 7 | 6 | A. H. Cooper | Repairs | 2.00 |
| 8 | 7 | A. L. Dale | Road work | 225.00 |
| 9 | 8 | H. A. Decker | Road work | 205.00 |
| 350 | 9 | Hubert E. Dennis | Road work | 196.80 |
| 1 | 5790 | James H. Donlon | Road work | 250.60 |
| 2 | 1 | Thad Ely | Road work | 259.20 |
| 3 | 2 | A. M. Evans | Road work | 235.00 |
| 4 | 3 | Stanley W. Ferguson | Road work | 235.00 |
| 5 | 4 | John S. French | Shop foreman | 290.00 |
| 6 | 5 | Gallatin Farmers' Co. | Supplies | .70 |
| 7 | 6 | Gallatin Lumber Co. | Supplies | 4.60 |
| 8 | 7 | A. C. Garlie | Road work | 255.00 |
| 9 | 8 | William O. Garmer | Road work | 240.00 |
| 360 | 9 | W. R. Griffin | Road work | 205.00 |
| 1 | 5800 | Hall-Perry Mch. Co. | Supplies | 17.13 |
| 2 | 1 | Arthur P. Heagney | Road work | 275.00 |
| 3 | 2 | Hines Motor Supply Co. | Supplies | 670.17 |
| 4 | 3 | Hines Motor Supply Co. | Air Compressor | 509.00 |
| 5 | 4 | Hines Motor Supply Co. | Prestone | 496.80 |
| 6 | 5 | L. E. House | Asst. Surveyor | 235.00 |
| 7 | 6 | Industrial Equipment Co. | Supplies | 427.43 |
| 8 | 7 | Kamp Implement Co. | Tire repairs | 4.40 |
| 9 | 8 | A. H. Kenney | Road work | 275.00 |
| 370 | 9 | O. E. Keyes, Jr. | Gas | 956.00 |
| 1 | 5810 | Lovelace Motor Supply | Supplies | 119.93 |
| 2 | 1 | McCay Hardware | Supplies | 7.70 |
| 3 | 2 | S. J. McKay | Road work | 275.00 |
| 4 | 3 | R. H. McLaren | Road work | 230.40 |
| 5 | 4 | T. H. Marley | Merchant police service | 60.00 |
| 6 | 5 | Dail Monroe | Road work | 265.00 |
| 7 | 6 | Montana Powder & Equipment Co. | Supplies | 3.46 |
| 8 | 7 | Montana Power Co. | Gas & electricity | 6.16 |
| 9 | 8 | Montana Steel & Supply Co. | Supplies | 107.67 |
| 380 | 9 | J. O. E. Nelson | Per diem | 36.00 |
| 1 | 5820 | Owenhouse Hdw. Co. | Supplies | 129.14 |
| 2 | 1 | W. C. Papke | Asst. Surveyor | 8.30 |
| 3 | 2 | Joseph W. Pierce | Road work | 250.00 |
| 4 | 3 | John Postma | Road work | 10.00 |
| 5 | 4 | Public Employees Retirement System | PERS payments | 214.48 |
| 6 | 5 | Rolfe & Mest, Inc. | Supplies | 14.23 |
| 7 | 6 | H. O. Sallee | Road work | 257.50 |
| 8 | 7 | Saunders Store & Tire Service | Tire repair | 4.00 |
| 9 | 8 | Seitz Machinery Co., Inc. | Supplies | 102.37 |
| 390 | 9 | G. L. Smith | Road work | 211.20 |
| 1 | 5830 | State Highway Commission | Crushed stone chips | 1,818.45 |
| 2 | 1 | Steffeck Equipment Co. | Supplies | 156.41 |
| 3 | 2 | Gordon Stevens | Supplies | 4.68 |
| 4 | 3 | George L. Stucky | Per diem | 36.00 |
| 5 | 4 | S. D. Waldorf | Per diem | 258.00 |
| 6 | 5 | Virgil Ward | Road work | 60.00 |
| 7 | 6 | Ernest Wehren | Road work | 275.00 |
| 8 | 7 | Fred Wehren | Road work | 244.80 |
| 9 | 8 | Western Construction Equipment Co. | Supplies | 313.52 |
| 400 | 9 | H. L. Whiteaker | Road work | 225.00 |
| 1 | 5840 | Wortham Machinery Co. | Supplies | 52.94 |
| 2 | 1 | Wm. A. Wortman | Per diem | 20.00 |

TOTAL . . . \$14,043.87

POOR FUND CLAIMS

| | | | | |
|-----|------|---------------------------------------|-------------------------|--------|
| 404 | 3636 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 5 | 7 | John Denick | Cash allowance | 46.75 |
| 6 | 8 | Pink Haskins | Cash allowance | 30.00 |
| 7 | 9 | Mrs. Adeline Jackson | Cash allowance | 25.00 |
| 8 | 3640 | Carl Nelson | Cash allowance | 50.00 |
| 9 | 1 | American Public Welfare Ass'n | Renewal membership | 5.00 |
| 410 | 2 | Bozeman Deaconess Hospital | Care of patients | 438.82 |
| 1 | 3 | East Gallatin Sanitarium | Care of patient | 15.00 |
| 2 | 4 | Dr. Harvey Fearn | Dentures | 100.00 |
| 3 | 5 | Lee & Dad's Grocery | Supplies | 5.00 |
| 4 | 6 | Montana State Industrial School | Care of inmate | 15.50 |
| 5 | 7 | Montana State Training School | Supplies for inmates | 146.15 |
| 6 | 8 | Montana State Training School | Care of Theresa McKenna | 45.50 |
| 7 | 9 | Montana State Tuberculosis Sanitarium | Care & supplies | 93.10 |
| 8 | 3650 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 8.69 |
| 9 | 1 | Phillips' Book Store | Supplies | 8.23 |
| 420 | 2 | C. E. Rice | Trip to Warm Springs | 20.05 |

Wednesday THE 3rd DAY OF August 1949

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------------|---|------------|
| 421 | 3653 | State Dept. of Public Welfare | Reimbursement-July OAA, ADC & NBA | \$2,102.16 |
| 2 | 4 | State Dept. of Public Welfare | Reimbursement-June salaries, travel & IAI | 401.40 |
| 3 | 5 | State Orphans' Home | Care of child | 10.00 |
| 4 | 6 | Sundown Auto Camp | Rent-Paul Stroebel | 10.00 |
| 5 | 7 | Three Forks Sanitarium & Hospital | Care of patients | 160.00 |
| 6 | 8 | Dr. A. L. Vadheim | Mileage | 4.48 |
| 7 | 9 | Vocational School for Girls | Care of inmate | 15.50 |
| TOTAL. . . | | | | \$4,196.33 |

BRIDGE FUND CLAIMS

| | | | | |
|------------|-------|-------------------------------------|----------------|------------|
| 429 | 10029 | C. A. Adams | Bridge work | 10.00 |
| 430 | 10030 | Thomas C. Andrews | Bridge work | 30.00 |
| 1 | 1 | Harley Callantine | Bridge work | 215.00 |
| 2 | 2 | A. L. Dale | Bridge work | 10.00 |
| 3 | 3 | H. A. Decker | Bridge work | 30.00 |
| 4 | 4 | Hubert E. Dennis | Bridge work | 28.80 |
| 5 | 5 | Jacob Ehresmann | Bridge work | 206.80 |
| 6 | 6 | Stanley W. Ferguson | Bridge work | 10.00 |
| 7 | 7 | The Gorman-Rupp Co. | Supplies | 24.40 |
| 8 | 8 | W. R. Griffin | Bridge work | 30.00 |
| 9 | 9 | L. E. House | Asst. Surveyor | 9.40 |
| 440 | 10040 | W. J. Kinnick Lbr. Co. | Lumber | 806.75 |
| 1 | 1 | Monarch Lumber Co. | Supplies | 138.12 |
| 2 | 2 | John Postma | Bridge work | 225.00 |
| 3 | 3 | George Priest | Bridge foreman | 255.00 |
| 4 | 4 | Public Employees' Retirement System | PERS payments | 33.54 |
| 5 | 5 | Reuben O. Radke | Lumber | 415.33 |
| 6 | 6 | H. O. Sallee | Bridge work | 10.00 |
| 7 | 7 | Horace Thompson | Gravel | 100.00 |
| 8 | 8 | S. D. Waldorf | Per diem | 72.00 |
| 9 | 9 | H. L. Whiteaker | Bridge work | 10.00 |
| TOTAL. . . | | | | \$2,670.14 |

AIRPORT BLDG. FUND CLAIMS

| | | | | |
|------------|----|---------------------------|------------------------------------|-------------|
| 451 | 34 | Standard Construction Co. | Partial payment No. 1 | 1,239.40 |
| 2 | 5 | Standard Construction Co. | Partial payment No. 2 | 4,598.37 |
| 3 | 6 | Standard Construction Co. | Partial payment No. 3 | 5,230.95 |
| 4 | 7 | Security Bank & Trust Co. | Assigned claim of Bozeman Electric | 3,206.70 |
| 5 | 8 | Security Bank & Trust Co. | Assigned claim of Bozeman Electric | 902.70 |
| 6 | 9 | Fred F. Willson | Supervision work | 221.00 |
| 7 | 40 | Fred F. Willson | Supervision work | 116.10 |
| 8 | 1 | Fred F. Willson | Architect fees | 3,352.02 |
| TOTAL. . . | | | | \$18,867.24 |

PERSONAL TAX FUND CLAIMS

| | | | | |
|-----|------|-------------------|-------------------------|-------|
| 459 | 4202 | Russell A. Palmer | Overcharge personal tax | 16.58 |
|-----|------|-------------------|-------------------------|-------|

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------------|------|--------------------|--------------------|----------|
| 460 | 4205 | Belshaw for Tires | Tires & repairs | 46.82 |
| 1 | 6 | Owenhouse Hdw. Co. | Supplies | 1.42 |
| 2 | 7 | W. C. Phelps | Labor | 230.40 |
| 3 | 8 | Henry J. Veltkamp | Per diem & mileage | 284.12 |
| 4 | 9 | T. J. Weaver | Labor | 230.40 |
| TOTAL. . . | | | | \$793.16 |

| | |
|-------------------------------------|-------------|
| General Fund Claims | \$13,266.27 |
| Road Fund Claims | 14,043.87 |
| Poor Fund Claims | 4,196.33 |
| Bridge Fund Claims | 2,670.14 |
| Airport Bldg. Fund Claims | 18,867.24 |
| Personal Tax Fund Claims | 16.58 |
| Noxious Weed Fund Claims | 793.16 |

GRAND TOTAL. . . \$ 53,863.59

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. E. Wilson
Chairman

Thursday

THE

4th

DAY OF

August

1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 4th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Saturday, August 6th, 1949, not to exceed two days.

- - - -

The Board received the report of Lester Groom, Sanitary Inspector, showing bacterial counts in milk samples for the month of July; also his report showing work done during the month; and the report of the Health Unit for July.

- - - -

Don Nash, County Attorney, reported to the Board that he would be on vacation beginning August 5th and requested leave of absence from the State. Same was granted.

- - - -

The Clerk was authorized to write a requisition on Louise's Cafe for two meals at 65¢ each for Willard Ratcliff, a transient.

- - - -

On motion made and carried, the Board inspected the gravel work being done on the Dusenberry-Covey Road and found same progressing satisfactorily.

- - - -

Dr. Sabo's office reported that William Carter, an OAA case, had been placed in the Bozeman Deaconess Hospital with the approval of Dr. Vadheim, County Physician. The Board accepted this as a County case, but his OAA grant is to apply on his bill.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Friday THE 5th DAY OF August 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 5th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on July, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|-----------------------------|----------|
| General Fund | \$610.00 |
| Road Fund | 443.00 |
| Bridge Fund | 49.50 |
| Poor Fund | 34.00 |
| Noxious Weed Fund | 28.50 |

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 6th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went to West Yellowstone and inspected the streets of that town. Found them in very good condition.

The Board also viewed property in West Yellowstone and the lake area on which assessment protests had been received.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed Mrs. Adeline Jackson of Three Forks in the Bozeman Deaconess Hospital yesterday. The Board accepted this as a County case.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

J. O. E. Nelson

Temporary Chairman

Monday THE 8th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 8th day of August, A. D. 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board considered the various assessment protests which had been received and instructed the Clerk to send out notices of the action taken on each.

The following is a list of protests entered, the action taken thereon, and the changes in assessment of the following named persons on property in the amount set opposite their respective names, all of which have been duly acted upon on various days between the 18th day of July and the 8th day of August, 1949, during which time the Board, together with the Assessor, acted as a Board of Equalization, and, on all of which the Clerk was ordered to give due and legal notice to each of said persons as provided by law:

| | | |
|------------------------|-----------|--|
| Emmett & Elmer Kundert | To reduce | Assessed value of improvements on Tract 2, Assessor's Plat, Sec. 18, T2S, R6E, in the amount of \$500.00. |
| Dan & Nettie E. Friesz | To reduce | Assessed value of stock of groceries in the amount of \$2,100.00. |
| Jake Alberda | To reduce | Assessed value of improvements on Tract "K" in SW 1/4 of Sec. 14, T1S, R3E in the amount of \$500.00. |
| Allen R. Baker | To reduce | Assessed value of West 15 ft. of Lot 5 and all Lot 4, Blk. 20, O.P. Manhattan in the amount of \$105.00. |
| Ruth A. Stubbs | To reduce | Assessed value of improvements on West 25 ft. of Lot 12, Block 10, West Yellowstone, in the amount of \$1000.00. |
| C. E. Walker | To reduce | Assessed value of improvements on Lot 13, Block 12, West Yellowstone, in the amount of \$250.00. |
| August Rosqvist | To reduce | Assessed value of improvements on Lot 7, Block 6, West Yellowstone, in the amount of \$1000.00. |
| L. E. Richards | To reduce | Assessed value of improvements on Tract "Y" in NW 1/4 SW 1/4 of Sec. 6, T12S, R4E, in the amount of \$840.00. |
| Hugh F. Biggs | To cancel | Assessed value of improvements on S 1/2 & S 1/2 NE 1/4 & NE 1/4 NE 1/4, Sec. 22, T3S, R3E, in the amount of \$900.00. |
| Lyle F. & Irene Mead | To cancel | Assessed value of improvements on Lot 4, Block 19, O. P., Manhattan, in the amount of \$1310.00. |
| Paul W. Doran | No change | Assessed value of improvements on Lots 1 to 4, incl. and 9 to 12, incl. Blk. 2, Violet Add., Bozeman. |
| Hans J. Lain | No change | Assessed value of improvements on Tract 3, Assessor's plat, in E 1/2 NW 1/4 of Sec. 12, T2S, R5E. |
| Sullivan & Kilbride | No change | Assessed value of improvements on SE corner of Lot 22 and 50 ft. So. ends of Lots 23, 24 & 25, Block "A", Tracy's 1st Add., Bozeman. |
| Margaret D. Orcutt | No change | Assessed value of improvements on Lots 18 & 19, Block 2, Capitol Hill Addition, Bozeman. |

STATE OF MONTANA,)
) ss.
COUNTY OF GALLATIN.)

I, Bess Fowler, do swear that, as County Clerk and Recorder of Gallatin County, Montana, I have kept correct minutes of all acts of the Board of County Commissioners, touching alterations in the assessment books; that all alterations agreed to, or directed to be made, have been made and entered in the books and that no changes or alterations have been made therein except those authorized.

Bess Fowler
County Clerk and Recorder

Monday THE 8th DAY OF August 1949

612724-CHRONICLE PUB. CO.

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 10th, 1949, not to exceed two days.

The Board received a petition from the Logan High School District asking to be transferred from the Three Forks High School District to the Manhattan High School District. The matter will be investigated.

Mrs. Anna Hedges, Caseworker in the Welfare Office, having resigned, effective August 15th, the Board appointed Mrs. Jane Varnum as Junior Caseworker to take her place, commencing August 16th, at a salary of \$175.00 per month.

The Board agreed to send two graders into the Horseshoe Hills to make some fire guards.

Dr. Vadheim, County Physician, reported to the Board that he had returned M. E. Brown, an OAA case, to the Bozeman Deaconess Hospital on August 7th.

The Clerk was authorized to issue a requisition for \$5.00 worth of groceries on Safeway Store No. 4 for Mrs. Mary McGovern.

Earl Walton, County Treasurer, met with the Board to discuss his budget and after his explanation of same it was decided not to allow him a clerk for five months at \$180.00 per month on account of the time for changing the preliminary budget having expired.

On motion made, seconded and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Chapter 355, Revised Codes of Montana, 1935, as amended by Chapter 98 of the Session Laws of 1937, and Chapter 170 of the Session Laws of 1943, and Chapter 48 of the Session Laws of 1947 of the State of Montana, requires, among other things, a budget system for making and controlling county estimates, tax levies, and expenditures; and

WHEREAS, The County Clerk and Recorder notified each county official, elective or appointive, in charge of an office, department, service, or institution of the county, to file with such County Clerk and Recorder on or before the 10th day of June detailed and itemized estimates of both the probable revenues and of all expenditures required by such office for the current fiscal year; and

WHEREAS, all of said County officials did file with the County Clerk and Recorder said detailed and itemized estimates for the operation of their said offices; and

WHEREAS, the County Clerk and Recorder did prepare a tabulation showing the completed expenditure program of the County for the fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, said County Clerk and Recorder did, on or before the first Monday of July, submit to the County Board her tabulation as required by said law; and

WHEREAS, said Board of County Commissioners, on or before the second Monday of July, made all necessary revisions, reductions or additions or changes deemed advisable; the said Board of County Commissioners having then published a Notice stating that said Board had completed its preliminary county budget for the current fiscal year, and that said budget had been placed on file open to inspection, in the office of the County Clerk and Recorder, and gave notice that said Board would meet on the 3rd day of August, 1949, so that any taxpayer might appear and be heard for or against any part of said budget, said notice having been duly published at least one time in The Bozeman Courier, the official newspaper of Gallatin County; and

WHEREAS, the Board of County Commissioners did meet on the date and at the place designated in the notice aforementioned; and

WHEREAS, no taxpayer appeared in response to the advertised hearing, the said hearing was concluded and the budget adopted as made up;

THEREFORE, BE IT RESOLVED, That the following appropriations against the specified funds shown below be adopted as the final approved budget for Gallatin County, Montana for the fiscal year ending June 30th, 1950:

| | <u>General</u> | <u>Road</u> | <u>Poor</u> | <u>Bridge</u> | <u>Fair</u> |
|--|----------------|--------------|-------------|---------------|-------------|
| 201-Commissioners | \$ 6,495.00 | \$ 1,450.00 | | \$ 50.00 | |
| 202-Clerk & Recorder | 14,569.00 | | | | |
| 203-Treasurer | 14,702.00 | | | | |
| 205-State Examiner's fee | 300.00 | | | | |
| 206-Assessor | 15,877.00 | | | | |
| 207-Surveyor | 585.00 | 9,020.00 | | 1,510.00 | |
| 208-District Court | 17,679.75 | | | | |
| 209-Sheriff & Coroner Consolidated | 23,900.00 | | | | |
| 210-Attorney | 6,494.00 | | | | |
| 211-Justice Courts | 3,569.50 | | | | |
| 213-County Buildings | 21,653.55 | | | | |
| 214-Elections | 2,045.00 | | | | |
| 215-Weights & Measures | 50.00 | | | | |
| 216-Board of Health | 18,720.00 | | | | |
| 217-Detention Hospital | 1,550.00 | | | | |
| 218-Highways | | 236,429.88 | | | |
| 219-Bridges | | | | 69,500.00 | |
| 220-Insect Pest Destruction(no expenditure (1948-1949) | | | | | |
| 221-County Farm | | | 1,000.00 | | |
| Sub-totals carried forward | \$148,189.80 | \$246,899.88 | \$1,000.00 | \$71,060.00 | |

Monday THE 8th DAY OF August 1949

| | General | Road | Poor | Bridge | Fair |
|--|--------------|--------------|-------------|-------------|-------------|
| Brought Forward | \$148,189.80 | \$246,899.88 | \$ 1,000.00 | \$71,060.00 | \$ |
| 222-Welfare Office (Co.portion) | | | 33,600.00 | | |
| 223-Direct Relief | | | 5,200.00 | | |
| 224-Hospitals & Nursing Homes | | | 15,000.00 | | |
| 225-County Physician | | | 5,910.00 | | |
| 226-Care of Insane | | | 475.00 | | |
| 227-T.B.Sanitarium | | | 2,550.00 | | |
| 228-Care of Deaf,Blind & Feeble-Minded | | | 620.00 | | |
| 229-Other State & Private Institutions | | | 1,100.00 | | |
| 230-Retirement System Payments | 2,500.00 | 2,500.00 | | 600.00 | |
| 231-Care of Prisoners | 4,795.00 | | | | |
| 232-Sup't of Schools | 7,160.20 | | | | |
| 234-County Fair | | | | | \$21,790.00 |
| 235-Damages & Judgments | 500.00 | | | | |
| 236-Public Administrator | 50.00 | | | | |
| 237-Slaughtered Cattle | 500.00 | | | | |
| 238-Industrial Accident Board Premiums | 350.00 | 2,500.00 | | 700.00 | |
| 240-Meat & Hide Inspection | 285.00 | | | | |
| 242-Burial of Veterans | 3,150.00 | | | | |
| 243-Law Library | 700.00 | | | | |
| 244-City Taxes & Assessments | 280.00 | | | | |
| 245-County Agent | 7,260.00 | | | | |
| 248-Tax Deed Expense | 100.00 | | | | |
| 250-Other Miscellaneous Expense: | | | | | |
| (a) Maintenance contracts | 500.00 | | | | |
| (b) 4 City Directories | 80.00 | | | | |
| Totals . . . | \$176,400.00 | \$251,899.88 | \$65,455.00 | \$72,360.00 | \$21,790.00 |
| Reserves for July 1, 1950 . . . | 33,000.00 | 62,287.44 | 15,000.00 | 12,802.66 | 2,000.00 |

| | Rodent Control | Airport Maintenance | Noxious Weed | Airport Board | Airport Building |
|---|----------------|---------------------|--------------|---------------|------------------|
| 239-Rodent Control | 500.00 | | | | |
| 241-Gallatin Field Maintenance | | 21,875.00 | | | |
| 246-Noxious Weed Destruction | | | 10,985.00 | | |
| 249-Gallatin Co.Airport Board | | | | 4,545.00 | |
| 501-Gallatin Field Bldg. and Improvements | | | | | 218,145.00 |
| Totals | \$500.00 | \$21,875.00 | \$10,985.00 | \$4,545.00 | \$218,145.00 |
| Reserves for July 1, 1950 | - - - | 3,000.00 | 3,000.00 | 400.00 | - - - |

SINKING FUND REQUIREMENTS

Gallatin County High School District Bond & Interest . . \$13,333.01
 Belgrade High School Bond & Interest 2,438.55
 Gallatin Field Airport Bond & Interest 12,794.12

| ESTIMATED REVENUES | | | | | |
|-----------------------------------|-----------------------|----------------------------|---------------------|----------------------|-------------------------|
| | General | Road | Poor | Bridge | Fair |
| Fees-County Clerk | \$ 5,000.00 | | | | |
| Fees & Fines-Clerk of Court | 2,500.00 | | | | |
| Civil fees-Sheriff | 400.00 | | | | |
| J.P.Fines & Costs | 400.00 | | | | |
| Rent-County Buildings | 220.00 | | 100.00 | | |
| Care of Federal Prisoners | 125.00 | | | | |
| Licenses | 12,000.00 | | 500.00 | | |
| Health Unit (City's Contribution) | 1,500.00 | | | | |
| Tax Deed Property | 100.00 | | | | |
| Refunds (Miscellaneous) | 200.00 | | 1,500.00 | 50.00 | |
| Miscellaneous | 600.00 | 500.00 | 25.00 | | 25.00 |
| Legislative Appropriation | | | 7,000.00 | | |
| Motor Vehicle Licenses | | 75,000.00 | | | |
| Forestry Funds | | 3,000.00 | | | |
| Gasoline & Tire Tax Refunds | | 1,800.00 | | 150.00 | |
| V.I.D.Contributions | | 500.00 | | | |
| Barn Rental | | | | | 200.00 |
| Sale of Hay & Straw | | | | | 400.00 |
| Reimbursement-Light & Water | | | | | 75.00 |
| Totals . . . | \$23,045.00 | \$80,800.00 | \$9,125.00 | \$200.00 | \$700.00 |
| | <u>Rodent Control</u> | <u>Airport Maintenance</u> | <u>Noxious Weed</u> | <u>Airport Board</u> | <u>Airport Building</u> |
| Government Funds | | | | | \$120,907.00 |
| Gasoline Tax Refund | | | 25.00 | | |
| Miscellaneous | | | 10.00 | | |
| Sale of poison | 350.00 | | | | |
| Landing fees | | | | 200.00 | |
| Gasoline licenses | | | | 30.00 | |
| Bozeman 1/2 mill levy | | 1,893.84 | | | |
| Landing fees | | 1,380.00 | | | |
| Rental fees | | 5,484.00 | | | |
| Hay contracts & land leases | | 1,157.00 | | | |
| Gasoline licenses & tax | | 320.00 | | | |
| Miscellaneous | | 30.00 | | | |
| Federal Government Radio Range | | 25.00 | | | |
| Sale of Used Truck | | 750.00 | | | |
| Totals . . . | \$ 350.00 | \$11,039.84 | \$35.00 | \$230.00 | \$120,907.00 |

The time having arrived to set the tax levies for the year 1949-1950 as required by law and the State Board of Equalization having submitted the required notice of the rate of State Tax, the same was ordered spread upon the minutes of the meeting and reads as follows:

| | Mills |
|---|---------|
| State General Fund | No levy |
| University Millage Fund | 6 |
| University Building Bond Interest & Redemption Fund | 1 |
| State Insane Hospital Bond Interest & Sinking Fund | .5 |
| Livestock Commission Fund: | |
| Sheep | 1 |
| Other livestock | 1.5 |
| Bounty Fund: | |
| Sheep | 1.5 |
| Other livestock | 1 |
| State Livestock Sanitary Board Fund (all livestock) | 1.5 |

The following cities, towns and fire districts having certified the following tax to be levied upon the property within their limits for municipal and fire purposes, the same was ordered spread upon the minutes of the meeting as follows:

| | Mills |
|--------------------------------|-------|
| City of Bozeman | 31.1 |
| Town of Belgrade | 34.5 |
| Town of Manhattan | 29.5 |
| Town of Three Forks | 48 |
| Willow Creek Fire District | 4 |
| Gallatin Gateway Fire District | 3 |

The Trustees of the Meadow View Public Cemetery District having certified to the Board that the budget needs for the district for the fiscal year of July 1, 1949 to June 30, 1950, incl. would be \$2000.00, and the Board, having ascertained that the taxable valuation of said district is only \$791,575.00, levied one mill, the maximum allowed by law.

The Board next took up the fixing of the County levies and for this purpose referred to the Budget Recapitulation as follows:

| Fund | Authorized Expenditures | Estimated Miscellaneous Revenue | Estimated Cash Surplus | Total | Revenue by Taxation | Taxable Valuation |
|---------------------------------|-------------------------|---------------------------------|------------------------|--------------|----------------------------|-------------------|
| Road | \$251,899.88 | \$ 80,800.00 | \$137,377.32 | \$218,177.32 | \$ 96,010.00 | \$ 9,897,998.00 |
| Reserve | 62,287.44 | | | | | |
| General | 176,400.00 | 23,045.00 | 42,571.47 | 65,616.47 | 143,783.53 | 15,363,921.00 |
| Reserve | 33,000.00 | | | | | |
| Poor | 65,455.00 | 9,125.00 | 15,522.70 | 24,647.70 | 55,807.30 | 15,363,921.00 |
| Reserve | 15,000.00 | | | | | |
| Bridge | 72,360.00 | 200.00 | 41,093.66 | 41,293.66 | 43,869.00 | 15,363,921.00 |
| Reserve | 12,802.66 | | | | | |
| Noxious Weed | 10,985.00 | 35.00 | 11,121.41 | 11,156.41 | 2,828.59 | 15,363,921.00 |
| Reserve | 3,000.00 | | | | | |
| Fair | 21,790.00 | 700.00 | 2,629.05 | 3,329.05 | 20,460.95 | 15,363,921.00 |
| Reserve | 2,000.00 | | | | | |
| Airport Main-tenance | 21,875.00 | 11,039.85 | 2,812.12 | 13,851.96 | 11,023.04 | 15,363,921.00 |
| Reserve | 3,000.00 | | | | | |
| Airport Board | 4,545.00 | 230.00 | 236.50 | 6.50 | 4,951.50 | 15,363,921.00 |
| Reserve | 400.00 | | | | | |
| Airport Bond & Interest Sinking | 14,138.50 | - - - | 1,344.38 | 1,344.38 | 12,794.12 | 15,363,921.00 |
| Rodent Control | 500.00 | 350.00 | 1,904.92 | 2,254.92 | - - - | - - - |
| Airport Bldg. | 218,145.00 | 120,907.00 | 97,238.00 | 218,145.00 | (Bond issue & Gov't Funds) | |
| Gallatin Co.H.S. | | | | | | |
| Dist.Bond & Int.Sinking | 14,027.25 | - - - | 694.24 | 694.24 | 13,333.01 | 9,008,488.00 |
| Belgrade H.S. | | | | | | |
| Dist.Bond & Int.Sinking | 4,519.54 | - - - | 2,075.74 | 2,075.74 | 2,443.80 | 1,851,199.00 |
| Manhattan H.S.: | | | | | | |
| General | 32,568.00 | 23,063.81 | 13,823.93 | 36,887.74 | 7,079.06 | 1,763,990.00 |
| Reserve | 11,398.80 | | | | | |
| Transportation | 5,649.80 | 1,848.00 | - - - | 1,848.00 | 3,801.80 | 1,763,990.00 |
| T.Retirement | 794.55 | - - - | - - - | - - - | 794.55 | 1,763,990.00 |
| Three Forks H.S.: | | | | | | |
| General | 35,700.00 | 22,873.13 | 4,270.18 | 27,143.31 | 17,352.68 | 2,281,971.00 |
| Reserve | 8,795.99 | | | | | |
| Transportation | 1,125.00 | 411.60 | - - - | 411.60 | 713.40 | 2,281,971.00 |
| T.Retirement | 723.75 | - - - | - - - | - - - | 723.75 | 2,281,971.00 |
| St.E.Retirement | 58.00 | - - - | - - - | - - - | 58.00 | 2,281,971.00 |
| Belgrade H.S.: | | | | | | |
| General | 31,525.80 | 23,838.99 | 11,867.19 | 35,706.18 | 6,853.65 | 1,851,199.00 |
| Reserve | 11,034.03 | | | | | |
| Transportation | 4,200.00 | 1,264.20 | - - - | 1,264.20 | 2,935.80 | 1,851,199.00 |
| T.Retirement | 830.00 | - - - | - - - | - - - | 830.00 | 1,851,199.00 |
| Gallatin Co.H.S.: | | | | | | |
| General | 130,987.63 | 102,515.40 | 43,241.49 | 145,756.89 | 28,472.23 | 9,008,488.00 |
| Reserve | 43,241.49 | | | | | |
| Transportation | 8,400.00 | 2,800.00 | - - - | 2,800.00 | 5,600.00 | 9,008,488.00 |
| T.Retirement | 3,912.00 | - - - | - - - | - - - | 3,912.00 | 9,008,488.00 |
| General H.S. (Statute) | | | | | | |
| General School (Statute) | | | | | | |
| Meadow View Public Cemetery | 791.00 | - - - | - - - | - - - | 791.00 | 791,575.00 |

Monday THE 8th DAY OF August 19

On motion duly made and carried, the following levies were established in order to meet the budget appropriations for the year 1949-1950:

| Fund | Mills |
|---------------------------------|---|
| General | 9.5 (on the taxable value of all property) |
| Poor | 3.8 (on the taxable value of all property) |
| Bridge | 3.0 (on the taxable value of all property) |
| Noxious Weed | .2 (on the taxable value of all property) |
| Fair | 1.3 (on the taxable value of all property) |
| Airport Maintenance | .8 (on the taxable value of all property) |
| Airport Board | .4 (on the taxable value of all property) |
| Airport Bond & Interest Sinking | .9 (on the taxable value of all property) |
| General High School | 10.0 (on the taxable value of all property) |
| General School | 10.0 (on the taxable value of all property) |
| Road | 10.0 (on the taxable value of all property outside of incorporated towns) |

Gallatin County H. S. District:

| | |
|-----------------------------|--|
| Bond and Interest Sinking | 1.5 |
| General | 3.16 |
| Transportation | .62 |
| Teachers' Retirement | .43 |
| State Employees' Retirement | .03 |
| Total . . . | 5.74 (on the taxable value of all property in the following school districts:) |

| | | |
|------------------|-------------------|----------------------|
| 7. Bozeman | 32. Leverich | J-49-36. Muir |
| 10. Wilson Creek | 35. Salesville | 50. Chestnut |
| 11. Rea | 37. Fowler | 53. Pine Butte |
| 14. Rochambeau | 38. Sedan | 58. High Line |
| 16. Walker | 39. Upper Bridger | 59. Elk Grove |
| 19. Nelson | 40. Harper | J-61-26. Anceney |
| 22. Cottonwood | 41. Anderson | 69. West Yellowstone |
| 23. Middle Creek | 43. LaMotte | 70. Little Bear |
| 27. Monforton | 47. Malmborg | 72. Ophir |
| 31. Story Mill | 48. Lower Bridger | 77. Valley Center |

Belgrade H. S. District:

| | |
|---------------------------|--|
| Bond and Interest Sinking | 1.3 |
| General | 3.7 |
| Transportation | 1.58 |
| Teachers' Retirement | .45 |
| Total . . . | 7.03 (on the taxable value of all property in the following school districts:) |

| | | |
|------------------|-----------------|-------------------|
| 4. Central Park | 20. Springhill | 51. Mountain View |
| 5. East Gallatin | 25. Pass Creek | 55. Waterman |
| 12. Decker | 28. Menard | 57. Foster Creek |
| 13. Cameron | 33. Valley View | 67. Baker Creek |
| 17. Reese Creek | 44. Belgrade | |

Manhattan H. S. District:

| | |
|----------------------|--|
| General | 4.01 |
| Transportation | 2.16 |
| Teachers' Retirement | .45 |
| Total . . . | 6.62 (on the taxable value of all property in the following school districts:) |

| | | |
|--------------|---------------|--------------------|
| 3. Manhattan | 30. Heeb | 52. Little Holland |
| 9. Dry Creek | 34. Josephine | 68. Vincent |
| 21. Maudlow | 46. Durham | 75. Armstrong |

Three Forks H. S. District:

| | |
|-----------------------------|---|
| General | 7.6 |
| Transportation | 3.13 |
| Teachers' Retirement | 3.17 |
| State Employees' Retirement | .25 |
| Total . . . | 14.15 (on the taxable value of all property in the following school districts:) |

| | | |
|--------------------|-------------------|---------------|
| 1. Logan | 29. Upper Madison | 64. Trident |
| 6. Lane | 62. Crane | 76. Clarkston |
| 24-24. Three Forks | | |

Meadow View Public Cemetery Dist. 1.0 (on the taxable value of all property in the district created on November 2, 1948)

On motion duly made and carried, the Board, together with Treasurer Walton, Assessor Evans, and Superintendent of Schools, Mrs. Haynes, made the following levies for the school districts:

| Dist. | School | Levy | General | Trans- por- tation | Teachers' Retirement | State Employees' Retirement | Debt Service | Total |
|-------|---------------|------|---------|--------------------------|-------------------------|-----------------------------------|-----------------|-------|
| 1. | Logan | 5. | 10.06 | 1.58 | .57 | 0 | 0 | 17.21 |
| 3. | Manhattan | 5. | 5.62 | 2.58 | 1. | 0 | 4.58 | 18.78 |
| 4. | Central Park | 5. | 2.86 | 0 | .61 | 0 | 3.70 | 12.17 |
| 5. | East Gallatin | | 2.25 | 0 | 0 | 0 | 0 | 2.25 |

Monday THE 8th DAY OF August 1949

812724-CHRONICLE PUB. CO.

| Dist. | School | 5-mill Levy | General | Trans- por- tation | Teachers' Retirement | State Employees' Retirement | Debt Service | Total |
|----------|-------------------|-------------|---------|--------------------------|-------------------------|-----------------------------------|-----------------|-------|
| 6. | Lane | | 4.69 | 3.13 | 0 | 0 | 0 | 7.82 |
| 7. | Bozeman | 5. | 11.94 | 0 | 1.35 | .11 | 2.92 | 21.32 |
| 9. | Dry Creek | | 5. | 0 | 0 | 0 | 0 | 5. |
| 10. | Wilson Creek | | 0 | 0 | 0 | 0 | 0 | 0 |
| 11. | Rea | 5. | 4.63 | 0 | .50 | 0 | 0 | 10.13 |
| 12. | Decker | | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. | Cameron | | 5. | 0 | 0 | 0 | 0 | 5. |
| 14. | Rochambeau | 5. | 9.28 | 0 | .84 | 0 | 0 | 15.12 |
| 15. | Willow Creek | 5. | 7.68 | 1.45 | .90 | 0 | 0 | 15.03 |
| | Willow Creek H.S. | | 9.77 | 1.24 | 1.53 | 0 | 0 | 12.54 |
| 16. | Walker | 5. | 9.68 | 0 | 0 | 0 | 0 | 14.68 |
| 17. | Reese Creek | 5. | 7.66 | 0 | 1.04 | 0 | 0 | 13.70 |
| 19. | Nelson | | 0 | 3.59 | 0 | 0 | 0 | 3.59 |
| 20. | Springhill | 5. | 11.55 | 0 | 1.36 | 0 | 0 | 17.91 |
| 21. | Maudlow | 5. | 3.71 | .40 | 0 | 0 | 0 | 9.11 |
| 22. | Cottonwood | 5. | 10.44 | .50 | 1.10 | 0 | 0 | 17.04 |
| 23. | Middle Creek | | 3.84 | 0 | 0 | 0 | 0 | 3.84 |
| J-24-24. | Three Forks | 5. | 18.81 | .40 | 2.49 | .02 | .9 | 27.62 |
| 25. | Pass Creek | | 0 | 0 | 0 | 0 | 0 | 0 |
| 27. | Monforton | 5. | 4.35 | 0 | .92 | 0 | 0 | 10.27 |
| 28. | Menard | | 0 | 0 | 0 | 0 | 0 | 0 |
| 29. | Upper Madison | | 0 | 0 | 0 | 0 | 0 | 0 |
| 30. | Heeb | | 5. | 0 | 0 | 0 | 0 | 5. |
| 31. | Story Mill | 5. | 9.39 | .31 | .38 | 0 | 0 | 15.08 |
| 32. | Leverich | | 5. | 4.50 | 0 | 0 | 0 | 9.50 |
| 33. | Valley View | | 5. | 0 | 0 | 0 | 0 | 5. |
| 34. | Josephine | | 1.69 | 0 | 0 | 0 | 0 | 1.69 |
| 35. | Salesville | 5. | 3.13 | .16 | .55 | 0 | 0 | 8.84 |
| 37. | Fowler | | 5. | 0 | 0 | 0 | 0 | 5. |
| 41. | Anderson | 5. | 7.65 | 0 | 1. | 0 | 0 | 13.65 |
| 43. | LaMotte | 5. | 5.92 | 0 | .73 | 0 | 0 | 11.65 |
| 44. | Belgrade | 5. | 14.20 | 3.53 | 1.25 | 0 | 0 | 23.98 |
| 46. | Durham | | 5. | 0 | 0 | 0 | 0 | 5. |
| 47. | Malmberg | 5. | 7.13 | 0 | .80 | 0 | 0 | 12.93 |
| 48. | Lower Bridger | 5. | 11.95 | 0 | 2.34 | 0 | 0 | 19.29 |
| J-49-36. | Muir | 5. | 4. | 0 | 0 | 0 | 0 | 9. |
| 50. | Chestnut | | 5. | 1.38 | 0 | 0 | 0 | 6.38 |
| 51. | Mountain View | | 0 | 0 | 0 | 0 | 0 | 0 |
| 52. | Little Holland | | 0 | 0 | 0 | 0 | 0 | 0 |
| 53. | Pine Butte | 5. | 6.57 | .20 | .91 | 0 | 0 | 12.68 |
| 55. | Waterman | | 5. | 0 | 0 | 0 | 0 | 5. |
| 57. | Foster Creek | | 1.45 | 0 | 0 | 0 | 0 | 1.45 |
| 58. | Highline | | 0 | 0 | 0 | 0 | 0 | 0 |
| 59. | Elk Grove | 5. | 8.78 | 0 | .90 | 0 | 0 | 14.68 |
| J-61-26. | Anceney | 5. | 8.73 | 1.01 | .80 | 0 | 0 | 15.54 |
| 62. | Crane | | .23 | 0 | 0 | 0 | 0 | .23 |
| 64. | Trident | 5. | 4.80 | 0 | .20 | 0 | 0 | 10. |
| 67. | Baker Creek | | 0 | 0 | 0 | 0 | 0 | 0 |
| 68. | Vincent | | 0 | 0 | 0 | 0 | 0 | 0 |
| 69. | West Yellowstone | 5. | 5.03 | .66 | .24 | 0 | 0 | 10.93 |
| 70. | Little Bear | 5. | 4.48 | 0 | 1.21 | 0 | 0 | 10.69 |
| 72. | Ophir | 5. | 6.28 | .65 | .57 | 0 | 0 | 12.50 |
| 75. | Armstrong | 5. | 4.95 | 0 | .46 | 0 | 0 | 10.41 |
| 76. | Clarkston | | 3.11 | 0 | 0 | 0 | 0 | 3.11 |
| 77. | Valley Center | | 4.02 | 2.63 | 0 | 0 | 0 | 6.65 |
| 38. | Sedan | 5. | 12.45 | .77 | 1.13 | 0 | 0 | 19.35 |
| 39. | Upper Bridger | 5. | 5.39 | 2.57 | 1.34 | 0 | 0 | 14.30 |
| 40. | Harper | | 5. | 4.86 | 0 | 0 | 1.5 | 11.36 |

All of the levies set by the Board were certified to the Treasurer, the Assessor, and the Clerk and Recorder.

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler
Clerk

Approved:

Walter Hartman
Chairman

Tuesday THE 9th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 9th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

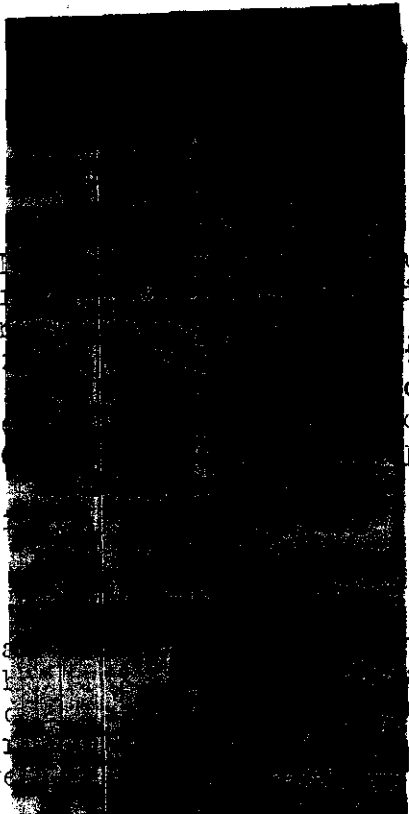
The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Sheriff Rice was granted leave of absence from the state for a period not to exceed ten days, on account of the death of his brother.

The Board authorized Dr. Epler, part-time Health Officer, to employ Dr. A. L. Vadheim to assist with a Well-Child Conference on August 10th.

At ten o'clock A. M., in accordance with the attached Notice to Bidders, the Board opened bids for the furnishing of complete electrically operated equipment for daylight duplex photo-recording of public records. Only one bid was received, it being submitted by The Haloid Company of Rochester, N. Y. for the furnishing of a Super "Photo-Recorder, equipped with Super Automatic Washing and Dye heated Dryer complete with Copyholder and Automatic Timer and \$4,400.00, plus \$549.50 for a Set of Photolite A.C. Duplex D Page & Volume Numbering Machine, a 20" Alpha Print Trimmer, and guage, and a Casco Hand-operated Punch with the required fit selected binder for photocopies, or a total of \$4,949.50



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On motion made, seconded and carried, the Board accepted the

Frank Muller, County Welfare Supervisor, reported to the Board a call from the Fergus County Welfare Department requesting transportation for Mary Solly, a resident of Fergus County stranded in Great Falls, stating that Fergus County would reimburse Clerk was instructed to write a petty cash check for \$5.68 to cover Clerk to bill Fergus County for reimbursement.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 10th DAY OF August 19 49

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 10th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, August 11th, 1949, not to exceed two days.

- - - -

John Kamps and Dick DeGroot from Amsterdam called on the Board in regard to the road running from Highway No. 41 to Amsterdam. No action was taken at this time.

- - - -

John Weidenaar called on the Board in regard to filling in the hole at his place. The Board agreed to look into the matter and let him know later.

- - - -

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 6525.2 gallons of gas at 5¢ per gallon, a total of \$326.26.

- - - -

Mr. Hess of Manhattan met the Board and asked if the County would stand one-fourth of the cost of putting crushed gravel on the Meadow View Cemetery Road. He stated that he and Harry White and the Cemetery Association would put up three-fourths of the estimated cost of \$540.00. The Board took the matter under advisement.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 11th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 11th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board discussed the request made by Mr. Hess of Manhattan yesterday in regard to the County standing one-fourth of the cost of putting crushed gravel on the Meadow View Cemetery Road. It was decided not to do so.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had again placed Justice Evans of Three Forks in the Bozeman Deaconess Hospital on August 9th. The Board accepted this as a County case.

- - - -

Dr. Vadheim also reported that Dr. Whitehead had placed Howard Hughes, grandson of Mrs. Estella M. Hughes, an ADC case, in the Bozeman Deaconess Hospital on August 10th. This was done with the approval of Dr. Vadheim and the Board accepted it as a County case.

- - - -

The Board received a letter from Ed E. Noyes complaining about seepage of water at his place on "Woodshoe Lane" south of Manhattan. It was decided to make an investigation of the complaint.

- - - -

On motion made and carried, the Board looked over the Sour Dough Road within the City limits with the City Manager and the City Surveyor, on which road some changes have been proposed. No action was taken at this time.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Friday THE 12th DAY OF August 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 12th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, August 16th, 1949, not to exceed two days.

E. L. Heidel and Walter Woosley met the Board and agreed to pay for the hauling of gravel from the Cottonwood Road east on the County road to the Benepe place, a distance of 1100 ft. The cost is to be \$150.00.

The Board received the report of the Clerk of Court for the month of July, 1949. Same was approved and ordered filed in the County Clerk's office.

Mrs. P. C. Gaines, who was appointed by this Board on August 2, 1949 to take the census of West Yellowstone, reported to the Board that she had completed the work and presented a list containing 417 names. Same was filed in the County Clerk's office.

Mrs. E. W. Cain with County Welfare Supervisor Muller met the Board and stated that she is in need of aid. Her husband who had been employed by the Idaho Pole Company left her on August 9th, she stated and has not been heard from since. She has three children. The Board ^{issued} a requisition for \$8.00 worth of groceries on Ralph's Food Store No. 1.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Saturday THE 13th DAY OF August 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 13th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board inspected the Kelly Canyon Road, the Bridger "cut-off" and roads in the Sedan area. The Board also investigated the complaint received on August 11th from Ed E. Noyes regarding seepage water at his place south of Manhattan. The Board decided that the County is not at fault.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 16th DAY OF August 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 16th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 17th, 1949, not to exceed two days.

A delegation from Amsterdam met with the Board in regard to paving the road from Highway No. 41 into Amsterdam. It was agreed that the County would pay for a portion of the paving if the community would put up \$4,300.00.

Dr. Pickett reported to the Board that he had placed Mrs. Frank Reeves in the Bozeman Deaconess Hospital on August 14th, with the approval of Dr. Vadheim, County Physician. Her social security of \$23.44 per month is to apply on her hospital bill and in case her husband is unable to pay the balance of the bill the County will do so.

Members of the Fair Board met with the Board in regard to a proposed landing strip for planes at the north edge of the Fair Grounds. It was decided to take no action until the Fair Board has another meeting.

Miss Fowler, County Clerk, presented to the Board the annual statement of the financial condition of the county for the fiscal year ending June 30th, 1949. The Chairman was authorized to approve same and order publication of the statement in The Bozeman Courier.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 17th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 17th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Dr. Heetderks reported to the Board that he had placed Mrs. Frankie Johnston in the Bozeman Deaconess Hospital on August 15th with the approval of Dr. Vadheim, County Physician. Her OAA grant is to apply on her bill.

- - - -

Bess McClelland, Home Demonstration Agent Leader, met with the Board in regard to a Home Demonstration Agent to replace Miss Gale Ueland, who has resigned, effective September 1st. Miss McClelland stated that she is corresponding with Mrs. Clara Morris in regard to the position.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 18th DAY OF August 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 18th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, Commissioner Stucky was delegated to go with Surveyor Waldorf to learn how the painting of the bridge near Willow Creek is progressing. It was found that the painting had not been started and that the cleaning is not finished.

- - - -

Jim Border met the Board in regard to a cattle crossing. The Board will investigate same at a later date.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 19th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 19th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, August 22nd, 1949, not to exceed two days.

Art Shaw, County Agent, met the Board and stated he would like to employ Barbara Brenden as extra help in his office for 4H Club work for four or five days. His request was granted and her wages set at \$6.50 per day.

On motion made and unanimously carried, the following Resolutions were adopted:

R E S O L U T I O N

WHEREAS, on the 30th day of July, 1949, a Petition for Incorporation signed by more than fifty qualified electors, residing within the limits of a proposed area to be incorporated, together with a map of the proposed area, was filed in the office of the County Clerk and Recorder; and

WHEREAS, Section 4961, R. C. M., 1935, requires the Board, at its next meeting to appoint some suitable person to take a census of the residents of the territory to be incorporated; and

WHEREAS, the Board of County Commissioners did on the 2nd day of August, 1949 appoint Mrs. P. C. Gaines to take the census of the persons residing in said proposed townsite; and

WHEREAS, said census was completed and returned to this office on the 12th day of August, 1949; and

WHEREAS, it appears that the report of the census now on file shows the number of residents in said townsite as being four hundred seventeen (417), which number is more than the number of three hundred (300) required for the calling of an election for the formation of a municipal corporation according to Section 4961, R. C. M., 1935; and

WHEREAS, under the provisions of Section 4962, R.C.M., 1935, it now becomes the duty of the Board of County Commissioners of Gallatin County to call an election of all of the qualified electors residing within said proposed townsite;

NOW, THEREFORE BE IT RESOLVED, that an election of all the qualified electors residing in the territory described in the petition be called for the 15th day of November, 1949 from 8:00 o'clock A. M. until 6:00 o'clock P. M. of said day, said election to be held in the proposed townsite of West Yellowstone, and that the Board of County Commissioners proceed to give the notice required under Section 4962, R. C. M., 1935.

Dated at Bozeman, Montana, this 19th day of August, 1949.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners

R E S O L U T I O N

WHEREAS, Section 4613.6, R. C. M., 1935, provides that in case of a public emergency which could not reasonably have been foreseen at the time of making the budget, the Board of County Commissioners, by unanimous vote of the members present at any meeting, the time and place of which all of the Commissioners shall have had reasonable notice, shall adopt and enter upon their minutes a resolution stating the facts constituting the emergency and thereupon make the expenditures or incur the liabilities necessary to meet such emergency, without further notice of hearing;

WHEREAS, the Board of County Commissioners did on the 19th day of August, 1949 pass a Resolution calling a special election in the proposed townsite of West Yellowstone, Gallatin County, Montana, for the formation of a municipal corporation, said election to be held on the 15th day of November, 1949; and

WHEREAS, the call of said special election constitutes a public emergency necessitating expenditures which could not reasonably have been foreseen at the time of making the budget; and

WHEREAS, the expense of calling said election, together with the expense of furnishing ballots, and compensation for judges of said election, and the taking of the census preliminary to the calling of said election is the estimated sum of \$175.00;

NOW, THEREFORE, BE IT RESOLVED, by the Board in extra session assembled, all members being present and concurring, as required by law, and deeming a public emergency exists as hereinbefore set out, that an appropriation of \$175.00 be made and set aside out of the General Fund of the County for meeting the expense of taking said census and holding said election.

BE IT FURTHER RESOLVED, That the County Clerk be instructed to set up an emergency budget in the amount of \$175.00 to meet the necessary expenditure.

Dated at Bozeman, Montana, this 19th day of August, 1949.

W. H. Hartman

W. Nelson

George L. Steuby

Board of County Commissioners

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and NBA cases were discussed and action taken on each.

The cash allowance for Adeline Jackson was increased from \$25.00 to \$49.00 per month effective with the September allowance.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. H. Hartman
Chairman

Monday THE 22nd DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 22nd day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 24th, 1949, not to exceed two days.

- - - -

The Board received from Fergus County a warrant in the amount of \$5.68, this being reimbursement for the Petty Cash check issued to Mary Solly, a Fergus County resident, for transportation to the Great Falls hospital on August 9th, 1949.

- - - -

City Manager Henderson, Chief of Police Haas, and Sheriff Rice called on the Board in regard to the purchase of FM Radio Communication Equipment for the joint use of the Sheriff's Office and the Police Department. No action was taken at this time and will not be until further details of cost are presented.

- - - -

County Welfare Supervisor Muller reported to the Board that Justice Evans, an OAA case, had re-entered the hospital on August 21st; also Mrs. W. F. Keltz, an OAA case, had entered on August 18th.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 23rd DAY OF August 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 23rd day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Mrs. E. W. Cain who was given a grocery order on August 12th reported that she has a job at the Deaconess Hospital and will be able to make her own way after September 1st. She stated she would need another grocery order to do her until that time. The Clerk was authorized to write a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that Mrs. Frank Reeves will be moved from the Bozeman Deaconess Hospital to the East Gallatin Sanitarium tomorrow.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed Marvin Mitchell, a transient, in the Bozeman Deaconess Hospital on August 21st. The Board accepted this as a County case.

- - - -

On motion made and carried, Commissioner Stucky was delegated to go out and get the signatures of Mr. and Mrs. Wittman on a right-of-way easement through their place.

- - - -

On motion made and carried, the Board went to Willow Creek to inspect the two bridges being painted by J. L. Ford. Found the Williams Bridge partly painted, but Mr. Ford was not there.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 24th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, August 26th, 1949, not to exceed two days.

- - - -

Robert Johnson of the Veterans of Foreign Wars and Frank Reeves, whose wife is at present in the Bozeman Deaconess Hospital, met the Board concerning the moving of Mrs. Reeves to the Murray Rest Home. The cost per month will be \$125.00. Of this amount the Board agreed to pay \$90.00 and the Veterans of Foreign Wars \$35.00. Upon receipt of her October Social Security check which amounts to \$23.44, the payments for each will be reduced in the amount of \$11.72, making the payment by the County \$78.28 and the payment of the Veterans of Foreign Wars \$23.44 for that month and each month thereafter. Her September Social Security check is to be applied on her bill at the Bozeman Deaconess Hospital.

- - - -

The Board authorized the Clerk to issue a requisition on Louise's Cafe for a 65¢ meal for Margie Allen, a transient.

- - - -

On motion made and carried, the Board decided to go to Helena tomorrow to meet with the State Highway Commission in regard to secondary roads in the County.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

26th

DAY OF

August

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

As planned on Wednesday, August 24th, the Board went to Helena on August 25th and conferred with Scott Hart of the State Highway Commission regarding construction of the Erwin Bridge road, the extension of the Bridger road, and the road from Bozeman to Norris. Mr. Hart agreed to take the matter up with the State Highway Commission at their next meeting and to advise us of their action.

- - - -

On motion made and carried, the Board inspected roads in the Sedan area.

- - - -

The Board purchased from the Western Construction Equipment Co. of Billings, Montana one Used Custom-made 3-tooth Ripper for \$450.00, F. O. B. Bozeman.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Saturday THE 27th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 27th day of August, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, August 29th, 1949, not to exceed two days.

Frank Muller, County Welfare Supervisor, reported that Dr. Eneboe had placed Frank Hamilton, an OAA case, in the Bozeman Deaconess Hospital on August 25th. His OAA grant of \$100.00 per month is to apply.

The Board received from the Social Security Administration \$22.09, this being the proportion they state Gallatin County is entitled to on account of veteran's burial expense in the case of Mary M. Fackler. Same was turned to the County Treasurer to be credited to the General Fund.

Charles Williams and family, transients, on their way back to Colorado from Hungry Horse Dam and stranded here, were given five gallons of gas at the County yards.

The Board arranged with Walter Blattie of Wilsall to cut the brush on the north loop of the Sedan road for a lump sum of \$100.00.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 29th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of August, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 31st, 1949, not to exceed two days.

- - - - -

County Treasurer Walton reported to the Board that he had released Custodian's Receipt #471 of the Federal Reserve Bank of Minneapolis dated September 4, 1939, covering U. S. Treasury bonds in the amount of \$17,000.00, taken to secure County deposits in the Commercial National Bank, and that he had taken in lieu thereof Custodian's Receipt #2941 of the Federal Reserve Bank of Minneapolis, dated August 26, 1949, covering U. S. Treasury Bonds, 1956-59, 2½%, due 9-15-59, in the amount of \$17,000.00. This was approved.

Mr. Walton also reported that he had released Custodian's Receipt #1790 of the Federal Reserve Bank of Minneapolis, dated May 12, 1944 covering U. S. Treasury Bonds in the amount of \$10,000.00 taken to secure County deposits in the Gallatin Trust & Savings Bank, and that he had taken in lieu thereof the following:

Custodian's Receipt #2947 of the Federal Reserve Bank of Minneapolis, dated August 25, 1949, covering Deer Lodge County, Montana School District #10, 2% bonds, due 7-1-51, the amount of \$3,000.00, and

Custodian's Receipt #2948 of the Federal Reserve Bank of Minneapolis, dated August 25, 1949, covering Deer Lodge County, Montana School District #10, 2½% bonds, 10 at \$1000.00 due 7-1-54, 5 at \$1000.00 due 7-1-55, and 7 at \$1000.00 due 7-1-56, a total of \$22,000.00.

These were also approved.

- - - - -

The Chairman was authorized to approve the County Clerk's report showing budget balances as of July 31st, 1949. Same was ordered filed in the County Clerk's office.

- - - - -

The Clerk was authorized to write a requisition on Safeway Store No. 4 for \$5.00 worth of groceries for Mrs. Mary McGovern.

- - - - -

Dr. Pickett reported he had placed Tobe Newman reported ill by the police department in the Bozeman Deaconess Hospital on August 27th. The hospital is trying to locate his brother.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 30th DAY OF August 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 30th day of August, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board called the Northern Pacific Railway Agent in regard to the railroad crossing at Catron Siding at which place the Railway Company is raising the track making the crossing unsafe. He was notified that it is up to the Railway Company to see that the crossing is made safe.

- - - - -

The Board issued a requisition on Ralph's Food Store #1 for \$10.00 worth of groceries for Wm. Cottrell who has a wife and six children and is temporarily out of work.

- - - - -

On motion made and carried, Commissioners Wortman and Stucky went to inspect the grading being done on the Kelly Canyon road. Found the work progressing satisfactorily.

- - - - -

The Chairman was authorized to sign an agreement between Gallatin County and The City of Bozeman C. Story and Rose A. Story for the leasing of sufficient ground in Section 4, Township 2 South, Range 6 East to erect a joint police-sheriff's radio transmitting station and a building to house same, and a transmission pole. The rental is to be \$1.00 per year.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

31st

DAY OF

August

19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 31st day of August, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Dr. Williams reported that he had placed Edwin E. Brown, an OAA case, in the Bozeman Deaconess Hospital, on August 29th. His OAA grant is to apply on his bill.

- - - -

The Board met with the City Commissioners in regard to the contemplated purchase of a radio transmitter for the joint use of the sheriff and chief of police. It was decided to have a joint resolution drawn up by the City Attorney and the County Attorney.

Also discussed with the City Commissioners the condition of the Sour Dough road within the City limits. No definite action was taken until a survey is made.

- - - -

The Farm Bureau Road Committee met with the Board to discuss various County roads. The Committee expressed themselves as being well pleased with the progress the County has made since the last meeting.

- - - -

The Board approved hospitalization at County expense for Patricia Spurrier, daughter of Mrs. Edelene Spurrier, for a tonsilectomy. Mrs. Spurrier is unable to pay the bill.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 1st DAY OF September 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, September 2nd, 1949, not to exceed two days.

The Clerk was ordered to advertise for bids for the furnishing of one new or used Diesel-Powered Rock Crusher, the bids to be opened on September 17th, 1949 at ten o'clock A. M.

Dorothy Burleigh, Senior Public Health Nurse, was appointed to replace Dorothy Moore in the Health Unit; and Vera Stenehjen, Senior Public Health Nurse, was appointed to replace Margaret Hill. Mrs. Burleigh's salary is to be \$250.00 per month, one-half to be paid by the County and one-half by the State, and Mrs. Stenehjen's salary is to be \$220.00 per month for six months, paid entirely by the County. After six months her salary is to be \$225.00 per month. Both appointments are effective today.

The Board received the report of the Clerk of Court for the month of August. Same was approved and ordered filed in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

2nd

DAY OF

September

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of September, A. D., 1949, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board received the report of Lester Groom, Sanitary Inspector, for the month of August, 1949.

- - - - -

On motion made and carried the Board inspected the following County roads:

The road south of the Rea schoolhouse which is being gravelled;
The road between the Hartman road and the River Road which is being
gravelled by Mr. Kallstead for the farmers;
The road from Highway 41 to Amsterdam; and
Highway #41 which the State Highway Dept. is building.

- - - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - - -

On motion made and carried, the Board with Mr. Sivalon and Mr. Muller went out to inspect the East Gallatin Sanitarium. Found obstructions in the hallway on the first floor and general conditions not very good.

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The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 6th DAY OF September 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 6th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Chairman Wortman reported to the Board that he had authorized Frank Muller, County Welfare Supervisor, to give a grocery order to a transient on September 3rd, 1949 for \$1.50 worth of groceries on Ralph's Food Store.

The Board was notified that John Hoffman, an NBA case, was placed in the Bozeman Deaconess Hospital on September 3rd by Dr. Heetderks, approved by Dr. Vadheim, County Physician.

Dr. Vadheim, County Physician, reported to the Board that Dr. Pickett had placed William Davis, a transient, in the Bozeman Deaconess Hospital on September 3rd and that he was dismissed on September 5th.

Dr. Vadheim also reported that he had placed George Sacre, an OAA case, in the Bozeman Deaconess Hospital on September 3rd. His OAA grant is to apply on his bill.

Frank Hamilton, an OAA case, died in the Bozeman Deaconess Hospital today. The Board/ ^{accepted} this as a County case. His OAA grant was to have been applied on his bill but because the check had not been endorsed it was returned to Helena.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

7th

DAY OF

September

1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 7th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Friday, September 9th, 1949, not to exceed two days.

The Forest Service called in regard to the closed fire season established by this Board on July 19th. Since conditions are no longer hazardous it was decided to declare the closed fire season ended.

The Board employed Virgil Ward to work on the Cottonwood Road with a D-7 Tractor and a D-8 Tractor with scraper at \$11.00 per hour for each unit.

On motion made and carried the Board adopted the following Joint Resolution:

JOINT RESOLUTION NO. (City) 656

AN AGREEMENT AND JOINT RESOLUTION OF THE CITY COMMISSION OF THE CITY OF BOZEMAN, MONTANA, AND OF THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, IN REGULAR SESSION ASSEMBLED, ENTERING INTO AN AGREEMENT BETWEEN SAID CITY COMMISSION OF THE CITY OF BOZEMAN, MONTANA, AND THE SAID BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, TO ESTABLISH, MAINTAIN, AND SUPPORT A JOINTLY OWNED RADIO RECEIVING AND TRANSMITTING STATION FOR THE JOINT USE OF THE CITY OF BOZEMAN, MONTANA, POLICE DEPARTMENT AND THE OFFICE OF THE SHERIFF OF GALLATIN COUNTY, MONTANA, AND SPECIFICALLY PROVIDING WHAT PORTIONS THEREOF SHALL BE OWNED JOINTLY BY THE CITY OF BOZEMAN, MONTANA, AND THE COUNTY OF GALLATIN, MONTANA, AND WHAT PORTIONS THEREOF SHALL BE SEPARATELY OWNED BY THE CITY OF BOZEMAN AND THE COUNTY OF GALLATIN, MONTANA.

WHEREAS, the City Commission of The City of Bozeman, Montana and the Board of County Commissioners of Gallatin County, Montana have a common interest in the establishment, maintenance, and support of an integrated radio receiving and transmitting station for the joint use of the City of Bozeman Police Department and the office of the Sheriff of Gallatin County, Montana; and

WHEREAS, The City of Bozeman and the County of Gallatin, Montana are now maintaining separate radio receiving and transmitting facilities; and

WHEREAS, the recipients of the benefits of the now separately maintained radio receiving and transmitting facilities are, in many respects, the same; and

WHEREAS, there has existed and presently exists a need for integration, unification, and combination of the now separately maintained radio receiving and transmitting facilities; and

WHEREAS, The City of Bozeman, Montana and the County of Gallatin, Montana desire to integrate, unify, and combine their separately owned and maintained facilities and it is considered to be mutually advantageous to so do;

NOW, THEREFORE, IT IS RESOLVED AND AGREED BY THE CITY OF BOZEMAN, MONTANA AND THE COUNTY OF GALLATIN, MONTANA, ACTING BY THEIR RESPECTIVE GOVERNING BODIES, NAMELY THE CITY COMMISSION OF THE CITY OF BOZEMAN AND THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY IN REGULAR SESSION ASSEMBLED, AS FOLLOWS:

1. That The City of Bozeman and the County of Gallatin join in the establishment, maintenance, and support of integrated, unified, and combined radio receiving and transmitting facilities for the use of the Police Department of The City of Bozeman and the office of the Sheriff of Gallatin County.

2. That to that end The City of Bozeman and the County of Gallatin shall purchase, own, and hold jointly and equally a sixty (60) Watt, FM central station radio receiver and transmitter, together with all parts and equipment necessary thereto, the housing or building necessary to house such station, and the communication facilities necessary to connect said station with the offices of the Police Department of The City of Bozeman and the office of the Sheriff of Gallatin County.

3. That all of the above-described jointly owned equipment and facilities shall be purchased by the County of Gallatin in the manner provided by law, and The City of Bozeman will reimburse the County of Gallatin in the amount of one-half ($\frac{1}{2}$) of the purchase price of the said equipment and facilities.

4. That all maintenance and repair of the above-described jointly owned equipment and facilities shall be borne equally by the said City of Bozeman and the said County of Gallatin.

5. That a suitable isolated location for such receiving and transmitting station is necessary and that such location has been secured; that communication and power facilities between said station and the Bozeman Police Department and Sheriff's office of Gallatin County are necessary and that service contracts for such communication and power facilities may and must be entered into with the Mountain States Telephone Com-

Wednesday THE 7th DAY OF September 19 49

pany and the Montana Power Company, respectively; that the lease of said location for such station and the necessary service contracts for the said communication and power facilities shall be entered into jointly by both The City of Bozeman and the County of Gallatin as parties of the one part and the owner of said location and the Mountain States Telephone Company and Montana Power Company, respectively, as parties of the other part, and such lease and service agreements shall bind both The City of Bozeman and the County of Gallatin.

6. That in addition to the above-described jointly owned equipment and facilities The City of Bozeman shall separately purchase, own, hold, maintain, and repair at its expense any additional equipment and facilities it may desire for use in connection with the said jointly owned equipment and facilities, including but not limited to the following:

- a. 1 remote control console
- b. 2 mobile receivers and transmitters for Police Department automobiles
- c. 1 mobile receiver and transmitter for Police Department motorcycle

7. That in addition to the above-described jointly owned equipment and facilities the County of Gallatin shall separately purchase, own, hold, maintain, and repair at its expense any additional equipment and facilities it may desire for use in connection with the said jointly owned equipment and facilities, including but not limited to the following:

- a. 1 remote control console
- b. 3 mobile receivers and transmitters for Sheriff's office automobiles
- c. 1 handy-talkie receiver and transmitter for Sheriff's office

8. That this agreement shall remain in full force and effect as to both the parties hereto until cancelled or terminated by the mutual agreement of The City of Bozeman and the County of Gallatin.

9. That the provisions of this resolution shall be and become effective upon the adoption thereof by the City Commission of The City of Bozeman, Montana and the Board of County Commissioners of Gallatin County, Montana.

Passed and adopted by the unanimous vote of the City Commission of The City of Bozeman in regular session on the 7th day of September, 1949.

Attest: (SEAL) s/s Chas. Sorenson
Mayor
s/s L. G. Shadoan
Clerk of the City Commission

Passed and adopted by the Board of County Commissioners of Gallatin County, Montana and entered at large upon its minutes this 7th day of September, 1949.

Attest: (SEAL) s/s Wm. A. Wortman
Chairman of the Board
s/s Bess Fowler
Clerk of said Board

The Board adjourned at five o'clock P. M.

Attest: Approved:
Bess Fowler Clerk Wm. A. Wortman Chairman

Thursday THE 8th DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 8th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board received the report of the Health Unit for the month of August, 1949.

The Chairman was authorized to sign a special highway transportation permit to E. W. Hicks and W. B. Boylan to move a small building over County roads a distance of 6½ miles.

The Board issued a requisition on Ralph's Food Store for \$10.00 worth of groceries for Mrs. Ruth Barnett whose husband is in the hospital and she is without funds.

The Clerk was ordered to advertise for bids for the furnishing and installing of FM Radio Communication Equipment for the joint use of the Sheriff's Department of Gallatin County and the Police Department of the City of Bozeman, the bids to be opened on Wednesday, September 28th, 1949, at one o'clock P. M.

At the regular session of the Board, September 6th, 7th and 8th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|------------------------------------|----------|
| 466 | 9675 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 7 | 6 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 8 | 7 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 8 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 470 | 9 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 1 | 9680 | Earl Walton | Salary-Treasurer | 240.00 |
| 2 | 1 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 3 | 2 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 4 | 3 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 5 | 4 | P. E. Evans | Salary-Assessor | 240.00 |
| 6 | 5 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 7 | 6 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 8 | 7 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 9 | 8 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 480 | 9 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 1 | 9690 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 2 | 1 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 3 | 2 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 4 | 3 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 5 | 4 | Carl L. Stucky | Salary-Dep. Sheriff | 210.00 |
| 6 | 5 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 7 | 6 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 8 | 7 | Don A. Nash | Salary-County Attorney | 109.50 |
| 9 | 8 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 490 | 9 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 1 | 9700 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 2 | 1 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 3 | 2 | Lester Cloninger | Salary-Janitor | 190.00 |
| 4 | 3 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 5 | 4 | Dr. D. C. Epler | Salary-Health Officer(part-time) | 250.00 |
| 6 | 5 | Margaret A. Hill | Salary-Jr. Public Health Nurse | 25.81 |
| 7 | 6 | Dorothy Moore | Salary-Jr. Public Health Nurse | 180.00 |
| 8 | 7 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 9 | 8 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 500 | 9 | Lesley D. W. Anderson | Salary-Jailor | 210.00 |
| 1 | 9710 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 2 | 1 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 3 | 2 | Arthur F. Shaw | Salary-Co. Agent | 166.66 |
| 4 | 3 | Gale Ueland | Salary-Home Demonstration Agent | 129.16 |
| 5 | 4 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 6 | 5 | American Social Hygiene Ass'n, Inc. | Supplies | 2.66 |
| 7 | 6 | Roy R. Ayers | Erecting headstones | 180.00 |
| 8 | 7 | Ray Bacon | Rent-office space | 10.00 |
| 9 | 8 | H. A. Bolinger, Jr. | Defense counsel | 50.00 |
| 510 | 9 | Bozeman Courier | Printing & supplies | 487.57 |
| 1 | 9720 | Bozeman Deaconess Hospital | Maintenance cost(Co. portion) | 100.00 |
| 2 | 1 | Barbara Brenden | Extra help-Co. Agent | 45.00 |
| 3 | 2 | J. S. Budd Plumbing & Heating Co. | Labor & supplies | 51.85 |
| 4 | 3 | Burroughs Adding Mch. Co. | Mechanical service 2/24/49-8/24/49 | 117.65 |
| 5 | 4 | Chronicle Publishing Co. | Filing cabinet | 91.75 |
| 6 | 5 | City of Bozeman | Water & sewer assessments | 57.73 |
| 7 | 6 | County Clerk | Petty cash reimbursement | 31.81 |
| 8 | 7 | F. L. Dye Co. | Labor & supplies | 157.98 |
| 9 | 8 | Mrs. Fannie Emery | Asst. Assessor | 107.25 |
| 520 | 9 | Dr. Deane C. Epler | Mileage | 14.14 |

Thursday THE 8th DAY OF September 19 49

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|---|----------|
| 521 | 9730 | Fall River Rural Electric Cooperative, Inc. | Electricity | \$ 4.60 |
| 2 | 1 | W. A. Flaherty | Asst. Assessor | 52.00 |
| 3 | 2 | Mrs. P. C. Gaines | Taking census (W.Y.) | 31.28 |
| 4 | 3 | Gallatin Laundry | Laundry work | 3.21 |
| 5 | 4 | Gallatin Lumber Co. | Supplies | 4.32 |
| 6 | 5 | Lester D. Groom | Expense account | 77.34 |
| 7 | 6 | The Haloid Co. | Rectigraph | 5,109.64 |
| 8 | 7 | The Haloid Co. | Supplies | 278.05 |
| 9 | 8 | Hauseman's | Supplies | 78.29 |
| 530 | 9 | Martha Haynes | Mileage | 9.52 |
| 1 | 9740 | Helena Typewriter Co. | Overhauling typewriters | 64.25 |
| 2 | 1 | Margaret A. Hill | Expense account | 12.67 |
| 3 | 2 | Imperial Carbon Co. | Supplies | 14.25 |
| 4 | 3 | Industrial Accident Board | Assessment | 53.36 |
| 5 | 4 | Clof Johnson | Asst. Janitor | 20.00 |
| 6 | 5 | Bess Jordan | Nursing service | 6.00 |
| 7 | 6 | Carl C. Kitchen | Annotations | 33.00 |
| 8 | 7 | The Lawyers' Co-operative Pub. Co. | Law book | 10.00 |
| 9 | 8 | Maico of Montana | Supplies | 5.17 |
| 540 | 9 | The Metal Marker Mfg. Co. | Supplies | 205.00 |
| 1 | 8750 | Montana Power Co. | Gas & electricity | 142.61 |
| 2 | 1 | Dorothy Moore | Expense account | 80.09 |
| 3 | 2 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 233.07 |
| 4 | 3 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 10.05 |
| 5 | 4 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 14.80 |
| 6 | 5 | Nash-Finch Co. | Supplies | 27.00 |
| 7 | 6 | J.O.E. Nelson | Per diem | 172.00 |
| 8 | 7 | Oliver-Stout Hdw. Co. | Supplies | 3.85 |
| 9 | 8 | Otis Elevator Co. | August inspection | 25.40 |
| 550 | 9 | Owenhouse Hdw. Co. | Supplies | 6.15 |
| 1 | 9760 | Phillips' Book Store | Supplies | 105.92 |
| 2 | 1 | Post Office Dept. | Envelopes | 107.16 |
| 3 | 2 | Public Employees' Retirement | Payments | 188.82 |
| 4 | 3 | Ralph's Food Store No. 1 | Supplies | 1.66 |
| 5 | 4 | Renetta Rathbun | Extra help-Clk. of Court | 58.50 |
| 6 | 5 | C. E. Rice | Board of prisoners | 384.00 |
| 7 | 6 | C. E. Rice | Investigation mileage | 539.64 |
| 8 | 7 | C. E. Rice | Warrant mileage | 98.28 |
| 9 | 8 | Rocher Drug Co. | Supplies | 4.71 |
| 560 | 9 | SRE Appliance Store | Supplies | 10.16 |
| 1 | 9770 | Arthur F. Shaw | Mileage | 47.18 |
| 2 | 1 | State Board of Health | Supplies | 9.68 |
| 3 | 2 | State Treasurer | Pension accumulation & expense payments | 9.00 |
| 4 | 3 | George L. Stucky | Per diem | 172.00 |
| 5 | 4 | Ken Sullivan's Jewelry | Repairing clock | 3.50 |
| 6 | 5 | Margaret L. Thorp | Asst. Sup't of Schools | 84.50 |
| 7 | 6 | Tribune Printing & Supply Co. | Supplies | 26.25 |
| 8 | 7 | Gale Ueland | Mileage | 15.96 |
| 9 | 8 | Dr. A. L. Vadheim | Services at Well-Child Confer- | 10.00 |
| 570 | 9 | William G. Walter | Plating milk samples (ence | 14.00 |
| 1 | 9780 | Earl Walton | Mileage | 17.22 |
| 2 | 1 | West Publishing Co. | Law books | 36.00 |
| 3 | 2 | Wm. A. Wortman | Per diem | 136.00 |

TOTAL. . . \$17,932.71

ROAD FUND CLAIMS

| | | | | |
|-----|------|--------------------------|--------------------------|--------|
| 575 | 5843 | C. A. Adams | Road work | 270.00 |
| 6 | 4 | Thomas C. Andrews | Road work | 220.00 |
| 7 | 5 | Auto Electric Station | Labor & supplies | 103.94 |
| 8 | 6 | Barer's War Surplus | Supplies | 2.45 |
| 9 | 7 | Bellows Machine Shop | Repairs | 1.50 |
| 580 | 8 | I. L. Burke | Asst. Surveyor | 155.40 |
| 1 | 9 | The California Co. | Supplies | 111.90 |
| 2 | 5850 | Harley Callantine | Road work | 72.50 |
| 3 | 1 | Mrs. Oscar Callantine | Lodging & meals | 20.00 |
| 4 | 2 | James Clark | Road work | 310.00 |
| 5 | 3 | County Clerk | Petty cash reimbursement | 5.59 |
| 6 | 4 | A. L. Dale | Road work | 280.00 |
| 7 | 5 | H.A. Decker | Road work | 270.00 |
| 8 | 6 | Hubert E. Dennis | Road work | 196.80 |
| 9 | 7 | James H. Donlon | Road work | 270.00 |
| 590 | 8 | F. L. Dye Co. | Supplies | 2.20 |
| 1 | 9 | Jacob Ehresmann | Road work | 63.80 |
| 2 | 5860 | Thad Ely | Road work | 320.00 |
| 3 | 1 | A. M. Evans | Road work | 300.00 |
| 4 | 2 | Stanley W. Ferguson | Road work | 310.00 |
| 5 | 3 | Roberta Fastje | Board & Lodging | 152.00 |
| 6 | 4 | John S. French | Shop foreman | 290.00 |
| 7 | 5 | Gallatin Lumber Co. | Supplies | 50.50 |
| 8 | 6 | A.C. Garlie | Road work | 310.00 |
| 9 | 7 | William O. Garmer | Road work | 270.00 |
| 600 | 8 | W.R. Griffin | Road work | 260.00 |
| 1 | 9 | Neil E. Grimes, Inc. | Supplies | 4.97 |
| 2 | 5870 | Hall-Perry Machinery Co. | Supplies | 4.89 |

Thursday THE 8th DAY OF September 1949

512724-CHRONICLE PUB. CO.

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--|----------|
| 603 | 5871 | Harding's Associated Service | Gas | \$ 1.58 |
| 4 | 2 | Arthur P. Heagney | Road work | 310.00 |
| 5 | 3 | Hines Motor Supply | Supplies | 22.34 |
| 6 | 4 | L. E. House | Asst. Surveyor | 249.10 |
| 7 | 5 | Industrial Accident Board | Assessment | 347.54 |
| 8 | 6 | Industrial Equipment Co. | Rental of TD18 Tractor & Dozer | 1,500.00 |
| 9 | 7 | Industrial Equipment Co. | Moldboard | 724.42 |
| 610 | 8 | Industrial Equipment Co. | Supplies | 484.44 |
| 1 | 9 | A. H. Kenney | Road work | 310.00 |
| 2 | 5880 | David E. Lloyd | Asst. Surveyor | 184.80 |
| 3 | 1 | Long's Tire Service | Tires & repairs | 438.47 |
| 4 | 2 | Lovelace Motor Supply | Supplies | 75.64 |
| 5 | 3 | S. J. McKay | Road work | 310.00 |
| 6 | 4 | R. E. McLaren | Road work | 259.20 |
| 7 | 5 | T. H. Marley | Merchant police service | 60.00 |
| 8 | 6 | Dail Monroe | Road work | 290.00 |
| 9 | 7 | Montana Hardware Co. | Supplies | 45.67 |
| 620 | 8 | Montana Power Co. | Gas & electricity | 5.32 |
| 1 | 9 | J. O. E. Nelson | Per diem & expense | 29.25 |
| 2 | 5890 | O'Neil's Service Station | Gas | 487.56 |
| 3 | 1 | Owenhouse Hdw. Co. | Supplies | 67.99 |
| 4 | 2 | J.W. Pierce | Road work | 302.50 |
| 5 | 3 | John Postma | Road work | 72.50 |
| 6 | 4 | Public Employees' Retirement System | PERS payments | 234.15 |
| 7 | 5 | Smith Motors | Assigned claim of Robert McGinnis for over-charge license fees | 18.75 |
| 8 | 6 | G. L. Smith | Road work | 259.20 |
| 9 | 7 | Standard Oil Co. | Supplies | 594.54 |
| 630 | 8 | Steffeck Equipment Co. | Supplies | 146.13 |
| 1 | 9 | George L. Stucky | Per diem & expense | 29.45 |
| 2 | 5900 | S. D. Waldorf | Per diem | 252.00 |
| 3 | 1 | Ernest Wehren | Road work | 300.00 |
| 4 | 2 | Fred Wehren | Road work | 310.00 |
| 5 | 3 | Western Construction Equipment Co. | Three-tooth Ripper | 450.00 |
| 6 | 4 | Western Construction Equipment Co. | Supplies | 59.58 |
| 7 | 5 | H. L. Whiteaker | Road work | 270.00 |
| 8 | 6 | Wortham Machinery Co. | Supplies | 43.41 |
| 9 | 7 | Wm. A. Wortman | Per diem | 16.00 |

TOTAL. \$14,189.97

POOR FUND CLAIMS

| | | | | |
|-----|------|---------------------------------------|---|---------|
| 641 | 3661 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 2 | 2 | John Denick | Cash allowance | 46.75 |
| 3 | 3 | Pink Haskins | Cash allowance | 30.00 |
| 4 | 4 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 5 | 5 | Carl Nelson | Cash allowance | 50.00 |
| 6 | 6 | Bozeman Deaconess Hospital | Care of patients | 602.60 |
| 7 | 7 | City Taxi | Ambulance service | 12.00 |
| 8 | 8 | County Clerk | Petty cash reimbursement | 15.68 |
| 9 | 9 | Dr. Harry Culbertson | Teeth extraction | 4.00 |
| 650 | 3670 | East Gallatin Sanitarium | Care of patient | 7.50 |
| 1 | 1 | Industrial Accident Board | Assessment | 2.40 |
| 2 | 2 | Montana State Industrial School | Care of inmate | 15.50 |
| 3 | 3 | Montana State Tuberculosis Sanitarium | Care of patients | 118.00 |
| 4 | 4 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 8.01 |
| 5 | 5 | Post Office Dept. | Envelopes | 35.72 |
| 6 | 6 | Ralph's Food Store #1 | Supplies | 29.94 |
| 7 | 7 | Ralph's Food Store #2 | Supplies | 2.00 |
| 8 | 8 | Safeway Store #4 | Supplies | 10.00 |
| 9 | 9 | State Dept. of Public Welfare | Reimbursement-Aug. OAA, ADC & NBA | 2087.01 |
| 660 | 3680 | State Dept. of Public Welfare | Reimbursement-July salaries, travel & IAI | 390.47 |
| 1 | 1 | State Dept. of Public Welfare | Reimbursement-July Foster Home Care | 22.50 |
| 2 | 2 | State Orphans' Home | Care of child | 10.00 |
| 3 | 3 | Three Forks Sanitarium & Hospital | Care of patients | 215.00 |
| 4 | 4 | Dr. A. L. Vadheim | Mileage | 13.44 |
| 5 | 5 | Vocational School for Girls | Care of inmate | 15.50 |

TOTAL. . . \$4,233.02

BRIDGE FUND CLAIMS

| | | | | |
|-----|-------|-------------------------------|----------------|----------|
| 667 | 10051 | Thomas C. Andrews | Bridge work | 60.00 |
| 8 | 2 | Harley Callantine | Bridge work | 200.00 |
| 9 | 3 | Cass Mattress & Furniture Co. | Repairs | 17.50 |
| 670 | 4 | Continental Oil Co. | Supplies | 152.47 |
| 1 | 5 | A. H. Cooper | Repairs | 4.00 |
| 2 | 6 | Hubert E. Dennis | Bridge work | 67.20 |
| 3 | 7 | Jacob Ehresmann | Bridge work | 176.00 |
| 4 | 8 | Enos Oylor's Sawmill | Lumber | 1,033.33 |
| 5 | 9 | Fadness Sawmill | Lumber | 70.93 |
| 6 | 10060 | Gallatin Lumber Co. | Supplies | 4.68 |
| 7 | 1 | W. R. Griffin | Bridge work | 10.00 |
| 8 | 2 | L. E. House | Asst. Surveyor | 9.40 |
| 9 | 3 | Industrial Accident Board | Assessment | 65.66 |
| 680 | 4 | Keen Hdw. & Impl. Co. | Supplies | 7.54 |
| 1 | 5 | W. J. Kinnick Lumber Co. | Lumber | 726.33 |

Thursday THE 8th DAY OF September 1949

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|------------------|------------|
| 682 | 10066 | Monarch Lbr. Co. | Supplies | 17.25 |
| 3 | 7 | John Postma | Bridge work | 200.00 |
| 4 | 8 | George Priest | Bridge foreman | 255.00 |
| 5 | 9 | Public Employees' Retirement System | P E R S payments | 37.43 |
| 6 | 10070 | Reuben O. Radke | Lumber | 434.67 |
| 7 | 1 | Rolfe & Mest, Inc. | Supplies | 3.43 |
| 8 | 2 | S. D. Waldorf | Per diem | 102.00 |
| TOTAL . . . | | | | \$3,654.82 |

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|-------------|----|---------------------------|--------------------|-------------|
| 690 | 42 | Bozeman Electric Co. | Partial payment #3 | 3,919.50 |
| 1 | 3 | Standard Construction Co. | Partial payment #4 | 10,137.54 |
| 2 | 4 | Fred F. Willson | Architect fees | 451.09 |
| TOTAL . . . | | | | \$14,508.13 |

NOXIOUS WEED FUND CLAIMS

| | | | | |
|---------------|------|-------------------------------|--------------------|------------|
| 693 | 4211 | Davis Custom Spraying Service | Supplies | 165.00 |
| 4 | 2 | Industrial Accident Board | Assessment | 5.44 |
| 5 | 3 | W. C. Phelps | Labor | 254.40 |
| 6 | 4 | Rolfe & Mest, Inc. | Supplies | 3.60 |
| 7 | 5 | Henry J. Veltkamp | Per diem & mileage | 338.79 |
| 8 | 6 | T. J. Weaver | Labor | 259.20 |
| TOTAL | | | | \$1,026.43 |

| | |
|-----------------------------------|-------------|
| General Fund Claims | \$17,932.71 |
| Road Fund Claims | 14,189.97 |
| Poor Fund Claims | 4,233.02 |
| Bridge Fund Claims | 3,654.82 |
| Airport Bldg. Fund Claims | 1,026.43 |
| Noxious Weed Fund Claims | 14,508.13 |

GRAND TOTAL . . . \$55,545.08

The Board adjourned at five o'clock P. M.

Attest:

Ben Fowler
Clerk

Approved:

Charles Hartman
Chairman

Friday THE 9th DAY OF September 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 9th day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, September 12th, 1949, not to exceed two days.

- - - -

Letters were written to Roy Ayers, the Funeral Homes, and the Veterans' Contact men regarding the policy of this Board in connection with the erection of headstones at Veterans' graves.

- - - -

The Chairman was authorized to sign a Special Highway Transportation permit to Floyd Kinsley for hauling pulpwood over County roads for the remainder of the year 1949.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on August, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|-----------------------------|----------|
| General Fund | \$610.20 |
| Road Fund | 512.30 |
| Bridge Fund | 61.90 |
| Poor Fund | 34.00 |
| Noxious Weed Fund | 40.50 |

- - - -

On motion made and carried, the Board inspected the Kelly Canyon Road which is being graded. Found the work progressing well.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 10th DAY OF September 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 10th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board inspected County roads. Made arrangements to get gravel for the "Swamp Road" from the river bridge to the Dry Creek-Manhattan Road. The farmers will furnish the gravel.

The Board found the bridge one mile west of Amsterdam on the Low Line Canal in very bad condition.

Also found the drainage ditch running north from the Manhattan schoolhouse in need of cleaning in several places.

The Board saw Carl Johnson in regard to right-of-way on the Cottonwood Road. No agreement was reached at this time.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 12th DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 12th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, September 14th, 1949, not to exceed two days.

The Board received and approved the County Clerk's report showing fees and other collections for the quarter ending August 31st, 1949. Same was ordered filed in the County Clerk's office.

The Board received a letter from the City of Bozeman in regard to sale of beer and liquor during hours when polls are open at any election. Same was referred to the County Attorney for his opinion with instructions to get an opinion from the Attorney-General if necessary.

The Board authorized the Clerk to write a requisition for \$10.00 worth of groceries on Ralph's Food Store No. 1 for Mrs. Minnie Theriault and four children of 513 No. Black, Bozeman. She is a widow and is temporarily out of work.

Dr. J. E. Andes having been appointed full-time Health Officer by the County Board of Health for a period of four years filed his oath of office in the County Clerk's office today. He is to receive \$8,940.00 for the first year according to the Montana merit system and is to take the place of Dr. D. C. Epler who has been acting as part-time Health Officer.

Howard Nelson met the Board requesting that the County pay for the erection of a headstone at the grave of Robert Richards, World War I veteran. He having been a resident of Gallatin County, the Board agreed to do so.

Dr. Pickett reported to the Board that Deputy Sheriff Bacon had brought Willard Whipple, a transient, to the Bozeman Deaconess Hospital for medical attention. Same was approved by Dr. Vadheim, County Physician.

The Chairman was authorized to sign an application for admission to the Montana State Tuberculosis Sanitarium for Leon Ankney. His son, Douglas G. Ankney, agrees to reimburse the County for all expense while his father is a patient in that institution.

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 2300 gallons of gas at 5¢ per gallon and on 6700 gallons of gas at 6¢ per gallon, a total of \$517.00.

The Board adjourned at five o'clock P. M.

Attest:

Approved:



Clerk



Chairman

Tuesday THE 13th DAY OF September 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 13th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board wrote a letter giving the City of Bozeman permission to construct a pipe line in the middle of the road on North Rouse Avenue from the Northern Pacific tracks to the sewage disposal plant.

L. E. Hays, Clerk of the District Court, asked for leave of absence from the State from September 15th to September 25th. Same was granted.

The Clerk was instructed to write a requisition on Safeway Store No. 4 for \$5.00 worth of groceries for Mrs. Mary McGovern.

In accordance with Section 4962, R. C. M., 1935, the Board issued the following Special Election Proclamation:

SPECIAL ELECTION PROCLAMATION

THIS PROCLAMATION by the Board of County Commissioners of Gallatin County, State of Montana, made pursuant to the written petition of qualified electors of the proposed townsite of West Yellowstone, in Gallatin County, Montana, and a certain Resolution adopted in extra session at a meeting held on Friday, August 19, 1949, declares that a special election will be held in the proposed townsite of West Yellowstone, Montana, a description of which is hereinafter set forth, on the 15th day of November, 1949, at which special election the qualified electors residing within the boundaries of the proposed townsite of West Yellowstone, in Gallatin County, Montana, will vote for the determination of the following question:

INCORPORATION

SHALL THE PROPOSED TOWNSITE OF WEST YELLOWSTONE, DESCRIBED AS FOLLOWS:

All of fractional North Half of Section 34, Township 13 South of Range 5 East, MPM, being more particularly described as follows:

Beginning at the NW corner of said Section 34, thence South 88° 49' East along the North line of said Section 2646.6 feet, more or less, to the North Quarter Corner of said section, thence North 86° 53' East along the North line of said Section 1537.04 feet to a point of intersection with the west boundary of Yellowstone National Park, thence South 0° 2' East along the said West boundary 2645.34 feet, more or less, to a point of intersection with the south line of the North Half of said Section; thence South 88° 50½' West along the South line 4187.22 feet, more or less, to the west quarter corner of said Section; thence North 0° 5½' East along the West line of said section 2700.98 feet, more or less, to the point of beginning,

BE INCORPORATED?

The election will be held in the lobby of the Stage Coach Inn in West Yellowstone, Gallatin County, Montana; the polls must be open at eight o'clock A. M. on election day and kept open continuously until six o'clock P. M. of said day when the same must be closed.

Dated this 13th day of September, 1949.

BOARD OF COUNTY COMMISSIONERS,
GALLATIN COUNTY, MONTANA,

By Wm. A. Wortman
Chairman

Bess Fowler
County Clerk and Clerk of said Board.

The Clerk was ordered to post three copies of the above proclamation within the limits of the territory to be incorporated.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

14th

DAY OF

September

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, September 16th, 1949, not to exceed two days.

Dr. Vadheim, County Physician, reported he had placed Justice Evans of Three Forks in the Bozeman Deaconess Hospital yesterday.

Howard Nelson informed the Board that the Government headstone for Corporal George W. Hooker has arrived and asked the County to pay for setting the stone. On investigation, the Board found that Hooker was not a resident of Gallatin County or of Montana and advised Mr. Nelson to get in touch with relatives in Manhattan, who apparently had ordered the stone.

Sheriff-Coroner Rice notified the Board that Carl Peterson, an OAA case, had been found dead in his home at 417 East Peach. Mr. Rice was asked to get in touch with relatives.

Dr. Vadheim, County Physician, reported to the Board that Vernon W. Morris, a transient, has a broken jaw and is in need of some penicillin and drugs. The Board approved a prescription at The Baxter Pharmacy for \$5.75.

The Board authorized C. W. Carter, a transient, with a family of four, to go to the County Yard for five gallons of gas.

On motion made and carried, Commissioners Nelson and Stucky were delegated to go out to the Bear Canyon Road in regard to moving some fences.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 15th DAY OF September 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of September, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board authorized the setting of a headstone at the grave of Wesley E. Thompson, a World War II Veteran, he having been a resident of Gallatin County

- - - - -

The Board mailed to Alfred Wilson a petition for gravelling about $3\frac{1}{2}$ miles of road on the north loop from the main Sedan road west. The cost is estimated at \$1400.00. The farmers are to furnish the gravel and pay for hauling same.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 16th DAY OF September 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 16th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, September 19th, 1949, not to exceed two days.

The Board received a letter from Donald Cole, Superintendent of the Willow Creek Public Schools, in regard to school zone signs in Willow Creek. Surveyor Waldorf was instructed to put up some signs.

County Treasurer Walton requested permission to employ Veda Stanbury as extra help in his office to write tax receipts. His request was granted and her wages set at \$6.50 per day.

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank K. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and NBA cases were discussed and action taken on each.

Mrs. Maud Shinkle was granted a cash allowance of \$15.00 per month beginning with the month of October, 1949 for caring for her son, Raymond Easthope, who is an invalid.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 17th DAY OF September 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 17th day of September, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to approve the Lionhead Homesites plat, a subdivision in Gallatin County. Same was ordered filed in the County Clerk's office.

The Chairman was authorized to sign an application for admission to the Montana State Tuberculosis Sanitarium at Galen for Mrs. Grace Sutherland. Her son-in-law, Rev. Guy A. Fry, agrees to reimburse the County for all expense while she is a patient there.

At ten o'clock A. M., in accordance with the attached Notice to Machinery Dealers, the Board opened bids for the furnishing of one new or used Diesel-powered Rock Crusher. The following bids were received:

| Name of Bidder | Make | Bid Price |
|---|-----------|----------------|
| Wortham Machinery Co. of Billings, Mont. | Model 30 | \$14,727.50 |
| Seitz Machinery Co. of Billings, Mont. | Diamond, | 9,990.00 |
| Industrial Equipment Co. of Billings, Mont. | Universal | power 9,938.00 |
| Western Construction Equipment Co. of Billings, Mont. | Used Aust | 9,990.00 |

These bids were taken under advisement.

The Board adjourned at five o'clock P. M.

that shall be in accordance with the provisions of the Act for the purpose of the County of Gallatin. The Board of County Commissioners of Gallatin County at its office in the County Clerk's Office in the Court House in Bozeman, Montana, this 17th day of September, 1949.

Wm. A. Wortman
Chairman

Bess Fowler
Clerk and Recorder

Filed at Bozeman, Montana, this 17th day of September, 1949.
(Pub. Sept. 18, 1949)

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 19th DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 19th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, September 21st, 1949, not to exceed two days.

Permission was given to George Sinton of Manhattan to place a cattle guard on County Road No. 405. This is a dead end road north of Highway No. 10 and one-half mile west of Manhattan on the south end of the road.

The Board received from the Gallatin County Agricultural Conservation Association the sum of \$20.00 for rent of office space in the Court House for the month of August, 1949.

The Board authorized a requisition on Ralph's Food Store for \$10.00 worth of groceries for Mrs. Minnie Theriault.

On motion made and carried, the Board went out and inspected the work being done on the Madison Dike and Drain Ditch. Found the work going along in good shape.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 20th DAY OF September 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received a petition containing fourteen signers for the closing of the old Bridger road, known as County road #64.

- - - -

Martha Haynes, County Superintendent of Schools, asked permission to employ Frances J. McCarley as extra help in her office beginning today at one o'clock P. M. Her request was granted and her wages set at \$6.50 per day.

- - - -

The County Clerk was instructed to cancel Warrant #1368 in the amount of \$16.38 issued June 8, 1949 on the Gallatin Field Airport Maintenance Fund as this is a duplicate payment.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 21st DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 21st day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board ordered the following janitor supplies from the Huntington Laboratories, Inc. of Huntington, Indiana:

| | |
|--|-----------------|
| 15 gal. of Floor Soap at \$2.50 per gallon | \$37.50 |
| 15 gal. of Weatherall Wax at \$3.00 per gallon | 45.00 |
| 15 gal. of Mop Treat at \$2.20 per gallon | 33.00 |
| 100 lbs. of Por San at \$.18 per lb. | 18.00 |
| 1 gal. medicated soap | 4.20 |
| Total | <u>\$137.70</u> |

- - - -

The Board agreed to pay transportation for Frankie Verwolf, a foster-home child, from Helena to Minneapolis and return to see Dr. Shapiro, a heart specialist. Mrs. Elizabeth Steed, Superintendent of the Vocational School for Girls, is going to Minneapolis and will take care of the child on the way to Minneapolis and pick him up in about ten days and bring him back to Helena. The Board arranged with the Northwest Airlines for this round trip ticket amounting to \$60.05 and same is to be paid by claim at the October regular meeting.

The Board also arranged with Mrs. Steed to take Sarah Heimiller, an inmate of the Vocational School for Girls, to Baltimore, Maryland and deliver her to her parents. The Board agreed to reimburse the State Department of Public Welfare for Mrs. Steed's expense from Milwaukee, Wisconsin to Baltimore, Maryland and return to Milwaukee, Wisconsin and for Sarah Heimiller's expense from Helena to Baltimore, Maryland.

- - - -

The Chairman was authorized to sign an application for admission to the Tuberculosis Sanitarium at Galen for Tobe Newman.

- - - -

The Board purchased from the Physicians and Hospitals Supply Co. of Minneapolis one liquid soap dispenser for \$5.00 to be used in the Health Department.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 22nd DAY OF September 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 22nd day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Vadheim, County Physician, reported to the Board that he had placed Oscar Clinton of Manhattan in the Bozeman Deaconess Hospital on September 20th. His OAA grant is to apply on the hospital bill.

The Clerk was ordered to advertise for bids on an all steel building complete which shall preferably be comparable or equal to a Standard Armco Steelex prefabricated building, the dimensions of the building to be 184 ft. long, 20 feet wide, with 10 feet high side walls. The bids are to be opened at two o'clock P. M. on October 14th, 1949.

The Board, having considered the bids opened on September 17th for a Diesel-powered Rock Crusher, accepted the bid of the Seitz Machinery Co. of Billings, Montana in the amount of \$9,990.00, F. O. B. Bozeman, for a Diamond Timken Roller Bearing Crusher, 10x24 size, with a new Model 3031-C G.M.C. engine.

The Board purchased from the Seitz Machinery Co. of Billings one Diamond Jack-leg 21-cu.yd. bin with 10x10 top opening at a cost of \$998.00, F. O. B., Bozeman.

The Clerk was ordered to advertise for bids for the furnishing of a Diesel-powered Crawler Tractor equipped with angle dozer, the bids to be opened on October 14th, 1949 at three o'clock P. M.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 23rd DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, September 26th, 1949, not to exceed two days.

- - - -

The Chairman was authorized to sign a Special Highway Transportation Permit to A. H. Cotton to move a house 24 ft. by 28 ft. by 21 ft. high over County roads a distance of four miles, the moving to begin Monday, September 26th.

- - - -

On motion made and carried the Board went out to inspect roads and bridges and to make arrangements for a gravel pit for the roads that are to be gravelled. The Board saw Mr. Roadarmel and made arrangements with him for the furnishing of gravel for the Carpenter road.

The Board inspected the Williams Bridge and the Willow Creek bridge on the Jefferson River. The painting of these two bridges has just been finished by J. L. Ford and the Board found the work to be satisfactory.

The Board called on Mr. Cook about grading and graveling the road on the east side of Willow Creek and made arrangements for the moving of the fences, the furnishing of the gravel and the hauling of same at no expense to the County.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 26th DAY OF September 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 26th day of September, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, September 28th, 1949, not to exceed two days.

Commissioner Nelson reported to the Board that County Welfare Supervisor Muller, not being able to contact Chairman Wortman, had called him Saturday morning stating that Mrs. Dean Piel, a resident of Missoula, was stranded here. After some discussion it was decided to return her to Missoula. The County Clerk was authorized to write a Petty Cash check in the amount of \$6.00, \$5.29 being for fare and the balance for a meal.

The Board authorized ^{Mitchell} Mitchell Bros. to gravel the Love Road for a distance of one-half mile. This road runs north from Highway #191 and the gravelling is to be done without expense to the County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 27th DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 27th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went out with the Farm Bureau Road Committee and spent the day inspecting County roads.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 28th DAY OF September 19 49

County Commissioners' Office, Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of September, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, September 30th, 1949, not to exceed two days.

On motion made, seconded and carried, the Board authorized surgery and medical care for Franklin Verwolf, a foster-home child, in a hospital in Minneapolis. The cost of the surgery is to be \$250.00 and hospitalization is to be at the rate of \$9.25 per day.

At one o'clock P. M., in accordance with the Notice hereto attached, the Board, with the City Commissioners and other City officials present, opened bids for the furnishing and installation of FM Radio Communication equipment for the joint use of the Gallatin County Sheriff's office and the City of Bozeman Police Department. The following bids were received:

Walter H. Switzer of Spokane, Washington submitted a bid of \$4,717.00; Motorola, Inc. of Chicago, Illinois submitted a bid of \$4,456.00 on A telegram was received from Maydwell & Hartzell of San Francisco, California, offering a price on radio equipment and stating details were being submitted but could not be considered as a bid since no sealed bid containing details was received at the time of the opening.

After some discussion, it was decided to accept the bid of Motorola, Inc. in the amount of \$4,456.00, F. O. B., Bozeman, for a 60-watt central station and necessary equipment. It was also decided to purchase a Motorola mobile transmitter to be used in the maintenance and care of the mobile transmitters amounting to a sum of \$50.00, making a total bid of \$4,506.00, which cost is to be paid by the County and City in the following manner:

| | <u>County</u> |
|--|---------------|
| Main station, including antenna, co-ax line, complete, and installed | \$524.00 |
| Remote control console) | 216.50 |
| Three mobile units) for Sheriff's Dept. | 1,425.00 |
| One portable unit) | 250.00 |
| Remote control console) | |
| Two mobile units) for Police Dept. | |
| One motorcycle unit) | |
| Test Meter | 25.00 |
| Installation of Mobile Units | 75.00 |
| Totals | \$2,515.50 |

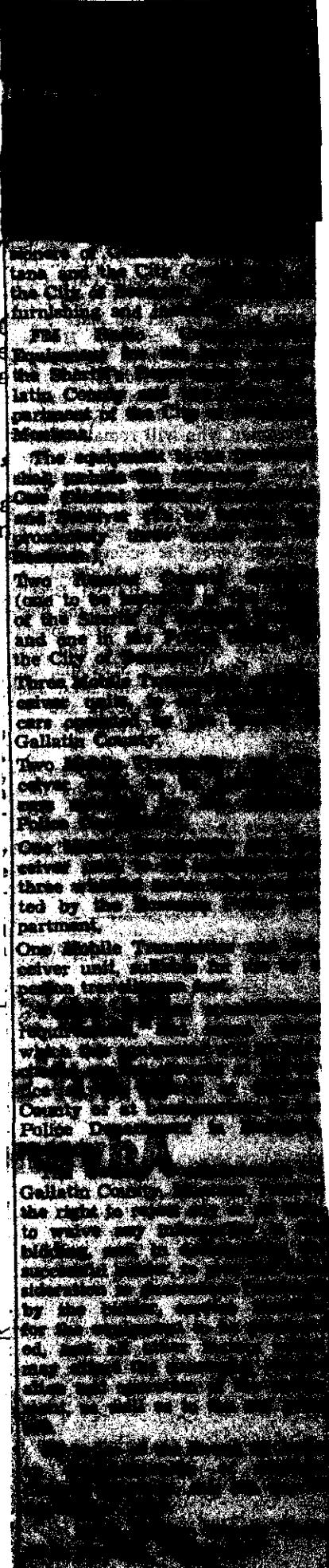
The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman



Thursday THE 29th DAY OF September 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 29th day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

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The Board received the written resignation of Veda C. Clark as stenographer in the Welfare Office, effective October 15th, 1949. Same was accepted.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went to the Sedan area and inspected the road which is being gravelled. Found the work progressing in fine shape. Also saw Les Walton about graveling the Bridger "cut-off" road.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 30th DAY OF September 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 30th day of September, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The claims covering regular salaries for the month of September on the General and Poor Funds were approved and warrants signed in payment of same.

- - - -

Commissioner Wortman was authorized to go with Surveyor Waldorf up Bear Canyon to see about right-of-way for the Bear Canyon Road.

Upon his return, he reported he had contacted E. F. Bunker and received permission to change the creek and straighten the road and move the fence.

- - - -

Miss Fowler, County Clerk, was authorized to have the clock in her office repaired.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 3rd DAY OF October 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 3rd day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board received the report of J. F. Donahoe, County Weighmaster, for the quarter ending September 30th, 1949 showing weights made:

| | | |
|----------------|---------------------|----------|
| July | 308 weights at 10¢, | \$30.80 |
| August | 540 weights at 10¢, | \$54.00 |
| September. . . | 340 weights at 10¢, | \$34.00 |
| | Total | \$118.80 |

Same was ordered filed in the County Clerk's office.

The Board received the report of Roy Border, Justice of the Peace, for the month of September. Same was approved and ordered filed in the County Clerk's office.

County Treasurer Walton requested permission to put Mrs. Fannie Emery and Mrs. Marjorie Seitz on as extra help in his office to write tax receipts. His request was granted and their wages set at \$6.50 per day beginning today.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 4th DAY OF October 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 4th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, October 6th, 1949, not to exceed two days.

- - - -

The Board authorized the Clerk to issue a requisition for \$5.00 worth of groceries on Safeway Store No. 4 for Mrs. Mary McGovern.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed Mrs. W. F. Keltz, an OAA case, in the Bozeman Deaconess Hospital on October 2nd under the care of Dr. Craft. Her OAA is to apply if she remains in the hospital for any length of time.

- - - -

The Clerk was authorized to issue a requisition for \$10.00 worth of groceries on Lee and Dad's Grocery of Belgrade for Mrs. Aloise Margaret Warwood. She has applied for Dependent Child Aid.

- - - -

The Board, acting as the County Welfare Board, and all members being present, instructed the County Attorney to file a petition for Letters of Administration in the estate of Mrs. Jane McCollough.

- - - -

The Board received the report of Lester Groom, Sanitary Inspector, showing work done during September; also his report milk tests.

- - - -

Helen W. Benepe having made final payment on her contract for the purchase of Lot 19 and the West half of Lot 20, Block "E", Rouse's First Addition, Bozeman, the Board ordered the County Attorney to draw a deed.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 5th DAY OF October 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 5th day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board, acting as a County Welfare Board, and all members being present, authorized special nurses for two days at \$31.00 per day for Franklin Verwolf, a foster-home child, who is in a Minneapolis hospital.

County Treasurer Walton asked permission to employ Mrs. Lolamary Daly as extra help in his office to write tax receipts beginning tomorrow. His request was granted and her wages set at \$6.50 per day.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 1)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

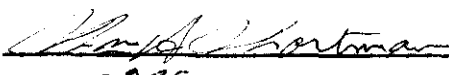
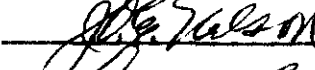
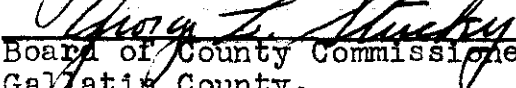
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of General Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$60.00 as appropriated under general class (2) "Maintenance and Operation" for Account 201-C, Printing, Postage and Stationery (County Commissioners' budget) be transferred to Account 201-D, Other Expense (County Commissioners' budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of October, A. D., 1949.




 Board of County Commissioners of
 Gallatin County.

At the regular session of the Board, October 3rd, 4th and 5th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------|------------------------------|----------|
| 700 | 9784 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 1 | 5 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 2 | 6 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 7 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 4 | 8 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 5 | 9 | Earl Walton | Salary-Treasurer | 240.00 |
| 6 | 9790 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 7 | 1 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 8 | 2 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 9 | 3 | P. E. Evans | Salary-Assessor | 240.00 |
| 710 | 4 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 1 | 5 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 2 | 6 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 3 | 7 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 4 | 8 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 5 | 9 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 6 | 9800 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 7 | 1 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 8 | 2 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 9 | 3 | Carl L. Stucky | Salary-Dep. Sheriff | 210.00 |
| 720 | 4 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 1 | 5 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 2 | 6 | Don A. Nash | Salary-County Attorney | 109.50 |

Wednesday THE 5th DAY OF October 1949

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|---------------------------------|----------|
| 723 | 9807 | Seth F. Bohart | Salary-Dep. Co. Attorney | \$175.00 |
| 4 | 8 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 5 | 9 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 6 | 9810 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 7 | 1 | Lester Cloninger | Salary-Janitor | 190.00 |
| 8 | 2 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 9 | 3 | Dr. D. C. Epler | Salary-Part-time Health Officer | 91.67 |
| 730 | 4 | Dr. J. E. Andes | Salary-Health Officer | 366.28 |
| 1 | 5 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 2 | 6 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 220.00 |
| 3 | 7 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 4 | 8 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 5 | 9 | Lesley D. W. Anderson | Salary-Jailor | 210.00 |
| 6 | 9820 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 7 | 1 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 8 | 2 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 9 | 3 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 740 | 4 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 1 | 5 | Dr. Jerome E. Andes | Expense account | 27.50 |
| 2 | 6 | Auto Electric Station | Supplies | 1.25 |
| 3 | 7 | Ray Bacon | Rent-office space | 10.00 |
| 4 | 8 | Bozeman Courier | Printing & supplies | 203.77 |
| 5 | 9 | Bozeman Courier | Printing & supplies | 14.99 |
| 6 | 9830 | Bozeman Deaconess Hospital | Maintenance cost(Co. portion) | 100.00 |
| 7 | 1 | Dorothy Burleigh | Expense account | 55.13 |
| 8 | 2 | Business Service | Overhauling typewriter | 16.50 |
| 9 | 3 | City of Bozeman | Water & sewer assessments | 42.13 |
| 750 | 4 | County Clerk | Petty cash reimbursements | 71.88 |
| 1 | 5 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 2 | 6 | F. L. Dye Co. | Supplies | 72.25 |
| 3 | 7 | Fall River Rural Electric Cooperative, Inc. | Electricity | 5.85 |
| 4 | 8 | Lester D. Groom | Expense account | 1.62 |
| 5 | 9 | Hammond & Stephens Co. | Supplies | 25.95 |
| 6 | 9840 | L. E. House | Asst. Surveyor | 35.25 |
| 7 | 1 | Imperial Carbon Co. | Supplies | 14.25 |
| 8 | 2 | McKee Printing Co. | Supplies | 7.76 |
| 9 | 3 | Frances J. MacCarley | Extra help-Sup't of Schools | 10.21 |
| 760 | 4 | Monroe Calculating Mch. Co., Inc. | Semi-annual inspection | 45.00 |
| 1 | 5 | Montana Ass'n of Co. Commissioners | Annual dues & membership fees | 100.00 |
| 2 | 6 | Montana Power Co. | Gas & electricity | 195.90 |
| 3 | 7 | Dorothy Moore | Expense account | 28.09 |
| 4 | 8 | Mtn. States Tel. & Tel. Co. | Phones-Co. offices | 224.99 |
| 5 | 9 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 9.20 |
| 6 | 9850 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 23.90 |
| 7 | 1 | Don A. Nash | Expense account | 54.28 |
| 8 | 2 | J. O. E. Nelson | Per diem | 144.00 |
| 9 | 3 | The New York Community Trust | Supplies | 7.50 |
| 770 | 4 | North Coast Chemical & Soap Works | Supplies | 23.23 |
| 1 | 5 | Oliver-Stout Hdw. Co. | Supplies | 11.09 |
| 2 | 6 | Otis Elevator Co. | September inspection | 25.40 |
| 3 | 7 | Owenhouse Hdw. Co. | Supplies | 1.12 |
| 4 | 8 | Phillips' Book Store | Supplies | 56.25 |
| 5 | 9 | Public Employees' Retirement System | PERS payments | 199.27 |
| 6 | 9860 | Public Employees' Retirement System | PERS payments | 31.50 |
| 7 | 1 | Ralph's Food Store #2 | Supplies | 1.80 |
| 8 | 2 | Renetta Rathbun | Extra help-Clerk of Court | 94.25 |
| 9 | 3 | C. E. Rice | Board of prisoners | 293.70 |
| 780 | 4 | C. E. Rice | Investigation mileage | 530.46 |
| 1 | 5 | C. E. Rice | Warrant mileage | 49.41 |
| 2 | 6 | Safeway Store No.4 | Supplies | 4.44 |
| 3 | 7 | Arthur F. Shaw | Mileage | 31.22 |
| 4 | 8 | M. E. Sommers | J. P. fees | 55.00 |
| 5 | 9 | Veda Stanbury | Asst. Co. Treasurer | 61.29 |
| 6 | 9870 | Mrs. Vera Stenehjem | Expense account | 23.98 |
| 7 | 1 | State Board of Health | Supplies | 6.16 |
| 8 | 2 | State Publishing Co. | Supplies | 51.75 |
| 9 | 3 | State Treasurer | Pension & expense payments | 9.00 |
| 790 | 4 | George L. Stucky | Per diem | 144.00 |
| 1 | 5 | Ken Sullivan Jewelry | Repairing clock | 7.75 |
| 2 | 6 | Margaret Thorp | Extra help-Sup't of Schools | 9.98 |
| 3 | 7 | William G. Walter | Plating milk samples | 5.00 |
| 4 | 8 | Wm. A. Wortman | Per diem | 144.00 |

TOTAL \$11,241.55

ROAD FUND CLAIMS

| | | | | |
|-----|------|-------------------------------|------------------|----------|
| 796 | 5909 | C. A. Adams | Road work | 250.00 |
| 7 | 5910 | Thomas C. Andrews | Road work | 230.00 |
| 8 | 1 | Auto Electric Station | Labor & supplies | 40.60 |
| 9 | 2 | Baker's Radiator Shop | Repairs | 20.50 |
| 800 | 3 | Barer's | Supplies | 4.90 |
| 1 | 4 | Grace Blattie | Board & lodging | 21.00 |
| 2 | 5 | The California Co. | Supplies | 192.13 |
| 3 | 6 | Harley Callantine | Road work | 10.00 |
| 4 | 7 | Carter Oil Co. | Gas | 1,059.68 |
| 5 | 8 | Cass Mattress & Furniture Co. | Repairs | 8.00 |
| 6 | 9 | Mrs. Ernest A. Chriske | Meals | 26.00 |

Wednesday THE 5th DAY OF October 1949

812724-CHRONICLE PUB. CO.

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--------------------------------|----------|
| 807 | 5920 | James Clark | Road work | \$280.00 |
| 8 | 1 | County Clerk | Petty cash reimbursement | 3.01 |
| 9 | 2 | A. L. Dale | Road work | 290.00 |
| 810 | 3 | H. A. Decker | Road work | 255.00 |
| 1 | 4 | Hubert Dennis | Road work | 192.00 |
| 2 | 5 | James H. Donlon | Road work | 254.80 |
| 3 | 6 | Jacob Ehresmann | Road work | 8.80 |
| 4 | 7 | Thad Ely | Road work | 291.60 |
| 5 | 8 | A. M. Evans | Road work | 290.00 |
| 6 | 9 | Roberta Fastje | Meals | 87.00 |
| 7 | 5930 | Stanley W. Ferguson | Road work | 265.00 |
| 8 | 1 | Arden Flansburg | Cutting brush | 80.00 |
| 9 | 2 | John S. French | Shop foreman | 290.00 |
| 820 | 3 | Gallatin Lumber Co. | Supplies | 4.60 |
| 1 | 4 | A.C. Garlie | Road work | 290.00 |
| 2 | 5 | William O. Garmer | Road work | 250.00 |
| 3 | 6 | W. R. Griffin | Road work | 252.50 |
| 4 | 7 | Hall-Perry Mchy. Co. | Supplies | 37.59 |
| 5 | 8 | Arthur P. Heagney | Road work | 285.00 |
| 6 | 9 | Hines Motor Supply Co. | Supplies | 51.84 |
| 7 | 5940 | L. E. House | Asst. Surveyor | 216.20 |
| 8 | 1 | Industrial Equipment Co. | Supplies | 930.57 |
| 9 | 2 | Industrial Equipment Co. | Rental of TD18 Tractor & Dozer | 750.00 |
| 830 | 3 | A. H. Kenney | Road work | 300.00 |
| 1 | 4 | David E. Lloyd | Asst. Surveyor | 231.00 |
| 2 | 5 | Long's Tire Shop | Tires & repairs | 295.31 |
| 3 | 6 | Lovelace Motor Supply | Supplies | 37.29 |
| 4 | 7 | McCay Hardware | Supplies | 10.50 |
| 5 | 8 | S. J. McKay | Road work | 290.00 |
| 6 | 9 | R. H. McLaren | Road work | 235.20 |
| 7 | 5950 | T. H. Marley | Merchant police service | 60.00 |
| 8 | 1 | Emil F. Miller | Road work | 142.00 |
| 9 | 2 | Lloyd Miller | Labor | 48.00 |
| 840 | 3 | Dail Monroe | Road work | 260.00 |
| 1 | 4 | Montana Hardware Co. | Supplies | 90.13 |
| 2 | 5 | Montana Power Co. | Gas & electricity | 9.96 |
| 3 | 6 | J. O. E. Nelson | Per diem & expense | 33.75 |
| 4 | 7 | Northern Automobile Co. | Supplies | 42.98 |
| 5 | 8 | O'Neil's Service Station | Supplies | 410.87 |
| 6 | 9 | Owenhouse Hdw. Co. | Supplies | 62.04 |
| 7 | 5960 | Joseph W. Pierce | Road work | 270.00 |
| 8 | 1 | John Postma | Road work | 10.00 |
| 9 | 2 | Public Employees' Retirement System | PERS payments | 219.51 |
| 850 | 3 | Public Employees' Retirement System | PERS payments | 64.76 |
| 1 | 4 | Saunders Store & Tire Service | Tires & repairs | 211.15 |
| 2 | 5 | Seitz Machinery Co., Inc. | Supplies | 190.40 |
| 3 | 6 | Chas. Shannon Co. | Amsterdam Road work | 3,576.48 |
| 4 | 7 | G. L. Smith | Road work | 240.00 |
| 5 | 8 | Steffeck Equipment Co. | Supplies | 19.02 |
| 6 | 9 | George L. Stucky | Per diem & expense | 42.60 |
| 7 | 5970 | Swanson's Mobil Station | Supplies | 6.82 |
| 8 | 1 | S. D. Waldorf | Per diem & expense | 282.90 |
| 9 | 2 | Virgil Ward | Road work | 2,563.00 |
| 860 | 3 | Ernest Wehren | Road work | 260.00 |
| 1 | 4 | Fred Wehren | Road work | 267.50 |
| 2 | 5 | H. L. Whiteaker | Road work | 225.00 |
| 3 | 6 | Wortham Machinery Co. | Supplies | 109.50 |
| 4 | 7 | Wm. A. Wortman | Per diem & expense | 42.60 |

TOTAL. . \$18,678.59

POOR FUND CLAIMS

| | | | | |
|-----|------|---------------------------------------|--|----------|
| 866 | 3687 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 7 | 8 | John Denick | Cash allowance | 46.75 |
| 8 | 9 | Pink Haskins | Cash allowance | 30.00 |
| 9 | 3690 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 870 | 1 | Carl Nelson | Cash allowance | 50.00 |
| 1 | 2 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 2 | 3 | Bozeman Deaconess Hospital | Care of patients | 947.89 |
| 3 | 4 | County Clerk | Petty cash reimbursement | 6.00 |
| 4 | 5 | Montana State Industrial School | Care of inmates | 30.50 |
| 5 | 6 | Montana State Tuberculosis Sanitarium | Care & supplies | 65.05 |
| 6 | 7 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 11.01 |
| 7 | 8 | Christine Murray | Care of patient | 92.91 |
| 8 | 9 | Northwest Airlines | Transportation | 60.05 |
| 9 | 3700 | Phillips' Book Store | Supplies | 5.74 |
| 880 | 1 | Ralph's Food Store | Supplies | 27.90 |
| 1 | 2 | Safeway Store No. 4 | Supplies | 5.00 |
| 2 | 3 | State Dept. of Public Welfare | Reimbursement-Aug. salaries, travel, and IAI | 445.09 |
| 3 | 4 | State Dept. of Public Welfare | Reimbursement-Sept. OAA, ADC and NBA | 2,104.01 |
| 4 | 5 | State Dept. of Public Welfare | Reimbursement-Aug. Foster Home Care | 22.50 |
| 5 | 6 | State Orphans' Home | Care of child | 10.00 |
| 6 | 7 | St. James Hospital | Care of patient | 53.00 |
| 7 | 8 | Mrs. Nels Strandberg | Supplies | 5.80 |

Wednesday THE 5th DAY OF October 1949

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------------|-------------------------|------------|
| 888 | 3709 | Sundown Auto Camp | Rent(Mrs.Mary McGovern) | \$12.00 |
| 9 | 3710 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 890 | 1 | Vocational School for Girls | Care of inmates | 25.00 |
| 1 | 2 | C. E. Rice | Mileage and expense | 68.60 |
| TOTAL . . . | | | | \$4,808.80 |

BRIDGE FUND CLAIMS

| | | | | |
|-------------|-------|-------------------------------------|-----------------|------------|
| 893 | 10074 | Thomas C.Andrews | Bridge work | 40.00 |
| 4 | 5 | Harley Callantine | Bridge work | 240.00 |
| 5 | 6 | Continental Oil Co. | Supplies | 118.08 |
| 6 | 7 | Hubert Dennis | Bridge work | 57.60 |
| 7 | 8 | Jacob Ehresmann | Bridge work | 211.20 |
| 8 | 9 | Gallatin Lumber Co. | Supplies | 101.56 |
| 9 | 10080 | Keen Hardware & Impl.Co. | Supplies | 1.88 |
| 900 | 1 | Monarch Lumber Co. | Cement | 32.50 |
| 1 | 2 | Monarch Lumber Co. | Supplies | 39.00 |
| 2 | 3 | Enos Oyler's Saw & Planer Mill | Lumber | 719.64 |
| 3 | 4 | Louis Plum | Lumber | 571.46 |
| 4 | 5 | John Postma | Bridge work | 240.00 |
| 5 | 6 | George Priest | Bridge foreman | 255.00 |
| 6 | 7 | Public Employees' Retirement System | PERS payments | 35.10 |
| 7 | 8 | Reuben O. Radke | Lumber | 86.40 |
| 8 | 9 | Horace Thompson | Gravel | 32.50 |
| 9 | 10090 | S. D. Waldorf | Per diem | 60.00 |
| 910 | 1 | H. L. Whiteaker | Bridge work | 30.00 |
| 1 | 2 | J. L. Ford | Painting bridge | 761.00 |
| TOTAL . . . | | | | \$3,632.92 |

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|---------------|----|---------------------------|----------------------|-------------|
| 913 | 45 | Bozeman Electric Co. | Partial payment No.4 | 5,632.00 |
| 4 | 6 | Gallatin Field Fund | Refund-bid ads. | 127.33 |
| 5 | 7 | Standard Construction Co. | Final payment | 13,658.14 |
| 6 | 8 | Fred F. Willson | Architect fees | 245.74 |
| TOTAL | | | | \$19,663.21 |

NOXIOUS WEED FUND CLAIMS

| | | | | |
|---------------|------|--------------------|--------------------|----------|
| 917 | 4218 | Owenhouse Hdw. Co. | Supplies | 1.50 |
| 8 | 9 | W. C. Phelps | Labor | 240.00 |
| 9 | 4220 | Henry J. Veltkamp | Per diem & mileage | 307.28 |
| 920 | 1 | T. J. Weaver | Labor | 240.00 |
| TOTAL | | | | \$788.78 |

| | |
|------------------------------------|--------------|
| General Fund Claims | \$ 11,241.55 |
| Road Fund Claims | 18,678.59 |
| Poor Fund Claims | 4,808.80 |
| Bridge Fund Claims | 3,632.92 |
| Airport Bldg.Fund Claims | 19,663.21 |
| Noxious Weed Fund Claims | 788.78 |

TOTAL \$ 58,813.85

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Thursday THE 6th DAY OF October 1949

812724-CHRONICLE PUB. CO

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 6th day of October, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 10th, 1949, not to exceed two days.

- - - -

County Welfare Supervisor Muller conferred with the Board in regard to hiring Loretta Ann Shaffer to replace Veda Clark as stenographer in the Welfare Office. Mrs. Clark has resigned as of October 15th. It was decided to employ Miss Shaffer at \$145.00 per month beginning October 17th, 1949.

- - - -

A group, representing the Forest Service and the Veterans of Foreign Wars, from West Yellowstone, met with the Board and discussed the addition of a residential district to West Yellowstone. No action was taken by the Board on this matter at this time.

- - - -

Bettye (Mrs. E.W.) Cain, whose husband deserted her on August 9th, and to whom the County gave two grocery orders in August, met the Board and asked for County aid to get to Minneapolis where she has some relatives. She has a car and three small children. The sheriff has not been able to locate her husband. After discussing the matter with County Welfare Supervisor Muller it was decided to give her some aid. The County Clerk was authorized to write a Petty Cash check in the amount of \$20.00 for her to use in buying gas and oil.

- - - -

County Welfare Supervisor Muller notified the Board that he had received a telegram from Minneapolis requesting the continuation of special nurses for Franklin Verwolf, a foster-home child, who was sent there to see a heart specialist. The Board authorized special nurses for three more days, or a total of five days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 10th DAY OF October 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to approve claims and sign warrants for withholding tax on September, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|-----------------------------|----------|
| General Fund | \$599.80 |
| Road Fund | 425.60 |
| Poor Fund | 34.00 |
| Bridge Fund | 54.70 |
| Noxious Weed Fund | 35.90 |

The County Welfare Department notified the Board that they had received a telegram from the Minneapolis Welfare Department that Franklin Verwolf, a foster-home child, who had been sent to Minneapolis for special care, died on Sunday, October 9th, 1949.

The Board went over the Depository Bonds with the County Treasurer and approved the following:

| | <u>Deposits</u> |
|--|---------------------|
| <u>Belgrade State Bank</u> | \$36,910.46 |
| Safekeeping Receipt of First National Bank & Trust Co. of Helena, dated September 25, 1943, covering U. S. Treasury bonds, 2%, 1950-1952, in the amount of | \$ 5,000.00 |
| Safekeeping Receipt of First National Bank & Trust Co. of Helena, dated September 25, 1943, covering U. S. Treasury bonds, 2 3/4%, 1956-1959, in the amount of | 5,000.00 |
| Safekeeping Receipt of First National Bank & Trust Co. of Helena, dated September 29, 1947, covering U. S. Treasury bonds, 2%, 1949-1951, in the amount of | 30,000.00 |
| TOTAL . . . | <u>\$40,000.00</u> |
| <u>Commercial National Bank</u> | \$379,116.18 |
| Custodian's Receipt No. 2941 of the Federal Reserve Bank of Minneapolis, dated August 26, 1949, covering U. S. Treasury bonds, due 9-19-59, in the amount of | 17,000.00 |
| Custodian's Receipt No. H647 of the Federal Reserve Bank of Minneapolis, dated February 28, 1940, covering U. S. Treasury bonds in the amount of | 155,000.00 |
| Custodian's Receipt No. H472 of the Federal Reserve Bank of Minneapolis, dated September 4, 1939, covering U. S. Treasury bond in the amount of | 10,000.00 |
| Custodian's Receipt No. H1999 of the Federal Reserve Bank of Minneapolis, dated June 8, 1945, covering U. S. Treasury bond in the amount of | 100,000.00 |
| Custodian's Receipt No. H2139 of the Federal Reserve Bank of Minneapolis, dated June 10, 1946, covering U. S. Treasury bonds, 2%, 1952-1954, in the amount of | 100,000.00 |
| Custodian's Receipt No. H2366 of the Federal Reserve Bank of Minneapolis, dated September 10, 1947, covering U.S. Treasury bond of 1952-54, 2%, due 12-15-54, in the amount of | 50,000.00 |
| Custodian's Receipt No. H2513 of the Federal Reserve Bank of Minneapolis, dated March 8, 1948, covering U. S. Treasury bonds in the amount of | 113,000.00 |
| TOTAL . . . | <u>\$545,000.00</u> |
| <u>Gallatin Trust & Savings Bank</u> | \$ 131,544.25 |
| Custodian's Receipt No. H1114 of the Federal Reserve Bank of Minneapolis, dated July 11, 1941, covering Gallatin County, Montana High School District Refunding bonds in the amount of | 12,450.00 |
| Custodian's Receipt No. H1116 of the Federal Reserve Bank of Minneapolis, dated July 11, 1941, covering Gallatin County, Montana High School District Refunding bonds in the amount of | 12,450.00 |
| Custodian's Receipt No. H991 of the Federal Reserve Bank of Minneapolis, dated November 16, 1940, covering Missoula County, Montana refunding bonds in the amount of | 12,000.00 |

Monday THE 10th DAY OF October 1949

B12724-CHRONICLE PUB. CO.

Deposits

| | |
|---|----------------|
| ✓ Custodian's Receipt No. H1115 of the Federal Reserve Bank of Minneapolis, dated July 11, 1941, covering Gallatin County, Montana High School District refunding bonds in the amount of | \$12,450.00 |
| ✓ Custodian's Receipt No. H1117 of the Federal Reserve Bank of Minneapolis, dated July 11, 1941, covering Gallatin County, Montana High School District bonds in the amount of | 12,450.00 |
| X Custodian's Receipt No. H1596 of the Federal Reserve Bank of Minneapolis, dated June 21, 1943, covering U. S. Treasury bonds in the amount of | 25,000.00 |
| ✓ Custodian's Receipt No. H1608 of the Federal Reserve Bank of Minneapolis, dated July 12, 1943, covering Gallatin County, Montana School District #7 refunding bonds in the amount of | 5,600.00 |
| ✓ Custodian's Receipt No. H1609 of the Federal Reserve Bank of Minneapolis, dated July 12, 1943, covering Gallatin County, Montana School District #7 refunding bonds in the amount of | 5,000.00 |
| ✓ Custodian's Receipt No. H1610 of the Federal Reserve Bank of Minneapolis, dated July 12, 1943, covering Gallatin County, Montana School District #7 refunding bonds in the amount of | 5,000.00 |
| X Custodian's Receipt No. H1743 of the Federal Reserve Bank of Minneapolis, dated March 13, 1944, covering U. S. Treasury bonds of 1950-52, in the amount of | 20,000.00 |
| ✓ Custodian's Receipt No. H2029 of the Federal Reserve Bank of Minneapolis, dated September 24, 1945, covering U. S. Treasury bonds of 1952-54, in the amount of | 30,000.00 |
| ✓ Custodian's Receipt No. H2368 of the Federal Reserve Bank of Minneapolis, dated September 11, 1947, covering U. S. Treasury bonds of 1951-1953, 2%, due 9-15-53, in the amount of | 50,500.00 |
| ✓ Custodian's Receipt No. 2947 of the Federal Reserve Bank of Minneapolis, dated August 25, 1949, covering Deer Lodge County, Montana School District #10 bonds, due 7-1-51, in the amount of | 3,000.00 |
| ✓ Custodian's Receipt No. 2948 of the Federal Reserve Bank of Minneapolis, dated August 25, 1949, covering Deer Lodge County, Montana School District #10 bonds, due 7-1-54, 7-1-54 , 7-1-55 and 7-1-56 in the amount of | 22,000.00 |
| TOTAL . . . | \$227,300.00 ✓ |

Security Bank & Trust Co.

\$167,501.02

| | |
|---|----------------|
| Custodian's Receipt No. 1974 of the Federal Reserve Bank of Minneapolis, dated May 14, 1945, covering U. S. Treasury bonds of 1951-53, in the amount of | 200,000.00 |
| Custodian's Receipt No. H2369 of the Federal Reserve Bank of Minneapolis, dated September 11, 1947, covering U. S. Treasury bonds of 1967-72, 2½%, due 9-15-72 in the amount of | 100,000.00 |
| TOTAL . . . | \$300,000.00 ✓ |

Manhattan State Bank

56,084.81

| | |
|--|---------------|
| ✓ Receipt of the Northwestern National Bank & Trust Co. of Minneapolis, dated April 2, 1941, covering U. S. Treasury bond in the amount of | 10,000.00 |
| X Receipt dated March 2, 1944, covering Treasury bonds held in County Deposit Box No. 408 of the Commercial National Bank in the amount of | 20,000.00 |
| ✓ Receipt of the Northwestern National Bank & Trust Co. of Minneapolis, dated August 22, 1945, covering U. S. Treasury bonds of 1956-59, in the amount of | 14,000.00 |
| ✓ Receipt of the Northwestern National Bank & Trust Co. of Minneapolis, dated September 25, 1947, covering U. S. Treasury bonds of 1951-53, due 9-15-53 in the amount of | 50,000.00 |
| TOTAL . . . | \$94,000.00 ✓ |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Tuesday THE 11th DAY OF October 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 11th day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Thursday, October 13th, 1949, not to exceed two days.

On motion made and carried, the Board and Surveyor Waldorf went out and looked over the location for the new bridge across Middle Creek on the Cottonwood Road. Also looked over the gravel pit on the Harry Wilson place.

The Board received from Ada B. Smith and Minnie R. Kolble a check in the amount of \$566.70 from the estate of Mrs. M. F. Miller, this being the County's expense in Mrs. Miller's last illness.

The Board appraised the 1929 Reo 2-ton truck, Motor No. CF10912, Serial No. FC4917, at \$50.00.

The Board received the report of the Clerk of Court for the month of September. Same was approved and ordered filed in the County Clerk's office.

The Board received the County Clerk's report and budget balances for the month of August; also the County Treasurer's report for the same month. Both were approved and ordered filed in the County Clerk's office.

County Treasurer Walton requested permission to employ Nona Love and Margaret Kent as extra help in his office for writing tax receipts beginning today. The Board granted his request and set their wages at \$6.50 per day.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 13th DAY OF October 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 13th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 17th, 1949, not to exceed two days.

- - - -

The Board was notified by Dr. Pickett that Tobe Newman, for whom the Board had made application to enter the T. B. Sanitarium at Galen, died in the Bozeman Deaconess Hospital yesterday.

- - - -

The Board purchased a gravel pit about two acres in size located in Section 29, T2S, R5E from Harry J. Wilson for \$150.00.

- - - -

The Board purchased from the Western Construction Equipment Co. of Billings, Montana one #234UA292B Boom Assembly for the Koehring Excavator for \$901.00, F. O. B., Bozeman.

- - - -

Chairman Wortman was delegated to meet with the City Commissioners and doctors at one o'clock P. M. today at the City Hall to discuss the problem of taking care of alcoholics within the City of Bozeman.

- - - -

The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana steel, galvanized, corrugated metal culvert pipe in the total amount of \$999.23.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 14th DAY OF October 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 14th day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board sold to John S. French the 1929 Reo 2-ton truck, Motor No. CF10912, Serial No. FC 4917, appraised by the Board on October 11th, 1949, for \$50.00.

Dr. Vadheim, County Physician, reported to the Board that he placed Raymond Vandercor, a transient, in the hospital yesterday in a coma, but that he was discharged from the hospital later the same day. The Board accept this as a County case.

At two o'clock P. M., in accordance with the attached Notice to Bidders, the Board opened bids opened-bids for the furnishing of an all steel building 184 feet long, 20 feet wide, with 10 feet high side walls. Only one bid was received, it being that of the Armco Drainage and Metal Products, Inc. of Billings, Montana on an Armco Standard Steelo Building in the amount of \$6,559.49, F. O. B. Bozeman.

On motion/ made, seconded and carried, this bid was accepted.

At three o'clock P. M., in accordance with the attached NOTICE TO MACHINERY DEALERS, the Board opened bids for the furnishing of one Diesel-powered Crawler Tractor equipped with angle dozer. Only one bid was received, it being that of the Industrial Equipment Co. of Billings, Montana for a used International TD-18 Tractor equipped with Bucyrus-Erie cable bullgrader and winch, in the amount of \$9,491.75, F. O. B. Bozeman.

On motion made, seconded and carried, this bid was accepted

The Board met with Frank X. Muller, County Welfare Supervisor Board.

The following proceedings were had and done, to-wit:

Several OAA, ADC and NBA cases were discussed and action taken on

The Board recommended increases in salaries, effective November 1, 1949, as follows:

- Frank X. Muller, County Welfare Supervisor, from \$240.00 to \$255.00 per mo.
- Mrs. Jean Varnum, Junior Caseworker, from \$170.00 to \$185.00 per mo.
- Bonnie B. Townsend, Junior Stenographer, from \$155.00 to \$175.00 per mo.
- Loretta Ann Shafer, Junior Stenographer, from \$145.00 to \$160.00 per mo.

The Board discontinued the cash allowance of Carl Nelson as he is to receive Old Age Assistance beginning with the month of November.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

One only all steel building complete which shall preferably be vaporable or equal to a Standard Armco Steelo prefabricated building. The dimensions shall be 184 feet long, 20 feet wide with 10 feet high side walls. It shall have a gable roof with four to one slope. One room shall be completed with steel ceiling and partition of steel. It shall include one 8' x 8' door 6' 8" high, single swing and all steel. There shall be 8 all steel sliding doors 10' 6" wide by 9' 1" high, three of which shall be designed for inside sliding. Two 2-light commercial pivoted windows each 5' 5-1/2 inches high, and four additional all steel partitions. The above building must be bid L.O.B. Bozeman, Montana, in convenient quantities for handling. Bids will be received at the office of the County Clerk, Bozeman, Montana, until 12:00 noon, October 14, 1949. (Pub. Sept. 23, 30, Oct. 7)

By Order of the Board of County Commissioners,
BESS FOWLER,
County Clerk
Dated at Bozeman, Montana,
this 12nd day of September, A.D.,
1949.
(Pub. Sept. 23, 30, Oct. 7)

Dated at Bozeman, Montana,
this 22nd day of September, 1949.
(Pub. Sept. 23, 30, Oct. 7)

Monday

THE 17th

DAY OF

October

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 17th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, October 19th, 1949, not to exceed two days.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed John Hissim of Three Forks in the Bozeman Deaconess Hospital on October 13th. The Board accepted this as a County case except that his OAA grant is to apply on his hospital bill.

- - - -

The Board received the County Treasurer's report for the month of September; also the County Clerk's report and budget balances for the same month. Both were approved and ordered filed in the County Clerk's office.

- - - -

The Board agreed to pay for glasses to be furnished by the Casebeer Hospital and Clinic of Butte for R. T. Harwood. The cost is not to exceed \$25.00. This man was in an automobile accident and lost one of his eyes. He expects to go to the Painters' Vocational School in Texas and has also made application for Aid to Needy Blind.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 18th DAY OF October 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 18th day of October, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received from the Gallatin County Agricultural Conservation Association \$20.00 for office space in the Court House for the month of September.

The Clerk was ordered to advertise for bids for the furnishing of a truck of not less than 15,000 lbs. gross rating, the bids to be opened on Monday, November 7th, 1949, at ten o'clock A. M.

The Clerk was authorized to write a requisition for \$5.00 worth of groceries on Safeway Store No. 4 for Mrs. Mary McGovern.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 19th DAY OF October 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 19th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Deputy Co. Treasurer MacKenzie reported to the Board that he had received a check in the amount of \$7,615.02 from the State Department of Public Welfare, this being Gallatin County's portion of the legislative appropriation of \$250,000.00 to supplement county poor funds for the fiscal year beginning July 1, 1949 and ending June 30, 1950.

- - - -

The Board made arrangements with Haggerty and Messmer to install the hoist at the County Shop at cost plus 10%.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 20th DAY OF October 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 20th day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, October 24th, 1949, not to exceed two days.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. A. M. Russell. She has been approved for ADC beginning with the month of November.

The Board purchased from the Industrial Equipment Company of Billings, Montana the following:

One Model BE-151 WG Wausaw Snow Plow for attaching to Bucyrus Erie Bull-grader on TD18 Tractor for the sum of \$735.00, F. O. B. factory; and

One Bucyrus Erie Metal and Safety Glass Cab for TD-18 Tractor for the sum of \$460.00, F. O. B. factory.

The Board purchased from the Western Construction Equipment Co. of Billings, Montana one 1/2 Yard Dipper Assembly A865 for \$675.00, F. O. B. Bozeman.

The Board arranged with J. W. Fullerton to fill in the East Gallatin River channel with his half-yard power dragline. He is to be paid at the rate of \$8.00 per hour.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 24th DAY OF October 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 24th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, October 26th, 1949, not to exceed two days.

- - - -

On motion made and carried, the Board inspected the bridge on the Sour Dough Road which is being extended; also inspected the grading being done on the Cottonwood Road.

- - - -

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unan- imously carried, that Gallatin County request the State Highway Commission during the winter season of 1949-1950, or until such time during that season as West Yellowstone has incorporated and taken over its own streets, to plow the snow from such streets of West Yellowstone as are designated by this Board, whenever such plowing is necessary, the State Highway Commission to be paid for its equipment, men, and materials at the rate of cost plus ten per cent, the approximate cost to be Seven Hundred Dollars (\$700.00), more or less; also that this Board furnish the State Highway Commission with a map of West Yellowstone on which the streets to be plowed shall be designated.

- - - -

The Board received from E. H. Roadarmel the sum of \$75.00 for gravel work on the Carpenter Road. Same was turned to the County Treasurer to be credited to the Road Fund.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 25th DAY OF October 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 25th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board inspected the installation of the hoist at the County Shop.

- - - -

The Board conferred with the Montana Power Company in regard to the three-phase motor to be put in at the County Shop.

- - - -

The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana Armco corrugated metal pipe totaling \$939.70, F. O. B. Bozeman.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 26th DAY OF October 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 26th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, October 28th, 1949, not to exceed two days.

- - - -

Several members of the Manhattan Chamber of Commerce called on the Board in regard to the bridge, known as the Kinkle Bridge, over the West Gallatin River west of the four corners. They were informed that a new bridge is to be put in, possibly this coming year.

- - - -

The Board purchased from the Western Construction Equipment Co. of Billings, Montana one #234UAL097 Dipper Stick Assembly for \$774.00, F. O. B., Bozeman.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday

THE

27th

DAY OF

October

1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 27th day of October, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, and as previously arranged, the Board went to Sappington to discuss with members of the State Highway Commission the problem of a detour road to be used while the contractor is building the overpass across the two railroad tracks. The detour on the south side of the track will become the County road into Sappington and will be maintained by the County after the overpass is finished.

The Board then inspected the work being done on the road south of Willow Creek and found it going along nicely; also inspected the upper end of this road where some work is to be done and also inspected the road running east which is to be graded for a distance of approximately one-fourth mile.

The Board next inspected the grading and filling being done on the Mongold road and found the work satisfactory. It was agreed at this time to fix a road running west off the Mongold road. The Board then inspected the Trident road and found a few breaks in the pavement which will have to be fixed.

The Board also inspected the Madison River Dike and Drain Project and found the work progressing very well.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 28th DAY OF October 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 28th day of October, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 31st, 1949, not to exceed two days.

- - - - -

The Board purchased from the Seitz Machinery Co. of Billings, Montana one Donaldson Air Cleaner and Dust Collector and all fittings and connections.

- - - - -

The Board made application to the Northwest Airlines, Inc., St. Paul, Minnesota for refund on account of part of the ticket issued to Franklin Verwolf being unused due to his death while in the hospital in Minneapolis.

- - - - -

The Board met with Ted Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Several OAA, ADC and NBA cases were discussed and action taken on each.

- - - - -

The Board approved a cash allowance in the amount of \$31.00 per month for Art Grimes of Bozeman, Montana, effective November 1st, 1949.

- - - - -

The Board recommended an increase in the salary of Bonnie B. Townsend, Junior Stenographer, in the Welfare Office, from \$155.00 to \$160.00 per month, the recommendation for increase made on October 14th, 1949 having been an error.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 31st DAY OF October 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 31st day of October, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 2nd, 1949, not to exceed two days.

Dr. Vadheim, County Physician, reported to the Board that he had placed John Hoffman of 431 E. Babcock, Bozeman, an NBA case, in the Bozeman Deaconess Hospital on October 27th. The Board accepted this as a County case.

Also that he had placed Mrs. Lillian Moffett, an OAA case, in the Bozeman Deaconess Hospital with a broken hip on October 25th. She is under the care of Dr. Sabo. Her OAA grant is to apply on her bill.

The claims covering regular salaries for the month of October on the General and Poor Funds were approved and warrants signed in payment of same.

The Board received from the Utah Savings and Trust Co. of Salt Lake City, Utah a bond written by the U. S. Fidelity and Guarantee Co. in the amount of \$6,900.00. This bond was presented to the Board for the reason that Warrant #2388 in the amount of \$3,450.00 issued to the Western School Supply Co. of Salt Lake City on June 2nd, 1949 and written on the Fair Fund was lost after said warrant had been presented to said Utah Savings and Trust Co. for payment. After discussing the matter with the County Attorney, the Board approved said bond and the County Clerk was authorized to issue a duplicate warrant. At the suggestion of the County Attorney the warrant was written to the "Utah Savings and Trust Co. as owner of Warrant No. 2388 issued to Western School Supply Co.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

CNS
12-2-49

Tuesday

THE

1st

DAY OF

November

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 1st day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Mrs. Haynes, County Superintendent of Schools, requested extra help in her office for checking the school census. Permission was granted to employ Frances Pierce at \$6.50 per day.

- - - -

Sheriff Rice reported the resignation of Harold R. Hogg as Undersheriff and the appointment of Carl L. Stucky to take his place. The Board set his salary at \$216.00 per month. Mr. Rice stated that Lesley D. W. Anderson who has been Jailor will assume the duties of Mr. Stucky and Walter L. Wortman who has been Deputy Sheriff at West Yellowstone will become Jailor.

- - - -

The Board received the report of Roy W. Border as Justice of the Peace for the month of October, 1949. Same was approved and ordered filed in the County Clerk's office.

- - - -

Sheriff Rice asked for leave of absence from the state to go to Grand Junction, Colorado after a delinquent girl on order of Judge Lessley. Same was granted.

- - - -

L. E. Hays, Clerk of Court of the 18th Judicial District, presented his report for the month of October, 1949. Same was approved and ordered filed in the County Clerk's office.

- - - -

On motion made and carried, the Board inspected the road east of Willow Creek which is being graded. Found the work going on in good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 2nd DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 2nd day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, November 4th, 1949, not to exceed two days.

- - - -

The Board authorized the Clerk to write a requisition for one 65¢ meal each at Louise's Cafe for Clemens Tamath and son, transients.

- - - -

On motion made and carried, the Board inspected the grading and gravelling of the Bear Canyon Road. Found the work progressing in good shape.

- - - -

County Attorney Nash requested leave of absence from the state not to exceed five days beginning today. Same was granted.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 3rd DAY OF November 19 49

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 3rd day of November, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received from the Northwest Airlines a refund of \$28.45 for the unused portion of the ticket issued to Franklin Verwolf, application for which was made on October 28th.

- - - -

The Board authorized the erection of a government headstone at the grave of Boyd Morgan, a veteran of World War II who died overseas, at a cost to the County of \$10.00.

- - - -

The Chairman was authorized to sign a special highway transportation permit to E. W. Hicks and Maynard Hunt to move a house 12 ft. by 26 ft. by 12 ft. high over County roads a distance of $3\frac{1}{2}$ miles, the moving to start on Friday, November 4th, 1949.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 4th DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 4th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received the report of Lester D. Groom, Sanitary Inspector, for the month of October. Same was placed on file.

- - - -

The Board purchased from the Industrial Equipment Company of Billings, Montana one Dual Prime Self-Priming Centrifugal Pump for \$336.93 and 20 ft. of 3" suction hose for \$52.80, a total of \$389.73, F. O. B. Billings.

- - - -

The Board purchased from the Monarch Lumber Co. of Bozeman two rolls of 48" wire fencing at \$34.50 per roll and one roll of barbed wire at \$7.50, same to be used for repairing the fence between the Fair Grounds and the County Yards.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Several OAA and ANB cases were discussed and action taken on each.

- - - -

The Board agreed to allow the balance of \$38.16 remaining unpaid on the bill of Mrs. Ella Mullica, an OAA case, at the Bozeman Deaconess Hospital. This bill had been previously presented and disallowed by the Board.

- - - -

Welfare Supervisor Muller notified the Board that W. M. Marks, an OAA case, who has been a patient at the Three Forks Sanitarium was moved to California by his daughter on October 31st. His OAA grant had taken care of his bill at the Sanitarium through October 25th. The Board agreed to pay for his care at the Sanitarium from October 26th through October 31st at the rate of \$3.00 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 7th DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 7th day of November, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board authorized the man in charge at the County Yard to give five gallons of gas to John Mitchell, a transient.

The Chairman was authorized to sign a Special Highway Transportation permit to Droge Bros. and E. W. Hicks to move a granary 14 ft. by 24 ft. by 12 ft. high over County roads a distance of 3 1/8ths miles, the moving to start Monday, November 7th, 1949.

At ten o'clock A. M., in accordance with the attached Notice to Truck Dealers, the Board opened bids for the furnishing of a truck of not less than 15,000 pounds gross rating. The following bids were received:

| Name of Bidder | Make of Truck | Amount |
|-------------------------|------------------------------------|------------------|
| Anderson Motors | Ford Additional for ho | 100.00 637.75 |
| Northern Automobile Co. | Chevrolet Additional for ho | 930.00 430.00 |
| Rolfe & Mest | Dodge Additional for ho | 187.00 450.00 |
| Owenhouse Hardware Co. | International Additional for ho | 994.76 465.00 |

The bids were taken under advisement.

On motion made and unanimously carried, the following Resolution

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #1)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and




WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

That the sum of \$250.00 as appropriated under general class (2) "Maintenance and Operation" for Account 229-B, Board and Care (Other State & Private Institutions) be transferred to Account 229-A, Transportation (Other State & Private Institutions) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of November, A. D., 1949.




 Board of County Commissioners
 of Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #1)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a

Monday THE 7th DAY OF November 19 49

Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$350.00 as appropriated under general class (3) "Capital Outlay" for Item 3-b-3, Springhill ~~High~~ Project No. 6, be transferred to Item 3-a-2, Shovel Attachment for Dragline, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of November, A. D., 1949.

Chas. A. Kortman
J. E. Nelson
August L. Stucky
Board of County Commissioners of Gallatin County.

The Board received the report of the City-County Health Department for the month of October, 1949. Same was placed on file.

It was reported to the Board that John Hoffman was released from the hospital yesterday.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Chas. A. Kortman
Chairman

Tuesday THE 8th DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 8th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, November 10th, 1949, not to exceed two days.

- - - -

The Board received from the Gallatin County Production and Marketing Association a check in the amount of \$20.00 for rent of office space for October. Same was turned to the County Treasurer to be credited to the General Fund.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 9th DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 9th day of November, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Art Shaw, County Agent, asked permission to put Jane Herbert on as extra help in his office to work on the annual report. His request was granted and her wages set at \$6.50 per day.

On motion made and carried, the Board inspected the Bear Canyon road which has just been graded and gravelled. Found same very satisfactory.

Mrs. Haynes, County Superintendent of Schools, asked permission to put Elinor Hollier on as extra help in her office to help check the names on the school census. Her request was granted and the wages set at \$6.50 per day.

At the regular session of the Board, November 7th, 8th and 9th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|--------------------------------|--|----------|
| 922 | 9880 | Bess Fowler | Salary-Clerk and Recorder | \$240.00 |
| 3 | 1 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 2 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 5 | 3 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 6 | 4 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 7 | 5 | Earl Walton | Salary-Treasurer | 240.00 |
| 8 | 6 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 9 | 7 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 930 | 8 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 1 | 9 | P. E. Evans | Salary-Assessor | 240.00 |
| 2 | 9890 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 3 | 1 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 4 | 2 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 5 | 3 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 6 | 4 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 7 | 5 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 8 | 6 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 9 | 7 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 940 | 8 | Harold R. Hogg | Salary-Undersheriff | 216.00 |
| 1 | 9 | Carl L. Stucky | Salary-Dep. Sheriff | 210.00 |
| 2 | 9900 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 3 | 1 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 4 | 2 | Don A. Nash | Salary-County Attorney | 109.50 |
| 5 | 3 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 6 | 4 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 7 | 5 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 8 | 6 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 9 | 7 | Lester Cloninger | Salary-Janitor | 190.00 |
| 950 | 8 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 1 | 9 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 2 | 9910 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 3 | 1 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 220.00 |
| 4 | 2 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 5 | 3 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 6 | 4 | Lesley D. W. Anderson | Salary-Jailor | 210.00 |
| 7 | 5 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 8 | 6 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 9 | 7 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 960 | 8 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 1 | 9 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 2 | 9920 | Addressograph Sales Agency | Semi-annual inspection | 35.75 |
| 3 | 1 | Addressograph Sales Agency | Supplies | 17.04 |
| 4 | 2 | Addressograph-Multigraph Corp. | Supplies | 1.63 |
| 5 | 3 | Dr. J. E. Andes | Expense account | 22.22 |
| 6 | 4 | Ray Bacon | Rent-office space | 10.00 |
| 7 | 5 | Bancroft-Whitney Co. | Law books | 27.50 |
| 8 | 6 | Baxter Hotel Pharmacy | Supplies | 2.02 |
| 9 | 7 | Bozeman Courier | Printing | 1,000.52 |
| 970 | 8 | Bozeman Courier | Printing | 11.32 |
| 1 | 9 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 2 | 9930 | Dorothy Burleigh | Expense account | 44.76 |
| 3 | 1 | City of Bozeman | 1949 improvement taxes | 60.94 |
| 4 | 2 | City of Bozeman | Water & sewer assessments | 31.88 |
| 5 | 3 | County Clerk | Petty cash reimbursement | 101.83 |
| 6 | 4 | Lolamary Daly | Asst. Co. Treasurer | 79.86 |
| 7 | 5 | Dokken, Nelson & Kippen | Veteran's burial allowance (Piechocki) | 150.00 |
| 8 | 6 | Robert Dunn | Juror fees | 3.00 |
| 9 | 7 | Robert L. Dye | Juror fees | 3.00 |
| 980 | 8 | F. L. Dye Co. | Two faucets | 8.00 |

Wednesday THE 9th DAY OF November 1949

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------|----------|
| 981 | 9939 | Mrs. Fannie Emery | Asst. Co. Treasurer | \$ 99.36 |
| 2 | 9940 | Fall River Rural Electric Corp. | Electricity | 5.10 |
| 3 | 1 | The J. K. Gill Company | Supplies | 9.62 |
| 4 | 2 | Lester D. Groom | Expense account | 32.71 |
| 5 | 3 | George W. Horkan | Defense counsel | 50.00 |
| 6 | 4 | Herbert Jasperson | Juror fees | 3.00 |
| 7 | 5 | George R. Jones | Witness fees & mileage | 9.06 |
| 8 | 6 | John Kelly | Witness fees & mileage | 5.00 |
| 9 | 7 | Margaret Kent | Asst. Co. Treasurer | 57.57 |
| 990 | 8 | H. G. Klemme | Juror fees | 3.00 |
| 1 | 9 | John Kountz | Juror fees | 3.00 |
| 2 | 9950 | Lawyers' Co-operative Pub.Co. | Law book | 10.00 |
| 3 | 1 | Nona D. Love | Asst. Co. Treasurer | 57.57 |
| 4 | 2 | Jane McCarthy | Juror fees | 3.00 |
| 5 | 3 | Maico of Montana | Overhauling audiometer | 53.12 |
| 6 | 4 | Midwest Welding Service | Door (Radio bldg.) | 21.05 |
| 7 | 5 | Montana Power Co. | Gas & electricity | 289.55 |
| 8 | 6 | Dorothy Moore | Services as P.H.Nurse | 6.00 |
| 9 | 7 | L. S. Moore | Repairing radio equipment | 8.00 |
| 1000 | 8 | Clare G. Morris | Mileage | 21.42 |
| 1 | 9 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 11.50 |
| 2 | 9960 | Mtn. States Tel. & Tel. Co. | Phone-W.Y.Jail | 5.04 |
| 3 | 1 | Mtn. States Tel. & Tel. Co. | Phones-Co. offices | 214.49 |
| 4 | 2 | J. O. E. Nelson | Per diem | 128.00 |
| 5 | 3 | Otis Elevator Co. | October inspection | 25.40 |
| 6 | 4 | Phillips' Book Store | Supplies | 52.32 |
| 7 | 5 | Physicians & Hospitals Supply | Supplies | 30.18 |
| 8 | 6 | Poetter Drug Co. | Supplies | 1.60 |
| 9 | 7 | Public Employees' Retirement System | PERS payments | 191.88 |
| 1010 | 8 | Renetta Rathbun | Extra help-Clerk of Court | 58.50 |
| 1 | 9 | C. E. Rice | Board of prisoners | 213.00 |
| 2 | 9970 | C. E. Rice | Investigation mileage | 392.85 |
| 3 | 1 | C. E. Rice | Warrant mileage | 58.86 |
| 4 | 2 | Roecher Drug Co. | Supplies | 15.45 |
| 5 | 3 | Science Research Associates | Supplies | 18.02 |
| 6 | 4 | Marjorie Seitz | Asst. Co. Treasurer | 99.36 |
| 7 | 5 | Arthur F. Shaw | Mileage | 24.15 |
| 8 | 6 | Veda Stanbury | Asst. Co. Treasurer | 2.79 |
| 9 | 7 | State Board of Health | Supplies | 8.00 |
| 1020 | 8 | State Treasurer | Pension & expense payments | 9.00 |
| 1 | 9 | Mrs. Vera Stenehjem | Expense account | 43.60 |
| 2 | 9980 | George L. Stucky | Per diem | 128.00 |
| 3 | 1 | W. C. Tomlinson | Witness fees | 1.50 |
| 4 | 2 | William G. Walter | Plating milk samples | 7.00 |
| 5 | 3 | West Publishing Co. | Law books | 18.00 |
| 6 | 4 | Wm. A. Wortman | Per diem | 128.00 |

TOTAL . . . \$12,277.62

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|----------------------------------|----------|
| 1028 | 5979 | C. A. Adams | Road work | 287.50 |
| 9 | 5980 | Thomas C. Andrews | Road work | 222.50 |
| 1030 | 1 | Armco Drainage & Metal Products, Inc. | Supplies | 41.40 |
| 1 | 2 | M. D. Armstrong | Cutting weeds | 36.00 |
| 2 | 3 | Auto Electric Station | Supplies | 91.11 |
| 3 | 4 | Barer's | Supplies | 2.45 |
| 4 | 5 | Belshaw for Tires | Tire repairs | 3.39 |
| 5 | 6 | Lawrence Blattie | Cutting brush | 20.00 |
| 6 | 7 | Bozeman Auto Wreckers | Supplies | 15.90 |
| 7 | 8 | Bozeman Sheet Metal Works | Repairs | 2.50 |
| 8 | 9 | The California Co. | Supplies | 57.22 |
| 9 | 5990 | Harley Callantine | Road work | 40.00 |
| 1040 | 1 | Carter Oil Co. | Supplies | 406.85 |
| 1 | 2 | Cass Mattress & Furniture Co. | Repairs | 16.00 |
| 2 | 3 | Mrs. Ernest A. Chriske | Board and lodging | 34.00 |
| 3 | 4 | James Clark | Road work | 295.00 |
| 4 | 5 | County Clerk | Petty cash reimbursement | 4.99 |
| 5 | 6 | Commercial Nat'l Bank | Assigned claim of Seitz Mchy.Co. | 9,990.00 |
| 6 | 7 | Commercial Nat'l Bank | Assigned claim of Seitz Mchy.Co. | 998.00 |
| 7 | 8 | A. L. Dale | Road work | 297.50 |
| 8 | 9 | H. A. Decker | Road work | 297.50 |
| 9 | 6000 | Hubert E. Dennis | Road work | 194.40 |
| 1050 | 1 | James H. Donlon | Road work | 260.00 |
| 1 | 2 | Jacob Ehresmann | Road work | 17.60 |
| 2 | 3 | Thad Ely | Road work | 330.80 |
| 3 | 4 | A. M. Evans | Road work | 250.00 |
| 4 | 5 | Roberta Jastje | Board and lodging | 117.00 |
| 5 | 6 | Stanley W. Ferguson | Road work | 262.50 |
| 6 | 7 | John S. French | Salary and expense | 294.25 |
| 7 | 8 | Gallatin Lumber Co. | Supplies | 10.00 |
| 8 | 9 | A. C. Garlie | Road work | 295.00 |
| 9 | 6010 | William O. Garmer | Road work | 297.50 |
| 1060 | 1 | W. R. Griffin | Road work | 272.50 |
| 1 | 2 | Hall-Perry Mchy.Co. | Supplies | 1.62 |
| 2 | 3 | Arthur P. Heagney | Road work | 290.00 |
| 3 | 4 | Hines Motor Supply Co. | Supplies | 214.89 |
| 4 | 5 | L. E. House | Asst. Surveyor | 250.80 |
| 5 | 6 | Industrial Equipment Co. | Int'l TD-18 Tractor | 9,491.75 |

Wednesday THE 9th DAY OF November 1949

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|--------------------------------------|--------------------------|------------|
| 1066 | 6017 | Industrial Equipment Co. | Supplies | \$1,478.76 |
| 7 | 8 | Mrs. R. D. Jones | Meals & lodging | 88.00 |
| 8 | 9 | A. H. Kenney | Road work | 295.00 |
| 9 | 6020 | Kenyon-Noble Lumber Co. | Lumber | 47.04 |
| 1070 | 1 | Long's Tire Service | Tires & repairs | 64.62 |
| 1 | 2 | Lovelace Motor Supply | Supplies | 314.98 |
| 2 | 3 | McCay Hardware | Supplies | 10.19 |
| 3 | 4 | S. J. McKay | Road work | 265.00 |
| 4 | 5 | Madison Dike & Drain District | 1949 assessment | 52.88 |
| 5 | 6 | T. H. Marley | Merchant police service | 60.00 |
| 6 | 7 | Emil F. Miller | Road work | 173.50 |
| 7 | 8 | Lloyd H. Miller | Labor | 54.00 |
| 8 | 9 | Dail Monroe | Road work | 275.00 |
| 9 | 6030 | Montana Hardware Co. | Supplies | 5.62 |
| 1080 | 1 | Montana Power Co. | Gas & electricity | 52.97 |
| 1 | 2 | J. O. E. Nelson | Per diem & expense | 16.85 |
| 2 | 3 | Northern Automobile Co. | Supplies | 24.80 |
| 3 | 4 | Owenhouse Hardware Co. | Supplies | 141.90 |
| 4 | 5 | W. C. Phelps | Labor | 115.20 |
| 5 | 6 | Phillips' Book Store | Supplies | 4.09 |
| 6 | 7 | Joseph W. Pierce | Road work | 285.00 |
| 7 | 8 | Ray Pierce | Moving RDB Tractor | 15.00 |
| 8 | 9 | John Postma | Road work | 40.00 |
| 9 | 6040 | Public Employees' Retirement System | PERS payments | 235.45 |
| 1090 | 1 | Rolfe & Mest, Inc. | Supplies | 10.29 |
| 1 | 2 | SRE Appliance Store | Supplies | 1.00 |
| 2 | 3 | Saunders Store & Tire Service | Supplies | 455.53 |
| 3 | 4 | Seitz Machinery Co., Inc. | Supplies | 196.60 |
| 4 | 5 | G. L. Smith | Road work | 211.20 |
| 5 | 6 | Snap-on Tools Corporation | Supplies | 25.69 |
| 6 | 7 | Standard Oil Co. | Gas | 728.06 |
| 7 | 8 | Steffeck Equipment Co. | Supplies | 190.21 |
| 8 | 9 | George L. Stucky | Per diem & expense | 16.85 |
| 9 | 6050 | S. D. Waldorf | Per diem & expense | 240.85 |
| 1100 | 1 | Virgil Ward | Cottonwood roadwork | 3,107.50 |
| 1 | 2 | T. J. Weaver | Labor | 115.20 |
| 2 | 3 | Ernest Wehren | Road work | 262.50 |
| 3 | 4 | Fred Wehren | Road work | 265.00 |
| 4 | 5 | Western Construction & Equipment Co. | Boom & Dipper Assemblies | 2,350.00 |
| 5 | 6 | H. L. Whiteaker | Road work | 237.50 |
| 6 | 7 | Wortham Machinery Co. | Supplies | 51.71 |
| 7 | 8 | Wm. A. Wortman | Per diem & expense | 16.85 |

TOTAL. . \$38,618.81

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--|----------|
| 1109 | 3714 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 1110 | 5 | John Denick | Cash allowance | 46.75 |
| 1 | 6 | Art Grimes | Cash allowance | 31.00 |
| 2 | 7 | Pink Haskins | Cash allowance | 30.00 |
| 3 | 8 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 4 | 9 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 5 | 3720 | Baxter Hotel Pharmacy | Supplies | 7.50 |
| 6 | 1 | Bozeman Deaconess Hospital | Care of patients | 333.86 |
| 7 | 2 | Dr. R. L. Casebeer | Glasses | 25.00 |
| 8 | 3 | William L. Chittick | Blood transfusion | 25.00 |
| 9 | 4 | County Clerk | Petty cash reimbursement | 20.00 |
| 1120 | 5 | Montana State Industrial School | Care of inmates | 31.00 |
| 1 | 6 | Montana State Training School | Care of Theresa McKenna | 46.00 |
| 2 | 7 | Montana State Tuberculosis Sanitarium | Care & supplies | 69.05 |
| 3 | 8 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 8.27 |
| 4 | 9 | Phillips' Book Store | Supplies | 8.10 |
| 5 | 3730 | C. E. Rice | Trip to Warm Springs | 25.25 |
| 6 | 1 | Safeway Store No. 4 | Supplies | 10.00 |
| 7 | 2 | State Dept. of Public Welfare | Reimbursement Oct. OAA, ADC, NBA | 2,161.67 |
| 8 | 3 | State Dept. of Public Welfare | Reimbursement Sept. salaries, travel & IAI | 452.64 |
| 9 | 4 | State Dept. of Public Welfare | Reimbursement Sept. Foster Home Care | 22.70 |
| 1130 | 5 | State Orphans' Home | Care of child | 10.00 |
| 1 | 6 | Mrs. Nels Strandberg | Supplies | 4.75 |
| 2 | 7 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 3 | 8 | Dr. A. L. Vadheim | Mileage | 9.94 |
| 4 | 9 | Vocational School for Girls | Care of inmate | 15.50 |
| 5 | 3740 | Vocational School for Girls | Transportation & expense | 219.50 |

TOTAL. . . \$4,297.48

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-----------------------|--------------------------|--------|
| 1137 | 10094 | Thomas C. Andrews | Bridge work | 40.00 |
| 8 | 5 | The Arco Company | Supplies | 69.76 |
| 9 | 6 | Auto Inn | Supplies | 43.65 |
| 1140 | 7 | Bozeman Implement Co. | Supplies | 27.60 |
| 1 | 8 | Harley Callantine | Bridge work | 225.00 |
| 2 | 9 | County Clerk | Petty cash reimbursement | 26.57 |
| 3 | 10100 | Continental Oil Co. | Supplies | 88.89 |
| 4 | 1 | Hubert E. Dennis | Bridge work | 57.60 |
| 5 | 2 | Jacob Ehresmann | Bridge work | 202.40 |
| 6 | 3 | J. W. Fullerton | Channel work | 136.00 |

Wednesday THE 9th DAY OF November 19 49

B12724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------------|---------|
| 1147 | 10104 | W.R. Griffin | Bridge work | \$15.00 |
| 8 | 5 | L. E. House | Asst. Surveyor | 4.70 |
| 9 | 6 | Mike A. Kinnick | Lumber | 467.20 |
| 1150 | 7 | Long's Tire Service | Mounting tire | .75 |
| 1 | 8 | Emil F. Miller | Bridge work | 28.75 |
| 2 | 9 | Lloyd H. Miller | Labor | 15.00 |
| 3 | 10110 | Monarch Lumber Co. | Supplies | 97.22 |
| 4 | 1 | Monarch Lumber Co. | Supplies | 37.70 |
| 5 | 2 | Monarch Lumber Co. | Supplies | 25.68 |
| 6 | 3 | Montana Hardware Co. | Supplies | 117.74 |
| 7 | 4 | Enos Oylers Saw & Planer Mill | Lumber | 619.81 |
| 8 | 5 | John Postma | Bridge work | 225.00 |
| 9 | 6 | George Priest | Bridge foreman | 255.00 |
| 1160 | 7 | Public Employees' Retirement System | PERS payments | 36.18 |
| 1 | 8 | Reuben O. Radke | Lumber | 137.60 |
| 2 | 9 | G. L. Smith | Bridge work | 38.40 |
| 3 | 10120 | Standard Oil Co. | Gas | 2.26 |
| 4 | 1 | Horace Thompson | Gravel | 65.00 |
| 5 | 2 | S. D. Waldorf | Per diem | 96.00 |
| 6 | 3 | Virgil Ward | Channel & riprap work | 154.00 |
| 7 | 4 | Carl Weissman & Sons, Inc. | Supplies | 202.12 |
| 8 | 5 | H. L. Whiteaker | Bridge work | 40.00 |

TOTAL . . . \$3,598.58
AIRPORT BUILDING FUND CLAIMS

1170 49 Treasurer United States America Refund-Planning Fund 5,000.00

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------|------|--------------------|--------------------|--------|
| 1171 | 4223 | Belshaw for Tires | Tire & repairs | 30.57 |
| 2 | 4 | W. C. Phelps | Labor | 76.80 |
| 3 | 5 | Rolfe & Mest, Inc. | Supplies | 5.71 |
| 4 | 6 | Standard Oil Co. | Gas | 44.60 |
| 5 | 7 | Henry J. Veltkamp | Per diem & mileage | 105.30 |
| 6 | 8 | T. J. Weaver | Labor | 76.80 |

TOTAL \$339.78

| | |
|--|-------------|
| General Fund Claims | \$12,277.62 |
| Road Fund Claims | 38,618.81 |
| Poor Fund Claims | 4,297.48 |
| Bridge Fund Claims | 3,598.58 |
| Airport Building Fund Claims | 5,000.00 |
| Noxious Weed Fund Claims | 339.78 |

GRAND TOTAL . . . \$64,132.27

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Towler
Clerk

Charles A. Hartman
Chairman

Thursday THE 10th DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 10th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 14th, 1949, not to exceed two days.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on October, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|-------------------|----------|
| General | \$605.70 |
| Road | 435.00 |
| Bridge | 59.50 |
| Poor | 34.00 |

- - - -

The Board authorized Dr. C. E. Whitehead to furnish glasses at County expense for Gary Lee Hughes, grandson of Mrs. Estelle Hughes, an ADC case. The cost is to be \$6.50.

- - - -

The Clerk was ordered to advertise for bids for the furnishing of 800 portable grandstand type seats in the November 11th, 18th and 25th issues of The Bozeman Courier, the bids to be opened on November 28th, 1949, at ten o'clock A. M.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 14th DAY OF November 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office, Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 14th day of November, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 16th, 1949, not to exceed two days.

The Board received a letter from the State Highway Commission stating that Federal Aid Secondary Project #S41-3, Unit 1, Manhattan South Road, has now been completed and that Gallatin County is to maintain same.

The Chairman was authorized to sign a Special Highway Transportation permit to E. W. Hicks to move a box car 10 ft. wide by 40 ft. long by 10 ft. high over County roads a distance of 5.45 miles, the moving to start today.

The Board received from R. D. Jones \$152.00 to apply on gravelling County Road #299. Same was turned to the County Treasurer to be credited to the Road Fund.

The Board received the report of M. E. Sommers, Justice of the Peace at West Yellowstone, for the quarter ending October 31st, 1949. Same was approved and ordered filed in the County Clerk's office.

The time having arrived for opening bids on one 18" x 40' Lattice type conveyor equipped with anti-friction bearings and 4-ply 28 oz. belting, one 18"x50' Lattice type conveyor equipped with anti-friction bearings and 4-ply 28 oz. belting, and one steel trap loading hopper Grizzly and plate feeder 16" x 3'6", only one bid was received, it being from the Seitz Machinery Company of Billings as follows:

- One 18"x40' lattice type conveyor equipped with anti-friction and 4-ply 28 oz. belting
- One 18"x50' lattice type conveyor equipped with anti-friction and 4-ply 28 oz. belting
- One steel trap, loading hopper, grizzly and plate feeder 16"x3'

The above equipment is Diamond Mfg. Co. equipment and the price bid. On motion made by Commissioner Stucky, seconded by Nelson, and of the Seitz Machinery Co. was accepted.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler Clerk

Wm. A. Wortman Chairman

that Sealed Bids for furnishing One 18" x 40' Lattice type conveyor equipped with anti-friction bearings and 4-ply 28 oz. Belting, One 18" x 50' Lattice type conveyor equipped with anti-friction bearings and 4-ply 28 oz. Belting, One steel trap loading hopper Grizzly and plate feeder 16" x 3' 6", will be received by the Board of County Commissioners of Gallatin County at the office of the County Clerk of Gallatin County in the Court House at Bozeman, Montana, until 10 o'clock A.M., November 15, 1949, at which time they will be publicly opened and read.

The Board of County Commissioners reserves the right to reject any or all bids.

By Order of the Board of County Commissioners.

BESS FOWLER,
County Clerk

Dated at Bozeman, Montana, this 26th day of October, 1949.
(Pub. Oct. 26, Nov. 4, 11)

Tuesday THE 15th DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 15th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received the County Treasurer's report for the month of October, 1949; also the County Clerk's report and budget balances for the same month. Both were approved and ordered filed in the County Clerk's office.

- - - -

City Manager Henderson called on the Board in regard to cutting down the hill on the Sour Dough road. It was agreed that the County would haul away some of the material to fill in the road between the bridges just south of the City limits.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 16th DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 16th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board inspected the Spaulding bridge which has been broken down and is being repaired. Also inspected the road north of Manhattan and found the barrow pit in need of cleaning in several places. Surveyor Waldorf was instructed to have this done.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 17th DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 17th day of November, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Dr. Vadheim, County Physician, reported to the Board that Justice Evans was placed in the hospital on November 15th under the care of Dr. Sabo. The Board accepted this as a County case.

- - - -

Arrangements were made with Charles Page to dig a trench for extension of water service to the barn at the County Farm at a cost of \$30.00.

- - - -

The Board with Miss Fowler, County Clerk, canvassed the votes cast at the election held in West Yellowstone on Tuesday, November 15th, relative to the incorporation of the town of West Yellowstone. The results were found to be as follows:

91 votes against the incorporation of West Yellowstone

77 votes for the incorporation of West Yellowstone

- - - -

The Board gave Horace Morgan permission to put in a cattle guard on the west line of Section 33, Township 4 North, Range 5 East. Morgan is to build the cattle guard and keep same in repair.

- - - -

County Agent Shaw reported Jane Herbert who was authorized by the Board on November 9th to work as extra help on the annual report of the County Agent is sick and that Mrs. Shirley Harper will continue with the work.

- - - -

On motion made, seconded and carried, the Board rejected all the bids opened on November 7th, 1949 for the furnishing of a truck of not less than 15,000 pounds gross rating.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 18th DAY OF November 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 18th day of November, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 21st, 1949, not to exceed two days.

- - - -

The Board purchased from the Armco Drainage & Metal Products, Inc. of Billings, Montana One Standard Armco Steelex Building 12 ft. wide by 24 ft. long by 8 ft. high at a cost of \$750.40, F. O. B. Bozeman. This building is to be used as an oil house at the County Yards.

- - - -

The Clerk was authorized to write a requisition on Ralph's Food Store No. 1 for \$5.00 worth of groceries for Mrs. Tim Colver and two children, transients. The Board also authorized them to get five gallons of gas at the County Yards.

- - - -

On motion made and carried the Board inspected the roads in the Sedan area and found them in very good condition.

- - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Several OAA and ADC cases were discussed and action taken on each.

- - - -

The Board approved the action of Welfare Supervisor Muller in authorizing a \$2.00 grocery order on Safeway Store No. 4 and five gallons of gas from the County yard for A. L. Seaberg who has a wife and five children and is on his way to Casper, Wyo.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 21st DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 21st day of November, A.D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and carried, the Board went out and made arrangements with John TeSelle to get some gravel from his place.

- - - - -

County Treasurer Walton asked permission to put Peggy Bussey on as extra help in his office for the balance of the month. His request was granted and her wages set at \$6.50 per day.

- - - - -

On motion made and carried the Board went out to the Madison River road where Art Simes is getting rock for the Madison Dike and Drain project. It was suggested that the Board get in touch with Mr. Simes and have him sign an agreement to keep the road in a passable condition.

- - - - -

The Board adjourned at five o'clock P. M.

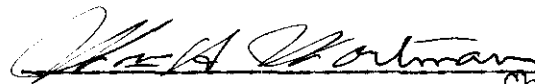
- - - - -

Attest:

Approved:



Clerk



Chairman

Tuesday

THE

22nd

DAY OF

November

1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 22nd day of November, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 23rd, 1949, not to exceed two days.

len
Mr. Bert Briscoe of the Montana State Highway Department met with the Board and discussed secondary roads. The Erwin Bridge road which is to be blacktopped was selected as the next project. The bridges on this road are also to be replaced. Next in line will be the extension of the Bridger Canyon road for a distance of 5½ miles over the hill to Sedan.

As previously arranged, the Farm Bureau Road Committee, met with the Board at two o'clock P. M. and discussed improvements made to date on various roads in the County.

The Board authorized a requisition on Sawyer's Store for \$5.00 worth of groceries for Ed Chandler. He is temporarily out of work and has a wife and two children.

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 8273 gallons of gas at 6¢ per gallon, a total of \$496.38.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 23rd DAY OF November 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 23rd day of November, A. D., 1949, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O.E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, November 25th, 1949, not to exceed two days.

- - - - -

The Board received from James L. Bradley and others \$1,060.00 to apply on resurfacing Road No. 33.

- - - - -

Dr. Vadheim, County Physician, reported that James O. Bacus was placed in the hospital on November 21st, 1949 under the care of Dr. Scherer; also that Justice Evans had re-entered the hospital on November 21st. He is also under the care of Dr. Scherer. The Board accepted both as County cases.

- - - - -

The Board agreed to pay for erection of Government headstones at the graves of William W. Bergren, Veteran of World War II, who died overseas, and Frank Piechocki, Veteran of World War I.

- - - - -

The Board instructed the Clerk to advertise for bids on three trucks of not less than 17,500 pounds gross rating in the November 25th, December 2nd and 9th issues of The Bozeman Courier, the bids to be opened on December 12th, 1949 at ten o'clock A. M.

- - - - -

The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana Steel Galvanized Corrugated Metal Pipe in the amount of \$989.30.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 25th DAY OF November 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 25th day of November, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 28th, 1949, not to exceed two days.

- - - -

The Board attended a meeting of the Agricultural Planning Committee and discussed the matter of reclassification of lands in Gallatin County for taxation purposes. It was decided by the Planning Committee to put on an educational program to get this before the people. It was also decided to work through Farm Bureau committees in each community.

- - - -

Dr. Vadheim, County Physician, reported to the Board that James Woods, an OAA case, was placed in the hospital today under the care of Dr. Scherer. His OAA check is to apply on his hospital bill if he is there for any length of time.

- - - -

Permission was given by the Board to move Howard Johnston, an OAA case, from the Three Forks Sanitarium to the home of John Stucky at Belgrade. His OAA grant is to pay for his care.

- - - -

The Board adjourned at five o'clock A. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 28th DAY OF November 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 28th day of November, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The time having arrived for opening bids for the furnishing of 800 portable grandstand type seats in accordance with the attached Notice to Supply Dealers, only one bid was received, that of the Chief Manufacturing Co. of Salt Lake City, Utah in the amount of \$3,940.00.

Notice to Supply Dealers for portable grandstand type seats, metal frame construction, will be received by the Board of County Commissioners of Gallatin County at the office of the County Clerk of Gallatin County, in the Courthouse at Bozeman, Montana, until ten o'clock A. M., of the 28th day of November, 1949, at which time they will be publicly opened and read.

On motion made, seconded and carried, the Board accepted

The Board purchased from the Armco Drainage & Metal Products Steel Galvanized Corrugated Metal Pipe in the amount of

Proposal blanks, specifications, and full instructions may be obtained at the office of S. D. Waldert, County Engineer, in the Courthouse at Bozeman, Montana.

s, Montana

The Board having asked various contractors to submit bids for storage and garage building at the County Yards received

The Board of County Commissioners reserves the right to reject any or all bids.

for the

- Haggerty and Messmer Co. \$1,3
- Alfred Abelin 1,1
- Ray Anderson 8

By Order of the Board of County Commissioners.
BESS FOWLER,
County Clerk.
Dated at Bozeman, Montana
this 10th day of November, A. D.,
1949.
(Published November 11, 18, 25)

On motion made, seconded and carried, the Board accepted

On motion made and carried, the Board went out to see about changing the Highline Canal west of Amsterdam. The directors are to come in soon and discuss the matter with the Board.

The Board also inspected the repair work being done on the Spaulding Bridge. Found same progressing very well.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

29th

DAY OF

November

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 29th day of November, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board employed Albert Eberle to help the janitor in washing the walls in the Court House. He is to be paid at the rate of \$1.00 per hour.

- - - -

On motion made by Stucky, seconded by Nelson and carried, the Board employed Fred Willson to reappraise the County property for insurance purposes.

- - - -

A committee from the Elks' Lodge met with the Board and requested that the County help to maintain an ambulance on a community basis. It was decided to have the County Attorney look up the legality of such a proposition.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$5.00 worth of groceries for Mrs. A. M. Russell, who is sick and without funds. She will receive an ADC check in a few days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

30th

DAY OF

November

19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 30th day of November, A.D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, December 2nd, 1949, not to exceed two days.

- - - -

The claims covering regular salaries for the month of November on the General and Poor Funds were approved and warrants signed in payment of same.

- - - -

The Board received from the Bozeman Ski Club \$700.00, this being the balance of the money guaranteed for building and surfacing the Bear Canyon Road. Same was turned to the County Treasurer to be credited to the Road Fund.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Thursday THE 1st DAY OF December 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign a special highway transportation permit for Clyde Bradley of Bozeman, Montana to move a house 24 ft. by 26 ft. by 19 ft. high over County roads a distance of 9½ miles, the moving to start today.

- - - -

The Board received the report of Roy W. Border, Justice of the Peace, for the month of November, 1949. Same was approved and ordered filed in the County Clerk's office.

- - - -

On motion made and carried, the Board inspected the work being done on the Sour Dough Road. Found same in good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 2nd DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Several OAA and ADC cases were discussed and action taken on each.

- - - -

The Board authorized the Dokken, Nelson & Kippen Funeral Home to make burial of James Wood and Charles Weber, both OAA cases, at a cost to the County of \$125.00 each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 5th DAY OF December 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 2nd day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

County Welfare Supervisor Muller reported to the Board that he had given Wm. Cottrell of Belgrade a \$10.00 grocery order on Lee & Dad's Grocery on Saturday, December 3rd. Same was approved by the Board.

The Board received the report of L. E. Hays, Clerk of Court, for the month of November, 1949. Same was approved and ordered filed in the County Clerk's office.

Pursuant to the meeting with Bert Briscoe of the Montana State Highway Department on November 22, 1949, the Board, on motion made, seconded and unanimously carried, passed the following Resolution:

R E S O L U T I O N

WHEREAS, the Board of County Commissioners of Gallatin County, on February 11th, 1947, presented to the State Highway Commission of the State of Montana, at Helena, Montana, a list of feeder roads in the County of Gallatin, in the order in which they were to be constructed under the program of Federal Aid Secondary Road Construction; and

WHEREAS, said list of feeder roads in Gallatin County, in the order as presented to the State Highway Commission at Helena, Montana was:

- No. 1 F. A. S. Route #293 (to Brackett Creek)
- No. 2 F. A. S. Route #287 (from Willow Creek South)
- No. 3 F. A. S. Route #288 (from Manhattan South to a junction with F. A. S. Route #289)
- No. 4 F. A. S. Route #289 (Virginia City Road)
- No. 5 F. A. S. Route #347 (Erwin Bridge Road)

AND, WHEREAS, since the presentation of said list to the State Highway Commission, it has been deemed advisable by the Board of County Commissioners of Gallatin County that the best interests of all may be served by a revision of said order as presented to the State Highway Commission;

NOW, THEREFORE, Be it resolved that the order in which said feeder roads shall be presented to the State Highway Commission be revised as follows:

- No. 4 F. A. S. Route #347 (Erwin Bridge Road) (State Highway Secondary Project #88), this highway to have a road-mix oil surface and to include bridges over the West Gallatin River and Baker Creek.

- No. 5 F. A. S. Route #293 (State Highway Secondary Project #370-(7)), 5½ miles from Brackett Creek north to Cache Creek.

BE IT FURTHER RESOLVED, That said revised list showing the new order of feeder roads be transmitted to the State Highway Commission immediately.

Dated this 5th day of December, A. D., 1949.

ATTEST: Bess Fowler
County Clerk

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

Dr. Vadheim, County Physician, reported to the Board that F. E. Koerner of West Yellowstone was placed in the hospital on December 4th under the care of Dr. Seitz and that he expects him to be there for a few days only.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #2)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be

Monday THE 5th DAY OF December 19 49

made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$2000.00 as appropriated under general class (3) "Capital Outlay" for Item 3-c-4, Bear Canyon Road, be transferred to Item 3-a-4, Miscellaneous Equipment, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of December, A. D., 1949.

Mark Mortimer
J. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Mark Mortimer
Chairman

Tuesday

THE

6th

DAY OF

December

1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 6th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 2)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

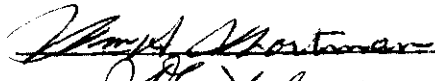
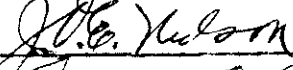
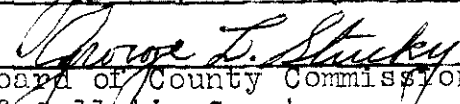
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of General Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$25.00 as appropriated under general class (2) "Maintenance and Operation" for Account 231-C, Supplies and Laundry (Care of Prisoners' account) be transferred to Account 231-D, Counsel Defending Prisoners (Care of Prisoners' account) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of December, A. D., 1949.




 Board of County Commissioners
 of Gallatin County.

- - - -

The Board instructed the Bozeman Courier to discontinue the ad. for three trucks of not less than 17,500 pounds gross rating, which ad. was ordered on November 23rd, and instructed the Clerk to readvertise for three trucks in the December 9th, 16th and 23rd issues, the bids to be opened on December 27th, 1949 at two o'clock P. M.


- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Wednesday THE 7th DAY OF December 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 7th day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Dr. Vadheim, County Physician, reported to the Board that Henry Davis, an OAA case, had been placed in the hospital on December 6th under the care of Dr. Craft. His OAA grant is to apply on his hospital bill if he is there for any length of time.

The Chairman was authorized to sign a joint City-County Joint Project Application, ACA #1624, for Federal Aid for the Development of Public Airports.

At the regular session of the Board, December 5th, 6th and 7th, 1949, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|--------------------------------------|----------|
| 1177 | 9986 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 8 | 7 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 8 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 1180 | 9 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 1 | 9990 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 2 | 1 | Earl Walton | Salary-Treasurer | 240.00 |
| 3 | 2 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 4 | 3 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 5 | 4 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 6 | 5 | P. E. Evans | Salary-Assessor | 240.00 |
| 7 | 6 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 8 | 7 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 9 | 8 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 1190 | 9 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 1 | 10000 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 2 | 1 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 3 | 2 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 4 | 3 | Carl L. Stucky | Salary-Undersheriff | 216.00 |
| 5 | 4 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 6 | 5 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 7 | 6 | Don A. Nash | Salary-County Attorney | 109.50 |
| 8 | 7 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 9 | 8 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 1200 | 9 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 1 | 10010 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 2 | 1 | Lester Cloninger | Salary-Janitor | 190.00 |
| 3 | 2 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 4 | 3 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 5 | 4 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 6 | 5 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 220.00 |
| 7 | 6 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 8 | 7 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 9 | 8 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 1210 | 9 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 1 | 10020 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 2 | 1 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 3 | 2 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 4 | 3 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 5 | 4 | Clara L. Bomier | Services on election board | 16.45 |
| 6 | 5 | Elton W. Maxwell | Services on election board | 7.15 |
| 7 | 6 | Mrs. D. J. Fuller | Services on election board | 7.15 |
| 8 | 7 | The American Law Book Co. | Law books | 20.00 |
| 9 | 8 | Dr. J. E. Andes | Expense account | 39.29 |
| 1220 | 9 | Ray Bacon | Rent-office space | 10.00 |
| 1 | 10030 | Lois Benbrooks | Services as bailiff | 36.00 |
| 2 | 1 | Bozeman Courier | Printing | 742.29 |
| 3 | 2 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 4 | 3 | Dorothy Burleigh | Expense account | 30.99 |
| 5 | 4 | Burroughs Adding Machine Co. | Supplies | 11.92 |
| 6 | 5 | Peggy Dean Bussey | Asst. Co. Treasurer | 64.54 |
| 7 | 6 | City of Bozeman | Water & sewer assessments | 29.73 |
| 8 | 7 | County Clerk | Petty cash reimbursement | 47.25 |
| 9 | 8 | Dokken, Nelson & Kippen | Veteran's burial allowance (Coffman) | 150.00 |
| 1230 | 9 | Phil E. Evans | Expense account | 23.53 |
| 1 | 10040 | Fall River Rural Electric Cooperative, Inc. | Electricity | 4.50 |
| 2 | 1 | Gallatin Laundry | Laundry work | 11.20 |
| 3 | 2 | Lester D. Groom | Expense account | 4.18 |
| 4 | 3 | Mrs. A. W. Harper | Extra help-Co. Agent | 48.75 |
| 5 | 4 | Hauseman's | Supplies | 24.18 |
| 6 | 5 | Helena Typewriter Co. | Maintenance service | 66.18 |
| 7 | 6 | Mrs. Dan Herbert | Extra help-Co. Agent | 14.86 |

Wednesday THE 7th DAY OF December 1949

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount | |
|--------------|----------------|-------------------------------------|----------------------------------|--------------|-------------|
| 1238 | 10047 | Eleanor W. Hollier | Asst. Sup't of Schools | \$ 91.00 | |
| 9 | 8 | Houghton Mifflin Co. | Supplies | 3.29 | |
| 1240 | 9 | Huntington Laboratories, Inc. | Supplies | 137.70 | |
| 1 | 10050 | Industrial Accident Board | Assessment | 50.28 | |
| 2 | 1 | The Lawyers' Co-operative Pub. Co. | Law book | 10.00 | |
| 3 | 2 | McCay Hardware | Supplies | 3.50 | |
| 4 | 3 | Marchant Calculating Mch. Co. | Maintenance service | 35.00 | |
| 5 | 4 | Harry Miller | Repairing clock | 7.00 | |
| 6 | 5 | Montana Power Co. | Gas & electricity | 317.92 | |
| 7 | 6 | Clare G. Morris | Mileage | 22.68 | |
| 8 | 7 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 203.53 | |
| 9 | 8 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 12.50 | |
| 1250 | 9 | J. O. E. Nelson | Per diem | 144.00 | |
| 1 | 10060 | New York University Law School | Law book | 10.00 | |
| 2 | 1 | Michael J. O'Connell | Defense counsel | 125.00 | |
| 3 | 2 | Oliver-Stout Hdw. Co. | Supplies | 2.85 | |
| 4 | 3 | Otis Elevator Co. | November inspection | 25.40 | |
| 5 | 4 | Photo Gift Shop | Supplies | 3.86 | |
| 6 | 5 | Physicians & Hospitals Supply Co. | Supplies | 25.25 | |
| 7 | 6 | Frances Pierce | Asst. Sup't of Schools | 119.79 | |
| 8 | 7 | Post Office Dept. | Envelopes | 226.46 | |
| 9 | 8 | Public Employees' Retirement System | PERS payments | 190.87 | |
| 1260 | 9 | Renetta Rathbun | Extra help-Clerk of Court | 84.50 | |
| 1 | 10070 | C. E. Rice | Board of prisoners | 181.50 | |
| 2 | 1 | C. E. Rice | Investigation mileage | 333.45 | |
| 3 | 2 | C. E. Rice | Warrant mileage | 156.74 | |
| 4 | 3 | Roecher Drug Co. | Supplies | 1.70 | |
| 5 | 4 | SRE Appliance Store | Supplies | .90 | |
| 6 | 5 | Arthur F. Shaw | Mileage | 19.67 | |
| 7 | 6 | M. E. Sommers | J. P. fees | 7.50 | |
| 8 | 7 | State Board of Health | Supplies | 22.48 | |
| 9 | 8 | State Reporter | Subscription (Jan.1-Dec.31,'49) | 25.00 | |
| 1270 | 9 | State Reporter | Subscription (July 1-Dec.31,'49) | 15.00 | |
| 1 | 10080 | State Treasurer | Pension & expense payments | 9.00 | |
| 2 | 1 | Mrs. Vera Stenehjem | Expense account | 44.94 | |
| 3 | 2 | George L. Stucky | Per diem | 144.00 | |
| 4 | 3 | Swanson's Mobil Station | Supplies | 8.50 | |
| 5 | 4 | U. S. News & World Report | Subscription | 2.67 | |
| 6 | 5 | W. G. Walter | Plating milk samples | 10.50 | |
| 7 | 6 | Wm. A. Wortman | Per diem | 144.00 | |
| | | | | TOTAL. . . . | \$12,032.80 |

ROAD FUND CLAIMS

| | | | | |
|------|------|-----------------------------|--------------------------|--------|
| 1279 | 6060 | C. A. Adams | Road work | 260.00 |
| 1280 | 1 | Thomas C. Andrews | Road work | 225.00 |
| 1 | 2 | Auto Electric Station | Labor & supplies | 85.80 |
| 2 | 3 | The California Co. | Supplies | 69.74 |
| 3 | 4 | James Clark | Road work | 265.00 |
| 4 | 5 | Coast-to-Coast Store | Supplies | 8.95 |
| 5 | 6 | Continental Oil Co. | Supplies | 403.71 |
| 6 | 7 | County Clerk | Petty cash reimbursement | 8.47 |
| 7 | 8 | A. L. Dale | Road work | 270.00 |
| 8 | 9 | H. A. Decker | Road work | 260.00 |
| 9 | 6070 | Hubert E. Dennis | Road work | 252.80 |
| 1290 | 1 | James H. Donlon | Road work | 250.00 |
| 1 | 2 | F. L. Dye Co. | Supplies | 5.81 |
| 2 | 3 | Thad Ely | Road work & expense | 325.80 |
| 3 | 4 | A. M. Evans | Road work | 280.00 |
| 4 | 5 | Stanley W. Ferguson | Road work | 270.00 |
| 5 | 6 | John S. French | Shop foreman | 290.00 |
| 6 | 7 | Gallatin Farmers' Co. | Supplies | 12.75 |
| 7 | 8 | Gallatin Lumber Co. | Supplies | 76.71 |
| 8 | 9 | Gallatin Sand & Gravel Co. | Overcharge license fee | 7.50 |
| 9 | 6080 | A. C. Garlie | Road work | 270.00 |
| 1300 | 1 | William O. Garmer | Road work & expense | 271.00 |
| 1 | 2 | W. R. Griffin | Road work | 260.00 |
| 2 | 3 | Hall-Perry Mchy. Co. | Supplies | 27.94 |
| 3 | 4 | Arthur P. Heagney | Road work | 290.00 |
| 4 | 5 | Hines Motor Supply Co. | Supplies | 237.41 |
| 5 | 6 | L. R. Hodgson | Road work | 163.20 |
| 6 | 7 | L. E. House | Asst. Surveyor | 235.00 |
| 7 | 8 | Industrial Accident Board | Assessment | 439.40 |
| 8 | 9 | Industrial Equipment Co. | Snow plow | 838.75 |
| 9 | 6090 | Industrial Equipment Co. | Supplies | 263.48 |
| 1310 | 1 | A. H. Kenney | Road work | 300.00 |
| 1 | 2 | Kenyon-Noble Lumber Co. | Supplies | 175.35 |
| 2 | 3 | J. L. Ketterer | Gas | 929.84 |
| 3 | 4 | Wm. W. Lawrence | Labor | 27.50 |
| 4 | 5 | Long's Tire Service | Tires & repairs | 651.66 |
| 5 | 6 | McCay Hardware | Supplies | 4.05 |
| 6 | 7 | S. J. McKay | Road work | 290.00 |
| 7 | 8 | T. H. Marley | Merchant police service | 60.00 |
| 8 | 9 | Midland Implement Co. | Supplies | 203.85 |
| 9 | 6100 | Mrs. Emil Miller | Meals | 12.75 |
| 1320 | 1 | Emil F. Miller | Road work | 140.50 |
| 1 | 2 | Lloyd H. Miller | Labor | 42.00 |
| 2 | 3 | Minnesota Mining & Mfg. Co. | Supplies | 85.50 |
| 3 | 4 | Monarch Lumber Co. | Supplies | 76.50 |

Wednesday THE 7th DAY OF December 1949

RoadFund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------|-----------|
| 1324 | 6105 | Dail Monroe | Road work | \$ 280.00 |
| 5 | 6 | Montana Motor Supply | Supplies | 101.57 |
| 6 | 7 | Montana Power Co. | Gas & Electricity | 76.58 |
| 7 | 8 | Mrs. Joe Morgan | Meals & lodging | 28.00 |
| 8 | 9 | J. O. E. Nelson | Per diem | 16.00 |
| 9 | 6110 | Owenhouse Hdw. Co. | Supplies | 399.25 |
| 1330 | 1 | W. C. Papke | Asst. Surveyor | 79.20 |
| 1 | 2 | W. C. Phelps | Labor | 240.00 |
| 2 | 3 | Joseph W. Pierce | Road work | 275.00 |
| 3 | 4 | Public Employees' Retirement System | PERS payments | 241.98 |
| 4 | 5 | Rolfe & Wood, Inc. | Supplies | 3.75 |
| 5 | 6 | Seitz Machinery Co., Inc. | Conveyors, hopper & feeder | 4,604.00 |
| 6 | 7 | Seitz Machinery Co., Inc. | Donaldson air cleaner | 180.00 |
| 7 | 8 | Seitz Machinery Co., Inc. | Motor exchange | 100.00 |
| 8 | 9 | Seitz Machinery Co., Inc. | Supplies | 44.09 |
| 9 | 6120 | Glenn L. Smith | Road work | 216.00 |
| 1340 | 1 | Standard Oil Co. | Supplies | 24.75 |
| 1 | 2 | Steffeck Equipment Co. | Supplies | 387.66 |
| 2 | 3 | Story Motor Supply | Supplies | 7.55 |
| 3 | 4 | George L. Stucky | Per diem | 16.00 |
| 4 | 5 | S.D. Waldorf | Per diem | 246.00 |
| 5 | 6 | T. J. Weaver | Labor | 240.00 |
| 6 | 7 | Ernest Wehren | Road work | 290.00 |
| 7 | 8 | Fred Wehren | Road work | 280.00 |
| 8 | 9 | H. L. Whiteaker | Road work | 245.00 |
| 9 | 6130 | Wm. A. Wortman | Per diem | 16.00 |

TOTAL . . . \$18,612.10

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|---|----------|
| 1351 | 3742 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 2 | 3 | John Denick | Cash allowance | 46.75 |
| 3 | 4 | Art Grimes | Cash allowance | 31.00 |
| 4 | 5 | Pink Haskins | Cash allowance | 30.00 |
| 5 | 6 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 6 | 7 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 7 | 8 | Bozeman Deaconess Hospital | Care of patients | 425.00 |
| 8 | 9 | City Taxi | Ambulance service | 5.00 |
| 9 | 3750 | County Clerk | Petty cash reimbursement | 10.00 |
| 1360 | 1 | Gallatin Hardware | Supplies | 7.20 |
| 1 | 2 | Industrial Accident Board | Assessment | 3.52 |
| 2 | 3 | Lee & Dad's Grocery | Supplies | 20.00 |
| 3 | 4 | Montana State Industrial School | Care of inmates | 30.00 |
| 4 | 5 | Montana State Tuberculosis Sanitarium | Care of patients | 67.00 |
| 5 | 6 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 20.86 |
| 6 | 7 | Charles C. Page | Extension of water service | 30.00 |
| 7 | 8 | Ralph's Food Store #1 | Supplies | 20.00 |
| 8 | 9 | Ralph's Food Store #2 | Supplies | 21.50 |
| 9 | 3760 | C. E. Rice | Mileage & expense | 21.33 |
| 1370 | 1 | State Dept. of Public Welfare | Reimbursement-Oct. salaries, travel & IAI | 436.76 |
| 1 | 2 | State Dept. of Public Welfare | Reimbursement-Nov. OAA, ADC & NBA | 2,230.33 |
| 2 | 3 | State Orphans' Home | Care of child | 10.00 |
| 3 | 4 | Three Forks Sanitarium & Hospital | Care of patients | 198.00 |
| 4 | 5 | Dr. A. L. Vadheim | Mileage | 5.46 |
| 5 | 6 | Vocational School for Girls | Care of inmates | 25.50 |
| 6 | 7 | Chas. E. Whitehead, M.D. | Glasses (Gary Hughes) | 6.50 |

TOTAL . . . \$4,205.71

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-------------------------------------|------------------|--------|
| 1378 | 10127 | Thomas C. Andrews | Bridge work | 40.00 |
| 9 | 8 | Harley Callantine | Bridge work | 290.00 |
| 1380 | 9 | James Clark | Bridge work | 10.00 |
| 1 | 10130 | Continental Oil Co. | Supplies | 88.89 |
| 2 | 1 | A. H. Cooper | Labor & supplies | 16.45 |
| 3 | 2 | A. L. Dale | Bridge work | 10.00 |
| 4 | 3 | James H. Donlon | Bridge work | 10.00 |
| 5 | 4 | Jacob Ehresmann | Bridge work | 255.20 |
| 6 | 5 | W. R. Griffin | Bridge work | 10.00 |
| 7 | 6 | L. R. Hodgson | Bridge work | 28.80 |
| 8 | 7 | L. E. House | Asst. Surveyor | 9.40 |
| 9 | 8 | Industrial Accident Board | Assessment | 66.95 |
| 1390 | 9 | Industrial Equipment Co. | Centrifugal pump | 393.70 |
| 1 | 10140 | Kenyon-Noble Lumber Co. | Supplies | 237.90 |
| 2 | 1 | Mike A. Kinnick | Lumber | 424.33 |
| 3 | 2 | Monarch Lumber Co. | Supplies | 178.50 |
| 4 | 3 | Monarch Lumber Co. | Supplies | 58.75 |
| 5 | 4 | Owenhouse Hardware Co. | Supplies | 4.26 |
| 6 | 5 | Enos Oyler's Saw & Planer Mill | Lumber | 793.58 |
| 7 | 6 | John Postma | Bridge work | 290.00 |
| 8 | 7 | George Priest | Bridge foreman | 255.00 |
| 9 | 8 | Public Employees' Retirement System | PERS payments | 39.25 |
| 1400 | 9 | Glenn L. Smith | Bridge work | 28.80 |
| 1 | 10150 | W. V. Stephens | Steel | 812.38 |

Wednesday THE 7th DAY OF December 1949

B12724-CHRONICLE PUB. CO

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|---------------|----------------|------------------|-----------------|------------|
| 1402 | 10151 | Horace Thompson | Gravel | \$ 62.50 |
| 3 | 2 | S. D. Waldorf | Per diem | 84.00 |
| 4 | 3 | H. L. Whiteaker | Bridge work | 25.00 |
| TOTAL | | | | \$4,523.64 |

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------|------|---------------------------|------------|------|
| 1406 | 4229 | Industrial Accident Board | Assessment | 8.78 |
|------|------|---------------------------|------------|------|

| | |
|------------------------------------|-------------|
| General Fund Claims | \$12,032.80 |
| Road Fund Claims | 18,612.10 |
| Poor Fund Claims | 4,205.71 |
| Bridge Fund Claims | 4,523.64 |
| Noxious Weed Fund Claims | 8.78 |
| GRAND TOTAL | \$39,383.03 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Walter Hartman
Chairman

Thursday THE 8th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 8th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on November, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| General Fund | \$615.50 |
| Road Fund | 438.30 |
| Bridge Fund | 66.70 |
| Poor Fund | 34.00 |

- - - -

The Chairman was authorized to sign a claim against the Estate of Thomas Wright in the amount of \$150.00, this being the amount of the reimbursement made to Broadwater County in April, 1949 for burial of Mr. Wright, World War Veteran.

- - - -

On motion made and carried, the Board made the following appointments:

J. D. Street, H. S. Batchelder and J. E. Norton were re-appointed as members of the Gallatin County High School Board to serve from the first Monday of January, 1950 to the first Monday of January, 1952;

E. L. Heidel, Lester E. Crouse and H. R. Cooper were re-appointed as members of the Gallatin County Fair Board to serve for the years 1950 and 1951;

John J. Roth was reappointed as a Trustee of the Meadow View Cemetery District to serve for the years 1950, 1951 and 1952;

Lester Cloninger was reappointed Janitor and Engineer of the Court House for the year 1950.

Each was notified by letter of his appointment.

- - - -

It was agreed with Fred Skoog, owner of the City Taxi, that the Board would allow \$7.00 for ambulance service for County patients, within the City limits. This is an increase of \$2.00 in the rate.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 9th DAY OF December 19 49

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Friday, the 9th day of December, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received from Lester Groom, Sanitary Inspector, his report on milk tests for November, 1949.

On motion made and carried, the Board went to Belgrade to see about gravelling the Jack Rabbit Lane. It was agreed that the Board would meet with the Belgrade Chamber of Commerce Monday evening, December 12th.

The Board authorized a requisition for \$10.00 worth of groceries on Lee and Dad's Grocery of Belgrade for Wm. Cottrell.

On motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 2222, R. C. M. 1935, as amended by Chapter 201 of the Laws of 1939, provides for a refund of erroneously collected taxes, upon the filing of a duly verified claim by the taxpayer; and

WHEREAS, it appearing that for the year 1949, the tax levy for the Three Forks High School District of Gallatin County, Montana was erroneously calculated and figured at the following rates:

| | |
|-----------------------------|------|
| Transportation | 3.13 |
| Teachers' Retirement | 3.17 |
| State Employees' Retirement | 0.25 |

and

WHEREAS, the said levy should have been figured and calculated upon the basis of and as:

| | |
|-----------------------------|------|
| Transportation | 0.31 |
| Teachers' Retirement | 0.32 |
| State Employees' Retirement | 0.03 |

and

WHEREAS, the said levies are excessively calculated at the rate of:

| | |
|-----------------------------|------|
| Transportation | 2.82 |
| Teachers' Retirement | 2.85 |
| State Employees' Retirement | 0.22 |

and

WHEREAS, said taxpayers have protested the payment of said levies, in the excessive amount, as aforesaid; and

WHEREAS, the Board of County Commissioners being fully advised in the premises have now determined that said levies are excessive in amounts set forth;

NOW, THEREFORE, BE IT RESOLVED, and it is hereby ordered by the County Commissioners of Gallatin County, State of Montana, in regular session assembled, all members thereof being present and concurring in the deliberations of said Board, and all voting aye to a Motion duly made and seconded to the adoption of this Resolution, which Resolution the Chairman of the Board of County Commissioners declared duly passed and adopted "that the County Assessor and the County Treasurer are duly directed to correct the assessments calculated for the Three Forks High School District of Gallatin County, Montana upon the proper basis, namely:

| | |
|-----------------------------|------|
| Transportation | 0.31 |
| Teachers' Retirement | 0.32 |
| State Employees' Retirement | 0.03 |

and that the said County Treasurer refund the excess of any such taxes already^{paid} by the taxpayers of said High School District for the year 1949;"

IT IS FURTHER RESOLVED and ordered that any of said High School District taxes which were collected in excess of the rate above set forth, pursuant to said erroneous calculation, shall be paid and returned to such taxpayers as have previously paid said excessive sums.

Dated this 9th day of December, A. D., 1949.

Attest:

Bess Fowler
County Clerk

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County, Montana.

The Board adjourned at five o'clock P.M.

Attest:

Bess Fowler County Clerk

Approved: Wm. A. Wortman Chairman

Monday THE 12th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 12th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, December 14th, 1949, not to exceed two days.

- - - -

The Board received a check in the amount of \$20.00 from the Gallatin County Production and Marketing Association in payment of office rent for the month of November, 1949.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 13th DAY OF December 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 13th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board reports that at ^a meeting with the Directors of the Belgrade Chamber of Commerce held in Belgrade last evening in regard to improving the Jack Rabbit Lane it was decided that the members of the Belgrade Chamber of Commerce would go ahead and see what can be done in the way of collecting the necessary money.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he placed John Muhlemann, an OAA case, in the Bozeman Deaconess Hospital, on December 10th. The Board accepted this as a County case, except that his OAA grant is to apply on his bill.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 14th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

County Treasurer Walton reported to the Board that he had released Safekeeping Receipt of the First National Bank and Trust Co. of Helena, dated September 29, 1947, covering U.S. Treasury, 2% bonds, 1949-1951, in the amount of \$30,000.00, taken to secure County deposits in the Belgrade State Bank, and that he had taken in place thereof Safekeeping Receipt of the First National Bank and Trust Co. of Helena, dated December 12, 1949, covering U. S. Treasury 1 3/8ths% Notes, due 3-15-54, in the amount of \$30,000.00;

Also that he had released the bonds held in County Deposit Box No. 408 at the Commercial National Bank shown on receipt dated March 2nd, 1944, in the amount of \$20,000.00, taken to secure County deposits in the Manhattan State Bank, and that he had taken in place thereof Receipt of the Northwestern National Bank and Trust Co. of Minneapolis, dated December 6, 1949, covering U. S. Treasury Bonds of 1956-59, 2 1/4%, due 9/15/59, being Nos. 5617-21, inclusive, 5 at \$5,000.00 each, or \$25,000.00, with 3/15/50 and serial coupons attached.

The above transactions were approved by the Board.

A committee composed of E. L. Heidel, Don Bennett, and G. C. Waite, representing the insurance agents of the County, met with the Board to discuss the reappraisal values placed on County property by Fred Willson, Architect, as authorized by the Board on November 29th. After some discussion it was decided to accept these values.

Letters were written to the various insurance agents in the County asking them to cover by binder all Gallatin County property for the reason that forms showing new values of property will not be ready for a week or ten days and the old policies will expire tomorrow.

The Board authorized a requisition for \$10.00 worth of groceries on Sawyer's Store for Mrs. Charles Pinkerton of 711 E. Mendenhall, Bozeman. Both Mr. and Mrs. Pinkerton are out of work at the present time. They have two children. They will receive Unemployment Compensation soon.

Several members of the Farm Bureau met with the Board in regard to reclassification of land in the County for assessment purposes.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 15th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of December, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized hospitalization at County expense for Mrs. Dorothy Reynolds from Chestnut. Her husband is working only part-time and they are without funds to take care of the hospital bill. Dr. Pickett states she is very sick and badly in need of hospitalization. Her mother, Mrs. Dux of 116 West Grant, Bozeman is taking care of the two little girls.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 16th DAY OF December 19 49

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 16th day of December, A.D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, December 19th, 1949, not to exceed two days.

On motion made and carried, the Board inspected ice conditions in the Missouri River at Trident. Found the channel full of slush ice and almost level with the bank.

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

Various OAA and ADC cases were discussed and action taken on each.

The Board approved board and room at County expense for David and Margaret Osborne, who are in St. Joseph's Orphanage at Helena, Montana, at the rate of \$30.00 per month each beginning December 13th. The mother, Mrs. Virginia Fields, has not been heard from since sometime in September.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman Chairman

Monday THE 19th DAY OF December 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 19th day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Vadheim, County Physician, reported to the Board that G. H. Chase of Manhattan, Montana was placed in the Bozeman Deaconess Hospital on December 16th. The Board accepted this as a County case, except that his OAA grant is to apply on his bill.

Dr. Vadheim also reported that William H. Patterson of Route 1, Three Forks, Montana was placed in the hospital under the care of Dr. Scherer on December 15th. His OAA grant is likewise to apply on his bill.

The Board received from owners of property in Homesite Addition \$200.00 for crushed gravel and for hauling and placing same on the road in that addition.

Dr. Seitz reported to the Board that F. E. Koerner, an OAA case, could be released from the hospital and taken to the Three Forks Sanitarium. The Board made the necessary arrangements for his transfer. His December OAA check of \$78.00 is to apply on his hospital bill. Beginning with January, 1950 his OAA grant is to be increased to \$90.00 per month to take care of his bill at the Three Forks Sanitarium after January 1st.

The Board received from the State Examiner's Office the following report on the regular examination of the records and accounts of the Gallatin County High School:

M O N T A N A
OFFICE OF STATE EXAMINER
Helena,

December 16, 1949.

To the Honorable Board of Trustees
of the Gallatin County Free High School,
and the Board of County Commissioners
of Gallatin County, Bozeman, Montana.

Mrs. Haynes and Gentlemen:

We herewith submit a report of the regular annual examination of the records and accounts of the GALLATIN COUNTY FREE HIGH SCHOOL, as made by C. H. Lowe, Deputy State Examiner, on the 3rd and 4th days of December, 1949.

Respectfully,
/s/ W. A. BROWN
W. A. BROWN, State Examiner

GALLATIN COUNTY FREE HIGH SCHOOL

OFFICERS

| | | |
|-----------------------|----------------|----------------------------|
| Mr. J. D. Street, | President | Bozeman, Montana |
| Mr. E. R. Anderson, | Vice-President | Bozeman, Montana |
| Mrs. Martha Haynes, | Secretary, | Bozeman, Montana |
| Mr. J. E. Norton, | Trustee, | Route #1, Bozeman, Montana |
| Mr. H. S. Batchelder, | Trustee, | Three Forks, Montana |
| Mr. F. L. Stone, | Trustee, | Bozeman, Montana |
| Mr. Edwin Stephenson, | Trustee, | Bozeman, Montana |

OPERATION OF GENERAL FUND WARRANT ACCOUNT

| | |
|--|-------------------|
| To Warrants Outstanding July 31, 1948, | \$ 1,324.99 |
| To Warrants issued from above date through October 31, 1949, | 184,898.36 |
| | <u>186,223.35</u> |
| By Warrants paid, same period, | 184,305.41 |
| Warrants Outstanding October 31, 1949, | <u>1,917.94</u> |

OPERATION OF DEFERRED MAINTENANCE ACCOUNT

| | |
|---|---------------|
| To Secretary's Balance July 31, 1948, | \$ 134.20 |
| To Receipts August 1, 1948 to October 31, 1949, | 0 |
| | <u>134.20</u> |
| By Disbursements, same period, | 134.20 |
| | <u>0</u> |

OPERATION OF BOND AND INTEREST FUND

| | |
|--|--------------------|
| To Balance in Fund August 1, 1948, | \$ 729.78 |
| To Receipts from above date to October 31, 1949, | 17,149.10 |
| | <u>\$17,878.88</u> |
| By Disbursements, same period, | 13,944.00 |
| Balance in Fund October 31, 1949, | <u>\$ 3,934.88</u> |

RECONCILEMENT

| | |
|--|-------------|
| County Treasurer's Balance October 31, 1949, | \$ 3,934.88 |
|--|-------------|

Monday

THE

19th

DAY OF

December

1949

OPERATION OF HIGH SCHOOL "Y" FUND

| | |
|--|--------------|
| To Balance in Fund August 1, 1948, | \$ 12.48 |
| To Receipts, above date to October 31, 1949, | \$ 0 |
| | <u>12.48</u> |
| By Disbursements, same period, | \$ 12.48 |
| | <u>0</u> |

INVESTMENTS OF HIGH SCHOOL "Y" FUND - HELD BY COUNTY TREASURER

| | |
|---|--------------------|
| U. S. Treasury Bonds, Series "F", | |
| Nos. C280836F to C280838F inclusive - 3 Bonds at \$18.50, | \$ 55.50 |
| Nos. C623315F to C623323F inclusive - 9 Bonds at \$74.00, | 666.00 |
| Nos. M522105F to M522121F inclusive - 17 Bonds at \$740.00, | 12,580.00 |
| | <u>\$13,301.50</u> |

OUTSTANDING INDEBTEDNESS
OCTOBER 31, 1949

| | | |
|-----------------------|------------------|-------------|
| Warrants Outstanding, | \$ 1,917.94 | |
| Bonds Outstanding, | <u>87,150.00</u> | \$89,067.94 |

COMPARATIVE STATEMENT OF BONDED INDEBTEDNESS

| | |
|-------------------------------------|--------------------|
| Bonds Outstanding July 31, 1948, | \$99,600.00 |
| Bonds Outstanding October 31, 1949, | \$87,150.00 |
| Decrease during period, | <u>\$12,450.00</u> |

EXAMINER'S COMMENTS

All accounts were found in reconciliation with records as kept by the County Treasurer and the Clerk and Recorder.

Claims were found to be well itemized and properly approved.

Minutes were neat, well written and properly signed.

Respectfully submitted,

C. H. LOWE,
Deputy State Examiner.

CHL'ams

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Tuesday THE 20th DAY OF December 1949

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Vadheim, County Physician, reported to the Board that he placed Howard Johnston, an OAA case, in the Bozeman Deaconess Hospital on December 19th, he having had a stroke. His OAA grant is to apply on his hospital bill.

The Board received the County Treasurer's report showing cash balances as of November 30th, 1949; also the County Clerk's report showing budget balances. Both were approved and ordered filed in the County Clerk's office.

It was reported to the Board that Howard Johnston, an OAA case, who entered the hospital yesterday died this morning.

Dr. Vadheim, County Physician, reported that J. A. Covey of 106 E. Aspen and George Christie of 315 East Lamme entered the hospital on December 18th. The Board accepted these as County cases, but their OAA grants are to apply on the hospital bill.

The Board authorized a requisition for \$10.00 worth of groceries for Wm. Cottrell on Lee & Dad's Grocery at Belgrade.

Dr. Vadheim, County Physician, met the Board and asked if, since he had brought Howard Johnston to the hospital from Belgrade in his own car thereby saving the County an ambulance charge, the Board would allow him something for doing this. After discussing the matter it was agreed to allow him \$5.00 for this case and future cases.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 21st DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 21st day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized care at the Three Forks Sanitarium for W. D. Ramey. He has been approved for reinstatement as an OAA recipient in the amount of \$75.00 per month beginning January 1, 1950. This amount is to pay for his care in the Sanitarium.

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 4270 gallons of gas at 6¢ per gallon, or \$256.20.

On motion made, seconded and carried, the Board arranged for drug prescriptions for County cases to be written on the Roecher Drug Co. until further order of the Board. The doctors are to notify this office and a requisition will be written to cover the items prescribed.

At ten o'clock A. M., the Board held a hearing on the petition for the closing of the Old Bridger Road. Following the hearing and on motion made, seconded and carried the following Resolution was adopted:

RESOLUTION CLOSING OLD BRIDGER ROAD NO. 64 BETWEEN THE EAST LINE OF THE RUDOLPH VOGEL PROPERTY UPON SAID ROAD AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY-THREE TOWNSHIP ONE SOUTH OF RANGE SIX EAST, M. P. M.

WHEREAS, Sections 1614, 1622 and Chapter 102 of the Session Laws of 1947, amending Section 1622 of the Revised Codes of Montana, 1935, provide for, authorize and direct that the Board of County Commissioners of any County must abolish or abandon, in a manner provided by law, such public highways as are not necessary for the public travel or convenience, and

WHEREAS, a Petition for the closing of said road has been filed with the Board of County Commissioners, and which said Petition contained the names of fifteen (15) qualified freeholders who were either adjoining landowners or resided in said road district, said Petition having been presented and filed with the Board of County Commissioners on the 29th day of November, 1949, as required by the provisions of Sections 1635 and 1636, R. C. M., 1935, and

WHEREAS, upon the filing of said Petition the Board of County Commissioners did on the 1st day of December, 1949 cause investigation to determine the merits of the Petition as provided by the provisions of Sections 1637 and 1638, R. C. M., 1935, and did thereafter cause Notice of Hearing upon said Petition to be sent by registered mail to all of the Petitioners and adjoining landowners abutting said County Road No. 64, that the matter had been set for hearing and protest could be presented at the office of the County Commissioners on the 21st day of December, A. D., 1949, at ten o'clock A. M., at which time and place certain protestants appeared together with their Attorney, Frank M. Gray, and offered sworn statements before the County Commissioners; The Petitioners were represented by Attorney Seth F. Bohart, and the Board of County Commissioners were attended and advised by the County Attorney, Don A. Nash. Whereupon Mr. Edward Vogel, David Vogel, Jr., David Vogel, Sr., Mrs. Rudolph Vogel, Clyde Williams, Jules Liaunais and Robert C. Wetherall offered testimony and made oral objection to the closing of said road. The Board of County Commissioners were in receipt of a letter from Mrs. Mildred Yeager of Mesa, Arizona, abutting landowner, who objected to the closing of said road. After the testimony of protestants, Mr. Malcolm Story, one of the Petitioners, offered oral testimony in rebuttal of claims made by protestants and one of the Petitioners, H. M. Eversz, Manager of the Montana Flour Mills Company, stated that he desired to have his signature withdrawn from the Petition, which request was granted by the Board of County Commissioners.

At the close of the testimony offered by the various parties, protestants' Attorney, Frank M. Gray, made motion before the County Commissioners as follows:

1. That the Petition should be dismissed because there were insufficient qualified signers on the Petition.
2. That testimony of protestants showed there were small landholders along the said road who have no other outlet than the road proposed to be closed.
3. That material financial loss would immediately occur to 95 per cent of the property owners abutting said road to be closed.

Thereupon the Board of County Commissioners took the matter under advisement, and thereafter being fully advised as to the law and to the facts, rendered their findings of fact and decision upon said Petition, and which findings of fact and decision are as follows:

1. Said Board of County Commissioners unanimously determine that the said Petition does have sufficient qualified signers as required by the provisions of the statute.
2. That no serious financial loss will occur to any adjoining landowner along said County Road No. 64; that a permanent, all-weather, gravel surfaced highway, Federal Aid Secondary Project No. 374 parallels the Road No. 64 hereby closed, and serves in a

Wednesday THE 21st DAY OF December 19 49

512724-CHRONICLE PUB. CO.

better and more beneficial manner, the entire community and supersedes and replaces the necessity or use by the general public of County Road No. 64.

3. That all of the abutting landholders along said Road No. 64 will have suitable means of egress and ingress.

4. The Board of County Commissioners further specifically finds that the said County Road No. 64 is not necessary for public travel or convenience, and that the said County Road No. 64 should be closed.

NOW, THEREFORE, BE IT RESOLVED, and IT IS ORDERED that said County Road No. 64 be closed between the points commencing upon said road at a point opposite the East line of the Rudolph Vogel property as now appears of record, and which point is nine hundred (900) feet more or less East of the West line of Section Thirty-two (32), Township One South (T1S) of Range Six East (R6E), and from said point to be closed in the easterly direction through Sections Thirty-two (32) and Thirty-three (33) to the point where said County Road No. 64 intersects the West line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-three (33), Township One South (T1S) of Range Six East (R6E), M. P. M., and it is further directed that the County Surveyor record and plat in his office the closing of said Road No. 64 as herein ordered, and that the lands formerly used and held as said Road No. 64, which is hereby closed, now revert to the adjoining landowners entitled thereto.

Dated this 21st day of December, A. D., 1949.

Chas. A. Hartman
W. G. Wilson
George L. Stucky
Board of County Commissioners of
Gallatin County, Montana.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Chas. A. Hartman
Chairman

Thursday

THE

22nd

DAY OF

December

1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 22nd day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign a lease contract, with option to purchase, with the Industrial Equipment Co. of Billings for one 1948 International 1½-ton truck with Model H-2 Milwaukee Hydrocrane #1303. The rental is to be \$75.00 per month beginning December 1st, 1949.

- - - -

The Board authorized a \$15.00 grocery order on Ralph's Food Store No. 1 for Mrs. Linnet J. Clousing of 428 No. Bozeman. She has two sons and one daughter. One son is to start college January 3rd under the G. I. Bill of Rights and Mrs. Clousing will need aid until her son receives his first payment on February 1st.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 23rd DAY OF December 1949

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Tuesday, December 27th, 1949, not to exceed two days.

The Board received from the State Examiner's office the following report on the regular examination of the records and accounts of Gallatin County:

S T A T E O F M O N T A N A
O F F I C E O F
S T A T E E X A M I N E R

Helena,
December 21, 1949

To the Honorable Board of County
Commissioners and the County Attorney
of Gallatin County, Bozeman, Montana.

Gentlemen:

We herewith submit a report of the regular annual examination of the books, records and affairs of the County of Gallatin, as made by C. H. Lowe, Deputy State Examiner, said examination commencing on the 27th day of October, 1949, and concluding on the 2nd day of December, 1949.

Respectfully,
s/s W. A. BROWN
W. A. BROWN
State Examiner

COUNTY OF GALLATIN

Statement as of October 31, 1949

RESOURCES:

| | | |
|---|-------------------|------------------------|
| Cash, County Portion | \$334,570.94 | |
| T. and A. Portion | <u>377,905.86</u> | \$ 712,476.80 |
| Petty Cash | | 200.00 |
| Investments High School "Y" | | 13,301.50 |
| Taxes Receivable, County Portion | 394,121.64 | |
| T. & A. Portion | <u>763,296.86</u> | 1,157,418.50 |
| Lands Acquired by Tax Deeds, County Portion | 33.37 | |
| T. & A. Portion | <u>8.59</u> | 41.96 |
| Tools and Machinery | 209,351.32 | |
| Less Depreciations | <u>27,606.76</u> | 181,744.56 |
| Lands and Buildings | 1,139,092.89 | |
| Less Depreciations | <u>270,586.59</u> | 868,506.30 |
| Furniture and Fixtures | 115,510.82 | |
| Less Depreciations | <u>73,179.39</u> | 42,331.43 |
| Roads | 1,458,456.24 | |
| Less Depreciations | <u>166,186.00</u> | 1,292,270.24 |
| Bridges | 379,525.85 | |
| Less Depreciations | <u>79,438.00</u> | 300,087.85 |
| TOTAL ASSETS | | <u>\$ 4,568,379.14</u> |

LIABILITIES:

| | | |
|-------------------------------------|---------------------|-------------------|
| Warrants Outstanding | | 9,507.71 |
| Undistributed Funds: | | |
| A. Personal Taxes | 7,079.19 | |
| B. Motor Vehicle Taxes | <u>746.65</u> | 7,825.84 |
| Bonds Outstanding | | <u>167,150.00</u> |
| TOTAL COUNTY LIABILITIES | | <u>184,483.55</u> |
| Trust and Agency Orders Outstanding | | 56.70 |
| Reserves: County U and E Taxes | 807.00 | |
| Trust and Agency | <u>1,141,154.61</u> | 1,141,961.61 |

Friday THE 23rd DAY OF December 19 49

(State Examiner's Report Continued)

| | | |
|---------------------------------|-------|-----------------------|
| Revenue Accumulations (Surplus) | | \$3,241,877.28 |
| | TOTAL | <u>\$4,568,379.14</u> |

TREASURER'S OFFICE Mr. Earl Walton Treasurer

CASH:

| | | |
|---|-------|---------------------|
| To Balance in Funds, last examination August 21, 1948 | | 744,540.30 |
| To Receipts from said date to October 26, 1949, inc. | | 1,992,490.82 |
| | TOTAL | <u>2,737,031.12</u> |
| By Disbursements, same period | | 2,024,554.32 |
| Balance to be accounted for | | <u>712,476.80</u> |

PROOF:

| | |
|---|--------------|
| Balance as above | \$712,476.80 |
| General Ledger Balance as per Statement | 712,476.80 |
| | ----- |

RECONCILEMENT

| | | |
|--|----------------|-------------------|
| Cash and Cash Items in Office | | 15,862.16 |
| Belgrade State Bank, Belgrade, Montana | | |
| Bank Balance | 32,910.46 | |
| Less Outstanding Checks | ----- | 32,910.46 |
| Manhattan State Bank, Manhattan, Montana | | |
| Bank Balance | 51,333.09 | |
| Less Outstanding Checks | ----- | 51,333.09 |
| Security Bank & Trust Co., Bozeman, Montana | | |
| Bank Balance | 142,501.02 | |
| Less Outstanding Checks | ----- | 142,501.02 |
| Gallatin Trust & Savings Bank, Bozeman, Montana | | |
| Bank Balance | 134,479.08 | |
| Less Outstanding Checks | 1,846.05 | <u>132,633.03</u> |
| Commercial National Bank, Bozeman, Montana | | |
| Bank Balance | 272,808.60 | |
| Less Outstanding Checks | ----- | 272,808.60 |
| Commercial National Bank, Bozeman, Montana (Federal Aid Projects) | | |
| Bank Balance | 64,428.44 | |
| Less Outstanding Checks | ----- | 64,428.44 |
| | TOTAL AS ABOVE | <u>712,476.80</u> |
| | | ----- |

INVESTMENTS:

| | | |
|---|------------------|-----------|
| High School "Y" Fund: | | |
| To balance July 31, 1948 | 15,521.50 | |
| To Investments Purchased | 0 | |
| | <u>15,521.50</u> | |
| By Investments Sold | 2,220.00 | |
| By Balance October 31, 1949 | | 13,301.50 |
| General Ledger Balance as per Statement | <u>13,301.50</u> | |
| | | ----- |

DRIVERS' PERMITS
YEAR OF 1948

| | | |
|--------------------------------------|---------------|------------------|
| To 11,500 Permits charged at \$1.50, | | 17,250.00 |
| By Permits, sold, 11,162 at \$1.50, | 16,743.00 | |
| By Permits, voided 31 at \$1.50, | 46.50 | |
| By Permits, unsold, 307 at \$1.50, | <u>460.50</u> | |
| | | <u>17,250.00</u> |

TRADE STIMULATOR STAMP ACCOUNT

| | | |
|--|-----------------|------------------|
| To Stamps on hand, last examination, August 21, 1948, | | 6,192.00 |
| To Stamps charged from above date to October 27, 1949, | | 6,262.50 |
| | | <u>12,454.50</u> |
| By Treasurer's Receipts for Stamps sold, | 9,047.01 | |
| By Receipts for Stamps returned, | 900.00 | |
| By Stamps on hand, October 27, 1949, | <u>2,507.49</u> | |
| | | <u>12,454.50</u> |

512724-CHRONICLE PUB. CO.

CLERK AND RECORDER'S OFFICE: Miss Bess Fowler Clerk and Recorder

Fees collected, August 1, 1948 to October 31, 1949:

| | |
|------------------------------------|-------------------|
| Recording and Filing Fees | \$ 5,768.70 |
| To Platting | 53.50 |
| Crop Reports | 30.40 |
| Abstracts | 580.00 |
| West Yellowstone Census List | 10.00 |
| Election Fees--City of Bozeman | 487.29 |
| Election Fees--Town of Belgrade | 31.94 |
| Election Fees--Town of Manhattan | 34.60 |
| Election Fees--Town of Three Forks | 48.58 |
| TOTAL | <u>\$7,045.01</u> |

By County Treasurer's Receipts: \$7,045.01

PETTY CASH FUND:

| | |
|--------------------------|---------------|
| Cash on hand and in bank | 46.61 |
| Claims not reimbursed | 153.39 |
| TOTAL AUTHORIZED | <u>200.00</u> |

General Ledger Balance as per Statement \$ 200.00

CLERK OF THE DISTRICT COURT: Mr. Lee E. Hays Clerk

Collections, August 1, 1948 to October 31, 1949, incl:

| | |
|-------|--------------------|
| Fees | \$ 3,399.75 |
| Fines | 500.00 |
| TOTAL | <u>\$ 3,899.75</u> |

By County Treasurer's Receipts \$ 3,899.75

TRUST FUND:

| | |
|---|---------------------|
| To Balance in Fund, August 1, 1948 | \$ 2,827.99 |
| To Receipts from said date to October 31, 1949, incl. | 12,485.48 |
| | <u>\$ 15,313.47</u> |
| By disbursements during same period | 12,745.51 |
| Balance in Fund, October 31, 1949 | <u>2,567.96*</u> |

| | |
|----------------------------|-----------------|
| County Treasurer's Balance | 2,590.60 |
| Difference | 22.64* |
| | <u>2,567.96</u> |

*Detail of Difference

*Detail of Trust Fund Accounts

Outstanding Warrants:

| Number | Case | Balance |
|--------|-----------------------|-------------------|
| 880, | Civil, Number 11544, | \$ 10.00 |
| 2137, | " " 11250, | 10.00 |
| 2872, | " " 10587, | 82.06 |
| 2929, | " " 10110, | 17.50 |
| | " " 9451, | 175.00 |
| | " " 9400, | 7.50 |
| | Probate, Number 1952, | 10.00 |
| | " " 2515, | 9.20 |
| | " " 2708, | 10.00 |
| | " " 2718, | 143.89 |
| | " " 3243, | 700.00 |
| | " " 3247, | 144.93 |
| | " " 3359, | 1,247.88 |
| | | <u>\$2,567.96</u> |

SHERIFF'S OFFICE: Mr. C. E. Rice Sheriff

Collections, August 1, 1948 to September 30, 1949:

| | |
|-------|-----------|
| Fees | \$ 416.25 |
| TOTAL | 416.25 |

By County Treasurer's Receipts \$ 416.25

PUBLIC ADMINISTRATOR'S OFFICE: Mr. G.C. Waite Administrator

| | |
|--|-------------------|
| To Balance in Administrator's Fund July 31, 1948 | \$3,030.61 |
| To Receipts from said date to October 31, 1949 | 4,391.56 |
| | <u>\$7,422.17</u> |
| By disbursements during same period | 4,526.81 |
| Balance in Fund, October 31, 1949 | <u>2,895.36</u> |

| | |
|---------------------------------|-------------------|
| County Treasurer's Fund Balance | \$2,896.86 |
| Difference | 1.50 * |
| | <u>\$2,895.36</u> |

Friday THE 23rd DAY OF December 1949

*Detail of Difference

*Detail of Balance

Outstanding Warrants:

Number 2868, McCann Estate, \$.50
 Number 2886, Kundert Estate, 1.00
1.50

DETAIL OF ESTATE BALANCES

| <u>Estate</u> | <u>Balance</u> |
|--------------------|-------------------|
| Wallace Goff, | \$ 27.45 |
| John W. Morris, | 99.32 |
| Joseph St. John, | 83.16 |
| Peter Wenner, | 90.08 |
| John Zaver, | 28.21 |
| Laura O. Crouch, | 20.77 |
| Thomas Wright, | 2,339.16 |
| Fisco Heath, | 64.10 |
| Thomas L. Hanwell, | 25.61 |
| Carl Peterson, | 117.50 |
| | <u>\$2,895.36</u> |

JUSTICE OF THE PEACE:

Mr. James N. Pratt

Justice

Collections September 1, 1948 to October 31, 1949:

Fines and Forfeitures
 Fees

2,500.00
 117.50

TOTAL

\$ 2,617.50

By County Treasurer's Receipts \$ 2,087.50
 By costs deducted 35.00
 By Fish and Game Warden Receipts 495.00
\$ 2,617.50
 - - - -

JUSTICE OF THE PEACE:

Mr. Roy W. Border

Justice

Collections September 1, 1948 to October 31, 1949:

Fines and Forfeitures
 Fees

248.55
 3,539.05
 58.55

TOTAL

\$3,539.05

By County Treasurer's Receipts 2,576.55
 By costs deducted 41.05
 By Fish and Game Warden Receipts 921.45
\$ 3,539.05
 - - - -

CORONER'S OFFICE:

Mr. C. E. Rice

Coroner

| <u>Deceased</u> | <u>Personal Effects</u> | <u>Disposition</u> |
|----------------------|---|--|
| Robert Lyle Isreal | Not listed | Parents |
| John R. Watson | Not listed | Andrew Sugg, Missoula |
| Max W. Sugg | Not listed | Andrew Sugg, Missoula |
| Peter Wenner | \$90.08 cash, two kits fishing tackle, one grip | G. C. Waite, Public Administrator |
| Burton C. Winters | Billfold, \$1.31 cash and clothes | Allen Winters |
| Floyd Hayes Bunce | Not listed | Widow |
| Clarence Garver | \$111.50 cash | Svar Garver |
| Nile Turner Grisamer | Not listed | Wife |
| Charles A. Brainerd | \$1.15 cash, clothes, ring of keys, ring, bronc riding medal | John J. Brainerd |
| Henry (Dutch) Oltman | Not listed | Dahl Funeral Home |
| Ruppert W. Schneider | \$44.45 cash, wrist watch, tie clasp, pen and pencil set, glasses, belt, one box tools, one box shoes, two brief cases, two billfolds, lapel pin, two top coats, two suit cases | Isaacson Iron Works by H. D. Larson |
| Lewis Johnson | \$2.00, one Hampden watch, purse, sun glasses, two fishing rods, small license case, clothes | Ingrath Johnson |
| Earl Patrick Gaffney | 75¢ cash, clothes | Dahl Funeral Home |
| Effie B. Matthews | Not listed | Daughter |
| Bessie Rux | Suit case with clothes, lady's purse, coin purse, five pennies, key, powder bag | A. F. Rux |
| James H. Ryan | \$260.75 cash, one Illinois watch one billfold, one knife, double barrel shot gun, clothes | Cash to Howard Nelson other items to George Brandt |

Friday THE 23rd DAY OF December 1949

B12724-CHRONICLE PUB. CO

(State Examiner's Report continued)

| <u>Deceased</u> | <u>Personal Effects</u> | <u>Disposition</u> |
|-----------------------|---|---|
| Elwood T. Sumner | \$24.95 cash, knife, keys, billfold and all personal effects | Floyd Sumner |
| James Horace Robinson | House keys, Welfare check | C. W. Long |
| John Erick Kaario | Billfold, \$10.00 and papers | Matt Kaario |
| Frank Troxler | Not listed | Mrs. Troxler |
| Lyle Bradley | Billfold and \$10.00 | T. Howard Bradley |
| Richard S. Hill | Wallet | A. N. Haas, Chief of Police and father-in-law |
| Robert Frank Rinker | Not listed | Widow |
| John Edward Dunn | \$14.70 cash, billfold, watch, keys, papers | Hal Wheat |
| Carl Peterson | \$117.50 cash, Certificate of Deposit, #6623 of Commercial National Bank for \$1,450.00 | G. C. Waite, Public Administrator |

There were eight (8) other cases in which there were no personal effects.

FUND BALANCES AND OUTSTANDING INDEBTEDNESS
OCTOBER 31, 1949

| FUND: | Cash in Fund | Outstanding Warrants and Bonds |
|-----------------------------------|---------------|--------------------------------|
| General | \$29,352.49 | \$ 144.12 |
| Road | 110,693.16 | 671.10 |
| Poor | 19,738.12 | 2,694.45 |
| Bridge | 38,466.37 | - - - |
| Fair | 4,617.84 | 3,541.23 |
| Weed Control | 9,553.67 | - - - |
| Unfinished Business | 7,079.19 | - - - |
| G. C. High School | 28,622.89 | 1,917.94 |
| G. C. High School Bond & Interest | 3,934.88 | - - - |
| Rodent Control | 2,059.92 | - - - |
| Airport Maint., | 6,479.62 | 251.89 |
| Airport Board, | 193.02 | 286.98 |
| Airport Bond and Interest | 3,104.68 | - - - - |
| Airport Buildings | 69,428.44 | - - - - |
| Motor Vehicle Taxes | 746.65 | - - - - |
| TOTALS | \$ 334,570.94 | \$9,507.71 |

| BONDS OUTSTANDING: | Cash in Sinking Fund: | |
|--------------------|-----------------------|-----------|
| Airport | 3,104.68 | 80,000.00 |
| G.C. High School | 3,934.88 | 87,150.00 |

TOTAL OUTSTANDING INDEBTEDNESS \$176,657.71

COMPARATIVE STATEMENT OF INDEBTEDNESS

| | June 30, 1948 | June 30, 1949 |
|---|---------------|---------------|
| Warrants Outstanding | \$12,627.99 | \$19,162.56 |
| Bonds Outstanding | 210,600.00 | 167,150.00 |
| TOTALS | \$223,227.99 | \$186,312.56 |
| Less Cash in Funds and Investments available for debt reduction | 28,564.13 | 21,201.18 |
| Net Indebtedness | \$194,663.86 | \$165,111.38 |
| Decrease during Fiscal Year | 165,111.38 | 29,552.48 |

GENERAL COMMENTS

Receipts, disbursements, cash in office, bank balances, depository securities and in-

Friday THE 23rd DAY OF December 19 49

vestments were verified.

Funds on deposit are fully protected by pledged legal securities.

A separate control is properly kept of all Trust and Agency Funds.

Official Bonds are on file, duly signed and approved.

Claims for the period were examined and found to be well itemized, signed and approved prior to payment. We wish, however, to call attention to Claim Number 756 and others in which the Assistant Surveyor is paid \$9.40 per day. We question the legal right to pay this salary.

Several claims, such as Number 1882, do not have slip attached for expense claimed.

Poor Fund Claim in January, 1949, Number 2202 and others, Sheriff Rice, charges 7¢ per mile for taking person to Warm Springs, plus \$4.95 for meals. All trips to State Institutions shall be at an actual expense basis.

We wish to thank the officers for their fine cooperation during the examination.

Respectfully submitted,

C. H. LOWE
Deputy State Examiner

em

On motion made and carried, the Board inspected ice conditions at Trident and found the water level had dropped about two feet and that the danger of flood has passed for the present.

Then went to the Tom Finnegan place near Willow Creek and made arrangements with Mr. Finnegan to get some rock from his quarry. The County is to haul 15 loads of rock to his place to pay for the rock the County is to get for riprapping the Jefferson River near Willow Creek.

The Board then inspected conditions on the Jefferson River at Willow Creek and found the river frozen over.

Also inspected the river at Old Town of Three Forks and found the channel open.

Then inspected the Madison Dike and Drain and found the river open in most places.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Tuesday THE 27th DAY OF December 19 49

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 27th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a grocery order on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Tim F. Colver, whose wife is in the hospital. He has two children. He was also given five gallons of gas so that he could get back to Butte.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed Paul Pattee, Sr. in the Bozeman Deaconess Hospital for a few days only. The Board accepted this as a County case.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that he had given William O'Day a grocery order in the amount of \$5.00 on Ralph's Food Store No. 1. He is without funds until he gets his OAA check the first of January.

- - - -

The Board received a bond in the amount of \$21.00 signed by Arthur L. Stuart, owner of the Bozeman Electric Company, as principal, and George D. Porter and Clarence Johnson, as sureties, for the issuance of a duplicate warrant to replace Fair Fund Warrant No. 157 issued on September 8th, 1949 to the Bozeman Electric Company in the amount of \$10.50, which warrant has been lost and cannot be found. The Chairman was authorized to approve the bond and the County Clerk was instructed to write a duplicate warrant.

- - - -

At two o'clock P. M., in accordance with the attached Notice to Truck Dealers, the following bids were received:

| Name of Bidder | Make of Truck | |
|-------------------------|--|-------------------------------------|
| Northern Automobile Co. | 1950 Chevrolet 2-ton truck with 161" wheelbase | |
| Owenhouse Hardware Co. | 1950 International truck, Model L162 | |
| Anderson Motors | 1950 Ford two-ton truck, Model F6V8, 110 H.P. | |
| | 1950 Ford two-ton truck, Model F-6, 110 H.P. | |
| | 1950 Ford two-ton truck, Model F-6, 97 H.P. | |
| Rolfe & Wood | 1950 Ford 2½-ton truck, Model F-7, 145 H.P. | 2,795.00 each |
| | 1950 Dodge truck, Model B-2HH152 | 1,957.00 each or 5,871.00 for three |

That sealed bids for the furnishing of trucks were received by the Board of County Commissioners of Gallatin County at the office of the County Clerk of Gallatin County at Bozeman, Montana, on the 27th day of December, 1949, at two o'clock P. M. of the above date. They will be publicly opened and read.

Original plans, specifications, and bid instructions may be obtained at the office of E. D. Walden, County Surveyor, at Bozeman, Montana.

The Board of County Commissioners reserves the right to reject any or all bids.

By Order of the Board of County Commissioners
BESS FOWLER, County Clerk
Dated at Bozeman, Montana
this 27th day of December, 1949.
(Pub. Dec. 9, 19 and 23, 1949)

These bids were taken under advisement.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:
Bess Fowler
Clerk

Approved:
Wm. A. Wortman
Chairman

Wednesday THE 28th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of December, A. D., 1949, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went up to Bacon Rind Creek to look over a Wausau snowplow which the State Highway Department is advertising for sale; also went on into West Yellowstone and looked over the streets. Found them in fair condition.

Earl Walton, County Treasurer, asked permission to put Peggy Bussey on as extra help in his office beginning today, Russell Smiley beginning December 29th, and Marjorie Seitz beginning December 30th. On account of rush of business in his office his request was granted and their wages set at \$6.50 per day.

In accordance with Sections 4613 and 9029, R. C. M., 1935, and Attorney General's Opinion No. 1, Volume 21, the Board authorized the County Clerk to cancel on the warrant record the following county warrants which have been outstanding for eight years:

General Fund

| <u>Date</u> | <u>Warrant No.</u> | <u>To Whom Issued</u> | <u>Amount</u> |
|------------------|--------------------|-----------------------|---------------|
| Oct. 1941 | 2437 | Tom Epperson | \$ 1.50 |
| <u>Road Fund</u> | | | |
| July, 1941 | 219 | John Postma | 22.31 |
| <u>Fair Fund</u> | | | |
| Sept. 1941 | 402 | Wilton's Fashion Shop | 1.95 |
| Sept. 1941 | 459 | Leonard Reed | 1.50 |
| Sept. 1941 | 477 | Norman Swanson | 2.00 |
| Sept. 1941 | 493 | Elizabeth A. Reed | 2.00 |

The County Clerk was also authorized to cancel on the warrant record the following county warrants which have remained uncalled for for one year:

Fair Fund

| | | | |
|-----------|------|------------------|------|
| Nov. 1948 | 1335 | Kenneth Asbury | 4.00 |
| Nov. 1948 | 76 | Franklin C. Reed | 2.00 |
| Nov. 1948 | 117 | Donald Jones | 4.00 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 29th DAY OF December 1949

BT2724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 29th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to sign a special highway transportation permit for Milo Todd to move a Jay Hawk Stacker, maximum dimension being 15 ft. by 25 ft. by 12 ft. high over County roads a distance of 15½ miles, the moving to start today.

- - - -

The Chairman was authorized to approve a claim and sign a warrant for the transfer of \$59,374.60 from the General High School Fund to the Gallatin County High School Fund.

- - - -

The Board approved the assigning of the County printing contract by Charles A. Alderson and Margaret M. Alderson to Harry C. Duntsch, Arthur F. Duntsch and Robert G. Duntsch, the new owners of The Bozeman Courier.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 30th DAY OF December 1949

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 30th day of December, A. D., 1949, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Dr. Vadheim, County Physician, reported to the Board that Mrs. Hannah Deevy, 410 North Grand, was placed in the hospital on December 28th under the care of Dr. Eneboe. Her OAA grant is to apply on her hospital bill.

- - - -

The Board authorized the Dokken, Nelson, Kippen Funeral Home to make burial of John Muhlemann at a cost to the County of \$125.00. His nephew refuses to have anything to do with this expense.

- - - -

County Attorney Nash was instructed to file a claim against the estate of Howard Johnston for board and room in the amount of \$60.00 paid by the County to John J. Stucky of Belgrade.

- - - -

The claims covering regular salaries for the month of December on the General and Poor Funds were approved and warrants signed in payment of same.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 3rd DAY OF January 19 50

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 3rd day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made by Commissioner Stucky, seconded by Commissioner Nelson, Commissioner Wortman was elected Chairman of the Board to act until the first Monday of January, 1951.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board authorized a requisition for \$5.00 worth of coal on the Monarch Lumber Co. of Belgrade for the William Cottrell family.

Roy W. Border, Justice of the Peace, presented his report for the month of December, 1949 to the Board. Same was approved and ordered filed in the County Clerk's office.

Assessor Evans reported to the Board that he had appointed Hugh Reid and W. A. Flaherty as extra help in his office beginning today. Same was approved and their wages set at \$6.50 per day.

He also reported that he had appointed Frances Pierce as Clerk in his office. The Board set her salary at \$180.00 per month.

Dr. Vadheim, County Physician, reported to the Board that Joe Just ~~Just~~ was placed in the hospital on January 2nd under the care of Dr. Kearns. The Board accepted this as a County case.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Bridge Fund Transfer #1)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

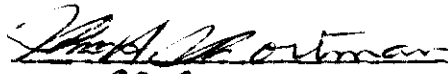


WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of bridge fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$1500.00 as appropriated under general class (3) "Capital Outlay" for Item 3-f, Storage Facilities, be transferred to Item 3-d, Construction, Storage Building Unit, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of January, A. D., 1950.




 Board of County Commissioners
 of Gallatin County.

It was moved by Commissioner Stucky, and seconded by Commissioner Nelson, and unanimously carried, that Gallatin County submit to the State Purchasing Agent, State Capitol, Helena, Montana, a bid of Three hundred and no/100ths (\$300.00) dollars for the following State Highway equipment located in Yellowstone Park in District No. 10, as advertised for bids to be received January 5th, 1950:

MHD-35-408--1930 Caterpillar 60 Tractor, Model 60,
Serial #PA9661, condition fair; complete with MHD
59-37 Wausau RH, Model 60X wing, and MHD 59-38 1936
Wausau LH, Model 60X wing, both in good condition.

MHD-53-40 -- 1936 "V" type snow plow, Model 60X,
Serial #60XL-5-57, condition good.

Payment for same, if bid accepted, to be made by warrant drawn on the Road Fund of Gallatin County, warrant to be issued at first regular meeting of Board of County Commissioners after bid is accepted.

The Board adjourned at five o'clock P. M.

Attest:  Clerk

Approved:  Chairman

Wednesday THE 4th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 4th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Friday, January 6th, 1950, not to exceed two days.

The Board submitted to the State Purchasing Agent at Helena, Montana a bid of Three Hundred (\$300.00) Dollars for the equipment described in the Resolution passed by this Board on January 3rd, 1950.

The Board received the report of John Donahoe, County Weighmaster, for the quarter ending December 31st, 1949 showing the following weights:

| | |
|------------------------------|---------|
| October-354 weights at 10¢, | \$35.40 |
| November-395 weights at 10¢, | \$39.50 |
| December-235 weights at 10¢, | \$23.50 |

Total . . . \$98.40

Dr. Vadheim, County Physician, reported to the Board that Deputy Sheriff Bacon brought Jacob Hissum of Three Forks to the hospital. The Board accepted this as a County case. He receives an OAA grant and if he remains in the hospital for any length of time his OAA grant will apply.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 5th DAY OF January 19 50

B12724--CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 6th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Mr. and Mrs. Ed Grove of Three Forks called on the Board and stated they had/no work for six weeks and are temporarily out of funds and in need of some groceries. The Board authorized a \$20.00 grocery order on the Cut Rate Grocery of Three Forks.

At the regular session of the Board, January 3rd, 4th and 5th, 1950, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|---------------------------------|-----------|
| 1407 | 10088 | Bess Fowler | Salary-Clerk and Recorder | \$ 240.00 |
| 8 | 9 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 10090 | Theлма Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 1410 | 1 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 1 | 2 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 2 | 3 | Earl Walton | Salary-Treasurer | 240.00 |
| 3 | 4 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 4 | 5 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 5 | 6 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 6 | 7 | P. E. Evans | Salary-Assessor | 240.00 |
| 7 | 8 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 8 | 9 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 9 | 10100 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 1420 | 1 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 1 | 2 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 2 | 3 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 3 | 4 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 4 | 5 | Carl L. Stucky | Salary-Undersheriff | 216.00 |
| 5 | 6 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 6 | 7 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 7 | 8 | Don A. Nash | Salary-County Attorney | 109.50 |
| 8 | 9 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 9 | 10110 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 1430 | 1 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 1 | 2 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 2 | 3 | Lester Cloninger | Salary-Janitor | 190.00 |
| 3 | 4 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 4 | 5 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 5 | 6 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 6 | 7 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 220.00 |
| 7 | 8 | Margaret Cousins | Salary-Steno-Health Unit | 135.00 |
| 8 | 9 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 9 | 10120 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 1440 | 1 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 1 | 2 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 2 | 3 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 3 | 4 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 4 | 5 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 5 | 6 | Harold L. Allen | Bond premium | 20.00 |
| 6 | 7 | American Law Book Co. | Law book | 10.00 |
| 7 | 8 | J. E. Andes | Expense account | 47.45 |
| 8 | 9 | Auto Electric Station | Supplies | .75 |
| 9 | 10130 | Babson Bros. Co. | Supplies | 1.83 |
| 1450 | 1 | Bacon & Kilgore | Insurance premium | 172.48 |
| 1 | 2 | Ray Bacon | Rent-office space | 10.00 |
| 2 | 3 | Bancroft-Whitney Co. | Law books | 58.60 |
| 3 | 4 | Bennett Agency | Insurance premium | 831.04 |
| 4 | 5 | Bennett Agency | Bond premium | 35.00 |
| 5 | 6 | The Bozeman Courier | Printing | 795.77 |
| 6 | 7 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 7 | 8 | Dorothy Burleigh | Expense account | 45.77 |
| 8 | 9 | Peggy Bussey | Asst. Co. Treasurer | 64.07 |
| 9 | 10140 | H. L. Casey | Insurance premium | 329.28 |
| 1460 | 1 | Chambers-Fisher Co. | Supplies | 8.75 |
| 1 | 2 | County Clerk | Petty cash reimbursement | 31.21 |
| 2 | 3 | R. Earl Dawes Agency | Insurance premium | 329.28 |
| 3 | 4 | Frank DeWitte | Overpayment of taxes | 17.97 |
| 4 | 5 | Albert Eberle | Labor | 176.00 |
| 5 | 6 | Fabrick & Cook | Insurance premium | 329.28 |
| 6 | 7 | Gamble's Store #1283 | Supplies | 2.55 |
| 7 | 8 | Mrs. Edna M. Gillespie | Veteran's burial allowance | 150.00 |
| 8 | 9 | Heidel Agency | Insurance premium | 831.04 |
| 9 | 10150 | Heidel Agency | Bond premiums | 135.50 |
| 1470 | 1 | Eleanor W. Hollier | Asst. Sup't of Schools | 110.50 |
| 1 | 2 | Imperial Carbon Co. | Supplies | 18.00 |

Thursday THE 5th DAY OF January 19 50

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|---------------------------------|----------|
| 1472 | 10153 | Industrial Accident Board | Assessment | \$ 51.53 |
| 3 | 4 | H. D. Korslund | Insurance premium | 329.28 |
| 4 | 5 | R. L. Lewis | Insurance premium | 172.48 |
| 5 | 6 | McCay Hardware | Supplies | 2.85 |
| 6 | 7 | Metal Specialities Mfg. Co. | Supplies | 1.48 |
| 7 | 8 | Lois Michels | Services as matron | 8.00 |
| 8 | 9 | Montana Motor Supply | Supplies | 14.40 |
| 9 | 10160 | Montana Power Co. | Gas & electricity | 381.68 |
| 1480 | 1 | L. D. Moritz | Insurance premium | 172.48 |
| 1 | 2 | Clare G. Morris | Mileage-Home Demonstration Agt. | 13.30 |
| 2 | 3 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 180.75 |
| 3 | 4 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 9.30 |
| 4 | 5 | Mtn. States Tel. & Tel. Co. | Toll calls-W.Y.election | 4.20 |
| 5 | 6 | J. O. E. Nelson | Per diem | 148.00 |
| 6 | 7 | Oliver-Stout Hdw. Co. | Supplies | 24.65 |
| 7 | 8 | Otis Elevator Co. | December inspection | 25.40 |
| 8 | 9 | Owenhouse Hdw. Co. | Supplies | 7.20 |
| 9 | 10170 | W. C. Papke | Asst. Co. Clerk | 40.00 |
| 1490 | 1 | Phillips' Book Store | Supplies | 114.53 |
| 1 | 2 | Frances Pierce | Asst. Sup't of Schools | 154.14 |
| 2 | 3 | Pitman Publishing Corporation | Supplies | 22.00 |
| 3 | 4 | Post Office Dept. | Stamps-Co. Treasurer | 135.00 |
| 4 | 5 | Public Affairs Committee, Inc. | Supplies | 4.00 |
| 5 | 6 | Public Employees' Retirement System | PERS payments | 192.68 |
| 6 | 7 | Renetta Rathbun | Extra help-Clerk of Court | 61.75 |
| 7 | 8 | C. E. Rice | Board of prisoners | 166.50 |
| 8 | 9 | C. E. Rice | Investigation mileage | 325.98 |
| 9 | 10180 | C. E. Rice | Warrant mileage | 9.63 |
| 1500 | 1 | Arthur F. Shaw | Mileage-County Agent | 6.58 |
| 1 | 2 | Shepard's Citations | Subscription | 20.00 |
| 2 | 3 | H. C. Skarie Co. | Insurance premium | 329.28 |
| 3 | 4 | Star Printery, Inc. | Supplies | 4.90 |
| 4 | 5 | State Board of Health | Supplies | 15.00 |
| 5 | 6 | State Board of Equalization | Supplies | 6.10 |
| 6 | 7 | State Treasurer | Pension & expense payments | 9.00 |
| 7 | 8 | Mrs. Vera Stenehjem | Expense account | 14.92 |
| 8 | 9 | George L. Stucky | Per diem | 148.00 |
| 9 | 10190 | Lenna M. Taylor | Witness fees & mileage | 6.26 |
| 1510 | 1 | Valley Insurance & Realty Co. | Insurance premium | 329.28 |
| 1 | 2 | Waite & Company | Insurance premium | 831.04 |
| 2 | 3 | Westfall Agency | Insurance premium | 172.48 |
| 3 | 4 | Fred B. Williams | Insurance premium | 329.28 |
| 4 | 5 | Fred B. Williams | Bond premiums | 17.50 |
| 5 | 6 | Wm. A. Wortman | Per diem | 148.00 |

TOTAL . . . \$17,363.66

ROAD FUND CLAIMS

| | | | | |
|------|------|-------------------------------|-----------------------------|--------|
| 1517 | 6132 | C. A. Adams | Road work | 252.50 |
| 8 | 3 | Ray Anderson | Foundation-storage bldg. | 868.00 |
| 9 | 4 | Thomas C. Andrews | Road work | 250.00 |
| 1520 | 5 | Auto Electric Station | Labor & supplies | 63.25 |
| 1 | 6 | Baker's Radiator Shop | Repairs | 26.75 |
| 2 | 7 | Lawrence Blattie | Labor | 17.60 |
| 3 | 8 | Bozeman Courier | Printing | 37.88 |
| 4 | 9 | The California Co. | Supplies | 265.98 |
| 5 | 6140 | Harley Callantine | Road work | 70.00 |
| 6 | 1 | Cass Mattress & Furniture Co. | Labor & material | 21.50 |
| 7 | 2 | James Clark | Road work | 280.00 |
| 8 | 3 | Continental Oil Co. | Supplies | 713.40 |
| 9 | 4 | County Clerk | Petty cash reimbursement | 79.56 |
| 1530 | 5 | D-A Lubricant Co., Inc. | Supplies | 78.00 |
| 1 | 6 | A. L. Dale | Road work | 270.00 |
| 2 | 7 | H. A. Decker | Road work | 250.00 |
| 3 | 8 | Hubert E. Dennis | Road work | 242.50 |
| 4 | 9 | James H. Donlon | Road work | 262.00 |
| 5 | 6150 | F. L. Dye Co. | Labor & materials | 170.40 |
| 6 | 1 | F. L. Dye Co. | Labor & materials | 383.95 |
| 7 | 2 | Jacob Ehresmann | Road work | 79.20 |
| 8 | 3 | Thad Ely | Road work | 315.60 |
| 9 | 4 | A. M. Evans | Road work | 255.00 |
| 1540 | 5 | Art Fastje | Labor | 4.40 |
| 1 | 6 | Stanley W. Ferguson | Road work | 255.00 |
| 2 | 7 | John S. French | Shop foreman | 290.00 |
| 3 | 8 | Gallatin Lumber Co. | Coal | 7.41 |
| 4 | 9 | John T. Gardner | Gravel | 185.00 |
| 5 | 6160 | A. C. Garlie | Road work | 270.00 |
| 6 | 1 | William O. Garmer | Road work | 260.00 |
| 7 | 2 | W. R. Griffin | Road work | 260.00 |
| 8 | 3 | Haggerty-Messmer Co. | Contract-Hoist Installation | 285.35 |
| 9 | 4 | Arthur P. Heagney | Road work | 272.50 |
| 1550 | 5 | Hines Motor Supply Co. | Supplies | 59.41 |
| 1 | 6 | L. R. Hodgson | Road work | 115.20 |
| 2 | 7 | L. E. House | Asst. Surveyor | 253.80 |
| 3 | 8 | Industrial Accident Board | Assessment | 415.08 |
| 4 | 9 | Industrial Equipment Co. | Supplies | 278.98 |
| 5 | 6170 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 6 | 1 | Donald C. Johnson | Labor | 8.80 |

Thursday THE 5th DAY OF January 1950

912724-CHRONICLE PUB. CO.

(Road Fund Claims continued)

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------------|-------------------------|-----------|
| 1557 | 6172 | A. H. Kenney | Road work | \$ 282.50 |
| 8 | 3 | McCay Hardware | Supplies | 6.63 |
| 9 | 4 | S. J. McKay | Road work | 272.50 |
| 1560 | 5 | T. H. Marley | Merchant police service | 60.00 |
| 1 | 6 | Emil F. Miller | Snow plowing | 43.00 |
| 2 | 7 | Lloyd H. Miller | Labor | 12.00 |
| 3 | 8 | Monarch Lumber Co. | Supplies | 5.00 |
| 4 | 9 | Dail Monroe | Road work | 272.50 |
| 5 | 6180 | Montana Hardware Co. | Supplies | 65.68 |
| 6 | 1 | Montana Motor Supply, Inc. | Labor & supplies | 109.48 |
| 7 | 2 | Montana Power Co. | Gas & electricity | 99.40 |
| 8 | 3 | J. O. E. Nelson | Per diem & expense | 22.20 |
| 9 | 4 | Northern Automobile Co. | Supplies | 125.31 |
| 1570 | 5 | Owenhouse Hdw. Co. | Supplies | 25.08 |
| 1 | 6 | W. C. Papke | Asst. Surveyor | 162.80 |
| 2 | 7 | Joseph W. Pierce | Road work | 270.00 |
| 3 | 8 | John Postma | Road work | 50.00 |
| 4 | 9 | Public Employees' Retirement | System PERS payments | 231.61 |
| 5 | 6190 | Rolfe & Wood, Inc. | Supplies | 18.82 |
| 6 | 1 | Saunders Store & Tire Service | Tires | 192.64 |
| 7 | 2 | Seitz Machinery Co., Inc. | Supplies | 230.49 |
| 8 | 3 | G. L. Smith | Road work | 136.80 |
| 9 | 4 | Snap-on Tools Corporation | Supplies | 18.99 |
| 1580 | 5 | Standard Construction Co. | Moving equipment | 348.00 |
| 1 | 6 | Steffeck Equipment Co. | Supplies | 519.22 |
| 2 | 7 | Steffeck Equipment Co. | Supplies | 88.84 |
| 3 | 8 | George L. Stucky | Per diem & expense | 22.20 |
| 4 | 9 | S. D. Waldorf | Per diem & expense | 289.35 |
| 5 | 6200 | Ernest Wehren | Road work | 275.00 |
| 6 | 1 | Fred Wehren | Road work | 262.50 |
| 7 | 2 | Western Construction Equipment Co. | Supplies | 30.03 |
| 8 | 3 | H. L. Whiteaker | Road work | 265.00 |
| 9 | 4 | Harry J. Wilson | Use of gravel pit | 150.00 |
| 1590 | 5 | Wortham Machinery Co. | Supplies | 951.07 |
| 1 | 6 | Wm. A. Wortman | Per diem & expense | 21.95 |
| 2 | 7 | Montana Powder & Equipment Co. | Supplies | 3.09 |

TOTAL . . . \$14,488.68

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|---|----------|
| 1594 | 3769 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 5 | 3770 | John Denick | Cash allowance | 46.75 |
| 6 | 1 | Art Grimes | Cash allowance | 31.00 |
| 7 | 2 | Pink Haskins | Cash allowance | 30.00 |
| 8 | 3 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 9 | 4 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 1600 | 5 | Bozeman Deaconess Hospital | Care of patients | 1,763.75 |
| 1 | 6 | City Taxi | Ambulance service | 7.00 |
| 2 | 7 | Dokken, Nelson & Kippen | County burials(Woods and Muhlemann) | 250.00 |
| 3 | 8 | East Gallatin Sanitarium | Care of patient | 10.00 |
| 4 | 9 | Farmers' Union Grain Terminal Ass'n | Supplies | 22.50 |
| 5 | 3780 | Industrial Accident Board | Assessment | 3.52 |
| 6 | 1 | Montana State Tuberculosis Sanitarium | Care & supplies | 68.75 |
| 7 | 2 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 10.45 |
| 8 | 3 | Phillips' Book Store | Supplies | 13.95 |
| 9 | 4 | Ralph's Food Store #1 | Supplies | 10.00 |
| 1610 | 5 | C. E. Rice | Mileage & expense | 68.88 |
| 1 | 6 | Roecher Drug Co. | Supplies | 9.25 |
| 2 | 7 | Safeway Store No. 4 | Supplies | 7.00 |
| 3 | 8 | Sawyer Stores, Inc. | Supplies | 15.00 |
| 4 | 9 | St. Joseph's Home | Care of children | 36.77 |
| 5 | 3790 | State Dept. of Public Welfare | Reimbursement-Dec. OAA, ADC, NBA | 2,256.51 |
| 6 | 1 | State Dept. of Public Welfare | Reimbursement-Nov. salaries, travel & IAI | 422.89 |
| 7 | 2 | State Orphans' Home | Care of child | 10.00 |
| 8 | 3 | J. J. Stucky | Care of Howard Johnston | 60.00 |
| 9 | 4 | Three Forks Sanitarium & Hospital | Care of patients | 201.00 |
| 1620 | 5 | Dr. A. L. Vadheim | Use of personal car | 9.34 |
| 1 | 6 | Vocational School for Girls | Care of inmates | 26.00 |

TOTAL . . . \$5,894.31

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|---------------------------------------|----------------------|----------|
| 1623 | 10155 | Armco Drainage & Metal Products, Inc. | Two Steelex bldgs. | 7,309.89 |
| 4 | 6 | Auto Inn | Supplies | 37.90 |
| 5 | 7 | James K. Brandemihl | Lumber | 98.13 |
| 6 | 8 | Harley Callantine | Bridge work | 170.00 |
| 7 | 9 | Earl C. Clopton | Lumber | 43.47 |
| 8 | 10160 | A. H. Cooper | Repairs | 5.50 |
| 9 | 1 | Jacob Ehresmann | Bridge work | 123.20 |
| 1630 | 2 | Industrial Accident Board | Assessment | 70.92 |
| 1 | 3 | Keen Hardware & Impl. Co. | Supplies | 2.50 |
| 2 | 4 | Enos Oyler's Saw & Planer Mill | Lumber | 437.84 |
| 3 | 5 | Cliff Plum | Lumber | 88.33 |
| 4 | 6 | John Postma | Bridge work | 200.00 |
| 5 | 7 | George Priest | Bridge foreman | 255.00 |
| 6 | 8 | Public Employees' Retirement | System PERS payments | 34.11 |
| 7 | 9 | S. D. Waldorf | Per diem | 60.00 |

TOTAL . . . \$8,936.79

Thursday THE 5th DAY OF January 19 50

NOXIOUS WEED FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---------------------------|-----------------|---------|
| 1639 | 4230 | Industrial Accident Board | Assessment | \$ 5.82 |

General Fund Claims \$17,363.66
 Road Fund Claims 14,488.68
 Poor Fund Claims 5,894.31
 Bridge Fund Claims 8,936.79
 Noxious Weed Fund Claims 5.82

GRAND TOTAL . . . \$46,689.26

* * * *

The Board adjourned at five o'clock P. M.

* * * *

Attest:

Approved:

Bess Fowler
Clerk

W. H. [Signature]
Chairman

Friday THE 6th DAY OF January 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 6th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, January 9th, 1950, not to exceed two days.

The Chairman was authorized to approve claims and sign warrants for withholding tax on December, 1949 salaries and wages on the following funds in the amount set opposite each:

| | |
|----------------------|----------|
| Bridge Fund | \$ 53.60 |
| Poor Fund | 34.00 |
| Road Fund | 386.00 |
| General Fund | 619.10 |

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Several OAA and ADC cases were discussed and action taken on each.

A requisition on Ralph's Food Store No. 1 in the amount of \$25.00 was authorized for Mrs. Duella Basney, R. 1, Bozeman.

Mr. Muller reported to the Board that Dr. Smith had stated that Mrs. Arthur Cole is in need of an operation and without funds for hospitalization. The Board accepted this as a County case.

Further aid for the William Cottrill family living near Belgrade was discussed. It was decided to allow them not to exceed a gallon of milk per day. Arrangements were made with Andrew Megaard to furnish the milk at \$.58 per gallon beginning January 11th.

The Board approved a cash allowance in the amount of \$48.00 per month for Arthur L. Sheppard who is badly paralyzed. He is being accepted as a transfer from Flathead County having lived in Gallatin County for one year.

The Board entered into a lease with the Northern Pacific Railway Co. for the use of ground on the Northern Pacific right-of-way near Central Park for the storage of bridge material from November 1st, 1949 to October 31st, 1950. The County is to pay a rental fee of \$10.00 to the Railway Co.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 9th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 9th day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

This being the second Monday of January, Commissioner Nelson, County Treasurer Walten, and County Assessor Evans met, as required by law, for the purpose of making a list of persons to serve as trial jurors. On account of the rush of business in the Treasurer's office and the Assessor's office it was decided to postpone the making of the list until Monday, January 16th.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, January 11th, 1950, not to exceed two days.

- - - -

The Board received the report of Lester Groom, Sanitary Inspector, for the month of December, 1949; also the report of the Health Unit for the same month.

- - - -

Sheriff Rice met with the Board and stated that George Russell, who has been on parole from the State Hospital at Warm Springs and who has been in the home of his parents in Manhattan, should be returned to the institution. He stated that conditions in his home are very unfavorable and that George wishes to return to the institution; also that it is agreeable with the authorities in the hospital for him to return. Because the family is financially unable to take him back to Warm Springs, the Board authorized Sheriff Rice to make the trip at County expense.

- - - -

On motion made, seconded and carried, the Board agreed to pay George Priest, Bridge Foreman, \$1.35 per hour, effective with the month of January, 1950, instead of a monthly salary of \$255.00 per month.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

10th

DAY OF

January

1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 10th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O.E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized a \$20.00 grocery order on Ralph's Food Store No. 1 for Mrs. C. A. Engbretson, 425 East Aspen. Her husband has been out of work since September. They have four children all under eight years of age. Mrs. Engbretson's mother, who has been helping them, is now in the hospital.

The Board entered into a lease with Harry Wilson of Gallatin Gateway for removing gravel, sand and other materials from the SW $\frac{1}{4}$ of Sec. 29, T2S, R5E. The lease was ordered recorded in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 11th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 11th day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board discussed the bids for the furnishing of three trucks opened on December 27th, 1949. On motion made, seconded and carried, the bid of Rolfe and Wood for three 1950 Dodge Trucks, Model B2-HH152, at \$1957.00 each or a total of \$5871.00, was accepted.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

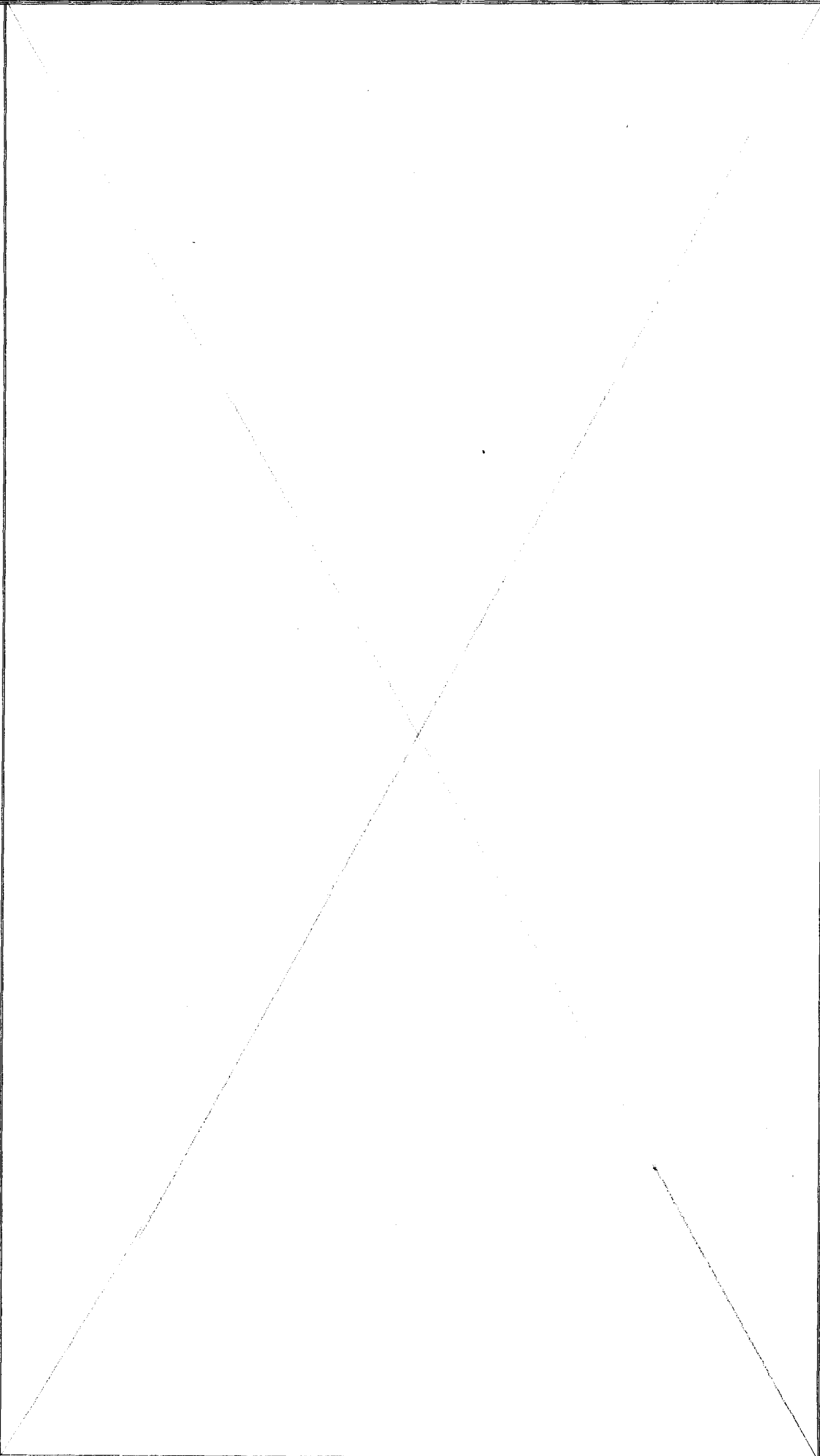
Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

B12724-CHRONICLE PUB. CO.



Thursday THE 12th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 12th day of January, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, January 16th, 1950, not to exceed two days.

- - - - -

The Board received from the Gallatin County Production and Marketing Association a check in the amount of \$20.00 for office rent for December, 1949.

- - - - -

It was reported to the Board that the Gallatin River at Logan was flooding some of the residents there. On motion made and carried, Commissioners Wortman and Stucky were delegated to go with Surveyor Waldorf to look over the situation.

- - - - -

The Board authorized a grocery order in the amount of \$10.00 on the Evergreen Grocery for Mrs. Gladys Brandon, 409 So. Grand. She has two small children and has been out of work since January 1st and will not receive Unemployment Compensation until February 1st.

- - - - -

Commissioners Wortman and Stucky, on their return from Logan, reported that the water had backed up from a dam across the river below the railroad bridge and jammed the river causing the water to run around some of the houses in Logan. Found E. D. Rexroat and A. F. Aldrich, who are interested in the ditch, and with some County help had the dam blown out with dynamite which lowered the water into the river channel.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 13th DAY OF January 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 13th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board and Surveyor Waldorf went to Logan to look over the flood situation there. Found the channel of the river partly open and the water level lower. Also visited the stone quarry near Willow Creek. Also looked over the Madison Dike and Drain level from the north end to the south end. Found the river in fair condition in most places.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 14th DAY OF January 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 14th day of January, A.D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board conferred with County Attorney Nash in regard to advertising for bids to take care of the indigent sick at the County Farm.

- - - - -

The Board made arrangements to begin the work on Monday morning of making up the list of persons liable for jury service for the ensuing year.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 16th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 16th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, January 18th, 1950, not to exceed two days.

Commissioner Nelson, Treasurer Walton and Assessor Evans began the work of making up the list of persons liable for jury service for the ensuing year.

On motion made and carried, Commissioners Stucky and Wortman went out to the Todd Stevens place to investigate a report of ice over the road. Found the condition not serious but ordered a culvert opened up. Also inspected the road running west to the airport and found it in good shape.

The Board authorized the janitor to call F. L. Dye Co. to fix a heater fan in the Court Room.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

17th

DAY OF

January

1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 17th day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Nelson, Treasurer Walton and Assessor Evans continued the work of making up the list of persons liable for jury service for the ensuing year.

- - - -

It was reported to the Board that William Carter, an OAA case, was admitted to the hospital on January 14th; also that Jack Chase, an OAA case, from Manhattan was admitted this morning. The Board accepted both as County cases. Their OAA grants are to apply if they are in the hospital for any length of time.

- - - -

The Farm Bureau Road Committee met with the Board and discussed roads to be built this year. It was decided to meet again on Tuesday, February 21st, to finish plans.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 18th DAY OF January 1950

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 18th day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Nelson, Treasurer Walton and Assessor Evans continued the work of making up the list of persons liable for jury service for the ensuing year.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, January 20th, 1950, not to exceed two days.

- - - -

The Chairman was authorized to sign a contract with the U. S. Bureau of Prisons for the board and care of Federal prisoners in the County Jail at \$1.50 per day.

- - - -

The Board authorized a \$15.00 grocery order on Ralph's Food Store No. 1 for Mrs. C. A. Engbretson.

- - - -

The Board authorized the County Clerk to write a Petty Cash check in the amount of \$5.00 for transportation to Dillon for Mrs. Helen Ries and two children. She has been employed in a cafe at Belgrade but is now out of work. Her father lives in Dillon.

- - - -

A delegation from the Dry Creek area called on the Board and discussed road problems in that vicinity.

- - - -

The Board authorized the State Highway Department to plow the road to the West Yellowstone dump ground and to bill the County for same; also to plow out a turnout to the Rodman garage. Because this is on the state right-of-way this will be done at state expense.

- - - -

The Board authorized Surveyor Waldorf to plow out the road running north from the Pine Butte school to the D. G. Rahn place on account of the funeral of his sister-in-law.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had received a call from Willow Creek that Jean Cleveland, an NBA case, is in need of medical attention. He stated it might be necessary to move Mr. Cleveland to the hospital. The Board authorized him, if he found hospitalization necessary, to bring Mr. Cleveland to the hospital in his own car if possible and if that is not possible to call an ambulance.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 19th DAY OF January 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 19th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Nelson, Treasurer Walton and Assessor Evans continued the work of making up the list of persons liable for jury service for the ensuing year.

Dr. Vadheim, County Physician, reported that John Hoffman, an NBA case, entered the hospital on January 17th under the care of Dr. Pickett. The Board accepted this as a County case, but his grant will apply on the bill if he is there for any length of time.

Dr. Vadheim also reported that Mrs. Bertie Lou Simons, an ADC case, entered the hospital on January 16th. The Board accepted this as a County case.

The Board authorized a requisition on Safeway Store #195 for \$10.00 worth of groceries for Mrs. Christine McHenry. She is a widow with four children and is out of work and out of funds. She is applying for ADC.

A committee from the Gallatin County Pioneer Society called on the Board to discuss the need of a museum building. They stated that a petition would be presented asking that the question of raising money for such a building be voted upon at the next general election.

Dr. Vadheim, County Physician, reported to the Board that he had placed R. B. Walker, an OAA case, in the hospital this afternoon with a broken hip. This was accepted as a County case, except that his OAA grant will apply. The Board also approved the ambulance charge.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

20th

DAY OF

January

1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 20th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Nelson, Treasurer Walton and Assessor Evans continued the work of making up the list of persons liable for jury service for the ensuing year.

The Clerk was ordered to post notice for an extra session beginning Monday, January 23, 1950, not to exceed two days.

The Board received the report of the Clerk of Court, the report of the County Treasurer, and the report of the County Clerk, all for the month of December, 1949. Same were approved and ordered filed in the County Clerk's office.

County Treasurer Walton asked permission to run an ad. in the Bozeman Daily Chronicle urging car owners to apply for their 1950 license plates. Same was granted.

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

Various OAA, ADC and NBA cases were discussed and action taken on each.

The Board authorized a requisition on Lee & Dad's of Belgrade for \$10.00 worth of groceries for William Cottrill.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 23rd DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Nelson, Treasurer Walton and Assessor Evans completed the work of making up the list of persons liable for jury service for the ensuing year and certified the list to the Clerk of Court.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, January 25th, 1950, not to exceed two days.

- - - -

Dr. Vadheim, County Physician, reported that he had sent an ambulance to Willow Creek to bring Jean Cleveland, an NBA case, to the hospital today. The Board accepted this as a County case. His grant will apply on his bill.

- - - -

The Board received from Lester Groom, Sanitary Inspector, his report on milk tests made for the month of January, 1950.

- - - -

On motion made and carried, the Board inspected the work in the rock quarry near Willow Creek. Found the work progressing satisfactorily.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

| | |
|--|--|
| <p>Attest:</p> <p><u>Bess Fowler</u> Clerk</p> | <p>Approved:</p> <p><u>Wm. A. Wortman</u> Chairman</p> |
|--|--|

Tuesday THE 24th DAY OF January 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 24th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved the placing of a Government headstone at the grave of Carl T. Coffman, a World War II veteran, at an expense to the County of \$10.00.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

25th

DAY OF

January

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of January, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition for \$5.00 worth of groceries on Safeway Store #195 for Charles J. Pinkerton. His wife is sick and he has been out of employment for sometime. He will receive unemployment compensation about February 1st.

- - - -

The Board authorized a grocery order for \$15.00 worth of groceries on Ralph's Food Store No. 1 for Mrs. C. E. Engbretson.

- - - -

Having had an inquiry from P. K. Nelson about an old snow wing which had been used on an Adams Grader but is now of no further use to the County, the Board appraised same at \$10.00. Mr. Nelson purchased same at that price.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, January 27th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 26th DAY OF January 1950

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The following letter was sent to all the Farm Bureau Units and the Chambers of Commerce in the County:

TO: Gallatin County Agricultural Planning Committee
and Chambers of Commerce

RE: Land Reclassification Meeting

We have set the date of February 3, 1950, 1:30 P.M., at the Community Room in the Court House for the purpose of conducting a meeting to discuss the proposed land reclassification program.

We feel that this program, which is educational in nature, at the present time, is a responsibility of the Agricultural Planning Committee. Meetings are being scheduled in each community of the county and we would appreciate your cooperation in conducting such a meeting. One of us on the Board of County Commissioners and the County Extension Agent will be available to assist with the meeting if you so desire.

At the meeting on February 3, a representative from the State Board of Equalization, the County Assessor, and the Extension Economist will be on hand to assist with the program. Also, representatives from the various towns in the county will be present so that they may be more fully informed on the program.

It is our desire to explain this program to the people of the county and at some later date they will be in a position to voice their opinion as to whether or not they favor reclassification at this time.

We will be looking forward to meeting with you February 3.

Yours very truly,

s/s Wm. A. Wortman
Wm. A. Wortman, Chairman
Board of County Commissioners

lw

On motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

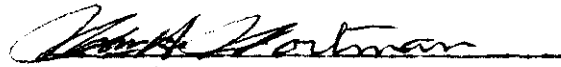

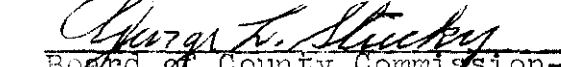
The Commissioners having considered the application of the Gallatin Field Board for permission to cancel that certain Lease entered into between said Board and A. R. Mackleberg and C. H. Mackleberg, of Bozeman, Montana, as partners, dated October 14, 1947, for the reason that the land leased by said Agreement is no longer necessary as a facility to the said Gallatin Airport;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby grants the said Airport Board authority to cancel said Lease and release the said A. R. MACKLEBERG and C. H. MACKLEBERG of any and all interest by the GALLATIN FIELD BOARD in said real property described in the Lease.

Said real property affected is more particularly described as follows:

Eighty (80) acres, more or less, of land described as the East one-half ($E\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section One (1) Township One (1) South of Range Four (4) East, M. P. M. County of Gallatin, State of Montana.

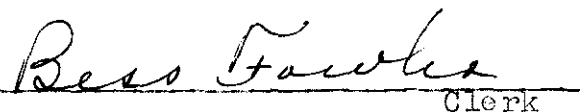
Dated this 26 day of Jan. A. D. 1950.




Board of County Commissioners,
Gallatin County, Montana

The Board adjourned at five o'clock P. M.

Attest:

Approved:


Clerk


Chairman

Friday THE 27th DAY OF January 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of January, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, January 30th, 1950, not to exceed two days.

- - - - -

The Board authorized a requisition for \$10.00 worth of groceries on Lee & Dad's Grocery at Belgrade for the Wm. Cottrill family.

- - - - -

On motion made and carried, the Board inspected snow conditions south of Bozeman and found most roads open and passable. Also inspected the riprapping being done on the Jefferson River near Willow Creek. Found the work progressing in good shape.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:



Clerk



Chairman

Monday

THE

30th

DAY OF

January

1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 30th day of January, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, February 1st, 1950, not to exceed two days.

- - - - -

County Welfare Supervisor Muller reported to the Board that he had received a letter from the Lewis & Clark County Welfare Department stating that Royal Strickler and family, residents of Gallatin County, have been living in Helena since October 30th, 1949. The letter stated that Mr. Strickler is out of work at present and that the family had been given temporary relief in that County but that they are now in need of fuel. Mr. Strickler will receive unemployment compensation about February 3rd. The Board authorized a requisition on a Helena coal dealer for a half-ton of coal.

- - - - -

The Board authorized a requisition for a half-ton of coal on the Monarch Lumber Company of Three Forks for Ed Groves, who is out of work, and has a sick wife.

- - - - -

The Board agreed to pay rent for the month of February in the amount of \$35.00 to Mrs. L. F. Tester at 409 So. Grand for Mrs. Gladys Brandon who is out of work and will receive unemployment compensation about February 5th. With this aid Mrs. Brandon thinks she will be able to take care of herself hereafter.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 31st DAY OF January 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of January, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The claims covering regular salaries for the month of January on the General and Poor Funds were approved and warrants signed in payment of same.

Sheriff Rice reported he had brought John Harkins, an OAA case, from Three Forks to Bozeman and placed him in the County Jail for observation for a few days.

The Board authorized a requisition for \$15.00 worth of groceries on Ralph's Food Store No. 1 and a requisition for a ton of coal on the Kenyon-Noble Lumber Co. for Mrs. C. A. Engbretson, whose husband is unable to work.

The Board authorized a requisition for \$15.00 worth of groceries on Ralph's Food Store No. 1 for Mr. and Mrs. Herman Ness of Gallatin Gateway. They have three small children and Mr. Ness is out of employment and without funds.

The Clerk was authorized to write a check on the Petty Cash Fund for \$5.00 for transportation to Billings and a meal for George Smith, aged 82 years. He is on the way to Oklahoma from Wallace, Idaho.

The Board hired A. L. Channell of West Yellowstone to remove snow from the streets in West Yellowstone and to the dump ground with his bull dozer. He is to be paid at the rate of \$8.00 per hour.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 1st DAY OF February 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, February 3rd, 1950, not to exceed two days.

The Board received the report of the Clerk of Court for the month of January, 1950. Same was approved and ordered filed in the County Clerk's office.

The Board authorized a requisition on the Monarch Lumber Co. of Belgrade for a half-ton of coal for the William Cottrill family.

The Board approved rent in the amount of \$25.00 for the month of February for the William Cottrill family. Same is to be paid to Lewis Kruskensky of Belgrade, Mont.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of January, 1950. Same was approved and ordered filed in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 2nd DAY OF February 1950

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was authorized to write a Petty Cash check in the amount of \$4.48 for transportation to Helena and a requisition on Louise's Cafe for two meals at 65¢ each for Mr. and Mrs. Godfred Puff, transients. They are on their way to Chinook, Montana from Ord, Nebraska.

- - - -

The Board authorized a requisition for \$10.00 worth of groceries on Lee and Dad's Grocery in Belgrade for the William Cottrill family.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 3rd DAY OF February 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board accepted the bid of Fred B. Williams, agent for the Standard Accident Insurance Company, for Public Liability and Property Damage insurance on County cars, trucks and other machinery from February 4th, 1950 to February 4th, 1951 at a premium of \$825.79.

- - - -

On motion made and carried, Commissioner Wortman was delegated to represent the Board at a meeting in the Community Room of the Court House of the County Agricultural Planning Committee and the Chambers of Commerce of Bozeman, Belgrade, Manhattan and Three Forks to discuss the matter of reclassification of land in the County.

- - - -

Dr. Vadheim, County Physician, reported that he had placed George Colwell of Manhattan in the Bozeman Deaconess Hospital on February 2nd. His OAA grant is to apply on his hospital bill.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$15.00 worth of groceries for Mr. and Mrs. Thomas Strange of 809 E. Davis, Bozeman. They are out of employment and will receive unemployment compensation about February 20th, after which they will be able to take care of themselves.

- - - -

The Board received the report of Lester Groom, Sanitary Inspector, for the month of January, 1950.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Several OAA cases were discussed and action taken on each.

- - - -

The Board recommended to the State Department of Public Welfare an increase from \$185.00 to \$190.00 per month in the salary of Mrs. Jean Varnum, Junior Caseworker, she having completed her probationary period.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 6th DAY OF February 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 6th day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Board authorized a requisition on the Cut Rate Grocery of Three Forks for \$10.00 worth of groceries for Mr. and Mrs. Ed Groves. Mrs. Groves is sick and he is still out of work.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 7th DAY OF February 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 7th day of February, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Thursday, February 9th, 1950, not to exceed two days.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$15.00 worth of groceries for Mrs. C. A. Engbretson.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 3)

WHEREAS, Section 4613.5, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

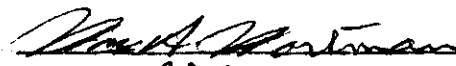
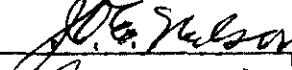
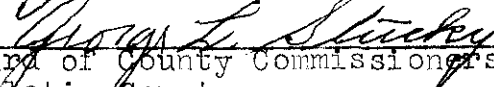
WHEREAS, Said Section 4613.5 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$300.00 as appropriated under general class (2) "Maintenance and Operation" for Account 201-C, Printing, Postage and Stationery (County Commissioners' account) be transferred to Account 202-B, Printing, Postage and Stationery (Clerk and Recorder's account) under general class (2) "Maintenance and Operation."
2. That the sum of \$200.00 as appropriated under general class (1) "Salaries and Wages" for Account 216-A, Salaries (Board of Health account) be transferred to Account 213-a-1, Extra help (County Building account) under general class (1) "Salaries and Wages."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of February, A. D., 1950.





 Board of County Commissioners of
 Gallatin County.


The Board received from Edith E. Hargrove, Wesley Hargrove and others an easement for right-of-way for the construction of a County road, part of the ground covered by this easement being in Sections 35 and 36, Township 2 South, Range 4 East, and part in Sections 1 and 2, Township 3 South, Range 4 East. This easement was turned to the County Clerk for recording and filing.

The Board adjourned at five o'clock P. M.

Attest:

Approved:


 Clerk


 Chairman



TREASURE STATE HEALTH

VOL. V. No. 1

OFFICIAL BULLETIN --- STATE BOARD OF HEALTH, HELENA, MONTANA
G. D. CARLYLE THOMPSON, M.D., EXECUTIVE OFFICER

JULY, 1955



A DISCUSSION of the "Problems of Government in Providing Public Health Services" was presented by the above panel at the 37th annual meeting of the Montana Public Health Association in Missoula. From the left, they are: Mrs. Dalla Reed, Missoula, representative to the state legislature; Milton Sutherland, Thompson Falls mayor; Miss K. Elizabeth Anderson, director of the Div. of Health Education of the State Board of Health; Henry M. Hendrickson, Moiese, chairman of the Lake county board of commissioners; Paul Hoylo, Missoula city commissioner; I. E. Nordheim, Corvallis, of the Ravalli county commission; and Mrs. Grace Martell, Missoula city councilwoman.

Board of Health Staff, Services Trimmed to Budget

Montana's State Board of Health, at its regular meeting June 4 in Missoula, approved a budget of \$642,652 for the fiscal year that started July 1.

This budget represents a reduction of approximately \$50,000 from the State Board of Health's operating budget of last year.

This is the second consecutive biennium the state health department has had to reduce services and staff to conform to a reduced budget.

Other Actions

Other actions taken by the board at the June meeting included:

Expressed appreciation to the Narcotic and Alcoholism Committee for its work and asked that they continue to serve in an advisory capacity to the Board of Health program.

Revised its earlier action on aid to counties for next year by exempting full-time health departments serving Indian reservations from the 5% reduction. At a previous board meeting, board members had adopted the 5% reduction in aid to local areas because of reduced funds.

Policy Unchanged

Left unchanged the board's long standing over-all policy on financial aid to counties. Failure to change its policy in the light of Missoula county's proposed action to dissolve Montana Public Health Dist. No. 3, will mean that the Missoula city-county area will receive no financial aid—should the district be dissolved.

Requested that the Montana Medical Association join in naming an advisory committee of from three to five members to aid the State Board of Health in meeting its responsibility under the new Montana driver license laws. The new legislation requires that the executive officer of the State Board of Health report to and advise the state highway department on the issuance of licenses to persons subject to epilepsy and other conditions involving lapsed consciousness.

Fluoridation Is Endorsed by MPHA; Dr. Mary Soules Reelected President

The Montana Public Health Association, at its 37th annual meeting in Missoula last month, endorsed the controlled fluoridation of public water supplies as an aid in the control of dental decay.

Dr. Mary E. Soules, Missoula, was reelected president of the MPHA. Dr. Soules is district health officer for Montana Public Health District No. 3 (Missoula and Mineral counties). The date and location for the next meeting of the association were not announced at the Missoula meeting, but will be selected by the executive committee.

Robert J. Mattson, Billings, was elected vice president; Mrs. Harriet Patterson, Thompson Falls, secretary; and Vernon Sloulin, Helena, treasurer. Mattson is co-director of the Montana Cerebral Palsy Center; Sloulin is a sanitarian on the staff of the State Board of Health; and Mrs. Patterson is a public health nurse for Montana Public Health District No. 2 (Lake and Sanders counties).

Dr. B. C. Farrand, Jordan, Miss Marjorie Stevenson, Billings, and Mrs. Blanche Phelan, Miles City, were named to the MPHA Executive Committee. Dr. Farrand is county health officer for Garfield county; Miss Stevenson is a health and physical education instructor at Eastern Montana College of Education; and Mrs. Phelan is a Custer county public health nurse.

"People need to know more about the

day to day activities of each of you—to a point where each person realizes public health benefits him directly all the time," Mrs. Grace Martell, Missoula City Commissioner, said in welcoming the MPHA meeting to Missoula.

"The trouble is that the general public—and even some officials—are not familiar with the scope of the work done in public health," Mrs. Martell explained. "Can you find some way to change the casual acceptance of your services to an aggressive demand for the services you provide?"

Dr. G. D. Carlyle Thompson, executive officer of the State Board of Health, spoke on "State of the State—Healthwise".

"It has long been recognized," Dr. Thompson said, "that within limitations good public health is purchasable. Many now recognize the wisdom of maintaining good public health—it is cheaper and easier to maintain community health than to try to recover it after it is gone."

"Public officials face the same responsibility as the parent in the home, when

(Continued on Page 2)

Morrill Elected MHPC President

C. A. Morrill, Missoula, was elected president of the Montana Health Planning Council at the June 24 meeting in Helena. He succeeds Mrs. H. W. Peterson, Billings, as president of the Council.

At the June meeting the Council also named Mrs. Fred Chisholm, Augusta, vice president and the following members to the executive committee:

Mrs. Mildred K. Stoltz, Great Falls, representing the Montana Div. of the Farmers Union; Mrs. Bess Reed, Missoula, representing the Montana School Board Association; Dr. W. G. Tanglin, Polson representing the Montana Medical Association; Dr. A. C. Jacobson, Anaconda, representing the Montana Optometric Association; and Mrs. H. W. Peterson, Billings, representing the Montana Division of the American Cancer Society.

Morrill represents the Montana Hospital Association on the Council; Mrs. Chisholm is the State Home Demonstration Council's representative.

'No Help Wanted'

Budget limitations will require that after the first of July the State Board of Health "put out a 'No Help Wanted' sign. Dr. G. D. Carlyle Thompson, executive officer of the State Board of Health, told the Council in a talk reviewing the state health department's budget for next year.

"We need additional staff," Dr. Thompson pointed out, "but a restricted budget does not permit us to employ them." He explained that 10 positions had been cut from the budget for the next year that started the first of July.

"Last year's budget called for 92 positions; this year's budget calls for 82 positions. This will take us back to the staff level of 1950," Dr. Thompson explained. He explained that all but two of the positions budgeted for next year are now filled.

"The only solution to Montana's restricted public health budget," Dr. Thompson said, "is to further curtail the services and staff of the State Board of Health.

"The attitude of the staff of a hospital has a very direct bearing on the care and recovery of the patients," Morrill told the Council in a talk on "Future Trends in Hospital Care."

Hospital Costs

"Another important factor," Morrill pointed out, "is the reduction of hospital costs. Hospital administrators recognize this responsibility and are striving to give good care at reduced per-day costs."

"A very real problem hospital administrators must be alert to is the trend in

Two Montana Dentists Renne, Thompson Take Graduate Course Talk to M.P.H.A.

(Continued from Page 1)

Two Montana dentists were last month awarded a special stipend by the State Board of Health for graduate study in dentistry for children at the University of Oregon Dental School.

Dr. John K. Madsen, Helena, and Dr. Alexander C. MacDonald, Glendive, attended the course in Portland, June 26 to July 1.

Upon their return, they will lecture and demonstrate to members of their local dental societies the new techniques and findings presented in the special course. This is the eighth year the State Board of Health has provided post-graduate stipends for Montana dentists as part of Montana's dental health program.

Stipends in specialized study this year bring to 52 the total granted under the program. Of these, 47 were for study in children's dentistry and five were in the field of oral cancer diagnosis.

Dentists are recommended for the study by their local dental societies, subject to the approval of the Montana State Dental Association's Dental Advisory Committee.

Instruction in dentistry for children at the University of Oregon Dental School included clinical practice, dental radiology, tooth guidance, clinical nutrition and child psychology and management.

thinking of many who bring legal action against hospitals for almost anything. This is a real danger to the small hospital. It can take but one such legal action to close a small hospital and put it on the financial rocks."

The activities and plans of three of Montana's volunteer health organizations were presented at the Council meeting.

Mrs. Lois Leibach explained the Montana Tuberculosis Association's program which involves: sale of MTA Christmas Seals, hospital admission x-ray programs, Montana's intensified chest x-ray survey program, the Trudeau Society and the Indian health project.

Plan Cooperatively

Kenneth Hickle, representing the Montana Society for Crippled Children, explained the Society's activities, which include such programs as speech and hearing and cerebral palsy. He described the cooperative planning between the society and other groups which include the Muscular Distrophy Society, Montana physicians and the State Board of Health.

Cancer Society

Mrs. Peterson explained the program of the Montana Div. of the American Cancer Society and made special reference to the Society's part in the Montana Chest X-Ray Survey program, support to cancer re-

search, the loan of material and equipment to cancer patients and the educational program carried on by the Society. She also made reference to a new cooperative project with the Montana Dental Association to be conducted in Great Falls.

it comes to allocating funds for the prevention of illness and death and the preservation of health. Just as parents must judge the allocation of household funds for health expenses, so must public officials recognize their responsibility in allocating funds in terms of human life," the state health officer pointed out.

"The general welfare is involved in the public health services", Dr. R. R. Renne, president of Montana State College, pointed out in speaking on "Montana's Ability to Pay for Public Health Activities."

"It is a matter we can not leave to the individuals to take care of; too much is at stake. In public finance it is generally conceded the conservation of health is one of those fields of activity in which public service is and must be involved—it is a field that should not be left to private enterprise entirely."

Drawing on his experience in assisting the Philippine government under a U.S. economic aid program, Dr. Renne observed that "production-wise, economically speaking, we get value received for our expenditures" in public health.

In meeting Montana's public health needs, Dr. Renne suggested two approaches: "One is to increase the efficiency to get maximum service from our present funds and the second approach is to improve and broaden and secure a more adequate tax base in Montana."

Dr. J. Roy Doty, Chicago, secretary of the Council on Dental Therapeutics of the American Dental Association, spoke to the group on "The Physiological Basis for Fluoridation of Community Water Supplies." (See page 3 of this bulletin for a summary of Dr. Doty's talk.)

Mark These Dates: Meetings Conferences

July 11-15—Summer School of Alcohol Studies, M.S.U., Missoula.

SEPT. 15-18—Montana Medical Association, Annual Meeting, Bozeman.

Sept. 28, 29-Oct. 1—Montana Conference Social Welfare, Helena.

Fluoridation Authority Speaks

Montana Public Health Association Hears of Advantages and Safety

"Nature herself has done exactly those things man should do under almost ideal conditions in order to ascertain the safety of fluoridation," Dr. J. Roy Doty, Chicago, said in a talk before the 37th annual meeting of the Montana Public Health Association in Missoula last month.

Dr. Doty, secretary, Association Committee on Dental Therapeutics, of the American Dental Association, is one of the leading authorities on fluoridation of public water supplies as an aid in reducing dental decay.

In explaining how nature has demonstrated the advantages and safety of fluoridated water supplies Dr. Doty pointed out that "there are some 40,000 individuals in the U. S. who have used water containing at least five times the level of fluoride recommended for controlled conditions."

All Conditions

"This group must of necessity include individuals of all degrees of physical fitness; individuals with various diseases; people living under different conditions insofar as food intake is concerned; under all conditions important in interpreting the safety of fluoridation."

"Man would not have had the patience nor the temerity to establish a study of this magnitude and to carry it on for the length of time nature has been including fluorides in our drinking water.

Is Not New

"I am saying that fluoride is not a new item in the diet. Fluoride has been an item in the diet of the American Public for many years. The earliest reports of fluoride in the water goes back, in this country, into the 1890s."

"The distinction between fluoridation as you would apply it for example here in this city and fluoridation as we find it in Aurora, Ill., where the fluoride is a natural constituent of the water is this:

"The water flowing over or through the ground in the areas where it is collected as a normal procedure dissolves some fluorides with which it comes in contact. It may pick up too much fluoride; it may pick up about the right amount; in other cases it may not pick up enough fluoride. There is no control over the level. The level may vary from time to time.

"In controlled fluoridation what happens is simply that the waterworks operator determines the amount of fluoride in the water then it is known how much fluoride

is required to bring that level up to the one part per million.

"For example, in Kansas City—which uses water from the Missouri River—they find that the raw water contains about 4/10 of one part per million of fluoride. If they want to institute controlled fluoridation, they add approximately 6/10 of one part per million fluoride ion, so that controlled fluoridation is merely giving an assist to nature."

Is Not Toxic

"Almost all scientists who have studied this matter agree that fluorides, at a level of one part per million, is not toxic in drinking water. Practically everyone in this day and age accepts the dental benefits of fluoridation as real and demonstrated." Scientists today do not consider this a controversial subject.

Decreased Pigmentation

"It has been emphasized time and time again by histologists that the earliest evidence of mottled enamel is not an effect which shows any modification to tooth structure. It is simply a decreased pigmentation of the teeth. Since teeth are not ordinarily white, this condition causes the teeth to be more white; in some instances showing up as white spots on the teeth where more than the optimum amount of fluoride is present in the water.

Substantial Benefit

"Children, even when they begin using fluoridated water at three years of age, receive a substantial amount of benefit but they do not receive the amount of benefit that can be expected if they use fluoridated water from time of birth.

"The dental benefits of fluoridation are not temporary—the benefits do not wear off after a period of years. The beneficial effects continue in adults throughout life.

No Valid Basis

"Claims have been made that fluoride in the water will stimulate periodontal disease. But it has been clearly demonstrated that tooth decay is inhibited throughout adult life by using fluorides during childhood and during the entire life, and there is no valid basis for the claim that fluoride in the water stimulates periodontal disease."

"There can be no difference between the effects of fluoride in waters where it has been present for 70 years and in water where it is just being added. Because we know the fluoride ion—whatever its source—is always the same ion, we can be assured the information derived from areas of long experience with fluoride will apply to those areas where fluoride is being added."

"You may have heard it said that fluorides in water are organic fluorides. Nothing could be further from the truth. It is a misapprehension and a misstatement to indicate that the fluorides, normally found in water, are organic fluorides. They are not."

Clearly Demonstrated

"Studies have clearly demonstrated that a water extremely low in many minerals will—if it still has the optimum concentration of fluoride—provide the dental benefits of fluoride. We need not have apprehensions whatsoever concerning the necessities of other minerals in water for the fluoride to be effective.

"Skeletal tissue acts as a sort of a buffer mechanism. It picks up and deposits fluoride, particularly when the concentration of fluoride in the blood rises. When the fluoride concentration in the blood falls, it turns around and in effect feeds fluoride back into the blood stream."

Other Benefits

"Recent information indicates a possible beneficial physiological effect of fluoride other than that in fighting against decay. It has been found that there is less tendency for the aged to lose bone minerals when they have been subjected to fluorides over a period of years."

Soft Tissue Safe

"Some people are apprehensive concerning the possible toxic effects of fluoride upon soft tissues of the body. Fluoride can not be toxic to soft tissues of the body unless it reaches the soft tissues in a concentration great enough to be toxic. Studies have shown that no effect is to be anticipated because the concentration of fluoride reaching the soft tissue is far below those levels toxic to these tissues.

Greatest Safety

"No one has been able to demonstrate in these areas (with higher fluoride concentrations) any of the pathological effects which some individuals are so apprehensive about. It appears, to me, that we have in connection with fluoridation probably more evidence of safety than with regard to any other item which has been recommended as a part of the human diet."

Out-of-State Authorities Coming To School of Alcohol Studies

Four leading Northwest authorities in alcohol education have been announced as members of the staff for the School of Alcohol Studies at Montana State University, July 11-15, in Missoula.

Serving with more than a dozen Montana leaders in medicine, education and social work, the staff of consultants and group leaders for the five-day school will include:

Dr. E. T. Demars, associate professor of educational administration, University of Utah. Dr. Demars is a specialist in alcohol education.

Clyde W. Gooderham, executive director, Utah State Board on Alcoholism.

Dr. John R. Montague, consultant to the University of Oregon Medical School, and a recognized authority on alcoholism.

Dr. Chester A. Swinyard, professor of anatomy, University of Utah College of Medicine and a member of the executive board of the Utah Alcoholism Foundation.

The School of Alcohol Studies at M.S.U. is being conducted with the assistance and cooperation of the State Board of Health, the State Department of Mental Health, State Department of Public Instruction, State Liquor Control Board, State Highway Patrol, Women's Christian Temperance Union, Alcoholics Anonymous and the Montana Power Co.

INDIAN BUREAU, CANADIAN OFFICIALS VISIT MONTANA

Dr. M. J. Moon, chief tuberculosis consultant, Bureau of Indian Affairs, Denver, and Christian Smith, Saskatchewan provincial director of health education, Saskatoon, were visitors in the offices of the State Board of Health recently.

Dr. Moon discussed Montana Indian health problems with staff members of the state health department. From the Tuberculosis Section of the Disease Control division Dr. Moon secured statistical information on the Montana Chest X-Ray Survey findings on Indian reservations and discussed follow-up procedure being used with Indians found with suspect chest abnormalities.

Mr. Smith spent two days in the State Board of Health offices observing and discussing public health activities in Montana, with special attention to health education programs.

Dentistry for Children Course Conducted in Butte for Dentists

A special, three-day course in "Dentistry for Children" was conducted in Butte June 17-19. It was sponsored by the State Board of Health Division of Dental Health in cooperation with the Butte District Dental Society and the Montana state Dental Association.

Dr. K. A. Easlick, professor of dentistry, School of Dentistry, University of Michigan, conducted the course at the auditorium of the Montana Power Co. in Butte.

It was open to all Montana dentists interested in dentistry for children.

Dr. Paul H. Bowden, Butte, Named to State Board of Health

Gov. J. Hugo Aronson last month named Dr. Paul H. Bowden to the State Board of Health. The Butte dentist fills the vacancy created with the expiration of the term of Dr. W. L. Beal, Anaconda. Dr. Bowden's appointment is for seven years, dating from July 1, 1955.

By Montana law, the State Board of Health is composed of three physicians, one dentist and three lay citizens.

Field Training Students Assigned To Work With Board of Health

Two graduate students in health education have been assigned by their universities to work with the State Board of Health for two months field training experience.

The University of Minnesota School of Public Health last month assigned Muawiya Hasan El Khalidi to work with the Montana State Board of Health's Div. of Health Education. Field training is a requirement for a graduate degree in public health education.

El Khalidi is on a World Health Organization fellowship for public health training in the U. S. When he has completed his field training experience, he will return to his native Jordan to aid in developing health programs for the Middle-East country.

The University of California has assigned Miss Virginia Mate of Manila, Philippine Islands to the Montana State Board of Health for field training in health education. Upon her return to the islands, Miss Mate will work on the staff of the Philippine health department's Div. of Health Education.

Membrane Filter Workshop At MSC

Five members of the State Board of Health staff, one member of the Regional Office of the U. S. Public Health Service at Denver, a representative of the Great Falls City Water Department and a research student in bacteriology at Montana State College attended a three and a half day training course on May 17th to 20th on the use of the membrane filter for bacteriological analysis of water.

The course was conducted by the U. S. Public Health Service at the request of the Montana State Board of Health. It was held at Montana State College in the Department of Botany and Bacteriology where there were adequate laboratory facilities provided. The course was conducted by Dr. R. P. Myers and Harold Jeter, Bacteriologists at the Training Section of the Robert A. Taft Sanitary Engineering Center of the U. S. Public Health Service, Department of Health, Education and Welfare, Cincinnati, Ohio.

The membrane filter is a recent development for examining water and other materials to determine bacterial contamination. With the use of the filter, the time required for determining the presence or absence of bacteria can be reduced from the present requirements of 48 to 96 hours to 16 to 18 hours. The technique will be helpful in expediting special bacteriological work at this time, but its greatest importance will be when disasters might occur and it is necessary to obtain very rapid detection of contamination of a water supply, due to disruption of the ordinary methods of operating water systems.

Those attending the course from the State Board of Health were Mr. C. W. Brinck, Mr. Milton Brown, Mr. A. W. Clarkson, Mr. P. A. Breyssse, and Mr. M. A. Klein. In addition there were Mr. Leroy Luckner, Great Falls Water Department; Mr. Eugene Welsh, Regional Office, U. S. Public Health Service, Denver; and Mr. Ralph Rodriguez, Montana State College.

TREASURE STATE HEALTH
MONTANA STATE BOARD OF HEALTH



Mr. George Stuckey, Chairman
Gallatin Co. Board of Health
Bozeman, Montana

Wednesday THE 8th DAY OF February 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Commissioner Stucky was authorized to go with the State Highway Department to West Yellowstone to inspect street conditions there.

Dr. Andes, Health Officer, was authorized by the Board to attend a Health Meeting in Butte on February 9th.

Commissioner Stucky, on his return from West Yellowstone, reported the streets in West Yellowstone in very bad condition.

At the regular session of the Board, February 6th, 7th and 8th, 1950, the following claims were allowed and warrants ordered drawn in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|------------------------------------|-----------|
| 1640 | 10198 | Bess Fowler | Salary-Clerk and Recorder | \$ 240.00 |
| 1 | 9 | Grace Rosness | Salary-Dep.Clerk and Recorder | 216.00 |
| 2 | 10200 | Thelma Ferguson | Salary-Dep.Clerk and Recorder | 216.00 |
| 3 | 1 | Ida T. Morrow | Salary-Dep.Clerk and Recorder | 205.00 |
| 4 | 2 | Barbara F. Jones | Salary-Dep.Clerk and Recorder | 205.00 |
| 5 | 3 | Earl Walton | Salary-Treasurer | 240.00 |
| 6 | 4 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 7 | 5 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 8 | 6 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 9 | 7 | P. E. Evans | Salary-Assessor | 240.00 |
| 1650 | 8 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 1 | 9 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 2 | 10210 | Frances Pierce | Salary-Clerk-Assessor | 168.39 |
| 3 | 1 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 4 | 2 | Evelyn Thompson | Salary-Dep.Clerk of Court | 205.00 |
| 5 | 3 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 6 | 4 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 7 | 5 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 8 | 6 | Carl L. Stucky | Salary-Undersheriff | 216.00 |
| 9 | 7 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 1660 | 8 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 1 | 9 | Don A. Nash | Salary-County Attorney | 109.50 |
| 2 | 10220 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 3 | 1 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 4 | 2 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 5 | 3 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 6 | 4 | Lester Cloninger | Salary-Janitor | 190.00 |
| 7 | 5 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 8 | 6 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 9 | 1 | Dorothy S. Burleigh | Salary-Sr.Public Health Nurse | 125.00 |
| 1670 | 8 | Vera Stenehjem | Salary-Sr.Public Health Nurse | 220.00 |
| 1 | 9 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 2 | 10230 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 3 | 1 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 4 | 2 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 5 | 3 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 6 | 4 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 7 | 5 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 8 | 6 | Lou Ann Webb | Salary-Clerk-Co.Agent | 160.00 |
| 9 | 7 | Addressograph Sales Agency | Supplies | 11.06 |
| 1680 | 8 | Ray Anderson | Construction of bldg.(FM radio) | 138.77 |
| 1 | 9 | Dr. J. E. Andes | Expense account | 48.72 |
| 2 | 10240 | Auto Electric Station | Supplies | .75 |
| 3 | 1 | Ray Bacon | Rent-office space | 10.00 |
| 4 | 2 | Bennett Agency | Insurance premium | 79.20 |
| 5 | 3 | The Bozeman Courier | Printing & supplies | 818.79 |
| 6 | 4 | Bozeman Deaconess Hospital | Maintenance cost(Co.portion) | 100.00 |
| 7 | 5 | Bozeman Electric Co. | Supplies | 7.08 |
| 8 | 6 | Branham Printing Co. | Supplies | 6.22 |
| 9 | 7 | Peggy Bussey | Asst. Treasurer | 165.75 |
| 1690 | 8 | Dorothy Burleigh | Expense account | 40.76 |
| 1 | 9 | Chronicle Publishing Co. | Two ads. | 11.76 |
| 2 | 10250 | City of Bozeman | Water & sewer assessments | 31.98 |
| 3 | 1 | City of Bozeman | Water & sewer assessments | 33.68 |
| 4 | 2 | Comstock Publishing Co. | Supplies | 3.40 |
| 5 | 3 | County Clerk | Petty cash reimbursement | 46.29 |
| 6 | 4 | Margaret Cousins | Registering births & deaths | 203.25 |
| 7 | 5 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 8 | 6 | Cutter Laboratories | Supplies | 24.55 |
| 9 | 7 | Dahl Funeral Home | Veteran's burial allowance(Bryson) | 150.00 |

Wednesday THE 8th DAY OF February 19 50

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------------------|----------|
| 1700 | 10258 | Dahl Funeral Home | Veteran's burial allowance (Miller) | \$150.00 |
| 1 | 9 | F. L. Dye Co. | Services of electrician | 10.50 |
| 2 | 10260 | Albert J. Eberle | Labor | 200.00 |
| 3 | 1 | Mrs. Fannie Emery | Asst. Treasurer | 113.75 |
| 4 | 2 | W. A. Flaherty | Asst. Assessor | 149.50 |
| 5 | 3 | Elizabeth H. Fisk | Extra help-Clerk of Court | 110.50 |
| 6 | 4 | Gallatin Laundry | Laundry work | 5.38 |
| 7 | 5 | Lester D. Groom | Milk samples | 2.34 |
| 8 | 6 | Lester D. Groom | Expense account | 34.89 |
| 9 | 7 | The Haloid Company | Supplies | 325.83 |
| 1710 | 8 | Hauseman's | Supplies | 47.29 |
| 1 | 9 | Heidel-Vandenhock Agency | Bond premium | 14.02 |
| 2 | 10270 | Heidel-Vandenhock Agency | Insurance premium | 75.90 |
| 3 | 1 | Eleanor W. Hollier | Asst. Treasurer | 120.25 |
| 4 | 2 | Imperial Carbon Co. | Supplies | 27.50 |
| 5 | 3 | Larson's Repair Shop | Two keys | 1.00 |
| 6 | 4 | Monroe Calculating Mch. Co. | Semi-annual inspection | 45.00 |
| 7 | 5 | Montana Motor Supply, Inc. | Supplies | 28.30 |
| 8 | 6 | Montana Power Co. | Gas & electricity | 412.14 |
| 9 | 7 | Clare G. Morris | Mileage | 9.59 |
| 1720 | 8 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 172.63 |
| 1 | 9 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 5.45 |
| 2 | 10280 | Nash-Finch Co. | Supplies | 20.00 |
| 3 | 1 | J. O. E. Nelson | Per diem | 148.00 |
| 4 | 2 | Otis Elevator Co. | January inspection | 25.40 |
| 5 | 3 | Owenhouse Hdw. Co. | Supplies | 1.95 |
| 6 | 4 | W. C. Papke | Making plats | 30.80 |
| 7 | 5 | Peterson Mimeographing Service | Registration lists | 15.00 |
| 8 | 6 | Phillips' Book Store | Supplies | 99.97 |
| 9 | 7 | Physicians & Hospitals Supply Co. | Supplies | 22.77 |
| 1730 | 8 | Public Employees' Retirement System | PERS payments | 193.77 |
| 1 | 9 | Ralph's Food Store #2 | Supplies | 17.68 |
| 2 | 10290 | H. R. Reid | Asst. Assessor | 149.50 |
| 3 | 1 | C. E. Rice | Board of prisoners | 118.50 |
| 4 | 2 | C. E. Rice | Investigation mileage | 288.20 |
| 5 | 3 | C. E. Rice | Warrant mileage | 11.34 |
| 6 | 4 | Roecher Drug Co. | Supplies | 1.40 |
| 7 | 5 | Save-Way Drug Co. | Supplies | 12.59 |
| 8 | 6 | Marjorie Seitz | Asst. Treasurer | 159.25 |
| 9 | 7 | Arthur F. Shaw | Mileage | 12.39 |
| 1740 | 8 | J. R. Smiley | Asst. Treasurer | 165.75 |
| 1 | 9 | State Board of Health | Supplies | 14.97 |
| 2 | 10300 | State Publishing Co. | Supplies | 13.50 |
| 3 | 1 | State Treasurer | Pension & expense payments | 9.00 |
| 4 | 2 | Mrs. Vera Stenehjem | Expense account | 28.55 |
| 5 | 3 | George L. Stucky | Per diem | 148.00 |
| 6 | 4 | Waite & Company | Bond premiums | 89.00 |
| 7 | 5 | Waite & Company | Insurance premium | 75.90 |
| 8 | 6 | W. G. Walter | Plating milk samples | 7.00 |
| 9 | 7 | Fred B. Williams | Insurance premiums | 8.30 |
| 1750 | 8 | Willmore & Howells | Labor & material | 3.74 |
| 1 | 9 | Fred F. Willson | Appraising County bldgs. | 125.00 |
| 2 | 10310 | Wm. A. Wortman | Per diem | 148.00 |

TOTAL. . . \$13,860.11

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------|--------------------------|--------|
| 1754 | 6209 | C. A. Adams | Road work | 175.00 |
| 5 | 6210 | Thomas C. Andrews | Road work | 206.25 |
| 6 | 1 | Auto Electric Station | Supplies | 19.00 |
| 7 | 2 | A. O. Bellows | Supplies | .75 |
| 8 | 3 | Lawrence Blattie | Labor | 6.05 |
| 9 | 4 | Bozeman Sheet Metal Works | Supplies | 5.50 |
| 1760 | 5 | The California Co. | Supplies | 60.34 |
| 1 | 6 | James Clark | Road work & expense | 271.35 |
| 2 | 7 | County Clerk | Petty cash reimbursement | 5.13 |
| 3 | 8 | A. L. Dale | Road work | 200.00 |
| 4 | 9 | H. A. Decker | Road work | 200.00 |
| 5 | 6220 | Hubert E. Dennis | Road work | 200.00 |
| 6 | 1 | James H. Donlon | Road work | 220.00 |
| 7 | 2 | F. L. Dye Co. | Labor & supplies | 10.47 |
| 8 | 3 | Thad Ely | Road work | 264.40 |
| 9 | 4 | Albert M. Evans | Vacation & sick leave | 250.00 |
| 1770 | 5 | Stanley W. Ferguson | Road work | 230.00 |
| 1 | 6 | John S. French | Shop foreman | 290.00 |
| 2 | 7 | Gallatin Farmers' Co. | Supplies | 482.04 |
| 3 | 8 | Gallatin Lumber Co. | Supplies | 9.82 |
| 4 | 9 | A. C. Garlie | Road work | 262.50 |
| 5 | 6220 | William O. Garmer | Road work | 237.50 |
| 6 | 1 | W. R. Griffin | Road work | 172.50 |
| 7 | 2 | Arthur P. Heagney | Road work | 260.00 |
| 8 | 3 | Hines Motor Supply Co. | Supplies | 702.94 |
| 9 | 4 | L. E. House | Asst. Surveyor | 110.45 |
| 1780 | 5 | Industrial Equipment Co. | Supplies | 996.09 |
| 1 | 6 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 2 | 7 | A. H. Kenney | Road work | 255.00 |
| 3 | 8 | F. D. King | Culvert pipe | 34.80 |
| 4 | 9 | John Lee | Overpayment license fee | 5.00 |

Wednesday THE 8th DAY OF February 19 50

RoadFund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|----------|
| 1785 | 6240 | Long's Tire Service | Tires & repairs | \$523.09 |
| 6 | 1 | McGay Hardware | Supplies | .74 |
| 7 | 2 | S. J. McKay | Road work | 230.00 |
| 8 | 3 | T. H. Marley | Merchant police service | 60.00 |
| 9 | 4 | Midwest Welding & Machine Shop | Welding pipe | 7.75 |
| 1790 | 5 | Emil F. Miller | Plowing snow | 86.00 |
| 1 | 6 | Lloyd H. Miller | Labor | 24.00 |
| 2 | 7 | Monarch Lumber Co. | Coal | 9.63 |
| 3 | 8 | Dail Monroe | Road work | 265.00 |
| 4 | 9 | Montana Motor Supply, Inc. | Supplies | 258.61 |
| 5 | 6250 | Montana Power Co. | Gas & electricity | 133.27 |
| 6 | 1 | J. O. E. Nelson | Per diem & expense | 28.85 |
| 7 | 2 | Northern Automobile Co. | Supplies | 25.93 |
| 8 | 3 | Gordon Obie | Lettering signs | 5.00 |
| 9 | 4 | Owenhouse Hardware Co. | Supplies | 12.36 |
| 1800 | 5 | W. C. Papke | Asst. Surveyor | 184.80 |
| 1 | 6 | Joseph W. Pierce | Road work | 250.00 |
| 2 | 7 | Public Employees' Retirement System | PERS payments | 218.27 |
| 3 | 8 | Rolfe & Wood, Inc. | Supplies | 4.18 |
| 4 | 9 | Saunders Store & Tire Service | Supplies | 151.43 |
| 5 | 6260 | Snap-on Tools Corporation | Supplies | 22.35 |
| 6 | 1 | Standard Oil Co. | Supplies | 136.74 |
| 7 | 2 | State Highway Commission | Supplies | 2,336.09 |
| 8 | 3 | Steffeck Equipment Co. | Supplies | 765.88 |
| 9 | 4 | George L. Stucky | Per diem & expense | 29.65 |
| 1810 | 5 | S. D. Waldorf | Per diem | 180.00 |
| 1 | 6 | Ernest Wehren | Road work | 215.00 |
| 2 | 7 | Fred Wehren | Road work & expense | 265.45 |
| 3 | 8 | Western Construction Equipment Co. | Supplies | 377.50 |
| 4 | 9 | H. L. Whiteaker | Road work | 137.50 |
| 5 | 6270 | Worham Machinery Co. | Supplies | 545.39 |
| 6 | 1 | Wm. A. Wortman | Per diem & expense | 29.65 |

TOTAL . . . \$13,768.49

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|---|----------|
| 1818 | 3798 | Dr. A. L. Vadheim, Jr. | Salary-Co. Physician | 440.00 |
| 9 | 9 | John Denick | Cash allowance | 46.75 |
| 1820 | 3800 | Art Grimes | Cash allowance | 31.00 |
| 1 | 1 | Pink Haskins | Cash allowance | 30.00 |
| 2 | 2 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 3 | 3 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 4 | 4 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 5 | 5 | Bozeman Deaconess Hospital | Care of patients | 1,534.35 |
| 6 | 6 | City of Bozeman | Burial permits | 10.00 |
| 7 | 7 | City Taxi | Ambulance service | 48.00 |
| 8 | 8 | County Clerk | Petty cash reimbursement | 20.00 |
| 9 | 9 | Cut Rate Grocery | Supplies | 20.00 |
| 1830 | 3810 | Duede Rest Home | Care of patient | 14.00 |
| 1 | 1 | Evergreen Grocery | Supplies | 10.00 |
| 2 | 2 | Lee & Dad's Grocery | Supplies | 30.00 |
| 3 | 3 | Andrew Megaard | Milk | 8.70 |
| 4 | 4 | Monarch Lumber Co. | Coal | 5.00 |
| 5 | 5 | Monarch Lumber Co. | Coal | 7.25 |
| 6 | 6 | Montana State Industrial School | Care of inmates | 31.00 |
| 7 | 7 | Montana State Industrial School | Care of inmates | 31.00 |
| 8 | 8 | Montana State Training School | Care of inmate | 46.00 |
| 9 | 9 | Montana State Tuberculosis Sanitarium | Care of patients | 62.00 |
| 1840 | 3820 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 10.64 |
| 1 | 1 | Phillips' Book Store | Supplies | 12.65 |
| 2 | 2 | Ralph's Food Store #1 | Supplies | 75.00 |
| 3 | 3 | Ralph's Food Store #2 | Supplies | 5.00 |
| 4 | 4 | C. E. Rice | Mileage & expense | 43.08 |
| 5 | 5 | Safeway Store #195 | Supplies | 14.97 |
| 6 | 6 | St. Joseph Home | Care of children | 60.00 |
| 7 | 7 | State Dept. of Public Welfare | Reimbursement-Jan. OAA, ADC & NBA | 2,274.83 |
| 8 | 8 | State Dept. of Public Welfare | Reimbursement-Dec. salaries, travel & IAI | 418.74 |
| 9 | 9 | State Orphans' Home | Care of child | 10.00 |
| 1850 | 3830 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 1 | 1 | Dr. A. L. Vadheim, Jr. | Mileage | 8.26 |
| 2 | 2 | Vocational School for Girls | Care of inmate | 32.50 |

TOTAL . . . \$5,682.72

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|---------------------------------------|--------------------------|----------|
| 1854 | 10171 | C. A. Adams | Bridge work | 75.00 |
| 5 | 2 | Thomas C. Andrews | Bridge work | 55.00 |
| 6 | 3 | Armco Drainage & Metal Products, Inc. | | 3,927.17 |
| 7 | 4 | Harley Callantine | Bridge work | 190.00 |
| 8 | 5 | Continental Oil Co. | Supplies | 105.21 |
| 9 | 6 | A. H. Cooper | Repairs | 5.50 |
| 1860 | 7 | County Clerk | Petty cash reimbursement | 2.98 |
| 1 | 8 | A. L. Dale | Bridge work | 50.00 |
| 2 | 9 | H. A. Decker | Bridge work | 60.00 |
| 3 | 10180 | Hubert E. Dennis | Bridge work | 50.00 |

Wednesday THE 8th DAY OF February 19 50

B12724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|----------------------|----------|
| 1864 | 10181 | James H. Donlon | Bridge work | \$ 30.00 |
| 5 | 2 | Jacob Ehresmann | Bridge work | 123.20 |
| 6 | 3 | Stanley W. Ferguson | Bridge work | 20.00 |
| 7 | 4 | Fisher Motors | Repairs | 3.10 |
| 8 | 5 | William O. Garmer | Bridge work | 40.00 |
| 9 | 6 | W. R. Griffin | Bridge work | 85.00 |
| 1870 | 7 | Hall-Perry Machinery Co. | Supplies | 41.90 |
| 1 | 8 | Hines Motor Supply Co. | Supplies | 35.10 |
| 2 | 9 | Geo H. Hillard | Storage & repairs | 13.00 |
| 3 | 10190 | L. E. House | Asst. Surveyor | 141.00 |
| 4 | 1 | Mike A. Kinnick | Lumber | 388.51 |
| 5 | 2 | McCay Hardware | Supplies | 128.00 |
| 6 | 3 | S. J. McKay | Bridge work | 20.00 |
| 7 | 4 | Monarch Lumber Co. | Supplies | 35.10 |
| 8 | 5 | Northern Pacific R.R.Co. | Rental | 10.00 |
| 9 | 6 | John Postma | Bridge work | 200.00 |
| 1880 | 7 | George Priest | Bridge foreman | 270.00 |
| 1 | 8 | Public Employees' Retirement | System PERS payments | 28.19 |
| 2 | 9 | S. D. Waldorf | Per diem & expense | 157.75 |
| 3 | 10200 | Ernest Wehren | Bridge work | 35.00 |
| 4 | 1 | H. L. Whiteaker | Bridge work | 80.00 |

TOTAL \$6,405.71

MOTOR VEHICLE TAX FUND CLAIMS

| | | | | |
|------|------|-------------------|--------------------|-------|
| 1886 | 4232 | L. M. Cumings | Overpayment of tax | 9.40 |
| 7 | 3 | Joe G. Eagle | Overpayment of tax | 4.55 |
| 8 | 4 | Walter Eagle | Overpayment of tax | 11.60 |
| 9 | 5 | Edens & Lee | Overpayment of tax | 5.70 |
| 1890 | 6 | H. S. Hecox | Overpayment of tax | 12.40 |
| 1 | 7 | Kenneth E. Monroe | Overpayment of tax | 3.95 |

TOTAL \$52.60

| | |
|---|-------------|
| General Fund Claims | \$13,860.11 |
| Road Fund Claims | 13,768.49 |
| Poor Fund Claims | 5,682.72 |
| Bridge Fund Claims | 6,405.71 |
| Motor Vehicle Tax Fund Claims | 52.60 |

GRAND TOTAL . . . \$39,769.63

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

[Signature]
Chairman

Thursday THE 9th DAY OF February 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 9th day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Wortman reported that he attended a meeting on land reclassification at Central Park last evening.

- - - -

The Chairman was authorized to sign a Special Highway Transportation permit for M. J. Horen and E. J. Heggie to haul loads of pulpwood not exceeding nine feet in width beginning today.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on January, 1950 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| Road Fund | \$358.80 |
| General Fund | 690.60 |
| Bridge Fund | 35.20 |
| Poor Fund | 34.00 |

- - - -

The Board authorized a requisition on Lee & Dad's Grocery at Belgrade for \$10.00 worth of groceries for the William Cottrill family.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$5.00 worth of groceries for John Schimetz, R.F.D.#1, Bozeman. He has a wife and eight children and is temporarily out of work. He will receive unemployment compensation in about a week.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 10th DAY OF February 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Tuesday, February 14th, 1950, not to exceed two days.

- - - -

Arrangements were made with Rolfe and Wood to install power take-off and dump bodies on the three Dodge trucks purchased on January 11th, 1950. The cost is to be \$85.00 per truck.

- - - -

The Board received a letter from the State Department of Public Welfare stating the request of this Board made on February 3rd, 1950 for an increase from \$185.00 to \$190.00 per month in the salary of Mrs. Jean Varnum, Junior Caseworker, had been approved. The increase is to be effective on February 16, 1950.

- - - -

On motion made and carried, the Board inspected the County Yards and County Shop.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

14th

DAY OF

February

19⁵⁰

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Thursday, February 16th, 1950, not to exceed two days.

The Board authorized a grocery order on Ralph's Food Store #1 in the amount of \$17.00 for Mrs. C. A. Engbretson.

Commissioner Wortman was authorized to go with County Agent Shaw to attend a meeting at Gallatin Gateway this afternoon on reclassification of lands and improvements in Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 15th DAY OF February 1950

812724-CHRONICLE PUB. CO

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Wortman reported that he and Art Shaw, County Agent, attended a meeting at Menard last evening on reclassification of lands and improvements in Gallatin County.

- - - -

County Treasurer Walton asked permission to put Russell Smiley and Peggy Bussey on as extra help in his office for a few days on account of the rush in his office for automobile license plates. His request was granted and the wages set at \$8.50 per day.

- - - -

Mrs. Lewis Kruskensky of Belgrade reported to the Board that the William Cottrill family had moved out of their cabin this morning. The Board had authorized rent for the family for the month of February.

- - - -

The Chairman was authorized to sign special highway transportation permits to haul loads of pulpwood not exceeding nine feet in width to the following persons:

Louis H. Gilman
Floyd Kinsley
Harold Van Winkle

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 16th DAY OF February 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Wortman reported that he and County Agent Shaw attended a meeting at the Ft. Ellis school last evening on the matter of reclassification of County lands and improvements.

At ten o'clock A. M., the Board met in the Community Room of the Court House with the Gallatin Field Airport Board, the Bozeman City Commission, and Charles King, District Airport Engineer of the Civil Aeronautics Administration, of Helena, Montana to open bids for the construction of a new administration building at Gallatin Field. After opening the bids and considering same, the Gallatin Field Board, with the approval of Mr. King, the City Commission, and the County Commissioners awarded the following contracts:

| | |
|---|--------------|
| General Contract No. 1 to Haggerty-Messmer Co. for the sum of | \$95,750.00 |
| plus Alternate No. 1 | 8,295.00 |
| Total | \$104,045.00 |

| | |
|---|--------------|
| Plumbing, Heating and Ventilation Contract No. 2 to F.L.Dye Co. for | \$ 16,338.00 |
| less Alternate No. 3 | \$342.00 |
| Alternate No. 4 | 1069.00 |
| Total | \$ 14,927.00 |

| | |
|---|----------|
| Electrical Contract No. 3 to Sundberg's Plumbing & Electric Co. for | 9,822.25 |
|---|----------|

The following Resolution was introduced by Commissioner Nelson, seconded by Commissioner Stucky, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR, CIVIL AERONAUTICS, UNITED STATES OF AMERICA, FOR THE DEVELOPMENT OF THE GALLATIN FIELD AIRPORT, BOZEMAN, MONTANA.

Be it Resolved by the Board of County Commissioners of Gallatin County, Montana:

Section 1. That the City of Bozeman, Montana, by and through its City Commission and Gallatin County, State of Montana, by and through its Board of County Commissioners shall jointly enter into a Grant Agreement for the development of the Gallatin Field Airport and that such agreement shall be as set forth hereinbelow:

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Gallatin County, Montana, thereon and to attest said execution.

Section 3. That the Grant Agreement referred to hereinabove shall be as follows:

DEPARTMENT OF COMMERCE
CIVIL AERONAUTICS ADMINISTRATION
Washington 25

GRANT AGREEMENT

Part I - Offer

Date of Offer February 7, 1950
Gallatin Field Airport
Project No. 9-24-003-702

TO: The Gallatin County, Montana, and the City of Bozeman, Montana (herein referred to as the "Co-sponsors")

FROM: The United States of America (acting through the Administrator of Civil Aeronautics, herein referred to as the "Administrator")

WHEREAS, the Co-sponsors have submitted to the Administrator a Project Application dated March 9, 1949, for a grant of Federal funds for a project for development of the Gallatin Field Airport (herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the Administrator, is hereby incorporated herein and made a part hereof; and

WHEREAS, the Administrator has approved a project for development of the Airport (herein called the "Project") consisting of the following described airport development:

- Construct administration building, fence, walks, water well and sewage disposal system; relocate airport lighting control and regulating equipment.

(The airport development to be accomplished herein described, is in addition to that contemplated under the Grant Agreement between the sponsors and the United States for Project 9-24-003-701.)

Thursday THE 16th DAY OF February 1950

812724-CHRONICLE PUB. CO.

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purposes of carrying out the provisions of the Federal Airport Act (80 Stat. 170; Pub. Law 377, 79th Congress), and in consideration of (a) the Co-sponsors' adoption and ratification of the representations and assurances contained in said Project Application, and their acceptance of this Offer, as herein-after provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport, as herein provided,

THE ADMINISTRATOR, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of costs incurred in accomplishing the project, 53.53 percentum of all allowable project costs, subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$82,087.00.
2. The Co-sponsors shall
 - (a) begin accomplishment of the Project within a reasonable time after acceptance of this Offer, and
 - (b) carry out and complete the Project in accordance with the terms of this Offer, and the Federal Airport Act and the Regulations promulgated thereunder by the Administrator in effect on the date of this Offer, which Act and Regulations are incorporated herein and made a part hereof, and
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map incorporated herein as they may be revised or modified with the approval of the Administrator or his duly authorized representatives.
3. The Co-sponsors shall operate and maintain the Airport as provided in the Project Application incorporated herein.
4. The maximum amounts of building space which the sponsors shall be obligated to furnish Civil Agencies of the United States for the purposes and on the terms and conditions stated in paragraph 10 of Part III of the Project Application shall be as set forth in the attached schedule of maximum space requirements which is incorporated herein and made a part hereof.
5. Any misrepresentation or omission of a material fact by the Co-sponsors concerning the Project or the Co-sponsors' authority or ability to carry out the obligations assumed by the Co-sponsors in accepting this Offer shall terminate the obligation of the United States, and it is understood and agreed by the Co-sponsors in accepting this Offer that if a material fact has been misrepresented or omitted by the Co-sponsors, the Administrator on behalf of the United States may recover all grant payments made.
6. The Administrator reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Co-sponsors.
7. This Offer shall expire and the United States shall not be obligated to pay any of the allowable costs of the Project unless this Offer has been accepted by the Co-sponsors within 60 days from the above date of Offer or such longer time as may be prescribed by the Administrator in writing.

The Co-sponsors' acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Gallatin County, Montana, and the City of Bozeman, Montana, as Co-sponsors, as hereinafter provided, and said Offer and acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States, on the one part, and the Gallatin County, Montana, and the City of Bozeman, Montana, jointly and severally, on the other part, with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Co-sponsors' acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
THE ADMINISTRATOR OF CIVIL AERONAUTICS

By D. J. MACKIE
Acting Regional Administrator, Region VII

Part II - Acceptance

The Gallatin County, Montana, and the City of Bozeman, Montana, do hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and do hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this 16 day of February, 1950.

Gallatin County, Montana
(Name of Co-sponsor)

(SEAL)
Attest: Bess Fowler
Title: County Clerk

By Wm. A. Wortman
Title: Chairman

Thursday THE 16th DAY OF February 19⁵⁰

Executed this 16 day of February, 1950.

City of Bozeman, Montana
(Name of Co-Sponsor)

(SEAL)
Attest: L. G. Shadoan
Title: Clerk of the City Commission

By W. Gilbert Lowe
Title Mayor

CERTIFICATE OF CO-SPONSORS' ATTORNEYS

I, Don A. Nash, acting as Attorney for Gallatin County, Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Gallatin County relating thereto, and find that the Acceptance thereof by said Gallatin County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Gallatin County in accordance with the terms thereof.

Dated at Bozeman, Mont. this 16 day of February, 1950.

Don A. Nash
Title County Attorney

I, Dan R. Lovelace, acting as Attorney for the City of Bozeman, Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said City of Bozeman relating thereto, and find that the Acceptance thereof by said City of Bozeman has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the City of Bozeman in accordance with the terms thereof.

Dated at Bozeman, Montana this 16th day of February, 1950.

Dan R. Lovelace
Title City Attorney

Commissioner Wortman was authorized to go with Art Shaw to attend a meeting at the East Gallatin schoolhouse at two o'clock P. M. on reclassification of lands and improvements in Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Friday THE 17th DAY OF February 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioners Wortman and Nelson reported that they attended a meeting at the Valley Center Schoolhouse last evening on reclassification of County lands and improvements.

County Agent Shaw asked for extra help in his office to help with the 4H Club work for the Winter Fair. He was authorized to employ Miss Arty Foster at \$6.50 per day.

The Board received a request to make improvements on the Pass Creek Road, also known as the Reese Creek Division.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

A number of OAA, ADC and NBA cases were discussed and action taken on each.

The Board approved hospitalization at County expense for Mrs. W. J. O'Connell of Gallatin Gateway. Her husband reported that she has been sick for the past three years and has been in the hospital five times in the past two years and that he has spent all his money and is in debt about \$1700.00. He has only worked 18 days since December 15th.

The Board approved a cash allowance of \$45.00 per month, effective with the month of March, for Mrs. Alice Funtzman. She is 63 years old and unable to work any more.

The Clerk was ordered to post notice for an extra session beginning Monday, February 20th, 1950, not to exceed two days.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 20th DAY OF February 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of February, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, February 23rd, 1950, not to exceed two days.

- - - - -

The Board received from Frank X. Muller, County Welfare Supervisor, \$560.00 paid to him by Leslie Moffett to reimburse the County for hospitalization of his mother, Mrs. Lillie Moffett. This is money received from a health insurance policy she carries. Same was turned to the County Treasurer to be credited to the Poor Fund.

- - - - -

The Board received a request to improve the road going west from the Springhill church, which road is known as the Shinkle Lane.

- - - - -

The Farm Bureau Road Committee met with the Board and discussed the road program for the coming season. It was decided to meet again on March 20th and 21st, at which time an inspection of the roads to be improved will be made.

- - - - -

The Board authorized Welden E. Robinett, a transient, to go to the County Yards and get five gallons of gas to help him get to Wolf Point, Montana where he may be able to get a job as a baker.

- - - - -

L. E. Hays, Clerk of the District Court, reported to the Board that he had employed Dorothy Preston Walker as extra help in his office beginning today.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 21st DAY OF February 1950

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 21st day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Wortman reported that he and County Agent Shaw attended a meeting on re-classification of lands and improvements in Manhattan last evening.

The Board authorized a requisition on Ralph's Food Store No. 1 in the amount of \$15.00 for Mrs. C. A. Engbretson.

The Board approved the appointment by Sheriff Rice of Arthur Foster as Hide Inspector at Gallatin Gateway.

The Board authorized M. D. Armstrong at Sedan to plow the snow out of the road to the Fred Kurtz place.

The Board received the report of the County Treasurer for the month of January, 1950; also the report of the County Clerk showing budget balances for the same month. Both were approved and ordered filed in the County Clerk's office.

On motion made and carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 32-1128 (1751.7), R. C. M., 1947, provides in part that local road authorities may, by Resolution, prohibit the operation of vehicles upon any public highway under their jurisdiction, or impose restrictions as to the weight of vehicle; and

WHEREAS, The present weather conditions, coupled with the present condition of the roads in the County of Gallatin, present a condition of deterioration, rain, snow and other climatic conditions which will seriously damage or destroy surfaced highways in the County of Gallatin, unless the use of vehicles thereon is prohibited or the permissible weights thereof reduced; and

WHEREAS, This condition has been called to the attention of the undersigned Board of County Commissioners;

NOW, THEREFORE, BE IT RESOLVED, That, pursuant to the authority vested in the undersigned Board, as provided by Section 32-1128, R. C. M., 1947, the Board of County Commissioners of Gallatin County, Montana, being duly assembled, all members thereof being present and concurring in the deliberations of said Board, do hereby resolve to limit and prohibit motor vehicle travel over the County roads, in excess of the number of pounds to the inch of tire of any vehicle, or in excess of the total load, and vehicle weight, and where motor vehicle travel shall be entirely prohibited, as shall be designated by appropriate signs placed at each end of the said County roads where such limitations are in force and effect;

A map of said County roads and the respective limitations shall at all times be kept in the office of the County Surveyor, at the Courthouse, in Gallatin County, Montana, and the County Surveyor is hereby directed to place such appropriate signs as from time to time the undersigned deems it advisable until further order of said Board.

This Resolution shall be in force and effect until the above road conditions have been alleviated, and until further Order of the said Board;

Dated at Bozeman, Montana, this 21st day of February, A. D., 1950.

Wm. A. Wortman

J. O. E. Nelson

George L. Stucky

Board of County Commissioners,
County of Gallatin, State of
Montana.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 23rd DAY OF February 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 23rd day of February, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, February 27th, 1950, not to exceed two days.

- - - -

Dr. Vadheim, County Physician, reported to the Board that he had placed George A. Christie, 409 E. Olive, in the Bozeman Deaconess Hospital on February 21st. His OAA grant is to apply on his hospital bill.

- - - -

Commissioner Wortman reported that he and County Agent Shaw attended a meeting at Willow Creek last evening on land reclassification.

- - - -

Commissioner Wortman was delegated to go with County Agent Shaw to attend a meeting up Bridger Canyon on land reclassification this afternoon.

- - - -

Pursuant to County Road Use Resolution dated February 21, 1950, it is hereby ordered that the following limits be made and posted:

Three Forks-Willow Creek oiled road from Three Forks to its end, approximately one mile South of Willow Creek--450 pounds per inch of tire;

Trident oiled road from U. S. Highway No. 10 to Trident--450 pounds per inch of tire;

The oiled road South from U. S. Highway No. 10 at Manhattan, known as Federal Aid Secondary Project S41(3), from Manhattan South 8.4 miles to the end of the oiled section; together with the oiled road running from Amsterdam East to connect with FAS Project S41(3)--250 pounds per inch of tire, and a total load limit of 10,000 pounds per unit;

The Springhill oiled road running from its junction with U.S. Highway No. 10 (approximately three miles west of Bozeman) to the end of the oiled section 4.5 miles to the North--450 pounds per inch of tire.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 24th DAY OF February 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of February, A. D., 1950, at nine o'clock P. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, February 27th, 1950, not to exceed two days.

- - - -

Commissioner Wortman reported that he and Art Shaw, County Agent, attended a meeting at Amsterdam last evening on land reclassification.

- - - -

The Board received the written resignation of Lou Ann Webb, Clerk in the County Agent's office, effective February 28th, 1950, as she is to be married in March. Mr. Shaw, County Agent, requested that she be paid through March 10th inasmuch as she had only six days of her vacation during 1949. His request was granted.

- - - -

The Bozeman Deaconess Hospital reported to the Board that Stephen Cottrill, son of Mrs. and Mrs. William Cottrill of Belgrade, who have been receiving aid from the County, was admitted to the hospital last evening. The Board accepted this as a County case.

- - - -

The Board approved two prescriptions which had been written on the Baxter Hotel Pharmacy by Dr. Epler, amounting to \$3.00, for Derrell Burke, child of Mrs. Virginia Burke, an ADC case.

- - - -

The Sunset Hills Cemetery Board notified the Board that permits for County burials will be \$10.00 each hereafter.

- - - -

Commissioner Wortman was delegated to go to Sedan with Art Shaw, County Agent, for a meeting on land reclassification this evening.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 27th DAY OF February 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of February, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, the 1st day of March, 1950, not to exceed two days.

H. V. Cain met the Board and talked ^{over} a gravel project on his road and the Tom Curtis road.

Sheriff Rice called on the Board and discussed the separating of the Coroner's office from the Sheriff's office. These two offices have been consolidated since January, 1943. Miss Fowler, County Clerk, and Don Nash, County Attorney, were called in and the matter discussed with them, after which the Board made the following Order:

ORDER

IT IS HEREBY ORDERED, and a Minute entry is made upon the Journal of the Board of County Commissioners of Gallatin County, Montana, pursuant to Montana law, that the office of County Coroner of the County of Gallatin, State of Montana, be separate and distinct from the office of Sheriff of Gallatin County, State of Montana, and that the separation of said offices shall be effective on the first Monday in January, A. D., 1951.

Dated at Bozeman, Montana, this 27th day of February, A. D., 1950.

Wm. A. Wortman

J. O. E. Nelson

George L. Stucky

Board of County Commissioners,
County of Gallatin, State of
Montana.

The above Order was ordered published for six successive weeks in the Bozeman Courier beginning with the March 3rd issue.

Commissioner Nelson asked for leave of absence from the State for a period not exceeding 20 days, beginning March 1st. Same was granted.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 28th DAY OF February 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of February, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Commissioner Wortman reported that he and County Agent Shaw attended a meeting on land reclassification at the Fowler School last evening.

- - - - -

The claims covering regular salaries for the month of February on the General and Poor Funds were approved and warrants signed in payment of same.

- - - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$15.00 worth of groceries for Mrs. C. A. Engbretson.

- - - - -

The Board received from Mrs. Martha Haynes, County Superintendent of Schools, a letter stating that she, on February 24th, 1950, in accordance with Section 970 of the Revised Codes of Montana, 1935, abandoned the following School Districts:

District No. 52, Little Holland
District No. 58, Highline
District No. 68, Vincent

The abandoned territory is being attached to contiguous districts as follows:

District No. 52, Little Holland, and District #68, Highline, comprising Sections 24,25,35,36, Township 1S, Range 3E; Sections 1,2,11,12,13, and the N $\frac{1}{2}$ of Sec. 14, Township 2 South, Range 3 East; Southwest quarter of Section 6, Township 2 South, Range 4 E; Sections 27,28,31,32,33,34, Township 1S, Range 3E; Section 36, Township 1S, Range 2E; Sections 1,2,11,12, Township 2S, Range 2E; and Sections 3,4,5,6,7,8,9,10, Township 2S, Range 3E, are being attached to District No. 75, Armstrong.

District No. 58, Highline, comprising Sections 19,30,31,32, Township 1S, Range 4E; W $\frac{1}{2}$ and SE $\frac{1}{4}$ of Section 29, Township 1S, Range 4E; and Section 5 and the the N $\frac{1}{2}$ and the SE $\frac{1}{4}$ of Sec. 6, Township 2S, Range 4E, is being attached to District #53, Pine Butte.

Her letter further stated that there are no outstanding debts in these districts and the funds now remaining to the credit of Districts #52, Little Holland, and #68, Vincent, are being transferred to the General Fund of District #75, Armstrong, and funds now remaining to the credit of District #58, Highline, are being transferred to the General Fund of District #53, Pine Butte, in accordance with law referring to the division of funds for an abandoned district.

- - - - -

On motion made and unanimously carried, the following Resolution was adopted:

WHEREAS, the State Highway Commission of Montana has designated as secondary and feeder highway the Norris-Bozeman Road in Gallatin County, approximately 18.1 miles in length, and known as Federal Aid Secondary Route No. 289, and

WHEREAS, the State Highway Commission has programmed for construction certain sections of the above-named highway with Federal and State funds.

NOW, THEREFORE, BE IT RESOLVED by Gallatin County, Montana, acting through its duly qualified Board of County Commissioners,

1. That Gallatin County, under the provisions of Section 1788, Revised Codes of Montana, 1935, hereby concurs in the above-named road as secondary or feeder highway, and
2. That Gallatin County, in consideration of the construction of sections of the above-named road by the State Highway Commission, hereby agrees to maintain said Federal Aid constructed sections in an adequate manner and to the satisfaction of the State Highway Commission and the Bureau of Public Roads, and
3. That Gallatin County further agrees that if, for any reason, it is unable to maintain the Federal Aid constructed sections of the above named road to a standard satis-

Tuesday THE 28th DAY OF February 1950

factory to the Bureau of Public Roads and to the State Highway Commission, the said State Highway Commission is thereupon authorized to perform the necessary work to place the road in a satisfactory condition by such means as may be at the disposal of the said State Highway Commission, and the State will be reimbursed by the County for any expense it may incur in the performance thereof on the basis of cost plus ten per cent.

(County Seal)

Attest:
BESS FOWLER
Clerk and Recorder

GALLATIN COUNTY, MONTANA

By Wm. A. Wortman
Chairman, Board of County Commissioners

By J. O. E. Nelson
Member, Board of County Commissioners

By George L. Stucky
Member, Board of County Commissioners

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Wednesday THE 1st DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition on Safeway Store #4 for \$4.00 worth of groceries for Mrs. Margie Allen of 410 No. Willson.

- - - -

Miss Fowler, County Clerk, notified the Board that the following appointments had been filed in her office today:

Donald J. Skerrett, Undersheriff
H. R. Reid, Deputy Assessor
Alva H. Emery, Deputy Assessor
W. A. Flaherty, Deputy Assessor
Arty Foster, Clerk for County Agent

The Board set the salary of the Undersheriff at \$213.00 per month, the salaries of the Deputy Assessors at \$200.00 per month, and the salary of the Clerk for the County Agent at \$135.00 per month.

- - - -

The Board having asked for bids on fire insurance coverage for County trucks, cars and equipment received the following:

| | |
|---------------------------------------|------------|
| Valley Insurance & Realty Co. | \$1,608.46 |
| Heidel-Vandenhook Agency | 455.03 |
| Fred B. Williams | 455.02 |

The Board authorized Fred B. Williams to write the policy which is to be for a period of one year, from March 1st, 1950 to March 1st, 1951.

- - - -

The Bozeman Deaconess Hospital notified the Board that Mrs. Mary E. Truitt, an OAA case, was placed in the hospital by Dr. Scherer on February 27th. Her OAA grant is to apply on her hospital bill. The hospital also notified the Board that Dr. Scherer had placed Justice Evans, an OAA case, in the hospital on the same date. The Board accepted this as a County case.

- - - -

Mr. and Mrs. Daniel Holdiman of Belgrade met the Board and stated that Mr. and Mrs. William Cottrill, who have been receiving aid from the County for several months, left their six children with them on February 15th with the understand/that they were going over to Warm Springs to take a job and would send some money soon, but that they had not been heard from since. The Board authorized a requisition for \$30.00 worth of groceries on Lee & Dad's Store for the children.

- - - -

The Board authorized the moving of Gene Cleveland from the Bozeman Deaconess Hospital to the Murray Rest Home by ambulance. His ANB grant is to be used to help pay for his care there and the relatives will make up the difference.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Thursday THE 2nd DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of February. Same was approved and ordered filed in the County Clerk's office.

In accordance with the Resolution adopted by the Board on December 9th, 1949 pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk and signed warrants in payment of same on the Protest and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|----------------------------|----------|
| 4238 | Otto Anderson | \$ 1.98 |
| 9 | E. S. Ayers | 1.00 |
| 4240 | Henry Baab | .95 |
| 1 | Minnie Baab | 1.24 |
| 2 | Roy C. Bates | 3.63 |
| 3 | William Blakely | 1.74 |
| 4 | L. C. Boub | 2.18 |
| 5 | Kermit A. Brant | 1.21 |
| 6 | Dean S. Brown | 3.39 |
| 7 | O. L. Bryant | .18 |
| 8 | Theodore L. Burow | 3.09 |
| 9 | Charles A. Burrell | 1.39 |
| 4250 | Lester Burrell | .15 |
| 1 | Maggie Burrell | .56 |
| 2 | Van B. Capps | 11.63 |
| 3 | C., M., St. P. & Pac. R.R. | 800.54 |
| 4 | Charlotte G. Chryst | .91 |
| 5 | City Market | 5.66 |
| 6 | Hildreth Dunbar | 1.12 |
| 7 | John Eck | 3.42 |
| 8 | L. E. Ewan | .15 |
| 9 | Tom Frew | .45 |
| 4260 | Edna M. Gillespie, Adm. | .35 |
| 1 | Edna M. Gillespie, Adm. | 2.59 |
| 2 | John W. Gillespie | 6.24 |
| 3 | Cora Hacker | .32 |
| 4 | George L. Hedglin | .09 |
| 5 | Spencer O. Heim | 3.74 |
| 6 | C. Max Hughes | 4.65 |
| 7 | Ideal Cement Co. | 4,772.52 |
| 8 | Adeline Jackson | .89 |
| 9 | H. H. Jenkins | 1.06 |
| 4270 | Carl Johnson | .56 |
| 1 | A. G. Johnston | 2.47 |
| 2 | Rhodillia E. Kaneuth | 2.36 |
| 3 | John D. Karlstrom | 1.41 |
| 4 | Oscar E. Keys, Jr. | 2.83 |
| 5 | Fred Kirk | 4.54 |
| 6 | Fred Kirk | .18 |
| 7 | James Kolokotronis | 5.60 |
| 8 | Wm. J. Kolokotronis | .12 |
| 9 | E. C. Lane | 1.65 |
| 4280 | Fred M. Lane | 10.61 |
| 1 | Gladys M. Lane | 7.42 |
| 2 | James J. Lane | 6.54 |
| 3 | Katherine Lane | 2.83 |
| 4 | R. D. Lemon | .12 |
| 5 | Violet L. Lilly | 5.03 |
| 6 | Sadie Lindstrand | 3.12 |
| 7 | Logan Mercantile | 7.30 |
| 8 | Lucille Lutkie | 2.15 |
| 9 | Henry Lux | 3.36 |
| 4290 | Chester Markel | 3.95 |
| 1 | Wm. H. Merrill | 1.56 |
| 2 | Helen R. Morgan | 3.06 |
| 3 | A. D. McDonald | .18 |
| 4 | J. C. McDonnell | 6.12 |
| 5 | Howard McLees | 1.79 |
| 6 | William I. McLees | .09 |
| 7 | J. G. McLeod | 3.88 |
| 8 | J. A. McQuillan | .03 |
| 9 | Lenore McQuillan | .27 |
| 4300 | Hugo W. Norman | 1.12 |
| 1 | H. A. Nottingham | 4.09 |
| 2 | Elizabeth Ocker | .62 |
| 3 | Lloyd A. Pyfer | 2.73 |
| 4 | Jessie Rader | .12 |
| 5 | Myrtle Robinson | 2.13 |
| 6 | Roman Catholic Church | .62 |

Thursday THE 2nd DAY OF March 19 50

B12724-CHRONICLE PUB. CO.

| No. of Warrant | Name of Claimant | Amount |
|----------------|---------------------|---------|
| 4307 | Kate Scharff | \$ 1.21 |
| 8 | Steve Sermal | 2.11 |
| 9 | Mary Shaddock | .86 |
| 4310 | Gladys I. Simmert | 1.66 |
| 1 | Paul W. Simmert | .09 |
| 2 | John T. Smith | 1.68 |
| 3 | Emma Sorenson | 1.44 |
| 4 | Glen Stevens | 4.30 |
| 5 | John C. Stockburger | 2.12 |
| 6 | Florence Swarner | .06 |
| 7 | Caroline Tomlinson | .70 |
| 8 | Glenn L. White | .56 |
| 9 | Harold C. Young | 10.64 |
| 4320 | Albert Ypma | 4.98 |

TOTAL. . \$5,773.99

- - - -

On motion made and carried, the Board went out to Amsterdam to look over the changing of the Low Line Ditch so as to eliminate two bridges. It was decided that the County would pay the Low Line Canal Company for making this change, the cost to be approximately \$150.00. The Board hired Virgil Ward to make fills at the location of the two bridges being eliminated. He is to be paid at the rate of \$12.00 per hour for man, D8 Dozer and Scraper.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Friday THE 3rd DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of March, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board sold to Guy Sperry six old chairs at \$1.00 each, a total of \$6.00. This amount was turned to the County Treasurer to be credited to the General Fund.

- - - - -

On motion made and carried, the Board went out and inspected roads and riprapping near Old Town of Three Forks.

- - - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Several OAA cases were discussed and action taken on each.

- - - - -

The Board authorized a requisition on Ralph's Food Store #1 for \$25.00 worth of groceries for Mrs. Faye Basney.

- - - - -

The Board approved Mrs. Pauline Fisher for medical care.

- - - - -

The Board approved dental care for Julian Theriault, child of Mrs. Minnie F. Theriault.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 6th DAY OF March 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 6th day of March, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

- - - - -

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer No. 3)

WHEREAS, Section 16-1906 (4613.5), Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$2000.00 as appropriated under general class (3) "Capital Outlay" for Item 3-c-4, Bear Canyon Road, be transferred to Item 2-h-8, Snow Maintenance, under general class (2) "Maintenance and Operation."
2. That the sum of \$2.50 as appropriated under general class (3) "Capital Outlay" for Item 3-c-4, Bear Canyon Road, be transferred to Item 3-c-6, Madison Dike Construction, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of March, A. D., 1950.

Wm. A. Wortman
George L. Stucky

Board of County Commissioners of
Gallatin County.

- - - - -

The Board authorized a requisition on Roecher Drug Co. for two prescriptions by Dr. Sabo, amounting to \$1.90, for one of the William Cottrill children of Belgrade.

- - - - -

The Bozeman Deaconess Hospital reported to the Board that Henry B. Clark, an OAA case, was admitted to the hospital by Dr. Sabo on March 2nd. The Board accepted this as a County case.

- - - - -

Treasurer Walton reported to the Board that he had released Safekeeping Receipt of the First National Bank & Trust Co. of Helena, dated September 25, 1943, covering U. S. Treasury Bonds, 2%, 1950-52, in the amount of \$5,000.00, taken

Monday

THE

6th

DAY OF

March

1950

to secure County deposits in the Belgrade State Bank, and that he had taken in place thereof Safekeeping Receipt of the First National Bank and Trust Co. of Helena, dated March 2nd, 1950, covering U. S. Treasury $1\frac{1}{2}\%$ Notes, due 3-15-55, in the amount of \$5,000.00. Same was approved.

The Board adjourned at five o'clock P. M.

Attest:



Clerk

Approved:



Chairman

Tuesday

THE

7th

DAY OF

March

19 50

B12724--CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 7th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$17.00 worth of groceries for Mrs. C. A. Engbretson.

Miss Fowler, County Clerk, notified the Board that the appointment of E. C. Bryant, Deputy Assessor, was filed in her office today. The Board set his salary at \$200.00 per month.

The Board received the combined report of the City-County Health Unit for the month of February.

The Clerk was ordered to post notice for an extra session beginning Thursday, March 9th, 1950, not to exceed two days.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 4)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$100.00 as appropriated under general class (1) "Salaries and Wages" for Account 216-A, Salaries (Board of Health account) be transferred to Account 203-a-1, Extra Help (County Treasurer) under general class (1) "Salaries and Wages."
2. That the sum of \$300.00 as appropriated under general class (1) "Salaries and Wages" for Account 216-A, Salaries (Board of Health account) be transferred to Account 208-a-2, Extra Help (Clerk of Court) under general class (1) "Salaries and Wages."
3. That the sum of \$70.00 as appropriated under general class (1) "Salaries and Wages" for Account 202-A-1, Extra Help (Clerk and Recorder) be transferred to Account 206-A-1, Extra Help, (Assessor) under general class (1) "Salaries and Wages."
4. That the sum of \$60.00 as appropriated under general class (2) "Maintenance and Operation" for Account 242, Burial of Soldiers, be transferred to Account 206-B, Printing, Postage & Stationery (Assessor's budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$700.00 as appropriated under general class (2) "Maintenance and Operation" for Account 242, Burial of Soldiers, be transferred to Account 213-D, Insurance (Buildings and Cars) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of March, A. D., 1950.

Wm. A. Wortman
George L. Stucky

Board of County Commissioners
of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 8th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board authorized a requisition on Safeway Store No. 4 for \$6.00 worth of groceries for Mrs. Margie Allen.

The Board authorized a requisition on Sawyer's Store for \$15.00 worth of groceries for Ed Chandler.

Mrs. Haynes, County Superintendent of Schools, reported to the Board that she had employed Miss Jean McReynolds as extra help in her office beginning today. The Board set her wages at \$6.50 per day.

The Board authorized a requisition on Louise's Cafe for one 65¢ meal for Fred Grabbert, a non-resident.

At the regular session of the Board, March 6th, 7th and 8th, 1950, the following claims were allowed and warrants ordered in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|---|-----------|
| 1892 | 10312 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 3 | 3 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 4 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 5 | 5 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 6 | 6 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 7 | 7 | Earl Walton | Salary-Treasurer | 240.00 |
| 8 | 8 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 9 | 9 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 1900 | 10320 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 1 | 1 | P. E. Evans | Salary-Assessor | 240.00 |
| 2 | 2 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 3 | 3 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 4 | 4 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 5 | 5 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 6 | 6 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 7 | 7 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 8 | 8 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 9 | 9 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 1910 | 10330 | Carl L. Stucky | Salary-Undersheriff | 216.00 |
| 1 | 1 | Lesley D.W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 2 | 2 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 3 | 3 | Don A. Nash | Salary-County Attorney | 109.50 |
| 4 | 4 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 5 | 5 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 6 | 6 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 7 | 7 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 8 | 8 | Lester Cloninger | Salary-Janitor | 190.00 |
| 9 | 9 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 1920 | 10340 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 1 | 1 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 2 | 2 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 220.00 |
| 3 | 3 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 4 | 4 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 5 | 5 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 6 | 6 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 7 | 7 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 8 | 8 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 9 | 9 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 1930 | 10350 | Lou Ann Webb | Salary-Clerk-Co. Agent | 160.00 |
| 1 | 1 | Charles Alderson | Supplies | 37.10 |
| 2 | 2 | J. E. Andes | Expense account | 31.41 |
| 3 | 3 | Ray Bacon | Rent-office space | 10.00 |
| 4 | 4 | Baxter Hotel Pharmacy | Supplies | 5.96 |
| 5 | 5 | Bozeman Courier | Printing | 376.66 |
| 6 | 6 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 7 | 7 | Dorothy Burleigh | Expense account | 61.04 |
| 8 | 8 | Burroughs Adding Machine Co. | Mechanical service (8-24-49 to 2-24-50) | 117.65 |
| 9 | 9 | Peggy Bussey | Asst. Co. Treasurer | 49.75 |
| 1940 | 10360 | City of Bozeman | Water & sewer assessments | 38.38 |
| 1 | 1 | Colborn School Supply Co. | Supplies | 14.25 |
| 2 | 2 | Commercial Nat'l Bank | Assigned claim of Elizabeth H. Fisk for extra help-Clerk of Court | 65.00 |
| 3 | 3 | County Clerk | Petty cash reimbursement | 24.26 |
| 4 | 4 | F. L. Dye Co. | Supplies | 36.17 |
| 5 | 5 | Albert J. Eberle | Labor | 131.00 |

Wednesday THE 8th DAY OF March 1950

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------|----------|
| 1946 | 10366 | W.A. Flaherty | Asst. Assessor | \$130.00 |
| 7 | 7 | Arty Foster | Extra help-Co. Agent | 58.50 |
| 8 | 8 | Lester D. Groom | Expense account | 33.87 |
| 9 | 9 | Martha Haynes | Expense account | 73.82 |
| 1950 | 10370 | Helena Typewriter Co. | Overhauling typewriters | 39.50 |
| 1 | 1 | Industrial Accident Board | Assessment | 49.89 |
| 2 | 2 | The Lawyer's Cooperative Pub.Co. | Law book | 10.00 |
| 3 | 3 | J. B. Lippincott Co. | Supplies | 2.34 |
| 4 | 4 | Montana Hardware & Impl.Assn. | Supplies | 13.00 |
| 5 | 5 | Montana Motor Supply | Supplies | 14.40 |
| 6 | 6 | Montana Power Co. | Gas & electricity | 387.01 |
| 7 | 7 | L.S. Moore | Repairing radio equipment | 21.00 |
| 8 | 8 | Clare Morris | Mileage | 27.79 |
| 9 | 9 | Mtn.States Tel. & Tel. Co. | Phone-Co.offices | 170.31 |
| 1960 | 10380 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 9.30 |
| 1 | 1 | Don A. Nash | Expense account | 37.00 |
| 2 | 2 | J. O. E. Nelson | Per diem | 144.00 |
| 3 | 3 | Otis Elevator Co. | February inspection | 25.40 |
| 4 | 4 | Owenhouse Hardware Co. | Supplies | 2.25 |
| 5 | 5 | Physicians & Hospitals Supply Co. | Supplies | 1.92 |
| 6 | 6 | E. J. Poetter Drug Co. | Supplies | 1.18 |
| 7 | 7 | Post Office Dept. | Envelopes | 357.28 |
| 8 | 8 | Public Employees' Retirement System | PERS payments | 191.88 |
| 9 | 9 | Mrs. Ruth Putz | Supplies | 2.50 |
| 1970 | 10390 | Ralph's Food Store No.2 | Supplies | 3.25 |
| 1 | 1 | H. R. Reid | Asst. Assessor | 130.00 |
| 2 | 2 | C. E. Rice | Board of prisoners | 30.00 |
| 3 | 3 | C. E. Rice | Investigation mileage | 332.64 |
| 4 | 4 | C. E. Rice | Warrant mileage | 19.71 |
| 5 | 5 | SRE Appliance Store | Supplies | 10.00 |
| 6 | 6 | Ruth Schenk | Asst. Co. Treasurer | 13.00 |
| 7 | 7 | Arthur F. Shaw | Mileage | 27.16 |
| 8 | 8 | J. R. Smiley | Asst. Co. Treasurer | 35.75 |
| 9 | 9 | State Treasurer | Pension & expense payments | 9.00 |
| 1980 | 10400 | Vera Stenehjem | Expense account | 30.39 |
| 1 | 1 | George L. Stucky | Per diem | 136.00 |
| 2 | 2 | Dorothy Preston Walker | Extra help-Clerk of Court | 29.25 |
| 3 | 3 | West Publishing Co. | Law books | 39.00 |
| 4 | 4 | Fred B. Williams | Insurance premium | 840.79 |
| 5 | 5 | E. B. Wilson | Supplies | 3.50 |
| 6 | 6 | Wm. A. Wortman | Per diem & expense | 146.05 |

TOTAL . . . \$12,459.99

ROAD FUND CLAIMS

| | | | | |
|------|------|-------------------------------|--------------------------|----------|
| 1988 | 6273 | C. A. Adams | Road work | 30.00 |
| 9 | 4 | Thomas C. Andrews | Road work | 215.00 |
| 1990 | 5 | M. D. Armstrong | Flowing snow | 96.00 |
| 1 | 6 | Auto Electric Station | Supplies | 25.12 |
| 2 | 7 | Baker's Radiator Shop | Repairs | 18.50 |
| 3 | 8 | The California Co. | Gas | 817.50 |
| 4 | 9 | A. L. Channel | Snow removal | 96.00 |
| 5 | 6280 | James Clark | Road work | 280.00 |
| 6 | 1 | County Clerk | Petty cash reimbursement | 16.99 |
| 7 | 2 | A. L. Dale | Road work | 290.00 |
| 8 | 3 | H. A. Decker | Road work | 220.00 |
| 9 | 4 | Hubert E. Dennis | Road work | 197.50 |
| 2000 | 5 | James H. Donlon | Road work | 240.00 |
| 1 | 6 | Thad Ely | Road work | 319.20 |
| 2 | 7 | Albert M. Evans | Sick leave | 175.00 |
| 3 | 8 | Stanley W. Ferguson | Road work | 30.00 |
| 4 | 9 | John S. French | Shop foreman | 290.00 |
| 5 | 6290 | Gallatin Farmers' Co. | Gas | 3.12 |
| 6 | 1 | Gallatin Lumber Co. | Supplies | 2.66 |
| 7 | 2 | A. C. Garlie | Road work | 290.00 |
| 8 | 3 | William O. Garmer | Road work | 20.00 |
| 9 | 4 | Arthur P. Heagney | Road work | 30.00 |
| 2010 | 5 | Hines Motor Supply Co. | Supplies | 71.40 |
| 1 | 6 | L. E. House | Asst. Surveyor | 163.32 |
| 2 | 7 | Industrial Accident Board | Assessment | 425.47 |
| 3 | 8 | Industrial Equipment Co. | Supplies | 476.50 |
| 4 | 9 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 5 | 6400 | Industrial Supply Co. | Supplies | 165.00 |
| 6 | 1 | A. H. Kenney | Road work | 280.00 |
| 7 | 2 | Floyd Kinsley | Overpayment license fee | 7.50 |
| 8 | 3 | W. O. Kurtz | Overpayment license fee | 5.00 |
| 9 | 4 | Long's Tire Service | Tires & repairs | 67.53 |
| 2020 | 5 | Lowe Neon Sign Co. | Signs | 24.20 |
| 1 | 6 | McCay Hardware | Supplies | 12.95 |
| 2 | 7 | S. J. McKay | Road work | 285.00 |
| 3 | 8 | Madison Dyke & Drain District | Assessment | 6,352.50 |
| 4 | 9 | T. H. Marley | Merchant police service | 60.00 |
| 5 | 6310 | Dail Monroe | Road work | 282.50 |
| 6 | 1 | Montana Hardware Co. | Supplies | 107.94 |
| 7 | 2 | Montana Motor Supply, Inc. | Supplies | 73.46 |
| 8 | 3 | Montana Power Co. | Gas & electricity | 99.22 |
| 9 | 4 | Wash-Finch Co. | Supplies | 7.25 |

Wednesday THE 8th DAY OF March 19 50

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--------------------|----------|
| 2030 | 6315 | Northern Automobile Co. | Supplies | \$ 57.56 |
| 1 | 6 | O'Neil's Service | Supplies | 170.04 |
| 2 | 7 | Owenhouse Hardware Co. | Supplies | 65.38 |
| 3 | 8 | W. C. Papke | Asst. Surveyor | 154.00 |
| 4 | 9 | Joseph W. Pierce | Road work | 287.50 |
| 5 | 6320 | Public Employees' Retirement System | PERS payments | 192.68 |
| 6 | 1 | Seitz Machinery Co., Inc. | Supplies | 205.50 |
| 7 | 2 | Snap-on Tools Corporation | Supplies | 8.20 |
| 8 | 3 | Steffeck Equipment Co. | Supplies | 78.36 |
| 9 | 4 | George L. Stucky | Per diem & expense | 9.35 |
| 2040 | 5 | S. D. Waldorf | Per diem | 144.00 |
| 1 | 6 | T. J. Weaver | Labor | 7.20 |
| 2 | 7 | Ernest Wehren | Road work | 245.00 |
| 3 | 8 | Fred Wehren | Road work | 280.00 |
| 4 | 9 | Western Construction Equipment Co. | Supplies | 778.10 |
| 5 | 6330 | H. L. Whiteaker | Road work | 175.00 |

TOTAL . . . \$15,607.20

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|---|----------|
| 2047 | 3834 | Dr. A. L. Vadheim, Jr. | Salary-Co. Physician | 440.00 |
| 8 | 5 | John Denick | Cash allowance | 46.75 |
| 9 | 6 | Art Grimes | Cash allowance | 31.00 |
| 2050 | 7 | Pink Haskins | Cash allowance | 30.00 |
| 1 | 8 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 2 | 9 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 3 | 3840 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 4 | 1 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 5 | 2 | Bozeman Deaconess Hospital | Care of patients | 938.00 |
| 6 | 3 | County Clerk | Petty cash reimbursement | 4.48 |
| 7 | 4 | Dokken-Nelson & Kippen | County burial (Webber) | 125.00 |
| 8 | 5 | Industrial Accident Board | Assessment | 3.52 |
| 9 | 6 | Kenyon-Noble Lumber Co. | Coal | 11.50 |
| 2060 | 7 | Mrs. Lewis Kruskensky | Rent-Wm. Cottrill | 13.40 |
| 1 | 8 | L & F Cash Grocery | Supplies | 5.00 |
| 2 | 9 | Lee & Dad's Grocery | Supplies | 30.00 |
| 3 | 3850 | Andrew Megaard | Milk | 11.60 |
| 4 | 1 | Montana State Industrial School | Care of inmates | 28.00 |
| 5 | 2 | Montana State Training School | Supplies for inmates | 157.21 |
| 6 | 3 | Montana State Tuberculosis Sanitarium | Care of patients | 56.00 |
| 7 | 4 | Montgomery Ward & Co. | Supplies | 30.69 |
| 8 | 5 | Mtn. States Tel. & Tel. Co. | Phone-Welfare office | 13.65 |
| 9 | 6 | Ralph's Food Store #1 | Supplies | 137.00 |
| 2070 | 7 | C. E. Rice | Mileage & expense | 46.65 |
| 1 | 8 | State Dept. of Public Welfare | Reimbursement-Jan. Salaries, travel & IAI | 416.33 |
| 2 | 9 | State Dept. of Public Welfare | Reimbursement-Feb. OAA, ADC & NBA | 2,370.34 |
| 3 | 3860 | State Orphans' Home | Care of child | 10.00 |
| 4 | 1 | St. Joseph Home | Care of children | 60.00 |
| 5 | 2 | Mrs. L. F. Tester | Rent-Mrs. Gladys Brenden | 35.00 |
| 6 | 3 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 7 | 4 | Vocational School for Girls | Care of inmates | 28.00 |

TOTAL . . . \$5,416.12

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-------------------------------------|-------------------|----------|
| 2079 | 10203 | C. A. Adams | Bridge work | 240.00 |
| 2080 | 4 | Thomas C. Andrews | Bridge work | 70.00 |
| 1 | 5 | Auto Inn | Supplies | 17.26 |
| 2 | 6 | The California Co. | Gas | 128.62 |
| 3 | 7 | Harley Callantine | Bridge work | 260.00 |
| 4 | 8 | Continental Oil Co. | Supplies | 118.17 |
| 5 | 9 | A. H. Cooper | Repairs | 7.75 |
| 6 | 10210 | E. A. Decker | Bridge work | 70.00 |
| 7 | 1 | Hubert E. Dennis | Bridge work | 90.00 |
| 8 | 2 | James H. Donlon | Bridge work | 30.00 |
| 9 | 3 | Jacob Ehresmann | Rock work | 237.60 |
| 2090 | 4 | Stanley W. Ferguson | Bridge work | 255.00 |
| 1 | 5 | William O. Garmer | Bridge work | 270.00 |
| 2 | 6 | W.R. Griffin | Rock & river work | 285.00 |
| 3 | 7 | Hall-Perry Machinery Co. | Supplies | 34.25 |
| 4 | 8 | Arthur P. Heagney | Bridge work | 255.00 |
| 5 | 9 | Geo. H. Hillard | Storage | 10.00 |
| 6 | 10220 | L. E. House | Asst. Surveyor | 75.20 |
| 7 | 1 | Industrial Accident Board | Assessment | 64.63 |
| 8 | 2 | Long's Tire Service | Tire & labor | 68.84 |
| 9 | 3 | McCay Hardware | Supplies | 135.45 |
| 2100 | 4 | Oval E Station | Gas & Oil | 308.07 |
| 1 | 5 | Enos Oyler's Saw & Planer Mill | Lumber | 570.09 |
| 2 | 6 | W. C. Papke | Asst. Surveyor | 57.20 |
| 3 | 7 | John Postma | Rock work | 270.00 |
| 4 | 8 | George Priest | Bridge foreman | 291.60 |
| 5 | 9 | Public Employees' Retirement System | PERS payments | 79.35 |
| 6 | 10230 | Rolfe & Wood, Inc. | 3 Dodge trucks | 5,871.00 |
| 7 | 1 | S.D. Waldorf | Per diem | 168.00 |
| 8 | 2 | Ernest Wehren | Bridge work | 40.00 |
| 9 | 3 | Fred Wehren | Jack & hoist | 40.00 |
| 2110 | 4 | H. L. Whiteaker | Bridge work | 110.00 |
| 1 | 5 | Fred F. Willson | Prints | 2.30 |

TOTAL . . . \$10,530.38

Wednesday THE 8th DAY OF March 1950

512724-CHRONICLE PUB. CO.

AIRPORT BUILDING FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------|-------------------------------------|------------|
| 2113 | 50 | Bozeman Electric Co. | Final payment (Airport development) | \$1,203.95 |
| 4 | 1 | Fred F. Willson | Architect fees | 92.05 |
| TOTAL. . . . | | | | \$1,296.00 |

MOTOR VEHICLE TAX FUND CLAIMS

| | | | | |
|----------------|------|-------------------|--------------------|---------|
| 2115 | 4321 | Robert S. Luntney | Tax refund | 16.65 |
| 6 | 2 | P. K. Nelson | Overpayment of tax | 21.60 |
| 7 | 3 | J. T. Wittman | Overpayment of tax | 6.85 |
| 8 | 4 | Bertha S. Zink | Overpayment of tax | 10.00 |
| TOTAL. | | | | \$55.10 |

General Fund claims \$12,459.99
 Road Fund Claims 15,607.20
 Poor Fund Claims 5,416.12
 Bridge Fund Claims 10,530.38
 Airport Bldg. Fund Claims 1,296.00
 Motor Vehicle Tax Fund Claims . . 55.10

GRAND TOTAL. . . \$45,364.79

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

W. H. Hartman

Chairman

Thursday THE 9th DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 9th day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on February, 1950 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|---------|
| Poor Fund | \$34.00 |
| Road Fund | 341.10 |
| General Fund | 608.10 |
| Bridge Fund | 110.60 |

- - - -

The Board received the report of the County Clerk showing items of fees and collections for the quarter ending February 28, 1950. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Earl Spurgeon, a pulpwood worker, who was injured and has been in the hospital. To date he has ^{not} received compensation from the Industrial Accident Board.

- - - -

Lee Hays, Clerk of Court, notified the Board that Dorothy Preston Walker resigned as extra help in his office on March 1st and that he employed Alene Prime on March 6th. The Board set her wages at \$6.50 per day.

- - - -

The Board agreed to pay Dr. Craft for drugs to be used in hormone shots for Leroy Strange, not to exceed \$45.00.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

10th

DAY OF

March

19 50

BIZ724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of March, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, March 13, 1950, not to exceed two days.

- - - - -

As the wind was blowing and the snow drifting the Board met with Surveyor Waldorf and talked over road conditions and plans for snowplowing.

- - - - -

Roy Whitney, with Welfare Supervisor Muller, met the Board and stated that he is sick and in need of nursing care. The Board authorized him to enter the Murray Rest Home this evening. The cost to the County will be \$90.00 per month.

- - - - -

County Physician Vadheim reported to the Board that he had placed William Krause of Manhattan in the Bozeman Deaconess Hospital yesterday with a broken knee. His OAA grant is to apply on his hospital bill.

- - - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$1.50 worth of groceries for William C. Stapp, a transient.

- - - - -

At the request of Mrs. Florence McAfee (also known as Mrs. Florence Weist) the Board approved care of her children, Alice and William McAfee, in the Paul Clark Home in Butte at \$15.00 per month each, while she is a patient in the Tuberculosis Sanitarium at Galen. She has been receiving ADC but will not receive any ADC grants while she is in the institution.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 13th DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of March, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Bozeman Deaconess Hospital reported to the Board that Emily E. Ellis entered the hospital March 11th on order of Dr. Sabo. Her OAA grant will apply on her care there.

The Board approved rental of crutches from the Roecher Drug Store at 25¢ per week for ~~week-for~~ William Krause, a County patient at the Bozeman Deaconess Hospital.

The Board called a meeting of the Gallatin County Agricultural Planning Committees for March 16th at two o'clock P. M. in the Community Room of the Court House to discuss land reclassification. Otto Wagnild of the State Board of Equalization will be on hand to assist with the program as well as Ralph Stucky, Extension Economist.

The Board also called the Secretary of the Chamber of Commerce and requested that he contact the various organizations in Bozeman that might be interested in attending a meeting on reclassification of City property in the Community Room on March 16th at ten o'clock A. M. He agreed to do so. Otto Wagnild and Ralph Stucky will also be present at the meeting.

The Clerk was ordered to post notice for an extra session beginning Wednesday, March 15th, 1950, not to exceed two days.

Chairman Wortman reported that on Saturday, March 11th, County Welfare Supervisor Muller called him at his home regarding a request for aid from Harry Stuart of Belgrade. He has a wife and five children and is out of work. He was given a requisition for \$10.00 worth of groceries on Breshear's Grocery at Belgrade.

In accordance with the Resolution adopted by the Board on December 9th, 1949 pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk and signed warrants in payment of same on the Pro-test and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|--|----------|
| 4325 | Glen Jorgenson | \$ 1.38 |
| 6 | N. M. Kvalnes | 3.01 |
| 7 | Elizabeth Leibforth | .12 |
| 8 | Daisy Longenecker | 1.74 |
| 9 | Thos. R. Millsap | .71 |
| 4330 | Louallen Mongold | 4.01 |
| 1 | Mrs. Ruby Morse | .56 |
| 2 | Charlie Murray | 2.12 |
| 3 | John T. Murray | 3.89 |
| 4 | M. J. McLees | .29 |
| 5 | Amanda W. McPhail | 1.14 |
| 6 | E. W. McPhail | 5.95 |
| 7 | Dr. Lester Newman | .09 |
| 8 | Northern Pacific Railway Co. | 1,658.67 |
| 9 | Northern Pacific Railway Co. | .59 |
| 4340 | A. M. G. Otto | .56 |
| 1 | Malcolm R. Parker | .09 |
| 2 | Henry Peck | 2.06 |
| 3 | Frank E. Peterson | .89 |
| 4 | Josephine K. Pinson | .09 |
| 5 | Andrew Plett | .53 |
| 6 | Elmo A. Rice | 6.98 |
| 7 | Anna Richter | .68 |
| 8 | Grace L. Roberts | 1.36 |
| 9 | Roy H. Robinson | 1.80 |
| 4350 | William R. Scott | .09 |
| 1 | Jonathan B. Shepard | .26 |
| 2 | J. R. Shouse | .56 |
| 3 | Olive M. Shouse | 1.30 |
| 4 | Robert Shouse | .35 |
| 5 | Darrell Simpson | 9.76 |
| 6 | Lloyd Smith | .59 |
| 7 | Wilbur E. Smith | 1.53 |
| 8 | H. F. Snow | 1.68 |
| 9 | Standard Oil Company | 3.03 |
| 4360 | Hattie E. Swank | .73 |
| 1 | Tracy-Collins Trust Co., Trustee for Ira H. Lewis | .12 |
| 2 | C.W. Trent | 11.20 |
| 3 | R.C. Tubbs | .03 |
| 4 | Frieda Walbert | 2.77 |
| 5 | Shirley Walbert | 6.98 |
| 6 | Arthur Westfall | 1.77 |

Monday THE 13th DAY OF March 1950

912724-CHRONICLE PUB. CO.

Protest and Erroneous Tax Fund Claims continued

| <u>No. of Warrant</u> | <u>Name of Claimant</u> | <u>Amount</u> |
|-----------------------|-------------------------|-------------------|
| 4367 | Geo. Wilcox | \$ 3.47 |
| 8 | Pearl Winterhalter | .65 |
| 9 | Nellie Workman | 2.36 |
| 4370 | James Young | 1.24 |
| TOTAL. . | | <u>\$1,749.78</u> |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Alvin A. [Signature]
Chairman

Tuesday THE 14th DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of March, A. D., 1950, at nine o'clock A.M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$15.00 worth of groceries for Mrs. C. A. Engbretson; also a requisition on Kenyon-Noble Lumber Co. for a half-ton of coal for her.

- - - -

On motion made and carried, the Board went out and inspected roads in the vicinity of the Monforton School and also looked for a place to get clay for binder for gravel on the West side of the Gallatin River near Gabriel Quarry. Then inspected the Gooch Hill road and the Charlie Waterman road. Found the roads in fair shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 15th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, March 17th, 1950, not to exceed two days.

The Board received the report of the Clerk of Court, the report of the County Treasurer, and the report of the County Clerk showing budget balances, all for the month of February. Same were approved and ordered filed in the County Clerk's office.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Fair Fund Transfer No. 1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Fair Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Fair Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$55.56 as appropriated under general class (2) "Maintenance and Operation" for Account 234-F, Mont. Power-Lights & Heat (Fair Fund Budget) be transferred to Account 234-J, Buildings Ordinary (Fair Fund budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Fair Board.

Dated this 15th day of March, A. D., 1950.

Wm. A. Wortman

George L. Stucky
Board of County Commissioners of
Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 16th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Bozeman Deaconess Hospital notified the Board that Carl Mattausch, an OAA case, was admitted to the hospital on March 14th by Dr. Epler. His OAA grant will apply on his care.

The Chairman was authorized to approve a blanket claim and sign warrants for payment of transportation money for the first semester of 1949-1950 to the following:

Mrs. D. E. Collette, for Patricia, \$42.00, of which \$14.00 is State money and \$28.00 is County money;

Mr. Daryl Gee, for Daryl, \$48.60, of which \$16.20 is State money and \$32.40 is County money;

Mr. T. S. Grace, for Stanley, \$52.20, of which \$17.40 is State money and \$34.80 is County money;

Mrs. Della Johnston, for Dan Cooper, \$49.20, of which \$16.40 is State money and \$32.80 is County money;

Mr. Bruce Johnston, for Bruce, \$51.00, of which \$17.00 is State money and \$34.00 is County money;

Mrs. Bessie Noble, for Edna, \$47.40, of which \$15.80 is State money and \$31.60 is County money;

Mrs. Nell Pack, for Carma Jean, \$45.00, of which \$15.00 is State money and \$30.00 is County money;

Mrs. R. E. Shadoan, for Joyce, \$53.40, of which \$17.80 is State money and \$35.60 is County money;

Mr. George Petterson, for Tim, \$13.86, of which \$4.62 is State money and \$9.25 is County money.

At ten o'clock A. M., as previously arranged, the Board attended a meeting on re-classification of City property in the Community Room of the Court House, with Otto Wagnild of the State Board of Equalization, Ralph Stucky, Extension Economist, representatives of various organizations, and interested taxpayers in attendance.

At two o'clock P. M., a similar meeting was held on reclassification of land with the Gallatin County Agricultural Planning Committees, Otto Wagnild of the State Board of Equalization, and Ralph Stucky, Extension Economist. After considerable discussion on the subject, it was decided to have the various committees meet in their respective communities to decide for or against reclassification and report decisions to this Board.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 17th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, March 20th, 1950, not to exceed two days.

- - - -

The Chairman was authorized to sign a special highway transportation permit for H. J. Montell to move a house 11 ft. by 16 ft. by 14 ft. high over County roads a distance of 1 3/4ths miles, the moving to begin Saturday, March 18th.

- - - -

The Board authorized requisitions on Louise's Cafe for one 65¢ meal each to Robert Bigelow and J. M. Shea, transients.

- - - -

On motion made and carried, the Board inspected the Trail Creek Road and the Bridger Road. Found both roads soft and ordered 300 lbs. per inch of tire load limit signs posted on each.

- - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and action taken on each.

- - - -

Several OAA, ADC and ANB cases were discussed and action taken on each.

- - - -

The Board ordered discontinuance of the Cash Allowance to John Denick. He is being transferred to the relief rolls of Wheatland County and that County will pay his allowance for April.

- - - -

The Board authorized reinstatement of Dona Bennett of Belgrade for a cash allowance of \$43.00 per month, effective with the April allowance.

- - - -

The Board authorized a requisition on Lee & Dad's Grocery of Belgrade for \$30.00 worth of groceries for Daniel G. Boldmann, same to be used for the Wm. Cottrill children.

- - - -

The Board ordered discontinuance of Cash Allowance for Pink Haskins as he is to receive an OAA grant for April.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE

20th

DAY OF

March

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 20th day of March, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board authorized a requisition on Lee & Dad's Grocery of Belgrade for \$10.00 worth of groceries for Mrs. A. M. Russell.

- - - - -

The Board discussed road conditions with Surveyor Waldorf and decided to put load limits on the Dry Creek Road and the "Compromise" Road on account of the spring break-up and soft road conditions, the limit being 300 lbs. per inch of tire.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, March 22nd, 1950, not to exceed two days.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 21st DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 21st day of March, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Bozeman Deaconess Hospital reported to the Board that Mrs. Charles Waterman, an OAA case, was admitted to the hospital by Dr. Sabo on March 18th. Her OAA grant will apply on her bill.

The Board authorized a requisition on Ralph's Food Store No. 2 for \$15.00 worth of groceries for Mrs. C. A. Engbretson.

On motion made and carried, the Board inspected the work being done by Virgil Ward near Amsterdam, which work was authorized by the Board on March 2nd, 1950. Also inspected the Godfrey Canyon Road and Highway No. 41. Then went to Old Town of Three Forks and inspected the riprapping on the Jefferson River. Found the roads in good shape and the change in the Low Line Canal very satisfactory.

In accordance with the Resolution adopted by the Board on December 9th, 1949 pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk and signed warrants in payment of same on the Protest and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|---|---------|
| 4380 | Willis A. Albro | \$ 2.39 |
| 1 | Mrs. C. H. Allen | 1.41 |
| 2 | Frank Austin | 1.82 |
| 3 | E. R. Avery | 2.12 |
| 4 | Antrim E. Barnes | 4.62 |
| 5 | Wilbur R. Bass | .53 |
| 6 | Bernice Boone | 1.88 |
| 7 | Donna Brand | 1.09 |
| 8 | S. F. Brand | .47 |
| 9 | LeRoy T. Brown | .15 |
| 4390 | George Burrell | 3.15 |
| 1 | John Geo. Buttelman | 61.78 |
| 2 | Jas. G. Campbell | 1.50 |
| 3 | W. A. Carlson, Adm. Bertha Carlson Estate | 2.71 |
| 4 | W. E. Carlson | .32 |
| 5 | Bernard B. Carpenter | 2.01 |
| 6 | Jacob Cejka | .13 |
| 7 | H. Earl Clack Co. | 7.07 |
| 8 | R. M. Crowley for Maria Crowley Estate | .94 |
| 9 | Jacob Dahl | 1.03 |
| 4400 | David F. Dale | .42 |
| 1 | Zelda Y. Davries | .70 |
| 2 | W. C. Dimock | 30.83 |
| 3 | H. Dunbar | 2.97 |
| 4 | Mrs. Wm. C. Dykes | 2.15 |
| 5 | Zales N. Ecton | 1.45 |
| 6 | Zales N. Ecton | 4.81 |
| 7 | Fred Eklund | 3.68 |
| 8 | M. F. Elliott | .82 |
| 9 | Carl Feistner | 12.54 |
| 4410 | Carl Feistner, Trustee for Grace Lutheran Church | .18 |
| 1 | Harold R. Fisher | 8.27 |
| 2 | D. E. Fuhrman | 2.36 |
| 3 | Vera Fulton | .06 |
| 4 | Charles Gaines for Jos. A. Gaines Estate | .03 |
| 5 | J. R. Garard | .59 |
| 6 | Emma A. Gardner | .94 |
| 7 | L. G. Gardner | .30 |
| 8 | Ona Garner | 5.57 |
| 9 | J. F. Goders | .21 |
| 4420 | Gus Gogas | .70 |
| 1 | Madeline J. Gosnell | .18 |
| 2 | C. M. Gosnell | 2.71 |
| 3 | Jesse Green | 2.83 |
| 4 | Daisy L. Guiot | 2.24 |
| 5 | Lloyd Hacker | .65 |
| 6 | Mrs. Olive Hamilton | 1.00 |
| 7 | H. L. Helton | .59 |
| 8 | Marie C. Hite | .59 |
| 9 | G. W. Hotzel | 1.24 |
| 4430 | Julia G. Ingersoll | .09 |
| 1 | John C. Janssen | 1.01 |
| 2 | T. A. Jenkins | 4.79 |
| 3 | Mary D. Johnston | 1.82 |

Tuesday THE 21st DAY OF March 19 50

Protest and Erroneous Tax Fund Claims continued

| No. of Warrant | Name of Claimant | Amount |
|----------------|---|---------------------|
| 4434 | H. M. Jorgensen | \$.65 |
| 5 | Maria A. Kissinger | 2.15 |
| 6 | Metals Bank & Trust Co., Trustee for Louise Dreibelbis | 14.02 |
| 7 | E. McCollum | 7.93 |
| 8 | Cola G. Parker | .09 |
| 9 | Chas. N. Yaeger | .09 |
| TOTAL . . . | | \$226.42 |

 The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

W. H. [Signature]
 Chairman

Wednesday THE 22nd DAY OF March 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 22nd day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Bozeman Deaconess Hospital notified the Board that Roy Whitney was admitted to the hospital by Dr. Sabo on March 20th. The Board accepted this as a County case. Mr. Whitney has been at the Murray Rest Home for care at County expense.

The Hospital also reported that Paul Pattee, an OAA case, was admitted to the hospital by Dr. Vadheim on March 21st. His OAA grant will apply if he is there for any length of time.

Also that Mrs. William (Clara) Nickerson was admitted by Dr. Sabo on March 20th. The Board accepted this as a County case.

- - - -

Dr. Andes, Health Officer, requested leave of absence from the State not to exceed 15 days beginning March 25th. Same was granted.

- - - -

The Clerk was authorized to file a claim against the State for refund of tax on 6900.2 gallons of gas at 6¢ per gallon, a total of \$414.01.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, March 24th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 23rd DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 23rd day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received a petition asking for the creation of a Fire Control District in the Belgrade area.

- - - -

The Board received from Lester Groom, Sanitary Inspector, his report of tests made on milk samples for the month of March, 1950.

- - - -

The Board looked up ownership of various pieces of land in the County Clerk's office in order to contact owners for the purpose of getting gravel and clay for use on various County roads.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Friday

THE

24th

DAY OF

March

19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, March 27th, 1950, not to exceed two days.

County Treasurer Walton reported to the Board that he had released Custodian's Receipt #H1596 of the Federal Reserve Bank of Minneapolis dated June 21, 1943 in the amount of \$25,000.00 taken to secure County deposits in the Gallatin Trust & Savings Bank and that he had taken in place thereof the following:

Custodian's Receipt #H3232 of the Federal Reserve Bank of Minneapolis dated March 22, 1950 covering U. S. Treasury Note, Series A1955, 1 $\frac{1}{2}$ %, due 3-15-55, in the amount of \$25,000.00.

Same was approved.

On motion made and carried, the Board went out and talked with the Mitchell Bros. about getting clay to mix with gravel for road material; also saw Walter Storey and George Niebel about the same matter.

The Board found a bad situation at the Glen Smith place where the river is overflowing and the water running over the County road and damaging it.

Then went to the Reese Creek area, having received several complaints on road conditions. It was found that conditions could be improved by digging a ditch to confine the water and by putting in a larger culvert.

The Board also went out past Glenn Morgan's to see about water running over the road. It was found that the creek channel should be dug out and lowered so as to carry the water away.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 27th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, March 29th, 1950, not to exceed two days.

The Board authorized the Dahl Funeral Home to make burial at County expense of William Carter, an OAA case, who died at the Bozeman Deaconess Hospital yesterday.

The Bozeman Deaconess Hospital reported that William Krause, an OAA case, had been admitted to the hospital on March 23rd by Dr. Vadheim. Also that William Patterson, an OAA case, had been admitted on March 24th by Dr. Scherer. The OAA grants in both cases will apply on the hospital bill if they are in the hospital for any length of time.

The hospital also reported that Justice Evans, an OAA case, was admitted on March 24th by Dr. Scherer. The Board accepted this as a County case as his wife will need his OAA grant for living expenses.

On motion made by Commissioner Nelson, seconded by Commissioner Stucky, the Board agreed to reimburse Lewis & Clark County for fuel and groceries furnished to the Royal Strickler family, residents of this County, but living in Helena. This aid was given during January and March and amounts to \$45.90. Mr. Strickler has been unemployed since last December and was to receive an Unemployment Compensation check on March 17th.

The Board attended a hearing before District Judge Lessley regarding neglect on the part of Mr. and Mrs. William Cottrill in caring for their children.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 28th DAY OF March 19 50

612724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of March, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received from the Bozeman Deaconess Hospital a report stating that Mrs. J. R. (Rebecca) Inabnit, an OAA case, was admitted to the hospital on March 26th by Dr. Heetderks; also that Frank Smith, an OAA case, was admitted on March 27th by Dr. Scherer. Both OAA grants are to apply on the hospital bill if they are in the hospital for any length of time.

- - - -

The Board authorized a requisition for \$15.00 worth of groceries on Ralph's Food Store No. 2 for Mrs. C. A. Engbretson.

- - - -

The Board gave John W. Gillespie permission to place a pipe across the Carpenter road just north of the Roadarmel place.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 29th DAY OF March 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board and Surveyor Waldorf went out to the Glen Smith place regarding the water from the West Gallatin River running over the County road north of Gallatin Gateway. It was decided to build up the dike or drain and lower both channels; also to widen the north channel and build up the bank on the north side of said channel for a distance of approximately 300 feet. This is agreeable with Mr. Smith. Surveyor Waldorf was instructed to put in a scraper and dozer to do the work.

The Board then inspected the Bear Creek Road and the Wilson Creek Road. Found a bad strip on the Wilson Creek Road but it was decided not to do anything about it at this time as the roads are too soft for hauling.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 30th DAY OF March 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 30th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went to Old Town of Three Forks to inspect the work being done with the dragline to change the course of the water in the Jefferson River.

Ralph Richards met the Board and requested the County to pay for hospitalization for his wife, Nina Richards. It was found that she carries Blue Cross and Blue Shield which will apply on her bill and the County will take care of the balance of the bill.

In the matter of application for hospitalization for Billie Hathaway, eight-year old son of Mr. and Mrs. Ansel C. Hathaway, Rt. 4, Bozeman, the Welfare Office reports that the records show that their farm and crops are mortgaged to the Farm Home Administration and that the County taxes for the years 1947, 1948 and 1949 are delinquent; also that he owes some additional bills. The Board therefore decided to take care of the hospital bill from February 2nd to February 8th, 1950.

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unanimously carried, that Gallatin County purchase from the State Highway Commission for the year 1950, three hundred (300) cubic yards of oil mix and two thousand (2000) gallons of road oil at cost plus ten per cent.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 3rd DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 3rd day of April, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

In accordance with the Load Limit Resolution passed on February 21, 1950, the Board ordered the following changes in load limits as posted:

The Three Forks-Willow Creek oiled road from Three Forks to its end one mile South of Willow Creek--load limit to be reduced from 450 pounds per inch of tire to 400 pounds per inch of tire;

The Trident oiled road from U. S. Highway No. 10 to Trident--load limit to be reduced from 450 pounds per inch of tire to 400 pounds per inch of tire;

Springhill oiled road from junction with U. S. Highway No. 10 (three miles West of Bozeman) to the end of the oiled section 4.5 miles to the North--load limit to be reduced from 450 pounds per inch of tire to 250 pounds per inch of tire.

The Board received from the hospital a report that Peter Duranceau, an OAA case, was admitted to the hospital by Dr. Sabo on March 30th. The Board accepted this as a County case. His OAA grant will be needed by his wife for living expenses.

Also that George Bentz, a transient, was admitted to the hospital on March 30th by Dr. Vadheim. The Welfare Department was instructed to make an investigation of this case.

Chairman Wortman reported to the Board that he signed a Special Highway Transportation Permit on Saturday, April 1, 1950, for G. M. Lowe to move a shack 12 ft. long by 10 ft. wide on a 6x6 army truck, the maximum height when loaded to be 12 ft., over County roads a distance of 23½ miles, the moving to begin April 2nd. This was approved by the Board.

The Board received a petition for the creation of Mount Green Public Cemetery District at Willow Creek. Action on same was deferred for lack of a map showing boundaries.

The Board authorized a requisition on Lee & Dad's Grocery at Belgrade to Daniel G. Holdiman for \$30.00 worth of groceries for the William Cottrill children.

The Board received from J. L. Donahoe, County Weighmaster, his report for the quarter ending March 31st, 1950 showing the following:

| | | |
|------------|---------------------------|---------|
| January- | -232 weights at 10¢ . . . | \$23.20 |
| February-- | 255 weights at 10¢ . . . | 25.50 |
| March- - | 583 weights at 10¢ . . . | 58.30 |

The report was ordered filed in the County Clerk's office.

The Board received from Lester Groom, Sanitary Inspector, his report for the month of March.

The Board authorized a requisition on Cut Rate Grocery of Three Forks for \$10.00 worth of groceries for Ed Groves.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #2)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1935, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Poor Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$600.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Board and Care of Patients (T.B.Sanitarium) be transferred to Account 229-B, Board and Care (Other State & Private Institutions) under general class (2) "Maintenance and Operation."

Monday

THE

3rd

DAY OF

April

19 50

612724-CHRONICLE PUB. CO.

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of April, A. D., 1950.

W. H. Johnston
J. H. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. H. Johnston
Chairman

Tuesday THE 4th DAY OF April 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 4th day of April, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Thursday, April 6, 1950, not to exceed two days.

The Bozeman Deaconess Hospital notified the Board that Jake Hissim, an OAA case, was admitted to the hospital on April 2nd by Dr. Vadheim. His OAA grant will apply if he is there for any length of time and the County will pay the difference.

The Board authorized a requisition on Ralph's Food Store No. 2 for \$15.00 worth of groceries for Mrs. C. A. Engbretson.

After consulting the County Attorney, the Board approved a bond in the amount of \$4,306.00 with Motorola, Inc. of Chicago, Illinois, as Principal, and Maryland Casualty Co. of Baltimore, as Surety, for the furnishing and installation of FM radio equipment purchased jointly by the City of Bozeman and the County of Gallatin.

On motion made and unanimsouly carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 5)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT FURTHER RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 203-E, Mileage (County Treasurer's budget) be transferred to Account 203-B, Printing, Postage and Stationery (County Treasurer's budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$100.00 as appropriated under general class (2) "Maintenance and Operation" for Account 208-D, Jurors' Meals (District Court budget) be transferred to Account 208-e-1, Printing, Postage and Stationery (Clerk-District Court) under general class (2) "Maintenance and Operation."
3. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 208-D, Jurors' Meals (District Court budget) be transferred to Account 208-e-2, Printing, Postage & Stationery (Judge-District Court) under general class (2) "Maintenance and Operation."
4. That the sum of \$100.00 as appropriated under general class (2) "Maintenance and Operation" for Account 209-B, Mileage & Travel Expense (Sheriff's budget) be transferred to Account 209-E, Telephone & Telegraph (Sheriff's budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 216-G, Travel Expense-Sanitary Inspector (Board of Health budget) be transferred to Account 216-D, Printing, Postage & Stationery (Board of Health budget) under general class (2) "Maintenance and Operation."
6. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 231-C, Supplies and Laundry (Care of Prisoners budget) be transferred to Account 231-D, Counsel Defending Prisoners (Care of Prisoners budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Tuesday THE 4th DAY OF April 1950

B12724-CHRONICLE PUB. CO.

Dated this 4th day of April, A. D., 1950.

Mark Mortenson
J. E. Nelson
George L. Stucky
 Board of County Commissioners
 of Gallatin County.

 The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

Mark Mortenson
 Chairman

Wednesday THE 5th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 5th day of April, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board received notice from the Bozeman Deaconess Hospital that Russell Rittenhouse, an OAA case, was admitted to the hospital by Dr. Seitz on April 4th. The Board accepted this as a County case but his OAA grant will apply if he is there for any length of time.

The Board received the report of the Clerk of Court for the month of March. Same was approved and ordered filed in the County Clerk's office.

Miss Fowler, County Clerk, notified the Board that Mrs. Dewey Shields of Kennewick, Washington and Earl Schooler of Ennis, Montana requested Gallatin County to order Government headstones for her husband and his son and pay for cartage and erection of the stones. The Board decided that both had lost residence in Gallatin County by being away for years and that Gallatin County is not liable for payment of same.

At the regular session of the Board, April 3rd, 4th and 5th, 1950, the following claims were allowed and warrants ordered in payment of same on the various funds of the County:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|---------------------------------|----------|
| 2119 | 10408 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 2120 | 9 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 1 | 10410 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 2 | 1 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 3 | 2 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 4 | 3 | Earl Walton | Salary-Treasurer | 240.00 |
| 5 | 4 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 6 | 5 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 7 | 6 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 8 | 7 | P. E. Evans | Salary-Assessor | 240.00 |
| 9 | 8 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 2130 | 9 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 1 | 10420 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 2 | 1 | H. R. Reid | Salary-Dep. Assessor | 200.00 |
| 3 | 2 | W. A. Flaherty | Salary-Dep. Assessor | 200.00 |
| 4 | 3 | Alva H. Emery | Salary-Dep. Assessor | 200.00 |
| 5 | 4 | E. C. Bryant | Salary-Dep. Assessor | 161.29 |
| 6 | 5 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 7 | 6 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 8 | 7 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 9 | 8 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 2140 | 9 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 1 | 10430 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 2 | 1 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 3 | 2 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 4 | 3 | Don A. Nash | Salary-County Attorney | 109.50 |
| 5 | 4 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 6 | 5 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 7 | 6 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 8 | 7 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 9 | 8 | Lester Cloninger | Salary-Janitor | 190.00 |
| 2150 | 9 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 1 | 10440 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 2 | 1 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 3 | 2 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 225.00 |
| 4 | 3 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 5 | 4 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 6 | 5 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 7 | 6 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 8 | 7 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 9 | 8 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 2160 | 9 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 1 | 10450 | Lou Ann Webb | Salary-Clerk-County Agent | 51.61 |
| 2 | 1 | Arty A. Foster | Salary-Clerk-Co. Agent | 135.00 |
| 3 | 2 | Ray Bacon | Rent-Office space | 10.00 |
| 4 | 3 | Bancroft-Whitney Co. | Law books | 147.00 |
| 5 | 4 | The Bozeman Courier | Printing & supplies | 410.85 |
| 6 | 5 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 7 | 6 | E. C. Bryant | Expense account | 29.74 |
| 8 | 7 | Bureau of Publications | Supplies | 3.75 |
| 9 | 8 | Dorothy Burleigh | Expense account | 35.66 |
| 2170 | 9 | Peggy Bussey | Asst. Treasurer | 71.50 |
| 1 | 10460 | Celluplastic Corporation | Plastic vials | 107.90 |
| 2 | 1 | City of Bozeman | Water & sewer assessments | 27.38 |
| 3 | 2 | County Clerk | Petty cash reimbursement | 79.87 |
| 4 | 3 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 5 | 4 | Fall River Rural Electric Cooperative, Inc. | Light pole | 7.50 |

612724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------|----------|
| 2176 | 10465 | W. A. Flaherty | Expense account | \$54.22 |
| 7 | 6 | Joseph B. Gary | Defense counsel | 50.00 |
| 8 | 7 | C. A. Gregory Company | Supplies | 19.80 |
| 9 | 8 | Lester D. Groom | Expense account | 4.08 |
| 2180 | 9 | Hauseman's | Supplies | 45.30 |
| 1 | 10470 | Paul B. Hoeber, Inc. | Supplies | 2.48 |
| 2 | 1 | Industrial Accident Board | Boiler inspection | 5.00 |
| 3 | 2 | Carl C. Kitchen | Annotations | 35.00 |
| 4 | 3 | McGraw Hill Book Co. | Supplies | 3.76 |
| 5 | 4 | Jean McReynolds | Asst. Co. Sup't of Schools | 45.50 |
| 6 | 5 | The Macmillan Company | Supplies | 4.92 |
| 7 | 6 | Carl F. Miller & Co., Inc. | Supplies | 4.21 |
| 8 | 7 | Montana Power Co. | Gas & electricity | 330.31 |
| 9 | 8 | Clare G. Morris | Mileage (H.D. Agent) | 21.56 |
| 2190 | 9 | Motorola, Inc. | FM Radio equipment | 2,515.50 |
| 1 | 10480 | Mtn. States Tel. & Tel. Co. | Phones-Co. offices | 188.20 |
| 2 | 1 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 5.10 |
| 3 | 2 | J. O. E. Nelson | Per diem | 52.00 |
| 4 | 3 | Otis Elevator Company | March inspection | 25.40 |
| 5 | 4 | Phillips' Book Store | Supplies | 164.94 |
| 6 | 5 | Photo Gift Shop | Supplies | 3.66 |
| 7 | 6 | Pitman Publishing Corp. | Supplies | 33.12 |
| 8 | 7 | Allene Prime | Extra help-Clerk of Court | 65.00 |
| 9 | 8 | Public Employees' Retirement System | PERS payments | 190.61 |
| 2200 | 9 | H. R. Reid | Expense account | 51.71 |
| 1 | 10490 | C. E. Rice | Board of prisoners | 33.00 |
| 2 | 1 | C. E. Rice | Investigation mileage | 364.05 |
| 3 | 2 | C. E. Rice | Warrant mileage | 8.10 |
| 4 | 3 | Scabery Music Mart | One Police Receiver | 44.95 |
| 5 | 4 | Arthur F. Shaw | Mileage (Co. Agent) | 40.60 |
| 6 | 5 | E. R. Squibb & Sons | Supplies | 21.00 |
| 7 | 6 | State Board of Health | Supplies | 4.80 |
| 8 | 7 | State Treasurer | Pension & expense payments | 9.00 |
| 9 | 8 | Vera Stenehjem | Expense account | 37.48 |
| 2210 | 9 | George L. Stucky | Per diem | 144.00 |
| 1 | 10500 | Swanson's Mobil Station | Supplies | 7.80 |
| 2 | 1 | Tribune Printing & Supply Co. | Supplies | 6.20 |
| 3 | 2 | Frank J. Trunk & Son, Inc. | Supplies | 15.60 |
| 4 | 3 | Waite & Company | Bond premium | 600.00 |
| 5 | 4 | William G. Walter | Plating milk samples | 10.50 |
| 6 | 5 | Earl Walton (Co. Treasurer) | State examiner's fee | 300.00 |
| 7 | 6 | West Publishing Co. | Law book | 4.00 |
| 8 | 7 | Fred B. Williams | Insurance premium | 455.02 |
| 9 | 8 | Wm. A. Wortman | Per diem | 144.00 |

TOTAL \$15,707.26

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------|--|--------|
| 2221 | 6332 | C. A. Adams | Road work | 90.00 |
| 2 | 3 | Thomas C. Andrews | Road work | 245.00 |
| 3 | 4 | Auto Electric Station | Supplies | 37.35 |
| 4 | 5 | Bozeman Auto Wreckers | Supplies | 1.00 |
| 5 | 6 | Bozeman Sheet Metal Works | Labor & supplies | 5.50 |
| 6 | 7 | The California Co. | Supplies | 91.42 |
| 7 | 8 | Carter Oil Co. | Supplies | 548.94 |
| 8 | 9 | James Clark | Road work | 235.00 |
| 9 | 6340 | Commercial Nat'l Bank | Assigned claim of Parker Thomas Pipe Co. | 667.01 |
| 2230 | 1 | County Clerk | Petty cash reimbursement | 10.63 |
| 1 | 2 | A. L. Dale | Road work | 97.50 |
| 2 | 3 | H.A. Decker | Road work | 235.00 |
| 3 | 4 | Hubert Dennis | Road work | 140.00 |
| 4 | 5 | James H. Donlon | Road work | 212.50 |
| 5 | 6 | Thad Ely | Road work | 278.40 |
| 6 | 7 | A. M. Evans | Road work | 250.00 |
| 7 | 8 | Stanley W. Ferguson | Road work | 92.50 |
| 8 | 9 | John S. French | Shop foreman | 290.00 |
| 9 | 6350 | A. C. Garlie | Road work | 245.00 |
| 2240 | 1 | William O. Garmer | Road work | 90.00 |
| 1 | 2 | W. R. Griffin | Road work | 85.00 |
| 2 | 3 | Arthur P. Heagney | Road work | 192.50 |
| 3 | 4 | Hines Motor Supply | Supplies | 123.33 |
| 4 | 5 | L.E. House | Asst. Surveyor | 253.80 |
| 5 | 6 | Industrial Equipment Co. | Supplies | 12.20 |
| 6 | 7 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 7 | 8 | A. W. Kenney | Road work | 260.00 |
| 8 | 9 | Kenyon-Noble Lumber Co. | Supplies | 6.24 |
| 9 | 6360 | Long's Tire Service | Tire repairs | 6.00 |
| 2250 | 1 | Lowe Neon Sign Co. | Lettering signs | 26.40 |
| 1 | 2 | S. J. McKay | Road work | 265.00 |
| 2 | 3 | T. H. Marley | Merchant police service | 60.00 |
| 3 | 4 | Dail Monroe | Road work | 275.00 |
| 4 | 5 | Montana Hardware Co. | Supplies | 14.61 |
| 5 | 6 | Montana Motor Supply | Supplies | 87.57 |
| 6 | 7 | Montana Power Co. | Gas & electricity | 75.76 |
| 7 | 8 | Morton Supply Co. | Supplies | 80.00 |
| 8 | 9 | J. O. E. Nelson | Per diem | 20.00 |
| 9 | 6370 | Northern Automobile Co. | Supplies | 1.62 |
| 2260 | 1 | Owenhouse Hardware Co. | Supplies | 4.78 |

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------|-----------|
| 2261 | 6372 | W. C. Papke | Asst. Surveyor | \$ 237.60 |
| 2 | 3 | J. C. Penney Co. | Supplies | 9.85 |
| 3 | 4 | Joseph W. Pierce | Road work | 250.00 |
| 4 | 5 | Ray Pierce | Moving dragline | 7.50 |
| 5 | 6 | Public Employees' Retirement System | PERS payments | 219.23 |
| 6 | 7 | Saunders Store & Tire Service | Repairs | 5.42 |
| 7 | 8 | Snap-on Tools Corporation | Supplies | 13.39 |
| 8 | 9 | Story Motor Supply Co. | Gas | 409.22 |
| 9 | 6380 | George L. Stucky | Per diem | 32.00 |
| 2270 | 1 | S. D. Waldorf | Per diem | 198.00 |
| 1 | 2 | Ernest Wehren | Road work | 255.00 |
| 2 | 3 | Fred Wehren | Road work | 210.00 |
| 3 | 4 | Western Construction Equipment Co. | Supplies | 10.50 |
| 4 | 5 | H. L. Whiteaker | Road work | 70.00 |
| 5 | 6 | Wortham Machinery Co. | Supplies | 159.98 |
| 6 | 7 | Wm. A. Wortman | Per diem | 32.00 |

TOTAL . . . \$7,895.25

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|---|----------|
| 2278 | 3866 | Dr. A. L. Vadheim, Jr. | Salary-Co. Physician | 440.00 |
| 9 | 7 | Dona Bennett | Cash allowance | 45.00 |
| 2280 | 8 | Art Grimes | Cash allowance | 31.00 |
| 1 | 9 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 2 | 3870 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 3 | 1 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 4 | 2 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 5 | 3 | Bozeman Deaconess Hospital | Care of patients | 1,061.10 |
| 6 | 4 | Breshears' Grocery | Supplies | 10.00 |
| 7 | 5 | City Fuel Yard | Coal | 6.75 |
| 8 | 6 | Cut Rate Grocery | Supplies | 10.00 |
| 9 | 7 | Dahl Funeral Home | Burial (William Carter) | 125.00 |
| 2290 | 8 | Kenyon-Noble Lumber Co. | Coal | 6.85 |
| 1 | 9 | Lee & Dad's Grocery | Supplies | 70.00 |
| 2 | 3880 | Lewis & Clark County | Reimbursement-Aid to Strickler family | 45.90 |
| 3 | 1 | Montana State Industrial School | Care of inmates | 31.00 |
| 4 | 2 | Montana State Tuberculosis Sanitarium | Care of patients | 57.00 |
| 5 | 3 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 6.55 |
| 6 | 4 | Murray Rest Home | Care of Roy Whitney | 37.74 |
| 7 | 5 | Phillips' Book Store | Supplies | 10.13 |
| 8 | 6 | Ralph's Food Store No. 1 | Supplies | 68.50 |
| 9 | 7 | Ralph's Food Store No. 2 | Supplies | 15.00 |
| 2300 | 8 | C. E. Rice | Mileage & expense | 25.35 |
| 1 | 9 | Roecher Drug Co. | Supplies | 11.00 |
| 2 | 3890 | Safeway Store No.4 | Supplies | 9.90 |
| 3 | 1 | Sawyer Stores, Inc. | Supplies | 15.00 |
| 4 | 2 | St. Joseph Home | Care of children | 60.00 |
| 5 | 3 | State Dept. of Public Welfare | Reimbursement-March CAA, ADC & ANB | 2,462.67 |
| 6 | 4 | State Dept. of Public Welfare | Reimbursement-Feb. salaries, travel & IAI | 419.74 |
| 7 | 5 | State Orphans' Home | Care of child | 10.00 |
| 8 | 6 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 9 | 7 | Dr. A. L. Vadheim | Use of personal car | 12.28 |
| 2310 | 8 | Vocational School for Girls | Care of inmates | 31.00 |

TOTAL . . . \$5,449.46

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-------------------------------------|--------------------|--------|
| 2312 | 10237 | C. A. Adams | Bridge work | 160.00 |
| 3 | 8 | Thomas C. Andrews | Bridge work | 10.00 |
| 4 | 9 | Auto Electric Station | Supplies | 24.90 |
| 5 | 10240 | Harley Callantine | Bridge work | 220.00 |
| 6 | 1 | Cass Mattress & Furniture Co. | Repairs | 2.50 |
| 7 | 2 | James Clark | Bridge work | 20.00 |
| 8 | 3 | Continental Oil Co. | Supplies | 119.60 |
| 9 | 4 | A. H. Cooper | Repairs | 3.00 |
| 2320 | 5 | A. L. Dale | Bridge work | 167.50 |
| 1 | 6 | H. A. Decker | Bridge work | 30.00 |
| 2 | 7 | Hubert Dennis | Bridge work | 127.50 |
| 3 | 8 | James H. Donlon | Bridge work | 30.00 |
| 4 | 9 | Jacob Ehresmann | Bridge work | 211.20 |
| 5 | 10250 | Stanley W. Ferguson | Bridge work | 157.50 |
| 6 | 1 | William O. Garner | Bridge work | 175.00 |
| 7 | 2 | W. R. Griffin | Bridge work | 170.00 |
| 8 | 3 | Arthur P. Heagney | Bridge work | 65.00 |
| 9 | 4 | Geo. H. Hillard | Repairs | 3.25 |
| 2330 | 5 | McCay Hardware | Supplies | 12.20 |
| 1 | 6 | Oval E Station | Supplies & storage | 183.94 |
| 2 | 7 | Enos Oyler's Saw & Planer Mill | Lumber | 225.47 |
| 3 | 8 | John Postma | Bridge work | 230.00 |
| 4 | 9 | George Priest | Bridge foreman | 259.20 |
| 5 | 10260 | Public Employees' Retirement System | PERS payments | 35.13 |
| 6 | 1 | Rolfe & Wood, Inc. | Labor & supplies | 559.32 |
| 7 | 2 | Steffeck Equipment Co. | Supplies | 25.75 |
| 8 | 3 | Story Motor Supply Co. | Gas | 34.46 |

Wednesday THE 5th DAY OF April 1950

BT2724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|--------------------|-----------------|-----------|
| 2339 | 10264 | S. D. Waldorf | Per diem | \$ 144.00 |
| 2340 | 5 | Fred Wehren | Bridge work | 40.00 |
| 1 | 6 | H. L. Whiteaker | Bridge work | 195.00 |
| 2 | 7 | Low Line Canal Co. | Canal work | 174.00 |
| 3 | 8 | Virgil Ward | Bridge work | 138.00 |

TOTAL . . . \$3,951.42

MOTOR VEHICLE TAX CLAIMS

| | | | | |
|------|------|------------------|--------------------|------|
| 2345 | 4440 | James A. Brouwer | Overpayment of tax | 2.35 |
| 6 | 1 | R. D. Lemon | Overpayment of tax | 3.30 |

TOTAL \$ 5.65

| | |
|------------------------------------|--------------|
| General Fund Claims | \$ 15,707.26 |
| Road Fund Claims | 7,895.25 |
| Poor Fund Claims | 5,449.46 |
| Bridge Fund Claims | 3,951.42 |
| Motor Vehicle Tax Claims | 5.65 |

GRAND TOTAL . . . \$ 33,009.04

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various CAA and ADC cases were discussed and action taken on each.

✓ The Board granted a cash allowance of \$40.00 per month, effective with the May allowance, to Frances T. Burch of Manhattan.

Loretta Ann Shafer, Junior Stenographer in the Welfare Office, having completed her probationary period, the Board recommended to the State Department of Public Welfare an increase in her salary from \$160.00 to \$165.00 per month, effective April 17, 1950.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Wess Fowler
Clerk

Walter J. Sivalon
Chairman

Thursday THE 6th DAY OF April 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 6th day of April, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

George A. Barnett, State Highway Engineer, and S. D. Waldorf, County Surveyor, met with the Board to discuss water troubles at Gallatin Gateway. Before any action is taken, it was decided to see Wesley Hargrove who has a dug a ditch and increased the flow of water.

- - - - -

The Board approved a prescription by Dr. Eneboe for Art Grimes. Mr. Grimes is on crutches and receives a cash allowance of \$31.00 per month, which he states is not sufficient to take care of drugs needed.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 7th DAY OF April 1950

012724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 7th day of April, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, April 10th, 1950, not to exceed two days.

- - - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on March, 1950 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| General Fund | \$653.00 |
| Road Fund | 348.30 |
| Bridge Fund | 46.50 |
| Poor Fund | 34.00 |

- - - - -

The Board received the combined report of the City-County Health Department for the month of March, 1950.

- - - - -

Under Section 23-505, R. C. M., 1947, the Board appointed the following Deputy Registrars for the precincts mentioned:

| <u>Precinct No.</u> | <u>Name</u> | <u>Address</u> |
|---------------------|-------------------|---------------------------|
| 11 | Lawrence Blattie | Wilsall, Montana |
| 12 | F. C. Roberts | Gallatin Gateway, Montana |
| 14 | ✓ Harry Debus | Gallatin Gateway, Montana |
| 16 | ✓ J. M. Slopansky | West Yellowstone, Montana |
| | and | |
| | ✓ S. P. Eegle | West Yellowstone, Montana |
| 17 | Sam Allen | Belgrade, Montana |
| 19 | Ralph Stucky | Belgrade, Montana |
| 21 | C. A. Scheytt | Maudlow, Montana |
| 22 | E. R. Helm | Trident, Montana |
| 23 | Etta Collins | Menard, Montana |
| 24 | ✓ Harold Allen | Three Forks, Montana |
| 25 | ✓ C. W. Cramer | Belgrade, Montana |
| 26 | ✓ L. D. Moritz | Manhattan, Montana |
| | and | |
| | W. J. Burton | Manhattan, Montana |
| 27 | Earl S. Parks | Willow Creek, Montana |
| 28 | Bert P. Van Dyken | Manhattan, Montana |
| 29 | J. A. McQuillan | Logan, Montana |

- - - - -

On motion made and carried, the Board inspected the Wyatt Road and the Third Avenue Road. Found both roads soft and the barrow pits full of water. Surveyor Waldorf was ordered to post load limit signs of 300 lbs. per inch of tire on the Wyatt Road from the intersection of Highway #191 at Frank Gray's place south to the old Wyatt place, thence west to the four corners at the Middle Creek Canyon Road.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 10th DAY OF April 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th day of April, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Vadheim, County Physician, reported to the Board that he had picked up Clyde Kimberlin, a transient, at the roadside near Manhattan on Saturday, April 8th, and placed him in the Bozeman Deaconess Hospital.

On motion made and carried, and as previously arranged, the Board went with the Farm Bureau Road Committee and inspected roads south of Bozeman, South of Gallatin Gateway, in the Holland Settlement, and in the vicinities of Willow Creek and Manhattan.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 11th DAY OF April 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 11th day of April, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and carried, the Board continued the inspection tour started yesterday with the Farm Bureau Road Committee, going north over the County roads and into Maudlow. Following the tour the Board and the Committee held a meeting in the Commissioners' office in the Court House and discussed the various roads.

- - - - -

The Bozeman Deaconess Hospital reported to the Board that John Hoffman, an AHB case, was admitted to the hospital by Dr. Pickett on April 10th; also that Andrew Wilson was admitted by Dr. Scherer on the same date. Mr. Wilson is an OAA recipient. The grants received will be applied on the hospital bill if they are in the hospital for any length of time.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 12th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 12th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board gave permission to Bob Arnold, leader of the Myalite 4-H Club, to place guide signs at various corners south and southwest of Bozeman.

- - - -

The Board authorized a requisition on Lee & Dad's Grocery of Belgrade for \$15.00 worth of groceries for Mrs. Henrietta Ritchie; also a requisition on Husky Service Station for ten gallons of stove oil for her. Her husband has been committed to the State Penitentiary.

- - - -

The Board authorized a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. Luella Faye Basney.

- - - -

On motion made and carried, the Board attended a meeting of County Commissioners from District No. 10 in Livingston.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 13th DAY OF April 19 50

B12724—CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 13th day of April, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Commissioner Stucky was authorized to go to Butte to attend a meeting in connection with the Health Department.

The Board gave Mrs. A.M. Russell a requisition on the J. C. Penney Co. for a pair of shoes for her boy; also a requisition on Lee's Dad's Grocery of Belgrade for \$10.00 worth of groceries.

Mrs. Elvah Riggs of Three Forks, whose husband was sent to the State Penitentiary, applied to the Board for aid. She has three children and will be eligible for ADC the first of May. The Board authorized a requisition for \$30.00 worth of groceries on Hamilton's Grocery of Three Forks.

The Board received the County Clerk's report for the month of March; also the County Treasurer's report for the same month. Both were approved and ordered filed in the County Clerk's office.

Dr. Vadheim, County Physician, reported to the Board he had placed Mrs. Johannah M. Reese, an OAA case, in the Bozeman Deaconess Hospital today. Her grant will apply on her hospital bill if she is there for any length of time.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

14th

DAY OF

April

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 14th day of April, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Bozeman Deaconess Hospital reported to the Board that Mr. Frank Smith, a transient, was admitted to the hospital by Dr. Eneboe on April 13th. The Board accepted this as a County case.

The Clerk was ordered to post notice for an extra session beginning Monday, April 17th, 1950, not to exceed two days.

R.B. Whitman, who owns a dairy at West Yellowstone, reported to the Board by telephone that the water is running into his milk house. He stated that the State Highway Department would cut a ditch if the County would authorize it and that he would reimburse the County for this work. State Highway Engineer Barrett was authorized to take care of it.

On motion made and carried, the Board inspected the work being done in the West Gallatin River above the Axtell bridge; also inspected the Harper Lane and found many frost boils on this road.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 17th DAY OF April 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 17th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, April 19th, 1950, not to exceed two days.

- - - -

The Board received from the State Department of Public Welfare a check in the amount of \$6.67 to cover Gallatin County's share of voluntary reimbursement in the case of John Harkins, an OAA case. Same was turned to the County Treasurer to be credited to the Poor Fund.

- - - -

The Board received a check in the amount of \$105.00 from the Department of Interior, Bureau of Reclamation, to cover rent of office space in the Court House, for the months of January, February and March. Same was turned to the County Treasurer to be credited to the General Fund.

- - - -

The Board authorized Dr. Whitehead to fit Annie Russell, daughter of Mrs. Irene Russell, an ADC case, with glasses at a cost to the County not to exceed \$16.00.

- - - -

The County Clerk was authorized to cancel the following 4-H Fair Fund Warrants:

| <u>Warrant No.</u> | <u>Date</u> | <u>Name</u> | <u>Amount</u> |
|--------------------|--------------|--------------|---------------|
| 226 | Nov. 5, 1949 | Johnny Smith | \$ 5.04 |
| 263 | Nov. 5, 1949 | Patty Parker | .84 |
| 269 | Nov. 5, 1949 | Janet Neel | .84 |

Regulations of the State 4-H Club Department prevent 4-H Club members under ten years of age or members who do not complete their projects from receiving any premiums from the 4-H Club Fair. Johnny Smith is under ten years of age, and Patty Parker and Janet Neel did not complete their projects.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 18th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 18th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized Dr. Keeton to give Mrs. Catherine M. Beekman, an OAA case, liver shots, once a week, at a cost of \$2.00 per shot. She has cancer of the bowels.

- - - -

Lee Hays, Clerk of Court, notified the Board that Alleen Prime had resigned as extra help in his office yesterday and that he had employed Peggy Bussey at \$6.50 per day beginning tomorrow. Same was approved.

- - - -

The Board decided to tear down an old shed located on the south side of the County Yards. This shed is no longer of any value to the County and is to be replaced with a new metal building.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 19th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 19th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board issued a dance hall license to Cyril Goffena of R. F. D. #2, Belgrade to hold dances at the Springhill Pavilion for a period of six months beginning April 22nd, 1950, he having paid the fee of \$15.00.

- - - -

The Clerk was ordered to post notices for an extra session beginning Friday, April 21st, 1950, not to exceed two days.

- - - -

On motion made and carried, the Board with Surveyor Waldorf went to Sedan to inspect County roads. Found them in good shape. Some culverts were found to be in need of repair. Surveyor Waldorf took measurements on these and made notations of the work to be done.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 20th DAY OF April 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 20th day of April, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized the County Clerk to write a Petty Cash check in the amount of \$38.72 for transportation and meals for Mrs. A. M. Russell and two children who are going to Everett, Washington to her parents. They have been receiving County aid for several months.

- - - -

The Board received a map of the proposed Mount Green Public Cemetery District, petition for which was received by the Board on April 3rd. Since this completes the petition same was turned to the County Clerk to determine if there are sufficient qualified signers.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 21st DAY OF April 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 21st day of April, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, April 24th, 1950, not to exceed two days.

On motion made and carried, the Board went out in the Springhill area where some grading of County roads is being done. Found the work progressing satisfactorily. Also inspected the dike which had just been placed at the Gallatin River just north of Gallatin Gateway. Found the work completed with the exception of some rock riprapping which may be put in next winter and found a good job had been done. The Board also looked over the Ferguson road at the west end of Babcock Street and decided to do some work on this road.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

A number of OAA and ADC cases were discussed and action taken on each.

The Board approved hospitalization at County expense for William Orner, who is an invalid and has lost an arm. His wife is working but cannot make enough to pay for hospitalization.

The Board received a letter from the Bozeman Deaconess Hospital stating that Mr. Carl Mattausch, an OAA case, entered the hospital on April 19th. The Board accepted this as a County case. His OAA grant will apply if he is there for any length of time.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 24th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 24th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, April 26th, 1950, not to exceed two days.

- - - -

"Doug" Ferguson met the Board and agreed to give 60 feet of ground for right-of-way running west from West Babcock Street one-half mile through his place. He also agreed to move the fences and to give permission to go down in his field for drainage. The Board agreed to put the dragline in to build the road as soon as is convenient.

- - - -

The Board received the written resignation of M. E. Sommers of West Yellowstone as Justice of the Peace of Township No. 3. He also brought in his docket, a set of 1921 Montana Codes, and various blanks used in the office of Justice of the Peace.

- - - -

The Board authorized another temporary grocery order in the amount of \$15.00 on Lee and Dad's Grocery for Mrs. Henrietta Ritchie and two children. Her husband was recently committed to the State Prison. She is a resident of Kentucky and Mr. Muller, Welfare Supervisor, has written to the place of her residence regarding the case, but so far has had no reply.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that Robert L. Bennett entered the hospital today and is without funds to pay his hospital bill. The Board accepted this as a County case. Mr. Muller is to investigate his eligibility for Old Age Assistance.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 25th DAY OF April 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 25th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Wallace Johnson came before the Board and protested the dumping of garbage in the gravel pit on the west end of the Gooch Hill road near Highway No. 191. The Board gave him permission to run a new fence along the south side of the gravel pit to prevent people from driving in to the pit. This will leave a 60 ft. roadway.

- - - -

On motion made and carried, the Board went south of Gallatin Gateway to meet with the farmers in that locality to inspect the Wilson Creek road, the Little Bear Creek road, and the Black road. Found these roads in need of repair.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 26th DAY OF April 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 26th day of April, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition on Ralph's Food Store for \$10.00 worth of groceries for Mrs. Duella Fay Basney.

- - - -

The Board received from the Clerk of the City Commission notices declaring the intention of the City of Bozeman to create Special Improvement Districts to be known and designated as "Special Improvement Lighting District Number 361" and "Special Improvement Lighting District Number 362." Hearing on same has been set for Wednesday, May 10th, 1950, at one o'clock P. M.

- - - -

The Board gave County Treasurer Walton permission to put on one extra person for three days at \$6.50 per day to mail out notices of second installment of taxes.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, April 28th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 27th DAY OF April 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 27th day of April, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went to the "Black Hill" on the Madison in regard to a ditch that is being put in the County road by the Commissioners of the Madison Dike and Drain District. It was found that the ditch is making the road too narrow. The Board instructed Surveyor Waldorf to make a survey and set stakes for the road.

The Board also inspected the Land road where the County dragline is working. Found this road very muddy.

On motion made and unanimously carried, the following Resolution was adopted:

A RESOLUTION RELATING TO THE QUESTION OF ORGANIZING MOUNT GREEN PUBLIC CEMETERY DISTRICT CONTAINING A TERRITORY CONSISTING OF A PORTION OF GALLATIN COUNTY, APPROVING SAID PETITION THEREFOR, AND FIXING A TIME FOR HEARING SAID PETITION AND DIRECTING THAT NOTICE BE GIVEN BY PUBLISHING NOTICE THEREOF TO THE EFFECT THAT ANY PERSON RESIDING IN, OR OWNING PROPERTY WITHIN SAID PROPOSED DISTRICT, OR WITHIN ANY EXISTING CEMETERY DISTRICT, MAY APPEAR BEFORE SAID BOARD AND SHOW CAUSE WHY THE SAID DISTRICT SHOULD NOT BE CREATED.

WHEREAS, The County Clerk of Gallatin County has certified to the Board that Mount Green Public Cemetery District Petition presented to the Board on April 20, 1950, has been checked, and that it has been signed by more than twenty per cent (20%) of the citizens who are owners of land located within the said proposed Cemetery District, whose names appear as such owners of land upon the last completed Assessment Roll of Gallatin County, in which said proposed Public Cemetery District is situated; and

WHEREAS, Said Petition so filed and presented has been carefully examined, and, it having been found and determined that the Petition definitely describes the boundaries of the proposed Cemetery District, and requests that the territory within said boundaries, which territory consists of a portion of Gallatin County and includes the land in Lane School District No. 6 and Willow Creek School District No. 15, be organized into the Mount Green Public Cemetery District; and

WHEREAS, the Board finds that the said Petition is in proper order and form, and bears the requisite number of signatures of qualified petitioners, and is in all other respects sufficient;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gallatin County, Montana, in extra session assembled, all members being present and concurring in the deliberations of said Board, that the Board approve said Petition; and

BE IT FURTHER RESOLVED, That the Board of County Commissioners fix the time for hearing said Petition for Monday, the 22nd day of May, A.D., 1950, at two o'clock P. M., in the Commissioners' Office in the Gallatin County Courthouse in Bozeman, Montana; and that Notice of the time and place of said hearing be given by publication thereof in the Bozeman Courier for two weeks prior to said hearing, which Notice shall state that any person residing in, or owning property within, said proposed district, or within any existing cemetery district, any part of the territory of which is described in said petition, may appear before said Board at the hearing and show cause, if any there be, why said Public Cemetery District should not be created.

Dated this 27th day of April, A. D., 1950.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County, Montana

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 28th DAY OF April 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 28th day of April, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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Dr. Eneboe reported by phone that Frank Smith, a transient, is able to leave the hospital but not able to take care of himself. The Board made arrangements to send him out to the East Gallatin Sanitarium at \$75.00 per month.

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A committee, composed of Wes Brownell, Cory Dogetrum, and Bruce Batchelder from Manhattan, met the Board and discussed right-of-way for the Manhattan-Dry Creek road and also the grading of same.

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The Board authorized Dr. Andes, City-County Health Officer, to go to Billings to attend a three-day Health Meeting beginning May 1st.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE

1st

DAY OF

May

1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 1st day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

M. E. Sommers, who resigned as Justice of the Peace at West Yellowstone on April 24th, 1950, filed a report showing that no fines had been imposed or collected since October 14th, 1949. The report was approved and ordered filed in the County Clerk's office.

County Welfare Supervisor Muller reported to the Board that Andrew Wilson re-entered the Bozeman Deaconess Hospital on April 30th. His OAA grant will apply on his bill.

The Board received the report of Roy Border, Justice of the Peace, for the month of April. Same was approved and ordered filed in the County Clerk's office.

Miss Fowler, County Clerk, reported to the Board that Sheriff Rice had filed in her office the appointment of Lee Cosens as Deputy Sheriff. He will take the place of Walter Wortman, Jailor, who is now on vacation, after which he will go to West Yellowstone as Deputy Sheriff. Mr. Cosens is to receive \$210.00 per month.

The Board received a report from the hospital stating that Mrs. Ida M. Stephens, an OAA case, was admitted by Dr. Scherer on April 28th. Her OAA grant will apply on her bill if she is there for any length of time.

The Board authorized Carl White and wife, transients, on their way to Dillon, to go to the County Yards for five gallons of gas and a quart of oil.

On motion made and unanimously carried, the following Resolutions were adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #3)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

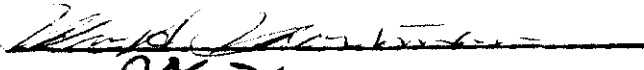
WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;


BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:


1. That the sum of \$300.00 as appropriated under general class (2) "Maintenance and Operation" for Account 223-B, Burial Expense (Direct Relief account) be transferred to Account 223-D, Cash Allowances (Direct Relief account) under general class (2) "Maintenance and Operation."
2. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 227-A, Board and Care of Patients (T.B. Sanitarium) be transferred to Account 229-A, Transportation (Other State & Private Institutions) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 1st day of May, A.D., 1950.







Board of County Commissioners of
Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer No. 4)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

Monday THE 1st DAY OF May 19 50

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$1500.00 as appropriated under general class (3) "Capital Outlay" for Item 3-b-6, Middle Creek Road, be transferred to Item 2-h-8, Snow Maintenance, under general class (2) "Maintenance and Operation."
2. That the sum of \$500.00 as appropriated for Item 3-a-1, Purchase of Tractor and Dozer, the sum of \$730.00 as appropriated for Item 3-b-4, Cottonwood Road (Railroad South), the sum of \$900.00 as appropriated for Item 3-b-9, Rea School South Road, and the sum of \$1000.00 as appropriated for Item 3-f, Guard Rail, Signs, Snow Fence, etc., or a total of \$3,130.00, as appropriated under general class (3) "Capital Outlay" be transferred to Item 2-h-1, Tractor, Grader, Dozer, Scraper and Loading Units, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 1st day of May, A. D., 1950.

Wald Hartman
W. Nelson
George L. Stucky
 Board of County Commissioners of
 Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler
 Clerk

Approved:

Wald Hartman
 Chairman

Tuesday THE 2nd DAY OF May 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 2nd day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board authorized Clarence Snooks, a transient without funds, to go to the County Yards for five gallons of gas.

The Clerk was ordered to post notice for an extra session beginning Thursday, May 4th, 1950, not to exceed two days.

On motion made and carried, the Board adopted the following Resolution:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 6)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$140.00 as appropriated under general class (2) "Maintenance and Operation" for Account 237, Slaughtered Cattle, be transferred to Account 203-B, Printing, Postage and Stationery (County Treasurer's budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 237, Slaughtered Cattle, be transferred to Account 203-C, Other Expense (County Treasurer's budget) under general class (2) "Maintenance and Operation."
3. That the sum of \$24.00 as appropriated under general class (1) "Salaries and Wages" for Account 231-A, Salary of Jailor, be transferred to Account 209-A-1, Extra Deputies (Sheriff's budget) under general class (1) "Salaries and Wages."
4. That the sum of \$40.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-F, Transcripts, be transferred to Account 210-D, Telephone and Telegraph (County Attorney's budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$30.00 as appropriated under general class (2) "Maintenance and Operation" for Account 232-D, Other Expense, be transferred to Account 232-E, Telephone and Telegraph (County Superintendent of Schools budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 2nd day of May, A. D., 1950.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Wednesday THE 3rd DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 3rd day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board arranged for R. A. Rittenhouse, an OAA case, to be transferred from the Bozeman Deaconess Hospital to the Murray Rest Home. The cost of his care there will be \$90.00 per month. His OAA grant of \$75.00 will apply beginning with the June grant and the Seven Day Adventist Church will take care of the balance.

The Board also approved a prescription by Dr. Seitz on the Roecher Drug Store for Mr. Rittenhouse.

The Board ordered from the R. L. Polk Co. four City-County directories for the use of the County at \$25.00 each. One is to be placed on each floor of the Court House and one in the Sheriff's office.

The Board attended a hearing in District Court on objections to the action taken by the Board on December 21, 1949 in closing the old Bridger Canyon Road, known as County Road No. 64.

At the regular session of the Board, May 1st, 2nd and 3rd, 1950, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|----------------------------------|-----------|
| 2347 | 10510 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 8 | 1 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 2 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 2350 | 3 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 1 | 4 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 2 | 5 | Earl Walton | Salary-Treasurer | 240.00 |
| 3 | 6 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 4 | 7 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 5 | 8 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 6 | 9 | P. E. Evans | Salary-Assessor | 240.00 |
| 7 | 10520 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 8 | 1 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 9 | 2 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 2360 | 3 | H. R. Reid | Salary-Dep. Assessor | 200.00 |
| 1 | 4 | W. A. Flaherty | Salary-Dep. Assessor | 200.00 |
| 2 | 5 | Alva H. Emery | Salary-Dep. Assessor | 200.00 |
| 3 | 6 | E. C. Bryant | Salary-Dep. Assessor | 200.00 |
| 4 | 7 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 5 | 8 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 6 | 9 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 7 | 10530 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 8 | 1 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 9 | 2 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 2370 | 3 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 1 | 4 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 2 | 5 | Don A. Nash | Salary-County Attorney | 109.50 |
| 3 | 6 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 4 | 7 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 5 | 8 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 6 | 9 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 7 | 10540 | Lester Cloninger | Salary-Janitor | 190.00 |
| 8 | 1 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 9 | 2 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 2380 | 3 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 1 | 4 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 225.00 |
| 2 | 5 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 3 | 6 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 4 | 7 | Walter L. Wortman | Salary-Jailor | 210.00 |
| 5 | 8 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 6 | 9 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 7 | 10550 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 8 | 1 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 9 | 2 | Arty A. Foster | Salary-Clerk-Co. Agent | 135.00 |
| 2390 | 3 | Nic Aakjer | Juror fees | 3.00 |
| 1 | 4 | Addressograph Sales Agency | Semi-annual inspection & repairs | 48.95 |
| 2 | 5 | Dr. J. E. Andes | Expense account | 26.19 |
| 3 | 6 | Auto Electric Station | Supplies | .75 |
| 4 | 7 | Ray Bacon | Rent-office space | 10.00 |
| 5 | 8 | Baxter Hotel | Jurors' meals | 38.00 |
| 6 | 9 | Lois Benbrooks | Services as bailiff | 12.00 |
| 7 | 10560 | Bozeman Courier | Printing | 49.33 |

Wednesday THE 3rd DAY OF May 1950

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|---------------------------------|----------|
| 2398 | 10561 | Bozeman Deaconess Hospital | Maintenance cost(Co.portion) | \$100.00 |
| 9 | 2 | E. C. Bryant | Expense account | 52.15 |
| 2400 | 3 | Dorothy Burleigh | Expense account | 25.38 |
| 1 | 4 | Peggy Dean Bussey | Asst.Clk.of Court & Treasurer | 55.25 |
| 2 | 5 | City of Bozeman | Water & sewer assessments | 34.57 |
| 3 | 6 | County Clerk | Petty cash reimbursement | 3.00 |
| 4 | 7 | F. L. Dye Company | Labor & supplies | 37.62 |
| 5 | 8 | English Sheet Metal Works | Labor & material | 8.00 |
| 6 | 9 | H. T. Espelin | Supplies | 61.77 |
| 7 | 10570 | W. A. Flaherty | Expense account | 42.76 |
| 8 | 1 | Rhesis Fransham | Juror fees | 3.00 |
| 9 | 2 | Lester D. Groom | Expense account | 54.17 |
| 2410 | 3 | Martha Haynes | Mileage | 22.26 |
| 1 | 4 | Mrs. Lucille Holdiman | Services as matron | 8.00 |
| 2 | 5 | Sam Hollier | Juror fees | 3.00 |
| 3 | 6 | Imperial Carbon Company | Supplies | 59.43 |
| 4 | 7 | Industrial Accident Board | Assessment | 51.41 |
| 5 | 8 | Cecil Johnson | Juror fees | 3.00 |
| 6 | 9 | John Kountz | Juror fees | 3.00 |
| 7 | 10580 | Mead & Wheeler Company | Supplies | 1.84 |
| 8 | 1 | Montana Power Co. | Gas & electricity | 336.20 |
| 9 | 2 | L. S. Moore | Radio repair | 8.00 |
| 2420 | 3 | Clare G. Morris | Mileage(Home Demonstration Agt) | 39.97 |
| 1 | 4 | Mtn.States Tel. & Tel. Co. | Phones-Co. Offices | 153.83 |
| 2 | 5 | Mtn.States Tel. & Tel. Co. | Phone-Dep. Sheriff | 5.90 |
| 3 | 6 | J.O.E.Nelson | Per diem | 116.00 |
| 4 | 7 | Otis Elevator Co. | April inspection | 25.40 |
| 5 | 8 | Mrs. Ruth Palmer | Veteran's burial allowance | 150.00 |
| 6 | 9 | Phillips' Book Store | Supplies | 34.86 |
| 7 | 10590 | Physicians & Hospital Supply Co. | Supplies | 1.95 |
| 8 | 1 | Post Office Department | Envelopes | 86.50 |
| 9 | 2 | Allene Prime | Extra help-Clerk of Court | 39.00 |
| 2430 | 3 | Public Employees' Retirement System | PERS payments | 187.60 |
| 1 | 4 | Ralph's Food Store No.2 | Supplies | 2.64 |
| 2 | 5 | H. R. Reid | Expense account | 71.05 |
| 3 | 6 | C. E. Rice | Board of prisoners | 73.50 |
| 4 | 7 | C. E. Rice | Investigation mileage | 347.40 |
| 5 | 8 | C. E. Rice | Warrant mileage | 224.78 |
| 6 | 9 | SRE Appliance Store | Two condensers | 1.70 |
| 7 | 10600 | Save-Way Drug | Supplies | 4.22 |
| 8 | 1 | Schlechter's Photo-Center | Supplies | 3.32 |
| 9 | 2 | Arthur F. Shaw | Mileage & expense | 42.46 |
| 2440 | 3 | Silver Burdett Company | Supplies | 3.20 |
| 1 | 4 | State Board of Health | Supplies | 4.80 |
| 2 | 5 | State Treasurer | Pension & expense payments | 9.00 |
| 3 | 6 | Vera Stenehjem | Expense account | 26.00 |
| 4 | 7 | W.V.Stephens | Juror fees | 3.00 |
| 5 | 8 | George L. Stucky | Per diem | 116.00 |
| 6 | 9 | Wm. A. Wortman | Per diem | 116.00 |

TOTAL. . . \$11,554.84

ROAD FUND CLAIMS

| | | | | |
|------|------|-------------------------------|--------------------------|--------|
| 2448 | 6389 | C. A. Adams | Road work | 255.00 |
| 9 | 6390 | Thomas C. Andrews | Road work | 255.00 |
| 2450 | 1 | Auto Electric Station | Supplies | 129.91 |
| 1 | 2 | Bob's War Surplus | Supplies | 5.90 |
| 2 | 3 | The California Co. | Supplies | 84.46 |
| 3 | 4 | Harley Callantine | Road work | 50.00 |
| 4 | 5 | Cass Mattress & Furniture Co. | Repairs | 21.00 |
| 5 | 6 | James Clark | Road work | 265.00 |
| 6 | 7 | County Clerk | Petty cash reimbursement | 7.53 |
| 7 | 8 | Continental Oil Co. | Supplies | 877.23 |
| 8 | 9 | A. L. Dale | Road work | 270.00 |
| 9 | 6400 | H. A. Decker | Road work | 240.00 |
| 2460 | 1 | Hubert E. Dennis | Road work | 282.50 |
| 1 | 2 | James H. Donlon | Road work | 263.60 |
| 2 | 3 | Jacob Ehresmann | Road work | 35.20 |
| 3 | 4 | Thad Ely | Road work | 328.30 |
| 4 | 5 | A. M. Evans | Road work | 270.00 |
| 5 | 6 | Stanley W. Ferguson | Road work | 235.00 |
| 6 | 7 | Fisher Motors | Repairs | 3.00 |
| 7 | 8 | John S. French | Shop foreman | 290.00 |
| 8 | 9 | Gallatin Farmers' Co. | Gas & oil | 19.41 |
| 9 | 6410 | Gallatin Lumber Co. | Supplies | 6.90 |
| 2470 | 1 | A. C. Garlie | Road work | 290.00 |
| 1 | 2 | William O. Garner | Road work | 282.50 |
| 2 | 3 | W.R.Griffin | Road work | 200.00 |
| 3 | 4 | Arthur P. Heagney | Road work | 285.00 |
| 4 | 5 | Hines Motor Supply Co. | Supplies | 90.65 |
| 5 | 6 | L. R. Hodgson | Road work | 67.20 |
| 6 | 7 | L. E. House | Asst. Surveyor | 230.30 |
| 7 | 8 | Industrial Accident Board | Assessment | 306.67 |
| 8 | 9 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 9 | 6420 | Industrial Equipment Co. | Supplies | 190.26 |
| 2480 | 1 | L. A. Jenkins | Labor | 19.20 |
| 1 | 2 | Kamp Implement Co. | Supplies | 3.95 |
| 2 | 3 | A. H. Kenney | Road work | 305.00 |

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|-------------|
| 2483 | 6424 | Long's Tire Service | Tires & repairs | \$166.17 |
| 4 | 5 | McCay Hardware | Supplies | 6.75 |
| 5 | 6 | S. J. McKay | Road work | 305.00 |
| 6 | 7 | T. H. Marley | Merchant police service | 60.00 |
| 7 | 8 | Dail Monroe | Road work | 290.00 |
| 8 | 9 | Montana Motor Supply | Supplies | 84.01 |
| 9 | 6430 | Montana Powder & Equipment Co. | Supplies | 20.20 |
| 2490 | 1 | Montana Power Co. | Gas & electricity | 67.68 |
| 1 | 2 | J. O. E. Nelson | Per diem & expense | 44.85 |
| 2 | 3 | Northern Automobile Co. | Supplies | 20.26 |
| 3 | 4 | Owenhouse Hardware Co. | Supplies | 107.41 |
| 4 | 5 | Melvin Papke | Asst. Surveyor | 10.50 |
| 5 | 6 | W.C. Papke | Asst. Surveyor | 158.40 |
| 6 | 7 | W.C. Phelps | Labor | 30.00 |
| 7 | 8 | Joseph W. Pierce | Road work | 277.50 |
| 8 | 9 | John Postma | Road work | 50.00 |
| 9 | 6440 | Robert K. Priest | Overpayment license fee | 5.00 |
| 2500 | 1 | Public Employees' Retirement System | PERS payments | 239.05 |
| 1 | 2 | G. L. Smith | Road work | 57.60 |
| 2 | 3 | Steffeck Equipment Co. | Supplies | 133.36 |
| 3 | 4 | Stoner's Service Station | Supplies | 2.25 |
| 4 | 5 | George L. Stucky | Per diem & expense | 45.70 |
| 5 | 6 | S. D. Waldorf | Per diem & expense | 252.85 |
| 6 | 7 | T. J. Weaver | Labor | 28.80 |
| 7 | 8 | Ernest Wehren | Road work | 290.00 |
| 8 | 9 | Fred Wehren | Road work | 245.00 |
| 9 | 6450 | Western Construction Equipment Co. | Supplies | 118.18 |
| 2510 | 1 | H. L. Whiteaker | Road work | 240.00 |
| 1 | 2 | Wortham Machinery Co. | Supplies | 298.16 |
| 2 | 3 | Wm. A. Wortman | Per diem & expense | 44.85 |
| TOTAL . . . | | | | \$10,240.20 |

POOR FUND CLAIMS

| | | | | |
|-------------|------|---------------------------------------|--|------------|
| 2514 | 3900 | Dr. A. L. Vadheim | Salary-Co. Physician | 440.00 |
| 5 | 1 | Dona Bennett | Cash allowance | 43.00 |
| 6 | 2 | Frances T. Burch | Cash allowance | 40.00 |
| 7 | 3 | Art Grimes | Cash allowance | 31.00 |
| 8 | 4 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 9 | 5 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 2520 | 6 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 1 | 7 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 2 | 8 | Bozeman Deaconess Hospital | Care of patients | 1,819.67 |
| 3 | 9 | City Taxi | Ambulance service | 7.00 |
| 4 | 3910 | County Clerk | Petty cash reimbursement | 48.72 |
| 5 | 1 | Industrial Accident Board | Assessment | 3.52 |
| 6 | 2 | Monarch Lumber Co. | Coal | 6.65 |
| 7 | 3 | Montana State Training School | Care of Theresa McKenna | 45.00 |
| 8 | 4 | Montana State Tuberculosis Sanitarium | Care of patient | 30.00 |
| 9 | 5 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 12.60 |
| 2530 | 6 | Murray Rest Home | Care of Roy Whitney | 90.00 |
| 1 | 7 | Mutual Coal & Trading Co. | Coal | 7.65 |
| 2 | 8 | Paul Clark Home | Care of McAfee children | 30.00 |
| 3 | 9 | Ralph's Food Store No. 1 | Supplies | 20.00 |
| 4 | 3920 | Ralph's Food Store No. 2 | Supplies | 15.00 |
| 5 | 1 | C. E. Rice | Mileage & expense | 48.13 |
| 6 | 2 | Dr. Richard C. Ritter | Dental work | 88.00 |
| 7 | 3 | State Dept. of Public Welfare | Reimbursement-April OAA, ADC & ANB | 2,468.33 |
| 8 | 4 | State Dept. of Public Welfare | Reimbursement-March salaries, travel & IAI | 435.51 |
| 9 | 5 | State Orphans' Home | Care of children | 70.00 |
| 2540 | 6 | State Orphans' Home | Care of children | 30.00 |
| 1 | 7 | St. Joseph Home | Care of children | 60.00 |
| 2 | 8 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 3 | 9 | Vocational School for Girls | Care of inmates | 30.00 |
| TOTAL . . . | | | | \$6,256.78 |

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|--------------------------------|----------------|--------|
| 2545 | 10270 | C. A. Adams | Bridge work | 20.00 |
| 6 | 1 | Thomas C. Andrews | Bridge work | 20.00 |
| 7 | 2 | Harley Callantine | Bridge work | 222.50 |
| 8 | 3 | Continental Oil Co. | Gas | 38.69 |
| 9 | 4 | A. L. Dale | Bridge work | 10.00 |
| 2550 | 5 | H. A. Decker | Bridge work | 50.00 |
| 1 | 6 | Jacob Ehresmann | Bridge work | 204.60 |
| 2 | 7 | Stanley W. Ferguson | Bridge work | 25.00 |
| 3 | 8 | Gallatin Lumber Co. | Supplies | 17.80 |
| 4 | 9 | W. R. Griffin | Bridge work | 80.00 |
| 5 | 10280 | L. E. House | Asst. Surveyor | 9.40 |
| 6 | 1 | Industrial Accident Board | Assessment | 142.64 |
| 7 | 2 | Enos Oyler's Saw & Planer Mill | Lumber | 322.88 |
| 8 | 3 | John Postma | Bridge work | 222.50 |
| 9 | 4 | George Priest | Bridge foreman | 294.30 |

Wednesday THE 3rd DAY OF May 1950

B12724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------|----------|
| 2560 | 10285 | Public Employees' Retirement System | PERS payments | \$ 38.84 |
| 1 | 6 | G. L. Smith | Bridge work | 9.60 |
| 2 | 7 | S.D.Waldorf | Per diem | 72.00 |
| 3 | 8 | Fred Wehren | Bridge work | 30.00 |
| 4 | 9 | H. L. Whiteaker | Bridge work | 40.00 |

TOTAL . . . \$1,870.75

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|------|----|----------------------|--|----------|
| 2566 | 52 | Fred F. Willson | Architect fees | 1,144.56 |
| 7 | 3 | Fred F. Willson | Material testing | 5.00 |
| 8 | 4 | Haggerty-Messmer Co. | Partial payment No. 1 (General Contract) | 6,696.00 |

TOTAL . . . 7,845.56

MOTOR VEHICLE TAX FUND CLAIMS

| | | | | |
|------|------|---------------------|--------------------|-------|
| 2569 | 4442 | Dave Cantrell | Overpayment of tax | 2.35 |
| 2570 | 3 | Norine Motors, Inc. | Overpayment of tax | 15.30 |

TOTAL . . . \$ 17.65

RODENT CONTROL FUND CLAIMS

| | | | | |
|------|------|------------------------|--------------------------|--------|
| 2571 | 4444 | County Clerk | Petty cash reimbursement | 43.80 |
| 2 | 5 | Pocatello Supply Depot | Supplies | 291.00 |

TOTAL \$ 334.80

| | |
|---|--------------|
| General Fund Claims | \$ 11,554.84 |
| Road Fund Claims | 10,240.20 |
| Poor Fund Claims | 6,256.78 |
| Bridge Fund Claims | 1,870.75 |
| Airport Building Fund Claims | 7,845.56 |
| Motor Vehicle Tax Fund Claims | 17.65 |
| Rodent Control Fund Claims | 334.80 |

GRAND TOTAL \$ 38,120.58

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

[Signature]
Chairman

Thursday THE 4th DAY OF May 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 4th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized a requisition on Louise's Cafe for one 65¢ meal each for Dick Cosgriff and Howard Buckner, non-residents.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on April, 1950 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| General Fund | \$649.70 |
| Road Fund | 388.20 |
| Bridge Fund | 70.30 |
| Poor Fund | 34.00 |

- - - -

The Board attended a hearing in District Court on objections to the action taken by the Board on December 21, 1929, in closing the old Bridger Canyon Road, known as County Road No. 64.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 5th DAY OF May 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 5th day of May, A. D., 1950, at nine o'clock A. M.

* * * *

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

* * * *

The following proceedings were had and done, to-wit:

* * * *

Minutes of the previous meeting were read and approved.

* * * *

County Agent Shaw requested permission to employ Mrs. Jane Sunderland as extra help in his office not exceeding two weeks. His request was granted and her wages set at \$6.50 per day.

* * * *

On motion made and carried, the Board entered into an agreement with the Wortham Machinery Co. of Billings for the rental of one Caterpillar Model #12 Diesel Motor Grader, Serial No. 8T 5274, at the rate of \$1000.00 per month beginning today.

* * * *

The Board authorized the Dahl Funeral Home to make burial of Andrew Bjerck, a non-resident, who died in the car in Three Forks, while on the way to his home in Page, No. Dakota. He was traveling with his daughter, Mrs. Ruby Maris, and they were without funds for burial.

* * * *

The Bozeman Deaconess Hospital reported to the Board that John Anderson, an OAA case, entered the hospital on May 4th. The Board accepted this as a County case, but if he is there for any length of time his OAA grant will apply.

* * * *

The Clerk was ordered to post notice for an extra session beginning Monday, May 8th, 1950, not to exceed two days.

* * * *

The Board received the report of the Clerk of Court for the month of April. Same was approved and ordered filed in the County Clerk's office.

* * * *

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

* * * *

The following proceedings were had and done, to-wit:

* * * *

Various OAA and ADC cases were discussed and action taken on each.

* * * *

The case of Henrietta Ritchie, whose husband is in the State Penitentiary, and who has been receiving temporary aid from the County in the way of grocery orders, was discussed for a Cash Allowance. It was decided that no cash allowance would be granted since she is a resident of Kentucky and not of Gallatin County.

* * * *

The request of S. E. Tannehill for hospitalization was denied for the reason that he is in partnership with Mrs. Effie Atkins on a ranch and the Board decided he has sufficient funds.

* * * *

The Board adjourned at five o'clock P. M.

* * * *

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 8th DAY OF May 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 8th day of May, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

Chairman Wortman, being absent on account of illness, Commissioner Nelson was selected to act as Temporary Chairman.

- - - -

The following proceedings were had and done, to-wit:

- - - -

The Board received the report of Lester Groom, Sanitary Inspector, for the month of April.

- - - -

The Board received the report of the Health Department for the month of April.

- - - -

The Board sold a lot of scrap lumber to Ray E. Lavender and C. V. Saunders for \$20.05. This amount was turned to the County Treasurer to be credited to the Road Fund.

- - - -

M. S. Stanley, Fiscal Agent for the State Board of Health, Helena, Montana, called on the Board to discuss the Health Department budget for the coming year.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Temporary Chairman

Tuesday THE 9th DAY OF May 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 9th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received from James N. Pratt, Justice of the Peace, his report showing fees and fines collected for the quarter ending April 30, all of which was State money. The report was approved and ordered filed in the County Clerk's office.

- - - -

The Board approved hospitalization and medical care for Helen Gilman, wife of Robert Gilman. This is a confinement case. They are without funds as the roads are closed to hauling and the weather is bad and there is not much work available. They agree to reimburse the County as soon as financially able.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 10th DAY OF May 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 10th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, Commissioner Nelson was delegated to go to Helena with Bess Fowler, County Clerk, and Grace Rosness, Deputy County Clerk, to consult with the County Auditor of Lewis & Clark County and also with the State Examiner regarding the setting-up of an Auditor's office for this County and the preparing of a budget for said office.

- - - -

Mrs. Haynes, County Superintendent of Schools, reported to the Board that she had employed Mrs. Eleanor Hollier as extra help in her office beginning yesterday. The Board set her wages at \$6.50 per day.

- - - -

The Board received a phone call from the Bozeman Deaconess Hospital stating that Charles Layton, an OAA case, entered the hospital last week-end. The Board accepted this as a County case.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, May 12th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Thursday THE 11th DAY OF May 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 11th day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Miss Fowler, County Clerk, reported to the Board that Assessor Evans had filed an appointment for Fred Kerzenmacher as Deputy Assessor at West Yellowstone on May 10th. The Board set his wages at \$8.00 per day.

The Board received the report of the County Treasurer for the month of April; also the report of the County Clerk for the same month. Both reports were approved and ordered filed in the County Clerk's office.

On motion made and carried, the Board inspected Road No. 41, this being the oiled road running south from Manhattan. Found the road in good condition, except that some damage has been done at the side of the road, evidently by the placing of the gas line.

On motion made and unanimously carried, the following Resolution was adopted:

WHEREAS, Gallatin County on June 18, 1909 acquired by Warranty Deed certain property located in Section 26, Township 2 North, Range 3 East; and

WHEREAS, a portion of the land so acquired has previously been sold by Gallatin County; and

WHEREAS, Gallatin County still owns a parcel of the land so acquired, which parcel is described as follows:

All that portion of the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-six (26), Township Two (2) North, Range One (1) East, Gallatin County, Montana, contained within the following metes and bounds, to-wit:-Beginning at a point in the continuation westward of the South line of Elm Street as the same is laid out and established in the Town of Three Forks, said point being distant 66 feet westerly from the Northwest corner of Block Twenty-seven (27) of the townsite of Three Forks; thence from said point of beginning westerly along said continuation of the South line of Elm Street a distance of five (5) feet; thence S 24° 08' W a distance of 138 feet, more or less, to a point on the Northwesterly Right of Way line of U. S. No. 10 Highway; thence N 48° 41' E along said Northwesterly Right of Way line a distance of 82 feet, more or less, to a point 66 feet westerly from, when measured at right angles thereto, the West line of said Block Twenty-seven (27); thence Northerly 66 feet Westerly from and parallel to the said West line a distance of 76 feet, more or less to the point of beginning; tract containing 0.06 acres, more or less; and

WHEREAS, The Board of County Commissioners has a prospective buyer for the property above described; and

WHEREAS, Said property is no longer necessary to the conduct of the County's business; and

WHEREAS, The Board has this day appraised said property for the sum of \$50.00;

IT IS HEREBY ORDERED, That the above described real estate be and it is hereby sold at private sale under the provisions of Section 16-1009, Revised Codes of Montana, 1947, to Arthur S. Duntley and Josephine E. Duntley of Three Forks, Montana at the appraised price of \$50.00.

The County Attorney was ordered to draw a deed.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

12th

DAY OF

May

1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 12th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made by Stucky, seconded by Nelson, and unanimously carried, the load limit placed on the oiled road South from U.S. Highway No. 10 at Manhattan, known as Federal Aid Secondary Project S41(3), from Manhattan South 8.4 miles to the end of the oiled section, was raised from 250 lbs. per inch of tire to 400 lbs. per inch of tire; and the total load limit of 10,000 pounds per unit was taken off. These changes are to be effective Saturday, May 13th, 1950. Surveyor Waldorf was instructed to make the necessary changes in the posted signs.

- - - -

On motion made and carried the Board went to Three Forks and met with George Sleagle, Engineer for the Montana Power Co. on the construction of the gas pipe line at Three Forks, and discussed with him ^{the matter} of crossing various roads with the pipe line. After the meeting the Board conferred with Surveyor Waldorf and it was decided to have the Montana Power Co. bore under the oiled road south of Manhattan and also under the Three Forks-Willow Creek road for the pipe line.

- - - -

The Chairman was authorized to sign an application for admission to the State Tuberculosis Sanitarium at Galen for John H. Crone of R. F. D. #4, Bozeman, Montana. He agrees to reimburse the County unless his illness is too prolonged.

- - - -

The Board authorized the Dokken Funeral Home to make burial of Justin Evans at a cost to the County of \$125.00.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 15th DAY OF May 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 15th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, May 17th, 1950, not to exceed two days.

- - - -

On motion made by Nelson, seconded by Stucky, and unanimously carried, the Board ordered the following changes in load limits established on April 3rd, 1950:

Springhill oiled road from junction with U. S. Highway No. 10 (three miles West of Bozeman) to the end of the oiled section 4.5 miles to the North--load limit raised from 250 lbs. to 400 lbs. per inch of tire;

The Trident oiled road from U. S. Highway No. 10 to Trident--load limit raised from 400 lbs. to 450 lbs. per inch of tire;

The Three Forks-Willow Creek oiled road from Three Forks to its end one mile South of Willow Creek--load limit raised from 400 lbs. to 450 lbs. per inch of tire.

These changes are to be effective today. Surveyor Waldorf was ordered to make the necessary changes in the posted signs.

- - - -

The Board authorized Dr. Whitehead to change the lenses in Mrs. Hattie Alexander's glasses. She is an OAA case and she and her husband are living on \$62.00 per month. The cost of the lenses is not to exceed \$15.00.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE 16th

DAY OF

May

1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 16th day of March, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized the Clerk to write a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. Duella Fay Basney.

On motion made and carried, the Board with Surveyor Waldorf inspected the road known as the "Rocky Boulevard" and also looked over the location of the new right of way over the hill.

The Board had a discussion relative to the claim of Gallatin County in the amount of \$360.70 in the matter of the Estate of Mary Jane McCollough. On motion made by Stucky, seconded by Nelson, and unanimously carried, the County Attorney was authorized to settle said claim with the heirs of Mary Jane McCollough for \$360.70, less costs of administration.

The Chairman was authorized to sign an application for admission to the State Tuberculosis Sanitarium at Galen for Mrs. Lester Warwood.

In accordance with the Resolution adopted by the Board on December 9th, 1949 pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk, and signed warrants in payment of same on the Protest and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|--------------------|----------|
| 4446 | E. H. Bacon | \$ 1.77 |
| 7 | Russell Ballantyne | .15 |
| 8 | J. E. Daniels | 2.01 |
| 9 | Carey A. Darlinton | 3.91 |
| 4450 | Ralph E. Darlinton | 28.48 |
| 1 | Herbert G. Dunbar | 38.36 |
| 2 | Carl Gilmore | 12.23 |
| 3 | John Everett Grace | .94 |
| 4 | Fred Hafner | 3.12 |
| 5 | Volney Hale | .62 |
| 6 | Lizzie Haskell | .35 |
| 7 | Wyatt Haskell | 4.07 |
| 8 | E. C. Heier | 4.59 |
| 9 | L. R. Henslee | 3.71 |
| 4460 | L.R.Henslee | 9.67 |
| 1 | L. R. Henslee | .29 |
| 2 | I. O. O. F. Lodge | .83 |
| 3 | Elcy Israel | .47 |
| 4 | Elsie Israel | .18 |
| 5 | Alice Mae Johnson | 1.12 |
| 6 | Simon Johnson | .03 |
| 7 | Simon Johnson | .06 |
| 8 | Simon Johnson | 2.79 |
| 9 | Opal Knowles | .09 |
| 4470 | Frank C. Lewis | .26 |
| 1 | Katie M. Mason | .42 |
| 2 | Ernest Miller | .53 |
| 3 | H. T. O'Donnell | .65 |
| 4 | Clifford Phillips | .06 |
| 5 | George C. Sinton | .73 |
| 6 | Edward E. Thate | 1.06 |
| 7 | Hazel I. Thate | .18 |
| 8 | Chris Volk | .38 |
| TOTAL . . . | | \$124.11 |

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Wednesday THE 17th DAY OF May 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 17th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board employed H. J. Veltkamp as Weed Inspector for the County at \$9.60 per day and mileage at 7¢ per mile. He is to begin work on Monday, May 22nd and continue during the months of June, July, August and September, or parts thereof.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, May 19th, 1950, not to exceed two days.

- - - -

On motion made and carried, Commissioner Nelson was chosen as delegate to the County Commissioners's Convention at Glacier Park on June 15th, 16th and 17th, 1950.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 18th DAY OF May 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 18th day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board conferred with County Surveyor Waldorf and discussed various County roads. It was decided to put most of the County equipment on the road known as "Rocky Boulevard" and crowd that job as much as possible.

The Clerk was ordered to advertise for bids for the furnishing of medicine, medical attendance, and surgical treatments to (1) the sick, poor and infirm of the County, and (2) the inmates of the County jail. The bids are to be opened on Wednesday, May 31st, 1950, at ten o'clock A. M.

The Clerk was also ordered to advertise for bids for the following:

- (1) For the feeding, clothing and maintaining of the county poor, and for the care, support and maintenance of the indigent sick and infirm; and for the leasing for said purpose of the 19-acre tract owned by the County;
- (2) For the hospitalization of the indigent sick; and
- (3) For the burial of the deceased indigent.

The bids are to be opened on Friday, June 9th, 1950, at ten o'clock A. M.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Airport Maintenance - Gallatin Field Fund)
(Transfer #1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Airport Maintenance-Gallatin Field Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and




WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Airport Maintenance-Gallatin Field Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$200.00 as appropriated for Account 241-11, Supplies, under general class (2) "Maintenance and Operation" be transferred to Account 241-12, Other Expense (Airport Maintenance-Gallatin Field Fund Budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Gallatin Airport Board.


Dated this 18th day of May, A. D., 1950.

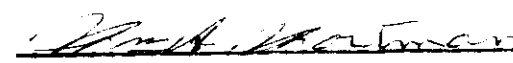



 Board of County Commissioners of
 Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:


 Clerk


 Chairman

Friday THE 19th DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 19th day of May, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Hollis Elliott, E. L. Heidel and Seth Bohart met with the Board in regard to seats at the Fair Grounds and the budget to be set up for same.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Several OAA and ADC cases were discussed and action taken on each.

- - - -

The Board granted a Cash Allowance in the amount of \$40.00 per month to Mrs. Bertha Evans and a Cash Allowance in the amount of \$14.00 per month to Myrtle Ashton, both of which are effective with the June allowance.

- - - -

The Board authorized Xavier Bosski, a transient with a family, to go to the County Yards for five gallons of gas and a quart of oil. They stated they are on their way to Butte to work.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, May 22, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 22nd DAY OF May 19 50

County Commissioners' Office, Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 22nd day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received from the Bozeman Deaconess Hospital a report stating that John Muir, an OAA case, was admitted to the hospital on May 16th, 1950. The Board accepted this as a County case. His OAA grant will apply if he is there for any length of time.

Also that Mrs. Helen Gilman, whose hospitalization the Board approved on May 9th, was admitted on May 18th, 1950.

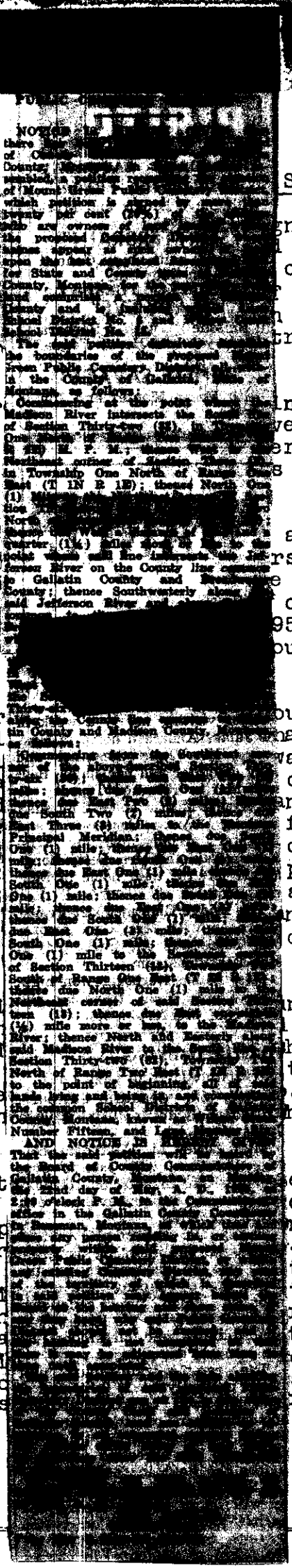
Also that Mrs. W. J. O'Connell was admitted on May 19th, 1950. The Board ordered the Welfare Office to make an investigation of this case.

Jimmie Raidin with a wife and five children, transients, met the Board and asked for aid. They were given a requisition on Ralph's Food Store No. 2 for \$5.00 worth of groceries and were authorized to go to the County Yards for five gallons of gas.

At two o'clock P. M., in accordance with the Notice hereto attached, a hearing was held to consider the Petition presented to the Board on April 20th, 1950 for the creation of Mount Green Public Cemetery District at Willow Creek. Following the hearing this Resolution was adopted:

RESOLUTION RELATING TO THE QUESTION OF CREATING MOUNT GREEN PUBLIC CEMETERY DISTRICT.

WHEREAS, on April 20th, 1950, there was presented to this Board more than twenty per cent (20%) of the citizens who are the proposed MOUNT GREEN PUBLIC CEMETERY DISTRICT, whose of land upon the last completed assessment roll for state County, Montana, for the year 1949, which land comprises and is included within Lane School District No. 6 and Willow Creek



WHEREAS, the said Petition so filed and presented was carried out as to the method of ascertaining qualifications of persons having been made and it having been found that the form and bears the requisite number of signatures of persons in all other respects sufficient; and

WHEREAS, the Board of County Commissioners accepted said Petition to be held on Monday, May 22nd, 1950, at two o'clock P. M. at the place of the Gallatin County Court House in Bozeman, Montana, a hearing was given by publication for two weeks in the Bozeman Courier, The Bozeman Courier, namely on May 5th, May 12th, and proof of publication thereof has been filed with the Clerk of the Board of County Commissioners; and

WHEREAS at said time and place a hearing was had, all three Commissioners being present and participating therein, namely J. O. E. Nelson, and George L. Stucky, and Henry W. Hoell present. There being no one present in opposition to said Petition, the Commissioners proceeded that the existing cemetery has been kept up and maintained by the people in the community whose relatives are buried there; that the responsibility; and that the creation of the public cemetery would be a benefit to the area included within the district, and in the future, the creation of such facilities should be approved;

THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Montana, in extra session assembled, all three Commissioners unanimously therefor, that the proposed Mount Green Public Cemetery District, said district containing a territory consisting of land upon the last completed assessment roll for state County, Montana, within Lane School District No. 6 and Willow Creek the boundaries of the proposed district shall be as defined in the attached Resolution and NOTICES IS HEREBY GIVEN that the boundaries are as follows:

Commencing at the point where the Madison River intersects Section Thirty-two (32), in Township One North of Range Two East (T1N R2E); thence North One (1) mile to the Northeast corner of Section Thirty-four (34), in Township Two North of Range One East (T2N R1E); thence South One (1) mile to the point where the Jefferson River intersects the West line of Section Thirty-six (36) in Township One North of Range Two West (T1N R2W); thence South to the Southwest corner of

... DISTRICT. ... owned by ... within ... owners ... Gallatin ... County ... District No. ... a hearing ... County Office ... time and ... of Galla- ... 1950, and ... County Com- ... Chairman, ... of Mount ... and found ... few ... of main- ... public ... a distinct ... and proper ... district ... County, ... voting ... should be ... tin County, 15, and ... which ... section ... ce West ... me East ... -four ... tance ... intersects ... r County; ... to the ... on River ... ange Two ... x (36);

Monday THE 22nd DAY OF May 1950

812724-CHRONICLE PUB. CO.

thence Southeasterly along the County line common to Gallatin County and Madison County, Montana, as follows:

Commencing from the Southwest corner of the above-described Section Thirty-six (36); thence due East Two (2) miles; thence due South One (1) mile; thence due East Two (2) miles; thence due South Two (2) miles; thence due East Three (3) miles to the Montana Principal Meridian; thence due South One (1) mile; thence due East One (1) mile; thence due South One (1) mile; thence due East One (1) mile; thence due South One (1) mile; thence due East One (1) mile; thence due South One (1) mile; thence due East One (1) mile; thence due South One (1) mile; thence due East One (1) mile; thence due South One (1) mile; thence due East One (1) mile to the Southeast corner of Section Thirteen (13), Township Two South of Range One East (T2S R1E); thence due North One (1) mile to the Northeast corner of said Section Thirteen (13); thence due East one-eighth (1/8) mile, more or less, to the Madison River; thence North and Easterly along said Madison River to the South line of Section Thirty-two (32), Township Two North of Range Two East (T2N R2E) to the point of beginning, all of said lands lying and being in and constituting the common School Districts of Gallatin County, Montana, known as Willow Creek Number Fifteen, and Lane Number Six.

BE IT FURTHER RESOLVED, That said question of the creation of Mount Green Public Cemetery District be submitted to the qualified electors of the territory within said proposed district, being parts of Three Forks Precinct No. 24 and Willow Creek Precinct No. 27, at the next general election to be held on November 7th, 1950; and that the proper officers prepare the legal minutes and notices and ballots necessary for such election;

That this Board of County Commissioners issue a special election proclamation and that the same be posted in the said several election precincts affected by said special election, and that the proclamation be published in the Bozeman Courier for two weeks prior to said election;

That the question to be submitted to the qualified electors of the several precincts in Gallatin County, Montana at the next general election is as follows:

SHALL THERE BE CREATED MOUNT GREEN PUBLIC CEMETERY DISTRICT COMPRISING A PORTION OF GALLATIN COUNTY, MONTANA WITHIN LANE SCHOOL DISTRICT NO. 6 AND WILLOW CREEK SCHOOL DISTRICT NO. 15, AND THE COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA BE AUTHORIZED TO ORGANIZE SAID MOUNT GREEN PUBLIC CEMETERY DISTRICT, APPOINT TRUSTEES, AND ANNUALLY AT THE TIME OF LEVYING COUNTY TAXES FIX AND LEVY UPON ALL PROPERTY WITHIN SAID CEMETERY DISTRICT, SUFFICIENT TO RAISE THE AMOUNT CERTIFIED IN THE BUDGET BY THE BOARD OF CEMETERY TRUSTEES, WHICH LEVY SHALL NOT EXCEED ONE (1) MILL ON EACH DOLLAR OF TAXABLE VALUATION ON THE PROPERTY OF SAID DISTRICT.

AND, BE IT FURTHER RESOLVED, That the Judges and Clerks of the general election shall have charge of the ballots and voting in the said several precincts, and certify the result of the voting to this Board.

Dated this 22nd day of May, A. D., 1950.

W. J. Hartman
J. E. Nelson
George L. Stucky
 Board of County Commissioners of
 Gallatin County, Montana.

The Clerk was ordered to post notice for an extra session beginning Wednesday, May 24th, 1950, not to exceed two days.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

W. J. Hartman
 Chairman

Tuesday THE 23rd DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 23rd day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board inspected the Trail Creek Road and found same solid enough to remove the load limits of 300 lbs. per inch of tire placed on said road on March 17th, 1950. Surveyor Waldorf was ordered to remove the signs.

The Board also inspected the Bridger Canyon Road and found it was dry enough to take off the load limits of 300 lbs. per inch of tire placed on this road on March 17th, 1950. Surveyor Waldorf was instructed to remove the signs on this road also.

The Board then inspected the gravelling of the Jack Rabbit Lane and also inspected the work being done on the Harrer Road. Found the work on both roads satisfactory.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 24th DAY OF May 19 50

BIZZY24-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 24th day of May, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Clerk was ordered to post notice for an extra session beginning Friday, May 26, 1950, not to exceed two days.

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Art Thompson came in to see the Board about getting a road extended around the Lower Middle Creek Supply Ditch on the ditch right-of-way. This road is in Rainbow Subdivision of Bozeman Hot Springs Tract between Lots 357 and 356 and also between Lots 384 and 385. It was decided to take the matter up with the Ditch Company to see if they have any right-of-way.

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W. J. O'Connell met the Board regarding the request for hospitalization for his wife made on May 22nd. It was learned that he is now working and that he has property worth \$3000.00 or more. The Board therefore did not approve hospitalization for Mrs. O'Connell. The Bozeman Deaconess Hospital was so notified by phone.

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The Board asked John E. Oleson to look at the roof on the County Jail building and make the necessary repairs as the roof on the south end of the building is leaking.

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday

THE

25th

DAY OF

May

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 25th day of May, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the report of Lester Groom, Sanitary Inspector, showing bacterial counts on milk samples for the month of May.

The Board received the resignation of Mrs. Lois Michels, Public Health Nurse, effective July 1st.

Dr. Vadheim reported that he will place Mrs. Agnes Beattie in the hospital next Tuesday, May 30th, for surgery to be performed Wednesday. This is an ADC case and the Board accepted same as a County case.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 26th DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved a plat of West Church Hill Subdivision in Sec. 13, T1S, R3E. Same was filed in the County Clerk's office.

The Board decided that on turnouts from Road Project 541 to tracts of the West Church Hill Subdivision each owner would be required to pay for necessary drainage pipes, the County to place the pipe at its own expense. This will also apply to all new crossings in the County.

E.D. Ferguson conferred with the Board relative to dragline work to be done on the road through the Ferguson place. Mr. Ferguson agreed to reimburse the County for three 15-inch copper steel pipes to be placed in the drainage ditch for crossings into his field. Mr. Ferguson is to be billed at replacement cost price.

The Clerk was ordered to post notice for an extra session beginning Monday, May 29th, 1950, not to exceed two days.

On motion made, seconded and carried, the Board removed load limits on the Trident Road, the Three Forks-Willow Creek Road, Manhattan South No. 41 Road, the Dry Creek Road, and the Springhill Road. Surveyor Waldorf was notified to remove the signs on these roads.

The Board received a bill from Allsop and Roys for installing doors on the new quonset barn at the Fair Grounds. The Board previously arranged with the Fair Board to store County road equipment in this barn during the winter months. The original doors being too small for County equipment, the Board agreed to enlarge the doors and to pay for same out of the County Road Fund.

On motion made and carried, the Board went out on "Rocky Boulevard" and on to the Pass Creek Road where County equipment is working. Found the work progressing satisfactorily.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 29th DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of May, A.D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Bozeman Deaconess Hospital reported to the Board that William Patterson was admitted to the hospital on May 26th by Dr. Scherer. His OAA grant will apply if he is there for any length of time.

Also that Miss Lucy Reed, an OAA case, was admitted on May 26th by Dr. Pickett. Her grant will also apply if she is in the hospital for sometime.

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The Gallatin County High School Board met with the Board and discussed a situation which has arisen at the High School. They talked over their plans for repairs and requested that an Emergency Budget be adopted to meet the expense.

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Dr. Craft reported to the Board that he had placed William Orner in the hospital today for a blood transfusion. The Board accepted this as a County case.

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 31st DAY OF May 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 31st day of May, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Thursday, June 1, 1950, not to exceed two days.

At ten o'clock A. M., in accordance with the attached Notice to Physicians, bids were opened for the furnishing of medicines, medical attendance, and surgical treatments for the year beginning July 1st, 1950 and ending June 30th, 1951 to (1) the sick, poor and infirm of said County at any place in said County; and (2) the inmates of the County Jail.

Dr. R. A. Williams of Bozeman, Montana submitted a bid of \$5,808.00. This being the only bid received, the Board accepted same. Dr. Williams was so notified and requested to furnish a bond in the sum of \$3,000.00.

The Board received from Fred M. Boylan and Pauline Boylan an easement for a strip of land 30 ft. by 523.8 ft in Section 13, T2S, R5E, same to be used for right-of-way for County roads. The easement was turned to the County Clerk for recording.

The Board authorized a requisition on Louise's Cafe for two 65¢ meals and a quart of milk for Mr. and Mrs. J. Hallow and baby, transients. The Board also authorized the Clerk to write a Petty Cash check in the amount of \$7.10 for two bus tickets to Billings and a quart of milk for the baby.

The Board received from Judge Lessley his decision in the matter of the objections to the closing of Road No. 64, this being part of the old Bridger Canyon Road, hearing on which was held in the District Court on May 3rd and 4th. The decision upheld the action taken by this Board on December 21st, 1949 in ordering said road closed. Same was filed in the County Clerk's office.

W. C. Phelps and T. J. Weaver were employed by the Board to repair the weed equipment at the County shop, following which they are to work on weed eradication. Their wages were set at \$9.60 per day.

The Board approved the plat of Beatty's Subdivision in the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13, T2S, R5E. Same was filed in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

County for the furnishing of medicines, medical attendance, and surgical treatments for the year beginning July 1st, 1950 and ending June 30th, 1951 to (1) the sick, poor and infirm of said County at any place in

Jail.
will be received by the Board of County Commissioners of Gallatin County at the office of the County Clerk of said County in the Court House at Bozeman, until

underwritten and marked "Bid for Medicine, Medical Attendance, and Surgical Treatments."
The Board of County Commissioners reserves the right to reject any or all bids.
By Order of the Board of County Commissioners this 17th day of May, 1950.
BESS FOWLER,
Clerk of the Board.
(Publications—May 19 and May 26, 1950)

Thursday THE 1st DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board removed load limits from the Wyatt Road starting at Gray's corner on Highway #191, thence south to the Wyatt corner, thence west to the junction with the Middle Creek Canyon Road. Surveyor Waldorf was notified to remove the load limit signs today.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. Duella Faye Basney.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of May, 1950. Same was approved and ordered filed in the County Clerk's office.

The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana culvert pipe in the amount of \$984.57.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 2nd DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign Special Highway Transportation Permits to Roy Brothers of Bozeman, Montana for the following:

1. A permit to haul loads of pulpwood not exceeding nine feet in width over County roads for the year June 4th, 1950 to June 4th, 1951;
2. A permit to move two buildings 10 ft. wide by 24 ft. long by 8½ ft. high over County roads for a distance of 15½ miles, the moving to start Monday, June 5th, 1950.

The Board received the resignation of Edward H. Gieschen as Constable at West Yellowstone, effective immediately. The Board accepted the resignation.

The Board appointed Lorin H. Haskins as Justice of the Peace of Township No. 3 (West Yellowstone) to take the place of M. E. Sommers who resigned on April 24th, 1950. His appointment is to be effective on the date the bond is filed and approved and until the next General Election or until his successor is elected and has qualified.

On motion made and carried, the Board and Surveyor Waldorf went out and met the Montana Power Company Engineer at the gas line crossing on Road #41 South of Manhattan. The Board agreed to permit the Power Company to run their dragline over the oiled road on mats so as to clean out the roadside ditch to allow the water to drain out of the pipe line ditch.

The Board also inspected the Foster Creek Road and the "Rocky Boulevard."

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA and ADC cases were discussed and action taken on each.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 5th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 5th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Bozeman Deaconess Hospital reported to the Board that Mrs. L. E. (Lizzie) Stevens an OAA case, was admitted to the hospital on May 31st by Dr. Scherer. The Board accepted this as a County case. Her OAA will apply if she is in the hospital for any length of time.

The Board agreed to furnish W. B. Barnes a 15ft. by 8 ft. galvanized pipe and collar to be used in extending a culvert across the street in Gallatin Gateway.

The Board received the report of James N. Pratt, Justice of the Peace, for the month of May, 1950. Same was approved and ordered filed in the County Clerk's office.

The High School Board met with this Board to discuss the emergency which they have declared on account of necessary repairs to the High School building. The Board agreed to go over the building with Principal Anderson and look over the work proposed to be done tomorrow morning at nine o'clock.

The Board ordered from the Armco Drainage & Metal Products, Inc. of Billings, Montana Armco Steel Culverts in the amount of \$975.24.

On motion made and carried, the Board adopted the following Resolutions:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #4)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$300.00 as appropriated under general class (2) "Maintenance and Operation" for Account 222-D, Reimbursement-Foster Home Care, be transferred to Account 222-B, Reimbursement-Aid Dependent Children (Welfare Office budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$400.00 as appropriated under general class (2) "Maintenance and Operation" for Account 221-Repairs to Buildings (County Farm budget) be transferred to Account 223-D, Cash Allowances (Direct Relief budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of June, A. D., 1950.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #5)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriation be made, said transfers to be effective on the date this Resolution is passed:

Monday THE 5th DAY OF June 1950

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1. That the sum of \$6000.00 as appropriated under general class (3) "Capital Outlay" for Item 3-a-3, Purchase of Motor Grader, be transferred to Item 2-h-3, Motor Patrol Units, under general class (2) "Maintenance and Operation."
2. That the sum of \$2500.00 as appropriated under general class (3) "Capital Outlay" for Item 3-a-3, Purchase of Motor Grader, be transferred to Item 2-h-5, General Maintenance Units, under general class (2) "Maintenance and Operation."
3. That the sum of \$1200.00 as appropriated under general class (3) "Capital Outlay" for Item 3-c-2, Purchase of Heavy-Duty Snow Plow, be transferred to Item 3-g, Construction of Storage Facilities, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of June, A.D., 1950.

Wm. H. Hartman
J. W. Nelson
Walter L. Stucky
 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

Wm. H. Hartman
 Chairman

Tuesday THE 6th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 6th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

On motion made and carried, and as agreed yesterday, the Board inspected the Gallatin County High School building. The Board found the coping loose and the cement crumbling and in need of repairs. However, the Board did not consider this an emergency as the building has been gradually deteriorating and shows poor workmanship when the building was constructed.

The Clerk was ordered to post notice for an extra session beginning Thursday, June 8th, 1950, not to exceed two days.

The Bozeman Deaconess Hospital reported that Peter Duranceau was admitted to the hospital by Dr. Sabo on June 4th. His OAA grant will apply on his hospital bill.

The Board appointed Election Boards to serve at the Primary Election on July 18th, 1950 and at the General Election on November 7th, 1950; and designated voting places in the various precincts as follows:

PRECINCT #1 - Hawthorne School

F. Fortier
Amelia Hammer
Essie L. Petersen
Mamie I. Garver
Blanche Wilkin
Marjorie Richardson
Celia Johnston

PRECINCT #2 - Armory Building

Howard L. Cook
Ella M. Ross
Alva H. Emery
Hazel Roby Brandt
Hattie L. Donald
Rena F. Martilla
Dora Pearl Stang

PRECINCT #3 - Court House

W. C. Papke
Jessie M. Smiley
Beth M. Hohendorf
Thomas Triemstra
Jeanette Lewis
Stella C. Bille
Lillie Lyon

PRECINCT #4 - High School

Harry G. Darlington
Robert B. McCulloch
Anna E. Clark
Della S. Gilchrist
Clifford A. Clark
Eldon A. Dahl
Marcella Parker

PRECINCT #5 - Emerson School

H. Dale Cline
Jessie B. Machemer
Mary C. Morgan
Florence M. Gumprecht
Lillian Walker
Elaine Christensen
Lucille G. Froid

PRECINCT #6 - City Hall

R. Earl Dawes
Frank Maxwell
Audrey Bragg Ogle
Alice M. Parker
Ruth Irene Berg
Luella H. Kerr
Clara B. Johnson

PRECINCT #7 - Longfellow School

Gladys S. Christophersen
Georgie A. Bartholomew
Vern F. White
Eleanor W. Hollier
Frances A. Marley
Rose L. Teslow
Hazel L. Hardie

PRECINCT #9 - Monforton School

Mrs. A.D. Pruitt
Mrs. Walter Michel
Lois B. Menard
Lucile M. Todd
Hazel Anderson

PRECINCT #8 - Irving School

(Board No. 1)

Ruth I. Homann
Ella M. Aakjer
Myrtle W. Peterson
Virginia D. Browning
Ethel M. McKee
Alice N. Gossack
Gladys K. Law

PRECINCT #10 - Anderson School

R. J. Pasha
Phoebe Kent
Margaret J. Dusenberry
Cleda Ella Bradley
Reba May Figgins

(Board No. 2)

Elva Schumacher
G. W. Niebel
Grace T. Johnson
Vera D. McLeod
Alverda E. Shriver
Marjorie Seitz
Arline E. Street

PRECINCT #11 - Sedan School

Joye Waddell
Grace Blattie
Robert L. Burns
Benita Beckner
Juanita Francis

PRECINCT #12 - I.O.O.F. Hall

Bess Neff
Mrs. Wesley Hargrove
Bernice A. Portnell
Blanche G. Black
Leona C. Long
Virgil Hanks
Mrs. Olga Nixon

B12724-CHRONICLE PUB. CO.

PRECINCT #13 - Ft. Ellis Club House

Dean Barnett
Geo. Stubler
Cash Sheridan
J. W. Lillard
Maud Hoell

PRECINCT # 15 - Upper Bridger School

R. G. Gallup
Fred Owens
Chas. Papke
L. J. Pease
Floyd Davis

PRECINCT #17 - Belgrade Council Room

Mabel L. Robinson
Kate L. Keil
Helen R. Hespen
Dretta Van Delinder
Marie Clark
Myrtle L. Brewer
Emma B. Moore

PRECINCT #21 - Town Hall

C. A. Scheytt
Emil F. Miller
Robert G. Jensen
C. E. Brainard
Oscar Callantine

PRECINCT #22 - Trident School

E. R. Helm
Anna Kirkham
Barbara Rohla
Nellie Nelson
Nina A. Burkett

PRECINCT #24 - City Office

E. J. Wiggins
Bertha McPhail
Gerda E. Brasch
Violet L. Lilly
Gayle Dunbar
Geraldine Andrew
Angeline Heier

PRECINCT #26 - City Fire Hall

F. W. Rugman
Nessie Chambers
Verna Rybolt
Harold K. Root
Leo Clinton
Evelyn Christensen
Mabel C. Cooper

PRECINCT #28 - Christian Reformed Church
Basement

Bert P. Van Dyken
Gerald Schaper
Fred Ypma
Peter W. Alberda
J. D. LeFebre

PRECINCT #14 - Ophir School House

Adelaide McMullen
Violet H. Noon
Isabelle V. Durnam

PRECINCT #16 - West Yellowstone School

Fred Kerzenmacher
Lois E. Bailey
Donati Gorman
Clara L. Bomier
Mrs. D. J. Fuller

PRECINCT #19 - Dry Creek School

Ralph C. Stucky
Robert Nisbit
W. A. Craver
Stan Huffine
Wesley Brownell

PRECINCT # 20 - Valley Center School

Henry C. Walker
J. S. Smiley
William McGinley
James A. Osborne
L. D. Westlake

PRECINCT #18 - Rea School

W. T. Cox
Frank E. Wyatt
Nora M. Spick
Grace R. Smith
Mrs. Paul Smith

PRECINCT #23 - Club House

Florence E. Durham
Delmer Moore
Wallace Cox
Mary Jane Morgan
Etta M. Collins

PRECINCT #25 - Springhill School

Frank A. Norman
Ethel M. Sexton
Bessie G. Hecox
Thomas J. Gowin
Lester Crouse, Jr.

PRECINCT #27 - Willow Creek School

Harry L. Cook
Frank C. Reich
Helen Bergren
Maye M. Black
Norma G. Kent

PRECINCT #29 - Logan School

R. H. Johnston
Elmo A. Rice
Ralph E. Darlington
Elizabeth M. Gogos
Lenore R. McQuillan

The Board adjourned at five o'clock P. M.

Attest:

Bert P. Van Dyken
Clerk

Approved:

W. A. Craver
Chairman

Wednesday THE 7th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 7th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Bozeman Deaconess Hospital reported that John Hoffman, an ANB case, was admitted to the hospital by Dr. Williams on June 6th, and Henry Davis, an OAA case, was admitted by Dr. Craft on June 5th. Their grants will apply on their hospital bills if they are in the hospital for any length of time.

County Agent Shaw reported to the Board that Jane Sunderland began work in his office as extra help today at \$6.50 per day. She is to be there for a few days only.

The Board authorized Robert C. Wyatt, a transient, with a wife and two children, to go to the County Yards for five gallons of gas.

At the regular session of the Board, June 5th, 6th and 7th, 1950, the following claims were allowed and warrants ordered drawn in payment of same.

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|--------------------------------|----------|
| 2573 | 10611 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 4 | 2 | Grace Rosness | Salary-Dep.Clerk & Recorder | 216.00 |
| 5 | 3 | Thelma Ferguson | Salary-Dep.Clerk & Recorder | 216.00 |
| 6 | 4 | Ida T. Morrow | Salary-Dep.Clerk & Recorder | 205.00 |
| 7 | 5 | Barbara F. Jones | Salary-Dep.Clerk & Recorder | 205.00 |
| 8 | 6 | Earl Walton | Salary-Treasurer | 240.00 |
| 9 | 7 | C. A.MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 2580 | 8 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 1 | 9 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 2 | 10620 | P. E. Evans | Salary-Assessor | 240.00 |
| 3 | 1 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 4 | 2 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 5 | 3 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 6 | 4 | H. R. Reid | Salary-Dep. Assessor | 200.00 |
| 7 | 5 | W. A. Flaherty | Salary-Dep. Assessor | 200.00 |
| 8 | 6 | Alva H. Emery | Salary-Dep. Assessor | 200.00 |
| 9 | 7 | E. C. Bryant | Salary-Dep. Assessor | 38.71 |
| 2590 | 8 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 1 | 9 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 2 | 10630 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 3 | 1 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 4 | 2 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 5 | 3 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 6 | 4 | Lesley D.W.Anderson | Salary-Dep. Sheriff | 210.00 |
| 7 | 5 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 8 | 6 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 9 | 7 | Don Nash | Salary-County Attorney | 109.50 |
| 2600 | 8 | Seth F. Bohart | Salary-Dep. Co. Attorney | 175.00 |
| 1 | 9 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 2 | 10640 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 3 | 1 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 4 | 2 | Lester Cloninger | Salary-Janitor | 190.00 |
| 5 | 3 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 6 | 4 | Dr. J. E. Andes | Salary-Health Officer | 578.33 |
| 7 | 5 | Dorothy S. Burleigh | Salary-Sr.Public Health Nurse | 125.00 |
| 8 | 6 | Vera Stenehjem | Salary-Sr.Public Health Nurse | 225.00 |
| 9 | 7 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 2610 | 8 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 1 | 9 | Lee Cosens | Salary-Jailor | 210.00 |
| 2 | 10650 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 3 | 1 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 4 | 2 | Arthur F. Shaw | Salary-County Agent | 166.66 |
| 5 | 3 | Clare G. Morris | Salary-Home Demonstration Agt. | 129.16 |
| 6 | 4 | Arty A. Foster | Salary-Clerk-Co.Agent | 138.00 |
| 7 | 5 | Dr. J. E. Andes | Expense account | 72.00 |
| 8 | 6 | Association Films, Inc. | Shipping charge | .75 |
| 9 | 7 | Ray Bacon | Rent-office space | 10.00 |
| 2620 | 8 | Baxter Hotel Pharmacy | Supplies | 3.23 |
| 1 | 9 | The Bozeman Courier | Printing & supplies | 111.96 |
| 2 | 10660 | Bozeman Deaconess Hospital | Maintenance cost (Co.portion) | 100.00 |
| 3 | 1 | Bozeman Electric | Supplies | 2.53 |
| 4 | 2 | E. C. Bryant | Expense account | 11.35 |
| 5 | 3 | Dorothy Burleigh | Expense account | 47.97 |
| 6 | 4 | Peggy Dean Bussey | Extra help-Clerk of Court | 91.00 |
| 7 | 5 | Chambers-Fisher Co. | Supplies | 7.92 |
| 8 | 6 | City of Bozeman | Water & sewer assessments | 34.77 |
| 9 | 7 | County Clerk | Petty cash reimbursement | 16.65 |

Wednesday THE 7th DAY OF June 1950

612724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|-------------------------|----------------|--|---------------------------------|-------------|
| 2630 | 10668 | Dept. of Agriculture, Labor & Industry | Scale inspection | \$ 8.00 |
| 1 | 9 | F. L. Dye Co. | Supplies | 1.25 |
| 2 | 10670 | W. A. Flaherty | Expense account | 79.66 |
| 3 | 1 | Gallatin Laundry | Laundry work | 17.27 |
| 4 | 2 | The J. K. Gill Company | Supplies | 2.92 |
| 5 | 3 | Lester D. Groom | Expense account | 3.28 |
| 6 | 4 | Hauseman's | Supplies | 25.65 |
| 7 | 5 | Martha Haynes | Mileage | 17.22 |
| 8 | 6 | Eleanor W. Hollier | Giving exams. & grading papers | 104.60 |
| 9 | 7 | L. E. House | Asst. Surveyor | 65.80 |
| 2640 | 8 | Industrial Accident Board | Assessment | 54.89 |
| 1 | 9 | Montana Power Co. | Gas & electricity | 289.73 |
| 2 | 10680 | Clare G. Morris | Expense account | 20.53 |
| 3 | 1 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 5.00 |
| 4 | 2 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 168.36 |
| 5 | 3 | J. O. E. Nelson | Per diem | 148.00 |
| 6 | 4 | O'Neil's Service | Supplies | 2.90 |
| 7 | 5 | Otis Elevator Co. | May inspection | 25.40 |
| 8 | 6 | Owenhouse Hardware Co. | Supplies | 1.24 |
| 9 | 7 | W. C. Papke | Asst. Surveyor | 70.40 |
| 2650 | 8 | Phillips' Book Store | Supplies | 18.90 |
| 1 | 9 | Photo Gift Shop | Supplies | 9.65 |
| 2 | 10690 | Post Office Department | Envelopes | 88.56 |
| 3 | 1 | Public Employees' Retirement System | PERS payments | 197.89 |
| 4 | 2 | H. R. Reid | Expense account | 67.15 |
| 5 | 3 | C. E. Rice | Board of prisoners | 64.50 |
| 6 | 4 | C. E. Rice | Investigation mileage | 431.19 |
| 7 | 5 | C. E. Rice | Warrant mileage | 86.67 |
| 8 | 6 | SRE Appliance Store | Supplies | 6.35 |
| 9 | 7 | Arthur F. Shaw | Expense account | 24.15 |
| 2660 | 8 | Fred B. Williams | Insurance premium | 7.12 |
| 1 | 9 | State Publishing Co. | Supplies | .97 |
| 2 | 10700 | State Treasurer | Pension & expense payments | 9.00 |
| 3 | 1 | Mrs. Vera Stenehjem | Expense account | 33.86 |
| 4 | 2 | George L. Stucky | Per diem | 148.00 |
| 5 | 3 | Jane Sunderland | Extra help-Co. Agent | 58.50 |
| 6 | 4 | W. G. Walter | Plating milk samples | 8.50 |
| 7 | 5 | Earl Walton | Mileage | 11.62 |
| 8 | 6 | Wm. A. Wortman | Per diem | 148.00 |
| | | | TOTAL | \$11,594.25 |
| <u>ROAD FUND CLAIMS</u> | | | | |
| 2670 | 6455 | Joe Actis | Supplies | 23.90 |
| 1 | 6 | C. A. Adams | Road work | 237.50 |
| 2 | 7 | Allsop & Roys | Remodeling building | 664.52 |
| 3 | 8 | Thomas C. Andrews | Road work | 215.00 |
| 4 | 9 | M. D. Armstrong | Plowing snow | 126.00 |
| 5 | 6460 | Auto Electric Station | Labor & supplies | 46.20 |
| 6 | 1 | Nigel E. Baker | Road work | 76.80 |
| 7 | 2 | Baker's Radiator Shop | Repairs | 7.50 |
| 8 | 3 | Lawrence Blattie | Road work | 48.13 |
| 9 | 4 | Bob's War Surplus | Supplies | 2.95 |
| 2680 | 5 | Bozeman Carburetor & Electric Service | Repairs | 1.15 |
| 1 | 6 | The Bozeman Courier | Printing | 26.21 |
| 2 | 7 | Bozeman Sheet Metal Works | Labor | 4.80 |
| 3 | 8 | The California Co. | Supplies | 411.29 |
| 4 | 9 | Harley Callantine | Road work | 40.00 |
| 5 | 6470 | Bertha Carlson | Overcharge license fee | 27.50 |
| 6 | 1 | Cass Mattress & Furniture Co. | Repairs | 10.00 |
| 7 | 2 | James Clark | Road work | 265.00 |
| 8 | 3 | County Clerk | Petty cash reimbursement | 4.21 |
| 9 | 4 | Commercial Nat'l Bank | Assigned claim of L. A. Jenkins | 172.80 |
| 2690 | 5 | Continental Oil Co. | Supplies | 633.02 |
| 1 | 6 | A. L. Dale | Road work | 277.50 |
| 2 | 7 | Ernest Davis | Road work | 28.80 |
| 3 | 8 | H.A. Decker | Road work | 237.50 |
| 4 | 9 | Hubert E. Dennis | Road work | 227.50 |
| 5 | 6480 | James H. Donlon | Road work | 263.60 |
| 6 | 1 | F. L. Dye Co. | Supplies | .60 |
| 7 | 2 | Jacob Ehresmann | Road work | 35.20 |
| 8 | 3 | Thad Ely | Road work | 324.80 |
| 9 | 4 | A. M. Evans | Road work | 260.00 |
| 2700 | 5 | Stanley W. Ferguson | Road work | 265.00 |
| 1 | 6 | John S. French | Shop foreman | 290.00 |
| 2 | 7 | Gallatin Lumber Co. | Supplies | 13.37 |
| 3 | 8 | A. C. Garlie | Road work | 260.00 |
| 4 | 9 | William O. Garmer | Road work | 280.00 |
| 5 | 6490 | W.R. Griffin | Road work | 230.00 |
| 6 | 1 | Hall-Perry Machinery Co. | Supplies | 147.83 |
| 7 | 2 | Hall-Perry Machinery Co. | Supplies | 82.97 |
| 8 | 3 | Arthur P. Heagney | Road work | 280.00 |
| 9 | 4 | Hines Motor Supply Co. | Supplies | 74.88 |
| 2710 | 5 | L. R. Hodgson | Road work | 242.40 |
| 1 | 6 | L. E. House | Asst. Surveyor | 169.20 |
| 2 | 7 | Industrial Accident Board | Assessment | 408.05 |
| 3 | 8 | Industrial Equipment Co. | Supplies | 140.11 |
| 4 | 9 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |

Wednesday THE 7th DAY OF June 19 50

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|-------------|
| 2715 | 6500 | Elmer D. Kalar | Road work | \$ 81.60 |
| 6 | 1 | A. H. Kenney | Road work | 295.00 |
| 7 | 2 | Lake Paint & Glass Co. | Supplies | .75 |
| 8 | 3 | Long's Tire Service | Tires & repairs | 921.33 |
| 9 | 4 | McCay Hardware | Supplies | 4.95 |
| 2720 | 5 | Bud McCollough | Labor | 144.00 |
| 1 | 6 | S. J. McKay | Road work | 300.00 |
| 2 | 7 | T. H. Marley | Merchant police service | 60.00 |
| 3 | 8 | Emil F. Miller | Road work | 287.50 |
| 4 | 9 | Lloyd H. Miller | Labor | 90.00 |
| 5 | 6510 | Robert S. Miller | Labor | 24.00 |
| 6 | 1 | Dail Monroe | Road work | 272.50 |
| 7 | 2 | Montana Hardware Co. | Supplies | 141.76 |
| 8 | 3 | Montana Hardware Co. | Supplies | 14.58 |
| 9 | 4 | Montana Motor Supply | Supplies | 38.36 |
| 2730 | 5 | Montana Power Co. | Gas & electricity | 55.34 |
| 1 | 6 | J. O. E. Nelson | Per diem & expense | 28.85 |
| 2 | 7 | Northern Automobile Co. | Supplies | 4.81 |
| 3 | 8 | O'Neil's Service | Gas | 885.00 |
| 4 | 9 | Owenhouse Hardware Co. | Supplies | 28.83 |
| 5 | 6520 | Melvin Papke | Asst. Surveyor | 73.50 |
| 6 | 1 | W. C. Papke | Asst. Surveyor | 158.40 |
| 7 | 2 | W. C. Phelps | Labor | 250.00 |
| 8 | 3 | Joseph W. Pierce | Road work | 285.00 |
| 9 | 4 | Fay Pinkerton | Road work | 28.80 |
| 2740 | 5 | Pioneer Ready-Mix | Concrete | 26.00 |
| 1 | 6 | John Postma | Road work | 40.00 |
| 2 | 7 | Public Employees' Retirement System | PERS payments | 187.25 |
| 3 | 8 | Neal Ross | Road work | 19.20 |
| 4 | 9 | Saunders Store & Tire Service | Tire repair | 2.00 |
| 5 | 6530 | Glenn L. Smith | Road work | 216.00 |
| 6 | 1 | John F. Smith | Labor | 28.80 |
| 7 | 2 | Snap-on Tools Corporation | Supplies | 6.60 |
| 8 | 3 | Standard Construction Co. | Moving dragline | 80.00 |
| 9 | 4 | Steffeck Equipment Co. | Supplies | 355.10 |
| 2750 | 5 | Steffeck Equipment Co. | Supplies | 101.20 |
| 1 | 6 | George L. Stucky | Per diem & expense | 28.85 |
| 2 | 7 | S. D. Waldorf | Per diem | 294.00 |
| 3 | 8 | T. J. Weaver | Labor | 240.00 |
| 4 | 9 | Ernest Wehren | Road work | 270.00 |
| 5 | 6540 | Fred Wehren | Road work | 270.00 |
| 6 | 1 | Western Construction Equipment Co. | Supplies | 29.49 |
| 7 | 2 | H. L. Whiteaker | Road work | 200.00 |
| 8 | 3 | Wortham Machinery Co. | Rental-Motor Grader | 1,000.00 |
| 9 | 4 | Wortham Machinery Co. | Supplies | 1.23 |
| 2760 | 5 | Wm. A. Wortman | Per diem & expense | 28.85 |
| TOTAL. . . | | | | \$15,558.22 |

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--|----------|
| 2762 | 3931 | Dr. A. L. Vadheim, Jr. | Salary-Co. Physician | 440.00 |
| 3 | 2 | Myrtle Ashton | Cash allowance | 14.00 |
| 4 | 3 | Dona Bennett | Cash allowance | 43.00 |
| 5 | 4 | Frances T. Burch | Cash allowance | 40.00 |
| 6 | 5 | Mrs. Bertha Evans | Cash allowance | 40.00 |
| 7 | 6 | Art Grimes | Cash allowance | 31.00 |
| 8 | 7 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 9 | 8 | Mrs. Adeline Jackson | Cash allowance | 49.00 |
| 2770 | 9 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 1 | 3940 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 2 | 1 | Bozeman Deaconess Hospital | Care of patients | 581.65 |
| 3 | 2 | Continental Oil Co. | Gas | 2.36 |
| 4 | 3 | County Clerk | Petty cash reimbursement | 7.10 |
| 5 | 4 | Cut Rate Grocery | Supplies | 10.00 |
| 6 | 5 | Dahl Funeral Home | Burial of Andrew Bjerk | 125.00 |
| 7 | 6 | Dokken, Nelson & Kippen | Burial-Justice Evans | 125.00 |
| 8 | 7 | East Gallatin Sanitarium | Care of patient | 9.00 |
| 9 | 8 | Hamilton Store | Supplies | 30.00 |
| 2780 | 9 | Husky Service Station | Fuel | 1.59 |
| 1 | 3950 | Industrial Accident Board | Assessment | 3.52 |
| 2 | 1 | Dr. R. G. Keeton | Liver shots | 12.00 |
| 3 | 2 | Lee & Dad's Grocery | Supplies | 70.00 |
| 4 | 3 | Montana State Industrial School | Care of inmates | 30.00 |
| 5 | 4 | Montana State Industrial School | Care of inmates | 31.00 |
| 6 | 5 | Montana State Training School | Supplies for inmates | 95.11 |
| 7 | 6 | Montana State Tuberculosis Sanitarium | Care of patients | 45.00 |
| 8 | 7 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 7.70 |
| 9 | 8 | Murray Rest Home | Care of Roy Whitney | 90.00 |
| 2790 | 9 | Paul Clark Home | Care of McAfee children | 30.00 |
| 1 | 3960 | Phillips' Book Store | Supplies | 38.07 |
| 2 | 1 | Post Office Department | Envelopes | 35.72 |
| 3 | 2 | C. E. Rice | Mileage & expense | 102.30 |
| 4 | 3 | Roecher Drug Co. | Supplies | 19.39 |
| 5 | 4 | State Dept. of Public Welfare | Reimbursement-May OAA, ADC, & ANB | 2,511.01 |
| 6 | 5 | State Dept. of Public Welfare | Reimbursement-April salaries, travel & IAI | 422.80 |

Wednesday THE 7th DAY OF June 1950

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------------|------------------|------------|
| 2797 | 3966 | State Orphans' Home | Care of children | \$90.00 |
| 8 | 7 | St. Joseph Home | Care of children | 60.00 |
| 9 | 8 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 2800 | 9 | Vocational School for Girls | Care of inmates | 31.00 |
| 1 | 3970 | Dr. C. E. Whitehead | Glasses | 30.00 |
| TOTAL. . . . | | | | \$5,591.32 |

BRIDGE FUND CLAIMS

| | | | | |
|--------------|-------|-------------------------------------|----------------|------------|
| 2803 | 10291 | C. A. Adams | Bridge work | 30.00 |
| 4 | 2 | Thomas C. Andrews | Bridge work | 52.50 |
| 5 | 3 | Auto Inn Garage | Repairs | 20.55 |
| 6 | 4 | Harley Callantine | Bridge work | 220.00 |
| 7 | 5 | Continental Oil Co. | Supplies | 108.66 |
| 8 | 6 | H. A. Decker | Bridge work | 30.00 |
| 9 | 7 | Hubert E. Dennis | Bridge work | 40.00 |
| 2810 | 8 | Jacob Ehresmann | Bridge work | 193.60 |
| 1 | 9 | Stanley W. Ferguson | Bridge work | 10.00 |
| 2 | 10300 | Gallatin Hardware | Supplies | 188.65 |
| 3 | 1 | W. R. Griffin | Bridge work | 42.50 |
| 4 | 2 | L. E. House | Asst. Surveyor | 18.80 |
| 5 | 3 | Industrial Accident Board | Assessment | 111.65 |
| 6 | 4 | Keen Hardware & Implement Co. | Supplies | 3.30 |
| 7 | 5 | Monarch Lumber Co. | Supplies | 253.84 |
| 8 | 6 | O'Neil's Service | Gas | 35.40 |
| 9 | 7 | John Postma | Bridge work | 220.00 |
| 2820 | 8 | George Priest | Bridge foreman | 280.80 |
| 1 | 9 | Public Employees' Retirement System | PERS payments | 85.13 |
| 2 | 10310 | Reuben O. Radke | Lumber | 203.73 |
| 3 | 1 | Glenn L. Smith | Bridge work | 38.40 |
| 4 | 2 | Horace Thompson | Gravel | 82.75 |
| 5 | 3 | S. D. Waldorf | Per diem | 48.00 |
| 6 | 4 | H. L. Whiteaker | Bridge work | 60.00 |
| TOTAL. . . . | | | | \$2,378.26 |

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|--------------|----|----------------------------------|----------------------------|-------------|
| 2828 | 55 | Bennett Agency | Insurance premium | 230.40 |
| 9 | 6 | F. L. Dye Co. | Est.#1-Plumbing Contract | 872.10 |
| 2830 | 7 | Haggerty-Messmer Co. | Est.#2-General Contract | 13,533.75 |
| 1 | 8 | Sundberg Plumbing & Electric Co. | Est.#1-Electrical Contract | 3,170.90 |
| 2 | 9 | Fred F. Willson | Architect fees | 625.42 |
| 3 | 60 | Fred F. Willson | Testing materials | 56.00 |
| TOTAL. . . . | | | | \$18,488.57 |

MOTOR VEHICLE TAX FUND CLAIMS

| | | | | |
|------|------|--------------|--------------------|------|
| 2834 | 4479 | Nick Verwolf | Overpayment of tax | 3.41 |
|------|------|--------------|--------------------|------|

NOXIOUS WEED FUND CLAIM

| | | | | |
|------|------|-------------------|--------------------|-------|
| 2835 | 4480 | Henry J. Veltkamp | Per diem & mileage | 59.26 |
|------|------|-------------------|--------------------|-------|

| | |
|-----------------------------------|-------------|
| General Fund Claims | \$11,594.25 |
| Road Fund Claims | 15,558.22 |
| Poor Fund Claims | 5,591.32 |
| Bridge Fund Claims | 2,378.26 |
| Airport Bldg. Fund Claims | 18,488.57 |
| Motor Vehicle Tax Fund Claims . . | 3.41 |
| Noxious Weed Fund Claim | 59.26 |

GRAND TOTAL. . . . \$53,673.29

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Thursday THE 8th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 8th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

County Welfare Supervisor Muller notified the Board that he had received a letter from the Silver Bow Welfare Department stating that Mrs. Florence McAfee (also known as Mrs. Florence Weist), a resident of Gallatin County, had been dismissed from the Sanitarium at Galen and that she and her two children who have been in the Paul Clark Home at the expense of Gallatin County are living in Butte and receiving temporary aid from Silver Bow County. The Board agreed to reimburse that County in the amount of \$55.00 for groceries and \$15.00 for rent for the month of June only for the family. Beginning with the month of July Mrs. McAfee is to be on the ADC program in Silver Bow County.

The Board received the report of the County Clerk for the months of March, April and May. Same was approved and ordered filed in the County Clerk's office.

The Chairman was authorized to approve claims and sign warrants for withholding tax on May, 1950 salaries and wages on the following funds in the amount set opposite each:

| | |
|------------------------|----------|
| Bridge Fund | \$113.70 |
| General Fund | 695.60 |
| Road Fund | 377.00 |
| Poor Fund | 34.00 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Friday THE 9th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 9th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, June 12, 1950, not to exceed two days.

At ten o'clock A. M., in accordance with the attached Notice the Board opened bids for Care and Hospitalization of Indigent Sick and for Burial of County Poor.

The following bids were received for the care of the indigent sick, and the leasing for said purpose of the 19-acre tract owned by the County:

Jean N. Cirica of Helena, Montana submitted the following bid:

- FOR (a) Convalescent or bed patients \$90.00 per month;
- (b) Senile Patients 100.00 per month;
- (c) Ambulatory patients who are able to care for themselves 75.00 per month.

She also proposes to lease the 19-acre tract owned by the County for a period of 10 years at the rate of \$160.00 per year.

Dr. Fred Porter of Butte, Montana submitted a bid of \$90.00 per month for board and general care of all County patients and proposed to lease the 19-acre tract for three years for \$1,095.00.

Mr. and Mrs. George L. Hedglin of Bozeman, Montana submitted the following bid:

- Ambulatory patients at \$90.00 per month;
- Invalid and bed patients at \$105.00 per month.

They propose to lease the 19-acre tract for said purpose for \$220.00 per year.

Mrs. Ralph Page of Bozeman, Montana bid as follows:

- Ambulatory patients at \$75.00 per month;
- Bed patients at \$90.00 per month.

She proposes to pay \$100.00 per month for the 19-acre tract.

These bids were taken under advisement.

The only bid received for patients to be hospitalized was from the Bozeman Deaconess Hospital at \$6.50 per day. This being the same rate the County is now paying to the hospital, the Board accepted said bid and entered into a contract with the hospital, which contract was placed on file in the County Clerk's office.

No bids were received for the burial of the deceased indigent. The two Bozeman Funeral Homes were called and both agreed to continue at the present rate of \$125.00 per burial. The Dahl Funeral Home is to make the burials the first six months of the year and the Dokken Funeral Home the last six months of the year.

The Board guaranteed one week's rent of \$14.00 at the Sundown Auto Camp and a \$5.00 grocery order on Ralph's Food Store No. 1 for Gerald Robinson and wife and for Vernon Rook and wife and child. They have work but no money at present. They agreed to pay for both the rent and the groceries.

The Bozeman Deaconess Hospital reported that William L. Dixon, a transient, was brought into the hospital by ambulance ordered by Dr. Seitz. The Board asked the Welfare Office to investigate the case, after which Mr. Müller reported that he was in the hospital for only one night. The Board accepted this as a County case.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

NOTICE IS HEREBY GIVEN
That the Board of County Commissioners of Gallatin County, Montana will on Friday, the 9th day of June, 1950 at ten o'clock A. M., open bids for the following:

- (1) For the feeding, clothing and maintaining of the county poor, and for the care, support and maintenance of the indigent sick and infirm and for the burial of the deceased indigent of the 19-acre tract owned by the County;
- (2) For the hospitalization of the indigent sick; and
- (3) For the burial of the deceased indigent.

Separate bids will be accepted for each of the foregoing. Bids may be submitted to the undersigned Clerk of the Board and marked "Bids".

Contract will be awarded to the lowest responsible bidder. The Board reserves the right to reject any or all bids.

Dated this 17th day of May, 1950.

BESS FOWLER
Clerk of the Board
(Publications—May 19, 26, June 2 and June 9, 1950)

Saturday THE 10th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 10th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board began the work of preparing estimates of expenditures and revenues for the coming fiscal year.

The Board authorized Garvin Manning, a transient, with a wife and three children to go to the County Yard for five gallons of gas and a quart of oil.

James H. Mix from Pasco, Washington, a War Veteran, met the Board and stated he had been sent here by the Welfare Department at Pasco hoping to get a job with the Montana Flour Mills. He stated there was no job available there and asked for transportation back to Pasco where he states he has a wife and six children. After considerable discussion, the Board authorized the County Clerk to write a check on the Petty Cash Fund for \$2.24 for a bus ticket to Butte.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 12th DAY OF June 1950

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 12th day of June, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved the report of the Clerk of Court showing Certificates of Jurors and Witnesses issued for the month of May, 1950. Same was ordered filed in the County Clerk's office.

The Board continued the work of preparing estimates of expenditures and revenues for the coming fiscal year.

The Board purchased from the Armco Drainage & Metal Products, Inc. of Billings, Montana Armco steel culverts in the amount of \$995.07.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 13th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 13th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, June 14th, 1950, not to exceed two days.

On motion made and unanimously carried, the Board adopted the emergency budget proposed by the Gallatin County High School Board as modified by this Board, the total amount approved being \$7,203.03.

The Board authorized a requisition for \$10.00 worth of groceries for Mrs. Duella Faye Basney on Ralph's Food Store No. 1.

The Board approved hospitalization at County expense for George Donovan. He was reported as being in need of an operation for hernia by Dr. Williams.

The Bozeman Deaconess Hospital reported to the Board that W. R. Orner had re-entered the hospital on June 10th. He is a patient of Dr. Craft. The Board accepted this as a County case.

The Board approved hospitalization at the Bozeman Deaconess Hospital for Martha Marcy, an OAA case, who was admitted by Dr. Kearns on June 10th.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 14th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, June 16th, 1950, not to exceed two days.

The Board considered the bids received on June 9th for care of the indigent sick and for the leasing of the 19-acre tract owned by the County for said purpose. On motion made and unanimously carried, the Board accepted the bid of Jean N. Cirica of Helena, Montana. She was so notified by letter and asked to meet with the Board next week so that a written contract could be made up and signed.

Mrs. Haynes, County Sup't of Schools, notified the Board that Miss Margaret S. Thorp will begin work as extra help in her office on Thursday, June 15th, at \$6.50 per day.

The following is a Resolution adopted by the City and County for the care and maintenance of an ambulance:

JOINT RESOLUTION NO. 680

AN AGREEMENT AND JOINT RESOLUTION OF THE CITY COMMISSION OF THE CITY OF BOZEMAN, MONTANA, AND THE COMMISSIONERS OF THE COUNTY OF GALLATIN, BOZEMAN, MONTANA, RESPECTIVELY, ENTERED INTO BETWEEN THE CITY COMMISSION OF THE CITY OF BOZEMAN, MONTANA, AND THE COMMISSIONERS OF GALLATIN COUNTY, BOZEMAN, MONTANA, TO AID THE COUNTY AND CITY HEALTH PROGRAM AND TO SUPPORT THE CARE AND MAINTENANCE OF AN AMBULANCE, FOR THE GALLATIN COUNTY HEALTH UNIT.

WHEREAS, the City of Bozeman and the County of Gallatin have a common interest in the establishment and maintenance of an ambulance and an ambulance service throughout the County, for the prevention of disease and the promotion of public health in said County; and

WHEREAS, The Benevolent and Protective Order of Elks, Bozeman Lodge Number 463, have proposed to donate a new ambulance for said purpose without cost other than for maintenance and operation; and

WHEREAS, said City of Bozeman and County of Gallatin, through the commissioners, deem that the present ambulance service for the County is inadequate; and

WHEREAS, the said City of Bozeman and County through its commissioners believe it to be to the best interest of all of the citizens of said County that said ambulance be operated and maintained and that the cost thereof, over and above revenues charged for such service, be paid for by the said County and City; and

WHEREAS, the said donor has proposed that a non-profit corporation be created at the expense of the said donor which corporation shall be charged with the ownership, maintenance and operation of said vehicle; and

WHEREAS, both the said County and City propose to budget for the fiscal year 1950-51 the sum of \$480.00, each through their respective health departments, which money is to be used toward the liquidation of any deficit from the operation of said service; and

WHEREAS, from past experience it is probable that for future years additional funds will be necessary for the operation and maintenance of said vehicle;

NOW, THEREFORE, IT IS RESOLVED AND AGREED BY SAID CITY AND COUNTY AS FOLLOWS:

1. That the City of Bozeman and the County of Gallatin aid in the maintenance and operation of an ambulance which has been proposed to be donated to a non-profit organization by the Benevolent and Protective Order of Elks, Bozeman Lodge Number 463, for the prevention of disease and promotion of the public health in Gallatin County, Montana.

2. That the two parties hereto pay an equal amount, not exceeding \$500.00 each per year, for the operation and maintenance of said vehicle; that for the fiscal year 1950-51 each party hereto will budget the sum of \$480.00 toward the maintenance and operation of said vehicle.

3. That the said funds shall be paid for the operation and maintenance of said vehicle to said non-profit corporation and that when said corporation comes into existence that there be appointed upon the board of directors of said corporation one director who will also be a member of said city commission, one director who will also be a member of the Board of County Commissioners of said County, and one director who shall also be a member of said Benevolent and Protective Order of Elks, Bozeman Lodge Number 463.

That the books of said corporation shall be open at all times during business hours to the Board of County Commissioners and to the said City Commission. It is understood and agreed that this resolution and agreement may be terminated at the end of any fiscal year by either party giving to the other party a thirty-day notice in writing of such intention at any time at least thirty days prior to the end of such fiscal year.

4. That the provisions of this resolution shall become effective upon the adoption thereof by the said City of Bozeman and the said County of Gallatin, Montana.

Wednesday THE 14th DAY OF June 19 50

Passed and adopted by the unanimous vote of the City Commission of The City of Bozeman in regular session on the 14th day of June, 1950.

Attest:

(SEAL)

/s/ W. GILBERT LOWE

Mayor

L. G. SHADOAN
Clerk of the City Commission

Passed and adopted by the unanimous vote of the Commissioners of Gallatin County, Montana, in extra session on this 14th day of June, 1950.

Attest:

(SEAL)

/s/ WM. A. WORTMAN

Chairman of the Board

BESS FOWLER
Clerk of the Board

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Wortman
Chairman

Thursday THE 15th DAY OF June 1950

512724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board, Commissioner Nelson being in attendance at the State Convention of County Commissioners as authorized by this Board on May 17th, 1950.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Keaton reported to the Board that Margaret A. Balbi of Willow Creek, an ADC case, is in need of surgery. The Board approved hospitalization for her.

The Board authorized five gallons of gas and a quart of oil at the County Yards for Gordon Dale and two companions.

The Board authorized a requisition for a prescription on Roecher Drug Co. for Mrs. Martha Marcy, an OAA case, who is leaving the hospital for her home in Maudlow. She is a patient of Dr. Kearns.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 16th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 16th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board, Commissioner Nelson being in attendance at the State Convention of County Commissioners, as authorized by this Board on May 17th, 1950.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, June 19, 1950, not to exceed two days.

- - - -

Vernon Jones, a transient, with a wife and five children, was authorized to go to the County Yards for five gallons of gas.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went to West Yellowstone to inspect the streets and roads in that locality and also to look into the request for oiling two blocks of Dunraven Street and seven blocks of Madison Avenue. The Board found the roads and streets in good shape as the County grader had just worked on them.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 19th DAY OF June 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 19th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, June 21, 1950, not to exceed two days.

- - - -

The Bozeman Deaconess Hospital reported that Mrs. Olive Harris, an ADC case, was admitted to the hospital by Dr. Sabo on June 15th. The Board accepted this as a County case.

- - - -

The Board ordered from the Wortham Machinery Co. of Billings, Montana one #25 Cable Control Unit Arrangement for the Caterpillar D8 for \$1,475.00. This is to replace the old one which is worn out.

- - - -

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 12,455.4 gallons of gas at 6¢ per gallon, or \$747.32.

- - - -

Miss Fowler, County Clerk, notified the Board that she had employed David Lloyd to make maps in her office. The Board set his wages at \$8.00 per day.

- - - -

On motion made and carried, the Board went out to "Rocky Boulevard" to inspect the work being done on that road. Found the work progressing satisfactorily. Also inspected the Dry Creek road and found it in good shape. Then inspected Road #41 south of Manhattan and found some damage done to this road by the Montana Power Co. in laying the gas pipe line. It was also found that some maintenance work would be necessary on this road on account of the debris which was washed onto the road by the heavy rain Saturday night.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Tuesday THE 20th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the County Treasurer's report for the month of May, 1950; also the report of the County Clerk showing budget balances as of May 31, 1950. Both reports were approved and ordered filed in the County Clerk's office.

In accordance with the Resolution adopted by the Board on December 9th, 1949, pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk, and signed warrants in payment of same on the Protest and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|------------------|----------------|
| 4499 | Madeline Harding | \$.15 |
| 4500 | F. E. Herrett | .09 |
| 1 | Glen Jorgenson | 38.52 |
| TOTAL. . . | | <u>\$38.76</u> |

The Chairman was authorized to approve a blanket claim and sign warrants for payment of transportation money for the second semester of 1949-1950 to the following:

- Mrs. D. E. Collette, for Patricia, \$48.00, of which \$16.00 is State money and \$32.00 is County money;
- Mr. Daryl Gee, for Daryl, \$54.00, of which \$18.00 is State money and \$36.00 is County money;
- Mr. T. S. Grace, for Stanley, \$50.40, of which \$16.80 is State money and \$33.60 is County money;
- Mrs. Della Johnston, for Dan Cooper, \$52.20, of which \$17.40 is State money and \$34.80 is County money;
- Mr. Bruce Johnston, for Bruce, \$52.80, of which \$17.60 is State money and \$35.20 is County money;
- Mrs. Bessie Noble, for Edna, \$49.20, of which \$16.40 is State money and \$32.80 is County money;
- Mrs. Nell Pack, for Carma Jean, \$46.80, of which \$15.60 is State money and \$31.20 is County money;
- Mr. R.E. Shadoan, for Joyce, \$53.40, of which \$17.80 is State money and \$35.60 is County money;
- Mr. George Petterson, for Tim, \$30.24, of which \$10.08 is State money and \$20.16 is County money.

The Chairman was also authorized to approve a blanket claim and sign warrants to the following:

Treasurer of Park County, Livingston, Montana, for attendance of the following students in Wilsall High School:

| | |
|--|----------|
| Adrian Inabnit, per pupil cost-9 mo. | \$340.00 |
| Anita Inabnit, per pupil cost-9 mo. | 340.00 |
| Duane Jones, per pupil cost-9 mo. | 340.00 |
| Lois Koch, per pupil cost-9 mo. | 340.00 |
| Tim Petterson, per pupil cost-9 mo. | 340.00 |
| Lloyd Spring, per pupil cost-3 mo. | 113.33 |
| Carol Waddell, per pupil cost-9 mo. | 340.00 |

Treasurer of Madison County, Virginia City, Montana, for attendance of the following students at Ennis High School:

| | |
|--|----------|
| Dan Cooper, per pupil cost-9 mo. | \$340.00 |
| Stanley Grace, per pupil cost-9 mo. | 340.00 |
| Bruce Johnston, per pupil cost-9 mo. | 340.00 |

For attendance of Ruth Noble at Harrison High School, per pupil cost-9 mo., \$340.00;

For attendance of Doris Myers at Twin Bridges High School, per pupil cost-9 mo., \$323.75.

Tuesday

THE

20th

DAY OF

June

19 50

BIZ724-CHRONICLE PUB. CO.

Treasurer of Silver Bow County, Butte, Montana, for attendance at Butte High School of Wayne Kelly, per pupil cost, 9 mo., \$207.50.

Montana State Treasurer, Helena, Montana, for attendance at Montana School for Deaf & Blind of Peggy Johnston, 180 days (maximum), \$225.00.

Montana State Treasurer, Helena, Montana, for attendance at State Industrial School of Donald Eduard Hageman, 180 days (maximum), \$225.00.

Treasurer of Fremont County, St. Anthony, Idaho, for attendance in South Fremont High School of the following:

Patricia Collette, 150 days at 60¢ (maximum), \$90.00
Carma Jean Pack, 153 days at 60¢ (maximum), 90.00

Treasurer of Teton County, Driggs, Idaho, for attendance in Teton County High School of Daryl Gee, 171 days at 60¢ (maximum), \$90.00.

- - - - -

Miss Fowler, County Clerk, reported to the Board that Sheriff Rice had filed an appointment of Robert R. Rushton as Deputy Sheriff at West Yellowstone. He is to serve without compensation.

- - - - -

The Board ordered from the Owenhouse Hardware Co. two 50-gallon barrels of Dupont 46% Ester 2,4-D Weed Killer at \$3.92 per gallon; and from the Montana Elevator Company two 50-gallon barrels of Stauffer Chemical 2,4-D Ester Weed Killer at \$3.77 per gallon.

- - - - -

The Board notified Rev. A. B. Stubbs of West Yellowstone, Montana by letter to remove the sign at the intersection of Iris and Gibbons Streets as the sign has now become a hazard. Several years ago he had been given permission to erect the sign.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Beas Fowler
Clerk

W. A. Hartman
Chairman

Wednesday THE 21st DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 21st day of June, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, June 23rd, 1950, not to exceed two days.

- - - -

The Board purchased from the Armco Drainage & Metal Products, Inc., of Billings, Montana Armco Steel Culverts in the amount of \$609.28.

- - - -

The Board authorized a requisition on Roecher Drug Store for a prescription for Clark Meece, an OAA case. He is a patient of Dr. Farnsworth.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday

THE

22nd

DAY OF

June

19 50

County Commissioners,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 22nd day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board was called to attend the Justice Court of Roy W. Border in the trial of William E. Anderson of Deer Lodge, Montana who was arrested on April 4th, 1950 by Deputy Sheriff Bacon of Three Forks for violation of load limit restrictions which had been placed by the County Commissioners on the road running south from Manhattan. The question of jurisdiction over secondary feeder roads arose. The County was represented by County Attorney Nash and Mr. Anderson was represented by Attorney McElwain of Deer Lodge. Justice of the Peace Border took the matter under advisement and stated he would render a decision on Saturday, June 24th.

- - - -

Lee Hays, Clerk of Court, through his deputy, Evelyn Thompson, reported that his budget for extra help is exhausted and requested that he be allowed \$32.50 more to pay Peggy Bussey for five days more at \$6.50 per day. Mr. Hays is laid up at home with two crippled knees. The Board granted his request.

- - - -

County Superintendent Martha Haynes reported that she had put Eldeen Caven Carlson on as extra help in her office to replace Margaret Thorp who could not continue working. Mrs. Carlson's wages were set at \$6.50 per day.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 23rd DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, June 26, 1950, not to exceed two days.

- - - -

The Board received an offer of \$40.00 from John S. French for the lumber in the shed at the County Yards which was blown down by the windstorm a couple of weeks ago; and an offer of \$50.10 from W. C. Phelps for the same thing. The Board accepted the offer of W. C. Phelps and received his check in the amount of \$50.10. Same was turned to the County Treasurer to be credited to the Road Fund.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - -

The Cash allowance of Adeline Jackson was decreased from \$49.00 to \$45.00 per month, effective with the month of July.

- - - -

On motion made and carried, the Board went up Bridger Canyon to call on Dave Clopton regarding right-of-way for the Rocky-Bridger "cut-off." Found he was not at home. Then inspected the Ferguson Lane at the end of West Babcock which has just been rebuilt for a distance of one-half mile. Found a good job had been done with the dragline.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 26th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 26th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went out on Road #41 south of Manhattan to see George Slaght, gas pipe engineer for the Montana Power Company, concerning the damage done to this road, as shown in the minutes of this Board on June 19th. He agreed to put the road back in shape ahead of the oiling crew now working on this road. The Board also inspected the seal coat which is being laid on this road. Then inspected the change made in the canal one mile west of Amsterdam which eliminated two bridges. Found the change satisfactory.

- - - -

The Chairman was authorized to sign a Special Highway Transportation Permit for Louis H. Gilman of R. F. D. #4, Bozeman, Montana to haul loads of pulpwood not exceeding nine feet in width over County roads from this date to December 24th, 1950, this being the date of the expiration of his insurance policy on the two Studebaker Trucks he is using for this hauling.

- - - -

The Board set the salary of Lee Cloninger, who went on as full-time assistant janitor on June 1st, at \$130.00 per month for the months of June, July and August.

- - - -

Lee Hays, Clerk of the District Court, met the Board and requested a second full-time deputy for his office on account of the increase in work and also because of his knees being bad making it hard for him to get around. His request was granted, effective July 1st, and the salary of the second deputy set at \$150.00 per month until further order of the Board.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

27th

DAY OF

June

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 27th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board ^{approved} hospitalization at the Bozeman Deaconess Hospital for the following:

Mrs. Margaret Balbi, an ADC case, who was admitted on June 18th by Dr. Keeton;

William E. Patterson, an OAA case, who was admitted on June 24th by Dr. Scherer;

John J. Hoffman, an ANB case, who was admitted on June 24th by Dr. Williams;

Mrs. Ella Mullica, an OAA case, who was admitted on June 24th by Dr. Eneboe.

- - - -

On motion made by Commissioner Stucky, seconded by Commissioner Nelson, and unanimously carried, the Board set the wages of the road and bridge crews, effective July 1st, 1950, at \$1.25 per hour (\$10.00 per 8-hour day) for new men; and \$1.35 per hour (\$10.80 per 8-hour day) after six months of employment. A notice to this effect was posted in the County Shop.

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The Board received the resignation of Mrs. Vera Stenehjem, Public Health Nurse, effective July 1st, 1950.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 28th DAY OF June 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board having been notified that the Road and Bridge crews had refused to go out to work this morning called the County Shop and asked them to meet with the Board in the Community Room of the Court House. It was found that they were not satisfied with the wage scale adopted and posted in the County Shop yesterday. Some discussion on wages followed. The Board informed the men that the wage scale would stand as posted.

- - - -

On motion made and carried, the Board went to the Mongold road to see about a drain the farmers had dug and found about 100 inches of water being dumped into the drag-line ditch.

Then inspected the dike placed in the Jefferson River at Old Town of Three Forks and found it was controlling the water in good shape.

Also inspected Road #41 south of Manhattan which has just been oiled with a seal coat and found no fault with the work.

Then inspected the Camp Creek road south of Amsterdam to the Westlake siding where the bridge crew is replacing a piling bridge which had washed out.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, June 30th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 29th DAY OF June 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 29th day of June, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, towit:

Minutes of the previous meeting were read and approved.

The Board authorized a requisition for \$15.00 worth of groceries on Heeb Bros. Food Center for James M. Arnold. He is sick and unable to work and has applied for Old Age Assistance.

The claims covering regular salaries for the month of June on the General and Poor Funds were approved and warrants signed in payment of same.

In accordance with the Resolution adopted by the Board on December 9th, 1949, pertaining to refund of taxes erroneously collected, the Board approved the following claims for refund of tax presented by the Clerk, and signed warrants in payment of same on the Protest and Erroneous Tax Fund:

| No. of Warrant | Name of Claimant | Amount |
|----------------|--------------------------|----------|
| 4502 | Continental Land Company | \$24.14 |
| 3 | Continental Oil Company | 1.76 |
| 4 | John L. Taylor | 2.36 |
| TOTAL. . . | | \$ 28.26 |

The Chairman was authorized to approve a claim and sign a warrant for the transfer of \$26,033.78 from the General High School Fund to the Gallatin County High School Fund, this being the High School's portion of the County-wide ten-mill levy, and covers collections to May 31st, 1950.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 30th DAY OF June 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 30th day of June, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

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The Bozeman Deaconess Hospital reported to the Board that Frank Thurston, an OAA case, was admitted to the hospital on June 28th by Dr. Vadheim. The Board accepted this as a County case.

- - - -

On motion made and carried, the Board went out on the Bridger-Rocky "cut-off" road to see Dave Clopton regarding some road right-of-way. The Board looked over the location suggested by him for the road and decided to let him know later.

- - - -

In accordance with the bid awarded to Mrs. Jean N. Cirica of Helena, Montana on June 14th, 1950 for the care of the indigent sick and for the leasing of the 19-acre tract owned by the County for said purpose, a written contract was entered into and filed in the County Clerk's office.

- - - -

On motion made and carried, the Board went out to the County Farm to look over the place as the Pages have moved out and Mrs. Jean Cirica is moving in. Found some plaster off on the ceiling and some window panes broken. The Board ^{agreed} to take care of these repairs. The Board also agreed to send the weed crew out to spray the weeds around the buildings.

- - - -

The Board was notified of the death of Frank Thurston, an OAA case, who was admitted to the hospital on June 28th. The Dahl Funeral Home was authorized to make burial at the expense of the County.

- - - -

The Board employed Ray Rash to patch the plaster in the buildings at the County Farm just leased to Mrs. Jean N. Cirica. He is to be paid at the rate of \$1.35 per hour.

- - - -

The Clerk was ordered to advertise for bids for seal coat oiling of the Trident Road, the Springhill Road, and the Three Forks-Willow Creek Road in the July 7th and July 14th issues of The Bozeman Courier. The bids are to be opened on July 17th, 1950 at ten o'clock A. M.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 3rd DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 3rd day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board received the report of Roy W. Border, Justice of the Peace, showing fines imposed and collected for the month of June, 1950. Same was approved and ordered filed.

Bess Fowler, County Clerk, notified the Board that on Saturday, July 1st, 1950, Lee Hays, Clerk of Court, filed an appointment of Peggy Bussey as Deputy Clerk of Court.

The Board reports having received a telephone call from Wallace A. Bomier of West Yellowstone on Saturday, July 1st, 1950, requesting that some grading be done on three blocks of streets in West Yellowstone. The Board authorized the State Highway Commission to do the work at County expense.

On motion made and unanimously carried, the following Resolutions were adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #5)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$275.00 as appropriated under general class (2) "Maintenance and Operation" for Account 222-A, Reimbursement-Old Age Assistance, be transferred to Account 222-B, Reimbursement-Aid Dependent Children (Welfare Office budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$275.00 as appropriated under general class (2) "Maintenance and Operation" for Account 222-E, Reimbursement-Salaries, be transferred to Account 222-B, Reimbursement-Aid Dependent Children (Welfare Office budget) under general class (2) "Maintenance and Operation."
3. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Account 222-D, Reimbursement-Foster Home Care, be transferred to Account 222-C, Reimbursement-Needy Blind (Welfare Office budget) under general class (2) "Maintenance and Operation."
4. That the sum of \$25.00 as appropriated under general class (2) "Maintenance and Operation" for Account 229-A, Transportation, be transferred to Account 229-B, Board and Care (Other State & private Institutions) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of July, A. D., 1950.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

Monday

THE

3rd

DAY OF

July

1950

B12724-CHRONICLE PUB. CO.

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$50.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-d, Special Maintenance Crews, be transferred to Item 2-f, Materials, under general class (2) "Maintenance and Operation."
2. That the sum of \$1200.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-9, Rock Crushing Plant, be transferred to Item 2-h-8, Snow Maintenance, under general class (2) "Maintenance and Operation."
3. That the sum of \$20.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-9, Rock Crushing Plant, be transferred to Item 2-h-7-b, Traveling Expense-Surveyor, under general class (2) "Maintenance and Operation."
4. That the sum of \$600.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-h-6, Dragline, be transferred to Item 2-h-10, Fuel, Oil and Grease, under general class (2) "Maintenance and Operation."
5. That the sum of \$800.00 as appropriated under general class (3) "Capital Outlay" for Item 3-c-2, Purchase of Heavy Duty Snow Plow, be transferred to Item 3-c-1, Purchase of Rock Crushing Equipment, under general class (3) "Capital Outlay."
6. That the sum of \$2350.00 as appropriated under general class (3) "Capital Outlay" for Item 3-c-3, Maudlow Road, be transferred to Item 3-e, Concrete and Metal Pipe and Concrete Culverts, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of July, A. D., 1950.

W. A. Hartman
J. E. Nelson
George L. Shuckey
 Board of County Commissioners of
 Gallatin County, Montana

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
 (Bridge Fund Transfer #2)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of bridge fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$800.00 as appropriated under general class (3) "Capital Outlay" for Item 3-g, General Maintenance Truck, be transferred to Item 3-a-1, Construction of Wood, Treated Wood, Concrete and Steel Bridges, under general class (3) "Capital Outlay."
2. That the sum of \$1350.00 as appropriated under general class (3) "Capital Outlay" for Item 3-g, General Maintenance Truck, be transferred to Item 2-f-1, Plank and Lumber, under general class (2) "Maintenance and Operation."
3. That the sum of \$100.00 as appropriated under general class (3) "Capital Outlay" for Item 3-g, General Maintenance Truck, be transferred to Item 2-f-2, Spikes and Nails, under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of July, A.D., 1950.

W. A. Hartman
J. E. Nelson
George L. Shuckey
 Board of County Commissioners of
 Gallatin County, Montana.

The Board adjourned at five o'clock P. M.

Attest: *Bess Fowler* Clerk

Approved: *W. A. Hartman* Chairman

Wednesday THE 5th DAY OF July 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 5th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Dr. Edward E. Bertagnolli telephoned from Three Forks and stated that Mrs. Edith M. Boyd, an OAA case, is sick and in need of some medicine and that if this is granted he could perhaps avoid sending her to the hospital. Same was approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

Ray Rash was instructed to take the broken windows at the County Farm to the Gallatin Hardware Co. and have the broken panes replaced.

The Board wrote a letter to Dave Clopton stating that the location suggested by him for a road on June 30th would be too expensive to build and that the Board is looking to him to furnish additional right-of-way on the present location of the road.

The Board received the combined report of the Health Unit for the month of June, 1950.

The Board received the report of Lester Groom, Sanitary Inspector, on bacterial counts in milk for the month of June.

The Clerk was ordered to post notice for an extra session beginning Friday, June 7th, 1950, not to exceed two days.

The Board authorized a requisition for \$10.00 worth of groceries on Ralph's Food Store No. 1 for Mrs. Mildred Hanson. Her husband passed away two weeks ago and she has four children, one of which was born since her husband's death. Mr. Muller, Welfare Supervisor, stated he had written to Minnewaukan, North Dakota, the place of her residence, to have her placed on the ADC program there, but as yet has not had a reply.

On motion made and unanimously carried, the Board adopted the following Resolution:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 7)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$35.00 as appropriated under general class (2) "Maintenance and Operation" for Account 202-C, Other Expense, be transferred to Account 202-B, Printing, Postage & Stationery (Clerk & Recorder's budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$25.00 as appropriated under general class (2) "Maintenance and Operation" for Account 201-C, Printing, Postage & Stationery (County Commissioners' budget) be transferred to Account 202-B, Printing, Postage & Stationery (Clerk & Recorder's budget) under general class (2) "Maintenance and Operation."
3. That the sum of \$6.00 as appropriated under general class (2) "Maintenance and Operation" for Account 203-E, Mileage, be transferred to Account 203-D, Telephone & Telegraph (County Treasurer's budget) under general class (2) "Maintenance and Operation."
4. That the sum of \$7.00 as appropriated under general class (2) "Maintenance and Operation" for Account 207-C, Printing, Postage & Stationery, be transferred to Account 207-D, Other Expense (County Surveyor's budget) under general class (2) "Maintenance and Operation."
5. That the sum of \$2.00 as appropriated under general class (2) "Maintenance and Operation" for Account 207-C, Printing, Postage & Stationery, be transferred to Account 207-E, Telephone and Telegraph (County Surveyor's budget) under general class (2) "Maintenance and Operation."
6. That the sum of \$32.50 as appropriated under general class (1) "Salaries and Wages," for Account 208-a-4, Salary-Lady Bailiff, be transferred to Account 208-a-2, Extra Help (District Court budget) under general class (1) "Salaries and Wages."

Wednesday THE 5th DAY OF July 1950

812724-CHRONICLE PUB. CO.

7. That the sum of \$35.00 as appropriated under general class (2) "Maintenance and Operation" for Account 208-g-1, Telephone and Telegraph, be transferred to Account 208-e-1, Printing, Postage & Stationery (Clerk-District Court budget) under general class (2) "Maintenance and Operation."
8. That the sum of \$25.00 as appropriated under general class (2) "Maintenance and Operation" for Account 209-F, Short Wave Radio Repairs, be transferred to Account 209-E, Telephone & Telegraph (Sheriff's budget) under general class (2) "Maintenance and Operation."
9. That the sum of \$6.00 as appropriated under general class (2) "Maintenance and Operation" for Account 210-E, Investigations, be transferred to Account 210-D, Telephone & Telegraph (County Attorney's budget) under general class (2) "Maintenance and Operation."
10. That the sum of \$130.00 as appropriated under general class (2) "Maintenance and Operation" for Account 213-E, Supplies, be transferred to Account 213-B, Light, Heat & Water (County Building budget) under general class (2) "Maintenance and Operation."
11. That the sum of \$40.00 as appropriated under general class (2) "Maintenance and Operation" for Account 213-D, Insurance, be transferred to Account 213-B, Light, Heat & Water (County Building budget) under general class (2) "Maintenance and Operation."
12. That the sum of \$60.00 as appropriated under general class (2) "Maintenance and Operation" for Account 237, Slaughtered Cattle, be transferred to Account 213-B, Light, Heat & Water (County Building budget) under general class (2) "Maintenance and Operation."
13. That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 213-G, Other Expense, be transferred to Account 213-F, Telephone and Telegraph (County Building budget) under general class (2) "Maintenance and Operation."
14. That the sum of \$7.00 as appropriated under general class (2) "Maintenance and Operation" for Account 216-E, Other Expense, be transferred to Account 216-F, Telephone & Telegraph (Board of Health budget) under general class (2) "Maintenance and Operation."
15. That the sum of \$40.00 as appropriated under general class (2) "Maintenance and Operation" for Account 237, Slaughtered Cattle, be transferred to Account 230, Retirement System Payments, under general class (2) "Maintenance and Operation."
16. That the sum of \$125.00 as appropriated under general class (2) "Maintenance and Operation" for Account 209-B, Mileage & Travel Expense (Sheriff's budget) be transferred to Account 231-B, Board of Prisoners, under general class (2) "Maintenance and Operation."
17. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 232-C, Printing, Postage & Stationery, be transferred to Account 232-B, Travel Expense (Sup't of Schools budget) under general class (2) "Maintenance and Operation."
18. That the sum of \$20.00 as appropriated under general class (2) "Maintenance and Operation" for Account 240-A, Inspection fees, be transferred to Account 240-B, Printing & Supplies, (Hide and Meat Inspection budget) under general class (2) "Maintenance and Operation."
19. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 245-C, Travel Expense, be transferred to Account 245-B, Printing, Postage and Stationery (County Agent's budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of July, A. D., 1950.

W. H. Wilson
George L. Stucky
 Board of County Commissioners of
 Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler, Clerk

Approved:

W. H. Wilson, Chairman

Thursday THE 6th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 6th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board authorized Jim Robinson, a transient, with a wife and one child to go to the County Yards for five gallons of gas.

On motion made and carried, the Board went out to the County Farm and found that a good job was being done on cleaning up the place. The Board authorized Ray Rash to do some more plastering and some painting. Then went on to Three Forks and looked over the airport there and also inspected roads in that vicinity.

At the regular session of the Board, July 3rd, 5th and 6th, 1950, the following claims were allowed and warrants ordered drawn in payment of same.

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|---------------------------------|-----------|
| 1 | 10708 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 2 | 9 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 10710 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 1 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 205.00 |
| 5 | 2 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 205.00 |
| 6 | 3 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 4 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 5 | Anna Hines | Salary-Dep. Treasurer | 205.00 |
| 9 | 6 | Anna Rose Houston | Salary-Dep. Treasurer | 180.00 |
| 10 | 7 | P. E. Evans | Salary-Assessor | 240.00 |
| 11 | 8 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 12 | 9 | Lillian Finley | Salary-Dep. Assessor | 180.00 |
| 13 | 10720 | Frances Pierce | Salary-Clerk-Assessor | 180.00 |
| 14 | 1 | H. R. Reid | Salary-Dep. Assessor | 200.00 |
| 15 | 2 | W. A. Flaherty | Salary-Dep. Assessor | 200.00 |
| 16 | 3 | Alva H. Emery | Salary-Dep. Assessor | 200.00 |
| 17 | 4 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 18 | 5 | Evelyn Thompson | Salary-Dep. Clerk of Court | 205.00 |
| 19 | 6 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 20 | 7 | E. W. Thompson | Salary-Bailiff | 50.00 |
| 21 | 8 | Charles E. Rice | Salary-Sheriff & Coroner | 240.12 |
| 22 | 9 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 23 | 10730 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 210.00 |
| 24 | 1 | Walter L. Wortman | Salary-Dep. Sheriff | 210.00 |
| 25 | 2 | Eldrid H. Bacon | Salary-Dep. Sheriff | 210.00 |
| 26 | 3 | Don Nash | Salary-County Attorney | 109.50 |
| 27 | 4 | Seth F. Bohart | Salary-Dep. County Attorney | 175.00 |
| 28 | 5 | Marian L. Berg | Salary-Steno-Co. Attorney | 190.00 |
| 29 | 6 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 30 | 7 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 31 | 8 | Lester Cloninger | Salary-Janitor | 190.00 |
| 32 | 9 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 33 | 10740 | Dr. J. E. Andes | Salary-Health Officer | 578.36 |
| 34 | 1 | Dorothy S. Burleigh | Salary-Sr. Public Health Nurse | 125.00 |
| 35 | 2 | Vera Stenehjem | Salary-Sr. Public Health Nurse | 225.00 |
| 36 | 3 | Margaret Cousins | Salary-Steno-Health Unit | 185.00 |
| 37 | 4 | Lester D. Groom | Salary-Sanitary Inspector | 125.00 |
| 38 | 5 | Lee Cosens | Salary-Jailor | 210.00 |
| 39 | 6 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 40 | 7 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 190.00 |
| 41 | 8 | Arthur F. Shaw | Salary-County Agent | 166.74 |
| 42 | 9 | Clare G. Morris | Salary-Home Demonstration Agent | 129.24 |
| 43 | 10750 | Arty A. Foster | Salary-Clerk-Co. Agent | 135.00 |
| 44 | 1 | Harold L. Allen | Registering electors | 7.50 |
| 45 | 2 | Sam Allen | Registering electors | 5.50 |
| 46 | 3 | American Law Book Co. | Law books | 37.50 |
| 47 | 4 | Dr. J. E. Andes | Mileage | 29.68 |
| 48 | 5 | Ray Bacon | Rent of office space | 10.00 |
| 49 | 6 | Lawrence Blattie | Registering electors | 3.00 |
| 50 | 7 | The Bozeman Courier | Printing & publications | 1,341.00 |
| 51 | 8 | The Bozeman Courier | Printing & publications | 211.39 |
| 52 | 9 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 53 | 10760 | Dorothy Burleigh | Expense account | 6.94 |
| 54 | 1 | Burroughs Adding Machine Co. | Supplies | .60 |
| 55 | 2 | Peggy Bussey | Extra help-Clerk of Court | 117.00 |
| 56 | 3 | Eldeen Caven Carlson | Asst. Sup't of Schools | 19.50 |
| 57 | 4 | City of Bozeman | Water & sewer assessments | 36.97 |
| 58 | 5 | County Clerk | Petty cash reimbursement | 58.77 |
| 59 | 6 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |

Thursday THE 6th DAY OF July 1950

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|------------------------------------|----------|
| 60 | 10767 | Dahl Funeral Home | Veteran's burial allowance (Jones) | \$150.00 |
| 1 | 8 | F. L. Dye Co. | Repairs | 3.50 |
| 2 | 9 | S. P. Eagle | Registering electors | 1.00 |
| 3 | 10770 | Phil E. Evans | Expense account | 15.30 |
| 4 | 1 | W. A. Flaherty | Expense account | 23.36 |
| 5 | 2 | Lester D. Groom | Expense account | 90.56 |
| 6 | 3 | Hammond & Stephens Co. | Supplies | 8.64 |
| 7 | 4 | Hauseman's | Supplies | 4.30 |
| 8 | 5 | Martha Haynes | Mileage | 3.01 |
| 9 | 6 | L. E. House | Asst. Surveyor | 47.00 |
| 70 | 7 | Fred Kerzenmacher | Per diem & expense | 175.53 |
| 1 | 8 | Lake Paint & Glass Co. | Installing windows | 20.91 |
| 2 | 9 | David E. Lloyd | Drawing plats | 24.00 |
| 3 | 10780 | Montana Power Co. | Gas & electricity | 255.36 |
| 4 | 1 | L. D. Moritz | Registering electors | 8.25 |
| 5 | 2 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 177.94 |
| 6 | 3 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 4.25 |
| 7 | 4 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 6.08 |
| 8 | 5 | Otis Elevator Co. | June inspection | 25.40 |
| 9 | 6 | W. C. Papke | Asst. Surveyor | 72.80 |
| 80 | 7 | Earl S. Parks | Registering voters | 2.50 |
| 1 | 8 | Phillips' Book Store | Supplies & typewriter repair | 102.21 |
| 2 | 9 | Public Employees' Retirement System | PERS payments | 389.37 |
| 3 | 10790 | Nash-Finch Co. | Supplies | 31.25 |
| 4 | 1 | J. O. E. Nelson | Per diem & mileage | 221.20 |
| 5 | 2 | H. R. Reid | Expense account | 9.80 |
| 6 | 3 | C. E. Rice | Board of prisoners | 163.50 |
| 7 | 4 | C. E. Rice | Investigation mileage | 768.15 |
| 8 | 5 | C. E. Rice | Warrant mileage | 27.54 |
| 9 | 6 | F. C. Roberts | Registering electors | 1.75 |
| 90 | 7 | C. A. Scheytt | Registering electors | 4.75 |
| 1 | 8 | Security Bank & Trust Co. | Printing checks | 5.80 |
| 2 | 9 | Arthur F. Shaw | Expense account | 52.91 |
| 3 | 10800 | M. E. Sommers | Registering voters | 14.75 |
| 4 | 1 | State Publishing Co. | Supplies | 12.23 |
| 5 | 2 | State Treasurer | Pension & expense payments | 9.00 |
| 6 | 3 | George L. Stucky | Per diem | 152.00 |
| 7 | 4 | Ralph Stucky | Registering electors | 4.25 |
| 8 | 5 | Jane Sunderland | Extra help-Co. Agent | 26.00 |
| 9 | 6 | Swanson's Mobil Station | Supplies | 40.25 |
| 100 | 7 | Margaret L. Thorp | Asst. Sup't of Schools | 13.00 |
| 1 | 8 | Bert P. Van Dyken | Registering electors | 7.25 |
| 2 | 9 | Waite & Company | Bond premium balance | 1.75 |
| 3 | 10810 | William G. Walter | Plating milk samples | 15.00 |
| 4 | 1 | Wm. A. Wortman | Per diem | 152.00 |

TOTAL . . . \$13,917.71

ROAD FUND CLAIMS

| | | | | |
|-----|------|---------------------------------------|--------------------------|----------|
| 106 | 6547 | C. A. Adams | Road work | 267.50 |
| 7 | 8 | Alpine Lodge | Lodging | 28.00 |
| 8 | 9 | Thomas C. Andrews | Road work | 250.00 |
| 9 | 6550 | Armco Drainage & Metal Products, Inc. | | 3,562.51 |
| 110 | 1 | Auto Electric Station | Supplies | 205.70 |
| 1 | 2 | Nigel Baker | Road work | 240.00 |
| 2 | 3 | Baker's Radiator Shop | Repairs | 15.50 |
| 3 | 4 | Bob's War Surplus | Supplies | 2.95 |
| 4 | 5 | The California Co. | Supplies | 162.84 |
| 5 | 6 | Harley Callantine | Road work | 20.00 |
| 6 | 7 | The Carter Oil Co. | Gas | 926.06 |
| 7 | 8 | James Clark | Road work | 300.00 |
| 8 | 9 | Continental Oil Co. | Supplies | 63.95 |
| 9 | 6560 | County Clerk | Petty cash reimbursement | 63.53 |
| 120 | 1 | A. L. Dale | Road work | 237.50 |
| 1 | 2 | Ernest Davis | Road work | 220.80 |
| 2 | 3 | H.A. Decker | Road work | 225.00 |
| 3 | 4 | Hubert Dennis | Road work | 260.00 |
| 4 | 5 | James Donlon | Road work | 250.00 |
| 5 | 6 | F. L. Dye Co. | Labor & supplies | 71.77 |
| 6 | 7 | Edna's Cafe | Meals | 25.15 |
| 7 | 8 | Jacob Ehresmann | Road work | 17.60 |
| 8 | 9 | Thad Ely | Road work | 322.00 |
| 9 | 6570 | A. M. Evans | Road work | 250.00 |
| 130 | 1 | Stanley W. Ferguson | Road work | 235.00 |
| 1 | 2 | John S. French | Shop foreman | 290.00 |
| 2 | 3 | A. C. Garlie | Road work | 300.00 |
| 3 | 4 | Wm. O. Garmer | Road work | 260.00 |
| 4 | 5 | W. R. Griffin | Road work | 275.00 |
| 5 | 6 | Hall-Perry Machinery Co. | Supplies | 144.07 |
| 6 | 7 | Arthur P. Heagney | Road work | 160.00 |
| 7 | 8 | Hilton Equipment & Supply Co. | Use of Cat. & snowplow | 128.00 |
| 8 | 9 | Hines Motor Supply | Supplies | 56.48 |
| 9 | 6580 | L. R. Hodgson | Road work | 276.00 |
| 140 | 1 | L. E. House | Asst. Surveyor | 197.40 |
| 1 | 2 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 2 | 6580 | Industrial Equipment Co. | Supplies | 20.06 |
| 3 | 1 | Elmer D. Kalar | Road work | 247.20 |
| 4 | 2 | A. H. Kenney | Road work | 300.00 |

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--------------------------|-------------|
| 145 | 6586 | Long's Tire Service | Tires & repairs | \$181.46 |
| 6 | 7 | McGay Hardware | Supplies | 5.27 |
| 7 | 8 | S. J. McKay | Road work | 297.50 |
| 8 | 9 | T. H. Marley | Merchant police service | 60.00 |
| 9 | 6590 | Midwest Welding & Machine Shop | Repairs | 1.50 |
| 150 | 1 | Dail Monroe | Road work | 257.50 |
| 1 | 2 | Montana Motor Supply, Inc. | Supplies | 61.13 |
| 2 | 3 | Montana Power Co. | Gas & electricity | 44.44 |
| 3 | 4 | J. O. E. Nelson | Per diem | 16.00 |
| 4 | 5 | Northern Automobile Co. | Supplies | .89 |
| 5 | 6 | Owenhouse Hardware Co. | Supplies | 125.46 |
| 6 | 7 | Melvin Papke | Asst. Surveyor | 10.50 |
| 7 | 8 | W. C. Papke | Asst. Surveyor | 167.20 |
| 8 | 9 | Phillips' Book Store | Supplies | 14.50 |
| 9 | 6600 | J. W. Pierce | Road work | 285.00 |
| 160 | 1 | Fay Pinkerton | Road work | 230.40 |
| 1 | 2 | John Postma | Road work | 20.00 |
| 2 | 3 | Public Employees' Retirement System | PERS payments | - |
| 3 | 4 | Rolfe & Wood, Inc. | Supplies | 2.40 |
| 4 | 5 | Neal Ross | Road work | 218.40 |
| 5 | 6 | Seitz Machinery Co., Inc. | Dodge clutch & supplies | 230.22 |
| 6 | 7 | Seitz Machinery Co., Inc. | Two sections Conveyor | 536.00 |
| 7 | 8 | Seitz Machinery Co., Inc. | Supplies | 42.43 |
| 8 | 9 | G. L. Smith | Road work | 242.40 |
| 9 | 6610 | Standard Oil Co. | Supplies | 573.44 |
| 170 | 1 | State Highway Commission | Snow removal-W.Y.streets | 1,599.09 |
| 1 | 2 | Steffeck Equipment Co. | Supplies | 155.29 |
| 2 | 3 | George L. Stucky | Per diem & expense | 26.93 |
| 3 | 4 | S. D. Waldorf | Per diem & expense | 271.35 |
| 4 | 5 | Fred Wehren | Road work | 292.50 |
| 5 | 6 | Ernest Wehren | Road work | 290.00 |
| 6 | 7 | Carl Weissman & Sons, Inc. | Supplies | 22.06 |
| 7 | 8 | Western Construction Equipment Co. | Supplies | 145.56 |
| 8 | 9 | H. L. Whiteaker | Road work | 220.00 |
| 9 | 6620 | Wortham Machinery Co. | Rental-Motor Grader | 1,000.00 |
| 180 | 1 | Wortham Machinery Co. | Supplies | 6.68 |
| 1 | 2 | Wm. A. Wortman | Per diem & expense | 25.35 |
| TOTAL. . . | | | | \$18,631.42 |

POOR FUND CLAIMS

| | | | | |
|--------------|------|---------------------------------------|--|------------|
| 183 | 3972 | Dr. A. L. Vadheim, Jr. | Salary-Co. Physician | 440.00 |
| 4 | 3 | American Public Welfare Ass'n | Renewal membership | 5.00 |
| 5 | 4 | Myrtle Ashton | Cash allowance | 14.00 |
| 6 | 5 | Dona Bennett | Cash allowance | 43.00 |
| 7 | 6 | Frances T. Burch | Cash allowance | 40.00 |
| 8 | 7 | Mrs. Bertha Evans | Cash allowance | 40.00 |
| 9 | 8 | Art Grimes | Cash allowance | 31.00 |
| 190 | 9 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 1 | 3980 | Mrs. Adeline Jackson | Cash allowance | 45.00 |
| 2 | 1 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 3 | 2 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 4 | 3 | Bozeman Deaconess Hospital | Care of patients | 1,318.70 |
| 5 | 4 | The Carter Oil Co. | Gas | 4.96 |
| 6 | 5 | City of Bozeman | Burial permit (Bjerk) | 10.00 |
| 7 | 6 | City Taxi | Ambulance service | 26.00 |
| 8 | 7 | County Clerk | Petty cash reimbursement | 12.24 |
| 9 | 8 | Dahl Funeral Home | County burial-Frank Thurston | 125.00 |
| 200 | 9 | Dr. R.G. Keeton | Liver shots | 8.00 |
| 1 | 3990 | Louise's Cafe | Meals for transients | 14.05 |
| 2 | 1 | Montana State Industrial School | Care of inmates | 18.50 |
| 3 | 2 | Montana State Industrial School | Transportation | 7.00 |
| 4 | 3 | Montana State Tuberculosis Sanitarium | Care & supplies | 88.10 |
| 5 | 4 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 12.11 |
| 6 | 5 | Murray Rest Home | Care of Roy Whitney | 90.00 |
| 7 | 6 | Ralph's Food Store | Supplies | 25.00 |
| 8 | 7 | Roecher Drug Co. | Supplies | 16.80 |
| 9 | 8 | Dr. M. J. Shapiro | Professional services | 100.00 |
| 210 | 9 | Silver Bow County | Reimbursement-Aid to Florence McAfee | 55.00 |
| 1 | 4000 | State Dept. of Public Welfare | Reimbursement-May salaries, travel & IAI | 430.92 |
| 2 | 1 | State Dept. of Public Welfare | Reimbursement-June OAA, ADC & NBA | 2,517.16 |
| 3 | 2 | State Orphans' Home | Care of children | 90.00 |
| 4 | 3 | Sundown Auto Camp | Cabin rent | 14.00 |
| 5 | 4 | Three Forks Sanitarium & Hospital | Care of patients | 180.00 |
| 6 | 5 | Dr. A. L. Vadheim, Jr. | Mileage | 4.48 |
| 7 | 6 | Vocational School for Girls | Care of inmates | 8.00 |
| TOTAL. . . . | | | | \$5,942.02 |

BRIDGE FUND CLAIMS

| | | | | |
|-----|-------|---------------------|--------------------------|--------|
| 219 | 10316 | Thomas C. Andrews | Bridge work | 10.00 |
| 220 | 7 | Harley Callantine | Bridge work | 230.00 |
| 1 | 8 | Earl C. Clopton | Lumber | 62.40 |
| 2 | 9 | Continental Oil Co. | Supplies | 36.53 |
| 3 | 10320 | County Clerk | Petty cash reimbursement | 3.63 |

612724-CHRONICLE PUB. CO.

Bridge Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|----------------------|----------|
| 224 | 10321 | A. L. Dale | Bridge work | \$ 20.00 |
| 5 | 2 | Ernest Davis | Bridge work | 19.20 |
| 6 | 3 | H. A. Decker | Bridge work | 30.00 |
| 7 | 4 | Jacob Ehresmann | Bridge work | 202.40 |
| 8 | 5 | Stanley W. Ferguson | Bridge work | 20.00 |
| 9 | 6 | L. E. House | Asst. Surveyor | 9.40 |
| 230 | 7 | Mike A. Kinnick | Lumber | 369.10 |
| 1 | 8 | Monarch Lumber Co. | Supplies | 106.12 |
| 2 | 9 | Monarch Lumber Co. | Supplies | 129.22 |
| 3 | 10330 | Montana Hardware Co. | Supplies | 249.15 |
| 4 | 1 | Enos Oyler | Lumber | 445.62 |
| 5 | 2 | Louis Plum | Lumber | 529.13 |
| 6 | 3 | John Postma | Bridge work | 245.00 |
| 7 | 4 | George Priest | Bridge Foreman | 291.60 |
| 8 | 5 | Public Employees' Retirement | System PERS payments | 119.75 |
| 9 | 6 | Rolfe & Wood, Inc. | Supplies | 30.24 |
| 240 | 7 | Horace Thompson | Gravel | 37.50 |
| 1 | 8 | S. D. Waldorf | Per diem | 72.00 |
| 2 | 9 | H. L. Whiteaker | Bridge work | 30.00 |

TOTAL . . . \$ 3,297.99

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|-----|----|----------------------------------|------------------------------|----------|
| 244 | 61 | F. L. Dye Co. | Est.No.2-Plumbing contract | 1,871.23 |
| 5 | 2 | Haggerty-Messmer Co. | Est.No.3-General Contract | 8,866.35 |
| 6 | 3 | Sundberg Plumbing & Electric Co. | Est.No.2-Electrical contract | 675.00 |
| 7 | 4 | Fred F. Willson | Architect Fees | 285.31 |

TOTAL \$11,697.89

RODENT CONTROL FUND CLAIM

| | | | | |
|-----|------|--------------|--------------------------|-------|
| 248 | 4506 | County Clerk | Petty cash reimbursement | 37.80 |
|-----|------|--------------|--------------------------|-------|

MOTOR VEHICLE LICENSE FUND CLAIM

| | | | | |
|-----|------|--------------------|------------------------|-------|
| 249 | 4507 | Parkhill Truck Co. | Overcharge license fee | 37.50 |
|-----|------|--------------------|------------------------|-------|

NOXIOUS WEED FUND CLAIMS

| | | | | |
|-----|------|------------------------|--------------------|--------|
| 250 | 4508 | The California Co. | Supplies | 4.64 |
| 1 | 9 | The Carter Oil Co. | Gas | 36.82 |
| 2 | 4510 | Gallatin Lumber Co. | Supplies | 16.00 |
| 3 | 1 | Hines Motor Supply Co. | Supplies | 1.89 |
| 4 | 2 | Montana Elevator Co. | Supplies | 377.00 |
| 5 | 3 | Montana Motor Supply | Supplies | 7.55 |
| 6 | 4 | Owenhouse Hardware Co. | Supplies | 2.50 |
| 7 | 5 | W. C. Phelps | Labor | 220.80 |
| 8 | 6 | Henry J. Veltkamp | Per diem & mileage | 335.27 |
| 9 | 7 | T. J. Weaver | Labor | 220.80 |

TOTAL . . . \$1,223.27

| | |
|--|--------------|
| General Fund Claims | \$ 13,917.71 |
| Road Fund Claims | 18,631.42 |
| Poor Fund Claims | 5,942.02 |
| Bridge Fund Claims | 3,297.99 |
| Airport Bldg. Fund Claims | 11,697.89 |
| Rodent Control Fund Claim | 37.80 |
| Motor Vehicle License Fund Claim | 37.50 |
| Noxious Weed Fund Claims | 1,223.27 |
| GRAND TOTAL | \$ 54,785.60 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Friday THE 7th DAY OF July 1950

County Commissioners' Office
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 7th day of July, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, July 10th, 1950, not to exceed two days.

Mrs. Henrietta Ritchie requested transportation to Mt. Sterling, Kentucky for herself and two children, aged 9 and 7 years. Her husband, DeMarle Ritchie, was sent to the State Penitentiary a short time ago for a term of two years on a burglary charge and she has received temporary aid from this County. Mrs. Ritchie states she has no funds to support herself and children. She is eligible for Dependent Child Aid from the State of Kentucky. The Board authorized the County Clerk to write a petty cash check in the amount of \$93.35 to cover transportation.

The Board received a check in the amount of \$335.70 from the Estate of Mary J. McCollough for reimbursement of expense of last illness, hospital bill and burial.

The Board authorized hospitalization at County expense for Andrew Wilson, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Scherer on July 5th.

The Board issued a dance hall license to William M. Spahr of Gallatin Gateway, Montana for the operation of a Public Dance Hall at The Corral in West Gallatin Canyon for a period of six months, from July 1, 1950 to December 31, 1950, he having paid the fee of \$15.00.

Dr. Andes, City-County Health Officer, reported he had appointed Anna Belle Matthew as Public Health Nurse beginning July 1st, 1950 at a salary of \$195.00 per month.

Ray Rash was authorized to get the necessary paint at the Gallatin Hardware for the work authorized by the Board at the East Gallatin Sanitarium.

The Chairman was authorized to approve claims and sign warrants for withholding tax on June, 1950 salaries and wages on the following funds:

| | |
|-----------------------------|----------|
| General Fund | \$677.20 |
| Road Fund | 425.70 |
| Bridge Fund | 63.10 |
| Noxious Weed Fund | 28.20 |
| Poor Fund | 34.00 |

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA cases were discussed and action taken on each.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 10th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 10th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Bozeman Deaconess Hospital reported to the Board that W. R. Orner was admitted to the hospital on July 6th by Dr. Craft; also that George W. Colwell, an OAA case, was admitted by Dr. Vadheim on July 7th. The Board accepted these as County cases.

The Clerk was ordered to post notice for an extra session beginning Wednesday, July 12th, 1950, not to exceed two days.

- - - -

The Board approved a prescription on Roecher Drug Store for Mrs. William Helm, an OAA case, who is leaving the hospital for her home in Three Forks.

- - - -

The Board received the report of J. F. Donahoe, County Weighmaster, for the quarter ending June 30th, 1950 showing the following:

| | | |
|-------------|--------------------------|---------|
| April . . . | 464 weights at 10¢ each, | \$46.40 |
| May . . . | 303 weights at 10¢ each, | 30.30 |
| June . . . | 321 weights at 10¢ each, | 32.10 |

Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday

THE

11th

DAY OF

July

1950

County Commissioners' Office
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 11th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went to the Allsop and Reichman ranches south of Central Park where a request has been made to dig a ditch mostly for drainage. The Board decided this would be of some benefit to the road running east from the Louis Reichman place and agreed to furnish one 18 inch galvanized pipe to be placed across the road and also agreed to level off the dirt and to furnish two trucks one day to haul dirt into some of the low places.

The Board began the work of considering the various budgets submitted by the County Clerk for the fiscal year 1950-1951.

The Board received a check in the amount of \$5.80 from the Heidel-Vandenhook Agency for the unearned premium on the bond of Melvin E. Sommers, who resigned as Justice of the Peace at West Yellowstone on April 24th, 1950. Same was turned to the County Treasurer to be credited to the General Fund.

The Board issued a dance hall license to Judd Parker of West Yellowstone for the operating of a Public Dance Hall at Sportsman Bar & Lounge for the year of July 1, 1950 to June 30, 1951, he having paid the fee of \$25.00.

The Board adjourned at five o'clock P. M.

Attest:

Approved:



Clerk



Chairman

Wednesday

THE

12th

DAY OF

July

19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 12th day of July, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, July 14th, 1950, not to exceed two days.

- - - - -

The Board continued the work of considering the various budgets submitted by the County Clerk for the fiscal year 1950-1951.

- - - - -

The Board received the resignation of Loretta Ann Shafer, Stenographer in the Welfare Office, effective August 1st, 1950.

- - - - -

The Board purchased from the Savage Plumbing & Heating Co. a second-hand tub for the East Gallatin Sanitarium at a cost of \$30.00. Mr. Savage was employed to install this tub as well as a lavatory purchased several months ago.

- - - - -

On motion made and carried the following salaries and wages for County employees were established by the Board effective with the beginning of the fiscal year 1950-1951:

| | |
|--|----------------------|
| Grace Rosness, Deputy Clerk and Recorder | \$216.00 per month |
| Thelma Ferguson, Deputy Clerk and Recorder | 216.00 per month |
| Ida T. Morrow, Deputy Clerk and Recorder | 216.00 per month |
| Barbara F. Jones, Deputy Clerk and Recorder | 216.00 per month |
| C. A. MacKenzie, Deputy Treasurer | 216.00 per month |
| Anna Hines, Deputy Treasurer | 216.00 per month |
| Anna Rose Houston, Deputy Treasurer | 190.00 per month |
| Viola F. Hull, Deputy Assessor | 216.00 per month |
| Lillian Finley, Deputy Assessor | 200.00 per month |
| Frances Pierce, Deputy Assessor | 200.00 per month |
| Evelyn Thompson, Deputy Clerk of Court | 219.60 per month |
| Peggy Bussey, Deputy Clerk of Court | 150.00 per month |
| E. W. Thompson, Bailiff | 55.00 per month |
| Donald J. Skerritt, Undersheriff | 216.00 per month |
| Lesley D. W. Anderson, Deputy Sheriff | 215.00 per month |
| Walter L. Wortman, Deputy Sheriff | 215.00 per month |
| Eldrid H. Bacon, Deputy Sheriff | 215.00 per month |
| Seth F. Bohart, Deputy County Attorney | 190.00 per month |
| Marian L. Berg, Stenographer-Co. Attorney's Office | 195.00 per month |
| Lester Cloninger, Janitor | 200.00 per month |
| Lee Cloninger, Asst. Janitor (July & August) | 130.00 per month |
| Dr. J. E. Andes, Health Officer | 633.33 1/3 per month |
| Anna Belle Matthew, Public Health Nurse | 195.00 per month |
| Margaret Cousins, Stenographer-Health Office | 205.00 per month |
| Lester D. Groom, Sanitary Inspector (County portion) | 140.00 per month |
| James E. Ogg, Jr. Sanitary Inspector (County portion) | 125.00 per month |
| Lee Cosens, Jailor | 215.00 per month |
| Mary A. Pinckney, Clerk-Sup't of Schools | 200.00 per month |
| Arthur F. Shaw, County Agent (County portion) | 170.83 1/3 per month |
| Clare G. Morris, Home Demonstration Agent (County portion) | 129.16 2/3 per month |
| Arty A. Foster, Clerk-County Agent's office | 145.00 per month |
| L. E. House, Asst. Surveyor | 10.00 per day |
| John S. French, Shop foreman | 310.00 per month |

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler Clerk

Wm. A. Wortman Chairman

Thursday THE 13th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 13th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Herbert Dunbar and Hollis Elliott met the Board about seats for the pageant to be held at Three Forks on July 29th and 30th. They were referred to the Fair Board.

- - - -

Dr. Andes reported that on July 1st he appointed James E. Ogg as Junior Sanitary Inspector at \$250.00 per month, for the months of July and August. The County is to pay 50% of his salary for the two months and all of his travel expense.

- - - -

The Board ordered published in The Bozeman Courier of July 14th a notice to the effect that the Board has completed the preliminary budget for the fiscal year 1950-1951 and that same is on file and open to inspection in the office of the County Clerk. A copy of the Notice is hereto attached.

- - - -

The Chairman was authorized to sign an agreement with T. H. Marley to continue the merchant police service at the County Yards for the year of July 1, 1950 to July 1, 1951 at the rate of \$60.00 per month.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

of Section 10-1-10
Revised Code of Montana
the Board of County Commissioners
of Gallatin County has com-
pleted the preliminary budget for
the fiscal year 1950-1951 and
that said budget has been placed
on file and is open to inspection
at the office of the County Clerk
Bozeman, Montana
July 14, 1950

Friday THE 14th DAY OF July 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 14th day of July, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, July 17th, 1950, not to exceed two days.

The Board approved hospitalization and ambulance service to the hospital for James Bacus.

The Board authorized Millard Van Horn, a transient with two boys, to go to the County Yards for five gallons of gas.

On motion made and carried, the Board ^{went} to the Dave Clopton place to see him about road right-of-way. Not being able to come to any agreement with him, the Board saw Lawrence Christie, Frank Wolcott, Leo Smith and W. H. Tobey and asked them to contact Mr. Clopton in an endeavor to get the necessary right-of-way.

The Board received a petition signed by Morris E. Coil of Belgrade and eleven others for the abandonment of the following described County Road:

Commencing at the North $\frac{1}{4}$ corner of Section 36, T1N, R4E, thence west between Sections 25 and 36, Sections 26 and 35, and Sections 27 and 34, all of T1N, R4E, to the Northwest corner of Section 34, a distance of $2\frac{1}{2}$ miles.

Same was placed on file for future action.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 15th DAY OF July 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 15th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received a letter from the Montana State Highway Commission stating that Federal Aid Secondary Project S 41 (3) Unit 3, consisting of seal coat oiling on 8.2 miles of the Manhattan South road was completed on July 5, 1950 and that the County's responsibility in maintaining the project would begin on that date.

- - - -

On motion made and carried, the Board went out to Pass Creek to look at a road which the Board had been requested to rebuild. The Board decided not to do so for the reason that it accomodates one family only and would therefore be too expensive.

Then went to the Wilson Creek road and found that the fence had been set back and the road ready for grading and construction. Surveyor Waldorf was instructed to send two graders out to start the work.

Then went to the Brackett Creek Road and ordered the heavy equipment moved to that road for construction of two miles of road.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Monday THE 17th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 17th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Thursday, July 20th, 1950, not to exceed two days.

The Board issued a dance hall license to the Stagecoach Inn at West Yellowstone for year 1950, the fee of \$25.00 having been paid.

The Board issued a requisition on Ralph's Food Store No. 1 for \$10.00 worth of groceries for Mrs. Mildred Hanson, whose husband died recently. She has three children and has applied for ADC in North Dakota, where she is a resident.

On motion made and carried the Board went out to see Dave Clopton about road right-of-way. Found no one at home.

At ten o'clock A. M., in accordance with the Notices here attached, the Board opened bids for the seal coat oiling of the Trident Road, the Springhill Road, and the Three Forks-Willow Creek Road.

On the Trident Road, Chas. Shannon Co. of Butte bid the sum of \$5,425.00 and Standard Construction Co. of Bozeman bid the sum of \$4,535.00.

On the Springhill Road, Chas. Shannon Co. bid \$4,256.00 and Standard Construction Co. bid \$3,525.00.

On the Three Forks-Willow Creek Road, Chas. Shannon Co. bid \$3009.50 and Standard Construction Co. bid \$2,502.50.

The Standard Construction Co. was awarded the contract for

The Board met as a Board of Equalization at ten o'clock A. M., according to law, to adjust the taxes of Gallatin County, in accordance with notice given by publication in The Bozeman Courier, a copy of which notice is hereto attached.

The officers of the Board present were as follows:
Wm. A. Wortman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following is a copy of the rules and regulations governing the Board of Equalization

RULES AND REGULATIONS GOVERNING THE BOARD OF EQUALIZATION

I.

The Board of County Commissioners is the County Board of Equalization and must meet on the third Monday of July in each year to examine the assessment books and equalize the assessment of property in the County. It must continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday in August.

II.

No assessment as returned by the Assessor shall be lowered, or raised, or any reductions or additions thereto, or changes therein made, except as provided by Sections 84-601 to 84-610, inclusive, Revised Codes of Montana, 1947.

III.

No assessment shall be lowered or reduced unless the party affected thereby or his agent makes and files with the Board on or before the 1st day of August a written application therefor verified by his oath, stating the particular items sought to be lowered or reduced and the facts upon which it is claimed such reduction should be made.

IV.

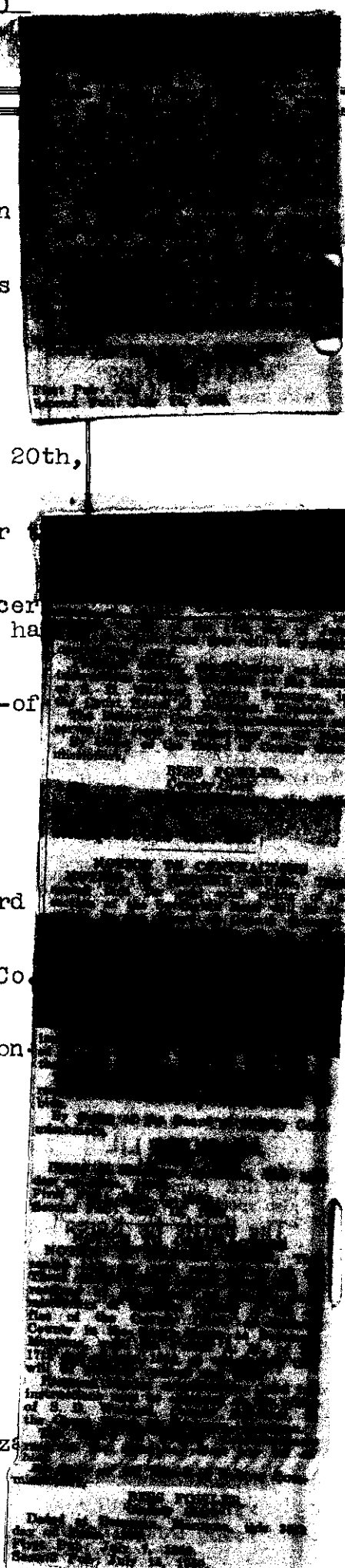
No assessment shall be lowered or reduction granted unless the person or the agent making the application attend and answer all questions pertinent thereto and the Board has authority to subpoena such witness as it may deem in its discretion proper and necessary.

V.

The assessor or his deputy shall be present at all sessions of the Board and aid and assist the Board in all matters that may come before it.

VI.

The Board of County Commissioners must use the abstract and all other information it may gain from the records of the County Clerk or elsewhere in equalizing the assessment of the property of the County and may require the Assessor to enter upon the assessment books any property which has not been assessed; and any assessment made as prescribed



Monday THE 17th DAY OF July 1950

in this section has the same force and effect as if made by the Assessor before the delivery of the assessment book to the County Clerk.

VII.

During the session of the Board of County Commissioners it may direct the Assessor to assess any taxable property that has escaped assessment, or to add to the amount, number or quantity of property, when a false or incomplete list has been rendered, and to make and enter new assessments (at the same time cancelling previous entries) when any assessment made by him is deemed by the Board so incomplete as to render doubtful the collection of the tax; but the Clerk must notify all persons interested by letter deposited in the postoffice, postpaid, and addressed to the person interested, at least ten days before action is taken, of the day fixed when the matter will be investigated.

The Board received protests on assessed valuations of property from the following:

- Edna R. Foster
- Commercial Nat'l Bank and Reconstruction Finance Co.
- Alfred and Ethel L. Wilson
- H. C. Skarie
- Albert and Lydia Stoeker
- Herman P. Van Dyken
- Alice H. Swingle

Same were placed on file for future action.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. H. Hartman
Chairman

Tuesday THE 18th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 18th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

In order to decide where to place the heavy road equipment, the Board went out to see Dave Clopton again regarding right-of-way for the "Rocky-Bridger cut-off." The Board could come to no agreement with Mr. Clopton and it was therefore decided to give up construction of this road and to move the equipment to Brackett Creek.

On motion made and carried, the Board went to West Yellowstone to inspect roads and to attend a meeting regarding the West Yellowstone airport with citizens of West Yellowstone, the Civil Aeronautics Administration, Forest Rangers, and Park authorities. No definite plans were reached.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE 19th

DAY OF

July

19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 19th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign a Project Application for additional repairing and resurfacing of runway and taxi apron at Gallatin Field, the estimated cost being \$17,000.00, of which \$7,900.00 is the County portion and \$9,100.00 is the Federal portion.

The Chairman was also authorized to sign a Project Application for installation of natural gas facility pipe line at Gallatin Field. The estimated cost is \$4,500.00, of which \$2,091.00 is the County portion and \$2,409.00 is the Federal portion.

The Board received the bond of Dr. R. A. Williams, County Physician, in the amount of \$3,000.00 written by the General Casualty Co. of America, Seattle, Washington. Same was approved and ordered filed in the County Clerk's office.

The Board issued a requisition to E. F. Bivnoz, transient, with a wife and baby, for a grocery order of \$2.00 on Ralph's Food Store No. 1.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 20th DAY OF July 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 20th day of July, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Assessor Evans, having been requested to check the names on the petition for closing a road received by the Board on July 14th, reported that eleven signers are freeholders. The Board appointed S. D. Waldorf, County Surveyor, and George L. Stucky, County Commissioner, as viewers on this road. The petition referred to has been numbered 598.

Dr. Andes, Health Officer, reported he had appointed Dorothy Hunter as Public Health Nurse on July 15th at a salary of \$240.00 per month to be paid by the County.

On motion made and carried, the Board inspected roads near Sappington, from the Williams Bridge on the Jefferson River to Three Forks. Also inspected the gravelling of the Jack Rabbit Lane and found the gravel needs more binder.

The Chairman was authorized ^{to sign} a Special Highway Transportation permit for Louis H. Gilman to haul loads of pulpwood not exceeding nine feet in width over County roads with a 1950 Studebaker 1½ ton truck beginning today and until December 24th, 1950, the date of the expiration of his insurance policy.

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and ANB cases were discussed and action taken on each.

The Board approved a cash allowance of \$50.00 per month for Letha C. Bennett, effective with the August allowance.

The Board recommended to the State Department of Public Welfare an increase in the salary of Jean Varnum, Junior Caseworker, from \$190.00 to \$195.00 per month, effective August 16th, 1950.

On recommendation of the State Department of Public Welfare, the Board appointed Greta Biering as Stenographer in the County Welfare Office. She is to begin work on August 1st, 1950 at a salary of \$160.00 per month.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 21st DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 21st day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, July 24th, 1950, not to exceed two days.

- - - -

The Chairman was authorized to sign a Special Highway Transportation permit for Hokanson & Welles of Bozeman, Montana to move a steel building 20 ft. wide by 56 feet long by 10 feet high over County roads from Gallatin Field to the Osborne ranch, a distance of 9 3/4ths miles, the moving to begin July 22nd, 1950.

- - - -

The Board received protests on assessed valuations of property from the following:

Herman and Barbara Hintzpeter
Vernon Lee and Elaine B. Koelzer
Lawrence C. and Helen M. Dunn

Same were placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 24th DAY OF July 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the abovenamed office in extra session on Monday, the 24th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, July 26th, 1950, not to exceed two days.

- - - -

The Board approved care at the East Gallatin Sanitarium for Mrs. Frankie M. Johnston. This is to be at County expense for the balance of July. Her OAA grant is to be increased to \$75.00, effective August 1st, 1950, after which her grant is to pay for her care at the Sanitarium.

- - - -

The Bozeman Deaconess Hospital reported that Weldon H. Clark, an OAA case, was admitted to the hospital by Dr. Vadheim on July 19th, 1950. The Board accepted this as a County case.

- - - -

The Board authorized the Dokken Funeral Home to make burial of Andrew Wilson, an OAA case, who died on July 5th, and the body has been at the Funeral Home since. The Board also authorized the City to open and close the grave.

- - - -

At ten o'clock A. M., the Board met with Mrs. Haynes, County Superintendent of Schools as a Board of School Budget Supervisors for the purpose of examining and considering the preliminary budgets of the various school districts of the county.

Letters were read from eight different school districts applying for approval as isolated schools. The following were approved as such:

Reese Creek (District #17)
Maudlow (District #21)
Anderson (District #41)
Malmberg (District #47)
Chestnut (District #50)
Pine Butte (District #53)
Little Bear (District #70)
Armstrong (District #75)

The Board adjourned until taxable valuations are received from the Assessor's office.

- - - -

Mrs. Murray of the Murray Rest Home who has been caring for Roy Whitney at \$90.00 per month agreed to do so for \$75.00 beginning July 26th, 1950.

- - - -

Mrs. Haynes, County Superintendent of Schools, requested permission to put Margaret L. Thorp on as extra help in her office beginning tomorrow. The Board granted her request and set her wages at \$8.00 per day.

- - - -

The Board ordered from the Armco Drainage & Metal Products Co. of Billings, Montana steel corrugated galvanized culvert pipe amounting to \$999.04.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 25th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 25th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Commissioner Stucky was delegated to attend a Health Department meeting at the College.

- - - -

On motion made and carried, the Board went up Trail Creek to the Roy Bros. camp to see them about returning a County grader to the County Yard.

- - - -

The Board received a protest on assessed valuation of property from Bonnie F. Townsend. Same was placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 26th DAY OF July 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 26th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, July 28th, 1950, not to exceed two days.

- - - -

On motion made and carried, the Board with Surveyor Waldorf went to see W. B. Barclay about getting more gravel for the crusher but found he did not have any more. Then went to see the Burkenpas Bros. about getting gravel from the pit on the Burkenpas Hill. They agreed to let the Board know tomorrow.

The Board then inspected the grading which had been done on the Wilson Creek Road. Found a good job had been done.

Then went to the Cottonwood Road where the dragline is located. Found Ferguson would not move his fence until his wheat is cut and therefore decided to move the dragline south a quarter of a mile to Monforton's where the fence is moved and the right-of-way cleared.

Then went to the Ray Myers place to see about gravel for the Sour Dough Road. Found some good gravel but no arrangements were made.

- - - -

Dr. Vadheim called the Board and stated that Weldon H. Clark, an OAA case, is in need of some liver shots and a prescription. Both were approved by the Board. The liver shots are to be given by Dr. Vadheim at \$2.00 per shot.

- - - -

R. E. Malsor, President of the Standard Construction Co., presented a bond in the amount of \$4,535.00 written by the U. S. Fidelity and Guarantee Co. of Baltimore, Maryland for the furnishing of labor and materials for the Trident Road Oil Sealing Project in accordance with the bid awarded to the Standard Construction Co. on July 17th, 1950; also a bond in the amount of \$3,525.00 written by the same Company for the furnishing of labor and materials for the Springhill Road Oil Sealing Project on the bid awarded the same day; and a bond in the amount of \$2,502.50 written by the same Company for the furnishing of labor and materials for the Three Forks-Willow Creek Road Oil Sealing Project on the bid awarded the same day.

All three bonds were approved and the contracts signed, and bonds and contracts filed in the County Clerk's office.

- - - -

The Board received a protest on assessed valuation of property from G. Doering, Jr. and Martha Doering. Same was placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 27th DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 27th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received protests on assessed valuations of property from the following:

L. E. Parthesius
Roy M. Surface

Both were placed on file for future action.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 28th DAY OF July 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 28th day of July, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, July 31, 1950, not to exceed two days.

- - - -

The Board ordered Armco Corrugated Galvanized Steel Culvert Pipe in the amount of \$999.62 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

- - - -

On motion made and carried, the Board made a trip to the Clyde Williams ranch with County Agent Shaw and Forest Supervisor Ewan to inspect a growth of leafy spurge. It was decided that it is too late to do any spraying this year but to try spraying next spring.

- - - -

The Board received notice from the Bozeman Deaconess Hospital that John A. Covey, an OAA case, was admitted to the hospital on July 26th by Dr. Seitz. The Board accepted this as a County case.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went to Brackett Creek to look over the new location for the Brackett Creek Road. Found same satisfactory.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 31st DAY OF July 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 31st day of July, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 2nd, 1950, not to exceed two days.

- - - - -

The Board authorized the Dokken Funeral Home to make burial at County expense of Jesse F. Harvey and authorized the City to open and close the grave.

- - - - -

The Board authorized ambulance service for Jim Bacus from the Bozeman Deaconess Hospital to his home.

- - - - -

The Board ordered Armco Corrugated Galvanized Steel Culvert Pipe in the amount of \$997.35 from the Armco Drainage & Metal Products, Inc. of Billings, Mont.

- - - - -

The Board received protests on assessed valuations of property from the following:

Irene McWaid
Alfred Abelin

Same were placed on file for future action.

- - - - -

The Board began the consideration of various assessment protests which had been received.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 1st DAY OF August 1950

912724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 1st day of August, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the following report from Surveyor Waldorf and Commissioner Stucky, viewers appointed by the Board on July 20th, on Road Petition #598:

Honorable Board of County Commissioners,
Gallatin County, Montana.

We, the undersigned, appointed as Road Viewers on Road Petition #598, which petition requests that the Board of County Commissioners abandon and vacate as a public road the county road described in said petition, wish to report as follows:

(1) That we viewed said road as described in the petition on July 27, 1950.

(2) That we found cross fences running across said road right-of-way at both East and West ends, and at both sides of two county roads that cross this road; that no culverts were in place in the irrigation ditches crossing this road; that the road fences along this road have in places been removed on one side of the road, and for a half-mile on the East end of the road both fences have been removed; that in fact the road is now practically closed to public travel.

(3) We recommend that a hearing be held as required by law at which interested parties may appear and the Board of County Commissioners finally determine as to whether or not said road should be vacated as a public road.

Dated at Bozeman, Montana, August 1, 1950.

s/s George L. Stucky

S. D. Waldorf
Road Viewers

The Board accepted the above report and instructed the County Clerk to send notices by registered mail to all adjoining property owners and to the petitioners that a hearing on the petition would be held on Tuesday, August 15th, 1950, at ten o'clock A. M.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of July, 1950. Same was approved and ordered filed in the County Clerk's office.

The Board issued a dance hall license to May Ping Sellards of Gallatin Gateway to conduct dances at Old Faithful Inn at Gallatin Gateway for the year of July 1, 1950 to July 1, 1951, she having paid the fee of \$25.00.

The Board ordered repairs for the Air Compressor of the Court House heating plant from the Johnson Service Company of Salt Lake City, Utah.

The Board received a protest on assessed valuation of property from Alfred F. Wilson.

On motion made and carried, the Board went to 810 North Rouse to view the property on which Albert Stoecker had filed an assessment protest; also up Sour Dough to view the property on which Alfred Abelin had filed an assessment protest.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 2nd DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 2nd day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received an easement for right-of-way on the Brackett Creek Road from Josephine M. Gjerde. Same was ordered recorded in the County Clerk's office.

The Bozeman Deaconess Hospital reported to the Board that Mrs. Ella Mullica, an OAA case, was admitted to the hospital on July 30th by Dr. Craft. The Board accepted this as a County case.

The Board authorized a \$5.00 grocery order on Sawyer's for Mrs. Eugene Parmer and five children. She states that her husband is not supporting her and that she is living with her parents, who state that she and her children are too great a burden on them.

The Board ordered Armco Corrugated Galvanized Steel Culvert Pipe in the amount of \$996.64 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

The Board authorized hospitalization at County expense for John Muir, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Williams on July 28th.

On motion made and carried, the Board and Assessor Evans went up to West Yellowstone to look over property on which assessment protests had been received.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 3rd DAY OF August 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 3rd day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, August 4th, 1950, not to exceed two days.

- - - -

The Board received a petition to create a Voluntary Improvement District known at this time as the Foster Creek Road.

- - - -

Mrs. Eugene Parmer to whom a requisition for a \$5.00 temporary grocery order was issued yesterday appeared before the Board and requested additional aid. She was given another \$5.00 grocery order on Sawyer's. The Welfare Office was instructed to make an investigation of the case.

- - - -

On motion made and carried, the Board and Assessor Evans went up Middle Creek and to the south side of town to look at property on which assessment protests had been received.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Friday THE 4th DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 4th day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board authorized Clarence Maxwell, a transient, with five children to go to the County Yards for five gallons of gas. They are returning to Texas.

- - - -

Commissioner Stucky was delegated to go to Helena with others to meet with the State Highway Commission.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA, ADC and ANB cases were discussed and action taken on each.

- - - -

The Cash Allowance of Dona Bennett was ordered decreased from \$43.00 to \$40.00 per month, effective with the September allowance.

- - - -

On motion made and carried, the Board went out west of Belgrade to view the property on which Herman Van Dyken had filed an assessment protest.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 7th DAY OF August 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 7th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board sold Royal Typewriter No. KH12-1691438 to Phillips' Book Store for \$17.50. This typewriter has been used in the Welfare Office and is to be replaced with a new one.

The Board authorized Art Shaw, County Agent, to employ Jane Sunderland as extra help in his office for a week at \$7.00 per day.

The Board received an easement for right-of-way on the Brackett Creek road from Selma K. Hallin, a widow. Same was given to the County Clerk for recording and filing.

The Board completed the consideration of the various assessment protests which had been received and instructed the Clerk to send out notices of the action taken on each.

The following is a list of protests entered, the action taken thereon, and the changes in assessment of the following named persons on property in the amount set opposite their respective names, all of which have been duly acted upon on various days between the 17th day of July and the 7th day of August, 1950, during which time the Board, together with the Assessor, acted as a Board of Equalization, and, on all of which the Clerk was ordered to give due and legal notice to each of said persons as provided by law:

| | | |
|--|-----------|--|
| Irene McWaid | To reduce | Assessed value of stock in the amount of \$1370.00. |
| Bonnie J. Townsend | To cancel | Assessed value of household furniture in the amount of \$100.00. |
| Roy M. Surface | To cancel | Assessed value of household furniture in the amount of \$200.00. |
| L. E. Parthesius | To cancel | Assessed value of household furniture, farm machinery, and hotel furniture and fixtures in the amount of \$600.00. |
| G. Doering, Jr. and Martha E. Doering | To cancel | Assessed value of household furniture in the amount of \$200.00. |
| Lawrence C. Dunn and Helen M. Dunn | To cancel | Assessed value of household furniture and farm machinery in the amount of \$550.00. |
| Estate of Mrs. Martha Lindahl | To cancel | Assessed value of household furniture in the amount of \$100.00. |
| Herman P. Van Dyken | No change | Assessed value of improvements on part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7, T1S, R4E. |
| Alfred Abelin | No change | Assessed value of improvements on Tract "A" being in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, T2S, R6E. |
| H. C. Skarie | No change | Assessed value of improvements on Lot 3, Block 22, Normandy Addition, Bozeman. |
| Edna R. Foster | No change | Assessed value of improvements on Lot 21, Block "A", Lindley & Guy's Addition, Bozeman. |
| Vernon Lee Koelzer and Elaine B. Koelzer | No change | Assessed value of improvements on Lot 10, Block 22, Normandy Addition, Bozeman. |
| Commercial Nat'l Bank and Reconstruction Finance Co. | No change | Assessed value of creamery property located on Lots 6 to 12, Blk. 17, O.P., Manhattan. |
| Alice H. Swingle | No change | Assessed value of summer home in Hyalite Canyon on Sec. 22, T4S, R6E. |
| Herman Hintzpeter and Barbara Hintzpeter | No change | Assessed value of improvements on NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T6S, R4E. |

COMMISSIONERS' JOURNAL REGULAR & BOARD OF EQUALIZATION TERM, 1950

Monday THE 7th DAY OF August 1950

| | | |
|---------------------------------------|-----------|--|
| Alfred F. Wilson | No change | Assessed value of 130 head of stock and range cows. |
| Alfred Wilson and Ethel L. Wilson | No change | Assessed value of land in Sections 31 & 32, T3N, R7E. |
| Alfred Wilson and Ethel L. Wilson | No change | Assessed value of land in Sections 1 and 2, T2N, R6E, and in Sections 5 & 6, T2N, R7E. |
| Albert Stoecker and Lydia R. Stoecker | No change | Assessed value of improvements on No.40 ft. of Lots 21 to 24, Blk. 117, N. P. Addition, Bozeman. |

STATE OF MONTANA,)
) ss.
 COUNTY OF GALLATIN.)

I, Bess Fowler, do swear that, as County Clerk and Recorder of Gallatin County, Montana, I have kept correct minutes of all acts of the Board of County Commissioners, touching alterations in the assessment books; that all alterations agreed to, or directed to be made, have been made and entered in the books and that no changes or alterations have been made therein except those authorized.

Bess Fowler

 County Clerk and Recorder

 The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

 Clerk

Wm. A. Hartman

 Chairman

Tuesday

THE

8th

DAY OF

August

1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 8th day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Clerk was ordered to post notice for an extra session beginning Thursday, August 10th, 1950, not to exceed two days.

- - - -

A committee from West Yellowstone met with the Board and requested that the County oil Madison Avenue and Dunraven Street. No decision was reached at this time.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 9th DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 9th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board authorized a requisition for \$5.00 worth of groceries for Mrs. Eugene Parmer and five children on Sawyer's Store.

The Board authorized a grocery order in the amount of \$15.00 on Ralph's Food Store No. 1 for Mrs. Marie Bakken and three children. Her husband is serving a term in the State Penitentiary in South Dakota for issuing bad checks. She will receive ADC in September.

The Board authorized care at the East Gallatin Rest Home for Frank Piper, an OA⁴ case, from Belgrade. The County is to pay the bill for the balance of August, after which his OAA grant is to be increased to \$75.00 to take care of his bill.

The following Resolution was introduced by Commissioner Stucky, seconded by Commissioner Nelson, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR, CIVIL AERONAUTICS, UNITED STATES OF AMERICA, FOR THE DEVELOPMENT OF THE GALLATIN FIELD AIRPORT, BOZEMAN, MONTANA.

Be it resolved by the Board of County Commissioners of Gallatin County, Montana:

Section 1. That Gallatin County, Montana, by and through its Board of County Commissioners and the City of Bozeman, Montana, by and through its City Commission, shall jointly enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Gallatin Field Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Gallatin County, Montana, thereon and to attest said execution.

Section 3. That the Board of County Commissioners hereby specifically ratifies and adopts all statements, representations, warranties, covenants and agreements contained in the Project Application.

Section 4. That the Grant Agreement referred to hereinabove shall be as follows:

DEPARTMENT OF COMMERCE
CIVIL AERONAUTICS ADMINISTRATION
Washington 25

GRANT AGREEMENT

Part I-Offer

Date of Offer August 2, 1950
Gallatin Field Airport
Project No. 9-24-003-003

TO: The City of Bozeman, Montana, and Gallatin County, Montana (herein referred to as the "Co-sponsors")

FROM: The United States of America (acting through the Administrator of Civil Aeronautics, herein referred to as the "Administrator")

WHEREAS, the Co-sponsors have submitted to the Administrator a Project Application dated July 12, 1950, for a grant of Federal funds for a project for development of Gallatin Field (herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the Administrator, is hereby incorporated herein and made a part hereof; and

WHEREAS, the Administrator has approved a project for development of the Airport (herein called the "Project") consisting of the following described airport development:

Installation of natural gas facility pipe line.

(The airport development to be accomplished herein described is in addition to those contemplated under the Grant Agreements by the Sponsor and the United States for Projects Nos. 9-24-003-701 and 9-24-003-702.)

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purposes of carrying out the provisions of the

Wednesday

THE

9th

DAY OF

August

1950

B12724-CHRONICLE PUB. CO.

Federal Airport Act (60 Stat. 170; Pub. Law 377, 79th Congress), and in consideration of (a) the Co-sponsors' adoption and ratification of the representations and assurances contained in said Project Application, and their acceptance of this Offer, as herein-after provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport, as herein provided,

THE ADMINISTRATOR, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of costs incurred in accomplishment of project, 25 per centum of the allowable land acquisition costs, and 53.53 per centum of all other allowable project costs, subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$2,623.00.
2. The Co-sponsors shall
 - (a) begin accomplishment of the Project within a reasonable time after acceptance of this Offer, and
 - (b) carry out and complete the Project in accordance with the terms of this Offer, and the Federal Airport Act and the Regulations promulgated thereunder by the Administrator in effect on the date of this Offer, which Act and Regulations are incorporated herein and made a part hereof, and
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map incorporated herein as they may be revised or modified with the approval of the Administrator or his duly authorized representatives.
3. The Co-sponsors shall operate and maintain the Airport as provided in the Project Application incorporated herein.
4. The maximum amounts of building space which the sponsors shall be obligated to furnish civil agencies of the United States under paragraph 9 of Part III of the Project Application shall be as set forth in the schedule attached to the Grant Agreement for Project No. 9-24-003-702, accepted by the sponsors on February 16, 1950, which said schedule is incorporated herein and made a part hereof by reference.
5. Any misrepresentation or omission of a material fact by the Co-sponsors concerning the Project or the Co-sponsors' authority or ability to carry out the obligations assumed by the Co-sponsors in accepting this Offer shall terminate the obligation of the United States, and it is understood and agreed by the Co-sponsors in accepting this Offer that if a material fact has been misrepresented or omitted by the Co-sponsors, the Administrator on behalf of the United States may recover all grant payments made.
6. The Administrator reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Co-sponsors.
7. This Offer shall expire and the United States shall not be obligated to pay any of the allowable costs of the Project unless this Offer has been accepted by the Co-sponsors within 60 days from the above date of Offer or such longer time as may be prescribed by the Administrator in writing.
8. It is hereby understood and agreed that the Project Application executed by the Sponsors under date of March 9, 1949, incorporated in and made a part of the Grant Agreement between the United States and the Sponsors relating to Project No. 9-24-003-702, accepted by the Sponsors on February 16, 1950, is hereby amended by deleting therefrom paragraphs 2 through 14 of Part III and inserting in lieu thereof as paragraphs 2 through 14 provisions identical with those of paragraphs 2 through 14, respectively, of Part III of the Project Application incorporated in this Grant Agreement.

The Co-sponsors' acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the City of Bozeman, Montana, and Gallatin County, Montana, as Co-sponsors, as herein-after provided, and said Offer and acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States, on the one part, and the City of Bozeman, Montana, and Gallatin County, Montana, jointly and severally, on the other part, with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Co-sponsors' acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
THE ADMINISTRATOR OF CIVIL AERONAUTICS

By /s/ E. L. YURAVICH
Acting Regional Administrator, Region VII

Part II - Acceptance

The City of Bozeman, Montana, and Gallatin County, Montana, do hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and do hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this 9th day of August, 1950.

Wednesday THE 9th DAY OF August 1950

(SEAL)
 Attest: /s/ L. G. Shadoan
 Title: Clerk of the City Commission

The City of Bozeman, Montana
 (Name of Co-sponsor)
 By /s/ W. G. LOWE
 Title Mayor

Executed this 9 day of Aug, 1950.

Gallatin County, Montana
 (Name of Co-sponsor)
 By /s/ Wm. A. Wortman
 Title Chairman

(SEAL)
 Attest: /s/ Bess Fowler
 Title: County Clerk and Recorder in and
 for Gallatin County, State of
 Montana

CERTIFICATE OF CO-SPONSORS' ATTORNEYS

I, Dan R. Lovelace, acting as Attorney for The City of Bozeman, Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said City of Bozeman relating thereto, and find that the Acceptance thereof by said City of Bozeman has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the City of Bozeman in accordance with the terms thereof.

Dated at Bozeman, Montana this 9th day of August, 1950.

/s/ Dan R. Lovelace
 Title City Attorney

I, Don A. Nash, acting as Attorney for Gallatin County, Montana do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Gallatin County relating thereto, and find that the Acceptance thereof by said Gallatin County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of Gallatin County in accordance with the terms thereof.

Dated at Bozeman, Montana this 9 day of August, 1950.

/s/ Don A. Nash
 Title Co. Atty.

At the regular session of the Board, August 7th, 8th and 9th, 1950, the following claims were allowed and warrants ordered drawn in payment of same.

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------|------------------------------|----------|
| 261 | 10813 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 2 | 4 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 5 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 6 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 216.00 |
| 5 | 7 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 216.00 |
| 6 | 8 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 9 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 10820 | Anna Hines | Salary-Dep. Treasurer | 216.00 |
| 9 | 1 | Anna Rose Houston | Salary-Dep. Treasurer | 190.00 |
| 270 | 2 | P. E. Evans | Salary-Assessor | 240.00 |
| 1 | 3 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 2 | 4 | Lillian Finley | Salary-Dep. Assessor | 200.00 |
| 3 | 5 | Frances Pierce | Salary-Dep. Assessor | 200.00 |
| 4 | 6 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 5 | 7 | Evelyn Thompson | Salary-Dep. Clerk of Court | 219.60 |
| 6 | 8 | Peggy Bussey | Salary-Dep. Clerk of Court | 150.00 |
| 7 | 9 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 8 | 10830 | E.W.Thompson | Salary-Bailiff | 55.00 |
| 9 | 1 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 280 | 2 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 1 | 3 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 215.00 |
| 2 | 4 | Walter L. Wortman | Salary-Dep. Sheriff | 215.00 |
| 3 | 5 | Eldrid H. Bacon | Salary-Dep. Sheriff | 215.00 |
| 4 | 6 | Don Nash | Salary-County Attorney | 109.50 |
| 5 | 7 | Seth Bohart | Salary-Dep. Co. Attorney | 190.00 |
| 6 | 8 | Marian L. Berg | Salary-Steno-Co. Attorney | 195.00 |
| 7 | 9 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 8 | 10840 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 9 | 1 | Lester Cloninger | Salary-Janitor | 200.00 |
| 290 | 2 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 1 | 3 | Dr. J. E. Andes | Salary-Health Officer | 633.33 |
| 2 | 4 | Anna Belle Matthew | Salary-Public Health Nurse | 195.00 |

Wednesday

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B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|---------------------------------|-------------|
| 293 | 10845 | Dorothy Hunter | Salary-Public Health Nurse | \$120.00 |
| 4 | 6 | Margaret Cousins | Salary-Steno-Health Unit | 205.00 |
| 5 | 7 | Lester D.Groom | Salary-Sanitary Inspector | 140.00 |
| 6 | 8 | James E. Ogg | Salary-Jr. Sanitary Inspector | 125.00 |
| 7 | 9 | Lee Cosens | Salary-Jailor | 215.00 |
| 8 | 10850 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 9 | 1 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 200.00 |
| 300 | 2 | Arthur F. Shaw | Salary-County Agent | 170.83 |
| 1 | 3 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 2 | 4 | Arty A. Foster | Salary-Clerk-Co.Agent | 145.00 |
| 303-481 | 10855-11033 | Fred Fortier et al. | Judges and Clerks | 1,478.87 |
| 482 | 11034 | Dr. J. E. Andes | Expense account | 36.90 |
| 3 | 5 | Dr. J. E. Andes | Post-mortem examination | 50.00 |
| 4 | 6 | American Social Hygiene Ass'n | Supplies | 8.16 |
| 5 | 7 | Thomas C. Andrews | Delivering supplies | 16.20 |
| 6 | 8 | Ray Bacon | Rent-office space | 10.00 |
| 7 | 9 | The Bozeman Courier | Printing & supplies | 1,429.54 |
| 8 | 11040 | Bozeman Deaconess Hospital | Maintenance cost (Co.portion) | 100.00 |
| 9 | 1 | Bozeman Electric Company | Light fixture | 41.02 |
| 490 | 2 | Howard Broekema | Witness fees | 1.50 |
| 1 | 3 | Cass Mattress Co. | Repairing chairs | 15.00 |
| 2 | 4 | Child-Family Digest | Subscription | 4.00 |
| 3 | 5 | City of Bozeman | Water & sewer assessments | 63.97 |
| 4 | 6 | County Clerk | Petty cash reimbursement | 53.03 |
| 5 | 7 | L. R. Daems | Juror fees | 3.00 |
| 6 | 8 | H. A.Decker | Delivering supplies | 16.20 |
| 7 | 9 | Dokken, Nelson & Kippen | Veteran's burial allowance | 150.00 |
| 8 | 11050 | S. R. Dyche | Juror fees | 3.00 |
| 9 | 1 | Mrs. Jacob Ehresman | Witness fees | 1.50 |
| 500 | 2 | Fall River Rural Electric | Electric service | 38.00 |
| 1 | 3 | Field Enterprises, Inc. | One set World Book | 101.24 |
| 2 | 4 | Homer Fisher | Witness fees | 1.50 |
| 3 | 5 | W. A. Flaherty | Asst. Assessor | 108.00 |
| 4 | 6 | Gallatin Laundry | Laundry work | 19.95 |
| 5 | 7 | George Glueckert | Juror fees | 3.00 |
| 6 | 8 | The Haloid Company | Supplies | 96.42 |
| 7 | 9 | Henry Halverson | Juror fees | 3.00 |
| 8 | 11060 | Hauseman's | Supplies | 12.10 |
| 9 | 1 | E. R. Helm | Registering electors | 4.75 |
| 510 | 2 | L. E. House | Per diem | 30.00 |
| 1 | 3 | Dorothy Hunter | Expense account | 6.40 |
| 2 | 4 | Industrial Accident Board | Assessment | 57.23 |
| 3 | 5 | Iowa State College Press | Subscription | 5.00 |
| 4 | 6 | Kee Lox Mfg. Co. | Supplies | 16.25 |
| 5 | 7 | McKee Printing Co. | Supplies | 2.45 |
| 6 | 8 | W. W. McLeod | Juror fees | 3.00 |
| 7 | 9 | Marshall Furniture Co. | Supplies | 3.00 |
| 8 | 11070 | Anna Belle Matthew | Expense account | 4.61 |
| 9 | 1 | Wayne Medendorp | Witness fees | 1.50 |
| 520 | 2 | Monroe Calculating Mch.Co. | Semi-annual inspection | 45.00 |
| 1 | 3 | Montana Power Co. | Gas & electricity | 183.01 |
| 2 | 4 | L. S. Moore | Repairing radio equipment | 25.00 |
| 3 | 5 | Clare G. Morris | Mileage | 34.79 |
| 4 | 6 | Clare G. Morris | Expense account | 8.47 |
| 5 | 7 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 192.81 |
| 6 | 8 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 9.90 |
| 7 | 9 | J. O. E. Nelson | Per diem | 128.00 |
| 8 | 11080 | James E. Ogg | Expense account | 31.47 |
| 9 | 1 | Oliver-Stout Hardware Co. | Supplies | 1.35 |
| 530 | 2 | Otis Elevator Company | July inspection | 25.40 |
| 1 | 3 | Phillips' Book Store | Supplies | 64.40 |
| 2 | 4 | Photo-Gift Shop | Supplies | 7.85 |
| 3 | 5 | Physicians & Hospitals Supply Co. | Supplies | 8.97 |
| 4 | 6 | H. T. Porter | Juror fees | 3.00 |
| 5 | 7 | Post Office Department | Envelopes | 473.50 |
| 6 | 8 | Public Affairs Committee, Inc. | Supplies | 7.74 |
| 7 | 9 | Public Employees' Retirement System | PERS payments | 207.86 |
| 8 | 11090 | Joseph Rae | Supplies | 37.39 |
| 9 | 1 | H. R.Reid | Asst. Assessor | 112.00 |
| 540 | 2 | C. E. Rice | Board of prisoners | 377.25 |
| 3 | 3 | C. E. Rice | Investigation mileage | 697.41 |
| 4 | 4 | C. E. Rice | Warrant mileage | 103.14 |
| 5 | 5 | C. E. Rice | Trips to Warm Springs | 50.85 |
| 6 | 6 | W. B. Saunders Co. | Supplies | 6.50 |
| 7 | 7 | Savage Plumbing & Heating | Repairs | 1.60 |
| 8 | 8 | Arthur F. Shaw | Expense account | 30.82 |
| 9 | 9 | J. D.Slagle | Witness fees & mileage | 15.50 |
| 550 | 11100 | State Publishing Co. | Supplies | 15.21 |
| 1 | 1 | State Treasurer | Pension & expense payments | 9.00 |
| 2 | 2 | Vera Stenehjem | Mileage | 7.28 |
| 3 | 3 | Stoner's Service Station | Gas | 1.50 |
| 4 | 4 | George L. Stucky | Per diem | 128.00 |
| 5 | 5 | Nelliman Toohy | Witness fees & mileage | 2.90 |
| 6 | 6 | Tribune Printing & Supply Co. | Supplies | 6.00 |
| 7 | 7 | U. S. News & World Report | Subscription | 10.00 |
| 8 | 8 | Dr. A. L. Vadheim, Jr. | Post-mortem examination | 50.00 |
| 9 | 9 | Herman P. Vandyken | Witness fees & mileage | 3.67 |
| 560 | 11110 | W. G.Walter | Plating milk samples | 14.25 |
| 1 | 1 | Fred F. Willson | Prints | 5.22 |
| 2 | 2 | Wm. A. Wortman | Per diem | 128.00 |
| TOTAL | | | | \$15,755.80 |

ROAD FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--------------------------|----------|
| 562 | 6624 | C. A. Adams | Road work | \$248.40 |
| 3 | 5 | Allsop & Roys | Supplies | 24.00 |
| 4 | 6 | Thomas C. Andrews | Road work | 259.20 |
| 5 | 7 | Auto Electric Station | Supplies | 26.65 |
| 6 | 8 | Nigel Baker | Road work | 250.00 |
| 7 | 9 | L. W. Barclay | Gravel | 200.91 |
| 8 | 6630 | Bearings Supply Co. | Supplies | 111.29 |
| 9 | 1 | Bellows Machine Shop | Labor & supplies | 45.00 |
| 570 | 2 | Bob's War Surplus | Supplies | 2.95 |
| 1 | 3 | Bozeman Implement Co. | Supplies | 23.15 |
| 2 | 4 | The California Co. | Supplies | 139.40 |
| 3 | 5 | Cass Mattress & Furniture Co. | Repairs | 1.75 |
| 4 | 6 | Chronicle Publishing Co. | Card cabinet | 27.10 |
| 5 | 7 | James Clark | Road work | 310.50 |
| 6 | 8 | County Clerk | Petty cash reimbursement | 47.22 |
| 7 | 9 | Continental Oil Co. | Supplies | 47.74 |
| 8 | 6640 | A. L. Dale | Road work | 288.90 |
| 9 | 1 | Ernest Davis | Road work | 245.00 |
| 580 | 2 | H. A. Decker | Road work | 248.40 |
| 1 | 3 | Hubert E. Dennis | Road work | 264.60 |
| 2 | 4 | James H. Donlon | Road work | 259.20 |
| 3 | 5 | F. L. Dye Co. | Supplies | .85 |
| 4 | 6 | Thad Ely | Road work | 302.40 |
| 5 | 7 | A. M. Evans | Road work | 286.20 |
| 6 | 8 | Stanley W. Ferguson | Road work | 259.20 |
| 7 | 9 | John S. French | Shop foreman | 310.00 |
| 8 | 6650 | Gallatin Farmers' Co. | Supplies | 509.81 |
| 9 | 1 | Gallatin Lumber Co. | Supplies | 6.90 |
| 590 | 2 | A. C. Garlie | Road work | 280.80 |
| 1 | 3 | William O. Garmer | Road work | 264.60 |
| 2 | 4 | W. R. Griffin | Road work | 275.40 |
| 3 | 5 | Hall-Perry Machinery Co. | Supplies | 57.89 |
| 4 | 6 | Hines Motor Supply Co. | Supplies | 55.09 |
| 5 | 7 | L. R. Hodgson | Road work | 285.00 |
| 6 | 8 | L. E. House | Per diem | 230.00 |
| 7 | 9 | Industrial Accident Board | Assessment | 487.96 |
| 8 | 6660 | Industrial Equipment Co. | Supplies | 72.52 |
| 9 | 1 | Elmer D. Kalar | Road work | 247.50 |
| 600 | 2 | A. H. Kenney | Road work | 307.80 |
| 1 | 3 | Long's Tire Service | Tires & repairs | 1,213.86 |
| 2 | 4 | McCay Hardware | Supplies | 7.40 |
| 3 | 5 | S. J. McKay | Road work | 299.70 |
| 4 | 6 | T. H. Marley | Merchant police service | 60.00 |
| 5 | 7 | Midwest Welding & Machine Shop | Repairs | 1.50 |
| 6 | 8 | Emil F. Miller | Meals | 10.20 |
| 7 | 9 | Emil F. Miller | Road work | 215.75 |
| 8 | 6670 | Lloyd H. Miller | Labor | 54.00 |
| 9 | 1 | Robert S. Miller | Labor | 51.00 |
| 610 | 2 | Dail Monroe | Road work | 280.80 |
| 1 | 3 | Montana Hardware Co. | Supplies | 159.39 |
| 2 | 4 | Montana Motor Supply | Supplies | 30.37 |
| 3 | 5 | Montana Power Co. | Gas & electricity | 64.45 |
| 4 | 6 | J. O. E. Nelson | Per diem & expense | 41.80 |
| 5 | 7 | Northern Automobile Co. | Supplies | 11.40 |
| 6 | 8 | Owenhouse Hardware Co. | Supplies | 98.03 |
| 7 | 9 | Melvin Papke | Per diem | 15.75 |
| 8 | 6680 | W. C. Papke | Per diem | 211.50 |
| 9 | 1 | J. C. Penney Co. | Supplies | 14.80 |
| 620 | 2 | Phillips' Book Store | Supplies | 1.08 |
| 1 | 3 | J. W. Pierce | Road work | 288.90 |
| 2 | 4 | Fay Pinkerton | Road work | 260.00 |
| 3 | 5 | Public Employees' Retirement System | PERS payments | 255.90 |
| 4 | 6 | Neal Ross | Road work | 245.00 |
| 5 | 7 | Seitz Machinery Co., Inc. | Supplies | 600.46 |
| 6 | 8 | Glenn L. Smith | Road work | 250.00 |
| 7 | 9 | Snap-on Tools Corporation | Supplies | 26.52 |
| 8 | 6690 | Charles B. Snyder | Supplies | 744.98 |
| 9 | 1 | Standard Oil Co. | Gas | 824.35 |
| 930 | 2 | Steffeck Equipment Co. | Supplies | 343.49 |
| 1 | 3 | George L. Stucky | Per diem & expense | 41.90 |
| 2 | 4 | S. D. Waldorf | Per diem | 270.00 |
| 3 | 5 | Ernest Wehren | Road work | 297.00 |
| 4 | 6 | Fred Wehren | Road work | 307.80 |
| 5 | 7 | Western Construction Equipment Co. | Supplies | 28.14 |
| 6 | 8 | H. L. Whiteaker | Road work | 221.40 |
| 7 | 9 | Wortham Machinery Co. | Cable Control | 1,475.00 |
| 8 | 6700 | Wortham Machinery Co. | Rental-Motor Grader | 1,000.00 |
| 9 | 1 | Wortham Machinery Co. | Supplies | 300.30 |
| 940 | 2 | Wm. A. Wortman | Per diem & expense | 42.65 |

TOTAL . . . \$17,977.85

POOR FUND CLAIMS

| | | | | |
|-----|------|--------------------|----------------------|--------|
| 642 | 4008 | Dr. R. A. Williams | Salary-Co. Physician | 484.00 |
| 3 | 9 | Myrtle Ashton | Cash allowance | 14.00 |
| 4 | 4010 | Dona Bennett | Cash allowance | 43.00 |
| 5 | 1 | Letha C. Bennett | Cash allowance | 50.00 |
| 6 | 2 | Frances T. Burch | Cash allowance | 40.00 |
| 7 | 3 | Mrs. Bertha Evans | Cash allowance | 40.00 |

Wednesday THE 9th DAY OF August 19 50

812724-CHRONICLE PUB. CO.

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---------------------------------------|---|----------|
| 648 | 4014 | Art Grimes | Cash allowance | \$ 31.00 |
| 9 | 5 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 650 | 6 | Mrs. Adeline Jackson | Cash allowance | 45.00 |
| 1 | 7 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 2 | 8 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 3 | 9 | Bozeman Deaconess Hospital | Care of patients | 1,700.40 |
| 4 | 4020 | Bozeman Hot Springs Sanitarium | Care of patients | 180.00 |
| 5 | 1 | Mrs. Jean Cirica | Care of Mrs. Frankie Johnston | 20.00 |
| 6 | 2 | City of Bozeman | Burial permits | 20.00 |
| 7 | 3 | County Clerk | Petty cash reimbursement | 93.35 |
| 8 | 4 | Dixon's | Supplies | 7.20 |
| 9 | 5 | Dokken, Nelson & Kippen | Burial-Jess Harvey | 125.00 |
| 660 | 6 | Dokken, Nelson & Kippen | Burial-Andrew Wilson | 125.00 |
| 1 | 7 | Gallatin Hardware | Supplies | 82.03 |
| 2 | 8 | Heeb Bros. Food Center | Supplies | 14.96 |
| 3 | 9 | Industrial Accident Board | Assessment | 3.52 |
| 4 | 4030 | Dr. R.G. Keeton | Liver shots | 8.00 |
| 5 | 1 | Montana State Industrial School | Care of inmate | 15.50 |
| 6 | 2 | Montana State Training School | Care of inmate | 45.50 |
| 7 | 3 | Montana State Tuberculosis Sanitarium | Care of patients | 40.00 |
| 8 | 4 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 8.22 |
| 9 | 5 | Murray Rest Home | Care of Roy Whitney | 90.00 |
| 670 | 6 | J. C. Penney Co. | Supplies | 2.98 |
| 1 | 7 | Ralph's Food Store No. 1 | Supplies | 25.00 |
| 2 | 8 | Ralph's Food Store No. 2 | Supplies | 15.00 |
| 3 | 9 | Ray Rash | Labor & supplies | 124.69 |
| 4 | 4040 | State Dept. of Public Welfare | Reimbursement-July OAA, ADC & NBA | 2,498.39 |
| 5 | 1 | State Dept. of Public Welfare | Reimbursement-June salaries, travel & IAI | 432.02 |
| 6 | 2 | State Orphans' Home | Care of inmates | 85.00 |
| 7 | 3 | Dr. A. L. Vadheim | Mileage | 4.48 |

TOTAL. . . \$6,621.24

BRIDGE FUND CLAIMS

| | | | | |
|-----|-------|-------------------------------------|----------------|--------|
| 679 | 10341 | C. A. Adams | Bridge work | 21.60 |
| 680 | 2 | Harley Callantine | Bridge work | 278.10 |
| 1 | 3 | Continental Oil Co. | Gas | 52.36 |
| 2 | 4 | Jacob Ehresmann | Bridge work | 272.70 |
| 3 | 5 | George H. Hillard | Supplies | 7.00 |
| 4 | 6 | Industrial Accident Board | Assessment | 73.93 |
| 5 | 7 | Keen Hardware & Implement | Supplies | 2.00 |
| 6 | 8 | Kenyon-Noble Lumber Co. | Supplies | 72.18 |
| 7 | 9 | Mike A. Kinnick | Lumber | 981.50 |
| 8 | 10350 | Monarch Lumber Co. | Supplies | 97.07 |
| 9 | 1 | Enos Oylar Saw & Planer Mill | Lumber | 442.88 |
| 690 | 2 | John Postma | Bridge work | 278.10 |
| 1 | 3 | George Priest | Bridge foreman | 291.60 |
| 2 | 4 | Public Employees' Retirement System | PERS payments | 40.34 |
| 3 | 5 | Horace Thompson | Gravel | 42.50 |
| 4 | 6 | S. D. Waldorf | Per diem | 60.00 |
| 5 | 7 | H. L. Whiteaker | Bridge work | 43.20 |

TOTAL. . . \$3,057.06

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|-----|----|---|--------------------------------|-----------|
| 697 | 65 | Airport Maintenance-Gallatin Field Fund | Reimbursement of expenditures | 130.96 |
| 8 | 6 | F. L. Dye Co. | Est. No. 3-Plumbing Contract | 3,130.96 |
| 9 | 7 | Haggerty-Messmer Co. | Est. No. 4-General Contract | 14,438.61 |
| 700 | 8 | Sundberg Plumbing & Electric Co. | Est. No. 3-Electrical contract | 2,434.14 |
| 1 | 9 | Fred F. Willson | Architect fees | 500.09 |

TOTAL. . . \$20,634.76

MOTOR VEHICLE LICENSE FUND CLAIM

| | | | | |
|-----|------|-------------|-------------------------|------|
| 702 | 4519 | Hubert Fonk | Overpayment license fee | 5.00 |
|-----|------|-------------|-------------------------|------|

RODENT CONTROL FUND CLAIM

| | | | | |
|-----|------|------------------------|----------|--------|
| 703 | 4520 | Pocatello Supply Depot | Supplies | 291.00 |
|-----|------|------------------------|----------|--------|

NOXIOUS WEED FUND CLAIMS

| | | | | |
|-----|------|---------------------------|--------------------|--------|
| 704 | 4521 | Auto Electric Station | Supplies | 1.75 |
| 5 | 2 | Bob's War Surplus | Supplies | 2.95 |
| 6 | 3 | F. L. Dye Co. | Supplies | 1.54 |
| 7 | 4 | Industrial Accident Board | Assessment | 5.76 |
| 8 | 5 | Owenhouse Hardware Co. | Supplies | 394.30 |
| 9 | 6 | W.C. Phelps | Spraying weeds | 240.00 |
| 710 | 7 | Standard Oil Co. | Gas | 46.49 |
| 1 | 8 | Henry J. Veltkamp | Per diem & mileage | 331.98 |
| 2 | 9 | T. J. Weaver | Spraying weeds | 240.00 |

TOTAL. . . \$1,264.77

Wednesday THE 9th DAY OF August 1950

| | |
|---|--------------|
| General Fund Claims | \$ 15,755.80 |
| Road Fund Claims | 17,977.85 |
| Poor Fund Claims | 6,621.24 |
| Bridge Fund Claims | 3,057.06 |
| Airport Bldg. Fund Claims | 20,634.76 |
| Motor Vehicle License Fund Claims | 5.00 |
| Rodent Control Fund Claims | 291.00 |
| Noxious Weed Fund Claims | 1,264.77 |

GRAND TOTAL. . . . \$65,607.48

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. H. Hartman
Chairman

Thursday

THE

10th

DAY OF

August

1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 10th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Saturday, August 12th, 1950, not to exceed two days.

On motion made and carried, the Board inspected buildings at the County Yards and then went to Billings to look at some steel buildings and to make plans for a new building to replace the one that was blown down by the wind several months ago.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday

THE

11th

DAY OF

August

19⁵⁰

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 11th day of August, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Chairman was authorized to approve claims and sign warrants for withholding tax on July, 1950 salaries and wages on the following funds:

| | |
|-----------------------------|----------|
| General Fund | \$691.30 |
| Road Fund | 447.30 |
| Bridge Fund | 75.90 |
| Poor Fund | 48.30 |
| Noxious Weed Fund | 34.80 |

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 12th DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 12th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Miss Fowler, County Clerk, presented to the Board the annual statement of the financial condition of the county for the fiscal year ending June 30, 1950. The Chairman was authorized to approve same and to order publication of the statement in The Bozeman Courier.

On motion made and carried, the Board went to West Yellowstone in regard to the request made for oiling streets of that town by a committee from there on Tuesday, August 8th. After some discussion the Board agreed to help with the grading, hauling and oiling of the project if the Madison Street Improvement District is able to raise the necessary funds.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 15th DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 15th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Bess Fowler, County Clerk, asked permission to put Alice Grant on as extra help in her office beginning today. Her request was granted and the wages set at \$8.00 per day.

The Bozeman Deaconess Hospital reported that Oscar Clinton, an OAA case, was admitted to the hospital on August 13th by Dr. Craft. On investigating the case, Mr. Muller, Welfare Supervisor reported that Mr. Clinton has Blue Cross and Blue Shield which will take care of most of the bill. The County will take care of the balance.

County Welfare Supervisor Muller reported to the Board that on August 14th when the Board was not in session, it being a legal holiday, Ralph Page brought in a woman by the name of Ruth Page, who was adopted by Ralph's parents when she was a child. She is now 39 years of age and recent years has made her home with Mr. and Mrs. Ralph Page. Mr. Page stated, according to Muller, that she is not able to take care of herself and that they are unable to manage her. Mr. Muller stated he authorized Mr. Page to take her out to the East Gallatin Rest Home until he could discuss the case with the Board. The Board asked Dr. Andes to go out and have a talk with her, after which he reported that she has had cerebral palsy since birth and recommended that she be kept at the Rest Home. After some discussion it was decided to pay for her care at the rate of \$75.00 per month for a time at least.

At ten o'clock A. M., in accordance with Notice given by registered mail, the Board held a hearing on Road Petition No. 598. Following the hearing, and on motion made, seconded and carried, the following Resolution was adopted:

RESOLUTION CLOSING GALLATIN COUNTY ROAD NUMBER 598, COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 36, TOWNSHIP ONE NORTH, RANGE FOUR EAST: THENCE WEST BETWEEN SECTIONS 25 and 36, SECTIONS 26 and 35, and SECTIONS 27 AND 34, ALL IN TOWNSHIP ONE NORTH, RANGE FOUR EAST, TO THE NORTHWEST CORNER OF SECTION 34, TOWNSHIP ONE NORTH, RANGE FOUR EAST, A DISTANCE OF TWO AND ONE HALF MILES.

WHEREAS, Sections 32-105 and 32-302, R. C. M., 1947, provide for, authorize and direct that the Board of County Commissioners of any County must abolish or abandon, in a manner provided by law, such public highways as are not necessary for the public travel or convenience; and

WHEREAS, A Petition for the closing of said County Road was filed with the Board of County Commissioners, and which said Petition for the closing of said County Road was dated and filed with the Board of County Commissioners of Gallatin County, Montana, on the 14th day of July, A. D., 1950, and which Petition contained the names of eleven qualified freeholders, who were either adjoining land owners, or resided in said Road District, said Petition having been presented to the said Board of County Commissioners as required by the provisions of Sections 32-401 and 32-402, R. C. M., 1947; and

WHEREAS, Upon the filing of said Petition, the Board of County Commissioners did, on the first day of August, A. D., 1950, cause investigation to determine the merits of the Petition, as provided by the provisions of Sections 32-403 and 32-404, 1947, and did, thereafter, cause Notice of Hearing upon said Petition to be sent, by registered mail, to all of the Petitioners and adjoining land owners abutting said County Road Number 598, that the matter had been set for hearing; and protest could be presented at the office of the County Commissioners on the 15th day of August, A. D., 1950, at ten o'clock A. M.; and

WHEREAS, on the said 15th day of August, A. D., 1950, at ten o'clock A. M., no person or persons appeared or protested the closing of said County Road Number 598; and

WHEREAS, the said Board of County Commissioners, at said time and place duly considered the Petition filed herein, and the report of the Road Viewers, and such other information as individuals of the Board of Commissioners had; and

WHEREAS, after duly and fully considering the facts and the law, the said Board of County Commissioners unanimously determined and decided as follows:

1. That the Petition filed in this matter contains sufficient qualified signers, as required by the provisions of the Statute;
2. That no serious financial loss will occur to any of the adjoining land owners;
3. That all of the abutting land owners along said County Road have suitable means of egress and ingress;
4. That the said County Road Number 598 is not necessary for public travel or convenience and that said County Road Number 598 should be closed;

NOW, THEREFORE, BE IT RESOLVED, AND IT IS HEREBY ORDERED, That said County Road Number 598 be closed between the points commencing at the North Quarter Corner of Section 36,

Tuesday THE 15th DAY OF August 19 50

BT2724-CHRONICLE PUB. CO.

NOW THEREFORE, BE IT RESOLVED, AND IT IS HEREBY ORDERED, That said County Road Number 598 be closed between the points commencing at the North Quarter Corner of Section 36, Township One North, Range Four East; thence West between Sections 25 and 36, Sections 26 and 35, and Sections 27 and 34, all in Township One North, Range Four East, to the Northwest Corner of Section 34, Township One North, Range Four East, a distance of two and one-half miles; and

IT IS FURTHER ORDERED AND DIRECTED, That the County Surveyor of Gallatin County, Montana record and plat in his office the closing of said Gallatin County Road Number 598, as herein ordered, and that the lands formerly used and held as said County Road Number 598, which is hereby closed, now revert to the adjoining land owners entitled thereto;

Dated this 15th day of August, A. D., 1950.

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA:

By /s/ Wm. A. Wortman
Chairman

J. O. E. Nelson

George L. Stucky

. . . .

On motion made, seconded and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Sections 16-1901 to 16-1911, inclusive, Revised Codes of Montana, 1947, require among other things, a budget system for making and controlling county estimates, tax levies, and expenditures; and

WHEREAS, The County Clerk and Recorder notified each county official, elective or appointive, in charge of an office, department, service, or institution of the county, to file with such County Clerk and Recorder on or before the 10th day of June detailed and itemized estimates of both the probable revenues and of all expenditures required by such office for the current fiscal year; and

WHEREAS, all of said County officials did file with the County Clerk and Recorder said detailed and itemized estimates for the operation of their said offices; and

WHEREAS, the County Clerk and Recorder did prepare a tabulation showing the completed expenditure program of the County for the fiscal year and the sources of revenue by which it is to be financed; and

WHEREAS, said County Clerk and Recorder did, on or before the first Monday of July, submit to the County Board her tabulation as required by said law; and

WHEREAS, said Board of County Commissioners, on or before the second Monday of July, made all necessary revisions, reductions or additions or changes deemed advisable; the said Board of County Commissioners having then published a Notice stating that said Board had completed its preliminary county budget for the current fiscal year, and that said budget had been placed on file open to inspection, in the office of the County Clerk and Recorder, and gave notice that said Board would meet on the 9th day of August, 1950, so that any taxpayer might appear and be heard for or against any part of said budget, said notice having been duly published at least one time in The Bozeman Courier, the official newspaper of Gallatin County; and

WHEREAS, the Board of County Commissioners did meet on the date and at the place designated in the notice aforementioned; and

WHEREAS, no taxpayer appeared in response to the advertised hearing, the said hearing was concluded and the budget adopted as made up;

THEREFORE, BE IT RESOLVED, That the following appropriations against the specified funds shown below be adopted as the final approved budget for Gallatin County, Montana for the fiscal year ending June 30th, 1951;

| | <u>General</u> | <u>Road</u> | <u>Poor</u> | <u>Bridge</u> | <u>Fair</u> |
|--|----------------|--------------|-------------|---------------|-------------|
| 201-Commissioners | \$ 7,048.00 | \$ 1,690.00 | \$ | \$ 62.00 | |
| 202-Clerk and Recorder | 15,745.00 | | | | |
| 203-Treasurer | 21,144.20 | | | | |
| 204-Auditor | 3,525.50 | | | | |
| 205-State Examiner's fee | 350.00 | | | | |
| 206--Assessor | 18,351.00 | | | | |
| 207-Surveyor | 615.00 | 9,260.00 | | 1,510.00 | |
| 208-District Court | 19,683.20 | | | | |
| 209-Sheriff | 21,743.20 | | | | |
| 210-Attorney | 7,371.50 | | | | |
| 211-Justice Courts | 3,915.00 | | | | |
| 212-Coroner | 885.00 | | | | |
| 213-County Buildings | 12,767.00 | | | | |
| 214-Elections | 7,190.00 | | | | |
| 215-Weights and Measures | 50.00 | | | | |
| 216-Board of Health | 20,965.00 | | | | |
| 217-Detention Hospital | 1,550.00 | | | | |
| 218-Highways | | 253,532.88 | | | |
| 219-Bridges | | | | 59,600.00 | |
| 220-Insect Pest Destruction(no expenditure (1949-1950) | | | | | |
| 221-County Farm | | | 1,730.00 | | |
| Sub-totals carried forward | \$162,898.60 | \$264,482.88 | \$1,730.00 | \$61,172.00 | |

Tuesday THE 15th DAY OF August 19 50

| | <u>General</u> | <u>Road</u> | <u>Poor</u> | <u>Bridge</u> | <u>Fair</u> |
|--|-----------------------|----------------------------|---------------------|----------------------|-------------------------|
| Brought Forward | \$162,898.60 | \$264,482.88 | \$ 1,730.00 | \$61,172.00 | |
| 222-Welfare Office (Co.portion) | | | 40,612.00 | | |
| 223-Direct Relief | | | 7,300.00 | | |
| 224-Hospital & Nursing Homes | | | 15,000.00 | | |
| 225-County Physician | | | 6,358.00 | | |
| 226-Care of Insane | 475.00 | | | | |
| 227-T.B.Sanitarium | | | 2,050.00 | | |
| 228-Care of Deaf,Blind & Feeble-Minded | | | 670.00 | | |
| 229-Other State & Private Institutions | | | 2,100.00 | | |
| 230-Retirement System Payments | 2,750.00 | 3,100.00 | | 700.00 | |
| 231-Care of Prisoners | 5,195.00 | | | | |
| 232-Sup't of Schools | 8,446.54 | | | | |
| 234-County Fair | | | | | 21,989.18 |
| 235-Damages & Judgments | 500.00 | | | | |
| 236-Public Administrator | 50.00 | | | | |
| 237-Slaughtered Cattle | 500.00 | | | | |
| 238-I.A.B. Premiums | 400.00 | 2,700.00 | | 700.00 | |
| 240-Meat & Hide Inspection | 245.00 | | | | |
| 242-Burial of Veterans | 3,150.00 | | | | |
| 243-Law Library | 600.00 | | | | |
| 244-City Taxes & Assessments | 500.00 | | | | |
| 245-County Agent | 7,362.50 | | | | |
| 247-Plat Book Expense | 3,700.00 | | | | |
| 248-Tax Deed Expense | 100.00 | | | | |
| 250-Miscellaneous Expense: | | | | | |
| (a) Maintenance Contracts | 600.00 | | | | |
| (b) 4 City Directories | 100.00 | | | | |
| Totals . . | \$197,572.64 | \$270,282.88 | \$75,820.00 | \$62,572.00 | \$21,989.18 |
| Reserves for July 1, 1951 | 37,000.00 | 58,152.75 | 17,000.00 | 15,741.45 | 2,000.00 |
| | \$234,572.64 | \$328,435.63 | \$92,820.00 | \$78,313.45 | \$23,989.18 |
| | <u>Rodent Control</u> | <u>Airport Maintenance</u> | <u>Noxious Weed</u> | <u>Airport Board</u> | <u>Airport Building</u> |
| 239-Rodent Control | 500.00 | | | | |
| 241-Gallatin Field Maintenance | | 41,150.00 | | | |
| 246-Noxious Weed Destruction | | | 6,965.00 | | |
| 249-Gallatin County Airport Board | | | | 2,935.00 | |
| 501-Gallatin Field Bldg.& Improvements | | | | | 109,649.65 |
| Totals . . | \$ 500.00 | \$41,150.00 | \$6,965.00 | \$2,935.00 | \$109,649.65 |
| Reserves for July 1, 1951 | - - - | 3,000.00 | 2,000.00 | 300.00 | - - - |
| | \$ 500.00 | \$44,150.00 | \$8,965.00 | \$3,235.00 | \$109,649.65 |

SINKING FUND REQUIREMENTS

| | |
|--|-------------|
| Gallatin County High School District Bond & Interest . . . | \$12,542.79 |
| Belgrade High School District Bond & Interest | 1,892.65 |
| Airport Building Bond & Interest | 12,596.48 |

ESTIMATED REVENUES

| | <u>General</u> | <u>Road</u> | <u>Poor</u> | <u>Bridge</u> | <u>Fair</u> |
|---|-----------------------|----------------------------|---------------------|----------------------|----------------------|
| Fees-County Clerk | \$ 6,000.00 | | | | |
| Fees & Fines-Clerk of Court | 3,000.00 | | | | |
| Fees-Sheriff | 500.00 | | | | |
| J.P.Fines & Costs | 400.00 | | | | |
| Rent-County Buildings | 400.00 | | 100.00 | | |
| Care of Federal Prisoners | 125.00 | | | | |
| Licenses | 12,000.00 | | 200.00 | | |
| Health Unit(City's contribution) | 1,800.00 | | | | |
| Refunds (Miscellaneous) | | | 1,500.00 | | |
| Motor Vehicle Use & Car Tax | 2,000.00 | | | | |
| Miscellaneous | 200.00 | 3,000.00 | 1,000.00 | 100.00 | 150.00 |
| Legislative Appropriation | | | 7,000.00 | | |
| Motor Vehicle Licenses | | 85,000.00 | | | |
| Forestry Funds | | 4,000.00 | | | |
| Gas & Tire Tax Refund | | 2,200.00 | | 200.00 | |
| Barn Rental | | | | | 100.00 |
| Sale of Hay & Straw | | | | | 250.00 |
| Reimbursement-light & water | | | | | 25.00 |
| Totals . . | \$26,425.00 | \$94,200.00 | \$9,800.00 | \$300.00 | \$525.00 |
| | <u>Rodent Control</u> | <u>Airport Maintenance</u> | <u>Noxious Weed</u> | <u>Airport Board</u> | <u>Airport Bldg.</u> |
| Sale of poison | \$ 500.00 | | | | |
| Gas Tax Refund | | | 15.00 | | |
| Landing fees | | | | 150.00 | |
| Gasoline licenses | | | | 25.00 | |
| Bozeman 1/2 mill levy | | 2,000.00 | | | |
| Rental fees | | 4,292.00 | | | |
| Landing fees | | 1,185.00 | | | |
| Hay contracts & land leases | | 1,175.00 | | | |
| Gasoline licenses & tax | | 250.00 | | | |
| Federal Government Radio Range | | 26.00 | | | |
| Miscellaneous | | 150.00 | | | |
| Reseal & coat runways (Federal Gov't portion) | | 8,190.09 | | | |
| Gas line installation (Federal Gov't portion) | | 2,676.50 | | | |
| Government funds | | | | | 68,165.83 |
| Totals . . . | \$ 500.00 | \$19,944.59 | \$ 15.00 | \$ 175.00 | \$68,165.83 |

Tuesday THE 15th DAY OF August 19 50

512724-CHRONICLE PUB. CO.

The time having arrived to set the tax levies for the year 1950-1951 as required by law and the State Board of Equalization having submitted the required notice of the rate of State Tax, the same was ordered spread upon the minutes of the meeting and reads as follows:

| | |
|---|-----------|
| State General Fund | No levy |
| University Millage Fund | 6 mills |
| University Building Bond Interest & Redemption Fund | 1 mill |
| State Insane Hospital Bond Interest & Sinking Fund | .5 mill |
| Livestock Commission Fund: | |
| Sheep | 1 mill |
| Other livestock | 1.5 mills |
| Bounty Fund: | |
| Sheep | 1.5 mills |
| Other livestock | 1 mill |
| State Livestock Sanitary Board Fund (all livestock) | 1.5 mills |

The following cities, towns and fire districts having certified the following tax to be levied upon the property within their limits for municipal and fire purposes, the same was ordered spread upon the minutes of the meeting as follows:

| | |
|--------------------------------|------------|
| City of Bozeman | 34.1 mills |
| Town of Belgrade | 34.5 mills |
| Town of Manhattan | 29.5 mills |
| Town of Three Forks | 48 mills |
| Willow Creek Fire District | 4 mills |
| Gallatin Gateway Fire District | 3 mills |

The Trustees of the Meadow View Public Cemetery District having certified to the Board that the budget needs for the district for the fiscal year of July 1, 1950 to June 30, 1951, incl., would be \$1,435.00, and the Board, having ascertained that the taxable valuation of said district is only \$899,726.00, levied one mill, the maximum allowed by law.

The petition for the creation of a fire district in the area of Belgrade was checked as to names and acreage. The petition was found to have insufficient signers and also a shortage of acreage.

The Board next took up the fixing of the County levies and for this purpose referred to the Budget Recapitulation as follows:

| Fund | Authorized Expenditures | Estimated Miscellaneous Revenue | Cash Surplus | Total | Revenue by Taxation | Taxable Valuation |
|--|-------------------------|---------------------------------|--------------|--------------|---|-------------------|
| Road Reserve | \$270,282.88 | \$94,200.00 | \$135,070.60 | \$229,270.60 | \$ 99,165.03 | \$10,394,820.00 |
| General Reserve | 58,152.75 | | | | | |
| Poor Reserve | 197,572.64 | 16,425.00 | 48,767.26 | 65,192.26 | 169,380.38 | 16,028,606.00 |
| Bridge Reserve | 37,000.00 | | | | | |
| Noxious Weed Reserve | 75,820.00 | 9,800.00 | 18,840.33 | 28,640.33 | 64,179.67 | 16,028,606.00 |
| Airport Maintenance Reserve | 17,000.00 | | | | | |
| Airport Board Reserve | 62,572.00 | 300.00 | 31,979.67 | 32,279.67 | 46,033.78 | 16,028,606.00 |
| Airport Bond & Interest Sinking Fair Reserve | 15,741.45 | | | | | |
| Rodent Control | 6,965.00 | 15.00 | 10,572.25 | 10,587.25 | - - - | 16,028,606.00 |
| Airport Building | 2,000.00 | | | | | |
| G.C.H.S. Dist. Bond & Int. Sinking | 41,150.00 | 19,944.59 | 7,277.16 | 27,221.75 | 16,928.25 | 16,028,606.00 |
| Belgrade H.S. Dist. Bond & Interest Sinking | 3,000.00 | | | | | |
| Manhattan H.S.: | 2,935.00 | 175.00 | 2,877.11 | 3,052.11 | 182.89 | 16,028,606.00 |
| General | 300.00 | | | | | |
| Federal Funds | 26,963.00 | - - - | 14,366.52 | 14,366.52 | 12,596.48 | 16,028,606.00 |
| School Lunch | 21,989.18 | 525.00 | 1,745.60 | 2,270.60 | 21,718.58 | 16,028,606.00 |
| Willow Creek H.S.: | 2,000.00 | | | | | |
| General | 500.00 | 500.00 | 2,055.72 | 2,555.72 | - - - | 16,028,606.00 |
| Three Forks H.S.: | 109,649.65 | 68,165.83 | 42,308.81 | 110,474.64 | (Bond issue Nov. 1944 & Government Funds) | |
| General | | | | | | |
| Belgrade H.S.: | | | | | | |
| General | 25,840.50 | - - - | 13,297.71 | 13,297.71 | 12,542.79 | 9,355,082.00 |
| Federal Funds | | | | | | |
| School Lunch | | | | | | |
| Gallatin Co. H.S.: | | | | | | |
| General | 2,529.29 | - - - | 636.64 | 636.64 | 1,892.65 | 1,933,114.00 |
| Emergency budget 1949-50 | | | | | | |
| Building Renovation budget | | | | | | |
| Federal Funds | 36,868.33 | 29,179.44 | - - - | 29,179.44 | 7,688.89 | 1,819,170.00 |
| School Lunch | 2,425.00 | 2,425.00 | - - - | 2,425.00 | - - - | 1,819,170.00 |
| Community Cannery | 4,000.00 | 4,000.00 | - - - | 4,000.00 | - - - | 1,819,170.00 |
| Willow Creek H.S.: | | | | | | |
| General | 10,005.00 | 7,344.00 | 1,274.80 | 8,618.80 | 1,386.20 | 455,942.00 |
| Three Forks H.S.: | | | | | | |
| General | 30,400.00 | 23,800.50 | - - - | 23,800.50 | 6,599.50 | 2,465,298.00 |
| Belgrade H.S.: | | | | | | |
| General | 29,468.75 | 23,062.50 | 3,153.11 | 26,215.61 | 3,253.14 | 1,933,114.00 |
| Federal Funds | 1,100.00 | 1,100.00 | - - - | 1,100.00 | - - - | 1,933,114.00 |
| School Lunch | 2,000.00 | 2,000.00 | - - - | 2,000.00 | - - - | 1,933,114.00 |
| Gallatin Co. H.S.: | | | | | | |
| General | 137,175.57 | 107,587.62 | - - - | 107,587.62 | 29,587.95 | 9,355,082.00 |
| Emergency budget 1949-50 | | | | | | |
| Building Renovation budget | | | | | | |
| Federal Funds | 7,203.03 | - - - | - - - | - - - | 7,203.03 | 9,355,082.00 |
| School Lunch | 8,458.80 | 8,458.80 | - - - | 8,458.80 | - - - | 9,355,082.00 |
| Community Cannery | 10,437.00 | 10,437.00 | - - - | 10,437.00 | - - - | 9,355,082.00 |
| Emergency budget 1949-50 | | | | | | |
| Building Renovation budget | | | | | | |
| Federal Funds | 15,000.00 | 13,980.89 | 1,019.11 | 15,000.00 | - - - | 9,355,082.00 |
| School Lunch | 6,000.00 | 6,000.00 | - - - | 6,000.00 | - - - | 9,355,082.00 |

Tuesday THE 15th DAY OF August 1950

| Fund | Authorized Expenditures | Estimated Miscellaneous Revenue | Cash Surplus | Total | Revenue by Taxation | Taxable Valuation |
|-------------------------------|-------------------------|---------------------------------|--------------|------------|---------------------|-------------------|
| General H.S. (Statute) | | | | | | \$16,028,606.00 |
| Maintenance | | | | | | |
| Out-of-County | | | | | | |
| H.S. Transfers | 5,415.00 | - - - | - - - | - - - | \$ 5,415.00 | 16,028,606.00 |
| Transportation | 21,501.00 | 6,774.00 | - - - | \$6,774.00 | 14,727.00 | 16,028,606.00 |
| Retirement (Teachers') | 6,928.00 | - - - | - - - | - - - | 6,928.00 | 16,028,606.00 |
| Retirement (State Employees') | 433.00 | - - - | - - - | - - - | 433.00 | 16,028,606.00 |
| General School (Statute) | | | | | | 16,028,606.00 |
| Meadow View | | | | | | |
| Public Cemetery | 1,435.00 | - - - | - - - | - - - | 1,435.00 | 899,726.00 |

On motion duly made and carried, the following levies were established in order to meet the budget appropriations for the year 1950-1951:

| Fund | Mills | |
|---|--|----------------------|
| General | 10.6 (on the taxable value of all property) | |
| Poor | 4.1 (on the taxable value of all property) | |
| Bridge | 3.0 (on the taxable value of all property) | |
| Fair | 1.4 (on the taxable value of all property) | |
| Airport Maintenance | 1.1 (on the taxable value of all property) | |
| Airport Board | .1 (on the taxable value of all property) | |
| Airport Bond & Interest Sinking | .8 (on the taxable value of all property) | |
| General High School: | | |
| Maintenance | 10.00 | |
| Transportation | .92 | |
| Teachers' and State Employees' Retirement | .46 | |
| Out-of-County High School Transfers | .34 | |
| General School | 11.72 (on the taxable value of all property) | |
| Road | 10.00 (on the taxable value of all property outside of incorporated towns) | |
| Gallatin County H.S. District: | | |
| General | 3.16 | |
| Emergency Warrant | .77 | |
| Bond and Interest Sinking | 1.4 | |
| | 5.33 (on the taxable value of all property in the following school districts:) | |
| 7. Bozeman | 32. Leverich | J-49. Muir |
| 10. Wilson Creek | 35. Salesville | 50. Chestnut |
| 11. Rea | 37. Fowler | 53. Pine Butte |
| 14. Rochambeau | 38. Sedan | 59. Elk Grove |
| 16. Walker | 39. Upper Bridger | J-61. Anceney |
| 19. Nelson | 40. Harper | 69. West Yellowstone |
| 22. Cottonwood | 41. Anderson | 70. Little Bear |
| 23. Middle Creek | 43. LaMotte | 72. Ophir |
| 27. Monforton | 47. Malmborg | 77. Valley Center |
| 31. Story Mill | 48. Lower Bridger | |
| Belgrade H.S. District: | | |
| General | 1.68 | |
| Bond and Interest Sinking | 1.1 | |
| | 2.78 (on the taxable value of all property in the following school districts:) | |
| 4. Central Park | 20. Springhill | 51. Mountain View |
| 5. East Gallatin | 25. Pass Creek | 55. Waterman |
| 12. Decker | 28. Menard | 57. Foster Creek |
| 13. Cameron | 33. Valley View | 67. Baker Creek |
| 17. Reese Creek | 44. Belgrade | |
| Manhattan H. S. District: | | |
| | 4.22 (on the taxable value of all property in the following school districts:) | |
| 3. Manhattan | 30. Heeb | 46. Durham |
| 9. Dry Creek | 34. Josephine | 75. Armstrong |
| 21. Maudlow | | |
| Three Forks H.S. District: | | |
| | 2.67 (on the taxable value of all property in the following school districts:) | |
| 1. Logan | 29. Upper Madison | 64. Trident |
| 6. Lane | 62. Crane | 76. Clarkston |
| J-24. Three Forks | | |
| Meadow View Public Cemetery District | | |
| | 1.0 (on the taxable value of all property in the district created on November 2nd, 1948) | |

On motion made and carried, the Board and Mrs. Haynes, County Superintendent of Schools, set the following levies for the school districts:

Tuesday THE 15th DAY OF August 1950

312724-CHRONICLE PUB. CO.

| Dis- trict | School | General | Transportation | Teachers' Retirement | State Employees' Retirement | Debt Service | Total |
|---------------|-------------------|---------|----------------|-------------------------|-----------------------------------|-----------------|-------|
| 1. | Logan | 13.10 | 1.66 | .60 | -- | -- | 15.36 |
| 3. | Manhattan | 12.99 | 2.49 | 1.06 | -- | 4.56 | 21.10 |
| 4. | Central Park | 5.87 | -- | .59 | -- | 3.41 | 9.87 |
| 5. | East Gallatin | 3.39 | -- | -- | -- | -- | 3.39 |
| 6. | Lane | 5.00 | .93 | -- | -- | -- | 5.93 |
| 7. | Bozeman | 15.10 | .02 | 1.32 | .10 | 2.70 | 19.24 |
| 9. | Dry Creek | 7.90 | -- | -- | -- | -- | 7.90 |
| 10. | Wilson Creek | -- | -- | -- | -- | -- | -- |
| 11. | Rea | 10.75 | -- | .52 | -- | -- | 11.27 |
| 12. | Decker | 5.00 | -- | -- | -- | -- | 5.00 |
| 13. | Cameron | 5.00 | -- | -- | -- | -- | 5.00 |
| 14. | Rochambeau | 5.00 | -- | -- | -- | -- | 5.00 |
| 15. | Willow Creek | 10.61 | 4.94 | .87 | -- | -- | 16.42 |
| | Willow Creek H.S. | 3.04 | -- | -- | -- | -- | 3.04 |
| 16. | Walker | 17.49 | 5.51 | -- | -- | -- | 23.00 |
| 17. | Reese Creek | 11.64 | -- | 1.00 | -- | -- | 12.64 |
| 19. | Nelson | 5.00 | 3.00 | -- | -- | -- | 8.00 |
| 20. | Springhill | 15.98 | -- | 1.17 | -- | -- | 17.15 |
| 21. | Maudlow | 7.43 | -- | .41 | -- | -- | 7.84 |
| 22. | Cottonwood | 14.10 | 1.04 | 1.00 | -- | -- | 16.14 |
| 23. | Middle Creek | 13.19 | .39 | -- | -- | -- | 13.58 |
| J-24-24. | Three Forks | 23.84 | .44 | 1.93 | .1 | -- | 26.31 |
| 25. | Pass Creek | -- | -- | -- | -- | -- | -- |
| 27. | Monforton | 10.43 | -- | .89 | -- | -- | 11.32 |
| 28. | Menard | -- | -- | -- | -- | -- | -- |
| 29. | Upper Madison | -- | -- | -- | -- | -- | -- |
| 30. | Heeb | 4.43 | -- | -- | -- | -- | 4.43 |
| 31. | Story Mill | 11.73 | .30 | .40 | -- | -- | 12.43 |
| 32. | Leverich | 5.00 | 5.81 | -- | -- | -- | 10.81 |
| 33. | Valley View | 16.56 | -- | -- | -- | -- | 16.56 |
| 34. | Josephine | 1.38 | -- | -- | -- | -- | 1.38 |
| 35. | Salesville | 8.52 | -- | -- | -- | -- | 8.52 |
| 37. | Fowler | 21.07 | 6.18 | -- | -- | -- | 27.25 |
| 38. | Sedan | 14.07 | .90 | 1.06 | -- | -- | 16.03 |
| 39. | Upper Bridger | 18.00 | 2.43 | 1.37 | -- | -- | 21.80 |
| 40. | Harper | 5.00 | 2.60 | -- | -- | -- | 7.60 |
| 41. | Anderson | 10.89 | -- | -- | -- | -- | 10.89 |
| 43. | LaMotte | 9.02 | -- | .61 | -- | -- | 9.63 |
| 44. | Belgrade | 9.43 | 3.39 | 1.22 | -- | -- | 14.04 |
| 46. | Durham | -- | -- | -- | -- | -- | -- |
| 47. | Malmborg | 11.69 | -- | .83 | -- | -- | 12.52 |
| 48. | Lower Bridger | 8.45 | -- | -- | -- | -- | 8.45 |
| J-49-36. | Muir | 10.00 | -- | -- | -- | -- | 10.00 |
| 50. | Chestnut | 11.27 | -- | .79 | -- | -- | 12.06 |
| 51. | Mountain View | -- | -- | -- | -- | -- | -- |
| 53. | Pine Butte | -- | -- | -- | -- | -- | -- |
| 55. | Waterman | 5.00 | -- | -- | -- | -- | 5.00 |
| 57. | Foster Creek | 5.00 | -- | -- | -- | -- | 5.00 |
| 59. | Elk Grove | 14.14 | -- | 1.02 | -- | -- | 15.16 |
| J-61-26. | Anceny | 11.38 | -- | -- | -- | -- | 11.38 |
| 62. | Crane | 5.00 | -- | -- | -- | -- | 5.00 |
| 64. | Trident | 8.96 | -- | .18 | -- | -- | 9.14 |
| 67. | Baker Creek | -- | -- | -- | -- | -- | -- |
| 69. | West Yellowstone | 9.50 | -- | .37 | -- | -- | 9.87 |
| 70. | Little Bear | 14.88 | -- | 1.31 | -- | -- | 16.19 |
| 72. | Ophir | 5.00 | -- | -- | -- | -- | 5.00 |
| 75. | Armstrong | -- | -- | -- | -- | -- | -- |
| 76. | Clarkston | 1.97 | -- | -- | -- | -- | 1.97 |
| 77. | Valley Center | 5.00 | .34 | -- | -- | -- | 5.34 |

All of the levies set by the Board were certified to the Treasurer, the Assessor, and the County Clerk.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. H. ...
Chairman

Wednesday THE 16th DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 16th day of August, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Thursday, August 17th, 1950, not to exceed two days.

On motion made and carried, the Board went out on South Third Avenue to see about taking care of flood water at the Leverich School and at Harold Klumph's gate. The Board made arrangements to meet at the Leverich schoolhouse next Monday, August 21, with the farmers concerned and representatives of the Ditch Company.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday

THE

17th

DAY OF

August

19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 17th day of August, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

for

The Clerk was ordered to advertise/bids for the furnishing of one new or used Tandem Drive One Hundred Horse Power Motor Grader in the August 18th, August 25th and September 1st issues of The Bozeman Courier, the bids to be opened on September 11th at ten o'clock A. M.

The Clerk was also ordered to advertise for bids for the furnishing of seven hundred grandstand-type seats of metal frame construction in the same issues of the Bozeman Courier, the bids to be opened on September 1st at two o'clock P. M.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 18th DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 18th day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, August 21, 1950, not to exceed two days.

- - - -

The Board approved hospitalization at County expense for W. H. Clark, an OAA case, who was admitted to the Bozeman Deaconess Hospital on August 16th by Dr. Vadheim.

- - - -

Commissioner Wortman asked for leave of absence from the State beginning tomorrow, August 19th, not to exceed twenty (20) days. Same was granted.

- - - -

The Board ordered Carl Moffett and Fred Ellickson, County patients, moved by ambulance from the Bozeman Hot Springs Sanitarium to the East Gallatin Sanitarium.

- - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 21st DAY OF August 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 21st day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

In the absence of Chairman Wortman, Commissioner Nelson was chosen to act as Temporary Chairman.

- - - -

Mrs. Lillie Thurston, an OAA case, was admitted to the Bozeman Deaconess Hospital on August 17th by Dr. Craft. The Board accepted this as a County case.

- - - -

The Board authorized a requisition for \$5.00 worth of groceries on Ralph's Food Store No. 2 for Mrs. O. H. Lanshaw of 323 West Main. She has been sick for about a month and is temporarily out of funds. The Welfare Office was ~~requested~~ to investigate the case.

- - - -

The Board attended the opening of bids by the Airport Board for resealing the runways at Gallatin Field, which bids were opened in the Community Room of the Court House. The following are the bids received in accordance with Notice published August 6, 13 & 20:

Haggerty-Messmer Co. bid the sum of \$19,309.25
Standard Construction Co. bid the sum of \$15,798.00

No action was taken on the bids as the CAA representative was not present at the opening of the bids.

- - - -

The Board adjourned at five o'clock P. M.

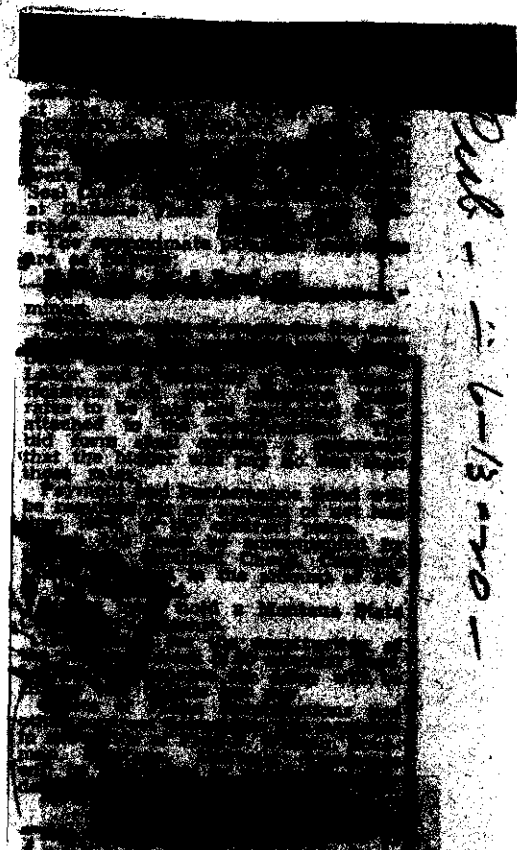
- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman



Tuesday THE 22nd DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 22nd day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 23rd, 1950, not to exceed twodays.

- - - -

The Board reports that as previously arranged they attended a meeting at the Leverich Schoolhouse with the Mystic Lake Ditch Company in regard to making plans to take care of the flood water at the intersection of the roads at the Leverich School. It was decided that some surveying would have to be done before anything definite could be done.

- - - -

The Board approved hospitalization for John G. Johnson, 16 North Black, an OAA case, who was admitted to the Bozeman Deaconess Hospital on August 20th by Dr. Vadheim; also for Frank Nelson, Oxford Hotel, an OAA case, who was admitted on August 20th by Dr. Scherer.

- - - -

The Board approved an order for Janitor supplies in the amount of \$67.65 from the Huntington Laboratories, Inc. of Huntington, Indiana.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Wednesday THE 23rd DAY OF August 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 23rd day of August, A. D., 1950, at nine o'clock A. M.

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

It was reported to the Board that W. R. Orner of 106 No. Tracy was admitted to the hospital by Dr. Craft on August 21st. Before accepting this as a County case the Board asked the Welfare Office to make an investigation of the case.

On motion made and carried, the Board went to the office of the Montana Power Co. to see Harold K. Near in regard to have Deaton and Sons, Inc. fix up road crossings where the gas pipe line crosses County roads. Mr. Near assured the Board that the matter will be taken care of.

The Board called Mr. Franklin, bookkeeper for Deaton and Sons, Inc. at Whitehall, in regard to galvanized iron pipe culverts which the company had borrowed from the County and had not returned. Mr. Franklin requested that a bill be sent to the Home Office, Box 2928, Odessa, Texas for the amount of the pipe.

Mrs. Cirica of the East Gallatin Sanitarium reported to the Board that Carl Moffett, a County patient there, had passed away this morning.

Mrs. M. C. Wilson and C. W. Cross of West Yellowstone called on the Board about fixing the street on the south side of Block 26 in West Yellowstone. The Board agreed to be in West Yellowstone either Friday or Saturday of this week and at that time look into the matter.

The Clerk was ordered to post notice for an extra session beginning Friday, August 25, 1950, not to exceed two days.

The Board received the County Treasurer's report and the County Clerk's report for the month of July, 1950. Both were approved and ordered filed in the County Clerk's office.

The following Resolution was introduced by Commissioner Stucky, seconded by Commissioner Nelson, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND
AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT
RECEIVED FROM THE ADMINISTRATOR, CIVIL AERONAUTICS,
UNITED STATES OF AMERICA, FOR THE DEVELOPMENT OF
THE GALLATIN FIELD AIRPORT, BOZEMAN, MONTANA.

Be it resolved by the Board of County Commissioners of Gallatin County, Montana:

Section 1. That Gallatin County, Montana, by and through its Board of County Commissioners, and the City of Bozeman, by and through its City Commission shall jointly enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Gallatin Field Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Gallatin County, Montana, thereon and to attest said execution.

Section 3. That all statements, representations, warranties, covenants, and agreements contained in the Project Application for Federal aid in the development of the Gallatin Field Airport are hereby specifically ratified and adopted.

Section 4. That the Grant Agreement referred to hereinabove shall be as follows:

DEPARTMENT OF COMMERCE
CIVIL AERONAUTICS ADMINISTRATION
Washington 25

GRANT AGREEMENT
Part I-Offer

Date of Offer Aug 18 1950
Gallatin Field Airport
Project No. 9-24-003-004

TO: The City of Bozeman, Montana and Gallatin County, Montana (herein referred to as the "Co-sponsors")

FROM: The United States of America (acting through the Administrator of Civil Aeronautics, herein referred to as the "Administrator")

WHEREAS, the Co-sponsors have submitted to the Administrator a Project Application dated July 19, 1950, for a grant of Federal funds for a project for development of Gallatin Field (herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the Administrator, is hereby incorporated herein and made a part hereof; and

Wednesday THE 23rd DAY OF August 19 50

WHEREAS, the Administrator has approved a project for development of the Airport (herein called the "Project") consisting of the following described airport development:

Repair and resurface NW/SE runway and the taxiway between southeast end of NW/SE runway and south end of N/S runway.

(The airport development to be accomplished herein described is in addition to those contemplated under the Grant Agreements by the Sponsors and the United States for Projects Nos. 9-24-003-701, 9-24-003-702 and 9-24-003-003.)

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purposes of carrying out the provisions of the Federal Airport Act (60 Stat. 170; Pub. Law 377, 79th Congress), and in consideration of (a) the Co-sponsors' adoption and ratification of the representations and assurances contained in said Project Application, and their acceptance of this Offer, as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport, as herein provided,

THE ADMINISTRATOR, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of costs incurred in accomplishing the project, 25 per centum of the allowable land acquisition costs, and 53.53 per centum of all other allowable project costs, subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$9,100.00.
2. The Co-sponsors shall
 - (a) begin accomplishment of the Project within a reasonable time after acceptance of this Offer, and
 - (b) carry out and complete the Project in accordance with the terms of this Offer, and the Federal Airport Act and the Regulations promulgated thereunder by the Administrator in effect on the date of this Offer, which Act and Regulations are incorporated herein and made a part hereof, and
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map incorporated herein as they may be revised or modified with the approval of the Administrator or his duly authorized representatives.
3. The Co-sponsors shall operate and maintain the Airport as provided in the Project Application incorporated herein.
4. The maximum amounts of building space which the sponsors shall be obligated to furnish civil agencies of the United States under paragraph 9 of Part III of the Project Application shall be as set forth in the schedule attached to the Grant Agreement for Project No. 9-24-003-702, accepted by the sponsors on February 16, 1950, which said schedule is incorporated herein and made a part hereof by reference.
5. Any misrepresentation or omission of a material fact by the Co-sponsors concerning the Project or the Co-sponsors' authority or ability to carry out the obligations assumed by the Co-sponsors in accepting this Offer shall terminate the obligation of the United States, and it is understood and agreed by the Co-sponsors in accepting this Offer that if a material fact has been misrepresented or omitted by the Co-sponsors, the Administrator on behalf of the United States may recover all grant payments made.
6. The Administrator reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Co-sponsors.
7. This Offer shall expire and the United States shall not be obligated to pay any of the allowable costs of the Project unless this Offer has been accepted by the Co-sponsors within 60 days from the above date of Offer or such longer time as may be prescribed by the Administrator in writing.

The Co-sponsors' acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the City of Bozeman, Montana, and Gallatin County, Montana, as Co-sponsors, as hereinafter provided, and said Offer and acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States, on the one part, and the City of Bozeman, Montana, and Gallatin County, Montana, jointly and severally, on the other part, with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Co-sponsors' acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
THE ADMINISTRATOR OF CIVIL AERONAUTICS

By /s/ E. L. YURAVICH
Acting Regional Administrator, Region VII

Part II - Acceptance

The City of Bozeman, Montana, and Gallatin County, Montana, do hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the

Wednesday THE 23rd DAY OF August 19 50

812724-CHRONICLE PUB. CO.

Project Application and incorporated materials referred to in the foregoing Offer and do hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this 23rd day of August, 1950.

(SEAL)
Attest: /s/ L. G. Shadoan
Title: Clerk of the Commission

THE CITY OF BOZEMAN, MONTANA
(Name of Co-sponsor)
By /s/ W. G. Lowe
Title Mayor

Executed this 23 day of Aug, 1950

(SEAL)
Attest: /s/ Bess Fowler
Title: County Clerk and Recorder in and for Gallatin County, State of Montana

GALLATIN COUNTY, MONTANA
(Name of Co-sponsor)
By /s/ J. O. E. Nelson
Title Temp Chairman

CERTIFICATE OF CO-SPONSORS' ATTORNEYS

I, Dan R. Lovelace, acting as Attorney for the City of Bozeman, Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said City of Bozeman relating thereto, and find that the Acceptance thereof by said City of Bozeman has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the City of Bozeman in accordance with the terms thereof.

Dated at Bozeman, Montana this 23rd day of August, 1950.

/s/ Dan R. Lovelace
Title City Attorney

I, Seth F. Bohart, acting as Attorney for Gallatin County, Montana, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Gallatin County relating thereto, and find that the Acceptance thereof by said Gallatin County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of Gallatin County in accordance with the terms thereof.

Dated at Bozeman Mont this 23rd day of Aug, 1950.

/s/ Seth F. Bohart
Title Deputy County Attorney

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Thursday THE 24th DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 24th day of August, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were J.O.E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went out south of Gallatin Gateway to the Nixon corner where the road equipment is at work making about a half-mile of new road. Found the work progressing satisfactorily.

- - - -

The Airport Board advised this Board that they had accepted the bid of the Standard Construction Co. for resealing the runway at Gallatin Field with the approval of the CAA.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J.O.E. Nelson
Temporary Chairman

Friday THE 25th DAY OF August 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 25th day of August, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, August 28th, 1950, not to exceed two days.

- - - -

On motion made and carried, the Board went out to inspect the new bridge on the South Cottonwood Road. Found the work progressing in good shape.

Then went up Bridger Canyon with Jake Mast and Dave Clopton and Surveyor Waldorf in regard to right-of-way through the Clopton place. Mr. Clopton agreed to give the necessary right-of-way and Surveyor Waldorf was instructed to make a new survey as soon as possible.

- - - -

Frank Muller, County Welfare Supervisor, reported that John G. Johnson, an OAA case who lives in the Northern Block, is partially paralyzed and unable to take care of himself and that he ordered him taken to the East Gallatin Sanitarium by ambulance as he could not move him by car. His action was approved by the Board. His grant is to be increased to \$90.00 for his care there.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Saturday THE 26th DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 26th day of August, A. D., 1950, at nine o'clock A. M.

 Temporary Chairman,
 Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

 The following proceedings were had and done, to-wit:

 Minutes of the previous meeting were read and approved.

 The Board approved hospitalization at County expense for Tom Conlon of 527 E. Mendenhall, an OAA case, who was admitted to the Bozeman Deaconess Hospital on August 25th by Dr. Sabo.

 On motion made and carried, the Board went to West Yellowstone with George Barrett, District Highway Engineer, to inspect streets there. Found them in fair condition. The pavement on Yellowstone Avenue has several holes in it and is in need of some patching, which Surveyor Waldorf was instructed to have the State Highway Department do and bill the County for same.

The Board made arrangements with Burggraf Construction Co. of Idaho Falls to grade seven blocks on Madison Avenue and two blocks on Dunraven Street in West Yellowstone and also to haul gravel on these streets and to lay the oil mat and seal coat. The County will also participate in the oil that is used.

 The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

J. O. E. Nelson
 Temporary Chairman

Monday THE 28th DAY OF August 1950

812724-CHRONICLE PDB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 28th day of August, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were J. O. E. Nelson, ^{Temporary Chairman,} and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went out to the rock crusher and then inspected the Jack Rabbit Lane which has just been regravelled. Found it in good shape.

Also inspected the new grade at Nixon's corner which will be finished today. Found it in very good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Tuesday THE 29th DAY OF August 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 29th day of August, A. D., 1950, at nine o'clock A. M.

Temporary Chairman,
Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, August 30th, 1950, not to exceed two days.

On motion made and carried, the Board inspected the repair work being done on the Gallatin County High School building. Found a good job being done.

The Board authorized a requisition on Chambers-Fisher Co. for an abdominal support for Mrs. O. H. Lanshaw on recommendation of Dr. Epler who states she is very much in need of same and is unable to work in her present condition.

Mrs. W. R. Orner called on the Board in regard to her husband's hospital bill. The Board agreed to take care of ^{the} bill from August 22nd to 25th incl. and she is to take of the bill after the 25th.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

J. O. E. Nelson

Temp Chairman

Wednesday THE 30th DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 30th day of August, A. D., 1950, at nine o'clock A. M.

Temporary Chairman,
Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, September 1st, 1950, not to exceed two days.

The Clerk was ordered to advertise for bids for the furnishing of one prefabricated steel building 36 ft. wide by 102 ft. 8 inches long, side walls 12 ft. high, with four sliding doors 12 ft. wide, one 36-ft. partition, gable roof all steel, two doors, size 2 ft. 8 in. by 7 ft. The bids are to be opened on September 18th at ten o'clock A. M.

On motion made and carried, the Board with Surveyor Waldorf went and inspected the work being done on the Brackett Creek Road. Found the work progressing very well and decided to stop at the point of rock west of Bragg's gate. This makes two miles of graded road from the Park County line west, this being what the Board agreed to do.

Treasurer Walton reported to the Board that he had released Custodian's Receipt No. H1743 of the Federal Reserve Bank of Minneapolis, dated March 13, 1944, covering U.S. Treasury Bonds, 1950-52, in the amount of \$20,000.00, taken to secure County deposits in the Gallatin Trust & Savings Bank, and that he had taken in place thereof Custodian's Receipt No. H3343 of the Federal Reserve Bank of Minneapolis, dated August 28th, 1950, covering U. S. Treasury bonds of 1952-54, dated 12-1-44, 2%, due 12-15-54, in the amount of \$20,000.00. This was approved.

The Board adjourned at five o'clock P. M.

Attest:

Bess Fowler
Clerk

Approved:

J. O. E. Nelson
Temporary Chairman

Thursday THE 31st DAY OF August 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 31st day of August, A. D., 1950, at nine o'clock A. M.

Those present were J. O. E. Nelson, Temporary Chairman, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense for Mrs. Ida M. Stevens, an OAA case, who was admitted to the Bozeman Deaconess Hospital on August 30th by Dr. Epler. Her OAA grant is to be increased to \$100.00 to apply on her hospital bill.

The claims covering regular salaries for the month of August on the General and Poor Funds were approved and warrants signed in payment of same.

On motion made and carried, the Board went out to the Wilson Creek road which is being gravelled. Found the work will be finished today.

On motion made and carried, the Board and Deputy County Attorney Bohart went up Bridger to get Dave Clopton's signature to an easement for right-of-way through his place, which right-of-way he had agreed to give on August 25th when the Board called on him. Mr. Clopton refused to sign the easement. The County Attorney was then instructed to notify Mr. Clopton that he had been ordered to start suit for necessary right-of-way.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Friday THE 1st DAY OF September 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 1st day of September, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were J. O. E. Nelson/^{Temporary Chairman}and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

At two o'clock P. M., in accordance with the Notice hereto attached, the Board opened bids for the furnishing of 700 grandstand-type seats of metal frame construction. The Caird Engineering Works of Helena was the only bidder, their bid being \$3,918.00, F. O. B., Bozeman. The bid was taken under advisement so that the Board could confer with the Fair Board.

- - - - -

Raymond Opatesky, a transient, called on the Board and stated he is in need of some medical attention. He claims to have worked on extra gangs for the Northern Pacific Railway Co. and says he has some broken ribs. The Board called R. H. Morrow, the local N. P. Agent, and he agreed to take the matter up with the Superintendent in Missoula. The man was then taken to Dr. Williams, County Physician, who examined him and found that he does have some broken ribs. He was then taken to the East Gallatin Sanitarium. Dr. Epler, the N. P. doctor, was notified and he will take over the case.

- - - - -

The Fair Board met with this Board for a discussion of several matters, one of which was the bid received today from the Caird Engineering Works for 700 grandstand-type seats. It was decided to reject the bid for the reason that the amount of the bid is more than the amount set up in the budget.

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The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

That notice for the furnishing of 700 grandstand-type seats, metal frame construction, will be received by the Board of County Commissioners of Gallatin County at the office of the County Clerk of Gallatin County, in the Court House, at Bozeman, Montana, until two o'clock P. M. of the first day of September, 1950, at which time they will be publicly opened and read. Proposal blanks, specifications and full instructions may be obtained at the office of the County Commissioners in the Court House at Bozeman, Montana. The Board of County Commissioners reserves the right to reject any or all bids. By Order of the Board of County Commissioners this 17th day of August, 1950. BESS FOWLER, County Clerk. Pub. Aug. 18, 1950, Page 1, 1950

Saturday THE 2nd DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 2nd day of September, A. D., 1950, at nine o'clock A. M.

Temporary Chairman,
Those present were J. O. E. Nelson and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went to West Yellowstone and looked over the streets which had just been graded and paved by the Madison Street Improvement District. Found the job looked O. K.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

J. O. E. Nelson
Temporary Chairman

Tuesday THE 5th DAY OF September 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 5th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Board approved hospitalization for William Dave Ramey of 116 No. Bozeman, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 1st by Dr. Vadheim.

The Board authorized a requisition on Ralph's Food Store No. 1 for \$15.00 worth of groceries for Raymond Mac Allen who is almost totally blind, unable to work, and out of funds. He has applied for Needy Blind Aid.

The Chairman was authorized to sign an application for admission to the State Tuberculosis Sanitarium at Galen of Mrs. Anna Belle Edwards of Belgrade. She agreed to reimburse the County for all the expense while she is a patient there.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer #1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$1382.75 as appropriated under general class (3) "Capital Outlay" for Item 3-b-2, Trident Road Oil Seal & Chips, be transferred to Item 3-b-1, Three Forks-Willow Creek Oil Seal & Cover Course, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of September, A. D., 1950.

s/s Wm. A. Wortman
J. O. E. Nelson
George L. Stucky

The Board entered into an agreement with the Madison Street Improvement District, a volunteer organization of West Yellowstone, which agreement provides that said Madison Street Improvement District will, for a period of three years from this date, maintain and keep in a good usable state of repair the roads recently improved by Gallatin County and the Madison Street Improvement District, which roads are described as eight (8) blocks on Madison Avenue and two (2) blocks on Dunraven Street. This agreement was placed on file in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 6th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 6th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk, and after due consideration, warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Friday, September 8th, 1950, not to exceed two days.

Dr. Vadheim reported to the Board that W. D. Ramey who has been in the Bozeman Deaconess Hospital since September 1st will be released tomorrow to go to the East Gallatin Sanitarium. He will be a bed patient for a time at least and his grant will be increased to \$90.00 per month for his care at the Sanitarium.

The Board received the report of Lester Groom, Sanitary Inspector, for the month of August; also his report on bacterial counts of milk for the same month. The Board also received the combined report from the Health Department for August.

The Board approved hospitalization at the Bozeman Deaconess Hospital for James Gee, Sr., an OAA case, who was admitted by Dr. R. A. Williams on September 2nd. His OAA grant will be increased to \$100.00 to apply on his hospital bill.

It appearing that Gallatin County has a taxable valuation of \$16,028,606.00, the Board hereby designates said County as a County of the Fourth Class. This is done in accordance with Sections 16-2419 and 16-2420, R. C. M., 1947.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FIXING SALARIES OF COUNTY OFFICERS

WHEREAS, Chapter 177, Session Laws of 1949, provides that in September of any year in which the County Treasurer, County Clerk, County Assessor, County School Superintendent, County Sheriff, County Attorney, or Clerk of the District Court, is to be elected, the County Commissioners shall by resolution fix the salaries of the officials to be elected in conformity with the schedule prescribed by Section 1 of said Chapter 177, based on the population of Gallatin County as shown in the last annual estimation of population of the Federal Census Bureau and on the taxable valuation of the County at the time the salaries are fixed; and

WHEREAS, at the General Election on November 7th, 1950 a County Treasurer, a County Clerk, a County Assessor, a County School Superintendent, a County Sheriff, a County Attorney, and a County Auditor are to be elected; and

WHEREAS, the population of said Gallatin County, according to said census, appears to be 21,718, and the taxable valuation of Gallatin County as fixed by the Board of County Commissioners is \$16,028,606.00;

NOW, THEREFORE, BE IT RESOLVED, That the annual salaries of the officials to be elected on November 7th, 1950 are hereby fixed as follows:

| | |
|------------------------------|--|
| County Treasurer | \$3,424.00 |
| County Clerk | 3,424.00 |
| County Assessor | 3,424.00 |
| County School Superintendent | 3,424.00 |
| County Sheriff | 3,424.00 |
| County Auditor | 3,424.00 |
| County Attorney | 3,424.00 (½ of which is to be paid by the State) |

BE IT FURTHER RESOLVED, That the new salaries as prescribed herein shall take effect and be in full force from and after the first Monday of January, 1951.

Dated this 6th day of September, 1950.

s/s Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County, Montana.

The Board received from Dave Clopton an easement for a 60-foot strip of ground for road right-of-way through the SW¼ of Sec. 27 and the E½ of Sec. 28, T1S, R7E. Same was filed for record in the County Clerk's office.

The Chairman was authorized to sign an application for admission of N. H. Miller of Willow Creek to the State Tuberculosis Sanitarium at Galen. Mrs. Miller states she will not be able to reimburse the County for this expense as she has three children and works only part-time as cook in Three Forks.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 7th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Thursday, the 7th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Dr. Epler reported to the Board that Raymond Opatesky who was admitted to the East Gallatin Sanitarium on September 1st is now able to leave the sanitarium. Dr. Epler stated that the claim agent for the Northern Pacific Railway Co. was with him to get the story from Mr. Opatesky regarding his injury and that the findings are that he was not in the employ of the Northern Pacific Railway Co. at the time he broke his ribs. The Board therefore accepted this as a County case. He is to be released tomorrow morning.

On motion made and carried, the Board went out on the "Bridger cut-off" to see Mr. and Mrs. W. O. Kurtz regarding the signing of an easement for right-of-way for County road through his place. They are to come in and sign the easement before a Notary Public. The Board also inspected the new construction being done on the "Bridger cut-off."

On motion made and carried, the Board went out to see Emery Clark south of Bozeman regarding the matter of getting some gravel on his place. Found no one at home.

At the regular session of the Board, September 5th, 6th and 7th, 1950, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|---------------------------------|----------|
| 714 | 11114 | Bess Fowler | Salary-Clerk & Recorder | \$240.00 |
| 5 | 5 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 6 | 6 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 7 | 7 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 216.00 |
| 8 | 8 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 9 | Earl Walton | Salary-Treasurer | 240.00 |
| 720 | 11120 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 1 | 1 | Anna Hines | Salary-Dep. Treasurer | 216.00 |
| 2 | 2 | Anna Rose Houston | Salary-Dep. Treasurer | 190.00 |
| 3 | 3 | P. E. Evans | Salary-Assessor | 240.00 |
| 4 | 4 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 5 | 5 | Lillian Finley | Salary-Dep. Assessor | 200.00 |
| 6 | 6 | Frances Pierce | Salary-Dep. Assessor | 200.00 |
| 7 | 7 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 8 | 8 | Evelyn Thompson | Salary-Dep. Clerk of Court | 219.60 |
| 9 | 9 | Peggy Bussey | Salary-Dep. Clerk of Court | 150.00 |
| 730 | 11130 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 1 | 1 | E. W. Thompson | Salary-Bailiff | 55.00 |
| 2 | 2 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 3 | 3 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 4 | 4 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 215.00 |
| 5 | 5 | Walter L. Wortman | Salary-Dep. Sheriff | 215.00 |
| 6 | 6 | Eldrid H. Bacon | Salary-Dep. Sheriff | 215.00 |
| 7 | 7 | Don Nash | Salary-County Attorney | 109.50 |
| 8 | 8 | Seth F. Bohart | Salary-Dep. Co. Attorney | 190.00 |
| 9 | 9 | Marian L. Berg | Salary-Steno-County Attorney | 195.00 |
| 740 | 11140 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 1 | 1 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 2 | 2 | Lester Cloninger | Salary-Janitor | 200.00 |
| 3 | 3 | Lee Cloninger | Salary-Asst. Janitor | 130.00 |
| 4 | 4 | Dr. J. E. Andes | Salary-Health Officer | 633.33 |
| 5 | 5 | Anna Belle Matthew | Salary-Public Health Nurse | 195.00 |
| 6 | 6 | Dorothy Hunter | Salary-Public Health Nurse | 240.00 |
| 7 | 7 | Margaret Cousins | Salary-Steno-Health Unit | 205.00 |
| 8 | 8 | Lester D. Groom | Salary-Sanitary Inspector | 140.00 |
| 9 | 9 | James E. Ogg | Salary-Jr. Sanitary Inspector | 125.00 |
| 750 | 11150 | Lee Cosens | Salary-Jailor | 215.00 |
| 1 | 1 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 2 | 2 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 200.00 |
| 3 | 3 | Arthur F. Shaw | Salary-County Agent | 170.83 |
| 4 | 4 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 5 | 5 | Arty A. Foster | Salary-Clerk-Co. Agent | 145.00 |
| 6 | 6 | Dr. J. E. Andes | Expense account | 45.40 |
| 7 | 7 | Ray Bacon | Rent-office space | 10.00 |
| 8 | 8 | Bancroft-Whitney Co. | Law books | 52.50 |
| 9 | 9 | The Bozeman Courier | Printing & supplies | 324.95 |
| 760 | 11160 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 1 | 1 | Bozeman Jewelry Co. | Replacing clock | 14.34 |
| 2 | 2 | Business Service | Overhauling typewriters | 49.61 |
| 3 | 3 | City of Bozeman | Water & sewer assessments | 56.22 |
| 4 | 4 | Lester Cloninger | Labor | 17.00 |

Thursday THE 7th DAY OF September 19 50

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|--|-----------|
| 765 | 11165 | County Clerk | Petty cash reimbursement | \$ 139.80 |
| 6 | 6 | Dahl Funeral Home | Veteran's burial allowance (Palmatier) | 150.00 |
| 7 | 7 | Dokken, Nelson & Kippen | Veteran's burial allowance (Turner) | 150.00 |
| 8 | 8 | Dokken, Nelson & Kippen | Veteran's burial allowance (Peterson) | 150.00 |
| 9 | 9 | F. L. Dye Co. | Supplies | 65.67 |
| 770 | 11170 | Phil E. Evans | Expense account | 1.20 |
| 1 | 1 | Fall River Rural Electric Cooperative, Inc. | Electric service | 9.90 |
| 2 | 2 | Alice Grant | Asst. Co. Clerk | 56.00 |
| 3 | 3 | Lester D. Groom | Expense account | 11.19 |
| 4 | 4 | The Haloid Company | Supplies | 237.67 |
| 5 | 5 | L. E. House | Per diem | 70.00 |
| 6 | 6 | Dorothy Hunter | Expense account | 50.22 |
| 7 | 7 | Imperial Carbon Co. | Supplies | 51.00 |
| 8 | 8 | Johnson Service Company | Supplies | 63.64 |
| 9 | 9 | The Macmillan Company | Supplies | 2.63 |
| 780 | 11180 | Main Motors, Inc. | Wrecker service & storage | 30.00 |
| 1 | 1 | Anna Belle Matthew | Expense account | 35.14 |
| 2 | 2 | Montana Power Co. | Gas & electricity | 161.53 |
| 3 | 3 | Clare G. Morris | Mileage | 8.82 |
| 4 | 4 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 193.68 |
| 5 | 5 | Mtn. States Tel. & Tel. Co. | Phone-W. Y. Jail | 18.00 |
| 6 | 6 | Mtn. States Tel. & Tel. Co. | Phone-Deputy Sheriff | 5.95 |
| 7 | 7 | Nash-Finch Co. | Supplies | 12.36 |
| 8 | 8 | Ernest A. Neath | Radio service | 10.00 |
| 9 | 9 | J. O. E. Nelson | Per diem & expense | 161.00 |
| 790 | 11190 | James E. Ogg | Expense account | 3.80 |
| 1 | 1 | Otis Elevator Co. | August inspection | 25.40 |
| 2 | 2 | Phillips' Book Store | Supplies & bookcase | 285.46 |
| 3 | 3 | Physicians & Hospitals Supply Co. | Supplies | 30.13 |
| 4 | 4 | Post Office Department | Envelopes | 160.90 |
| 5 | 5 | Public Employees' Retirement System | PERS payments | 200.26 |
| 6 | 6 | C. E. Rice | Board of prisoners | 249.00 |
| 7 | 7 | C.E.Rice | Investigation mileage | 635.40 |
| 8 | 8 | C. E. Rice | Trip to Warm Springs | 25.30 |
| 9 | 9 | C. E. Rice | Warrant mileage | 58.05 |
| 800 | 11200 | Scabery Music Mart | Wire recorder | 176.80 |
| 1 | 1 | Arthur F. Shaw | Mileage | 33.32 |
| 2 | 2 | E. R. Squibb & Sons | Supplies | 42.00 |
| 3 | 3 | State Treasurer | Pension & expense payments | 9.00 |
| 4 | 4 | George L. Stucky | Per diem & expense | 161.20 |
| 5 | 5 | Jane Sunderland | Extra help-Co. Agent | 31.50 |
| 6 | 6 | Betty Gay Taylor | Assisting Co. Assessor | 36.00 |
| 7 | 7 | Margaret L. Thorp | Asst. Sup't of Schools | 188.57 |
| 8 | 8 | West Publishing Co. | Law books | 71.00 |
| 9 | 9 | West Publishing Co. | Law books | 57.00 |
| 810 | 11210 | Willmore & Howells | Literature rack | 50.00 |
| 1 | 1 | Wm. A. Wortman | Per diem & expense | 101.00 |
| 2 | 2 | C. E. Rice | Convention expense | 86.28 |

TOTAL. . . \$13,837.29

ROAD FUND CLAIMS

| | | | | |
|-----|------|-----------------------------|--------------------------|--------|
| 814 | 6704 | C. A. Adams | Road work | 280.80 |
| 5 | 5 | Thomas C. Andrews | Road work | 297.00 |
| 6 | 6 | Auto Electric Station | Supplies | 5.09 |
| 7 | 7 | Nigel Baker | Road work | 270.00 |
| 8 | 8 | Al Bellows Machine Shop | Repairs | 16.80 |
| 9 | 9 | The California Co. | Supplies | 100.21 |
| 820 | 6710 | James Clark | Road work | 334.80 |
| 1 | 1 | The Continental Oil Co. | Supplies | 116.26 |
| 2 | 2 | County Clerk | Petty cash reimbursement | 23.08 |
| 3 | 3 | D-A Lubricant Company, Inc. | Supplies | 68.85 |
| 4 | 4 | A. L. Dale | Road work | 321.30 |
| 5 | 5 | Ernest Davis | Road work | 265.00 |
| 6 | 6 | H. A. Decker | Road work | 297.00 |
| 7 | 7 | Hubert E. Dennis | Road work | 291.60 |
| 8 | 8 | James H. Donlon | Road work | 291.60 |
| 9 | 9 | F. L. Dye Co. | Repairs | 3.00 |
| 830 | 6720 | Thad Ely | Road work | 334.80 |
| 1 | 1 | A. M. Evans | Road work | 291.60 |
| 2 | 2 | Stanley W. Ferguson | Road work | 297.00 |
| 3 | 3 | John S. French | Shop foreman | 310.00 |
| 4 | 4 | Gallatin Hardware | Supplies | 1.64 |
| 5 | 5 | A. C. Garlie | Road work | 321.30 |
| 6 | 6 | William O. Garmer | Road work | 307.80 |
| 7 | 7 | W. R. Griffin | Road work | 313.20 |
| 8 | 8 | Arthur P. Heagney | Road work | 59.40 |
| 9 | 9 | Hines Motor Supply | Supplies | 257.10 |
| 840 | 5730 | L. R. Hodgson | Road work | 310.00 |
| 1 | 1 | L. E. House | Per diem | 200.00 |
| 2 | 2 | Industrial Equipment Co. | Supplies | 87.23 |
| 3 | 3 | Elmer D. Kalar | Road work | 285.00 |
| 4 | 4 | A. H. Kenney | Road work | 334.80 |
| 5 | 5 | Kenyon-Noble Lumber Co. | Supplies | 12.00 |
| 6 | 6 | J. L. Ketterer | Gas | 920.40 |

Thursday THE 7th DAY OF September 19 50

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|---|-------------|
| 847 | 6737 | Long's Tire Service | Tires & repairs | \$192.38 |
| 8 | 8 | McCay Hardware | Supplies | 9.80 |
| 9 | 9 | S. J. McKay | Road work | 334.80 |
| 850 | 6740 | T. H. Marley | Merchant police service | 60.00 |
| 1 | 1 | Dail Monroe | Road work | 291.60 |
| 2 | 2 | Montana Motor Supply, Inc. | Supplies | 453.83 |
| 3 | 3 | Montana Power Co. | Gas & electricity | 39.00 |
| 4 | 4 | J. O. E. Nelson | Per diem | 32.00 |
| 5 | 5 | Obie Signs | Supplies | 4.90 |
| 6 | 6 | O'Neil's Service | Supplies | 647.71 |
| 7 | 7 | Owenhouse Hardware Co. | Supplies | 111.72 |
| 8 | 8 | W.C. Papke | Per diem | 63.00 |
| 9 | 9 | J. W. Pierce | Road work | 334.80 |
| 860 | 6750 | Fay Pinkerton | Roadwork | 290.00 |
| 1 | 1 | Public Employees' Retirement System | PERS payments | 281.58 |
| 2 | 2 | Rolfe & Wood, Inc. | Supplies | 18.43 |
| 3 | 3 | Neal Ross | Road work | 270.00 |
| 4 | 4 | Seitz Machinery Co., Inc. | Supplies | 1,058.94 |
| 5 | 5 | Glenn L. Smith | Road work | 270.00 |
| 6 | 6 | Snap-on Tools Corporation | Supplies | 20.05 |
| 7 | 7 | Standard Construction Co. | Trident Road Oiling Contract | 4,017.25 |
| 8 | 8 | Standard Construction Co. | Three Forks-Willow Creek Road Oiling Contract | 4,507.60 |
| 9 | 9 | George L. Stucky | Per diem | 32.00 |
| 870 | 6760 | S. D. Waldorf | Per diem | 264.00 |
| 1 | 1 | Ernest Wehren | Road work | 334.80 |
| 2 | 2 | Fred Wehren | Road work | 326.70 |
| 3 | 3 | Western Construction Equipment Co. | Supplies | 300.02 |
| 4 | 4 | H. L. Whiteaker | Road work | 297.00 |
| 5 | 5 | Wortham Machinery Co. | Supplies | 217.96 |
| 6 | 6 | Wm. A. Wortman | Per diem | 12.00 |
| TOTAL . . . | | | | \$22,719.53 |

POOR FUND CLAIMS

| | | | | |
|-------------|------|---------------------------------------|---|------------|
| 878 | 4045 | Dr. R. A. Williams | Salary-Co. Physician | 484.00 |
| 9 | 6 | Myrtle Ashton | Cash allowance | 14.00 |
| 880 | 7 | Dona Bennett | Cash allowance | 40.00 |
| 1 | 8 | Letha C. Bennett | Cash allowance | 50.00 |
| 2 | 9 | Frances T. Burch | Cash allowance | 40.00 |
| 3 | 4050 | Mrs. Bertha Evans | Cash allowance | 40.00 |
| 4 | 1 | Art Grimes | Cash allowance | 31.00 |
| 5 | 2 | Mrs. Alice Huntsman | Cash allowance | 45.00 |
| 6 | 3 | Mrs. Adeline Jackson | Cash allowance | 45.00 |
| 7 | 4 | Arthur L. Sheppard | Cash allowance | 48.00 |
| 8 | 5 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 9 | 6 | Bozeman Deaconess Hospital | Care of patients | 1,419.95 |
| 890 | 7 | Bozeman Hot Springs Sanitarium | Care of patients | 141.00 |
| 1 | 8 | Jean N. Cirica | Care of patients | 116.75 |
| 2 | 9 | City Taxi | Ambulance service | 26.00 |
| 3 | 4060 | Dr. R. G. Keeton | Liver shots | 8.00 |
| 4 | 1 | Marshall Furniture Co. | Venetian blinds | 18.20 |
| 5 | 2 | Montana State Tuberculosis Sanitarium | Care of patient | 31.00 |
| 6 | 3 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 7.66 |
| 7 | 4 | Murray Rest Home | Care of Roy Whitney | 75.00 |
| 8 | 5 | J. C. Penney Co. | Supplies | 8.14 |
| 9 | 6 | Phillips' Book Store | Supplies | 8.82 |
| 900 | 7 | Ralph's Food Store No. 1 | Supplies | 27.00 |
| 1 | 8 | Ralph's Food Store No. 2 | Supplies | 5.00 |
| 2 | 9 | State Dept. of Public Welfare | Reimbursement-July salaries, travel & IAI | 435.30 |
| 3 | 4070 | State Dept. of Public Welfare | Reimbursement-Aug. OAA, ADC & OAA | 2,540.00 |
| 4 | 1 | State Orphans' Home | Care of inmates | 80.00 |
| 5 | 2 | Dr. A. L. Vadheim | Liver shots | 6.00 |
| TOTAL . . . | | | | \$5,805.82 |

BRIDGE FUND CLAIMS

| | | | | |
|-------------|-------|-------------------------------------|----------------|------------|
| 907 | 10359 | Auto Inn | Tire repair | 1.50 |
| 8 | 10360 | Harley Callantine | Bridge work | 291.60 |
| 9 | 1 | Earl C. Clopton | Lumber | 84.40 |
| 910 | 2 | The Continental Oil Co. | Supplies | 79.99 |
| 1 | 3 | F. L. Dye Co. | Supplies | 1.95 |
| 2 | 4 | Jacob Ehresmann | Bridge work | 291.60 |
| 3 | 5 | Geo. H. Hillard | Repairs | 2.00 |
| 4 | 6 | Mike A. Kinnick | Lumber | 995.57 |
| 5 | 7 | Monarch Lumber Co. | Supplies | 180.23 |
| 6 | 8 | Louie Plum | Lumber | 320.61 |
| 7 | 9 | John Postma | Bridge work | 291.60 |
| 8 | 10370 | George Priest | Bridge foreman | 302.40 |
| 9 | 1 | Public Employees' Retirement System | PERS payments | 42.38 |
| 920 | 2 | S. D. Waldorf | Per diem | 84.00 |
| TOTAL . . . | | | | \$2,969.83 |

Thursday THE 7th DAY OF September 1950

AIRPORT BUILDING FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------------|------------------------------|-------------|
| 922 | 70 | F. L. Dye Co. | Est.No.4-Plumbing contract | \$ 2,111.67 |
| 3 | 1 | Haggerty-Messmer Co. | Est.No.5-General Contract | 11,097.54 |
| 4 | 2 | Sundberg Plumbing & Electric Co. | Est.No.4-Electrical contract | 1,591.79 |
| 5 | 3 | Fred F. Willson | Architect fees | 296.02 |
| TOTAL. . . | | | | \$15,097.02 |

MOTOR VEHICLE LICENSE FUND CLAIM

| | | | | |
|-----|------|-------------|------------------------|-------|
| 926 | 4531 | C. B. Meyer | Overcharge license fee | 13.75 |
|-----|------|-------------|------------------------|-------|

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------------|------|-------------------|--------------------|----------|
| 927 | 4532 | W. C. Phelps | Labor | 259.20 |
| 8 | 3 | Henry J. Veltkamp | Per diem & mileage | 365.18 |
| 9 | 4 | T. J. Weaver | Labor | 259.20 |
| TOTAL. . . | | | | \$883.58 |

General Fund Claims \$ 13,837.29
 Road Fund Claims 22,719.53
 Poor Fund Claims 5,805.82
 Bridge Fund Claims 2,969.83
 Airport Bldg. Fund Claims 15,097.02
 Motor Vehicle License Fund Claim . 13.75
 Noxious Weed Fund Claims 883.58

GRAND TOTAL. . . \$61,326.82

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
 (General Fund Transfer No. 1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of General Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 212-E, Juror Fees (Coroner's budget) be transferred to Account 212-F, Other Expense (Coroner's budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of September, A. D., 1950.

s/s Wm. A. Wortman
 J. O. E. Nelson
 George L. Stucky
 Board of County Commissioners
 of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
 Clerk

Wm. A. Wortman
 Chairman

Friday THE 8th DAY OF September 1950

B12721-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 8th day of September, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, September 11th, 1950, not to exceed two days.

- - - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on August, 1950 salaries and wages on the following funds:

| | |
|-----------------------------|----------|
| General Fund | \$708.10 |
| Road Fund | 533.90 |
| Poor Fund | 48.30 |
| Bridge Fund | 84.30 |
| Noxious Weed Fund | 41.70 |

- - - - -

The Board approved hospitalization at County expense for Art Grimes who was admitted to the Bozeman Deaconess Hospital by Dr. Sabo on September 7th. At present^{he} is receiving a Cash Allowance from the County.

- - - - -

The Board received the report of the County Clerk showing fees collected during the months of June, July and August. Same was approved and ordered filed in the County Clerk's office.

- - - - -

The Board arranged with Emery Clark to get gravel from his place at 3¢ per yard.

- - - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Various OAA, ADC and ANB cases were discussed and action taken on each.

- - - - -

The Board authorized an increase from \$45.00 to \$51.00 per month in the Cash Allowance of Alice Huntsman, effective with the October allowance.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 11th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 11th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign a Special Highway Transportation Permit for E. W. Hicks to move a shop 10 ft. by 16 ft. by 8 ft. high over County roads a distance of 1 1/8 miles; also a permit for Mr. Hicks to move a garage 12 ft. by 18 ft. by 9 ft. high over County roads a distance of 7 1/4 miles. The moving of both is to be done today.

At ten o'clock A. M., in accordance with the Notice hereto attached, the Board opened bids for the furnishing of one new or used Motor Grader. The Wortham Machinery Co. of Billings was the only bidder, their bid being \$9,933.00 for a used #12 Caterpillar.

On motion made by Stucky, seconded by Nelson, and unanimously carried the bid was accepted.

The Board received the resignation of Mrs. Bonnie B. Townsend, Stenographer in the County Welfare Office, effective October 1st, 1950. Same was accepted.

At one o'clock P. M., the Board met in the Community Room of the Court House with the State Board of Equalization in the matter of the appeal of the Commercial National Bank of Bozeman and the Reconstruction Finance Corporation of Helena on the refusal of this Board to make any reduction, while sitting as a County Board of Equalization, in the assessed valuation of Lots 6-12, Block 17, O. P., Manhattan. No one appeared for the Commercial National Bank or the Reconstruction Finance Co., so the meeting was adjourned.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 12th DAY OF September 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 12th day of September, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

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The Clerk was ordered to post notice for an extra session beginning Wednesday, September 13th, 1950, not to exceed two days.

- - - -

The Board agreed to pay apartment rent in the amount of \$25.00 to Mrs. Elsie Tinsley for Mrs. O. H. Lanshaw, this being for the month of September 11th to October 11th. Mrs. Lanshaw has been sick and unable to work but says she is getting some sewing to do and will probably be able to take care of herself after this.

- - - -

On motion made and carried, the Board went out to the "Bridger cut-off road." Found most of the fences moved and the construction of the road going along in good shape.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 13th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 13th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense for Mrs. Adeline Jackson of Three Forks, who is receiving a Cash Allowance at the present time. She was admitted to the Bozeman Deaconess Hospital by Dr. Vadheim on September 11th.

The Clerk was ordered to advertise for bids on the following:

One Ripper of about 12,000 lbs., with three teeth and cable control, the bids to be opened on September 29th, 1950 at ten o'clock A. M.

One Elevating Grader Attachment for No. 12 Caterpillar Motor Grader, the bids to be opened on September 29th, 1950 at two o'clock P. M.

Seven Hundred grandstand type seats of metal construction, the bids to be opened on October 2nd, 1950, at ten o'clock A. M.

On motion made and carried, the Board visited the East Gallatin Sanitarium and the County Yards.

Mr. Gale Smith of Three Forks reported to the Board that he had damaged his car at a bridge on the Madison River Road on September 5th. He stated there was a ten-inch drop at the side of the bridge and that no warning sign was posted. The Board agreed to examine this bridge tomorrow.

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unanimously carried, that Gallatin County request the State Highway Commission to do, as soon as possible, such patching work as may be necessary to put the oiled street, known as Yellowstone Avenue, in West Yellowstone, maintained by this County, in as good condition as possible before the winter season sets in.

It was moved by Commissioner Nelson, seconded by Commissioner Stucky, and unanimously carried, that Gallatin County request the State Highway Commission during the winter season of 1950-51 to plow the snow from such streets of West Yellowstone as are designated by this Board, whenever such plowing is necessary, the State Highway Commission to be paid for its equipment and material at the rate of cost plus ten per cent and for its labor at the rate of cost plus fifteen per cent, the approximate cost to be Seven Hundred Dollars (\$700.00), more or less; also that this Board furnish the State Highway Commission with a map of West Yellowstone on which map the streets to be plowed shall be designated.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 14th DAY OF September 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, September 15th, 1950, not to exceed two days.

On motion made and carried the Board inspected the re-seal jobs on the Three Forks-Willow Creek Road and the Trident Road; also inspected the Madison River roads and the bridge at which Gale Smith reported yesterday he had damaged his car. The Board found the drop to be only $4\frac{1}{2}$ inches at 18 inches from the bridge and the road gradually sloping up to the bridge within one inch of the top of the bridge. The Board also examined Mr. Smith's car which is in Fisher's garage at Three Forks. It is a 1949 Ford with 1950 Idaho License # 2414. The Board came to the conclusion that his car must have been damaged elsewhere and not at the bridge mentioned.

The Board then inspected the re-seal job now in progress on the Springhill Road.

The Chairman was authorized to sign a Special Highway Transportation permit for Virgil Ward to move a building 16 ft. by 28 ft. by 14 ft. high over County roads a distance of 15.11 miles, the moving to be done today.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 15th DAY OF September 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of September, A. D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

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The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

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The Clerk was ordered to post notice for an extra session beginning Monday, September 18th, 1950, not to exceed two days.

- - - - -

The Board approved hospitalization for Paul Pattee, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 14th. If he is in the hospital for any length of time his grant will be increased to \$100.00 per month to apply on his bill.

- - - - -

It was reported to the Board that W. R. Orner was again admitted to the Bozeman Deaconess Hospital on September 14th. This case is to be investigated before the Board will accept it as a County case.

- - - - -

On motion made and carried, the Board with Surveyor Waldorf went out and looked over the Sour Dough Road to see what grading has to be done before regravelling the road.

- - - - -

County Welfare Supervisor Muller reported to the Board that Mr. and Mrs. Lee Ratliff, transients, on their way from Washington to their home in Ohio, requested some aid. He stated he authorized the County Clerk to write a petty cash check for \$1.26 to purchase two bus tickets to Livingston. His action was approved by the Board.

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The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Bess Fowler
Clerk

Approved:

Wm. A. Wortman
Chairman

Monday THE 18th DAY OF September 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office, Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the reports of the Clerk of Court, the County Treasurer, and the County Clerk for the month of August, 1950. Same were approved and ordered filed in the County Clerk's office.

The Clerk was authorized to file a claim against the State of Montana for refund of tax on 12,351 gallons of gas at 6¢ per gallon, a total of \$741.06.

Bess Fowler, County Clerk, was authorized to employ Beth Hohendorf as extra help in her office at \$8.00 per day for election work.

County Surveyor Waldorf was instructed to place school signs at the LaMotte School.

The Board received from the State Board of Equalization an Order relative to the appeal heard on September 11th, 1950 from the action of the County Board of Equalization on the application for reduction in assessment made by the Commercial National Bank and the Reconstruction Finance Company on the Combellach property in Manhattan. The order states that the record presented contains nothing warranting a reduction in the assessment of the property described and that the appeal is, for this reason and for failure to prosecute, denied and dismissed.

At ten o'clock A. M., in accordance with the Notice to Bidders hereto attached, the Board opened bids for the furnishing and delivery of one pre-fabricated steel building. The only bid received was from the Armco Drainage & Metal Products, Inc. of Billings, Montana for an Armco Standard Steelo Building, the amount of the bid being \$6,442.71, less 2% discount for payment within ten days after receipt of invoice. This price is F.O.B., Bozeman.

On motion made by Stucky, seconded by Nelson, and unanimously this bid.

Pursuant to the resolution concerning creation of Mount View Cemetery on May 22nd, 1950, the Board issued the following Special Election Proclamation:

SPECIAL ELECTION PROCLAMATION

THIS PROCLAMATION, By the Board of County Commissioners of Gallatin County, Montana, made pursuant to a certain resolution adopted in extra session on Monday, May 22nd, 1950, declares that a special election shall be held on November 7th, 1950, at which special election those who are owners of land within said precincts, which said land is covered by the proposed Mount Green Public Cemetery District, who are taxpayers appearing on the last completed assessment roll for state and county purposes, holding of such election, will vote for the determination of the following precincts in Gallatin County, namely:-Three Forks, No. 27, at the same time and at the same polling places in which a special election is held on November 7th, 1950, at which special election those who are owners of land within said precincts, which said land is covered by the proposed Mount Green Public Cemetery District, who are taxpayers appearing on the last completed assessment roll for state and county purposes, holding of such election, will vote for the determination of the following precincts in Gallatin County, namely:-Three Forks, No. 24, and Willow Creek, No. 27, and the County Commissioners of Gallatin County, Montana, be authorized to organize said Mount Green Public Cemetery District, appoint trustees, and annually at the time of levying county taxes, fix and levy upon all property within said cemetery district, sufficient to raise the amount certified in the budget by the Board of Cemetery Trustees, which levy shall not exceed one (1) mill on each dollar of taxable valuation on the property of said district."

CEMETERY DISTRICT

"Shall there be created Mount Green Public Cemetery District, a portion of Gallatin County, Montana, within certain election precincts, namely:-Three Forks, No. 24, and Willow Creek, No. 27, and the County Commissioners of Gallatin County, Montana, be authorized to organize said Mount Green Public Cemetery District, appoint trustees, and annually at the time of levying county taxes, fix and levy upon all property within said cemetery district, sufficient to raise the amount certified in the budget by the Board of Cemetery Trustees, which levy shall not exceed one (1) mill on each dollar of taxable valuation on the property of said district."

The election will be held in the several precincts at:

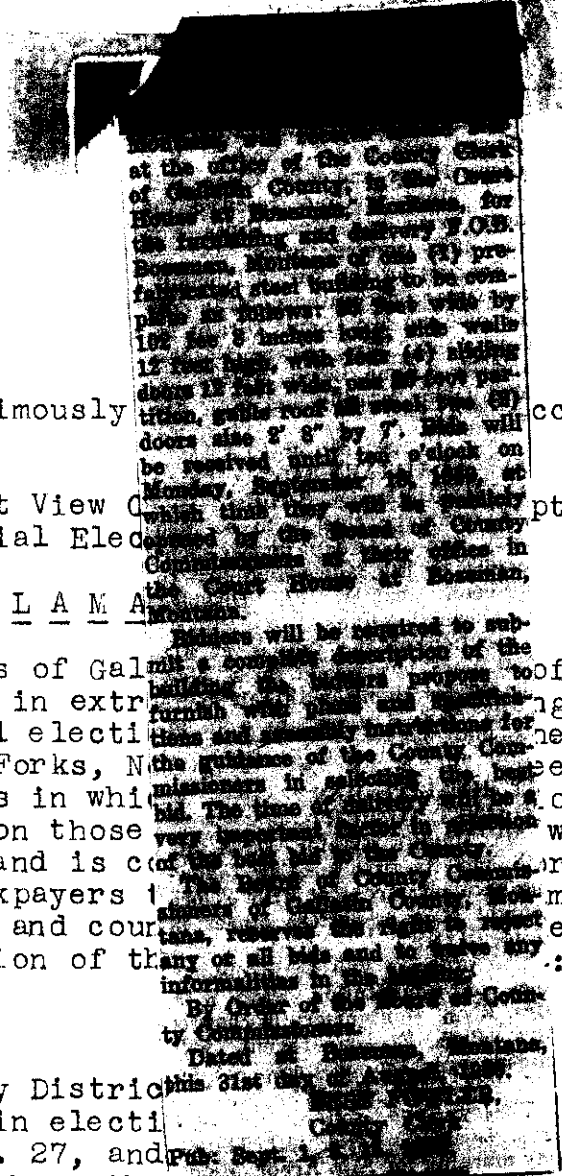
- City Office in Three Forks, Precinct No. 24; Willow Creek School House in Willow Creek, Precinct No. 27.

The polls must be opened at eight o'clock on the morning of election day and must be kept open continuously until six o'clock in the afternoon of said day, when the same must be closed; provided that in precincts having less than one hundred (100) registered electors the polls must be opened at one o'clock in the afternoon of election day and must be kept open continuously until six o'clock in the afternoon of said day, when they must be closed; provided further that whenever all registered electors in any precinct have voted the polls shall be immediately closed.

Dated this 18th day of September, A. D., 1950.

s/s Bess Fowler County Clerk and Clerk of said Board.

BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, STATE OF MONTANA, By s/s Wm. A. Wortman, Chairman



Monday

THE

18th

DAY OF

September

1950

The County Clerk was ordered to post and publish the foregoing Special Election Proclamation as provided by law.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. H. Hartman
Chairman

Tuesday THE 19th DAY OF September 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of September, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board employed L. H. Bartling to reshingle a part of the roof at the East Gallatin Sanitarium at the rate of \$2.00 per hour for himself and \$1.50 per hour for his helper.

- - - -

The Board approved hospitalization for James M. Arnold, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 17th, 1950 by Dr. Keeton. Hospitalization was also approved for H. S. Davis of 231 E. Main, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 18th, 1950 by Dr. Seitz. Both grants will be increased to \$100.00 per month, effective October 1, 1950, to apply on their hospital bills.

- - - -

Bess Fowler, County Clerk, was authorized to employ Eleanor Hollier as extra help in her office at \$8.00 per day for election work.

- - - -

The Board approved dental work in the amount of \$8.00 for Margaret D. Bingman of 231 E. Main. She has applied for Dependent Child Aid. The dental work is to be done by Dr. Brockway.

- - - -

County Treasurer Walton was authorized to employ Josephine Johnson and Marjorie Seitz to write tax receipts at \$8.00 per day.

- - - -

J. S. Budd, plumber, was asked to inspect the heating plant at the East Gallatin Sanitarium.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that Lucy Reed, an OAA case, was moved from the Bozeman Deaconess Hospital to the East Gallatin Sanitarium by ambulance today. She is a bed patient and the cost of her care at the Sanitarium will be \$90.00 per month. Beginning with the month of October, her grant will be used for her care.

- - - -

The Board received from James F. MacDonald, accountant, copies of the reports submitted to the Airport Board of Gallatin County on the examination of the records for the Maintenance Fund of Gallatin Field and for the Gallatin Airport Fund for the fiscal year July 1, 1949 to June 30, 1950, incl. These were approved and ordered filed in the County Clerk's office.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 20th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization for Mrs. Lola E. Thompson, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 18th, 1950 by Dr. Sabo. Her grant will be increased to \$100.00 per month, effective October 1st, 1950, to apply on her hospital bill.

County Agent Shaw was authorized to employ Jane Sunderland as extra help in his office to work on 4H Club records for a few days at \$7.00 per day.

On motion made and carried, the Board inspected the "Bridger cut-off Road" and found construction going along in good shape. Also inspected the re-seal job on the Springhill road, which has just been completed. Also inspected roads in the Bozeman Hot Springs area and found some rough spots which will need some gravel. Surveyor Waldorf was instructed to take care of same.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Gallatin County Airport Board Transfer #1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Gallatin County Airport Board Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Gallatin County Airport Board budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$10.00 as appropriated under general class (2) "Maintenance and Operation" for Account 249-9, Supplies (Gallatin County Airport Board budget) be transferred to Account 249-10, Other Expense (Gallatin County Airport Board budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Gallatin County Airport Board.

Dated this 20th day of September, A.D., 1950.

s/s Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 21st DAY OF September 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of September, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board approved hospitalization at County expense for Mrs. Pauline Johnson, an ADC case, who was admitted to the Bozeman Deaconess Hospital on September 19th, 1950, by Dr. Sabo.

- - - -

The Board sold to Donald J. Skerritt two typewriters from the Welfare Office, one being an L. C. Smith, No. 286559-8, and the other an Underwood, No. 39789. Both are very old and not in working order. The purchase price of \$16.00 was turned to the County Treasurer's office to be credited to the Poor Fund.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 22nd DAY OF September 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Monday, September 25th, 1950, not to exceed two days.

The Board authorized hospitalization at County expense for Henry Davis, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 20th by Dr. Craft. His OAA grant will be increased to \$100.00, effective October 1st, 1950, to be applied on his hospital bill.

Mrs. Haynes, County Superintendent of Schools, asked to put Mrs. Sybel Hansmeier on as extra help in her office, beginning today. Her request was granted and her wages set at \$8.00 per day.

On motion made and carried, the Board with Surveyor Waldorf went out on the Bridger "cut-off" Road and found the work progressing in good shape.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

A number of OAA and ADC cases were discussed and action taken on each.

A request for a salary increase from \$255.00 to \$280.00 per month for Frank X. Muller, County Welfare Supervisor, and an increase from \$160.00 to \$175.00 per month for Miss Greta Biering, Junior Stenographer, was denied for the reason that such increase is not in accordance with the budget set-up.

The name of Beverly Daum having been submitted by the State Department of Public Welfare to fill the vacancy caused by the resignation of Bonnie Townsend as of October 1st, the Board agreed to employ her at a salary of \$165.00 per month.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 25th DAY OF September 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 25th day of September, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, September 27th, 1950, not to exceed two days.

- - - -

The Board authorized hospitalization for Peter Duranceau, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 21st by Dr. Sabo.

- - - -

The Board was notified by County Welfare Supervisor Muller that Charles Erickson, an ANB case, was transferred from the Three Forks Sanitarium to the East Gallatin Sanitarium at his request on Sunday, September 24th. His grant is to be used for his care.

- - - -

Ed Olson who lives up Bridger Canyon came in and complained to the Board about the speed of the pulpwood trucks on the Bridger Road.

- - - -

On motion made and carried, the Board with Surveyor Waldorf went out to the John Weidenaar place to view the road in front of his place. This road has a bend in it and there is a big ditch to be filled in where the canal used to be. Mr. Weidenaar had previously asked that the County aid in filling in this ditch. After viewing same the following letter was written to Mr. Weidenaar and a copy of same sent to Virgil Ward:

"The Board of County Commissioners has viewed the proposed change of road to be made by the State Highway Commission as a part of the feeder road project known as the Erwin Bridge Road. This change of road as you know would cross your ground in the Southwest Quarter (SW $\frac{1}{4}$) of Section 1, Township 1 South, Range Three East and would necessitate the filling of the old Moreland Canal channel for a distance, both east and west, from your gate opening into the field on the north side of the road.

"If Contractor Virgil Ward is employed by you to fill the old canal channel in the two places mentioned, the Board of County Commissioners would share in the expense to the extent of paying Mr. Ward for ten hours work with his D7 Tractor and Scraper. This offer, however, is made only with the understanding that Mr. Ward be employed to completely fill the canal channel in the two places mentioned, with you paying Mr. Ward for any work required above the ten hours to be paid for by the County.

"It shall also be understood that the County will leave the road in its present location and that no road change will be made here until such time as the State Highway Commission makes the change as a part of the secondary road project construction."

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The Board purchased Steel Galvanized Corrugated Metal Pipe in the amount of \$993.56 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

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The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 26th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense for Mrs. Pauline Johnson of 434 South Black, Bozeman, an ANB case, who was admitted to the Bozeman Deaconess Hospital on September 24th by Dr. Sabo.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 27th DAY OF September 1950

612724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of September, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, September 29th, 1950, not to exceed two days.

- - - - -

On motion made and carried, the Board inspected the shingling of the roof at the East Gallatin Sanitarium.

- - - - -

On motion made and carried, the Board inspected the road at the Hargrove and Doornbos ranches which is to be graded. Found the fences and telephone poles have not been moved as yet.

- - - - -

The Board purchased Steel Galvanized Corrugated Pipe in the amount of \$997.09 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

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The Board adjourned at five o'clock P. M.

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Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday

THE

28th

DAY OF

September

1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of September, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, September 29th, 1950, not to exceed two days.

- - - -

The Board called J. S. Budd to go out to the East Gallatin Sanitarium to check a leak in the heating plant.

- - - -

The County having been billed for care of W. R. Orner without the case having been accepted as a County case, Mrs. Orner was called to meet with the Board, regarding this bill, amounting to \$109.10. She agreed to take care of same.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 29th DAY OF September 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of September, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

At ten o'clock A. M., in accordance with the attached Notice to Machinery Dealers, the Board opened bids for the furnishing of One Ripper. The following bids were received:

| Name of Bidder | Make of Machine | Amount of Bid |
|---|---|--|
| Western Construction and Equipment Co., Billings, Montana | One Stusser, Model CR, two-cable control, 3 teeth, 12000 lbs. | \$2,764.00, less \$44.00 disc., F.O.B. Bozeman |
| Wortham Machinery Co., Billings | One Caterpillar #28 Ripper | \$3,107.00, F.O.B., Bozeman |
| Wortham Machinery Co., Billings | One Caterpillar #18 Ripper | \$2,640.00, F.O.B., Bozeman |
| Industrial Equipment Co., Billings, Montana | One Isaacson Ripper, Model KSR No. 60 | \$1,695.00, F. O. B., Bozeman |
| Industrial Equipment Co., Billings, Montana | One Isaacson Ripper, Model KSR No. 80 | \$2,035.00, F. O. B., Bozeman |
| Industrial Equipment Co., Billings, Montana | One Isaacson Ripper, Model KSR No. 140 | \$2,845.00, F. O. B., Bozeman |

No decision was made at this time so that further study of the machines could be made.

County Attorney Nash requested by letter to the Board that the salary of his stenographer, Marian Cowan, be reduced from \$195.00 to \$190.00, effective October 1st, 1950, for the reason that it was not his intent in preparing the budget that she be given an increase.

At two o'clock P. M., in accordance with the attached Notice to Machinery Dealers, the Board opened bids for the furnishing of one Elevating Grader Attachment for No. 12 Caterpillar Motor Grader. The following bid was received:

Wortham Machinery Co. of Billings, Montana bid the sum of \$5,100.00, F. O. B., Bozeman for One "Dumor" Elevating Grader Attachment with 19 ft. carrier, 42" wide conveyor, 30" disc. On motion made by Stucky, seconded by Nelson, this bid was accepted.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

That Sealed Bids for the furnishing of One Ripper of about 12000 lbs. with three teeth and cable control, will be received by the Board of County Commissioners of Cascade County, at the office of the County Clerk in the courthouse at Bozeman, Montana, until 9 o'clock A. M., of the 29th day of September, 1950, at which time they will be publicly opened and read. Bidders must state delivery date which will be an important consideration.

The Board of County Commissioners reserves the right to reject any or all bids.

By order of the Board of County Commissioners:

Dated at Bozeman, Montana, this 14th day of September, 1950.

BESS FOWLER
County Clerk

Pub: Sept. 14, 22, 29, 1950.

That Sealed Bids for the furnishing of One Elevating Grader Attachment for No. 12 Caterpillar Motor Grader with 19' Belt 19" Carrier and 30" Disc, will be received by the Board of County Commissioners of Cascade County, at the office of the County Clerk in the courthouse at Bozeman, Montana, until 2 o'clock P. M., of the 29th day of September, 1950, at which time they will be publicly opened and read.

The Board of County Commissioners reserves the right to reject any or all bids.

By order of the Board of County Commissioners:

Dated at Bozeman, Montana, this 14th day of September, 1950.

BESS FOWLER
County Clerk

Pub: Sept. 15, 22, 29, 1950.

Saturday THE 30th DAY OF September 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 30th day of September, A.D., 1950, at nine o'clock A. M.

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Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

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Minutes of the previous meeting were read and approved.

- - - - -

The claims covering regular salaries for the month of September on the General and Poor Funds were approved and warrants signed in payment of same.

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The Board authorized hospitalization at County expense for Walter LeRoy Scott of West Yellowstone, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Sabo on September 28th.

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On motion made and carried, the Board inspected roads in the vicinity of Sappington and also the new overpass near Sappington which is almost completed.

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The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 2nd DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 2nd day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

At ten o'clock A. M., in accordance with the attached Notice to Supply Dealers, the Board opened bids for the furnishing of 700 grandstand type seats. The following bids were received:

Chief Manufacturing Co. of Salt Lake City, Utah bid the sum of \$3,405.00, F. O. B., Bozeman, for 700 seats.

Midwest Welding and Machine Shop of Bozeman, Montana bid the sum of \$3,750 for 720 seats at their shop; or \$3,950.00 for 720 seats set up at the Fair Grounds.

On motion made by Stucky, seconded by Nelson, and carried, the Board accepted the bid of the Chief Manufacturing Co., in the amount of \$3,405.00 for 700 seats delivered in Bozeman.

The Board received from Roy W. Border, Justice of the Peace, his report of fines collected for the month of September. Same was approved and ordered filed in the County Clerk's office.

The Chairman was authorized to sign a Special Highway Transportation Permit to E. W. Hicks to move two frame coal sheds 12 ft. by 16 ft. by 11 ft. high (loaded on truck) over County roads a distance of 2 and 3/4ths miles, the moving to be done Tuesday, October 3rd.

The Board discussed the bids received on September 29th for a Ripper, and, on motion made by Stucky, seconded by Nelson, and unanimously carried, the Board accepted the bid of the Western Construction Co. of Billings, Montana for one Siusser-McLean, Model CR-2, Cable-Operated Ripper, in the amount of \$2,764.00, less \$44.00 discount for full payment at first Board meeting after delivery. This price is F. O. B., Bozeman.

Bess Fowler, County Clerk, presented to the Board a Petition which had been filed in her office on September 18th, 1950 for the submission to the electors of Gallatin County qualified to vote thereon, the question as to whether or not General Obligation Bonds of said County in the amount of \$95,000.00 shall be issued and sold for the purpose of procuring land for a County Historical Museum, erecting said museum building, and furnishing same. To this Petition is attached a Certificate signed by Miss Fowler, County Clerk, setting forth:

- (1) That there are, as of October 2nd, 1950, 6,111 registered electors whose names appear upon the last completed assessment roll for state and county taxes;
- (2) That of the 1,858 signers, 1385 are possessed of all of the qualifications required of signers to such Petition;
- (3) That such qualified signers constitute more than 20% of the registered electors, whose names appear upon the last completed assessment roll for state and county taxes.

The Board purchased Steel Galvanized Corrugated Metal Pipe in the amount of \$996.00 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

ing of such type seats, metal
grandstand type seats, metal
frame construction, will be re-
ceived by the Board of County
Commissioners of Gallatin County,
at the office of the County Clerk
of Gallatin County in the court-
house at Bozeman, Montana, until
10 o'clock A. M. of the 2nd day
of October, 1950, at which time
they will be publicly opened and
read.
The Board of County Commis-
sioners reserves the right to re-
ject any or all bids.
By order of the Board of County
Commissioners:
Dated at Bozeman, Montana,
this 14th day of September, 1950.
BESS FOWLER,
County Clerk
Pub: Sept. 15, 23, 28, 1950.

Tuesday THE 3rd DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 3rd day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session beginning Thursday, October 5th, 1950. not to exceed two days.

The Chairman was authorized to sign a Special Highway Transportation permit for E. W. Hicks to move a building 10 ft. by 20 ft, by 10 ft. high on moving wheels over the Sour Dough Road a distance of one-fourth mile, the moving to be done October 4th.

Bess Fowler, County Clerk, notified the Board of the filing in her office of the appointment of Irene Hallesy, Public Health Nurse, to take the place of Anna Belle Matthew, who resigned as of September 30th. Miss Hallesy is to receive \$195.00 per month for the first six months of her employment according to the Merit System and her salary is to begin October 1st.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer No. 2)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation", and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$100.00 as appropriated under general class (3) "Capital Outlay" for Item 3-b-3, Springhill Project No. 6, be transferred to Item 3-a-4, Elevating Grader Attachment, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 3rd day of October, A. D., 1950.

/s/ Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION RELATING TO SUBMISSION TO THE ELECTORS OF GALLATIN COUNTY OF THE QUESTION AS TO WHETHER OBLIGATION BONDS IN THE AMOUNT OF NINETY-FIVE THOUSAND DOLLARS (\$95,000.00) SHALL BE ISSUED AND SOLD FOR THE PURPOSE OF PROCURING LAND FOR A COUNTY HISTORICAL MUSEUM, ERECTING SAID MUSEUM BUILDING, AND FURNISHING SAME.

WHEREAS, There was presented to the County Clerk of Gallatin County on the 18th day of September, 1950 a Petition requesting that at the General Election to be held on November 7th, 1950 there be submitted to the electors of said County, qualified to vote thereon, the question as to whether or not general obligation bonds of said county in the amount of Ninety-five Thousand and no/100 Dollars (\$95,000.00) shall be issued and sold, the proceeds thereof to be used and applied in the following manner:-(1) an estimated Ninety Thousand and no/100 Dollars (\$90,000.00) to be used for the acquisition of suitable land for a County Historical Museum and for the construction and erection of such County Historical Museum; and (2) an estimated Five Thousand and no/100 Dollars(\$5,000.00) to be used for the furnishing and equipping of said County Historical Museum with display cases and other facilities suitable for the proper use thereof; and

WHEREAS, the County Clerk of Gallatin County, Montana, on the 2nd day of October, 1950, presented to the Board of County Commissioners of Gallatin County, Montana, said Petition with her certificate attached thereto, which certificate sets forth:-(1) the total number who are registered electors and whose names appear upon the last completed assessment roll for state and county taxes is 6,111; (2) that of the 6,111 registered taxpayers, whose names appear on the last completed assessment roll (1949) for state and county taxes, 1,385 signers marked "✓" (name) "Ip" are possessed of the qualifications required of the signers to such Petition; and (3) that such qualified signers

Tuesday THE 3rd DAY OF October 1950

constitute more than twenty per centum (20%) of the registered electors whose names appear on the last completed assessment roll for state and county taxes; and

WHEREAS, Said Petition so filed and presented to this Board has been carefully examined and investigated as to the method of ascertaining qualifications of the signers, and the number of qualified signers, and other necessary investigations, and it having been found and determined that the Petition was in proper order and form, and bears the requisite number of signatures of qualified petitioners, and is in all other respects sufficient; and

WHEREAS, This Board having heretofore considered the general premises of the petitioners, and having agreed upon the amount to be raised and the purposes thereof, and the general proposition of submitting the question to the registered electors of the County of Gallatin, qualified to vote thereon;

NOW, THEREFORE, BE IT RESOLVED, By the Board of County Commissioners of Gallatin County, State of Montana, in regular session assembled, all members thereof being present and concurring in the deliberations of said Board, that the Board finds the Petition in full compliance with the Statutes in such case made and provided, as to number of registered voters qualified to sign the same, and that the said Petition was properly submitted to this Board, in accordance with the Statutes, and that the purpose of the Petition was to have presented to the qualified voters of Gallatin County the question of whether general obligation bonds of this County in the amount of Ninety-five Thousand and no/100 Dollars (\$95,000.00) should be issued and sold, the proceeds to be used as follows:

1. Ninety Thousand and no/100 Dollars (\$90,000.00) for the purchase of land and construction of a County Historical Museum, in Gallatin County, Montana; and
2. The balance of Five Thousand and no/100 Dollars (\$5,000.00) to be used for furnishing said Museum.

BE IT FURTHER RESOLVED, That the Board of County Commissioners deems the amount necessary to be raised for the purpose next above stated to be Ninety-five Thousand Dollars (\$95,000.00), of which an estimated Ninety Thousand Dollars (\$90,000.00) is to be used for the purchase of land and construction of a County Historical Museum, in Gallatin County, Montana, and an estimated Five Thousand Dollars (\$5,000.00) is to be used for furnishing said Museum with display cases and other facilities suitable for the proper use thereof; said bonds to be payable in ten (10) years and bear interest at the rate of not to exceed three per centum (3%) per annum; if amortization bonds, to be payable principal and interest semi-annually, and if serial bonds, the interest to be payable semi-annually and the principal payment payable annually, all in accordance with the statutes in such cases made and provided;

BE IT FURTHER RESOLVED, That the question to be submitted to the qualified electors of the County at the next general election is:

SHALL THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, BE AUTHORIZED TO ISSUE, NEGOTIATE AND SELL GENERAL OBLIGATION BONDS OF SAID COUNTY, IN THE AMOUNT OF NINETY-FIVE THOUSAND AND NO/100 (\$95,000.00) Dollars? THE PROPOSED BONDS ARE TO BE ISSUED FOR AND THE PROCEEDS THEREOF TO BE USED AND APPLIED IN THE FOLLOWING MANNER: (1) AN ESTIMATED NINETY THOUSAND AND NO/100 (\$90,000.00) DOLLARS TO BE USED FOR THE ACQUISITION OF SUITABLE LAND FOR A COUNTY HISTORICAL MUSEUM AND FOR THE CONSTRUCTION AND ERECTION OF SUCH COUNTY HISTORICAL MUSEUM: (2) AN ESTIMATED FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS TO BE USED FOR THE FURNISHING AND EQUIPPING OF SAID COUNTY HISTORICAL MUSEUM WITH DISPLAY CASES AND OTHER FACILITIES SUITABLE FOR THE PROPER USE THEREOF: SAID BONDS BEING PAYABLE IN TEN (10) YEARS AND BEARING INTEREST AT THE RATE OF NOT TO EXCEED THREE PERCENTUM (3%) PER ANNUM: IF AMORTIZATION BONDS, TO BE PAYABLE PRINCIPAL AND INTEREST SEMI-ANNUALLY, AND IF SERIAL BONDS, THE INTEREST TO BE PAYABLE SEMI-ANNUALLY AND THE PRINCIPAL PAYMENT PAYABLE ANNUALLY, ALL IN ACCORDANCE WITH THE STATUTES IN SUCH CASES MADE AND PROVIDED.

BE IT FURTHER RESOLVED, That the proper officers prepare the minutes, and the legal notices and ballots necessary for submitting the above question to the qualified electors; and, further that if such election shall pass, the proper officers shall proceed with the sale of bonds and the disposition of same.

Dated at Bozeman, Montana this 3rd day of October, A. D., 1950.

BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA:

By /s/ Wm. A. Wortman, Chairman
J. O. E. Nelson
George L. Stucky

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 4th day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board approved hospitalization at County expense for Fred J. Fogle, an OAA case, who was admitted to the Bozeman Deaconess Hospital on September 30th by Dr. Seitz.

On motion made, seconded and carried, Commissioners Nelson and Stucky were delegated to go with Surveyor Waldorf, and George Barrett, District Highway Engineer, to West Yellowstone to look over the drainage problems on the streets there.

The Board approved a prescription for Walter Hugelin, an inmate of the County Jail, in the amount of \$1.75 on Roecher Drug Co.

The Board authorized Mr. and Mrs. L. F. Snyder, with five children, going to Yakima, Washington to go to the County Yards for five gallons of gas.

At the regular session of the Board, October 2nd, 3rd and 4th, 1950, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------|---|-----------|
| 931 | 11214 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 2 | 5 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 3 | 6 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 7 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 216.00 |
| 5 | 8 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 216.00 |
| 6 | 9 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 11220 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 1 | Anna Hines | Salary-Dep. Treasurer | 216.00 |
| 9 | 2 | Anna Rose Houston | Salary-Dep. Treasurer | 190.00 |
| 940 | 3 | P. E. Evans | Salary-Assessor | 240.00 |
| 1 | 4 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 2 | 5 | Lillian Finley | Salary-Dep. Assessor | 200.00 |
| 3 | 6 | Frances Pierce | Salary-Dep. Assessor | 200.00 |
| 4 | 7 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 5 | 8 | Evelyn Thompson | Salary-Dep. Clerk of Court | 219.60 |
| 6 | 9 | Peggy Bussey | Salary-Dep. Clerk of Court | 150.00 |
| 7 | 11230 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 8 | 1 | E. W. Thompson | Salary-Bailiff | 55.00 |
| 9 | 2 | Charles E. Rice | Salary-Sheriff & Coroner | 240.00 |
| 950 | 3 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 1 | 4 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 215.00 |
| 2 | 5 | Walter L. Wortman | Salary-Dep. Sheriff | 215.00 |
| 3 | 6 | Eldrid H. Bacon | Salary-Dep. Sheriff | 215.00 |
| 4 | 7 | Don Nash | Salary-County Attorney | 109.50 |
| 5 | 8 | Seth F. Bohart | Salary-Dep. Co. Attorney | 190.00 |
| 6 | 9 | Marian L. Cowan | Salary-Steno-County Attorney | 156.00 |
| 7 | 11240 | Colleen Schmitz | Salary-Steno-County Attorney | 104.83 |
| 8 | 1 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 9 | 2 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 960 | 3 | Lester Cloninger | Salary-Janitor | 200.00 |
| 1 | 4 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 2 | 5 | Dr. J. E. Andes | Salary-Health Officer | 633.33 |
| 3 | 6 | Anna Belle Matthew | Salary-Public Health Nurse | 195.00 |
| 4 | 7 | Dorothy Hunter | Salary-Public Health Nurse | 240.00 |
| 5 | 8 | Margaret Cousins | Salary-Steno-Health Unit | 205.00 |
| 6 | 9 | Lester D. Groom | Salary-Sanitary Inspector | 140.00 |
| 7 | 11250 | Lee Cosens | Salary-Jailor | 215.00 |
| 8 | 1 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 9 | 2 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 200.00 |
| 970 | 3 | Arthur F. Shaw | Salary-County Agent | 170.83 |
| 1 | 4 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 2 | 5 | Arty A. Foster | Salary-Clerk-Co. Agent | 145.00 |
| 3 | 6 | The Allen Smith Company, Inc. | Law book | 20.00 |
| 4 | 7 | American Law Book Co. | Law books | 30.00 |
| 5 | 8 | The American Publishing Co. | Supplies | 9.00 |
| 6 | 9 | Dr. J. E. Andes | Expense account | 70.41 |
| 7 | 11260 | Auto Electric Station | Labor & supplies | 6.00 |
| 8 | 1 | Ray Bacon | Rent of office space | 10.00 |
| 9 | 2 | Bancroft-Whitney Co. | Law books | 72.50 |
| 980 | 3 | The Bozeman Courier | Printing & publications | 1,588.62 |
| 1 | 4 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 2 | 5 | Burroughs Adding Mch. Co. | Mechanical service (2-24-50 to 8-24-50) | 117.65 |
| 3 | 6 | Chronicle Publishing Co. | Supplies | 9.60 |

Wednesday

THE

4th

DAY OF

October

19 50

812724—CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|----------------------------|-------------|
| 984 | 11267 | City of Bozeman | Water & sewer assessments | \$ 36.12 |
| 5 | 8 | County Clerk | Petty cash reimbursement | 59.79 |
| 6 | 9 | Mildred B. Crosby | Attorney-General Opinions | 9.00 |
| 7 | 11270 | Fall River Rural Electric, Inc. | Electric service | 4.50 |
| 8 | 1 | Gallatin Lumber Co. | Supplies | 7.92 |
| 9 | 2 | Lester D. Groom | Expense account | 1.69 |
| 990 | 3 | Sybel M. Hansmeier | Asst. Sup't of Schools | 20.57 |
| 1 | 4 | Hauseman's | Supplies | 35.55 |
| 2 | 5 | Beth Hohendorf | Asst. Co. Clerk | 64.00 |
| 3 | 6 | Eleanor Hollier | Asst. Co. Clerk | 50.86 |
| 4 | 7 | B. Jo Hoppin | Transcript | 10.00 |
| 5 | 8 | Lorin H. Hoskins | J. P. fees | 41.00 |
| 6 | 9 | Dorothy G. Hunter | Expense account | 60.66 |
| 7 | 11280 | Josephine Johnson | Asst. Co. Treasurer | 80.00 |
| 8 | 1 | Lawyer's Cooperative Publishing Co. | Law book | 7.00 |
| 9 | 2 | Anna Belle Matthew | Expense account | 45.13 |
| 1000 | 3 | Matthew-Bender & Co., Inc. | Law book | 16.50 |
| 1 | 4 | Montana Power Co. | Gas & electricity | 201.09 |
| 2 | 5 | Clare G. Morris | Expense account | 20.34 |
| 3 | 6 | Motorola, Inc. | Supplies | 12.36 |
| 4 | 7 | Mtn. States Tel. & Tel. Co. | Phone-W.Y. Jail | 7.00 |
| 5 | 8 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 5.80 |
| 6 | 9 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 213.59 |
| 7 | 11290 | Don A. Nash | Convention expense | 71.33 |
| 8 | 1 | Nash-Finch Co. | Supplies | 7.25 |
| 9 | 2 | Ernest A. Neath | Radio service | 10.00 |
| 1010 | 3 | J. O. E. Nelson | Per diem | 140.00 |
| 1 | 4 | Michael J. O'Connell | Defending prisoner | 25.00 |
| 2 | 5 | Oliver-Stout Hardware Co. | Supplies | 1.00 |
| 3 | 6 | Otis Elevator Company | September inspection | 25.40 |
| 4 | 7 | Oxford University Press, Inc. | Supplies | 1.75 |
| 5 | 8 | W. C. Papke | Transcribing plats | 68.00 |
| 6 | 9 | E. A. Peterson | Defending prisoner | 150.00 |
| 7 | 11300 | Phillips' Book Store | Supplies | 121.72 |
| 8 | 1 | Physicians' & Hospitals' Supply Co. | Supplies | 19.18 |
| 9 | 2 | Porter's Baxter Hotel Pharmacy | Police camera & supplies | 275.00 |
| 1020 | 3 | Porter's Baxter Hotel Pharmacy | Supplies | 19.83 |
| 1 | 4 | Public Employees' Retirement System | PERS payments | 218.62 |
| 2 | 5 | C. E. Rice | Board of prisoners | 268.95 |
| 3 | 6 | C. E. Rice | Investigation mileage | 658.26 |
| 4 | 7 | C. E. Rice | Trips to Warm Springs | 50.20 |
| 5 | 8 | C. E. Rice | Warrant mileage | 49.05 |
| 6 | 9 | E. J. Scarry & Co. | Supplies | 192.75 |
| 7 | 11310 | Margaret Secor | Transcript | 39.15 |
| 8 | 1 | Marjorie Seitz | Asst. Co. Treasurer | 80.00 |
| 9 | 2 | Arthur F. Shaw | Expense account | 18.57 |
| 1030 | 3 | State Publishing Co. | Supplies | 84.48 |
| 1 | 4 | State Treasurer | Pension & expense payments | 9.00 |
| 2 | 5 | George L. Stucky | Per diem | 140.00 |
| 3 | 6 | William G. Walter | Plating milk samples | 23.25 |
| 4 | 7 | Webster-Chicago Corporation | Supplies | 4.66 |
| 5 | 8 | West Publishing Company | Law book | 18.00 |
| 6 | 9 | Wm. A. Wortman | Per diem | 132.00 |
| TOTAL. . . . | | | | \$14,446.98 |

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------------|--|--------|
| 1038 | 6768 | C. A. Adams | Road work | 270.00 |
| 9 | 9 | Thomas C. Andrews | Road work | 259.20 |
| 1040 | 6770 | Auto Electric Station | Labor & supplies | 76.59 |
| 1 | 1 | Badgley Machine Works | Repairs | 3.75 |
| 2 | 2 | Nigel E. Baker | Road work | 240.00 |
| 3 | 3 | Baker's Radiator Shop | Repairing radiator | 23.50 |
| 4 | 4 | Barer's War Surplus | Supplies | 7.35 |
| 5 | 5 | Lawrence Blattie | Mowing weeds | 18.13 |
| 6 | 6 | Burggraf Construction Co., Inc. | Grading W. Y. streets | 996.00 |
| 7 | 7 | Burggraf Construction Co., Inc. | Hauling gravel-W.Y. streets | 996.00 |
| 8 | 8 | Burggraf Construction Co., Inc. | Laying oil mat-W.Y. streets | 995.00 |
| 9 | 9 | Burggraf Construction Co., Inc. | Oiling & spreading cover course- W.Y. streets | 996.00 |
| 1050 | 6780 | The California Co. | Supplies | 192.44 |
| 1 | 1 | The Carter Oil Co. | Supplies | 404.66 |
| 2 | 2 | James Clark | Road work | 324.00 |
| 3 | 3 | The Continental Oil Co. | Supplies | 135.29 |
| 4 | 4 | County Clerk | Petty cash reimbursement | 7.90 |
| 5 | 5 | Alfred Dale | Road work | 315.90 |
| 6 | 6 | Ernest Davis | Road work | 250.00 |
| 7 | 7 | H. A. Decker | Road work | 259.20 |
| 8 | 8 | Hubert E. Dennis | Road work | 272.70 |
| 9 | 9 | James H. Donlon | Road work | 270.00 |
| 1060 | 6790 | Thad Ely | Road work | 297.00 |
| 1 | 1 | Albert M. Evans | Road work | 270.00 |
| 2 | 2 | Stanley W. Ferguson | Road work | 259.20 |
| 3 | 3 | John S. French | Shop foreman | 310.00 |
| 4 | 4 | Gallatin Lumber Co. | Supplies | 4.64 |
| 5 | 5 | Gallatin Radiator Service | Radiator repairs | 24.00 |

Wednesday THE 4th DAY OF October 19 50

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------------|---------------------------------|-------------|
| 1066 | 6796 | A. C. Garlie | Road work | \$291.60 |
| 7 | 7 | William O. Garmer | Road work | 291.60 |
| 8 | 8 | W. R. Griffin | Road work | 291.60 |
| 9 | 9 | Hall-Perry Machinery Co. | Supplies | 593.67 |
| 1070 | 6800 | Arthur P. Heagney | Road work | 286.20 |
| 1 | 1 | Hines Motor Supply Co. | Supplies | 343.47 |
| 2 | 2 | L.R. Hodgson | Road work | 317.50 |
| 3 | 3 | L. E. House | Per diem | 260.00 |
| 4 | 4 | Industrial Equipment Co. | Supplies | 540.36 |
| 5 | 5 | Industrial Equipment Co. | Rental of Hydrocrane | 75.00 |
| 6 | 6 | Elmer D. Kalar | Road work | 260.00 |
| 7 | 7 | Kamp Implement Co. | Supplies | 4.10 |
| 8 | 8 | A. H. Kenney | Road work | 324.00 |
| 9 | 9 | Kenyon-Noble Lumber Co. | Supplies | 28.93 |
| 1080 | 6810 | O. E. Keyes, Jr. | Gas | 887.12 |
| 1 | 1 | McCay Hardware | Supplies | 17.34 |
| 2 | 2 | S. J. McKay | Road work | 313.20 |
| 3 | 3 | T. H. Marley | Merchant police service | 60.00 |
| 4 | 4 | Monarch Lumber Co. | Supplies | 46.80 |
| 5 | 5 | Dail Monroe | Road work | 270.00 |
| 6 | 6 | Montana Motor Supply | Supplies | 219.46 |
| 7 | 7 | Montana Power Co. | Gas & electricity | 15.07 |
| 8 | 8 | J. O. E. Nelson | Per diem & expense | 37.95 |
| 9 | 9 | Northern Automobile Co. | Supplies | 27.58 |
| 1090 | 6820 | Oliver-Stout Hardware Co. | Supplies | .70 |
| 1 | 1 | Owenhouse Hardware Co. | Supplies | 62.07 |
| 2 | 2 | W. C. Phelps | Labor | 96.00 |
| 3 | 3 | Joseph W. Pierce | Road work | 324.00 |
| 4 | 4 | Fay Pinkerton | Road work | 260.00 |
| 5 | 5 | Public Employees Retirement System | PERS payments | 272.59 |
| 6 | 6 | Rolfe & Wood, Inc. | Supplies | 6.31 |
| 7 | 7 | Neal Ross | Road work | 250.00 |
| 8 | 8 | Saunders Store & Tire Service | Supplies | 128.87 |
| 9 | 9 | Savage Plumbing & Heating | Supplies | 1.26 |
| 1100 | 6830 | Mrs. C. A. Scheytt | Meals & lodging | 7.25 |
| 1 | 1 | Seitz Machinery Company, Inc. | Supplies | 142.07 |
| 2 | 2 | G. L. Smith | Road work | 250.00 |
| 3 | 3 | Standard Construction Co. | Springhill Road Oiling Contract | 2,859.00 |
| 4 | 4 | George L. Stucky | Per diem & expense | 37.95 |
| 5 | 5 | Swanson's Mobil Station | Supplies | 15.48 |
| 6 | 6 | S. D. Waldorf | Per diem | 258.00 |
| 7 | 7 | Virgil Ward | Widening Erwin Bridge Road | 120.00 |
| 8 | 8 | T. J. Weaver | Labor | 96.00 |
| 9 | 9 | Ernest Wehren | Road work | 297.00 |
| 1110 | 6840 | Fred Wehren | Road work | 318.60 |
| 1 | 1 | Western Construction Equipment Co. | Supplies | 163.51 |
| 2 | 2 | H. L. Whiteaker | Road work | 261.90 |
| 3 | 3 | Wortham Machinery Co. | Supplies | 976.59 |
| 4 | 4 | Wortham Machinery Co. | Used "Caterpillar" Grader | 9,933.00 |
| 5 | 5 | Wortham Machinery Co. | Elevating Grader Attachment | 5,100.00 |
| 6 | 6 | Wm. A. Wortman | Per diem & expense | 28.80 |
| TOTAL . . . | | | | \$36,547.95 |

BRIDGE FUND CLAIMS

| | | | | |
|-------------|-------|-------------------------------------|----------------|------------|
| 1147 | 10374 | Thomas C. Andrews | Bridge work | 10.80 |
| 8 | 5 | Harley Callantine | Bridge work | 275.40 |
| 9 | 6 | The Continental Oil Co. | Gas | 52.36 |
| 1150 | 7 | H. A. Decker | Bridge work | 10.80 |
| 1 | 8 | Jacob Ehresmann | Bridge work | 275.40 |
| 2 | 9 | Stanley W. Ferguson | Bridge work | 10.80 |
| 3 | 10380 | Monarch Lumber Co. | Supplies | 5.52 |
| 4 | 1 | Monarch Lumber Co. | Supplies | 732.51 |
| 5 | 2 | Enos Oylers Saw & Planer Mill | Lumber | 100.77 |
| 6 | 3 | Louie Plum | Lumber | 102.27 |
| 7 | 4 | John Postma | Bridge work | 275.40 |
| 8 | 5 | George Priest | Bridge foreman | 286.20 |
| 9 | 6 | Public Employees' Retirement System | PERS payments | 40.05 |
| 1160 | 7 | Stoner's Service Station | Supplies | 1.80 |
| 1 | 8 | Horace Thompson | Gravel | 211.25 |
| 2 | 9 | S.D. Waldorf | Per diem | 84.00 |
| 3 | 10390 | H. L. Whiteaker | Bridge work | 10.80 |
| TOTAL . . . | | | | \$2,486.13 |

POOR FUND CLAIMS

| | | | | |
|------|------|----------------------|----------------------|--------|
| 1118 | 4074 | Dr. R. A. Williams | Salary-Co. Physician | 484.00 |
| 9 | 5 | Myrtle Ashton | Cash allowance | 14.00 |
| 1120 | 6 | Dona Bennett | Cash allowance | 40.00 |
| 1 | 7 | Letha C. Bennett | Cash allowance | 50.00 |
| 2 | 8 | Frances T. Burch | Cash allowance | 40.00 |
| 3 | 9 | Mrs. Bertha Evans | Cash allowance | 40.00 |
| 4 | 4080 | Art Grimes | Cash allowance | 31.00 |
| 5 | 1 | Mrs. Alice Huntsman | Cash allowance | 51.00 |
| 6 | 2 | Mrs. Adeline Jackson | Cash allowance | 45.00 |

Wednesday THE 4th DAY OF October 19 50

512724-CHRONICLE PUB. CO.

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|---------------|----------------|---------------------------------------|---|-------------|
| 1127 | 4083 | Arthur L. Sheppard | Cash allowance | \$48.00 |
| 8 | 4 | Mrs. Maud Shinkle | Cash allowance | 15.00 |
| 9 | 5 | Bozeman Deaconess Hospital | Care of patients | 1,570.41 |
| 1130 | 6 | Jean N. Cirica | Care of patients | 211.00 |
| 1 | 7 | City Taxi | Ambulance service | 30.00 |
| 2 | 8 | County Clerk | Petty cash reimbursement | 11.26 |
| 3 | 9 | Dr. R. G. Keeton | Liver shots | 8.00 |
| 4 | 4090 | Montana State Industrial School | Care of inmate | 7.00 |
| 5 | 1 | Montana State Industrial School | Care of inmate | 11.00 |
| 6 | 2 | Montana State Tuberculosis Sanitarium | Care of patients | 36.00 |
| 7 | 3 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 7.15 |
| 8 | 4 | Murray Rest Home | Care of Roy Whitney | 75.00 |
| 9 | 5 | Roecher Drug Co. | Supplies | 26.40 |
| 1140 | 6 | Sawyer Stores, Inc. | Supplies | 15.00 |
| 1 | 7 | State Department of Public Welfare | Reimbursement-Aug. salaries, travel & IAI | 467.68 |
| 2 | 8 | State Department of Public Welfare | Reimbursement-Sept. OAA, ADC & NBA | 2,645.66 |
| 3 | 9 | State Orphans' Home | Care of inmates | 80.00 |
| 4 | 4100 | Dr. A. L. Vadheim | Liver shots | 6.00 |
| 5 | 1 | Vocational School for Girls | Care of inmate | 13.50 |
| TOTAL | | | | \$ 6,079.06 |

AIRPORT BUILDING FUND

| | | | | |
|---------------|----|----------------------|------------------------------|------------|
| 1165 | 74 | F. L. Dye Co. | Est. No. 5-Plumbing Contract | 1,161.05 |
| 6 | 5 | Haggerty-Messmer Co. | Est. No. 6-General Contract | 7,368.13 |
| 7 | 6 | Fred F. Willson | Architect Fees | 255.88 |
| TOTAL | | | | \$8,785.06 |

NOXIOUS WEED FUND CLAIMS

| | | | | |
|---------------|------|-------------------------|--------------------|-----------|
| 1168 | 4536 | O. E. Keyes, Jr. | Gas | 33.28 |
| 9 | 7 | Montana Motor Supply | Supplies | 3.48 |
| 1170 | 8 | W.C. Phelps | Labor | 144.00 |
| 1 | 9 | Swanson's Mobil Station | Gas | 2.99 |
| 2 | 4540 | Henry J. Veltkamp | Per diem & mileage | 338.07 |
| 3 | 1 | T. J. Weaver | Labor | 144.00 |
| TOTAL | | | | \$ 665.82 |

| | |
|--|-------------|
| General Fund Claims | \$14,446.98 |
| Road Fund Claims | 36,547.95 |
| Bridge Fund Claims | 2,486.13 |
| Poor Fund Claims | 6,079.06 |
| Airport Building Fund Claims | 8,785.06 |
| Noxious Weed Fund Claims | 665.82 |

GRAND TOTAL . . . \$69,011.00

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

[Signature]
Chairman

Thursday

THE

5th

DAY OF

October

19 50

County Commissioners' Office
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 5th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

James C. Urquhart of the Forest Service and Don Nash, County Attorney, met with the Board in regard to Block 13 of West Yellowstone which the School District there wants for a site for a new school building. Mr. Nash agreed to take the matter up with the Land Management Office in Billings.

- - - -

The Board authorized the Dahl Funeral Home to make burial of Mrs. Catherine Manlove, an OAA case, at a cost to the County of \$125.00.

- - - -

The Board adjourned at five o'clock P. M.


- - - -

Attest:

Approved:



Clerk



Friday THE 6th DAY OF October 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 6th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 9th, 1950, not to exceed two days.

- - - -

The Board approved hospitalization at County expense for Peter Duranceau, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Sabo on October 4th.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on September, 1950 salaries and wages on the following funds:

| | |
|---------------------------|----------|
| General Fund | \$706.80 |
| Road Fund | 487.70 |
| Bridge Fund | 74.70 |
| Poor Fund | 48.30 |
| Noxious Weed Fund | 34.80 |

- - - -

The Board purchased Steel Galvanized Corrugated Metal Pipe in the amount of \$ 998.42 from the Armco Drainage & Metal Products, Inc. of Billings, Montana.

- - - -

On motion made and carried, the Board and Surveyor Waldorf went to the South Cottonwood Road to see Louie Plum and Harold L. Ilgenfritz in regard to gravelling some of the bad spots in that road.

- - - -

The Board met with Ted J. Sivalon, District Welfare Supervisor, and Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA and ADC cases were discussed and action taken on each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 9th DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 9th day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, October 11th, 1950, not to exceed two days.

The Board received from the Treasurer of the U. S. \$83.76 as a lump-sum death payment under the Social Security Act in the case of F. Thurston, a former OAA case.

The Savage Plumbing & Heating Service was called to inspect the heating plant at the East Gallatin Sanitarium for the reason that Mrs. Cirica reports there is no heat on the second floor.

The Board received from W. O. Kurtz and Christine Kurtz an easement for a 70-foot strip of ground for road right-of-way through Section 34, T1S, R7E. Same was filed for record in the County Clerk's office.

The Board received from A. D. Mitchell an easement for a 70-foot strip of ground for road right-of-way through Sec. 24, T4N, R4E. Same was filed for record in the County Clerk's office.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 10th DAY OF October 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 10th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board received the report of the Clerk of Court showing juror and witness fees paid for the month of September, 1950. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Montana Power Company was given permission to dump some gravel on the road west of W. H. LaRue's place.

- - - -

On motion made and carried the Board inspected the east side of the roof on the East Gallatin Sanitarium and decided to reshingle it.

- - - -

On motion made and carried the Board inspected the Bridger Cut-off Road which is being graded. Found the work progressing in good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Wednesday THE 11th DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 11th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, October 13th, 1950, not to exceed two days.

- - - -

Jean D. Cleveland, an ANB case, was by the request of Dr. Vadheim moved by ambulance from the Murray Rest Home to the Bozeman Deaconess Hospital.

- - - -

On motion made and carried, the Board inspected the new Administration Building which is being built at Gallatin Field near Belgrade.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 13th DAY OF October 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 13th day of October, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 16th, 1950, not to exceed two days.

- - - - -

The Board approved hospitalization at County expense for Mrs. Sylvia Colwell of Manhattan, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Vadheim on October 11th. Her grant is to be increased to take care of part of her bill.

- - - - -

The Board approved hospitalization at County expense for Mrs. Pauline Johnson, an ADC case, who was admitted to the Bozeman Deaconess Hospital by Dr. Sabo on October 11th.

- - - - -

The Board authorized Dr. Keeton to give Mrs. Catherine Beekman, an OAA case, two penicillin shots at \$2.00 each.

- - - - -

The Board signed a letter drawn by the County Attorney to the State Department of Public Welfare in answer to one from that Department dated October 7th, 1950, relative to proposed salary adjustments for Junior Stenographer, County Supervisor, and Junior Caseworker. The letter is to the effect that at the time the budget was adopted in July this Board approved the recommendations of the State Department as to salaries and that because of the Montana Budget Law the Board feels constrained to limit expenditure for salaries as budgeted.

- - - - -

The Board received the report of the County Treasurer for the month of September, 1950; also the report of the County Clerk showing budget balances as of September 30th, 1950. Both were approved and ordered filed in the County Clerk's office.

- - - - -

J. F. Donahoe, County Weighmaster, presented his report showing the following weights made for the quarter ending September 30th, 1950:

| | | |
|--------------|---------------------|---------|
| July - - - - | 365 weights at 10¢, | \$36.50 |
| August . . . | 488 weights at 10¢, | \$48.80 |
| September. . | 497 weights at 10¢, | \$49.70 |

The report was ordered filed in the County Clerk's office.

- - - - -

The Board received a letter from Hans Sarbach of West Yellowstone stating that the railroad crossing at Iris Street on the south side of the track is not in very good condition.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 16th DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 16th day of October, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board approved hospitalization for Jack Rentschler, an OAA case, from Three Forks, who was admitted to the Bozeman Deaconess Hospital by Dr. Vadheim. His grant will be increased to help take care of his hospitalization.

- - - - -

On motion made and carried, the Board went out to see J. L. Ferguson regarding right-of-way for the Cottonwood Road along his place. He agreed to let the County go ahead as originally agreed.

- - - - -

The Board received the report of the Health Department for the month of September, 1950.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 17th DAY OF October 19 50

512714-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 17th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, October 18th, 1950, not to exceed two days.

- - - -

On motion made and carried, the Board inspected the Bridger Cut-off Road and found the grading all finished and the equipment moved out.

- - - -

Earl Noll, a transient, who is sick and out of funds, was sent to the East Gallatin Sanitarium for a few days.

- - - -

On motion made and carried, the Board visited the County Yards.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 18th DAY OF October 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 18th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

In regard to the complaint received by the Board on October 13th from Hans Sarbach concerning the railroad crossing at Iris Street in West Yellowstone, the Board wrote a letter to Mr. Bybee, Sup't of the U. P. Railway Co., at Pocatello, Idaho, stating that, inasmuch as this crossing is within the Railroad Company's right of way, it is up to the Union Pacific Railway Company to maintain it so that it is passable at all times.

- - - -

The Board sold to Albert Thomas of Billings, Montana some old two-way radio equipment for \$50.00. Same was turned to the County Treasurer to be credited to the General Fund.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 19th DAY OF October 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 19th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, October 20th, 1950, not to exceed two days.

- - - -

On motion made and carried, the Board inspected the South Cottonwood Road where some gravel work has been done. Found the work satisfactory and the road in good shape.

- - - -

Mrs. Cirica notified the Board that Earl Noll, a transient, who was sent to the East Gallatin Sanitarium on October 17th was released this afternoon.

- - - -

On motion made and carried, the Board inspected roads in the vicinity of Central Park; also the road through the Wilson gravel pit into the TeSelle place and decided to put in a culvert; also inspected the ditching and grading being done at the Ferguson place on the South Cottonwood Road; also viewed the gravel pit on the Clark place south of Frank Wyatt's place where gravel is being crushed for the Sour Dough Road.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 20th DAY OF October 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 20th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, October 23rd, 1950, not to exceed two days.

- - - -

The Board approved the Pleasant Meadow Subdivision Plat in Sec. 13, T1S, R3E and authorized the Chairman to sign same and file it for record in the County Clerk's office.

- - - -

On motion made and carried, the Board inspected the regravelling being done on the Sour Dough Road which was started yesterday and found the work going along nicely.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various OAA, ADC and ANB cases were discussed and action taken on each.

- - - -

Mr. Muller, Welfare Supervisor, notified the Board that a new program has been established under the Social Security Law known as Aid to the Permanently and Totally Disabled. Federal, State and County funds will participate. Checks to recipients are to be mailed from Helena and the County will reimburse the State for their proportionate share.

The following named persons who have been receiving Cash Allowances from the County were approved under this new program, effective November 1st, 1950, and their Cash Allowances ordered discontinued:

Dona Bennett
Letha C. Bennett
Frances T. Burch
Mrs. Bertha Evans
Art Grimes
Mrs. Alice Huntsman
Mrs. Adeline Jackson
Arthur L. Sheppard
Mrs. Maud Shinkle

Roy Whitney, who is in the Murray Rest Home, and Fred Ellickson, who is in the East Gallatin Sanitarium, both at County expense, will also be covered under this new program. Beginning November 1st, 1950 their APTD grants will pay for their care.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Monday THE 23rd DAY OF October 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 23rd day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense for James Bacus of 18 South 9th who was admitted to the Bozeman Deaconess Hospital by Dr. Scherer on October 19th, 1950. Mrs. Bacus is on the ADC program.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 24th DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 24th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, October 25th, 1950, not to exceed two days.

- - - -

The Board approved hospitalization at County expense for Mrs. Zella Payne, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Heetderks on October 23, 1950.

- - - -

On motion made and carried, the Board went out to the East Gallatin Sanitarium to investigate the heating plant. Found there was not much heat on the second floor. The Budd Plumbing Co. was authorized to install a forced feed and expansion tank on the heating plant.

- - - -

The Board approved a prescription on the Roecher Drug Co. for Dolores Russell, daughter of Mrs. Irena Russell, an ADC case.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 25th DAY OF October 19 50

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 25th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

On motion made and carried, the Board went out and inspected the grading being done on the Maudlow Road. Found the work going along in good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Thursday THE 26th DAY OF October 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 26th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, October 27th, 1950, not to exceed two days.

- - - -

The Board ordered from the Industrial Equipment Co. of Billings, Montana one Model "G" Front Power Control Unit at \$550.00, F. O.B., Bozeman.

- - - -

The Board adjourned at five o'clock P. M.

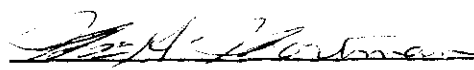
- - - -

Attest:

Approved:



Clerk



Chairman

Friday THE 27th DAY OF October 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 27th day of October, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board went out with the Farm Bureau Road Committee and inspected the Bridger Cut-off Road and the Brackett Creek Road and the roads in the area of Sedan. It was decided to meet again on November 2nd for the inspection of other roads.

The Clerk was ordered to post notice for an extra session beginning Monday, October 30th, 1950, not to exceed two days.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 30th DAY OF October 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 30th day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board approved hospitalization for Lee Parsons, an OAA case, who was admitted to the Bozeman Deaconess Hospital on October 26th, 1950 by Dr. Williams.

- - - -

The Board approved a prescription by Dr. Vadheim on Roecher Drug Co. in the amount of \$2.10 for Dolores Russell, daughter of Mrs. Irena Russell, an ADC case.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 1st, 1950, not to exceed two days.

- - - -

Mrs. Cirica, who operates the East Gallatin Sanitarium, phoned that the electric wires had been pulled loose by the wind. The Board asked F. L. Dye Co. to send someone out to repair same.

- - - -

Dr. Vadheim reported to the Board that Jack Rentschler, an OAA case, will be released from the Bozeman Deaconess Hospital and enter the East Gallatin Sanitarium today. His grant which is to be \$90.00 per month, effective December 1st, will pay for his care.

- - - -

The Board received from Lester Groom, Sanitary Inspector, his report on bacterial counts of milk for the month of October.

- - - -

The Board authorized John French to purchase from the Central Motor Supply, Inc. of Livingston, Montana one Kerrick Steam Cleaner for \$530.00, less 2% discount if paid by November 10th.

- - - -

On motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 16-1907, R. C. M., 1947, provides that in case of a public emergency which could not reasonably have been foreseen at the time of making the budget, the Board of County Commissioners, by unanimous vote of the members present at any meeting, the time and place of which all of the Commissioners shall have had reasonable notice, shall adopt and enter upon their minutes a resolution stating the facts constituting the emergency and thereupon make the expenditures or incur the liabilities necessary to meet such emergency, without further notice or hearing;

WHEREAS, the Board of County Commissioners did on the 3rd day of October, 1950, pass a Resolution calling for a Bond Election for submitting to the Electors of Gallatin County the question as to whether Obligation Bonds in the amount of Ninety-five thousand dollars (\$95,000.00) shall be issued and sold for the purpose of procuring land for a County Historical Museum, erecting said Museum Building, and furnishing same, said election to be held at the next General Election, November 7, 1950; and

WHEREAS, the call of said Bond election constitutes a public emergency necessitating expenditures which could not reasonably have been foreseen at the time of making the budget; and

WHEREAS, the expense of calling said election, furnishing election supplies and printing thereof is the estimated sum of \$400.00;

NOW, THEREFORE, BE IT RESOLVED, by the Board in extra session assembled, all members being present and concurring, as required by law, and deeming a public emergency exists as hereinbefore set, that an appropriation of \$400.00 be made and set aside out

Monday THE 30th DAY OF October 1950

BIZ24-CHRONICLE PUBL. CO.

of the General Fund of the County for holding said election.

BE IT FURTHER RESOLVED, That the County Clerk be instructed to set up an emergency budget in the amount of \$400.00 to meet the necessary expenditure.

Dated at Bozeman, Montana this 30th day of October, 1950.

/s/ Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 31st DAY OF October 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 31st day of October, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Elton Maxwell from West Yellowstone phoned for an appointment for the school board from there to meet with this Board. Arrangements were made to meet at 1:30 P. M. on Friday, November 3rd.

- - - -

Dean Chaffin and Joe Monger met with the Board and discussed problems on air field lighting and various airport problems.

- - - -

The Chairman was authorized to sign an application for admission of Clair Cain to the Tuberculosis Sanitarium at Galen. He signed a statement to the effect that he will be unable to reimburse the County for the expense while he is a patient there.

- - - -

The claims covering regular salaries for the month of October on the General and Poor Funds were approved and warrants signed in payment of same.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 1st DAY OF November 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 1st day of November, A.D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to sign an extension of lease #71855 to the Northern Pacific Railway Co. for space on the N.P. right-of-way near Central Park for storing bridge material.

The Board received the report of Lester Groom, Sanitary Inspector, for the month of October, 1950.

The Board received from Roy W. Border, Justice of the Peace, his report of fines for the month of October, 1950. Same was approved and ordered filed in the County Clerk's office.

The Clerk was ordered to post notice for an extra session beginning Friday, November 3rd, 1950, not to exceed two days.

Because of the great number of voters in Precincts No. 3, 4 & 7, the Board decided to appoint the following second boards in those Precincts:

Precinct #3-Court House

Edith W. Anderson
Pauline Mullica
Laura Ketterer
Laura R. Richter
Hazel Brelsford
Leo Massman
Mabel S. Caven

Precinct #4-High School

Joanna Neely
Henrietta V. Bridges
Grace D. Little
Mary Alice Maney
Emma Louise Knapp
Ema Lou Erwin
Sybel Hansmeier

Precinct #7-Longfellow School

J. G. Luther
Alyce A. Bibelheimer
Mabel Dean Butler
Irene McCracken
Frances Busch
Charlotte S. Koch
Luella Sharp

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 2nd DAY OF November 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 2nd day of November, A.D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board hospitalization for Dudley Pitman, an OAA case, who was admitted to the Bozeman Deaconess Hospital on October 31st by Dr. Eneboe.

- - - -

On motion made and carried, the Board went out with the Farm Bureau Road Committee to inspect County roads, going out south of town first and inspected several roads there. In the afternoon the group went north of town and inspected various roads and then on to Maudlow to see the County's heavy equipment at work.

- - - -

Mrs. James Bacus reported by phone that she would take her husband home from the hospital this afternoon.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 3rd DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 3rd day of November, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The West Yellowstone School Board, representatives of the Forest Service, and Don Nash, County Attorney, met with the Board and discussed ways and means of transferring the Public Park at West Yellowstone to the School District for a school building site. Nothing definite was done at this time.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA and ADC cases were discussed and action taken on each.

The cash allowance of Myrtle Ashton was ordered discontinued for the reason that her whereabouts are unknown.

The Board approved a cash allowance of \$40.00 per month for Mrs. Elizabeth Porter, effective with the November allowance. Her son, who has been her sole support, has gone into the army. He will adjust his army pay to take care of his mother, after which the cash allowance is to be discontinued.

The Board agreed to pay Dr. R. L. Brockway \$34.00 for dental work for Margretha and Steveanna Veltkamp, daughters of Anna M. Veltkamp, a widow who is in need of aid.

The Board received and accepted the resignation of Mrs. Jean Varnum, caseworker in the County Welfare Office, effective November 15th, 1950.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE 6th

DAY OF November

1950

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Monday, the 6th day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - - -

The Board approved hospitalization for Mrs. Irena Russell, an ADC case, who was admitted to the Bozeman Deaconess Hospital by Dr. Vadheim on November 3rd.

- - - - -

The Board purchased a second hand mimeograph stand and motor from the Gallatin County P.M.A. Office for use in the County Agent's Office.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday

THE

8th

DAY OF November

19 50

512724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 8th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, November 10th, not to exceed two days.

- - - -

The Board approved hospitalization for George A. Christie, an OAA case, who was admitted to the Bozeman Deaconess Hospital on November 8th by Dr. Vadheim. His grant is to be increased effective with the December grant to apply on his hospital bill.

- - - -

The Board approved three prescriptions in the amounts of \$4.95, \$5.40 and \$5.60 on the Roecher Drug Company for Mrs. Irena Russell, an ADC case. These were ordered by Dr. Vadheim.

- - - -

The Fair Board met with this Board in regard to selling to the State Highway Department a strip of land at the County Fairgrounds, which strip has been leased by the State Highway Department. No decision was reached at this time, but everyone talked of being in favor of selling.

- - - -

On motion made and unanimously carried, the following resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 2)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed:

1. That the sum of \$160.00 as appropriated under general class (2) "Maintenance and Operation" for Account 244, City Taxes and Assessments, be transferred to Account 214-C, Printing, Postage & Stationery (Election budget) under general class (2) "Maintenance and Operation."
2. That the sum of \$200.00 as appropriated under general class (2) "Maintenance and Operation" for Account 237-Slaughtered Cattle, be transferred to Account 214-C, Printing, Postage and Stationery (Election budget) under general class (2) "Maintenance and operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 8th day of November, A. D., 1950.

/s/ Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners of
Gallatin County

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler Clerk

Chairman

Thursday THE 9th DAY OF November 1950

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Thursday, the 9th day of November, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board authorized the County Clerk to write a petty cash check in the amount of \$5.00 for transportation to Butte for Alvina Wyckoff, daughter of Mrs. Flora Wyckoff, to receive treatment at the Mental Hygiene Clinic.

The Board also approved a cash allowance in the amount of \$10.00 per month, effective with the month of December to Mrs. Flora Wyckoff for transportation for Alvina for two trips to Butte each month for treatment at the Mental Hygiene Clinic.

Mrs. Martha Haynes, County Superintendent of Schools, reported to the Board that Eleanor Hollier began work as extra help in her office today at \$8.00 per day. Same was approved by the Board. Mrs. Haynes also reported that Frances Pierce will begin work as an extra clerk in her office on November 14th for a short time. She is to receive \$200.00 per month. Same was approved by the Board.

At the regular session of the Board, November 6th, 8th and 9th, 1950, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|---|-----------|
| 1175 | 11321 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 6 | 2 | Grace Rosness | Salary-Dep. Clerk & Recorder | 216.00 |
| 7 | 3 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 8 | 4 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 216.00 |
| 9 | 5 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 216.00 |
| 1180 | 6 | Earl Walton | Salary-Treasurer | 240.00 |
| 1 | 7 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 2 | 8 | Anna Hines | Salary-Dep. Treasurer | 216.00 |
| 3 | 9 | Anna Rose Houston | Salary-Dep. Treasurer | 190.00 |
| 4 | 11330 | P. E. Evans | Salary-Assessor | 240.00 |
| 5 | 1 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 6 | 2 | Lillian Finley | Salary-Dep. Assessor | 200.00 |
| 7 | 3 | Frances Pierce | Salary-Dep. Assessor | 200.00 |
| 8 | 4 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 9 | 5 | Evelyn Thompson | Salary-Dep. Clerk of Court | 219.60 |
| 1190 | 6 | Peggy Bussey | Salary-Dep. Clerk of Court | 150.00 |
| 1 | 7 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 2 | 8 | E. W. Thompson | Salary-Bailiff | 55.00 |
| 3 | 9 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 4 | 11340 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 5 | 1 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 215.00 |
| 6 | 2 | Walter L. Wortman | Salary-Dep. Sheriff | 215.00 |
| 7 | 3 | Eldrid H. Bacon | Salary-Dep. Sheriff | 215.00 |
| 8 | 4 | Don Nash | Salary-County Attorney | 109.50 |
| 9 | 5 | Seth F. Bohart | Salary-Dep. Co. Attorney | 190.00 |
| 1200 | 6 | Marian L. Cowan | Steno-Co. Attorney (Salary) | 190.00 |
| 1 | 7 | Colleen Schmitz | Salary-Steno-Co. Attorney 9-24 to 9-30, incl. at \$185. | 43.17 |
| 2 | 8 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 3 | 9 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 4 | 11350 | Lester Cloninger | Salary-Janitor | 200.00 |
| 5 | 1 | Lee Cloninger | Asst. Janitor (Salary) | 65.00 |
| 6 | 2 | Dr. J. E. Andes | Salary-Health Officer | 633.33 |
| 7 | 3 | Irene Hallesy | Salary-Public Health Nurse | 195.00 |
| 8 | 4 | Dorothy Hunter | Salary-Public Health Nurse | 240.00 |
| 9 | 5 | Margaret Cousins | Salary-Steno-Health Unit | 205.00 |
| 1210 | 6 | Lester D. Groom | Salary-Sanitary Inspector | 140.00 |
| 11 | 7 | Lee Cosens | Salary-Jailor | 215.00 |
| 12 | 8 | Martha Haynes | Salary-Sup't. of Schools | 240.00 |
| 13 | 9 | Mary A. Pinckney | Salary-Clerk-Sup't. of Schools | 200.00 |
| 14 | 11360 | Arthur F. Shaw | Salary-County Agent | 170.83 |
| 15 | 1 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 16 | 2 | Arty A. Foster | Salary-Clerk-Co. Agent | 145.00 |
| 17 | 3 | Addressograph Sales Agency | Supplies | 80.95 |
| 18 | 4 | Addressograph Sales Agency | Semi-annual inspection & suppl. | 39.83 |
| 19 | 5 | Dr. J. E. Andes | Expense Account | 68.90 |
| 1220 | 6 | Ray Bacon | Rent-office space | 10.00 |
| 1 | 7 | Oswald Berg, Jr. | Juror fees | 3.00 |
| 2 | 8 | The Bozeman Courier | Printing & supplies | 324.14 |
| 3 | 9 | The Bozeman Courier | Printing | 1,040.40 |
| 4 | 11370 | The Bozeman Courier | Printing | 329.64 |
| 5 | 1 | Bozeman Deaconess Hospital | Maintenance Cost (Co. Portion) | 100.00 |
| 6 | 2 | Art Burnside & Co. | Camera, gas gun & straightjacket | 230.55 |

Thursday

THE

9th

DAY OF

November

1950

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-----------------------------------|---------|
| 1227 | 11373 | Burroughs Adding Machine Co. | Supplies | \$ 7.92 |
| 8 | 4 | City of Bozeman | 1950 City Special Taxes | 153.61 |
| 9 | 5 | City of Bozeman | Water & sewer assessments | 36.67 |
| 1230 | 6 | Colborn School Supply Co. | Supplies | 14.25 |
| 1 | 7 | L. W. Cottrell | Juror fees | 3.00 |
| 2 | 8 | County Clerk | Petty cash reimbursement | 57.50 |
| 3 | 9 | Emil H. Dahl | Witness fees | 1.50 |
| 4 | 11380 | Dokken, Nelson & Kippen | Veteran's burial allowance (Gray) | 150.00 |
| 5 | 1 | Dokken, Nelson & Kippen | Vet. burial allowance (Webber) | 150.00 |
| 6 | 2 | Fall River Rural Electric | Electric Service | 4.50 |
| 7 | 3 | C. M. Fisher | Juror fees | 3.00 |
| 8 | 4 | Callatin County PMA | Mimeograph Stand & Motor | 52.50 |
| 9 | 5 | Alice R. Grant | Asst. Co. Clerk | 8.00 |
| 1240 | 6 | Lester D. Groom | Expense Account | 44.02 |
| 1 | 7 | Irene Hallesy | Expense Account | 25.19 |
| 2 | 8 | The Haloid Company | Supplies | 255.52 |
| 3 | 9 | Hammond & Stephens Co. | Supplies | 53.97 |
| 4 | 11390 | Sybel M. Hansmeier | Asst. Sup't. of Schools | 104.00 |
| 5 | 1 | Hauseman's | Supplies | 71.95 |
| 6 | 2 | George E. Hoadley | Juror fees | 3.00 |
| 7 | 3 | Beth M. Hohendorf | Asst. Co. Clerk | 24.00 |
| 8 | 4 | Eleanor W. Hollier | Asst. Co. Clerk | 13.14 |
| 9 | 5 | Dorothy Hunter | Expense Account | 61.70 |
| 1250 | 6 | Imperial Carbon Co. | Supplies | 27.00 |
| 1 | 7 | Industrial Accident Board | Assessment | 42.99 |
| 2 | 8 | Josephine Johnson | Asst. Co. Treasurer | 64.00 |
| 3 | 9 | Arlo Keene | Juror fees | 3.00 |
| 4 | 11400 | Dr. R. J. Keeton | Autopsy | 25.00 |
| 5 | 1 | John I. King | Juror fees | 3.00 |
| 6 | 2 | C. D. McGowan | Juror fees | 3.00 |
| 7 | 3 | McKee Printing Co. | Supplies | 7.77 |
| 8 | 4 | Marchant Calculating Mch. Co. | Maintenance service | 35.00 |
| 9 | 5 | Montana Power Co. | Gas & electricity | 267.04 |
| 1260 | 6 | Clare G. Morris | Mileage | 28.21 |
| 1 | 7 | Mtn. States Tel. & Tel. Co. | Phones - Co. Offices | 173.38 |
| 2 | 8 | Mtn. States Tel. & Tel. Co. | Phone - West Yellowstone Jail | 12.69 |
| 3 | 9 | Mtn. States Tel. & Tel. Co. | Phone - Dept. Sheriff 3-4ks | 5.00 |
| 4 | 11410 | Naegele Printing Co. | Supplies | 5.12 |
| 5 | 1 | J. O. E. Nelson | Per diem | 144.00 |
| 6 | 2 | Norma Rebekah Lodge No. 9 | Rent - Primary Election | 5.00 |
| 7 | 3 | Oliver-Stout Hardware Co. | Supplies | 16.50 |
| 8 | 4 | Otis Elevator Company | October inspection | 25.40 |
| 9 | 5 | J. C. Penney Co. | Supplies | 6.40 |
| 1270 | 6 | Phillips Book Store | Supplies | 51.29 |
| 1 | 7 | Public Employee's Retirement System | PERS Payments | 218.33 |
| 2 | 8 | C. E. Rice | Board of prisoners | 118.50 |
| 3 | 9 | C. E. Rice | Investigation Mileage | 489.60 |
| 4 | 11420 | C. E. Rice | Trip to Warm Springs | 27.60 |
| 5 | 1 | C. E. Rice | Warrant Mileage | 72.18 |
| 6 | 2 | Arline Sally | Service as Matron | 8.00 |
| 7 | 3 | Marjorie Seitz | Asst. Co. Treasurer | 64.00 |
| 8 | 4 | Arthur F. Shaw | Mileage | 20.72 |
| 9 | 5 | State Treasurer | Pension & expense payments | 9.00 |
| 1280 | 6 | George L. Stucky | Per diem | 144.00 |
| 1 | 7 | Jane Sunderland | Extra help-Co. Agent | 38.50 |
| 2 | 8 | William G. Walter | Plating Milk Samples | 19.50 |
| 3 | 9 | West Publishing Co. | Law books | 32.00 |
| 4 | 11430 | Ronald Widell | Witness fees & mileage | 4.86 |
| 5 | 1 | Wm. A. Wortman | Per diem | 144.00 |

TOTAL . . . \$ 14,340.60

ROAD FUND CLAIMS

| | | | | |
|------|------|-----------------------------------|--------------------------|----------|
| 1287 | 6848 | C. A. Adams | Road work | 280.80 |
| 8 | 9 | Thomas C. Andrews | Road work | 280.80 |
| 9 | 6850 | Armco Drainage & Metal Prod. Inc. | Culvert Pipe | 3,992.65 |
| 1290 | 1 | Auto Electric Station | Supplies | 95.35 |
| 1 | 2 | Nigel Baker | Road work | 260.00 |
| 2 | 3 | Baker's Radiator Shop | Repairing radiator | 18.00 |
| 3 | 4 | Bellows Machine Shop | Repairs | 8.00 |
| 4 | 5 | Bozeman Auto Wreckers | Supplies | 51.20 |
| 5 | 6 | The Bozeman Courier | Supplies | 16.32 |
| 6 | 7 | The California Co. | Supplies | 153.82 |
| 7 | 8 | Harley Callantine | Road work | 54.00 |
| 8 | 9 | Cass Mattress & Furniture Co. | Repairs | 30.80 |
| 9 | 6860 | Central Motor Supply | Steam Cleaner | 519.40 |
| 1300 | 1 | James Clark | Road work | 324.00 |
| 1 | 2 | Coast-to-Coast Store | Supplies | 1.16 |
| 2 | 3 | The Continental Oil Co. | Supplies | 502.04 |
| 3 | 4 | County Clerk | Petty cash reimbursement | 43.00 |
| 4 | 5 | A. L. Dale | Road work | 313.20 |
| 5 | 6 | Ernest Davis | Road work | 250.00 |
| 6 | 7 | H. A. Decker | Road work | 286.20 |
| 7 | 8 | Hubert E. Dennis | Road work | 280.80 |
| 8 | 9 | James H. Donlon | Road work | 280.80 |
| 9 | 6870 | F. L. Dye Co. | Labor & supplies | 763.99 |

Thursday THE 9th DAY OF November 19 50

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|----------|
| 1310 | 6871 | F. L. Dye Co. | Supplies | \$ 1.70 |
| 11 | 2 | Edna's Cafe | Meals | 26.35 |
| 12 | 3 | Jacob Ehresmann | Road work | 54.00 |
| 13 | 4 | Thad Ely | Road work | 313.20 |
| 14 | 5 | A. M. Evans | Road work | 280.80 |
| 15 | 6 | Stanley W. Ferguson | Road work | 280.80 |
| 16 | 7 | John S. French | Shop foreman | 310.00 |
| 17 | 8 | Gallatin Farmers' Co. | Supplies | 925.20 |
| 18 | 9 | Gallatin Lumber Co. | Supplies | 37.61 |
| 19 | 6880 | Gallatin Radiator Service | Radiator repairs | 79.20 |
| 1320 | 1 | A. C. Garlic | Road work | 313.20 |
| 1 | 2 | William O. Garmer | Road work | 286.20 |
| 2 | 3 | W. R. Griffin | Road work | 302.40 |
| 3 | 4 | Hall-Perry Machinery Co. | Supplies | 19.96 |
| 4 | 5 | Harding's Associated Service | Gas | 12.28 |
| 5 | 6 | Arthur P. Heagney | Road work | 324.00 |
| 6 | 7 | Hines Motor Supply Co. | Supplies | 443.09 |
| 7 | 8 | L. E. House | Asst. Surveyor | 265.00 |
| 8 | 9 | Industrial Accident Board | Assessment | 414.91 |
| 9 | 6890 | Industrial Equipment Co. | Supplies | 190.13 |
| 1330 | 1 | Elmer D. Kalar | Road work | 282.50 |
| 1 | 2 | A. H. Kenney | Road work | 324.00 |
| 2 | 3 | Long's Tire Shop | Tires & repairs | 278.69 |
| 3 | 4 | McCay Hardware | Supplies | 17.79 |
| 4 | 5 | S. J. McKay | Road work | 324.00 |
| 5 | 6 | Madison Dyke & Drain District | 1950 Assessment | 52.88 |
| 6 | 7 | T. H. Marley | Merchant police service | 60.00 |
| 7 | 8 | Midwest Welding Co. | Labor & supplies | 21.25 |
| 8 | 9 | Monarch Lumber Co. | Supplies | 1.56 |
| 9 | 6900 | Dail Monroe | Road work | 288.90 |
| 1340 | 1 | Montana Motor Supply | Supplies | 209.98 |
| 1 | 2 | Montana Power Co. | Gas & electricity | 47.13 |
| 2 | 3 | J. O. E. Nelson | Per diem & expense | 25.90 |
| 3 | 4 | Northern Automobile Co. | Supplies | 5.14 |
| 4 | 5 | Owenhouse Hardware Co. | Supplies | 91.10 |
| 5 | 6 | Pacific Hide & Fure Depot | Supplies | 1.95 |
| 6 | 7 | Melvin Papke | Per diem | 49.00 |
| 7 | 8 | W. C. Papke | Per diem | 238.50 |
| 8 | 9 | W. C. Phelps | Labor | 220.80 |
| 9 | 6910 | Joseph W. Pierce | Road work | 324.00 |
| 1350 | 1 | Fay Pinkerton | Road work | 242.50 |
| 1 | 2 | Pioneer Ready Mix | Supplies | 305.50 |
| 2 | 3 | John Postma | Road work | 54.00 |
| 3 | 4 | Public Employees' Retirement System | PERS Payments | 281.40 |
| 4 | 5 | Rolfe and Wood, Inc. | Supplies | 56.75 |
| 5 | 6 | Neal Ross | Road work | 260.00 |
| 6 | 7 | Seitz Machinery Co. Inc. | Supplies | 154.43 |
| 7 | 8 | G. L. Smith | Road work | 240.00 |
| 8 | 9 | Steffech Equipment Co. | Supplies | 379.83 |
| 9 | 6920 | Steffech Equipment Co. | Supplies | 11.84 |
| 1360 | 1 | Stoner's Service Station | Supplies | 7.50 |
| 1 | 2 | George L. Stucky | Per diem & expense | 25.90 |
| 2 | 3 | S. D. Waldorf | Per diem & expense | 283.05 |
| 3 | 4 | T. J. Weaver | Labor | 220.80 |
| 4 | 5 | Ernest Wehren | Road work | 324.00 |
| 5 | 6 | Fred Wehren | Road work | 324.00 |
| 6 | 7 | Western Boiler & Machinery | Supplies | 9.50 |
| 7 | 8 | Western Construction Equip.Co. | Supplies | 169.98 |
| 8 | 9 | Western Construction Equip.Co. | One Ripper | 2,720.00 |
| 9 | 6930 | H. L. Whiteaker | Road work | 283.50 |
| 1370 | 1 | Wilson Motor Court | Cabin rent | 12.00 |
| 1 | 2 | Wortham Machinery Co. | Supplies | 184.97 |
| 2 | 3 | Wm. A. Wortmen | Per diem & expense | 24.90 |

TOTAL. . . \$ 23,126.78

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--------------------------|----------|
| 1374 | 4103 | Dr. R. A. Williams | Salary-Co. Physician | 484.00 |
| 5 | 4 | L. H. Bartling | Labor | 214.00 |
| 6 | 5 | Bozeman Deaconess Hospital | Care of patients | 1,250.00 |
| 7 | 6 | Dr. R. L. Brockway | Dental work | 8.00 |
| 8 | 7 | J. S. Budd & Co. | Labor & supplies | 75.20 |
| 9 | 8 | Chambers-Fisher Co. | Supplies | 8.50 |
| 1380 | 9 | Jean N. Cirica | Care of patients | 141.00 |
| 1 | 10 | Dahl Funeral Home | Burial-Catherine Manlove | 125.00 |
| 2 | 1 | Roy B. Essex | Labor & supplies | 28.53 |
| 3 | 2 | Industrial Accident Board | Assessment | 3.10 |
| 4 | 3 | Dr. R. G. Keeton | Penicillin shots | 4.00 |
| 5 | 4 | Charles E. King | Labor | 112.50 |
| 6 | 5 | Louise's Cafe | Meals | 4.55 |
| 7 | 6 | Montana State Industrial School | Care of inmates | 15.50 |
| 8 | 7 | Montana State Training School | Care of inmates | 46.00 |
| 9 | 8 | Montana State Tuberculosis Sanitarium | Care & supplies | 69.05 |

Thursday THE 9th DAY OF November 1950

812724-CHRONICLE PUB. CO.

Poor Fund Claims Continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------|--|----------|
| 1390 | 4119 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | \$ 7.27 |
| 1 | 4120 | Murray Rest Home | Care of Roy Whitney | 90.00 |
| 2 | 1 | W. C. Phelps | Labor | 19.20 |
| 3 | 2 | Mrs. Elizabeth Porter | Cash allowance | 40.00 |
| 4 | 3 | Roecher Drug Co. | Supplies | 8.10 |
| 5 | 4 | Simkins-Hallin, Inc. | Supplies | 297.65 |
| 6 | 5 | Simkins-Hallin, Inc. | Supplies | 198.12 |
| 7 | 6 | State Dept. of Public Welfare | Reimbursement-Oct. OAA, ADC & ANB | 2,385.51 |
| 8 | 7 | State Dept. of Public Welfare | Reimbursement-Sept. salaries, Travel & IAI | 426.64 |
| 9 | 8 | State Orphan's Home | Care of inmates | 80.00 |
| 1400 | 4129 | Elsie T. Tinsley | Rent - Mrs. O. H. Lanshaw | 9.17 |
| 1 | 4130 | Vocational School for Girls | Care of inmate | 15.50 |
| 2 | 1 | T. J. Weaver | Labor | 19.20 |

TOTAL . . . \$ 6,185.29

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-------------------------------------|----------------------|--------|
| 1404 | 10392 | Harley Callantine | Bridge work | 232.20 |
| 5 | 3 | Jacob Ehresmann | Bridge work | 232.20 |
| 6 | 4 | J. W. Fullerton | Use of power schovel | 40.00 |
| 7 | 5 | Industrial Accident Board | Assessment | 60.16 |
| 8 | 6 | Keen Hardware & Implement Co. | Supplies | 2.40 |
| 9 | 7 | Monarch Lumber Co. | Supplies | 9.65 |
| 10 | 8 | Enos Oyler's Saw & Planer Mill | Lumber | 120.58 |
| 11 | 9 | Louie Plum | Lumber | 60.67 |
| 12 | 10400 | John Postma | Bridge work | 232.20 |
| 13 | 1 | George Priest | Bridge foreman | 297.00 |
| 14 | 2 | Public Employees' Retirement System | PERS Payments | 41.60 |
| 15 | 3 | Stoner's Service Station | Supplies | 55.97 |
| 16 | 4 | S. D. Waldorf | Per diem | 60.00 |

TOTAL... \$ 1,444.63

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|------|----|---------------------------------|----------------------------------|-----------|
| 1418 | 77 | F. L. Dye Co. | Est. No. 6 Plumbing Contract | 1,050.66 |
| 9 | 8 | Haggerty-Messmer Co. | Est. No. 7 general contract | 10,351.52 |
| 1420 | 9 | Sundberg's Plumbing & Elec. Co. | Est. No. 5 - Electrical Contract | 922.55 |
| 1 | 80 | Fred F. Willson | Architect fees | 308.11 |

TOTAL . . . \$ 12,632.84

MOTOR VEHICLE TAX FUND CLAIM

| | | | | |
|------|------|-----------------------------|--------------------|-------|
| 1422 | 4543 | Empire Auto & Implement Co. | Overpayment of tax | 43.80 |
|------|------|-----------------------------|--------------------|-------|

MOTOR VEHICLE LICENSE FUND CLAIM

| | | | | |
|------|------|------------|-------------------------|-------|
| 1423 | 4544 | Ward Bros. | Overpayment license fee | 25.00 |
|------|------|------------|-------------------------|-------|

NOXIOUS WEED FUND CLAIMS

| | | | | |
|------|------|----------------------------|--------------------|--------|
| 1424 | 4545 | Auto Electric Station | Supplies | .70 |
| 5 | 6 | Hines Motor Supply | Supplies | .38 |
| 6 | 7 | Industrial Accident Board | Assessment | 9.58 |
| 7 | 8 | Montana Motor Supply, Inc. | Supplies | .36 |
| 8 | 9 | W. C. Phelps | Labor | 9.60 |
| 9 | 4550 | Henry J. Veltkamp | Per diem & mileage | 162.38 |
| 1430 | 1 | T. J. Weaver | Labor | 9.60 |

TOTAL . . . \$ 192.60

| | |
|--|-------------|
| General Fund Claims | \$14,340.60 |
| Road Fund Claims | 23,126.78 |
| Poor Fund Claims | 6,185.29 |
| Bridge Fund Claims | 1,444.63 |
| Airport Bldg. Fund Claims | 12,632.84 |
| Motor Vehicle Tax Fund Claim | 43.80 |
| Motor Vehicle License Fund Claim | 25.00 |
| Noxious Weed Fund Claims | 192.60 |
| GRAND TOTAL | \$57,991.54 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. J. ...
Chairman

Friday THE 10th DAY OF November 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 10th day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 13th, 1950, not to exceed two days.

- - - - -

The Board approved hospitalization for W. H. Clark, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Vadheim on November 8th.

- - - - -

Jane Sunderland began work as extra help in the County Agent's office today at \$7.00 per day. Same was approved.

- - - - -

Arthur F. Shaw, County Agent, asked for leave of absence from his duties beginning January 1, 1951 and ending March 31, 1951 for the purpose of taking advantage of eighth-quarter leave-privileges granted employees of Montana State College for professional improvement. Same was granted.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 13th DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 13th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 15th, 1950, not to exceed two days.

- - - -

The Board approved hospitalization for Mrs. Bessie A. Lawrence, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Sabo on November 10th. Her grant will apply if she is in the hospital long,

- - - -

County Attorney Nash asked permission to hire Dr. Scherer to go to Manhattan to examine Mrs. Ehresmann to learn if she is able to appear as a witness in the case of the State vs. Nelliman Tooney. The Board authorized him to do so.

- - - -

As required by law, the Board with Bess Fowler, County Clerk and Recorder, met at twelve o'clock noon to canvass the returns of the General Election held on November 7th, 1950. On motion made and carried, the Board adjourned until one o'clock P. M. when the canvass was begun.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 14th DAY OF November 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 14th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on October, 1950 salaries and wages on the following funds:

| | |
|------------------------|----------|
| General Fund | \$870.60 |
| Road Fund | 648.20 |
| Bridge Fund | 97.30 |
| Poor Fund | 58.20 |

- - - -

On motion made and unanimously carried, the following Resolution was adopted:

WHEREAS, the State Highway Commission of Montana has designated as secondary and feeder highway the Belgrade-West Road in Gallatin County, approximately 6.2 miles in length, and known as Federal Aid Secondary Route No. 347, and

WHEREAS, the State Highway Commission has programmed for construction certain sections of the above-named highway with Federal and State funds;

NOW, THEREFORE, BE IT RESOLVED by Gallatin County, Montana, acting through its duly qualified Board of County Commissioners,

1. That Gallatin County, under the provisions of Section 1788, Revised Codes of Montana 1935, hereby concurs in the above-named road as secondary or feeder highway, and
2. That Gallatin County, in consideration of the construction of sections of the above-named road by the State Highway Commission, hereby agrees to maintain said Federal Aid constructed sections in an adequate manner and to the satisfaction of the State Highway Commission and the Bureau of Public Roads, and
3. That Gallatin County further agrees that if for any reason it is unable to maintain the Federal Aid constructed sections of the above-named road to a standard satisfactory to the Bureau of Public Roads and to the State Highway Commission, the said State Highway Commission is thereupon authorized to perform the necessary work to place the road in a satisfactory condition by such means as may be at the disposal of the said State Highway Commission, and the State will be reimbursed by the County for any expense it may incur in the performance thereof on the basis of cost plus ten per cent.

GALLATIN COUNTY, MONTANA

(County Seal)

By Wm. A. Wortman
Chairman, Board of County Commissioners

By J. O. E. Nelson
Member, Board of County Commissioners

ATTEST:

Bess Fowler
Clerk and Recorder

By George L. Stucky
Member, Board of County Commissioners

- - - -

The Board, together with Bess Fowler, Clerk and Recorder, completed the canvass of the election returns.

The total number of votes cast at the General Election held on November 7th, 1950, in accordance with the poll books of the several precincts was 7473.

The total number of votes cast at the General Election in Gallatin County for the various candidates on the National, State and County tickets, for and against the Constitutional Amendment relating to the separation of the Bureau of Labor and Industry from the Bureau of Agriculture, for and against the Constitutional Amendment relating to the Limitation of Indebtedness of Liability of School Districts, Cities, Towns, or Townships, for and against Referendum Measure No. 53, providing for Local Option Elections in Counties on the Question of the Licensing and Operating of Slot Machines, for and against Initiative No. 54 providing for the Payment of an Honorarium, or Adjusted Compensation, to each Resident of Montana on Active Duty in the Military Forces of the United States during World War II, and for and against the Issuance of General Obligation Bonds in the amount of \$95,000.00 for the purpose of Procuring Land for a County Historical Museum, Erecting said Museum and Furnishing Same, was as follows:

| | | |
|------------------------------|-----------------------|------------|
| Representative in Congress:- | Mike Mansfield (D) | 3537 votes |
| (1st Congressional Dist.) | Ralph Y. McGinnis (R) | 3694 votes |
| | Leverne Hamilton (S) | 34 votes |

Tuesday THE 14th DAY OF November 1950

812724-CHRONICLE PUB. CO.

| | | |
|--|------------------------------|------------|
| State Treasurer:- | John E. (Jack) Henry (R) | 4957 votes |
| | John E. Kennedy (D) | 2114 votes |
| Railroad and Public Service Commissioner:- | Horace F. Casey (D) | 2612 votes |
| | Leonard C. Young (R) | 4137 votes |
| | Lawrence L.(Larry) Price (P) | 198 votes |
| Associate Justice of the Supreme Court:- | Forrest H. Anderson (NP) | 2778 votes |
| | Albert H. Angstman (NP) | 4234 votes |
| | E. E. Collins (NP) | 2393 votes |
| | Harry J. Freebourn (NP) | 2671 votes |
| Members of the House of Represent- atives:- | Leslie O. Anderson (D) | 2565 votes |
| | Dean Chaffin (R) | 3373 votes |
| | Herman H. Dokken (R) | 4162 votes |
| | John R. Pasha (D) | 2926 votes |
| | Walter L. Sales (R) | 3738 votes |
| | Lovitt I. Westlake (D) | 4305 votes |
| County Commissioner:- | C. W. Cramer (R) | 4017 votes |
| | Wm. A. Wortman (D) | 3132 votes |
| County Clerk and Recorder:- | Earl Walton (R) | 6193 votes |
| Sheriff | Floyd L. (Butch) Freund (D) | 2300 votes |
| | Charles E. Rice (R) | 5028 votes |
| County Attorney:- | Joseph B. Gary (D) | 3069 votes |
| | M. J. (Mike) O'Connell (R) | 3963 votes |
| County Auditor:- | Grace Rosness (R) | 3791 votes |
| | Marvin E. Sunderland (D) | 3383 votes |
| County Treasurer:- | Chan A. MacKenzie (R) | 6225 votes |
| County Assessor:- | Phil E. Evans (D) | 5980 votes |
| County Sup't of Schools:- | Martha J. Haynes (D) | 5908 votes |
| County Coroner:- | Jerome E. Andes, M.D. (R) | 5734 votes |
| Public Administrator:- | Walt Davis (D) | 5442 votes |
| Justice of the Peace:- (Township No. 1) | Roy W. Border (R) | 3518 votes |
| | Jas. N. Pratt (D) | 2920 votes |
| Justice of the Peace:- (Township No. 3) | Walt Stuart | 1 vote |
| | Max Spohr | 2 votes |
| | Mel Sommers | 1 vote |
| | Walt Whitman | 1 vote |
| | Bob Hurless | 1 vote |
| Justice of the Peace:- (Township No. 5) | Art Reierson | 3 votes |
| | Floyd Stoner | 1 vote |
| | C. Christensen | 1 vote |
| | A. C. Stocking | 2 votes |
| | Dell McLees | 1 vote |
| | Bill Bryson | 1 vote |
| Justice of the Peace:- (Township No. 6) | Geo. McPhail | 1 vote |
| | James B. Hardin | 1 vote |
| | J. E. Daniels | 236 votes |
| | Wm. McLees | 2 votes |
| | Edward Thate | 1 vote |
| | James Young | 1 vote |
| | Ray Robinson | 1 vote |
| | Harold Allen | 2 votes |
| | Paul Stephenson | 1 vote |
| | Frank Jones | 4 votes |
| | James Rose | 1 vote |
| | H. Byrd | 23 votes |
| | E. S. Ayers | 1 vote |
| | Ray Bacon | 1 vote |
| | A. Workman | 1 vote |
| | J. Kolokotrones | 2 votes |
| | E. Van Horsen | 2 votes |
| | Tony Lutkee | 1 vote |
| Constable:- (Township No. 1) | Ed Lyons | 9 votes |
| | Ellsworth B. Hastings | 18 votes |
| | Dr. Leon Johnson | 2 votes |
| | Wilbur (Dutch) Ottmann | 3 votes |
| | Loren Marshall | 1 vote |
| | Geo. F. Schraeder | 1 vote |
| | Frank Grant | 1 vote |
| | Frederick M. Staudaher | 1 vote |
| | Jim Pratt | 1 vote |
| | William Ottmann | 12 votes |
| | Eldon Dahl | 1 vote |
| | Geo. Kaska | 2 votes |

Tuesday THE 14th DAY OF November 19 50

| | | |
|---|-----------------------|-----------|
| Constable:- (continued) (Township No. 1) | Gilbert Anderson | 2 votes |
| | Donald G. Peterson | 7 votes |
| | Joe. Hansford | 1 vote |
| | Elmer Whitney | 1 vote |
| | Robert Noe | 1 vote |
| | Albert Foster | 1 vote |
| | Albert Joseph McGuire | 2 votes |
| | Mayo Story Dean | 1 vote |
| | Louis Nybo | 1 vote |
| | Richard L. Pace | 1 vote |
| | Harry Healy | 1 vote |
| | Grover Wortman | 1 vote |
| | Joseph E. Marley | 1 vote |
| | Chas. R. Poor | 1 vote |
| | Fleming Davis | 1 vote |
| | Les Anderson | 1 vote |
| | Dwight Massey | 2 votes |
| | Floyd L. Freund | 1 vote |
| | Raymond Lavender | 1 vote |
| | Joe Stevens | 1 vote |
| | George Gillette, Sr. | 1 vote |
| | Herbert Vincent Rice | 2 votes |
| | L. Berg | 1 vote |
| | H. A. Saner | 1 vote |
| | George Gillette, Jr. | 1 vote |
| Roy Walton | 1 vote | |
| James Pepper | 1 vote | |
| Constable:- (Township No. 3) | Robert Rushton | 54 votes |
| | Eddie Gieschen | 132 votes |
| | D. D. Young | 1 vote |
| | S. E. Brannaman | 11 votes |
| | Walt Stuart | 1 vote |
| | Robert Hurless | 1 vote |
| | Bob Simkins | 1 vote |
| | Chas. Shearx | 4 votes |
| | Alex Stuart | 13 votes |
| | Elbert Koski | 1 vote |
| Constable:- (Township No. 5) | Tag Gover | 6 votes |
| | Earl Robbins | 1 vote |
| | Theo Damuth | 1 vote |
| | Willard Finch | 1 vote |
| Constable:- (Township No. 6) | E. R. Helm | 1 vote |
| | Ralph Knight | 1 vote |
| | Archie White | 2 votes |
| | Peck Bacon | 1 vote |
| | Chuck Thomas | 5 votes |
| | Frank Jones | 4 votes |
| | E. D. Van Horsen | 5 votes |
| | H. Beard | 1 vote |
| Les Mertens | 1 vote | |
| County Surveyor:- | John Stockburger | 1 vote |
| | Wm. Noyes | 1 vote |
| | Dean Waldorf | 81 votes |
| | Les House | 15 votes |
| | Bill Papke | 17 votes |
| | Frederick Staudaher | 1 vote |
| | Ormonde I. Jackson | 1 vote |
| | Eldon Dodge | 2 votes |
| | Lester Fryslie | 2 votes |
| | Chas. E. Morton | 1 vote |
| | Wayne Babcock | 6 votes |
| | Fred Brown | 1 vote |
| | Emmett Patrick | 1 vote |
| | William Thorpe | 1 vote |
| | Ed Watts | 1 vote |
| | Chas. E. Master | 1 vote |
| | F. Davis | 1 vote |
| | Dan Kilbride, Sr. | 1 vote |
| | Al A. Swensen | 1 vote |
| | N. Bassam | 1 vote |
| | John Hansen | 1 vote |
| | Geo. Bosch | 1 vote |
| | Crenshaw | 1 vote |
| | Jay L. Pease | 1 vote |
| | Max Spohr | 1 vote |
| | Val Buchanan | 1 vote |
| | Lewis Cowan | 1 vote |
| | Lloyd Fletcher | 1 vote |
| | Bert P. Van Dyken | 1 vote |
| | Joe Elings | 5 votes |

2915 votes

2891 votes

Tuesday

14th

DAY OF

November

1950

2934 votes

2814 votes

3446 votes

2300 votes

1780 votes

5228 votes

3533 votes

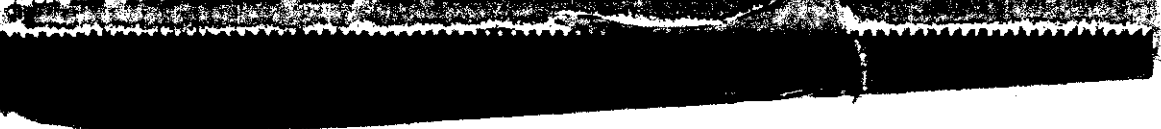
3112 votes

2035 votes

2887 votes

Tuesday THE 14th DAY OF November 1950

The total number of votes cast at the General Election in Gallatin County for and against the proposed Mount Green Public Cemetery which is within Three Forks Precinct No. 24 and Willow Creek Precinct No. 27 is as follows:



CEMETERY DISTRICT

SHALL THERE BE CREATED MOUNT GREEN PUBLIC CEMETERY DISTRICT COMPRISING A PORTION OF GALLATIN COUNTY, MONTANA, WITHIN CERTAIN ELECTION PRECINCTS, NAMELY: THREE FORKS, NO. 24 AND WILLOW CREEK, NO. 27, AND THE BOARD OF COUNTY COMMISSIONERS OF GALLATIN COUNTY, MONTANA, BE AUTHORIZED TO ORGANIZE SAID MOUNT GREEN PUBLIC CEMETERY DISTRICT, APPOINT TRUSTEES, AND ANNUALLY, AT THE TIME OF LEVYING COUNTY TAXES, FIX AND LEVY UPON ALL PROPERTY WITHIN SAID CEMETERY DISTRICT, SUFFICIENT TO RAISE THE AMOUNT CERTIFIED IN THE BUDGET BY THE BOARD OF CEMETERY TRUSTEES, WHICH LEVY SHALL NOT EXCEED ONE (1) MILL ON EACH DOLLAR OF TAXABLE VALUATION ON THE PROPERTY OF SAID DISTRICT?

- CEMETERY DISTRICT, YES 84 votes
- CEMETERY DISTRICT, NO 8 votes

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Rex Fowler
Clerk

[Signature]
Chairman

Wednesday THE 15th DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 15th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board approved hospitalization for Alexander W. Stuart, an OAA case, who was admitted to the Bozeman Deaconess Hospital on November 13th by Dr. Williams.

- - - -

The Board ordered from the Industrial Equipment Company of Billings 15 100-ft. rolls of Midland snow fence at \$14.95 per roll, plus freight from either Billings or Great Falls.

- - - -

The Board received the combined report of the Health Unit for the month of October, 1950.

- - - -

The Clerk was ordered to post notice for an extra session beginning Friday, November 17th, 1950, not to exceed two days.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 16th DAY OF November 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 16th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The approved hospitalization for Mrs. Grace Roland Williams, an OAA case, of Three Forks, who was admitted to the Bozeman Deaconess Hospital on November 14th by Dr. Epler.

- - - -

Dr. Seitz reported to the Board that he had sent Charley Cornelius, an old-timer under 65 years of age, to the Bozeman Deaconess Hospital for care. He stated that he has no money. The Board accepted this as a County case.

- - - -

The Chairman was authorized to sign an application for admission of Raymond Easthope to the Tuberculosis Sanitarium at Galen. His mother, Mrs. M. Shinkle, agrees to reimburse the County for all expense while he is a patient there.

- - - -

On motion made and carried, the Board inspected the East Gallatin Sanitarium. Then went out on the Wyatt road which is being gravelled. Found them shut down on account of the wind and snow blowing badly.

- - - -

County Attorney Nash asked permission to send an ambulance to Manhattan to bring Mrs. Ehresmann to Bozeman and back to Manhattan so that she could testify in the case of the State vs. Nelliman Toohy. He stated that Dr. Scherer had reported she could make the trip in this way. His request was granted.

- - - -

County Attorney Nash also asked permission to employ Dr. Keller to examine fragments of glasses found in the Turner car to determine, if possible, if they were pieces of the glasses worn by Turner at the time of his death. Turner's car was involved in the accident for which Nelliman Toohy is being tried.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman

Chairman

Friday THE 17th DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 17th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 20th, 1950, not to exceed two days.

- - - -

Russell Bodley asked permission to use the room formerly used by the Selective Service Board for the Bureau of Reclamation for a period of three months beginning today. Permission was granted with the understanding that they would pay the County \$35.00 per month rent.

- - - -

County Treasurer Walton, asked permission to put Josephine Johnson on as extra help in his office beginning November 21st and to continue during collection of taxes. Permission was granted and her wages set at \$8.00 per day.

- - - -

The Board gave Walter Schneiter two cattle crossing signs and permission to put them up on the road $1\frac{1}{2}$ miles north of Central Park.

- - - -

The Board received the report of the Clerk of Court for the month of October, 1950. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Various CAA, ADC, ANB and AD cases were discussed and action taken on each.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE

20th

DAY OF

November

1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the abovenamed office in extra session on Monday, the 20th day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 22nd, 1950, not to exceed two days.

- - - - -

The Board approved a \$10.00 grocery order for Mrs. P. C. Jordan, an OAA case, she having used her money for medicine and shots. A requisition for the groceries was written on Sawyer's Store.

- - - - -

Commissioner Wortman reported that at 8:30 on the evening of Friday, November 17th, 1950 he received a telephone call from Dr. Eneboe stating that Ed Rexroat, an OAA case, living in Three Forks should be brought to the hospital by ambulance, and that he authorized same. His action was approved by the other members of the Board.

- - - - -

The Board authorized the Chairman to sign an application for admission to the Tuberculosis Sanitarium at Galen of Frances Weaver, daughter of Mrs. Nora Weaver of Rt. 1, Belgrade. Mrs. Nora Weaver agreed to reimburse the County for all expense while her daughter is a patient there.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 21st DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 21st day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

It was reported to the Board that Shirley Smith, 12-year old daughter of John F. Smith of Belgrade, is in need of a tonsil operation. Mr. Smith works part-time at the Miller sawmill but does not have funds to pay for the operation at this time. The case was referred to the County Physician.

- - - - -

The Board approved care at the East Gallatin Sanitarium for James Stevens Page, who is 70 years of age, and is sick and without funds. He has made application for Old Age Assistance.

- - - - -

The Board received the report of the County Treasurer for the month ending October 31st, 1950. Same was approved and ordered filed in the County Clerk's office.

- - - - -

The Board also received the report of the County Clerk showing budget balances as of October 31st, 1950. This was also approved and ordered filed in the County Clerk's office.

- - - - -

The Board ordered an Allan Alaska Cab from the Industrial Equipment Co. for the TD18 Tractor at a cost of \$475.00, F. O. B., Bozeman.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 22nd DAY OF November 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 22nd day of November, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization for Judith Ryggs, two-year old daughter of Mrs. Elvah Ryggs, an ADC case, who was admitted to the hospital by Dr. Williams on November 21st.

The Board authorized Vern Leffingwell, a transient, from Seattle to go to the County Yard for five gallons of gas.

The Board received the report of Lester Groom, Sanitary Inspector, showing bacterial count in milk samples for the month of November, 1950.

The Clerk was ordered to post notice for an extra session beginning Friday, November 24th, 1950, not to exceed two days.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 24th DAY OF November 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 24th day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board approved hospitalization at County expense for Mrs. Marie Roseberry, an ADC case, who was admitted to the Bozeman Deaconess Hospital on November 22nd, 1950 by Dr. Epler.

- - - - -

On motion made and carried, the Board went out to the East Gallatin Sanitarium with John McCrosson, Fire Chief, and inspected the electric wiring and the fire extinguishers there. It was found that some of the wiring should be replaced; also he advised getting two 2½-gallon fire extinguishers, one for each floor. The Board ordered two of these from Mr. McCrosson at an estimated cost of \$25.00 each.

- - - - -

Dr. Williams, County Physician, reported he would move Alexander W. Stuart, an OAA case, who has been in the Bozeman Deaconess Hospital, to the East Gallatin Sanitarium tonight.

- - - - -

The Board authorized the Dokken, Nelson & Kippen Funeral Home to make burial of Mrs. Zella Payne, an OAA case, who died at the Bozeman Deaconess Hospital on November 22nd.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Monday, November 27th, 1950, not to exceed two days.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 25th DAY OF November 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 25th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Mrs. Jean Cirica who operates the East Gallatin Sanitarium reported to the Board that she had called Dr. Vadheim to see James Stevens Page, a patient there, who was very sick and that he was taken to the hospital by taxi. This was approved by the Board.

- - - -

The Board approved a requisition for \$2.00 worth of groceries on Sawyer's Store for Tom Bridges and another old man, transients, on their way to Baker, Montana.

- - - -

On motion made and carried, the Board went to West Yellowstone to inspect the snow-plowing of the streets and also to look over the new proposed trailer park. Found everything in very good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday

THE

27th

DAY OF

November

1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 27th day of November, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Wednesday, November 29th, 1950, not to exceed two days.

The Board authorized the State Highway Department to plow the private roads of R. Grant Cline and Roland Whitman of West Yellowstone and Walter Kerzenmacher of Grayling. The County will pay the State Highway Department but is to be reimbursed by these parties for the plowing.

The Board received from Lester W. Brainard and Katherine Brainard an easement for a strip of land to be used for a County road through Sections 13, 24 and 25, T4N, R4E. Same was filed for record in the County Clerk's office.

In accordance with Sections 16-1811 and 93-2603, R. C. M., 1947, and Attorney-General's Opinion No. 1, Volume 21, the Board authorized the County Clerk to cancel on the warrant record the following county warrants which have been outstanding for eight years:

General Fund

| <u>Date</u> | <u>Warrant No.</u> | <u>To Whom Issued</u> | <u>Amount</u> |
|-------------|--------------------|-----------------------|---------------|
| Mar. 1942 | 2961 | Mrs. G. J. Barton | \$.15 |
| Mar. 1952 | 2966 | Dr. D. T. Griffith | .30 |

Road Fund

| | | | |
|-----------|------|---------------|------|
| Aug. 1942 | 1766 | R.W. McKenzie | 1.50 |
|-----------|------|---------------|------|

Fair Fund

| | | | |
|-----------|-----|-------------------|------|
| Oct. 1942 | 383 | Joellyn Butcher | .20 |
| Oct. 1942 | 570 | Carrol J. Stuckey | .75 |
| Oct. 1942 | 582 | Melvin Papke | 1.50 |
| Oct. 1942 | 590 | David Norton | 9.33 |

The County Clerk was also authorized to cancel on the warrant record the following County warrants which have remained uncalled for for one year:

Fair Fund

| | | | |
|-----------|-----|----------------|------|
| Nov. 1949 | 162 | Wayne Barrick | 1.68 |
| Nov. 1949 | 163 | Howard Barrick | 3.36 |

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 28th DAY OF November 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 28th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

George Barrett, State Highway Engineer, called on the Board and discussed feeder roads as well as other roads in the County.

- - - -

On motion made and carried, the Board went out on the Sour Dough Road to look over the gravelling work being done there. Found a good job had been done. Also looked at the gravel pit at John Bouma's place, then on to the rock crusher, and then inspected the Wyatt road on which pit-run gravel is being placed.

- - - -

The Board approved the moving of James Stevens Page from the Bozeman Deaconess Hospital to the East Gallatin Sanitarium by taxi, Dr. Vadheim having reported that he could leave the hospital.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 29th DAY OF November 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 29th day of November, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and carried, the Board went to Sedan to inspect roads and the placing of snow fence which the community agreed to put up.

- - - - -

Commissioner Stucky, as Chairman of the Board of Health, reported the resignation of Miss Irene Hallesy, Public Health Nurse, effective December 14th, 1950.

- - - - -

The Board filed a claim against the Estate of Laura O. Crouch in the amount of \$125.00 for burialexpense.

- - - - -

Miss Fowler, County Clerk, asked for permission to employ Mary Alice Maney as extra help in her office beginning tomorrow. Same was granted and her wages set at \$8.00 per day.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 30th DAY OF November 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 30th day of November, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The claims covering regular salaries for the month of November on the General and Poor Funds were approved and warrants signed in payment of same.

- - - -

The Board authorized Dr. R. B. Farnsworth to furnish glasses at a cost of \$19.00 to Joseph Arthur Toohy, an ANB case. He is the son of Mrs. Mildred Toohy, an ADC case.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 1st DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 1st day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received the report of Roy W. Border, Justice of the Peace, for the month of November, 1950. Same was approved and ordered filed in the County Clerk's office.

The Board received and accepted the resignation of Earl Walton as County Treasurer effective January 1st, 1951. This resignation was made so that Mr. Walton could on January 1st, 1951 take over the office of County Clerk to which he was elected on November 7th. His term as County Treasurer, according to law, does not expire until the first Monday of March, 1951.

Following the resignation of Earl Walton as County Treasurer, the Board appointed C.A. MacKenzie, now Deputy County Treasurer, to the office of County Treasurer to serve from January 1st, 1951 to the first Monday of March, 1951. He was so notified by letter.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA cases were discussed and action taken on each.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 4th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 4th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Board approved hospitalization at County expense for J. N. Ellis, an OAA case, 612 West Babcock, who was admitted to the Bozeman Deaconess Hospital on November 30th by Dr. Seerley.

- - - -

The Board authorized a requisition for \$25.00 worth of groceries on Ralph's Food Store No. 2 for Mrs. Edith Sinnema. She receives Social Security of \$79.00 per month but her son, Eugene, had to have an appendix operation and she used all her grocery money in that way.

- - - -

Frank Muller, County Welfare Supervisor, reported to the Board that Mrs. Grace Roland Williams, an OAA case, was moved from the Bozeman Deaconess Hospital to the East Galatin Sanitarium by taxi on December 2nd.

- - - -

The Board purchased from the Wortham Machinery Co. of Billings, Montana one Snow Wing for Caterpillar No. 12 at a cost of \$910.00, F. O. B. Peoria, Ill.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 5th DAY OF December 1950

82724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 5th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

- - - -

The Bozeman Deaconess Hospital notified the Board that E. D. Aeck was admitted to the hospital by Dr. Vadheim on December 4th. The Board did not accept this as a County case and Mr. Cleveland Miller, Credit Manager for the hospital, was so notified by phone at 9:15 A. M.

- - - -

The Board requested the County Attorney to draw a deed from Gallatin County to the Montana State Highway Commission, said deed to convey to the Highway Commission title to two right of way tracts in Section 8, T2S, R6E. These tracts are a part of the right of way of the State Highway known as U. S. Highway No. 10. Title to the tracts was obtained by Gallatin County in 1927, at which time it was customary for counties to provide right-of-way for State highways.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 6th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 6th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board approved hospitalization for Mrs. Irena Russell, an ADC case, who was admitted to the Bozeman Deaconess Hospital on December 4th by Dr. Vadheim.

The Board approved a \$40.00 grocery order on Ralph's Food Store No. 2 for Mrs. Sharon J. Boucher, whose husband has left her. She has one child and is under the doctor's care. She is to receive ADC the first of January, 1951.

On motion made and carried, the Board went to Livingston to make arrangements with the Park County board regarding the plowing of snow on certain roads. It was agreed that Park County would plow the snow on the Gallatin County roads in the Sedan area from the County line to the Armstrong corner and from the four corners on the north loop to the Chriske place. The rate of pay is to be \$8.00 per hour for man and necessary equipment. It was also agreed that Gallatin County is to plow the Trail Creek road from the Park County line for a distance of approximately 7½ miles to the first junction in Park County. The rate of pay is to be the same as mentioned above.

At the regular session of the Board, December 4th, 5th and 6th, 1950, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------|---------------------------------|-----------|
| 1431 | 11433 | Bess Fowler | Salary-Clerk & Recorder | \$ 240.00 |
| 2 | 4 | Grace Rosness | Salary-Dep. Clerk & Recorder | 194.40 |
| 3 | 5 | Thelma Ferguson | Salary-Dep. Clerk & Recorder | 216.00 |
| 4 | 6 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 216.00 |
| 5 | 7 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 216.00 |
| 6 | 8 | Earl Walton | Salary-Treasurer | 240.00 |
| 7 | 9 | C. A. MacKenzie | Salary-Dep. Treasurer | 216.00 |
| 8 | 11440 | Anna Hines | Salary-Dep. Treasurer | 216.00 |
| 9 | 1 | Anna Rose Houston | Salary-Dep. Treasurer | 190.00 |
| 1440 | 2 | P. E. Evans | Salary-Assessor | 240.00 |
| 1 | 3 | Viola F. Hull | Salary-Dep. Assessor | 216.00 |
| 2 | 4 | Lillian Finley | Salary-Dep. Assessor | 200.00 |
| 3 | 5 | L. E. Hays | Salary-Clerk of Court | 244.00 |
| 4 | 6 | Evelyn Thompson | Salary-Dep. Clerk of Court | 219.60 |
| 5 | 7 | Peggy Bussey | Salary-Dep. Clerk of Court | 150.00 |
| 6 | 8 | Margaret E. Secor | Salary-Court Stenographer | 300.00 |
| 7 | 9 | E. W. Thompson | Salary-Bailiff | 55.00 |
| 8 | 11450 | Charles E. Rice | Salary-Sheriff & Coroner | 240.08 |
| 9 | 1 | Donald J. Skerritt | Salary-Undersheriff | 216.00 |
| 1450 | 2 | Lesley D. W. Anderson | Salary-Dep. Sheriff | 215.00 |
| 1 | 3 | Eldrid H. Bacon | Salary-Dep. Sheriff | 215.00 |
| 2 | 4 | Don Nash | Salary-County Attorney | 109.50 |
| 3 | 5 | Seth F. Bohart | Salary-Dep. Co. Attorney | 190.00 |
| 4 | 6 | Marian L. Cowan | Salary-Steno-Co. Attorney | 190.00 |
| 5 | 7 | Jas. N. Pratt | Salary-Justice of the Peace | 125.00 |
| 6 | 8 | Roy W. Border | Salary-Justice of the Peace | 125.00 |
| 7 | 9 | Lester Cloninger | Salary-Janitor | 200.00 |
| 8 | 11460 | Lee Cloninger | Salary-Asst. Janitor | 65.00 |
| 9 | 1 | Dr. J. E. Andes | Salary-Health Officer | 633.33 |
| 1460 | 2 | Irene Hallesy | Salary-Public Health Nurse | 195.00 |
| 1 | 3 | Dorothy Hunter | Salary-Public Health Nurse | 240.00 |
| 2 | 4 | Margaret Cousins | Salary-Steno-Health Unit | 205.00 |
| 3 | 5 | Lester D. Groom | Salary-Sanitary Inspector | 140.00 |
| 4 | 6 | Walter L. Wortman | Salary-Jailor | 215.00 |
| 5 | 7 | Martha Haynes | Salary-Sup't of Schools | 240.00 |
| 6 | 8 | Mary A. Pinckney | Salary-Clerk-Sup't of Schools | 200.00 |
| 7 | 9 | Frances Pierce | Salary-Clerk-Sup't of Schools | 113.33 |
| 8 | 11470 | Arthur F. Shaw | Salary-County Agent | 170.83 |
| 9 | 1 | Clare G. Morris | Salary-Home Demonstration Agent | 129.16 |
| 1470 | 2 | Arty A. Foster | Salary-Clerk-County Agent | 145.00 |
| 1471-1673 | 11473-11675 | F. Fortier et al. | Services-Judges & Clerks | 2,457.58 |
| 1674 | 11676 | Adco Inc. | Supplies | 44.50 |
| 5 | 7 | Addressograph Sales Agency | Supplies | 7.50 |
| 6 | 8 | Harold L. Allen | Registering electors | 13.00 |
| 7 | 9 | Sam Allen | Registering electors | 12.25 |
| 8 | 11680 | A. S. Aloe Co. | Supplies | 4.09 |
| 9 | 1 | G. L. Anderson & Amy Anderson | Hall rent-General Election | 5.00 |
| 1680 | 2 | Dr. J. E. Andes | Expense account | 29.50 |
| 1 | 3 | Thomas C. Andrews | Labor | 16.20 |
| 2 | 4 | Ray Bacon | Rent-office space | 10.00 |
| 3 | 5 | Bancroft-Whitney Co. | Law books | 52.60 |
| 4 | 6 | Lois Benbrooks | Services as bailiff | 24.00 |

Wednesday THE 6th DAY OF December 1950

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---|---|----------|
| 1685 | 11687 | The Bozeman Courier | Printing & supplies | \$629.20 |
| 6 | 8 | The Bozeman Courier | Legal publication | 38.76 |
| 7 | 9 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 8 | 11690 | W. J. Burton | Registering electors | 8.50 |
| 9 | 1 | City of Bozeman | Water & sewer assessments | 32.67 |
| 1690 | 2 | City Taxi Service | Ambulance service | 34.00 |
| 1 | 3 | County Clerk | Petty cash reimbursement | 31.38 |
| 2 | 4 | Lester Cloninger | Labor | 22.00 |
| 3 | 5 | Ralph Darlington | Registering electors | 2.00 |
| 4 | 6 | Ernest Davis | Labor | 15.00 |
| 5 | 7 | Dokken, Nelson & Kippen | Veteran's burial allowance (Russell) | 150.00 |
| 6 | 8 | Doug's Grill | Juror meals | 12.15 |
| 7 | 9 | Ida C. Eagle, Admx. of Estate of S. P. Eagle, Deceased | Registering electors | 1.75 |
| 8 | 11700 | Phil E. Evans | Expense-Assessor's Convention | 27.43 |
| 9 | 1 | Fall River Rural Electric Cooperative, Inc. | Minimum electrical rate | 4.50 |
| 1700 | 2 | Fort Ellis Farm Bureau | Rent (Primary & General elections) | 10.00 |
| 1 | 3 | Lester D. Groom | Expense account | 2.74 |
| 2 | 4 | Irene Hallesy | Expense account | 39.40 |
| 3 | 5 | Sybel Hansmeier | Asst. Sup't of Schools | 88.00 |
| 4 | 6 | Hauseman's | Supplies | 3.00 |
| 5 | 7 | Martha Haynes | Expense account | 14.80 |
| 6 | 8 | E. R. Helm | Registering electors | 5.75 |
| 7 | 9 | Heetderks-Scherer Clinic | Professional services | 20.00 |
| 8 | 11710 | Eleanor W. Hollier | Asst. Sup't of Schools | 120.00 |
| 9 | 1 | Dorothy Hunter | Expense account | 50.17 |
| 1710 | 2 | Huntington Laboratories, Inc. | Supplies | 67.65 |
| 1 | 3 | Albert G. Johnston | Registering electors | 1.00 |
| 2 | 4 | Dr. E. B. Keller | Professional services | 15.00 |
| 3 | 5 | Adelaide F. McMullen | Registering electors | 3.50 |
| 4 | 6 | Lenore R. McQuillan | Registering electors | 14.00 |
| 5 | 7 | Mary Alice Maney | Asst. Co. Clerk | 20.00 |
| 6 | 8 | Dail Monroe | Labor | 10.80 |
| 7 | 9 | Montana Ass'n of Co. Commissioners | Annual dues & membership fees | 100.00 |
| 8 | 11720 | Montana Power Co. | Gas & electricity | 328.50 |
| 9 | 1 | L. S. Moore | Repairing radio equipment | 4.00 |
| 1720 | 2 | L. D. Moritz | Registering electors | 1.00 |
| 1 | 3 | Clare G. Morris | Mileage | 13.09 |
| 2 | 4 | Mtn. States Tel. & Tel. Co. | Phones-Co. Offices | 162.54 |
| 3 | 5 | Mtn. States Tel. & Tel. Co. | Phone-Dep. Sheriff | 4.35 |
| 4 | 6 | J. O. E. Nelson | Per diem | 144.00 |
| 5 | 7 | Otis Elevator Company | November inspection | 25.40 |
| 6 | 8 | Owenhouse Hdw. Co. | Supplies | 24.79 |
| 7 | 9 | Earl S. Parks | Registering electors | 1.25 |
| 8 | 11730 | Phillips' Book Store | Supplies | 97.50 |
| 9 | 1 | Frances Pierce | Asst. Co. Assessor | 12.00 |
| 1730 | 2 | Photo Gift Shop | Supplies | 19.80 |
| 1 | 3 | Post Office Dept. | Envelopes | 232.18 |
| 2 | 4 | Public Employees' Retirement System | PERS payments | 215.65 |
| 3 | 5 | Ralph's Food Store No. 2 | Supplies | 8.76 |
| 4 | 6 | C. E. Rice | Board of prisoners | 241.50 |
| 5 | 7 | C. E. Rice | Investigation mileage | 504.90 |
| 6 | 8 | C. E. Rice | Warrant mileage | 19.80 |
| 7 | 9 | F. C. Roberts | Registering electors | 3.75 |
| 8 | 11740 | Arthur F. Shaw | Mileage | 13.02 |
| 9 | 1 | J. M. Slopansky | Registering electors | .75 |
| 1740 | 2 | G. L. Smith | Labor | 10.00 |
| 1 | 3 | M. E. Sommers | Registering electors | 3.50 |
| 2 | 4 | George L. Stucky | Per diem | 144.00 |
| 3 | 5 | Jane Sunderland | Extra help-Co. Agent | 84.00 |
| 4 | 6 | Underwood Corporation | Electric typewriter | 335.00 |
| 5 | 7 | Bert P. Van Dyken | Registering electors | 1.25 |
| 6 | 8 | W. G. Walter | Plating milk samples | 9.75 |
| 7 | 9 | Wm. A. Wortman | Per diem | 144.00 |
| 8 | 11750 | State Treasurer | Pension & expense payments | 9.00 |

TOTAL \$15,276.63

ROAD FUND CLAIMS

| | | | | |
|------|------|---------------------------------------|--------------------------|----------|
| 1750 | 6935 | C. A. Adams | Road work | 280.80 |
| 1 | 6 | Thomas C. Andrews | Road work | 278.10 |
| 2 | 7 | Armco Drainage & Metal Products, Inc. | Steelex Building | 6,313.86 |
| 3 | 8 | Auto Electric Station | Labor & supplies | 92.04 |
| 4 | 9 | Nigel Baker | Road work | 245.00 |
| 5 | 6940 | Baker Radiator Service | Repairing radiator | 11.50 |
| 6 | 1 | Harley Callantine | Road work | 140.40 |
| 7 | 2 | The California Co. | Supplies | 462.54 |
| 8 | 3 | James Clark | Road work | 270.00 |
| 9 | 4 | Continental Oil Co. | Supplies | 183.62 |
| 1760 | 6945 | County Clerk | Petty cash reimbursement | 30.53 |
| 1 | 6 | A. L. Dale | Road work | 315.90 |
| 2 | 7 | Ernest Davis | Road work | 245.00 |

Wednesday THE 6th DAY OF December 19 50

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|-------------------------|----------|
| 1763 | 6948 | H. A. Decker | Road work | \$283.50 |
| 4 | 9 | Hubert Dennis | Road work | 280.80 |
| 5 | 6950 | James H. Donlon | Road work | 280.80 |
| 6 | 1 | Jacob Ehresmann | Road work | 108.00 |
| 7 | 2 | Thad Ely | Road work | 291.60 |
| 8 | 3 | A. M. Evans | Road work | 286.20 |
| 9 | 4 | Stanley W. Ferguson | Road work | 280.80 |
| 1770 | 5 | John S. French | Shop foreman | 310.00 |
| 1 | 6 | Gallatin Radiator Service | Repairs | 41.00 |
| 2 | 7 | A. C. Garlie | Road work | 291.60 |
| 3 | 8 | William O. Garmer | Road work | 291.60 |
| 4 | 9 | W. R. Griffin | Road work | 313.20 |
| 5 | 6960 | Hall-Perry Machinery Co. | Supplies | 116.49 |
| 6 | 1 | Arthur P. Heagney | Road work | 305.10 |
| 7 | 2 | Rines Motor Supply | Supplies | 329.72 |
| 8 | 3 | L. E. House | Per diem | 265.00 |
| 9 | 4 | Industrial Equipment Co. | Supplies | 948.97 |
| 1780 | 5 | Industrial Equipment Co. | Cab & Snow Plow | 731.95 |
| 1 | 6 | Industrial Equipment Co. | Power Unit | 550.00 |
| 2 | 7 | Industrial Equipment Co. | Rental of Hydrocrane | 150.00 |
| 3 | 8 | Elmer D. Kalar | Road work | 262.50 |
| 4 | 9 | A. H. Kenney | Road work | 324.00 |
| 5 | 6970 | Kenyon-Noble Lumber Co. | Supplies | 27.01 |
| 6 | 1 | McCay Hardware Co. | Supplies | 21.95 |
| 7 | 2 | S. J. McKay | Road work | 324.00 |
| 8 | 3 | T. H. Marley | Merchant police service | 60.00 |
| 9 | 4 | Midwest Welding & Machine Shop | Labor & supplies | 37.80 |
| 1790 | 5 | Mrs. E. P. Miller | Meals | 5.10 |
| 1 | 6 | Emil F. Miller | Road work | 12.00 |
| 2 | 7 | Monarch Lumber Co. | Supplies | 32.00 |
| 3 | 8 | Dail Monroe | Road work | 297.00 |
| 4 | 9 | Montana Hardware Co. | Supplies | 57.37 |
| 5 | 6980 | Montana Motor Supply, Inc. | Supplies | 242.89 |
| 6 | 1 | Montana Power Co. | Gas & electricity | 84.12 |
| 7 | 2 | J. O. E. Nelson | Per diem & expense | 26.30 |
| 8 | 3 | Northern Automobile Co. | Supplies | 14.18 |
| 9 | 4 | Owenhouse Hardware Co. | Supplies | 91.19 |
| 1800 | 5 | W. C. Papke | Per diem | 202.50 |
| 1 | 6 | W. C. Phelps | Labor | 28.80 |
| 2 | 7 | Phillips' Petroleum Co. | Gas | 1,345.20 |
| 3 | 8 | Joseph W. Pierce | Road work | 324.00 |
| 4 | 9 | Fay Pinkerton | Road work | 272.50 |
| 5 | 6990 | John Postma | Road work | 140.40 |
| 6 | 1 | Public Employees' Retirement System | PERS payments | 279.04 |
| 7 | 2 | Roecher Drug Co. | Supplies | .95 |
| 8 | 3 | Rolfe & Wood, Inc. | Supplies | 1.71 |
| 9 | 4 | Neal Ross | Road work | 260.00 |
| 1810 | 5 | Saunders Store & Tire Service | Supplies | 129.37 |
| 1 | 6 | Seitz Machinery Co. | Supplies | 478.05 |
| 2 | 7 | G. L. Smith | Road work | 252.50 |
| 3 | 8 | Snap-on Tools Corporation | Supplies | 31.11 |
| 4 | 9 | Story Motor Supply | Supplies | 14.00 |
| 5 | 7000 | George L. Stucky | Per diem & expense | 26.30 |
| 6 | 1 | S. D. Waldorf | Per diem | 282.00 |
| 7 | 2 | T. J. Weaver | Labor | 43.20 |
| 8 | 3 | Ernest Wehren | Road work | 313.20 |
| 9 | 4 | Fred Wehren | Road work | 318.60 |
| 1820 | 5 | Western Construction Co. | Supplies | 129.08 |
| 1 | 6 | H. L. Whiteaker | Road work | 288.90 |
| 2 | 7 | Wortham Machinery Co. | Supplies | 3.52 |
| 3 | 8 | Wm. A. Wortman | Per diem & expense | 26.30 |

TOTAL . . . \$22,436.26

POOR FUND CLAIMS

| | | | | |
|------|------|---------------------------------|---|----------|
| 1825 | 4133 | Dr. R. A. Williams | Salary-Co. Physician | 484.00 |
| 6 | 4 | Mrs. Elizabeth Porter | Cash allowance | 40.00 |
| 7 | 5 | Mrs. Flora Wyckoff | Cash allowance | 10.00 |
| 8 | 6 | Bozeman Deaconess Hospital | Care of patients | 1,943.00 |
| 9 | 7 | Dr. R. L. Brockway | Dental work-Veltkamp children | 34.00 |
| 1830 | 8 | City Taxi | Ambulance service | 44.00 |
| 1 | 9 | County Clerk | Petty cash reimbursement | 15.00 |
| 2 | 4140 | Dokken, Nelson & Kippen | Burial-Zella Payne | 125.00 |
| 3 | 1 | F. L. Dye Co. | Labor & supplies | 30.23 |
| 4 | 2 | John McCrosson | Fire Extinguishers | 50.00 |
| 5 | 3 | Montana State Industrial School | Care of inmate | 15.00 |
| 6 | 4 | Montana Tuberculosis Sanitarium | Care & supplies | 57.05 |
| 7 | 5 | Mtn. States Tel. & Tel. Co. | Phone-Welfare Office | 9.06 |
| 8 | 6 | J. C. Penney Co., Inc. | Supplies | 17.91 |
| 9 | 7 | Ralph's Food Store No. 1 | Supplies | 18.63 |
| 1840 | 8 | Roecher Drug Co. | Supplies | 24.95 |
| 1 | 9 | Sawyer Stores, Inc. | Supplies | 2.00 |
| 1842 | 4150 | State Dept. of Public Welfare | Reimbursement-Nov. CAA, ADC, ANB & AD | 2,548.83 |
| 3 | 1 | State Dept. of Public Welfare | Reimbursement-Oct. salaries, travel & IAI | 544.67 |
| 4 | 2 | State Orphans' Home | Care of children | 80.00 |
| 5 | 3 | Underwood Corporation | Underwood typewriter | 125.55 |

Wednesday THE 6th DAY OF December 1950

112724-CHRONICLE PUB. CO.

Poor Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------|-----------------|---------|
| 1846 | 4154 | Vocational School for Girls | Care of inmate | \$15.00 |
| 7 | 5 | Charles D. Wright | Labor | 8.25 |

TOTAL. . \$6,242.13

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|-------------------------------------|------------------|--------|
| 1849 | 10406 | Harley Callantine | Bridge work | 140.40 |
| 1850 | 7 | Continental Oil Co. | Supplies | 62.71 |
| 1 | 8 | Jacob Ehresmann | Bridge work | 162.00 |
| 2 | 9 | Idaho Pole Company | Supplies | 11.80 |
| 3 | 10410 | Northern Pacific Railway Co. | Renewal of lease | 10.00 |
| 4 | 1 | John Postma | Bridge work | 140.40 |
| 5 | 2 | George Priest | Bridge work | 280.80 |
| 6 | 3 | Public Employees' Retirement System | PERS payments | 40.05 |
| 7 | 4 | Herbert Terry | Lumber | 475.32 |
| 8 | 5 | S. D. Waldorf | Per diem | 60.00 |

TOTAL. . . \$1,383.48

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|------|----|----------------------|----------------------------|-----------|
| 1860 | 81 | F. L. Dye Co. | Est.No.7-Plumbing contract | 827.91 |
| 1 | 2 | Haggerty-Messmer Co. | Est.No. 8-General Contract | 11,577.15 |
| 2 | 3 | Fred F. Willson | Architect fees | 310.13 |

TOTAL. . . \$12,715.19

| | |
|--|--------------|
| General Fund Claims | \$ 15,276.63 |
| Road Fund Claims | 22,436.26 |
| Poor Fund Claims | 6,242.13 |
| Bridge Fund Claims | 1,383.48 |
| Airport Building Fund Claims | 12,715.19 |

GRAND TOTAL. . . \$ 58,053.69

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

W. A. Hartman
Chairman

Thursday THE 7th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 7th day of December, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

On motion made and carried, the Board in answer to a phone call from the East Gallatin Sanitarium went out and found the sewer leaking and the radiator valves leaking, as well as other work to be done. The Board went on east of Belgrade to see W. C. Phelps and made arrangements with him to do the work necessary at the Sanitarium. He is to be paid \$9.60 per day.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 8th DAY OF December 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Friday, the 8th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board instructed the County Clerk to mail to the State Highway Commission at Helena the quit-claim deed ordered drawn on December 5th.

- - - -

Sheriff Rice asked for leave of absence from the State for a period not to exceed ten days beginning Sunday, December 10th. Same was granted.

- - - -

The Board authorized the State Highway Department to plow the snow off the road into the Dave Werner place at Hebgen Lake. This was requested by District Court Judge Lessley, as there is a foreclosure suit in Court. The County is to be reimbursed.

- - - -

The Board received the report of the County Clerk showing the items of fees and other collections made during September, October and November. Same was approved and ordered filed in the County Clerk's office.

- - - -

The Chairman was authorized to approve claims and sign warrants for withholding tax on November, 1950 salaries and wages on the following funds:

| | |
|------------------------|----------|
| General Fund | \$854.90 |
| Road Fund | 614.00 |
| Bridge Fund | 91.50 |
| Poor Fund | 58.20 |

- - - -

F. L. Dye Co. was called and instructed to put in a new thermostat at the East Gallatin Sanitarium as the old one is out of order.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 11th DAY OF December 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Monday, the 11th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, December 13th, 1950, not to exceed two days.

- - - -

The Board approved ambulance service for Jack Rentchler, an OAA case, to be moved from the East Gallatin Sanitarium to the Bozeman Deaconess Hospital at the request of Dr. Vadheim and also approved hospitalization for him at County expense.

The Board approved hospitalization for Robert Walker, an OAA case, who was admitted to the Bozeman Deaconess Hospital on December 8th by Dr. Vadheim.

- - - -

The Board authorized the writing of a requisition on Ralph's Food Store No. 2 for a \$25.00 grocery order for Mrs. Edith Sinnema.

- - - -

The Board filed with the Public Administrator a claim against the estate of Howard Johnston in the amount of \$3,166.50 for General Relief and hospital care from 1937 to 1948, inclusive.

- - - -

The Board approved the erection of headstones at the graves of the following World War Veterans:

- Jesse P. Day, World War I
- William R. Webber, World War II
- Donald E. Schooler, World War I

Schooler was a resident of Madison County but buried in Bozeman. Madison County has agreed to reimburse this County in the amount of \$10.00.

- - - -

On motion made and carried, the Board appointed James H. Morrow on the Gallatin County High School Board to succeed the late E. R. Anderson. The Board also reappointed Frank L. Stone and Edwin Stephenson to this Board. Each was appointed for the term beginning the first Monday of January, 1951 and ending the first Monday in January, 1953 and was so notified by letter.

- - - -

The Board received a check of \$37.09 from G. C. Waite, Public Administrator, this being the County's share of the estate of Laura O. Crouch. A claim in the amount of \$125.00 for burial expense was filed against the estate on November 29th, 1950.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Tuesday THE 12th DAY OF December 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 12th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Board approved hospitalization at County expense for Eric Berglund, an OAA case, who was admitted to the Bozeman Deaconess Hospital by Dr. Williams on December 10th; also for Paul Pattee, an Oaa case, who was admitted to the hospital on December 11th by Dr. Vadheim.

- - - -

The Board filed claims in the amount of \$125.00 each with G. C. Waite, Public Administrator, against the following estates:

James Woods
Peter Wenner
John W. Morris

These claims were for burial expense.

- - - -

On motion made and carried, the Board visited the County Shop and the County Yards. Found everything in good shape.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 13th DAY OF December 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 13th day of December, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. C. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, December 15th, 1950, not to exceed two days.

- - - - -

On motion made and carried, the Board went out south to the Goldenstein Road where pit-run gravel is being put on the road. Found the job satisfactory.

- - - - -

Don Nash, County Attorney, asked permission to employ a stenographer to take and transcribe testimony in the inquest to be held on the body of S. C. (Scottie) Fisher as the Court Stenographer is out of town. Same was granted.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 14th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 14th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board authorized hospitalization at County expense for ^{9.H.} (Peter) Chase, an OAA case, of Manhattan, who was admitted to the Bozeman Deaconess Hospital on December 12th by Dr. Williams. His OAA grant is to be increased to apply on his hospital bill.

The Board also authorized hospitalization for Mrs. Burton Thompson, whose husband receives Old Age Assistance. She was admitted to the hospital on December 12th by Dr. Sabo. It was found that she is in need of surgery. She was therefore dismissed as her operation will not be performed until December 18th.

Earl Walton, County Treasurer, was authorized by letter to transfer the balance of \$4,599.51 remaining in the account for FAAP Project No. 9-24-003-701 to the account for FAAP Project No. 9-24-003-702.

The Board received the report of the Clerk of Court for the month ending November 30th, 1950. Same was approved and ordered filed in the County Clerk's office.

Jack Davis, an OAA case, was admitted to the East Gallatin Sanitarium for care today. His grant is to take care of his bill there.

The Bozeman Deaconess Hospital notified the Board by telephone that Mrs. Mary Ross, an OAA case, was admitted to the hospital by Dr. Eneboe on December 2nd and asked that this be accepted as a County case. After discussing the case, the Board agreed to accept same as of today. The family is to take care of the bill up to this time.

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Fair Fund Transfer No. 1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Fair Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of Fair Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$80.00 as appropriated under general class (2) "Maintenance and Operation" for Account 234-D, 4-H Club Fair Expense (Fair Fund Budget) be transferred to Account 234-C, 4-H Club Fair Premiums, (Fair Fund Budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder and the Fair Board.

Dated this 14th day of December, A. D., 1950.

Wm. A. Wortman
J. O. E. Nelson
George L. Stucky
Board of County Commissioners
of Gallatin County.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 15th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 15th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense at the Great Falls Deaconess Hospital for L. D. Maret, an OAA case, of Belgrade. He went to Great Falls and fell while there and broke his hip. The charge will be \$7.50 per day.

The Board received the combined report of the Health Unit for the month of November, 1950.

The Board met with Frank X. Muller, County Welfare Supervisor, and Ted J. Sivalon, District Welfare Supervisor, as a Public Welfare Board.

The following proceedings were had and done, to-wit:

Various OAA, ADC and AD cases were discussed and action taken on each.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Monday THE 18th DAY OF December 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Monday, the 18th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk was ordered to post notice for an extra session beginning Wednesday, December 20th, 1950, not to exceed two days.

- - - -

The qualified voters of Mount Green Public Cemetery District, having voted at the General Election held on November 7th, 1950, to create such a district, the Board, in accordance with Section 7 of Chapter 221, Session Laws of 1943, appointed the following persons as a Board of Trustees for the terms shown:

John G. Buttelman of Willow Creek for a three-year term,
for the years 1951, 1952 and 1953;

Frank Hilke of Willow Creek for a two-year term, for the
years 1951 and 1952;

E. L. Wiley of Willow Creek for a one-year term, for the
year 1951.

Each was notified by letter of his appointment.

- - - -

The Board also made the following reappointments:

Ray Rash was reappointed as a Trustee of the Meadow View
Cemetery Board to serve for a three-year term, for the
years 1951, 1952 and 1953;

Lester Cloninger was reappointed Janitor and Engineer of
the Court House for the year 1951.

Each was notified by letter of his appointment.

- - - -

The Clerk was authorized to file a claim against the State of Montana for refund on 12,300 gallons of gas at 6¢ per gallon, a total of \$738.00.

- - - -

The Board received the County Treasurer's report for the month of November, 1950; also the County Clerk's report showing budget balances for the same month. Both were approved and ordered filed in the County Clerk's office.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:



Clerk



Chairman

Tuesday THE 19th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 19th day of December, A. D., 1950, at nine o'clock A. M.

- - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Deputy Sheriff Bacon of Three Forks met the Board and stated he would like to have a typewriter for writing drivers' licenses. The Board allowed him to take a 1931 Underwood from the County Clerk's office, which machine is no longer in use there. The number of the machine is 3766940-12.

- - - -

The Board issued a requisition on J. C. Penney Co. for clothing in the amount of \$8.74 to Mrs. E. I. Gillespie for her granddaughter, Marie Farmer. The girl is working for her board and going to school.

- - - -

The Board adjourned at five o'clock P. M.

- - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 20th DAY OF December 1950

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 20th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for an extra session beginning Friday, December 22nd, 1950, not to exceed two days.

The Board received the report of Lester Groom, Sanitary Inspector, showing bacterial counts in milk for the month of December.

The Board, having sent letters to The Bozeman Courier and the Chronicle Publishing Co. to the effect that the printing contract will expire on December 31st, 1950 and asking each to submit a bid, received and opened said bids. Action on awarding the contract was deferred at this time.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Thursday THE 21st DAY OF December 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 21st day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was authorized to approve a claim and sign a warrant to transfer the sum of \$65,420.08 from the General High School Fund to the Gallatin County High School Fund.

The Board approved hospitalization for John A. Covey, an OAA case, who was admitted to the Bozeman Deaconess Hospital on December 18th by Dr. Williams. His grant is to be increased to \$100.00 per month to apply on his hospital bill.

The Board also approved hospitalization for James Johnson, two-month old son of Pauline Johnson, an ADC case. The child was admitted to the Bozeman Deaconess Hospital on December 19th by Dr. Keeton.

On motion made and carried, the Board went to Trident regarding a request from the Cement Company for a change in the road north of the cement plant. It was found that the change suggested would straighten the road and be quite an improvement. The Board agreed to furnish a dozer and a scraper to help with the change in the road. The Board then went south of Willow Creek to see about gravelling one mile of road and also to see about doing some patch work with gravel. Found a good gravel pit.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 22nd DAY OF December 1950

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 22nd day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board approved hospitalization at County expense for Mrs. Tillie Bauer, an ADC case, who was admitted to the Bozeman Deaconess Hospital by Dr. Scherer on December 21st.

C. W. Cramer, newly-elected County Commissioner, met with the Board and discussed matters pertaining to this office.

The Clerk was ordered to post notice for an extra session beginning Tuesday, December 26th, 1950, not to exceed two days.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Tuesday THE 26th DAY OF December 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 26th day of December, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Treasurer Walton asked permission to put E. J. Butler on as extra help for one day and Al T. Matheson for the rest of this week to help in getting ready for the issuance of car license plates and drivers' licenses. Same was granted and their wages set at \$8.00 per day.

- - - - -

County Attorney Nash drew to the attention of the Board that on July 15th, 1940 the County gave a deed to Belgrade Lodge No. 68, A. F. & A. M., for Lots 6 and 7, Block 1, Crescent Addition to Belgrade, this being tax deed property. He stated that since the lodge has now become a corporation he would advise issuing a Confirmation Deed to Belgrade Lodge #68, A. F. & A. M. of Belgrade, Montana, a Montana corporation. He was instructed to draw such a deed which was then signed by Wm. A. Wortman, as Chairman of the Board.

- - - - -

The Board approved hospitalization for Norma E. Cole, who, according to Dr. Smith, will not be able to work until she has an operation. She was separated from her husband July 10, 1950 and has been working part-time at the hospital.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Wednesday THE 27th DAY OF December 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 27th day of December, A. D., 1950, at nine o'clock A. M.

- - - - -

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Clerk was ordered to post notice for an extra session beginning Friday, December 29th, 1950, not to exceed two days.

- - - - -

On motion made and carried, Commissioner Stucky was delegated to go to Helena with County Attorney Don Nash to consult the Attorney-General on some Child Welfare problems.

- - - - -

The Board approved hospitalization at County expense for Mrs. Margaret Evans, an OAA case, at St. Joseph's Hospital in Lewistown, Montana. She is a resident of this County and became sick while in Lewistown. Her OAA grant of \$100.00 is to apply on her hospital bill. The rate per day at the hospital is to be \$6.00.

- - - - -

The Board adjourned at five o'clock P. M.

- - - - -

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

Thursday THE 28th DAY OF December 19 50

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Thursday, the 28th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

On motion made and carried, the Board appointed W. H. Reeder, R. 1, Bozeman, as a member of the Fair Board to serve for the years 1951 and 1952. He is to take the place of George Verwolf who does not care to continue on the Board. The Board also reappointed Homer Fisher to the Fair Board for the years 1951 and 1952. They were so notified by letter.

County Welfare Supervisor Muller reported to the Board that he had received a telephone call from the Welfare Office at Miles City stating that Lula G. Shy, an OAA case from Gallatin County, had entered Holy Rosary Hospital there on December 26th with a broken hip. Her grant is to be increased to \$100.00 January 1st, 1951 to apply on her bill.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Friday THE 29th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Friday, the 29th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received from G. C. Waite, Public Administrator, reimbursement checks for claims filed against the following estates:

| | |
|--------------------|---------|
| Howard A. Johnston | \$40.78 |
| Peter Wenner | 26.57 |
| John W. Morris | 47.17 |
| Joseph St. John | 20.69 |
| James Wood | 7.00 |

These were turned to the County Treasurer to be credited to the Poor Fund.

The Board approved a prescription on the Roecher Drug Store for James Bacus. He has a broken back and his wife receives ADC but is not able to pay for this prescription.

Dr. Bertagnolli of Three Forks telephoned that Mrs. Anna Richter, an OAA case, has pneumonia and stated he would either have to have some penicillin for her or send her to the hospital. The Board authorized him to get some penicillin at the Johnson Drug Store of Three Forks.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler
Clerk

Wm. A. Wortman
Chairman

Saturday THE 30th DAY OF December 1950

County Commissioners' Office,
Bozeman, Montana.

The Board of County Commissioners met at the above named office in extra session on Saturday, the 30th day of December, A. D., 1950, at nine o'clock A. M.

Those present were Wm. A. Wortman, Chairman, J. O. E. Nelson, and George L. Stucky, as Commissioners, and Bess Fowler, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The claims covering regular salaries for the month of December on the General and Poor Funds were approved and warrants ordered written in payment of same.

The Board considered the bids on County printing which were opened on December 20th and accepted the bid of the Chronicle Publishing Co., this bid being the lowest bid received. The County Attorney was asked to draw a contract covering the period from January 1, 1951 to June 30, 1952, inclusive. The Chronicle Publishing Co. was advised of the acceptance of their bid and asked to furnish a bond in the amount of \$2000.00.

The Board employed Fred Wehren as Temporary Road Superintendent at \$12.00 per day, commencing January 2, 1951.

P. B. Briscoe, Division Engineer of the State Highway Commission, interviewed the Board regarding the surfacing of Secondary Project #S370 (5 & 6) from the Brackett Creek junction northerly to Wilsall, a distance of 5½ miles. A letter was written to the State Highway Department requesting the surveying to be done.

The Board adjourned at five o'clock P. M.

Attest:

Approved:

Bess Fowler

Clerk

Wm. A. Wortman

Chairman

(111)
1-25-51

void

Monday

THE

1st

DAY OF January

19 51

County Commissioner's Office
Bozeman, Montana

The Board of Commissioners met at the above named office in extra session,
~~Nelson & Stucky present~~ on Monday Jan 1st, 1951 at 9:00 A. M.
Those present were J. O. E. Nelson and George Stucky, as commissioners.

Went out South of town and inspected roads where wind and snow had been blowing, and
found some of roads in fair condition. Also inspected roads in Holland Settlement
and sent a grader to plow snow on East end Bridger cut off.

The Board adjourned at five o'clock P.M.

Attest:

Paul Swanson
Clerk

Approved:

J. O. E. Nelson
Chairman

Tuesday

THE

2nd

DAY OF

January

19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of Commissioners met at the above named office in a regular session, on Tues., January 2nd, 1951 at 9:00 A.M. Those present were Commissioners J. O. E. Nelson, George Stucky and C. W. Cramer, and Earl Walton, County Clerk, as Clerk to the Board.

~~XX~~
Upon motion duly made, seconded and carried J. O. E. Nelson, was elected Chairman of the Board for the year 1951.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

~~XX~~
The County Clerk reported the following appointments:

- Ida T. Morrow, Deputy Clerk & Recorder
- Barbara Jones, Deputy Clerk & Recorder
- Anna Hines, Deputy Treasurer
- Anna Rose Houston, Deputy County Treasurer
- Al T. Matheson, Deputy County Treasurer
- Donald J. Sherritt, Undersheriff
- Walter L. Wortman, Deputy Sheriff
- Lesley D. Anderson, Deputy Sheriff
- Eldrid H. Bacon, Deputy Sheriff
- Mary A. Pinckney, Deputy County Supt.
- Joseph B. Gary, Deputy County Attorney
- Colleen Smith, Secretary to County Attorney
- Viola F. Hull, Deputy Assessor
- Lillian Finley, Deputy Assessor
- Frances Pierce, Deputy Assessor

Received from Justice of Peace, James N. Pratt, his report of fines collected for the month of August, September October, November and December. Same was filed with the County Clerk and Recorder.

The County Assessor, Phillip Evans, asked for extra help in his office making Auto Assessments. Same was granted, effective January 2, 1951. Hugh Reid, Wiley Davis and Leo Massman were employed at the rate of \$8.00 per day each.

County Treasurer, Chan McKenzie asked for extra help in his office on account of writing Driver License and issuing Auto plates. Same was granted. Josephine Johnson, Ramona H. Tornes, Marjorie Sbitts, and Eleanor Hollier were employed at \$8.00 per day, starting January 2, 1951.

The Board adjourned at five o'clock P.M.

Attest
Earl Walton
Clerk

Approved:
J. O. E. Nelson
Chairman

Wednesday

THE 3rd

DAY OF

January

19 51

County Commissioner's Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in a regular session, on Wednesday, Jan. 3rd, 1951 at 9:00 A. M. Those present were J.O.E. Nelson, Chairman George Stucky and C. W. Cramer, as commissioners, and Earl Walton, County Clerk and Recorder, as clerk to the Board.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer No. 3)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfer of road fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed:

That the sum of \$1200.00 as appropriated under general class (3) "Capital Outlay" for item 3-b-3, Springhill Project No 6, be transferred to Item 3-b-7, Miscellaneous Grading and Gravel Projects, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 2nd day of January, A.D. 1951.

J.O.E. Nelson

Board of County Commissioners
of Gallatin County.

Received from Justice of Peace Roy Border his report of Fines collected for the month of December, 1950.
Same was approved and filed with the County Clerk and Recorder.

The Board approved Dorothy Anthony, Case Worker in the Welfare Office at \$200.00 per month starting January 2, 1951

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Mrs. Tillie Bauer, an A.D.C. case, entered the Deaconess Hospital January 1, 1951 by Dr. Scheerer. This is a County case.

A Motion was made Second^d and Carried that Tom Andrews be employed as Bridge Foreman, temporarily at \$12.00 per day.

The Board asked for Bids to paint the sheriffs office entrance hall, equipment room, and toilets.
Received the following bids: Beley & Froot - \$350.00 - - J.L. Ford - \$212.00, and R.E. Brown - \$209.70.

A motion was made, second^d and carried that the bid of R.E. Brown for \$209.70 be accepted, and he was so notified.

The Board adjourned at five o'clock P.M.

Attest

Earl Walton

Clerk

Approved

J.O.E. Nelson

Chairman

County Commissioners' Office
 The Board of Commioners met at the above named office in extra session.
 Those present, were J. O. E. Nelson as Chairman, George Stucky, and C. W. Cramer as Commissioners, and Earl Walton County Clerk and Recorder, as clerk to the Board.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

Received from Lester D. Groom, Sanitary Inspector, report for December 1950.

County Clerk asked for extra help in his office. Bessie Gholson was employed at \$8.00 per day. Same was approved by Board.

The Board received the report of the County Clerk & Recorder fees collected for the month of December 1950. Same was approved.

John F. Donahue, Weight Master at the County Scales reported the following weights:

| | | | |
|---------------|-----|-------------|---------|
| October 1950 | 298 | at 10 cents | \$29.80 |
| November 1950 | 290 | at 10 cents | 29.00 |
| December 1950 | 225 | at 10 cents | 22.50 |
| | | Total | 81.30 |

Same was filed in County Clerks' Office.

The County Clerk & Recorder was instructed to advertise for one type writer accountin and distributing machine

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|---|----------|
| | | | Clerk & Recorder | \$240.00 |
| 1863 | 11752 | Bess Fowler | | |
| 1864 | 11753 | Grace Rosness | Dep. Clerk & Recorder | \$216.00 |
| 1865 | 11754 | Thelma Ferguson | Dep. Clerk & Recorder | \$216.00 |
| 1866 | 11755 | Ida T. Morrow | Dep. Clerk & Recorder | \$216.00 |
| 1867 | 11756 | Barbara F. Jones | Dep. Clerk & Recorder | \$216.00 |
| 1868 | 11757 | Earl Walton | Treasurer | \$240.00 |
| 1869 | 11758 | C.A. MacKenzie | Dep. Treasurer | \$216.00 |
| 1870 | 11759 | Anna Hines | Dep. Treasurer | \$216.00 |
| 1871 | 11760 | Anna Rose Houston | Dep. Treasurer | \$190.00 |
| 1872 | 11761 | P.E. Evans | Assessor | 240.00 |
| 1873 | 11762 | Viola F. Hull | Dep. Assessor | 216.00 |
| 1874 | 11763 | Lillian Finley | Dep. Assessor-(\$200.00 less 2 days over vac. time) | 187.10 |
| 1875 | 11764 | L. E. Hays | Clerk of Court | 244.00 |
| 1876 | 11765 | Evelyn Thompson | Dep. Clerk of Court | 219.60 |
| 1877 | 11766 | Peggy Bussey | Dep. Clerk of Court | 150.00 |
| 1878 | 11767 | Margaret E. Secor | Court Stenographer | 300.00 |
| 1879 | 11768 | E.W. Thompson | Bailiff | 55.00 |
| 1880 | 11769 | Charles E. Rice | Sheriff & Coroner | \$240.08 |
| 1881 | 11770 | Donald J. Skerritt | Undersheriff | 216.00 |
| 1882 | 11771 | Lesley D.W. Anderson | Dep. Sheriff | 215.00 |
| 1883 | 11772 | Eldrid H. Bacon | Dep. Sheriff | 215.00 |
| 1884 | 11773 | Don Nash | County Attorney | 109.50 |
| 1885 | 11774 | Seth F. Bohart | Dep. Co. Attorney | 190.00 |
| 1886 | 11775 | Marion L. Cowan | Sten-Co. Attorney | 190.00 |
| 1887 | 11776 | Jas. N. Pratt | Justice of the Peace | 125.00 |
| 1888 | 11777 | Roy W. Border | Justice of the Peace | 125.00 |
| 1889 | 11778 | Lester Cloninger | Janitor | 200.00 |
| 1890 | 11779 | Lee Cloninger | Asst. Janitor | 65.00 |
| 1891 | 11780 | Dr. J.E. Andes | Health Officer | 633.33 |
| 1892 | 11781 | Irene Hallesy | Public Health Nurse (Dec. 1-14 incl. at \$195.00 per mo.) | 88.06 |
| 1893 | 11782 | Dorothy Hunter | Public Health Nurse | 240.00 |
| 1894 | 11783 | Margaret Cousins | Seno-Health Unit | 205.00 |
| 1895 | 11784 | Lester D. Groom | Sanitary Inspector | 140.00 |
| 1896 | 11785 | Walter L. Wortman | Jailor | 215.00 |
| 1897 | 11786 | Martha Haynes | Sup't of School | 240.00 |
| 1898 | 11787 | Mary A. Pinckney | Clerk-Sup't of Schools | 200.00 |
| 1899 | 11788 | Frances Pierce | Clerk-Sup't of Schools | 200.00 |
| 1900 | 11789 | Arthur F. Shaw | County Agent | 170.83 |
| 1901 | 11790 | Clare G. Morris | Home Demonstration Agent | 129.16 |
| 1902 | 11791 | Arty A. Foster | Clerk-County Agent | 145.00 |
| 1903 | 11792 | American Heritage Foundation | Supplies | 8.00 |
| 1904 | 11793 | Dr. J.E. Andes | Expense Account | 29.96 |
| 1905 | 11794 | Auto Electric Station | Supplies | 1.00 |
| 1906 | 11795 | Ray Bacon | Rent-Office space | 10.00 |
| 1907 | 11796 | Joe Bosma | Witness fees & Mileage | 1.64 |
| 1908 | 11797 | The Bozeman Courier | Printing & Supplies | 463.69 |
| 1909 | 11798 | Bozeman Deaconess Hospital | Maintenance Cost (Co. Port.) | 100.00 |
| 1910 | 11799 | Burroughs Adding Machine Co. | Supplies | .72 |
| 1911 | 11800 | Elmer J. Butler | Asst. County Treasurer | 8.00 |
| 1912 | 11801 | Edward M. Chauner | Juror Fees | 3.00 |
| 1913 | 11802 | Child Family Digest | Subscription | 4.00 |
| 1914 | 11803 | City of Bozeman | Water & Sewer Assessments | 33.32 |
| 1915 | 11804 | Larry Clonsing | Witness fees | 1.50 |
| 1916 | 11805 | Donald Cobb | Juror fees | 3.00 |

1. One accumulator and fourteen (14) accumulating registers, each having 10 (10) digit capacity.
 2. Simultaneous addition in accumulator and any register, with automatic lever.
 3. Direct subtraction from accumulator.
 4. Direct multiplication and division.
 5. Corrected key for computing section.
 6. Mechanism to detect errors in multiplication.
 7. Motor bar for vertical lifting.
 8. Motor bar for vertical lifting.
 9. Motor bar for vertical lifting.
 10. Twenty-two inch (22) wide table carriage with electric motor.
 11. Motor bar for vertical lifting.
 12. Motor bar for vertical lifting.
 13. Motor bar for vertical lifting.
 14. Motor bar for vertical lifting.
 15. Motor bar for vertical lifting.
 16. Motor bar for vertical lifting.
 17. Motor bar for vertical lifting.
 18. Motor bar for vertical lifting.
 19. Motor bar for vertical lifting.
 20. Motor bar for vertical lifting.

Thursday THE 4th DAY OF January 19 51

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|--------------------------|----------|
| 1917 | 11806 | Commercial National Bank | Printing Checks | \$ 12.10 |
| 1918 | 11807 | Lee Cowan | Witness fees-mileage | 2.34 |
| 1919 | 11808 | Marion B. Cowan | Transcript | 28.80 |
| 1920 | 11809 | Mildred B. Crosby | Att-General Opinion | 15.00 |
| 1921 | 11810 | County Club | Petty Cash Reimbursement | 54.48 |
| 1922 | 11811 | Dokken, Nelson & Kippen | Veteran burial-Anderson | 150.00 |
| 1923 | 11812 | Doug's Grill | Jurors' Meals | 11.70 |
| 1924 | 11813 | Dr. Deane C. Epler | Autopsy | 25.00 |
| 1925 | 11814 | Dr. Dean C. Epler | Witness Fees | 1.50 |
| 1926 | 11815 | The Flax Company | Supplies | 1.85 |
| 1927 | 11816 | Gallatin Laundry | Laundry Work | 9.24 |
| 1928 | 11817 | Henry M. Gay | Juror fees | 3.00 |
| 1929 | 11818 | Tex Gile | Witness Fees | 1.50 |
| 1930 | 11819 | Lester D. Groom | Expense Account | 44.37 |
| 1931 | 11820 | Irene Hallesy | Expense Account | 15.54 |
| 1932 | 11821 | The Haloid Company | For Supplies | 12.48 |
| 1933 | 11822 | Sybel Hannsmeier | Asst. Supt. of Schools | 28.57 |
| 1934 | 11823 | Hauseman's | Supplies | 31.60 |
| 1935 | 11824 | Eleanor W. Hollier | Asst. Supt. of Schools | 88.00 |
| 1936 | 11825 | L.E. House | Per diem | 70.00 |
| 1937 | 11826 | Dorothy Hunter | Expense Account | 64.18 |
| 1938 | 11827 | Imperial Carbon Company | Supplies | 42.10 |
| 1939 | 11828 | Josephine Johnson | Asst. Co. Treasurer | 96.00 |
| 1940 | 11829 | Industrial Accident Board | Assessment | 39.82 |
| 1941 | 11830 | Industrial Accident Board | Elevator Inspection | 5.00 |
| 1942 | 11831 | McGay Hardware | Supplies | 3.45 |
| 1943 | 11832 | Al T. Matheson | Asst. Co. Treasurer | 36.00 |
| 1944 | 11833 | Lee V. Massman | Juror Fees | 3.00 |
| 1945 | 11834 | Louis Miller | Juror Fees | 3.00 |
| 1946 | 11835 | Montana Power Company | Gas & Electricity | 377.78 |
| 1948 | 11837 | Clare G. Morris | Expense Account | 3.13 |
| 1947 | 11836 | L.S. Moore | Labor | 10.00 |
| 1949 | 11838 | Mtn. States Tel. & Tel. Company | Phones-Co. Offices | 171.09 |
| 1950 | 11839 | Mtn. States Tel. & Tel. Company | Phone-Dep. Sheriff | 6.20 |
| 1951 | 11840 | Don A. Nash | Mileage | 14.00 |
| 1952 | 11841 | Nash-Finch Company | Supplies | 22.25 |
| 1953 | 11842 | Ernest Q. Neath | Radio Service | 10.00 |
| 1954 | 11843 | J.O.E. Nelson | Per diem | 168.00 |
| 1955 | 11844 | Oliver-Stout Hardware Company | Supplies | 3.00 |
| 1956 | 11845 | Otis Elevator Company | December Inspection | 25.40 |
| 1957 | 11846 | W.C. Papke | Transcribing Plat | 5.11 |
| 1958 | 11847 | Petty Cash Fund | Incidental expense | 300.00 |
| 1959 | 11848 | Phillips Book Store | Supplies | 85.48 |
| 1960 | 11849 | Thomas E. Pierce | Witness fees | 1.50 |
| 1961 | 11850 | R.L. Polk Company | Four City Directors | 100.00 |
| 1962 | 11851 | Post Office Department | Stamps | 104.06 |
| 1963 | 11852 | Public Employees' Retirement System | PERS Payments | 218.15 |
| 1964 | 11853 | C.E. Rice | Board of Prisoners | 294.00 |
| 1965 | 11854 | C.E. Rice | Investigation-Mileage | 468.09 |
| 1966 | 11855 | C.E. Rice | Warrant-Mileage | 24.82 |
| 1967 | 11856 | Charles Loren Sapp | Witness Fees | 1.50 |
| 1968 | 11857 | Arthur F. Shaw | Expense Account | 12.11 |
| 1969 | 11858 | William Smith | Witness Fees | \$1.50 |
| 1970 | 11859 | Sam Stanbury | Juror Fees | 3.00 |
| 1971 | 11860 | The Star Printing, Inc | Supplies | 4.85 |
| 1972 | 11861 | State Board of Equalization | Supplies | 6.42 |
| 1973 | 11862 | State Reports | Two Subscriptions | 50.00 |
| 1974 | 11863 | State Treasurer | Pension & Expense Paym. | 9.00 |
| 1975 | 11864 | Maxine M. Stein | Witness Fees | 1.50 |
| 1976 | 11865 | Walter H. Stein | Witness Fees | 1.50 |
| 1977 | 11866 | George L. Stucky | Per Diem | 168.00 |
| 1978 | 11867 | Swanson Mobil Station | Gas | 2.15 |
| 1979 | 11868 | Dr. A.L. Vasheim, Jr. | Autopsy | 50.00 |
| 1980 | 11869 | William G. Walter | Placing Milk Samplers | 10.50 |
| 1981 | 11870 | West Publishing Company | Law Books | 28.00 |
| 1982 | 11871 | Western Surety Company | Bond Premium | 40.00 |
| 1983 | 11872 | Wertham Machinery Company | Supplies | 36.06 |
| 1984 | 11873 | William A. Wortman | Per Diem | 168.00 |

TOTAL . . . \$12,648.31

ROAD FUND CLAIMS

| | | | | |
|------|------|--------------------------------------|--------------------------|------------|
| 1986 | 7010 | C.A. Adams | Road Work | \$ 259.20 |
| 1987 | 7011 | Thomas C. Andrews | Road Work | 248.40 |
| 1988 | 7012 | Armco Drainage & Metal Products Inc. | Supplies | 205.92 |
| 1989 | 7013 | Auto Electric Station | Supplies | 437.75 |
| 1990 | 7014 | Nigel Baker | Road Work | 195.00 |
| 1991 | 7015 | L.W. Barclay | Gravel | 30.72 |
| 1992 | 7016 | Al Bellows Machine Shop | Labor & Supplies | 23.99 |
| 1993 | 7017 | Belshaw for Tires | Tire Repair | .75 |
| 1994 | 7018 | The Bozeman Courier | Printing | 48.61 |
| 1995 | 7019 | Bozeman Sheet Metal Works | Repairs | .50 |
| 1996 | 7020 | Abe Burkenpas | Gravel | 71.75 |
| 1997 | 7021 | The California Company | Supplies | \$1,062.35 |
| 1998 | 7022 | Harley Callantine | Road Work | 32.40 |
| 1999 | 7023 | Cass Mattress & Furniture Co. | Repairs | 1.00 |
| 2000 | 7024 | Central Motor Supply | Supplies | 10.60 |
| 2001 | 7025 | James Clark | Road Work | 261.90 |
| 2002 | 7026 | Continental Oil Company | Supplies | 49.77 |
| 2003 | 7027 | Country Club | Petty Cash Reimbursement | 5.11 |

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812724-CHRONICLE PUB. CO.

ROAD FUND CLAIMS Continued

| No of Claim | No of Warrant | Name of Claimant | Nature of Claim | Amount |
|-------------|---------------|--|-------------------------|-------------|
| 2004 | 7028 | A.L. Dale | Road Work | \$ 259.20 |
| 2005 | 7029 | Ernest Davis | Vacation Time | 75.00 |
| 2006 | 7030 | H.A. Decker | Road Work | 261.90 |
| 2007 | 7031 | Hubert Dennis | Road Work | 248.40 |
| 2008 | 7032 | James H. Donlon | Road Work | 259.20 |
| 2009 | 7033 | Jacob Ehresmann | Road Work | 32.40 |
| 2010 | 7034 | Thad Ely | Road Work | 259.20 |
| 2011 | 7035 | Albert M. Evans | Road Work | 259.20 |
| 2012 | 7036 | Stanley W. Ferguson | Road Work | 259.20 |
| 2013 | 7037 | John S. French | Rhop Foreman | 310.00 |
| 2014 | 7038 | Gallatin Farmers Co. | Supplies | 242.80 |
| 2015 | 7039 | Gallatin Lumber Company | Supplies | 39.64 |
| 2016 | 7040 | A.C. Garlie | Road Work | 259.20 |
| 2017 | 7041 | William O. Garmer | Road Work | 259.20 |
| 2018 | 7042 | Road Work - W.R. Griffin | Road Work | 259.20 |
| 2019 | 7043 | Hall-Perry Machinery Company | Supplies | 45.98 |
| 2020 | 7044 | Arthur P. Heagney | Road Work | 259.20 |
| 2021 | 7045 | Hines Motor Supply Company | Supplies | 197.36 |
| 2022 | 7046 | L. E. House | Per Diem | 190.00 |
| 2023 | 7047 | Industrial Accident Board | Assessment | 517.62 |
| 2024 | 7048 | Industrial Equipment Company | Rental of Hydrocrane | 75.00 |
| 2025 | 7049 | Industrial Equipment Company | Supplies | 328.21 |
| 2026 | 7050 | Elmer D. Kalar | Vacation Time | 75.00 |
| 2027 | 7051 | A.H. Kenney | Road Work | 272.70 |
| 2028 | 7052 | Kenyon-Noble Lumber Company | Supplies | 4.82 |
| 2029 | 7053 | Lake Paint & Glass Company | Supplies | 1.00 |
| 2030 | 7054 | Long's Tire Shop | Tire & Repair | 1,486.72 |
| 2031 | 7055 | McCay Hardware | Supplies | 14.59 |
| 2032 | 7056 | S.J. McKay | Road Work | 270.00 |
| 2033 | 7057 | T.H. Marley | Merchant Public Service | 60.00 |
| 2034 | 7058 | Midwest Welding & Machine Works | Labor & Supplies | 23.06 |
| 2035 | 7059 | Emil F. Miller | Road Works | 66.00 |
| 2036 | 7060 | LLOYD E. Miller, Jr. | Labor | 12.00 |
| 2037 | 7061 | Lloyd H. Miller | Labor | 18.00 |
| 2038 | 7062 | Minnesota Mining & Mfg. Company | Supplies | 24.34 |
| 2039 | 7063 | Dail Monroe | Road Work | 261.90 |
| 2040 | 7064 | Montana Motor Supply | Supplies | 57.94 |
| 2041 | 7065 | Montana Power Company | Gas & Electricity | 94.04 |
| 2042 | 7066 | Oliver Stout Hardware | Leather Punch | .50 |
| 2043 | 7067 | O'Neils Service | Charging Battery | 1.00 |
| 2044 | 7068 | Owenhouse Hardware Company | Supplies | 33.60 |
| 2045 | 7069 | W.C. Papke | Per Diem | 225.00 |
| 2046 | 7070 | Road Work- Joseph W. Pierce | Road Work | 272.70 |
| 2047 | 7071 | Fay Pinkerton | Vacation Time | 75.00 |
| 2048 | 7072 | John Pestma | Road Work | 32.40 |
| 2049 | 7073 | Public Employees' Retirement System | PERS Payments | 273.32 |
| 2050 | 7074 | Rolfe & Wood Ince. | Supplies | 11.50 |
| 2051 | 7075 | Neal Ross | Road Work | 240.00 |
| 2052 | 7076 | Seitz Machinery Company, Inc. | Supplies | 8.62 |
| 2053 | 7077 | G.L. Smith | Vacation Time | 162.50 |
| 2054 | 7078 | State Highway Commission | Supplies | 52.00 |
| 2055 | 7079 | Steffeck Equipment Company | Supplies | 556.48 |
| 2056 | 7080 | Vorrell & Son | Supplies | 48.15 |
| 2057 | 7081 | S.D. Waldorf | Per Diem | 264.00 |
| 2058 | 7082 | Vacation Time- S.D. Waldorf | Vacation Time | 330.00 |
| 2059 | 7083 | Ernest Wehren | Road Work | 259.20 |
| 2060 | 7084 | Fred Wehran | Road Work | 259.20 |
| 2061 | 7085 | Western Construction Equipment Company | Supplies | 118.03 |
| 2062 | 7086 | H.L. Whiteaker | Road Work | 261.90 |
| 2063 | 7087 | Wortham Machinery Company | Supplies | 769.41 |
| 2064 | 7088 | Elson E. Wortman | Repairs | 1.50 |
| TOTAL | | | | \$14,840.96 |

POOR FUND CLAIMS

| No of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|-------------|----------------|---|------------------------|------------|
| 2066 | 4157 | Dr. R.A. Williams | Salary-Co. Physician | \$ 484.00 |
| 2067 | 4158 | Mrs. Elizabeth Porter | Cash Allowance | 40.00 |
| 2068 | 4159 | Mrs. Flora Wyckoff | Cash Allowance | 10.00 |
| 2069 | 4160 | Bozeman Deaconess Hospital | Care of Patients | 1,993.80 |
| 2070 | 4161 | Bozeman Sheet Metal Works | Supplies | 9.40 |
| 2071 | 4162 | Jean N. Cirica | Care of Patient | 9.00 |
| 2072 | 4163 | Dr. R.B. Farmsworth | Glasses | 19.00 |
| 2073 | 4164 | Industrial Accident Board | Assessment | 2.32 |
| 2074 | 4165 | Montana State Tuberculosis Sanitarium | Care & Supplies | 94.05 |
| 2075 | 4166 | Montgomery Ward & Company | Supplies | 9.71 |
| 2076 | 4167 | Mtn States Tel & Tel Co. | Phone-Welfare Office | 9.75 |
| 2077 | 4168 | W.C. Philips | Labor | 57.60 |
| 2078 | 4169 | Ralph's Food Store No 2 | Supplies | 52.00 |
| 2079 | 4170 | Roecher Drug Company | Supplies | 13.32 |
| 2080 | 4171 | Sawyer Stores, Inc. | Supplies | 10.00 |
| 2081 | 4172 | State Department of Public Welfare-For Reimb. Dec. | A.AA ADC & ANB | 2,269.99 |
| 2082 | 4173 | State Department of Public Welfare-For Reimb. Nov. | Salaries, travel & IRI | 447.38 |
| 2083 | 4174 | State Department of Public Welfare-For Reimb. Dec. A.D. | Care of Children | 80.00 |
| 2084 | 4175 | State Orphans Home | Care of Children | 80.00 |
| 2085 | 4176 | Vocational School for Girls | Care of Inmate | 9.50 |
| TOTAL . . . | | | | \$5,850.32 |

Thursday

THE 4th

DAY OF

January

19 51

BRIDGE FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------------|------------------|----------|
| 2087 | 10417 | Thomas C. Andrews | Bridge Work | 10.80 |
| 2088 | 10418 | J.E. Beckman | Lumber | 121.44 |
| 2089 | 10419 | Harley Callantine | Bridge Work | 226.80 |
| 2090 | 10420 | Continental Oil Company | Supplies | 26.18 |
| 2091 | 10421 | Hubert Dennis | Bridge Work | 10.80 |
| 2092 | 10422 | Jacob Ehresmann | Bridge Work | 183.60 |
| 2093 | 10423 | Industrial Accident Board | Assessment | 64.21 |
| 2094 | 10424 | Kenyon-Noble Lumber Company | Supplies | 15.75 |
| 2095 | 10425 | McCay Hardware | Supplies | 3.66 |
| 2096 | 10426 | Midwest Welding & Machine Shop | Labor & Supplies | 15.90 |
| 2097 | 10427 | Monarch Lumber Company | Supplies | 30.00 |
| 2098 | 10428 | John Postman | Bridge Work | 226.80 |
| 2099 | 10429 | George Priest | Bridge Work | 259.20 |
| 2100 | 10430 | Public Employees' Retirement System | PERS Payment | 35.77 |
| 2101 | 10431 | Stoners Service Station | Gas | 27.60 |
| 2102 | 10432 | Hubert Terry | Lumber | 1,067.25 |
| 2103 | 10433 | S.D. Waldorf | Per Diem | 54.00 |
| TOTAL . . . | | | | 2,379.76 |

AIRPORT BUILDING FUND CLAIM

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|--------------------------|----------------------------|------------|
| 2105 | 84 | Haggerty Messmer Company | Est No. 9 General Contract | \$8,934.75 |
| 2106 | 85 | Fred F. Willson | Architect Fees | 223.37 |
| TOTAL | | | | \$9,158.12 |

NOXIOUS WEED FUND CLAIM

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|---------------------------|-----------------|--------|
| 2107 | 4558 | Industrial Accident Board | Assessment | \$4.24 |
| TOTAL | | | | \$4.24 |

The Board adjourned at five o'clock P.M.

Attest:

Paul Walton
Clerk

Approved:

J.E. Nelson
Chairman

Friday THE 5th DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

The Board of Commissioners met at the above named office in extra session, on January 5th 1951 at 9:00 A. M. Those present were Chairman J. O. E. Nelson, and George L. Stucky and C.W. Cramer as Commissioners, and Earl Walton, County Clerk as Clerk to the Board.

Welfare Board - Frank Muller, Sup't of Welfare was present.
The Welfare Board approved salary advancement from \$175.00 to \$180.00, effective February 1, 1951 for Greta Biering, Stenographer in the Welfare Office.

Fergus County Welfare Department, Lewistown, Montana, advised that Mrs Margaret Evans Died January 1, 1951. Burial will be in Fergus County. This was an OAA case of Gallatin County. The Welfare Board also discussed various OAA, ADC, ANB and AD cases.

The Board went out to East Gallatin Sanitarium in regard to the Heating Plant and found the halls very cold.

George Stucky, Chairman of the Board of Health, reported that the Health Board granted Dr. J.E. Anders, 6 months leave of absence, because of ill health.

The Board ordered from Longs Tires Company:
7 - 825 x 20 - 12 Ply Tires
1 Only 1600 x 20 - 16 Ply Tires for Scraper

The Board adjourned at five o'clock P.M.

Attest:

Earl Walton
Clerk

Approved:

J.O.E. Nelson
Chairman

Saturday THE 6th DAY OF January 19 51

County Commissioners' Office
 Bezean, Montana

The Board of County Commissioners met at the above named office in extra session, on 11 January 6th, 1951 at 9:00 A. M. Those present were Chairman Nelson and Stucky and Cramer, as Commissioners, and Earl Walton, County Clerk as Clerk to the Board.

Mrs. Pauline Fisher entered the Deaconess Hospital by order of Dr. Scheerer on January 4, 1951. This is a county case.

Mrs. Norma E. Cole entered Deaconess Hospital on January 4, 1951, by Dr. Craft & Smith. This was approved by Board on December 26, 1950.

A motion was made, second, and carried, that the Board, and Fred Wehren, Read Fandman go out to the Smith place on West Gallatin River, South of Gallatin Gateway, to see about riprapping the river and it was decided to go ahead and do the riprapping now.

The Board adjourned at twelve o'clock noon.

Attest:

Earl Walton
 Clerk

Approved:

J. E. Nelson
 Chairman

Monday THE 8th DAY OF January 19 50

812724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on January 8th, 1951 at 9:00 A. M. Those present were Chairman J. O. E. Nelson, George Stucky and C. W. Cramer, as Commissioners, and Earl Walton, County Clerk and Recorder

A motion was made, Second^{ed}, and Carried that Stucky & Cramer go down to Willow Creek about Gravel Pit.

County Clerk requested extra help to prepare list of Voters for Jurors. Luella Sharp filled the position at \$8.00 per day.

The Board ordered from Herbert Terry -
15,000 - 20 Foot Bridge Planks at \$60.00 per thousand
15,000 - 16 Foot Bridge Planks at \$55.00 per thousand
2,000 - Shorter lengths Bridge Planks at \$50.00 per thousand

The Chairman was authorized to sign Withholding on:

| | | |
|--------------|----|--------|
| GENERAL FUND | \$ | 825.00 |
| ROAD FUND. | \$ | 513.20 |
| POOR. " | \$ | 58.20 |
| BRIDGE FUND. | \$ | 69.60 |

The Board gave J.N. Ellis a grocery order with the Babcock Grocery. His OOA check of \$100 for January 1, was all applied on his hospital bill. He is now out of the hospital and has no funds to buy groceries with.

Dr. Vadheim telephoned that Jacob Hissim of Three Forks had a stroke and asked to have a Vet. ambulance to bring him to the Hospital from Three Forks. The Board approved the same. His grant is to apply on his hospital bill.

The Board purchased 5 yards Rubber matting at \$2.45 per yard at Marshall Furniture Company for East Gallatin Sanitarium.

The Board adjourned at five o'clock P.M.

ATTEST:

Earl Walton
Clerk

APPROVED:

J. O. E. Nelson
Chairman

Tuesday THE 9th DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Tuesday the 9th day of January 1951, at nine o'clock A.M.

- - - - -

Those present were J.O.E. Nelson, Chairman, George Stucky, and C.W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Margaret Brink of Manhattan, an OAA case was admitted to the Deaconess Hospital by Dr. Scheerer on January 8, 1951. This is a county case.

- - - - -

Jacob R. Breeden an OAA case was admitted to the Deaconess Hospital by Dr. Scheerer on January 5, 1951. This is a county case.

- - - - -

Paul Patte, an OAA case was admitted to the Deaconess Hospital by Dr. Vadheim on January 6, 1951. This is a county case.

- - - - -

A Motion was Made Second^{ed} & Carried that the Board go out to the Walker and Manley Places in regard to doing some work on the East Gallatin River, and found that some work should be done to stop over flow on County road, and are taking this matter up with the Milwaukee Railway for some help, as Rippapping will also protect their tracks.

- - - - -

Frank Muller, Supervisor of the Welfare Department received a letter from Silver Bow County, stating that Royal M. Strickler and family are in Butte and that Mr. Strickler has been unemployed since November, and that he has exhausted his unemployment compensation benefits about December 1, 1950, and so far has been unable to find work. The Board approved a grocery order for \$30.00.

- - - - -


The Board received from the Health Department their report for the month of December 1950.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

Wednesday

THE

10th

DAY OF

January

19

51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of Commissioners met at the above named office in extra session, on Wednesday, 10th day of January A.D. 1951 at nine O'Clock A.M.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

A Motion was Made, Second^{ed}, and carried, that Commissioner, Charles Cramer be permitted to take Raymond Easchepe an AD case to Tuberculosis Sanitarium at Galen, as Mrs. Shinkle, his mother, does not have any transportation, so the Board decided that this would be the cheapest way to get over to Galen.

him -----

Chan MacKenzie, County Treasurer, asked for extra help. Same was approved. Mrs. Eileen Tucker was employed at \$8.00 per day, starting January 10, 1951.

Frank Muller reported that he placed G.H. Chase in the East Gallatin Sanitarium today, and that he paid \$50.00 to E.G. Sanitarium.

The Board adjourned at five o'Clock P.M.

Attest:

Earl Walton
Clerk

Approved:

J.O.E. Nelson
Chairman

Thursday

THE 11th

DAY OF

January

19 51

County Commissioners' Office
Bozeman, Montana

The Board of Commissioners met at the above named office in extra session, on Thursday, 11th day of January A.D. 1951 at nine o'clock A.M.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board gave Eric D. Berglund an OAA case, Belgrade, an order for 1000 lbs of coal at the Monarch Lumber Company, Belgrade. His January check was all applied to his Hospital bill.

- - - - -

Chronicle Publishing Company Bond of \$2,000.00 for the printing contract was approved, and filed in the County Clerks' Office.

- - - - -

The Board approved the Foster Home in Helena for Miss Spring's baby, 316 N. Church, Bozeman, which is to be born soon at the Florence Crittenton Home. See letter from State Welfare Department, Helena, on file in the Welfare Office.

- - - - -

The Board purchased from Steffek Equipment Company of Helena, Montana

One Used FWD - 3½ Ton Truck, 1930 Model
Serial # 27450 - Motor # 253542, at a cost
of \$950.00.

To be used for repair parts, dump beds, and Hoist
can be used on other trucks.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

Friday

THE

12th

DAY OF

January

1951

County Commissioners' Office
 Bezean, Montana

The Board of Commissioners met at the above named office in extra session, on Friday, 12th day of January, A.D. 1951 at nine o'clock A.M.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.


W.G. Smith an OAA case, entered the Deaconess Hospital on January 10, 1951 by Dr. Scheerer. His grant will be raised to apply on Hospital Bill.

A Motion was Made Seconded and Carried that George Stucky and Chas. Cramer go to Willow Creek where graveling is being done, and reported that work is going in good shape.

Guadalupe Flores of Salinas, California, a transient, was admitted to the Deaconess Hospital on January 11, 1951, for treatment by Dr. A.L. Vadheim. Having had an auto accident, Mueller was instructed to investigate. This may become a county case.

The Board adjourned at five o'clock P.M.

Attest:


 Clerk

Approved:


 Chairman

Saturday

THE

13th

DAY OF

January

19 51

County Commissioners' Office
Bozeman, Montana

The Board of Commissioners met at the above named office in extra session, on Saturday, 13th day of January A.D., 1951 at nine o'clock A.M.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved

- - - - -

W.T. Hogg, an OAA case was admitted to the Deaconess Hospital on January 11, 1951, by Dr. R.G. Keeton. His OAA grant will be raised and applied to his hospital bill if he is there for any length of time.

- - - - -

Dr. Andes, Corner, reported that he investigated the death of Minnie Amber White Kelly who was reported found dead in her brothers car in Virginia City on January 12, 1951, and it was determined that she had died while in Three Forks, and her brother took her into Madison County without reporting to officers in Three Forks.

- - - - -

The Board adjourned at twelve o'clock noon.

- - - - -

Attest:


Clerk

Approved:


Chairman

Monday THE 15th DAY OF January 19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bezeman, Montana

The Board of Commissioners met at the above named office in extra session, on Monday, 15th day of January, A.D., 1951 at nine o'clock A.M.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Board gave Eric D. Berglund, an OAA case, a grocery order for \$14.00 at Friesy Food Market. His OAA check for January 1, 1951 was applied on hospital bill.

- - - - -

The Board purchased from Montana Motor Supply, Inc.

| | | |
|----------|-------------------|---------------------|
| 25 cases | 150 gallons Zerex | @ \$2.34 per gallon |
| 5 cases | 30 gallons Zerex | @ \$2.52 per gallon |

- - - - -

A Motion was Made, Seconded, and Carried, that we give the Valley Insurance and Realty Company the steam boiler insurance for three years, from January 20, 1951, to January 20, 1954 at a premium of \$205.19, with limit per accident of \$100,000.00.

- - - - -

The County Attorney was instructed to get an Attorney General's opinion in regard to his opinion No. I.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:

Approved:

Earl Walton
Clerk

J.E. Nelson
Chairman

Tuesday

THE

16th

DAY OF

January

19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Tuesday, 16th day of January, A.D. 1951 at nine o'clock, A.M.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceeding were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

James Rean, Manhattan, an OAA case, was admitted to the Deaconess Hospital on January 15, 1951, by Dr. Craft. His grant will be applied to his hospital bill.

- - - - -


Mrs. Martha Shirk, Manhattan, an OAA case was admitted to the Deaconess Hospital by Dr. Scheerer on January 15, 1951. Her grant will be applied to her hospital bill.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

Wednesday

THE

17th

DAY OF

January

19 51

812724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Wednesday, the 17th day of January A.D., 1951, at nine o'clock.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Mrs. Susie Althouse, Three Forks, Montana, was admitted to the Deaconess Hospital by Dr. Bayliss on January 16, 1951, by Veteran ambulance of Three Forks. Her grant is to apply if she is there for any length of time.
to hospital bill

- - - - -

The Board visited the East Gallatin Sanitarium, and found hallways cold. Ordered from Budd Plumbing, one gas heater to be installed in hallway as present heating plant not large enough to keep place warm.

- - - - -

The following Resolution was introduced by Commissioner George L. Stucky, seconded by Commissioner Charles Cramer, read in full and considered, and unanimously adopted:

RESOLUTION APPROVING AND AUTHORIZING THE
AMENDMENT OF A GRANT AGREEMENT HERETOFORE
RECEIVED FROM THE ADMINISTRATOR OF CIVIL
AERONAUTICS, AND EXECUTED FOR THE PURPOSE
OF DEVELOPING THE GALLATIN FIELD AIRPORT
AT BOZEMAN, MONTANA.

Be it resolved by the Board of County Commissioners.

Section 1. That Gallatin County, by and through its Board of County Commissioners, shall jointly with the City of Bozeman, enter into an Amendment of Grant Agreement heretofore executed for the purpose of obtaining Federal Aid toward the development of the Gallatin Field Airport and that such Amendment shall be as set forth hereinbelow.

Section 2. That the Chairman, Board of County Commissioners be, and he is hereby authorized and directed to execute said Amendment to Grant Agreement in sextuplet on behalf of Gallatin County, and the Clerk of said Gallatin County is hereby authorized and directed to impress the official seal of Gallatin County thereon and to attest said execution.

Section 3. That the Amendment to Grant Agreement referred to hereinabove shall be as follows:

AMENDMENT TO GRANT AGREEMENT

Gallatin Field
Bozeman, Montana
Project No. 9-24-003-004
Contract No. C7ca-3982

WHEREAS, the Administrator of Civil Aeronautics has determined, that in the interest of the United States, the Grant Agreement between the Administrator of Civil Aeronautics, acting for and on behalf of the United States, and the City of Bozeman, Montana, and the County of Gallatin, Montana, accepted by said City of Bozeman, Montana, and the County of Gallatin, Montana, on the 23rd day of August, 1950 should be amended as hereinafter provided:

NOW, THEREFORE, WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the Administrator of Civil Aeronautics, on behalf of the United States on the one part, and the City of Bozeman, Montana, and the County of Gallatin, Montana, on the other part, do hereby mutually agree that the said Grant Agreement be hereby amended by deleting the words "South end of N/S runway" and adding in lieu thereof the words "the apron" to the project description on Page 1 of said Grant Agreement so that the said project description will read as follows:

"Repair and resurface NW/SE runway and the taxiway between the southeast end of the NW/SE runway and the apron."

It is hereby further understood and agreed that the maximum amount of the obligation of the United States payable under said Grant Agreement shall not be increased by this Amendment.

Wednesday THE 17th DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

AMMENDMENT TO GRANT AGREEMENT- continued

IN WITNESS WHEREOF, the parties hereto have hereby caused this Amendment to said Grant Agreement to be duly executed this 17th day of January, 1951.

UNITED STATES OF AMERICA
Administrator of Civil Aeronautics
By D.J. Mackie
Acting Regional Administrator
Region VII

(SEAL)
Attest: L.G. Shadean
Title: Clerk of Commission

CITY OF BOZEMAN, MONTANA
By W.G. Lowe
Title Mayor

(SEAL)
Attest: Earl Walton
County Clerk and Recorder
Title in and for Gallatin County,
State of Montana

GALLATIN COUNTY, MONTANA
By J.O.E. Nelson
Title Chairman

CERTIFICATE OF SPONSORS' ATTORNEYS

I, Dan R. Lovelace, acting as Attorney for the City of Bozeman, Montana, do hereby certify:

That I have examined the foregoing Amendment to the Grant Agreement and proceedings taken by said City of Bozeman relating thereto, and find that the acceptance thereof by the City of Bozeman has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Amendment to Grant Agreement constitutes a legal and binding obligation of the City of Bozeman in accordance with the terms thereof.

Dated at Bozeman, Montana this 17th day of January, 1951.

Dan R. Lovelace
City Attorney

I, Michael J. O'Connell, acting as Attorney for Gallatin County, Montana, do hereby certify:

That I have examined the foregoing Amendment to the Grant Agreement and proceedings taken by said Gallatin County relating thereto, and find that the acceptance thereof by said Gallatin County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana and further that, in my opinion, said Amendment to Grant Agreement constitutes a legal and binding obligation of Gallatin County in accordance with the terms thereof.

Dated at Bozeman, Montana this 17th day of January, 1951.

Michael J. O'Connell
County Attorney

Commissioners Stucky and Cramer went out to Gabes, and to West Gallatin River where Riprapping is being done, and found work going on in good shape.

The Board adjourned at five o'clock P.M.

Attest: Earl Walton
Clerk

Approved: J.O.E. Nelson
Chairman

Thursday

THE

18th

DAY OF

January

19 51

612724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Thursday, the 18th day of January A.D. 1951, at nine o'clock.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved


A Motion was made, Seconded, and Carried, that the Board and Fred Wehren go to Willow Creek to look over road graveling that is being done, and found work going on in good shape. Also contacted John Buttleman and made arrangements with him to see that a bulldozer would be furnished in the gravel pit to keep gravel loosened up.

Mrs. Flora Nychroff advised that she does not need any more cash allowance for the trips to Butte for health care for her daughter.


Made arrangements with E.S. Parker of the Willow Creek Chamber of Commerce to gravel three block of streets in Willow Creek.

The Board adjourned at five o'clock P.M.

Attest:


Clerk

Approved:


Chairman

Friday THE 19th DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Friday, the 19th day of January A.D., 1951, at nine o'clock.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Welfare Meeting was held. Mr. Mueller was present. Various cases of OAA, ADC, ANB, and AD were discussed.

General Cash Allowance of \$20.00 per month for February, March, and April was given to H.F. Lynn of Belgrade. He is out of work, and partially blind. He will probably be put on A.N.B.

The Board ordered cash allowance of \$40.00 per month for Mrs. Elizabeth Porter to be discontinued.

See letter from I.E. Snyder, Director of State Welfare Department in regard to Guadalupe Flores.

On motion made and carried, the following salaries and wages for the County employees were established by the Board, effective with the beginning of the calendar year.

| | | |
|---|----------|-----------|
| Ida T. Morrow, Deputy Clerk and Recorder | \$250.00 | per month |
| Barbara F. Jones, Deputy Clerk and Recorder | \$250.00 | per month |
| Anna Hines, Deputy Treasurer | \$250.00 | per month |
| Anna Rose Houston, Deputy Treasurer | \$210.00 | per month |
| Al T. Matheson, Deputy Treasurer | \$200.00 | per month |
| Viola F. Hull, Deputy Assessor | \$250.00 | per month |
| Lillian Finley, Deputy Assessor | \$240.00 | per month |
| Frances Pierce, Deputy Assessor | \$240.00 | per month |
| Peggy Bussey, Deputy Clerk of Court | \$175.00 | per month |
| Donald J. Sherritt, Under Sheriff | \$250.00 | per month |
| Lesley D.W. Anderson, Deputy Sheriff | \$240.00 | per month |
| Eldrid H. Bacon, Deputy Sheriff | \$240.00 | per month |
| Joseph B. Gary, Deputy County Attorney | \$190.00 | per month |
| Colleen Schmitz, Steno. County Attorney | \$185.00 | per month |
| Lester Cloninger, Janitor | \$200.00 | per month |
| Lee Cloninger, Assistant Janitor | \$ 65.00 | per month |
| Walter L. Wortman, Jailor | \$240.00 | per month |
| Mary A. Pinchney, Clerk Sup't of School | \$230.00 | per month |
| Arty A. Foster, Clerk County Agent | \$160.00 | per month |
| Margaret Cousins, Secretary Health Dept. | 215.00 | per month |
| Lester D. Groom, Sanitarian, Health Dept. | 147.50 | per month |

~~THE BOARD adjourned at five o'clock P.M.~~

~~*****~~

~~Approved~~

~~Clerk~~

~~*****~~

The following letter received from Welfare Department, Helena, Montana:

RE: FLORES, Guadalupe
Reimbursement of Transient
Hospitalization

We acknowledge the receipt of your letter of January 16 with enclosures relating to injuries sustained by the above-named in an automobile accident and claim for hospitalization.

Section 71-308 of the Public Welfare Act provides that "in automobile accident cases wherein transients traveling through the state of Montana are injured, medical aid and hospitalization shall be paid for by the county wherein the accident occurred, and the department of public welfare shall reimburse such county in full upon proper claim being made to the department of public welfare."

This appears to be a case which comes within the above provision, however, we note that you are checking the possibility of payment by Flores' employer, his union and insurance coverage of which we approve, as the county and state should only be called upon when there are not other resources available.

If Gallatin finds it necessary to pay the cost of care, claim for reimbursement should be made on the enclosed voucher form listing date of payment, warrant number, amount and purpose of expenditure. If your county is not required to make any payment kindly let us know so that we may close our files on the case. (Signed) I.E. Snyder, Director

et

Earl Walton
Clerk

J.O.E. Nelson
Chairman

Saturday

THE

20th

DAY OF

January

1951

312724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Saturday, the 20th day of January, A.D. 1951, at nine o'clock.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman was advised to sign a Service Agreement with the Burroughs Adding Machine Company contract, effective January 17, 1951.

Baby James Johnson, son of Pauline Johnson, and ADC case was admitted to the Deaconess Hospital by Dr. Sabo on January 18, 1951. This will be a county case..

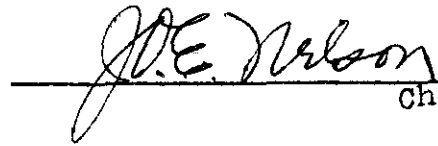
The Board approved examination by Dr. Williams of Mrs. Edith Smith of Belgrade, who is very sick. Her husband is working in the woods part time in Bridger canyon. They have twelve children and have a hard time making a living.

The Board adjourned at twelve o'clock noon:

Attest:


Clerk

Approved:


Chairman

Monday

THE

22nd

DAY OF

January

19

51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Monday, the 22nd day of January A.D. 1951 at nine o'clock.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Clerk of District Court reported for Jurors fees for December 1950. Same was approved and filed in Clerks' Office.

- - - - -

The County Clerks' Budget report balances for the month of December, 1950 was approved.

- - - - -

The Treasurers' Report for the month of December was approved and filed in the Clerks' Office.

- - - - -


The state highway department, Bozeman, Montana was authorized to plow snow into Jess E. Pierman's place at South Fork river.

- - - - -

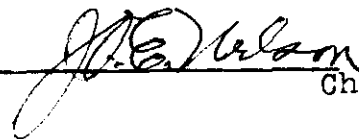
The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

512724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Tuesday, the 23rd day of January A.D., 1951 at nine o'clock.

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved;

Commissioner Stucky, Treasurer Mac Kenzie and Assessor Evans completed the work of making up the list of persons liable for jury service for the ensuing year and certify the list to the Clerk of Court.

The Clerk was advised to advertize for bids on two trucks and two pick-up trucks.

The Board adjourned at twelve o'clock noon.

Attest:

Earl Walton
Clerk

Approved:

J.O.E. Nelson
Chairman

Wednesday THE 24th DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Wednesday the 24th day of January A.D., 1951, at nine o'clock.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Charlie Parker Jordon an OAA case was admitted to the Deaconess Hospital by Dr. Epler on January 23, 1951. His grant will be applied on his hospital bill.

- - - - -

2 P.M. - Time to open bids on typewriter accounting and distribution machine, as per advertisement of January 13, through 20th.

Only bid received was that of the Burroughs Adding Machine Company for \$4,497.00, less 10% discount \$449.70 Net, \$4,047.30 Net, F.O.B. Bozeman. Same was taken for further consideration.

- - - - -


Dr. J.E. Andes, Corner, handed in his resignation as Corner, effective January 25, 1951. Same was accepted.

- - - - -

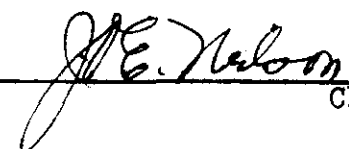
The Board adjourned at five o'clock P.M.

- - - - -

Attest:


Clerk

Approved:


Chairman

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session, on Thursday the 25th day of January, A.D. 1951, at nine o'clock.

- - - - -

Those present were J.O.E. Nelson, Chairman, George L. Stucky, and C.W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk of the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved:

- - - - -

A Motion was Made by Stucky and Seconded by Cramer and Carried that we accept the bid of the Burroughs Adding Machine Company for one Burroughs style M725-Electric Operated typewriter, accounting, and distribution machine, with machine stand.

| | |
|--------------------|-------------------|
| Price | \$4,497.00 |
| Less % | 449.70 |
| Net F.O.B. Bozeman | <u>\$4,047.30</u> |

- - - - -

The Farm Bureau Road Committee met with the Board and discussed various road problems for the coming spring.

- - - - -

The Board adjourned at five o'clock P.M.

- - - - -

Attest:

Earl Walton
Clerk

Approved:

J.O.E. Nelson
Chairman

Friday

THE 26th

DAY OF January

19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 26th day of January, A. D. 1951, at 9 o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Earl Walton, County Clerk, asked for some extra help in his office. Same was granted. Mrs. Eileen Tucker was employed at \$8.00 per day, starting January 25, 1951.

The Board instructed Fred Wehren, Temporary Road Superintendent, to get a bulldozer to loosen up the gravel in the gravel pit in Willow Creek when necessary, at not more than \$6.00 per hour. Part of this charge is to be paid by the community of Willow Creek.

An ambulance was approved for Mrs. Lizzie Stevens from the Hospital to her daughter's home, Mrs. Hazel Adams, four miles east of Bozeman.

A motion was made, seconded and carried that the Board go out on the West Gallatin River North of Gallatin Gateway, where rip-rapping is being done. They found the work going in good shape.

The Board ordered from Homer Fisher 2 Gallons of Carbon T.E.T. at \$5.00 per gallon, for use in the fire extinguishers at the County Shop.

The Board adjourned at 5 o'clock p. m.

Attest:

Approved:

Earl Walton
Clerk

J. O. E. Nelson
Chairman

Saturday THE 27th DAY OF January 1951

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 27th day of January, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

J. W. Johnson and A. G. Sime, of Gallatin Gateway, were in the office and discussed the problem on the West Gallatin River where rip-rapping is being done to protect the County Road, and it was agreed that the Board meet with J. W. Johnson and A. G. Sime at the river and go over the river banks with them.

- - - -

The Board approved eyeglasses for Henrietta Buffington, an ADC case, at Dr. Erickson's, at a cost not to exceed \$23.00. Her sister, Eileen Buffington, is her Guardian.

- - - -

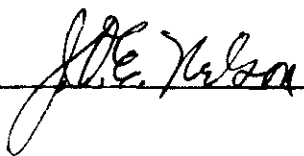
The Board adjourned at five o'clock p. m.

- - - -

Attest:

Approved:


Clerk


Chairman

Monday THE 29th DAY OF January 1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 29th day of January, A. D. 1951, at nine o'clock a. . .

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved:

- - - -

The Board had a conference with B. B. Briscoe, Division Construction Engineer of the State Highway Commission. It was decided that the County take care of the detour that will be necessary when the Belgrade West Road, No. SS (1), is under construction.

- - - -

Cleveland Miller, Credit Manager at the Deaconess Hospital, and Frank Muller, County Welfare Supervisor, met with the Board in regard to hospitalization. It was decided that the Hospital revise their monthly bills so as to give a better check on the OAA cases.


- - - -


The Board adjourned at 5 o'clock p. m.

- - - -

Attest:

Approved:


Clerk


Chairman

Tuesday THE 30th DAY OF January 1951

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 30th day of January, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Peter Duranceau, an OAA case, was admitted to the Deaconess Hospital on January 29th, 1951, by Dr. F. I. Sabo. This will be a County case, it being too late in the month to get his February 1st grant increased.

- - - -

K. R. Kippen was appointed Coroner for the unexpired term of Dr. J. E. Andes, who resigned January 25, 1951. By understanding between the Commissioners and Kippen and Dahl to the best interests of Gallatin County, Kippen will serve for the balance of 1951 and Dahl will serve the year 1952.- - -

The Board recieved two bids on liability fleet insurance; Fred B. Williams' bid was \$836.67. Valley Insurance and Realty Company bid was \$828.78. Bids were taken under advisement.

- - - -

The Board adjourned at five o'clock p. m.

- - - -

Attest:

Approved:

Earl Walton

Clerk

J. O. E. Nelson

Chairman

Wednesday THE 31st DAY OF January 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 31st day of January, A. D. 1951, at nine o'clock a.m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Claims covering regular salaries for the month of January, on the General and Poor Funds, were approved and warrants ordered written in payment of same.

- - - -

Lester Groom, Sanitary Inspector, presented his milk count report on the Kessler Dairy and the Jersey Dairy for the month of January.

- - - -

Upon motion made by Commissioner Stucky and seconded by Commissioner Cramer, and then unanimously carried, the Board gave Liability Fleet insurance to Fred B. Williams, on his bid of \$836.67.

- - - -

Upon motion made by Commissioner Cramer, seconded by Commissioner Stucky and unanimously carried, the Board ordered from the Valley Motor Supply Co., the following:

| | |
|---|--------------|
| (1) Model 346P Lubrigun portable with two wheel truck 10' hose with air coupler | \$ 166.00 |
| (1) Model 538 Transmission & Differential dispenser with two wheel truck | 43.00 |
| (1) Model 613 Drain Mobile with two wheel truck | <u>37.00</u> |
| | 246.00 |
| Less 2% discount | <u>4.92</u> |
| Delivered price - - - | \$ 242.08 |

- - - -

The Board adjourned at 5 o'clock p. m.

- - - -

Attest:

Approved:

Earl Walton
Clerk

J. O. E. Nelson
Chairman

Thursday THE 1st DAY OF February 19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Received from Justice of the Peace, James N. Pratt, report of fines collected for the month of January. This report was approved and filed with the County Clerk.

- - - -

Received from Justice of the Peace, Roy W. Border, report of fines collected for the month of January. This report was approved and filed with the County Clerk.

- - - -

The Board ordered from the Himes Motor Supply Company, fall delivery of 180 Gallons of Prestone Anti-Freeze.

- - - -

The Board ordered from Armco Drainage & Metal Products, Inc., Steel Metal Culvert Pipes, f. o. b. Bozeman, in the amount of \$987.34.

- - - -


The Board adjourned at five o'clock p. m.

- - - -

Attest:

Approved:


Clerk


Chairman

Friday THE 2nd DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of February, A. D. 1951, at nine o'clock a. m.

- - - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

Mr. A. G. Sime and Mr. J. W. Johnson called on the Board regarding poor rip-rapping being done to protect County roads on the West Gallatin River. The Board agreed to meet with them at the River at 9.30 a. m. Saturday, February 3rd.

- - - - -

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board. Various OAA and ADC cases were discussed and action taken on each.

- - - - -

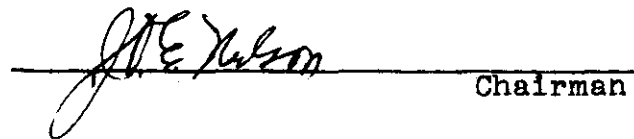
The Board adjourned at five o'clock p. m.

- - - - -

Attest:

Approved:


Clerk


Chairman

Saturday

THE

3rd

DAY OF

February

1951

812724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 3rd day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

According to plans made on Friday, the Board met with Messrs. A. G. Sime and J. W. Johnson at the West Gallatin River where rip-rapping is being done to protect the County road. Messrs. Sime and Johnson stated that the County is interfering with the flow of the River in the high water period. It was decided that the County go ahead as originally started. If it did not work as expected the County would do some bull-doser work.

The Board adjourned at 5 o'clock p. m.

Attest:

Approved:

Earl Walton

Clerk

J. O. E. Nelson

Chairman

Monday THE 5th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Monday, the 5th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky, and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Board ordered from Armco Drainage & Metal Products, Inc., Steel Metal Culvert Pipe in the amount of \$960.19.

On motion made and unanimously carried, the following resolution was adopted:

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Poor Fund Transfer #1)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the Poor Fund, any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation" may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of Poor Fund budget appropriations be made, said transfer to be effective on the date this Resolution is passed;

That the sum of \$150.00 as appropriated under general class (2) "Maintenance and Operation" for Account 223-A, Supplies, Rent & Care, be transferred to Account 223-C, Other Expense (Ambulance Service, etc.) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto, and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 5th day of February, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer

Board of County Commissioners of Gallatin County

Lester Groom, Sanitary Inspector, presented his report of inspections for January, 1951

The Welfare Department presented their report for January, 1951.

The Board disallowed the hospital bill for Frank Piechocki because the bill was more than one year old, and the hospital had filed its claim with the Public Administrator as this man had \$169.95 in cash on his person at the time he went to the hospital.

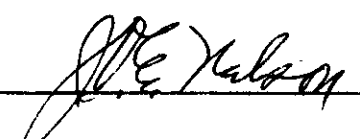
The Board disallowed the hospital bill of Mrs. W. J. O'Connell, as Mr. O'Connell has property in Gallatin Gateway of the estimated value of \$3000.00. The Board decided that until Mr. O'Connell has exhausted his resources, it should not pay the hospital bill.

The Board adjourned at five o'clock p. m.

Attest:

Approved:


Clerk


Chairman

Tuesday THE 6th DAY OF February 19 51

812724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 6th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and after due consideration warrants were ordered drawn in payment of same.

The Clerk was ordered to post notice for an extra session on February 8, 9, and 10.

Evelyn Bernice Aldrich, an ADC case, 501 North Willson, was admitted to the hospital on February 5th, on the recommendation of Dr. F. I. Sabo. This is a County case.

The Board authorized the Silver Bow County Welfare Department to give Royal Strickland a grocery order up to \$30.00, and we are to re-imburse them.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(Road Fund Transfer No. 4)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the County road or bridge funds, any transfer between or among the general classes of (1) "Salaries and Wages," (2) "Maintenance and Operation," and (3) "Capital Outlay," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of road fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$200.00 as appropriated under general class (2) "Maintenance and Operation" for Item 2-d, Special Maintenance Crews, be transferred to Item 2-h-9, Rock Crushing Plant, under general class (2) "Maintenance and Operation."
2. That the sum of \$200.00 as appropriated under general class (3) "Capital Outlay" for Item 3-b-3, Springhill Project No. 6, be transferred to Item 3-b-1, Three Forks-Willow Creek Oil Seal and Cover Course, under general class (3) "Capital Outlay."
3. That the sum of \$2,171.80 as appropriated under general class (3) "Capital Outlay" for Item 3-b-3, Springhill Project No. 6, be transferred to Item 3-b-7, Miscellaneous Grading and Gravel Projects, under general class (3) "Capital Outlay."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of February, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer

Board of County Commissioners of Gallatin County


Fred Wehren, Temporary Road Superintendent, and the Board went to the Logan rock quarry to select a place to get rock for the extension of the pier in the Jefferson River South of the bridge at old town Three Forks.

The Board ordered from Armco Drainage & Metal Products, Inc., Steel Metal Culvert Pipe in the amount of \$975.90.

The Board adjourned at 5 o'clock p. m.

Attest:

Approved:


Clerk


Chairman

Wednesday THE 7th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 7th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk, and after due consideration warrants were ordered drawn in payment of same.

- - - -

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS
(General Fund Transfer No. 4)

WHEREAS, Section 16, 1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$440.00 as appropriated under general class (1) "Salaries and Wages" for Account 214-A, Judges and Clerks (Election Budget) be transferred to Account 202-A-1, Extra Help (Clerk and Recorder's budget) under general class (1) "Salaries and Wages."
2. That the sum of \$305.00 as appropriated under general class (1) "Salaries and Wages" for Account 203-A, Salaries-Treasurer, Deputies and Clerk, be transferred to Account 203-A-1, Extra Help (Treasurer's budget) under general class (1) "Salaries and Wages."
3. That the sum of \$360.00 as appropriated under general class (1) "Salaries and Wages" for Account 206-A, Salaries-Assessor and Deputies, be transferred to Account 206-A-1, Extra Help (Assessor's budget) under general class (1) "Salaries and Wages."
4. That the sum of \$5.00 as appropriated under general class (2) "Maintenance and Operation" for Account 212-C, Printing, Postage and Stationery (Coroner's budget) be transferred to Account 212-G Transcripts (Coroner's budget) under general class (2) Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 7th day of February, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer

Board of County Commissioners of Gallatin County

- - - -

At the regular session of the Board, February 5th, 6th and 7th, 1951, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------|------------------------------|-----------|
| 2108 | 11875 | Earl Walton | Salary-Clerk & Recorder | \$ 285.33 |
| 2109 | 11876 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 250.00 |
| 2110 | 11877 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 250.00 |
| 2111 | 11878 | C. A. MacKenzie | Salary-Treasurer | 285.33 |
| 2112 | 11879 | Anna Hines | Salary-Dep. Treasurer | 250.00 |
| 2113 | 11880 | Anna Rose Houston | Salary-Dep. Treasurer | 210.00 |
| 2114 | 11881 | Al T. Matheson | Salary-Dep. Treasurer | 200.00 |
| 2115 | 11882 | Grace Ros ness | Salary-Auditor | 285.33 |
| 2116 | 11883 | P. E. Evans | Salary-Assessor | 285.33 |
| 2117 | 11884 | Viola F. Hull | Salary-Dep. Assessor | 250.00 |
| 2118 | 11885 | Lillian Finley | Salary-Dep. Assessor | 240.00 |

710

Wednesday

THE

7th

DAY OF February

19 51

812724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-------------------------------|--|-----------|
| 2119 | 11886 | Frances Pierce | Dep. Assessor | \$ 240.00 |
| 2120 | 11887 | L. E. Hays | Clerk of Court | 244.00 |
| 2121 | 11888 | Evelyn Thompson | Dep. Clerk of Court | 219.60 |
| 2122 | 11889 | Peggy Bussey | Dep. Clerk of Court | 175.00 |
| 2123 | 11890 | Margaret E. Secor | Court Stenographer | 300.00 |
| 2124 | 11891 | E. W. Thompson | Bailiff | 55.00 |
| 2125 | 11892 | Charles E. Rice | Sheriff | 285.33 |
| 2126 | 11893 | Donald J. Skerritt | Undersheriff | 250.00 |
| 2127 | 11894 | Lesley D. W. Anderson | Dep. Sheriff | 240.00 |
| 2128 | 11895 | Eldrid H. Bacon | Dep. Sheriff | 240.00 |
| 2129 | 11896 | Michael J. O'Connell | County Attorney | 142.66 |
| 2130 | 11897 | Joseph B. Gary | Dep. Co. Attorney | 190.00 |
| 2131 | 11898 | Colleen Schmitz | Steno. Co. Attorney | 185.00 |
| 2132 | 11899 | Jas. N. Pratt | Justice of the Peace | 150.00 |
| 2133 | 11900 | Roy W. Border | Justice of the Peace | 150.00 |
| 2134 | 11901 | Lester Cloninger | Janitor | 200.00 |
| 2135 | 11902 | Lee Cloninger | Asst. Janitor | 65.00 |
| 2136 | 11903 | Dr. J. E. Andes | Health Officer, Jan. 1 to 25, incl., @ \$633.33 | 510.75 |
| 2137 | 11904 | Dorothy Hunter | Public Health Nurse | 240.00 |
| 2138 | 11905 | Margaret Cousins | Steno. Health Unit | 215.00 |
| 2139 | 11906 | Lester D. Groom | Sanitary Inspector | 147.50 |
| 2140 | 11907 | Walter L. Wortman | Jailor | 240.00 |
| 2141 | 11908 | Martha Haynes | Superintendent of Schools | 285.33 |
| 2142 | 11909 | Mary A. Pinckney | Clerk-Supt. of Schools | 230.00 |
| 2143 | 11910 | Clare G. Morris | Home Demonstration Agent | 129.16 |
| 2144 | 11911 | Arty A. Foster | Clerk-County Agent | 160.00 |
| 2145 | 11912 | Addressograph Sales Agency | Supplies | 29.17 |
| 2146 | 11913 | Allsop & Roys | Supplies | 4.75 |
| 2147 | 11914 | A. S. Aloe Company | Supplies | 2.46 |
| 2148 | 11915 | American Law Book Co. | Law Books | 20.00 |
| 2149 | 11916 | American Public Health Assn. | Subscription | 7.00 |
| 2150 | 11917 | Dr. J. E. Andes | Expense Account | 29.54 |
| 2151 | 11918 | Dr. J. E. Andes (Coroner) | Per diem, Mileage & Autopsy | 55.70 |
| 2152 | 11919 | Auto Electric Station | Supplies | .75 |
| 2153 | 11920 | Ray Bacon | Rent of Office Space | 10.00 |
| 2154 | 11921 | Badgley Machine Shop | Repairs | 1.35 |
| 2155 | 11922 | Baxter Hotel Pharmacy | Supplies | 3.60 |
| 2156 | 11923 | The Bozeman Courier | Printing | 1,462.84 |
| 2157 | 11924 | Bozeman Deaconess Hospital | Maintenance Cost (Co. portion) | 100.00 |
| 2158 | 11925 | Ralph Brown | Supplies | 6.00 |
| 2159 | 11926 | Chambers-Fisher Co. | Supplies | 6.49 |
| 2160 | 11927 | Chronicle Publishing Co. | 4-Drawer File | 96.75 |
| 2161 | 11928 | Chronicle Publishing Co. | Legal Publication | 8.40 |
| 2162 | 11929 | City of Bozeman | Water & Sewer Assessments | 40.97 |
| 2163 | 11930 | County Auditor | Petty Cash Reimbursement | 31.97 |
| 2164 | 11931 | Margaret Cousins | Registering Births & Deaths | 194.00 |
| 2165 | 11932 | C. W. Cramer | Per diem, mileage & expense | 227.50 |
| 2166 | 11933 | Wiley S. Davis | Asst. Assessor | 192.00 |
| 2167 | 11934 | F. L. Dye Co. | Labor & supplies | 9.40 |
| 2168 | 11935 | Electronic Radio Service | Supplies | 21.05 |
| 2169 | 11936 | Dr. Paul Eneboe | Post mortem examination | 12.50 |
| 2170 | 11937 | Dr. Deane C. Epler | Post mortem examination | 12.50 |
| 2171 | 11938 | Fall River Rural Electric | Minimum charge | 9.00 |
| 2172 | 11939 | Thelma Ferguson | Vacation time | 43.20 |
| 2173 | 11940 | Fishers Radio Service | Radio repair | 5.30 |
| 2174 | 11941 | Gallatin Lumber Co. | Supplies | .61 |
| 2175 | 11942 | Bessie Gholson | Assistant County Clerk | 176.00 |
| 2176 | 11943 | Lester D. Groom | Expense Account | 3.68 |
| 2177 | 11944 | Sybel Hansmeier | Asst. Supt. of Schools | 19.43 |
| 2178 | 11945 | Martha Haynes | Mileage | 16.38 |
| 2179 | 11946 | Heidel-Vandenhock Agency | Bond premiums | 155.00 |
| 2180 | 11947 | Eleanor W. Hollier | Asst. Co. Treasurer | 120.00 |
| 2181 | 11948 | Dorothy Hunter | Expense Account | 78.86 |
| 2182 | 11949 | Josephine Johnson | Asst. Co. Treasurer | 192.00 |
| 2183 | 11950 | Johnson Service Co. | Repairing Heating System | 45.23 |
| 2184 | 11951 | Mabel Oliver Kemberling | Veteran burial allowance (Oliver) | 150.00 |
| 2185 | 11952 | Larsons Repair Shop | Labor | 18.50 |
| 2186 | 11953 | The Lawyers Co-oper. Pub. Co. | Law book | 10.00 |
| 2187 | 11954 | J. B. Lippincott Co. | Subscription | 10.00 |
| 2188 | 11955 | McKee Printing Co. | Supplies | 1.55 |
| 2189 | 11956 | Leo V. Massman | Asst. Assessor | 184.00 |
| 2190 | 11957 | Maternity Center Assn. | Supplies | 4.00 |
| 2191 | 11958 | Monroe Calculating Machine | Semi-annual subscription | 45.00 |
| 2192 | 11959 | Montana Motor Supply Co. | Supplies | 1.50 |
| 2193 | 11960 | Montana Power Co. | Gas and electricity | 371.43 |
| 2194 | 11961 | Clare G. Morris | Expense account | 3.15 |
| 2195 | 11962 | Mt. States T. & T. Co. | Phones - Co. offices | 164.82 |
| 2196 | 11963 | Mt. States T. & T. Co. | Phone - Dep. Sheriff | 4.25 |
| 2197 | 11964 | Nash-Finch Co. | Supplies | 32.50 |
| 2198 | 11965 | J. O. E. Nelson | Per diem | 188.00 |
| 2199 | 11966 | Michael J. O'Connell | Expense account | 1.00 |
| 2200 | 11967 | Otis Elevator Co. | January inspection | 25.40 |
| 2201 | 11968 | Phillips Book Store | Supplies | 69.53 |
| 2202 | 11969 | E. J. Poetter Drug Co. | Supplies | 1.93 |
| 2203 | 11970 | Public Employees' Retirement | PERS payments | 231.57 |
| 2204 | 11971 | Public Health Nursing | Subscription | 6.50 |
| 2205 | 11972 | H. R. Reid | Asst. Assessor | 192.00 |

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|--------------------------|-----------------------------|-----------|
| 2206 | 11973 | C. E. Rice | Board of prisoners | \$ 210.00 |
| 2207 | 11974 | C. E. Rice | Investigation mileage | 500.40 |
| 2208 | 11975 | C. E. Rice | Warrant mileage | 1.08 |
| 2209 | 11976 | Save-Way Drug | Supplies | 3.97 |
| 2210 | 11977 | Schlechten Studio | Developing and printing | 2.14 |
| 2211 | 11978 | Margaret Secor | Transcript | 14.85 |
| 2212 | 11979 | R. E. Brown | Painting contract | 209.70 |
| 2213 | 11980 | Marjorie Seitz | Asst. Co. Treasurer | 120.00 |
| 2214 | 11981 | Luella H. Sharp | Asst. County Clerk | 141.14 |
| 2215 | 11982 | Arthur F. Shaw | Mileage | 3.57 |
| 2216 | 11983 | The Star Printery, Inc. | Supplies | 4.91 |
| 2217 | 11984 | State Treasurer | Pension & expense payments | 10.70 |
| 2218 | 11985 | George L. Stucky | Per diem | 172.00 |
| 2219 | 11986 | Ramona Tornes | Asst. Co. Treasurer | 192.00 |
| 2220 | 11987 | Eileen M. Tucker | Asst. Co. Clerk & Treasurer | 124.00 |
| 2221 | 11988 | Underwood Corporation | Underwood typewriter | 120.28 |
| 2222 | 11989 | Valley Ins. & Realty Co. | Boiler insurance premium | 51.30 |
| 2223 | 11990 | Waite & Co. | Bond premiums | 100.00 |
| 2224 | 11991 | William G. Walter | Plating mill samples | 13.50 |
| 2225 | 11992 | West Pub. Co. | Law books | 12.00 |
| 2226 | 11993 | Lillian K. Witham | Services, Election Board | 14.95 |
| 2227 | 11994 | Fred B. Williams | Bond premiums | 52.50 |
| 2228 | 11995 | Fred B. Williams | Insurance premiums | 836.67 |

TOTAL \$ 16,360.32

ROAD FUND CLAIMS

| | | | | |
|------|------|----------------------------|--------------------------|----------|
| 2230 | 7090 | Joe Actis | Supplies | 20.25 |
| 2231 | 7091 | C. A. Adams | Road work | 280.80 |
| 2232 | 7092 | Allsop & Roys | Labor | 15.00 |
| 2233 | 7093 | Thomas C. Andrews | Road work | 54.00 |
| 2234 | 7094 | Auto Electric Station | Supplies | 73.60 |
| 2235 | 7095 | Bozeman Auto Wreckers | Repairs | 28.64 |
| 2236 | 7096 | Bozeman Carburetor&Elec. | Overhaulint generator | 4.00 |
| 2237 | 7097 | Cass Matt. & Furniture | Repairs | 20.00 |
| 2238 | 7098 | James Clark | Road work | 280.80 |
| 2239 | 7099 | Continental Oil Co. | Supplies | 101.53 |
| 2240 | 7100 | C. W. Cramer | Per diem and expense | 46.85 |
| 2241 | 1 | County Auditor | Petty cash reimbursement | 145.50 |
| 2242 | 2 | A. L. Dale | Road work | 228.15 |
| 2243 | 3 | H. A. Decker | Road work | 280.80 |
| 2244 | 4 | Hubert E. Dennis | Road work | 280.80 |
| 2245 | 5 | James H. Donlon | Vacation time | 280.80 |
| 2246 | 6 | F. L. Dye Co. | Labor and supplies | 8.93 |
| 2247 | 7 | Thad Ely | Road work | 97.20 |
| 2248 | 8 | A. M. Evans | Road work | 183.60 |
| 2249 | 9 | Stanley W. Ferguson | Road work | 248.40 |
| 2250 | 10 | Homer Fisher | Supplies | 10.00 |
| 2251 | 11 | Wayne C. Ford | Road work | 43.20 |
| 52 | 12 | John S. French | Shop Foreman | 310.00 |
| 53 | 13 | Gallatin Hardware | Supplies | 7.90 |
| 54 | 14 | Gallatin Lumber Co. | Supplies | 38.62 |
| 55 | 15 | Gallatin Radiator Service | Repairing radiator | 8.00 |
| 56 | 16 | A. C. Garlie | Road work | 259.20 |
| 57 | 17 | William O. Garmer | Road work | 280.80 |
| 58 | 18 | W. R. Griffin | Road work | 280.80 |
| 59 | 19 | Arthur P. Heagney | Road work | 140.40 |
| 60 | 20 | Hines Motor Supply Co. | Supplies | 279.31 |
| 61 | 21 | L. E. House | Per diem | 230.00 |
| 62 | 22 | Industrial Equipment Co. | Supplies | 401.06 |
| 63 | 23 | Elmer D. Kalar | Road work | 43.20 |
| 64 | 24 | A. H. Kenney | Road work | 210.60 |
| 65 | 25 | Larsons Repair Shop | 2 keys | 1.00 |
| 66 | 26 | Longs Tire Service | Tires and repairs | 2,572.16 |
| 67 | 27 | McCay Hardware | Supplies | 6.98 |
| 68 | 28 | John McCrosson | Supplies | 28.17 |
| 69 | 29 | Alfred McGuire | Shop work | 108.00 |
| 70 | 30 | S. J. McKay | Road work | 280.80 |
| 71 | 31 | T. H. Marley | Merchant police service | 60.00 |
| 72 | 32 | Midwest Welding & Mach. | Labor & supplies | 18.41 |
| 73 | 33 | Emil F. Miller | Road work | 132.00 |
| 74 | 34 | Lloyd H. Miller | Labor | 36.00 |
| 75 | 35 | Lloyd E. Miller, Jr. | Labor | 36.00 |
| 76 | 36 | Monarch Lumber Co. | Supplies | 18.00 |
| 77 | 37 | Dail Monroe | Road work | 282.15 |
| 78 | 38 | Montana Hardware Co. | Supplies | 198.65 |
| 79 | 39 | Mont. Motor Supply Co. | Supplies | 518.33 |
| 80 | 40 | Montana Power Co. | Gas and electricity | 103.02 |
| 81 | 41 | J. O. E. Nelson | Per diem and expense | 28.95 |
| 82 | 42 | Northern Auto Co. | Supplies | 30.72 |
| 83 | 43 | Owenhouse Hdwe. Co. | Supplies | 33.74 |
| 84 | 44 | W. C. Papke | Per diem | 234.00 |
| 85 | 45 | J. W. Pierce | Road work | 232.20 |
| 86 | 46 | Fay Pinkerton | Road work | 43.20 |
| 87 | 47 | Public Employees' Retiremt | PERS payments | 214.81 |
| 88 | 48 | Ralphs Food Store #2 | Supplies | 1.43 |
| 89 | 49 | Rolfe & Wood, Inc. | Supplies | 18.17 |

B12724-CHRONICLE PUB. CO.

ROAD FUND CLAIMS Continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|-----------------------------|---------------------------------|-----------|
| 2290 | 7150 | Neal Ross | Road work | \$ 133.90 |
| 91 | 51 | Seitz Machinery Co., Inc. | Supplies | 449.73 |
| 92 | 52 | Seitz Machinery Co., Inc. | Supplies | 39.29 |
| 93 | 53 | Standard Oil Company | Supplies | 233.31 |
| 94 | 54 | State Highway Commission | Reimbursement, labor & supplies | 2,267.85 |
| 95 | 55 | Steffeck Equipment Co. | 1-Clark cab | 875.00 |
| 96 | 56 | Steffeck Equipment Co. | Used FWD truck | 950.00 |
| 97 | 57 | Steffeck Equipment Co. | Supplies | 548.53 |
| 98 | 58 | Steffeck Equipment Co. | Supplies | 371.78 |
| 99 | 59 | Story Motor Supply | Gas | 499.14 |
| 2300 | 60 | George L. Stucky | Per diem and expense | 45.85 |
| 1 | 61 | The Thomas Company | Supplies | 218.43 |
| 2 | 62 | Valley Motor Supply Co. | Supplies | 90.99 |
| 3 | 63 | Ernest Wehren | Road work | 229.50 |
| 4 | 64 | Fred Wehren | Per diem and expense | 306.95 |
| 5 | 65 | Western Construction Equip. | Supplies | 228.93 |
| 6 | 66 | H. L. Whiteaker | Road work | 75.60 |
| 7 | 67 | Wortham Machinery Co. | Supplies | 47.26 |
| 8 | 68 | Bill Wright, Inc. | Supplies | 19.50 |

TOTAL . . . \$ 18,091.17

POOR FUND CLAIMS

| | | | | |
|------|------|-------------------------------|---|----------|
| 2310 | 4178 | Dr. R. A. Williams | Salary, Co. Physician | 484.00 |
| 11 | 79 | Babcock Grocery | Supplies | 20.00 |
| 12 | 80 | Bozeman Deaconess Hospital | Care of patients | 1,187.30 |
| 13 | 81 | City of Bozeman | Burial permit (Payne) | 10.00 |
| 14 | 82 | City Taxi | Ambulance and taxi service | 23.00 |
| 15 | 83 | Food Market | Supplies | 14.00 |
| 16 | 84 | Herbert F. Lynn | Cash allowance | 20.00 |
| 17 | 85 | Marshall Furniture Co. | Supplies | 12.25 |
| 18 | 86 | Mont. State Industrial School | Care of inmates | 31.00 |
| 19 | 87 | Mont. State Training Sch. | Care of inmate | 46.00 |
| 20 | 88 | State Tuberculosis San. | Care and supplies | 84.90 |
| 21 | 89 | Mt. States T. & T. Co. | Phone-Welfare office | 6.65 |
| 22 | 90 | Phillips Book Store | Supplies | 29.67 |
| 23 | 91 | Roecher Drug Co. | Supplies | 25.10 |
| 24 | 92 | Safeway Store #241 (Butte) | Supplies | 30.00 |
| 25 | 93 | State Dept. Public Welfare | Reimbursement Jan. OAA, ADC, ANB | 2,462.17 |
| 26 | 94 | State Dept. Public Welfare | Reimbursement Dec. salaries, travel & IAI | 332.93 |
| 27 | 95 | State Dept. Public Welfare | Reimbursement Jan. AD | 307.50 |
| 28 | 96 | State Orphans Home | Care of children | 80.00 |
| 29 | 97 | St. Josephs Hospital | Care of patient | 172.35 |
| 30 | 98 | Vet. Foreign Wars #7621 | Ambulance service | 32.00 |

TOTAL . . . \$ 5,410.82

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|------------------------------|----------------|--------|
| 2332 | 10435 | Thomas C. Andrews | Bridge Foreman | 252.00 |
| 33 | 36 | Bellows Machine Shop | Supplies | 10.92 |
| 34 | 37 | Harley Callantine | Bridge work | 259.20 |
| 35 | 38 | Continental Oil Co. | Gas | 39.27 |
| 36 | 39 | A. L. Dale | Bridge work | 54.00 |
| 37 | 40 | Jacob Ehresmann | Bridge work | 205.20 |
| 38 | 41 | Thad Ely | Bridge work | 183.60 |
| 39 | 42 | A. M. Evans | Bridge work | 108.00 |
| 40 | 43 | Stanley W. Ferguson | Bridge work | 32.40 |
| 41 | 44 | A. C. Garlie | Bridge work | 21.60 |
| 42 | 45 | Arthur P. Heagney | Bridge work | 140.40 |
| 43 | 46 | Hines Motor Supply | Supplies | 3.50 |
| 44 | 47 | L. E. House | Per diem | 40.00 |
| 45 | 48 | Elmer D. Kalar | Bridge work | 54.00 |
| 46 | 49 | A. H. Kenney | Bridge work | 75.60 |
| 47 | 50 | Kenyon-Noble Lbr. Co. | Supplies | 6.85 |
| 48 | 51 | McCay Hardware | Supplies | 163.93 |
| 49 | 52 | Monarch Lbr. Co. | Supplies | 1.28 |
| 50 | 53 | Mont. Motor Supply, Inc. | Supplies | 23.12 |
| 51 | 54 | Owenhouse Hdwe. Co. | Supplies | 9.25 |
| 52 | 55 | Joseph W. Pierce | Bridge work | 54.00 |
| 53 | 56 | Fay Pinkerton | Bridge work | 86.40 |
| 54 | 57 | John Postma | Bridgework | 259.20 |
| 55 | 58 | George Priest | Crew Foreman | 280.80 |
| 56 | 59 | Public Employees' Retirement | FERS payments | 79.44 |
| 57 | 60 | Neal Ross | Bridge work | 86.40 |
| 58 | 61 | Glenn L. Smith | Bridge work | 108.00 |
| 59 | 62 | Wesley V. Stephens | Steel | 448.38 |
| 60 | 63 | Story Motor Supply | Gas | 388.22 |
| 61 | 64 | Herbert Terry | Lumber | 881.20 |
| 62 | 65 | Ernest Wehren | Bridge work | 54.00 |
| 63 | 66 | H. L. Whiteaker | Bridge work | 205.20 |

TOTAL . . . \$ 4,615.36

AIRPORT BUILDING FUND CLAIMS

| | | | | |
|------|----|----------------------|---------------------------|----------|
| 2365 | 86 | F. L. Dye Co. | Est. #8 Plumbing contract | 415.92 |
| 66 | 87 | Haggerty-Messmer Co. | Est. #10 General contract | 1,849.68 |
| 67 | 88 | Fred F. Willson | Architect fees | 56.64 |

TOTAL . . . \$ 2,322.24

Wednesday

THE

7th

DAY OF

February

1951

MOTOR VEHICLE TAX FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|---------------|----------------|------------------|--------------------|----------|
| 2368 | 4554 | George W. McKean | Overpayment of tax | \$ 10.90 |
| TOTAL | | | | \$ 10.90 |

| | |
|-------------------------------------|--------------|
| General Fund Claims | \$ 16,360.32 |
| Road Fund Claims | 18,091.17 |
| Poor Fund Claims | 5,410.82 |
| Bridge Fund Claims | 4,615.36 |
| Airport Building Fund Claim | 2,322.24 |
| Motor Vehicle Tax Fund Claims . . . | 10.90 |


GRAND TOTAL \$ 46,810.81

The Board adjourned at five o'clock p. m.

Attest:

Approved:


 Clerk


 Chairman

Thursday

THE

8th

DAY OF

February

1951

B12724-CHRONICLE PUB. CO.

County Commissioners' Office,
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 8th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Upon motion made and seconded, the Deaconess Hospital was notified to itemize their drug account on hospital claims.

- - - -

J. W. Carter, Three Forks, an OAA, was admitted to the hospital on February 6th, on the recommendation of Dr. Paul Eneboe. His grant will be applied on the hospital bill.

- - - -

The Board met with the Fair Board and discussed the matter of selling land now leased to the State Highway Commission at the Fairgrounds. It was agreed to offer it to them at approximately \$3000.00.

- - - -

Lowell Rathbun started to work on the plat book in the County Clerk and Recorder's office, at \$1.50 per hour.

- - - -

The Board adjourned at 5 o'clock p. m.

- - - -

Attest:

Approved:



Clerk



Chairman

Friday

THE 9th

DAY OF February

19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 9th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was instructed to post notice for an extra session on February 12th through February 17th.

The County Clerk asked for extra help in his office and same was granted. Josephine Johnson was employed at \$8.00 per day.

The Board ordered from Armco Drainage & Metal Products, Inc., steel metal culvert pipes in the amount of \$988.72.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board. Various OAA and ADC cases were discussed and action taken on each.

The Deputy Sheriff at Three Forks reported that he found Jacob Hissim in his cabin unable to take care of himself. It was decided that Deputy Sheriff Bacon bring him in to the East Gallatin Sanatarium. Frank X. Muller, County Welfare Supervisor, was so notified.

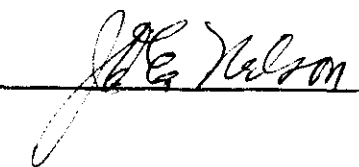
A highway special permit was issued to E. W. Hicks to move a frame building, maximum width 16 ft., maximum length 24 ft., maximum height 16 ft., loaded on a trailer, over County roads. The moving was to start February 13th, from 1/4 mile South of Shedd's Bridge (West side), North along River Road to intersection with Cameron Bridge Road; Thence West along the Cameron Bridge Road to the Pete Bos place, a total distance of 8 miles.

The Board adjourned at five o'clock p. m.

Attest:

Approved:


Clerk


Chairman

Saturday THE 10th DAY OF February 1951

512724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 10th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

A motion was made, seconded and carried that the Board go to Helena to confer with Representatives of Gallatin County, in regard to House Bill #192, House Bill 199 and House Bill 200.

- - - -

Mrs. John Smith of Belgrade entered the Hospital under the care of Dr. Epler. It was called to the attention of the Board that this may be a County case. The Welfare Board was instructed to investigate.

- - - -

Motion was made, seconded and carried that we employ Ray Pierce of Three Forks, with his D-7 tractor and bulldozer to do some work at the gravel pit, at \$12.00 per hour.

- - - -

The Board adjourned at 5 o'clock p. m.

- - - -

Attest:

Approved:

Earl Walton
Clerk

J. O. E. Nelson
Chairman

Tuesday THE 13th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 13th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Chairman of the Board was authorized to sign withholding tax claims on the following funds:

| | | | |
|--------------|---|---|-----------|
| General Fund | - | - | \$ 916.70 |
| Road Fund | - | - | 419.10 |
| Poor Fund | - | - | 58.20 |
| Bridge Fund | - | - | 149.40 |

The Board authorized the ambulance to bring James Backus from his residence to the Hospital. Mrs. Backus is an ADC. This will be a County charge.

Charles H. Arnold, Oxford Hotel, an OAA case, was admitted to the hospital by Dr. Sabo on February 10th. His grant will apply on the hospital bill.

Ysbrant Hamersma, Manhattan, an OAA case, was admitted to the hospital by Dr. Keaton on February 9th. His grant will apply on the hospital bill.

Commissioner Cramer reported that he had inspected flood conditions on the Dry Creek Road near Wes Brownell's, on February 11th. Temporary Road Superintendent Fred Wehren was notified and sent men to take care of it.

On motion made and carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 32-1128 (1751.7), R. C. M. 1947, provides in part that local road authorities may, by Resolution, prohibit the operation of vehicles upon any public highway under their jurisdiction, or impose restrictions as to the weight of vehicle; and

WHEREAS, Present weather conditions, coupled with the present condition of the roads in the County of Gallatin, present a condition of deterioration, rain, snow and other climatic conditions which will seriously damage or destroy surfaced highways in the County of Gallatin unless the use of vehicles thereon is prohibited, or the permissible weights thereof reduced; and

WHEREAS, This condition has been called to the attention of the undersigned Board of County Commissioners;

NOW, THEREFORE, BE IT RESOLVED, That, pursuant to the authority vested in the undersigned Board, as provided by Section 32-1128, R. C. M. 1947, the Board of County Commissioners of Gallatin County, Montana, being duly assembled, all members thereof being present and concurring in the deliberations of said Board, do hereby resolve to limit and prohibit motor vehicle travel over County roads, in excess of the number of pounds to the inch of tire of any vehicle, or in excess of the total load and vehicle weight, and where motor vehicle travel shall be entirely prohibited, as shall be designated by appropriate signs placed at each end of the said County roads where such limitations are in force and effect;

A map of said County roads and the respective limitations shall at all times be kept in the office of the County Surveyor at the Courthouse, in Gallatin County, Montana, and the County Surveyor is hereby directed to place such appropriate signs as from time to time the undersigned deem it advisable until further order of said Board.

This Resolution shall be in force and effect until the above road conditions have been alleviated, and until further order of the said Board;

Dated at Bozeman, Montana, this 13th day of February, A. D. 1951.

s/s J. O. E. Nelson
George L. Stucky
C. W. Cramer
Board of County Commissioners,
County of Gallatin, State of
Montana

Motion was made, seconded and carried that Earl Walton be designated as a member to represent Gallatin County in the Gallatin Ambulance Service, Inc. The ambulance went into service on November 1, 1950. The County is to pay \$40.00 per month into a sinking fund.

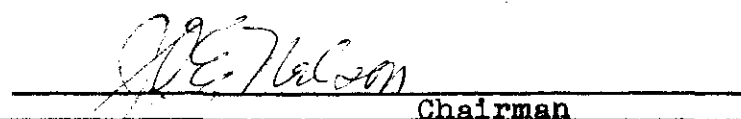
Frank X. Muller, County Welfare Supervisor, reported that he placed James Henry Bennett, an OAA case, in the East Gallatin Sanitarium on February 12th.

The Board adjourned at five o'clock p. m.

Attest:

Approved:


Clerk


Chairman

Wednesday THE 14th DAY OF February 19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 14th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Pursuant to County Road Use Resolution dated February 13, 1951, it is hereby ordered that the following limits be made and posted:

On the Three Forks-Willow Creek, from Three Forks to its end, approximately one mile South of Willow Creek -- 450 pounds per inch of width of tire;

Trident oiled road from U. S. Highway No. 10 to Trident -- 450 pounds per inch of width of tire;

The oiled road South from U. S. Highway No. 10 at Manhattan, known as Federal Aid Secondary Project S41 (3), from Manhattan South 8.4 miles to the end of the oiled section; together with the oiled road running from Amsterdam East, to connect with FAS Project S41 (3) -- 300 pounds per inch of width of tire, and a total load limit of 10,000 pounds per unit;

The Springhill oiled road running from its junction with U. S. Highway No. 10 (approximately three miles west of Bozeman) to the end of the oiled section 4.5 miles to the North -- 300 pounds per inch of width of tire.

- - - -

Mrs. Lottie Lemke, a transient from Fargo, North Dakota, going to her daughter at Ennis, Montana, ran out of funds. The Board gave her \$4.00 from the Petty Cash Fund for transportation.

- - - -

At 10 o'clock a. m., time to open bids on 2 pick-up trucks, two bids were received.

| | |
|---|------------------|
| Rolfe & Wood Inc., 2 Dodge pick-ups without box | - \$ 2,971.20 |
| Additional equipment, if wanted, express box | |
| 7½ x 17 inch | - - - - - 103.80 |
| Express box 7½ x 22 inch | - - - - - 116.25 |

| | |
|---|--------------------|
| W. D. Breck Motor Sales Inc., 1 G.M.C. pick-up truck FC152, with de-luxe cab, f.o.b.Bozeman | - 1,523.00 |
| 1 G.M.C. FC152, chassis and standard cab, delivered Bozeman | - - - - - 1,368.00 |

- - - -

At 2 o'clock p. m., time to open bids on 2 hauling trucks, 16,000 lbs. gross rating, the following bids were received:

| | |
|---|---------------|
| Northern Automobile Co., 2 1951 2-ton Chevrolet trucks Model 6403, chassis and cabs, both units | - \$ 4,500.00 |
|---|---------------|

| | |
|---|--------------------|
| Norine Motors Inc., 2 Model 420H Diamond T trucks two to three tons, each | - - - - - 3,518.50 |
|---|--------------------|

| | |
|--|--------------------|
| Rolfe & Wood Inc., 2 1951 Dodge trucks, chassis and cab, two units | - - - - - 4,712.00 |
|--|--------------------|

| | |
|--|----------|
| W. D. Breck Motor Sales Inc., 2 HCV 453-161, wheel base, chassis and cab, two units, net | 5,652.00 |
|--|----------|

All bids were taken for further consideration.


- - - -

The Board adjourned at 5 o'clock p. m. - - - -

Attest:

Approved:


Clerk


Chairman

Thursday THE 15th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 15th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Sheriff C. E. Rice asked for a Leave of Absence from the State, not to exceed ten days, having been called to Salt Lake City for physical examination in the Marine Corps. His request was granted.

- - - -

Sheriff Rice asked for extra help in his office on account of his Leave of Absence. Also, Deputy Sheriff Anderson is on the sick list at the present time. His request was granted. Elmer Whitney was employed at \$8.00 per day.

- - - -

Having had several complaints about speeding at Churchhill and Amsterdam, upon motion made and seconded, Temporary Road Superintendent Fred Wehren was instructed to have speed limit signs, of 25 miles per hour, put up in those districts.

- - - -

A motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried that Gallatin County purchase from the State Highway Commission for the year 1951, 120 cubic yards of oil mix and 1000 gallons of road oil, more or less, at cost plus 10%.

- - - -


Jess Kilgore, Manager of the Climbing Arrow Ranch, met with the Board and discussed the matter of straightening the creek on their property East of Maudlow, as the creek is cutting into the road bed. Mr. Kilgore said it was agreeable to straighten the creek bed.


- - - -

The Board adjourned at five o'clock p. m.

Attest:

Approved:


Clerk


Chairman

Friday THE 16th DAY OF February 19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 16th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Clerk was ordered to post notice for extra session on February 19th through February 24th.

The Board received from the State Examiner's Office the following report on the regular examination of the records and accounts of the Gallatin County High School:

M O N T A N A
Office of State Examiner
Helena

February 8, 1951

To the Honorable Board of Trustees
of the Gallatin County Free High School,
and the Board of County Commissioners
of Gallatin County, Bozeman, Montana.

Mrs. Haynes and Gentlemen:

We herewith submit a report of the regular annual examination of the records and accounts of the Gallatin County Free High School, as made by Gerald Holland, Deputy State Examiner, on the 24th and 25th days of January, 1951.

Respectfully,
/s/ W.A. BROWN
W. A. BROWN
State Examiner

GALLATIN COUNTY FREE HIGH SCHOOL

OFFICERS

| | | |
|----------------------|----------------------|----------------------------|
| Mr. J. D. Street | President | Bozeman, Montana |
| Mr. J. E. Norton | Vice President | Route #1, Bozeman, Montana |
| Mrs. Martha Haynes | Superintendent-Clerk | Bozeman, Montana |
| Mr. H. S. Batchelder | Trustee | Three Forks, Montana |
| Mr. Edwin Stephenson | Trustee | Bozeman, Montana |
| Mr. F. L. Stone | Trustee | Bozeman, Montana |
| Mr. James H. Morrow | Trustee | Bozeman, Montana |

OPERATION OF GENERAL FUND CASH ACCOUNT

| | | |
|--|---------------|-------------------|
| To Secretary's Balance, October 31, 1949 | | \$ 26,704.95 |
| To Receipts from October 31, 1949 through December 31, 1950 | \$ 263,771.03 | |
| Warrants Cancelled, Number 1554 | .15 | |
| | | <u>263,771.18</u> |
| | | 290,476.13 |
| By Disbursements, same period | | 233,208.51 |
| Secretary's Balance, December 31, 1950 | | <u>57,267.62</u> |

RECONCILEMENT

| | |
|---|------------------|
| County Treasurer's Balance, December 31, 1950 | \$ 59,731.84 |
| Less Outstanding Warrants | 2,464.22 |
| | <u>57,267.62</u> |

OPERATION OF GENERAL FUND WARRANT ACCOUNT

| | |
|---|-------------------|
| To Warrants Outstanding, October 31, 1949 | \$ 1,917.94 |
| To Warrants issued from above date through December 31, 1950 | 233,208.51 |
| | <u>235,126.45</u> |
| By Warrants paid, same period | 232,662.23 |
| | <u>2,464.22</u> |

Friday THE 16th DAY OF February 19 51

INVESTMENTS OF HIGH SCHOOL "Y" FUND - HELD BY COUNTY TREASURER

U. S. Treasury Bonds, Series "F":
 Numbers M522114F to M522121F inclusive - 8 Bonds @ 740.00 \$ 5,920.00

OUTSTANDING INDEBTEDNESS

December 31, 1950

Warrants Outstanding \$ 2,464.22
 Bonds Outstanding 74,700.00
 \$ 77,164.22

COMPARATIVE STATEMENT OF BONDED INDEBTEDNESS

Bonds Outstanding, October 31, 1949 \$ 87,150.00
 Bonds Outstanding, December 31, 1950 74,700.00
 Decrease during period 12,450.00

OPERATION OF BOND AND INTEREST FUND

To Balance in Fund, October 31, 1949 \$ 3,934.88
 To Receipts from above date to December 31, 1950 20,317.41
 24,252.29
 By Disbursements, same period 14,137.47
 Balance in Fund, December 31, 1950 10,114.82

RECONCILEMENT

County Treasurer's Balance, December 31, 1950 \$ 10,114.82
 - - - - -

EXAMINER'S COMMENTS

All accounts were found in reconcilement with records as kept by the County Treasurer and Clerk and Recorder.

Claims were found to be well itemized and properly approved.

Minutes were well written and properly signed.

Respectfully submitted,

Gerald Holland
 Deputy State Examiner

em

J. W. Carter, Three Forks, was admitted to the Hospital by Dr. Paul Eneboe, February 14.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board. Various OAA and ADC cases were discussed and action taken on each.

Mr. Muller received a letter from the Welfare Department at Deer Lodge, stating that J. B. Payne, an OAA case from Gallatin County, is now in the McDonald Rest Home at Deer Lodge. His grant will be increased to \$100.00 on March 1st. His care from February 11th to February 28th, inclusive, will be \$51.00, at the McDonald Rest Home. His daughter will take care of the medical and medicine that he will need.

The Welfare Board discussed the W. J. O'Connell case. Upon motion made, seconded and carried, it was agreed that until the Deaconess Hospital forces Mr. O'Connell to sell or mortgage his property at Gallatin Gateway to the County, the Board will not approve the hospital bill for Mrs. O'Connell.

Lee Parsons, an OAA case, was moved from the Hospital to the East Gallatin Sanatorium.

A highway special permit was issued to E. W. Hicks to move a schoolhouse 20 ft. by 30 ft. by 18 ft. high, commencing at the Little Holland School at the Southeast corner of Sec. 2, R3E, T2S; thence easterly and southerly on the gravel road, Project S41, to its junction with the Virginia City Road to the Pine Butte School; thence South from the school one mile, a total distance of 4.65 miles.

The Board adjourned at five o'clock p. m.

Attest:

Approved:


 Clerk


 Chairman

Saturday

THE

17th

DAY OF February

19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 17th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:


Minutes of the previous meeting were read and approved.

Peter Duranceau, an OAA case, was admitted to the Deaconess Hospital by Dr. F. I. Sabo, on February 15th.

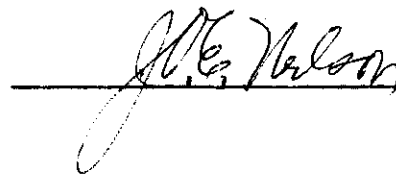
The Board adjourned at five o'clock p. m.

Attest:

Approved:



Clerk



Chairman

Monday THE 19th DAY OF February 1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 19th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the preceding meeting were read and approved.

- - - -

Motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried that we go to Billings, Montana, to see a demonstration of road equipment.

- - - -

County Treasurer C. A. MacKenzie asked for extra help in his office for three days. Same was granted and Marjorie Seitz was employed at \$8.00 per day.

- - - -

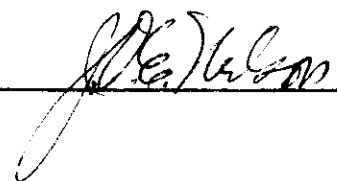
The Board adjourned at five o'clock p. m.

- - - -

Attest:

Approved:


Clerk


Chairman

Tuesday

THE

20th

DAY OF February

19 51

B2724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 20th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

A motion was made by Commissioner Cramer, seconded by Commissioner Stucky and unanimously carried that, after some discussion with the Welfare Department Case Worker, we give Mrs. Irene Russell, an ADC case, a grocery order for \$10.00 to help them until March 1st, as the men of the family are out of funds and employment.

- - - -

Report of the District Court for the jurors and witnesses for the month of January, was approved and filed with the County Clerk.

- - - -

The County Clerk's report for the month of January, 1951, of Budget Balances, approved and filed with the County Clerk.

- - - -

The County Treasurer's report for the month of January, 1951, approved and filed with the County Clerk.

- - - -

The County Auditor's report of the examination of books of the various offices received and approved.


- - - -

The Board adjourned at five o'clock p. m.

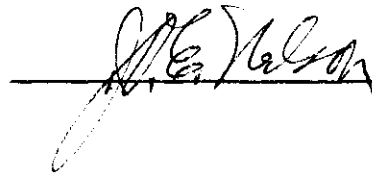
- - - -

Attest:

Approved:



Clerk



Chairman

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 21st day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the preceding meeting were read and approved.

- - - -

The Board met with Frank X. Muller, County Welfare Supervisor, Richard Lubben, Manager of the Deaconess Hospital, and County Attorney, Michael O'Connell in regard to Margaret Fae O'Connell. Mr. O'Connell was also present and stated his financial condition. It was agreed that the County assume Mrs. O'Connell's hospitalization as of January 1st, 1951. It was agreed that Gallatin County was not to assume any hospitalization prior to January 1st.

- - - -

A motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unani-
mously carried, that we accept the bid of W. D. Breck Motor Sales Inc., as follows:

| | | |
|---|--------------|-------------|
| 1 G.M.C. FC Chassis & Cab Standard (as bid) | \$ 1368.00 | |
| Box and fenders for Standard unit | 70.00 | |
| Heater and Defroster for Standard unit | <u>44.50</u> | \$ 1482.50 |
| 1 G.M.C. FC Chassis & Cab (DeLuxe) | | |
| with Heater and Defroster (as bid) | 1523.00 | |
| Box and fenders for DeLuxe unit 6x164 | <u>70.00</u> | 1593.00 |
| | | \$ 3,075.50 |

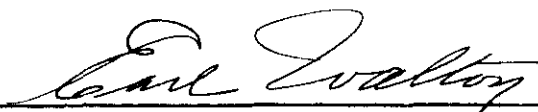
- - - -

The Board adjourned at five o'clock p. m.

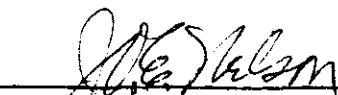
- - - -

Attest:

Approved:



Clerk



Chairman

Thursday THE 22nd DAY OF February 1951

512724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 22nd day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Motion was made, seconded and carried that the Board go and inspect roads. Inspected roads south of Bozeman in the Gallatin Gateway area. Also, Manhattan, South, area; the Three Forks-Willow Creek area; also, the Trident Road.

- - - -

Commissioner Cramer reported that Tom Gowan had phoned him about a washout on the North Story Road that needed attention. Commissioner Cramer went over this road and reported that he found no place where the school bus could not get through.

- - - -

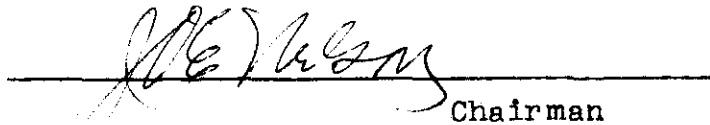
The Board adjourned at five o'clock p. m.

- - - -

Attest:

Approved:


Clerk


Chairman

Friday THE 23rd DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 23rd day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the preceding meeting were read and approved.

The Clerk was instructed to post notice for an extra session on February 26th, 27th, 28th, March 1st, 2nd and 3rd.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board. Various OAA and ADC cases were discussed and action taken on each.

Received a letter from the Deaconess Hospital in regard to Katherine Fish, 304 North Grand Street, who is now in the hospital as a private patient, stating that her current funds were exhausted. She asked that the Welfare Department Case Worker investigate her financial condition. It was agreed that we do nothing until investigation is made.

Motion was made, seconded and carried that we give Mrs. Mildred Hanson, 423 N. Tracy, an ADC case, \$8.80 for transportation to Great Falls and return, to take her daughter there for an operation. The State is paying for the operation and hospitalization.

The Board adjourned at five o'clock p. m.

Attest:

Approved:

Clerk

Chairman

Saturday THE 24th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 24th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

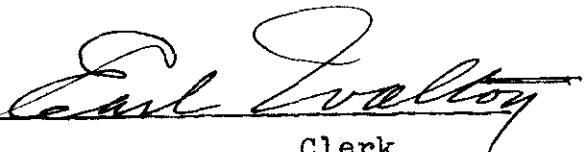
Mrs. Cirica, of the East Gallatin Sanatorium, called Commissioner Stucky and reported that Frank Pieper, an OAA case was very sick and she had called Dr. Epler. Dr. Epler said he was too sick for him to take in his car to the Deaconess Hospital, and that an ambulance was necessary. Commissioner Stucky ordered the ambulance. The Board approved the action of Commissioner Stucky.

The Welfare Department reported on the investigation of Mrs. John Smith, Belgrade, who entered the hospital on February 8th, as follows: That Mr. Smith did not have enough income to take care of hospitalization for Mrs. Smith. The Board agreed to take care of the hospital bill as of February 8th, as recommended by the Case Worker. The Smith family consists of eight children, whose ages are from four to seventeen years. Mr. Smith works only about half time at the Miller Lumber Company, Belgrade.

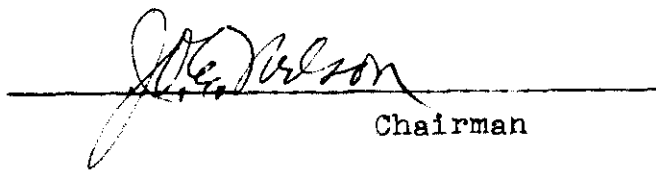
The Board adjourned at five o'clock p. m.

Attest:

Approved:



Clerk



Chairman

Monday THE 26th DAY OF February 19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Monday, the 26th day of February, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

The Clerk and Recorder reported that the appointment of Hildreth G. Dunbar, as Deputy Clerk in the County Clerk and Recorder's office and the County Auditor's office, is on file, effective this 26th day of February, 1951. The Board set the salary at \$200.00 per month.

- - - -

Received two bids on automobile fleet insurance. The Valley Insurance & Realty Co. bid was \$387.34. Fred B. Williams' bid was \$325.18. A motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried that the County accept the Fred B. Williams' bid of \$325.18.

- - - -

The Board ordered from the Hines Motor Supply Co., One J40 Jackhammer at a cost of \$345.00, f.o.b. Bozeman.

- - - -

George Stucky, Chairman of the Health Board, reported that Dr. Carl W. Hammer had been appointed Health Officer, if and when the State Board of Health confirms the appointment

- - - -

The Board adjourned at five o'clock p. m.

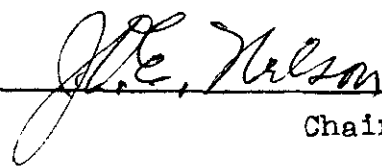
- - - -

Attest:

Approved:



Clerk



Chairman

Tuesday

THE

27th

DAY OF

February

1951

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Tuesday, the 27th day of February, A. D. 1951, at nine o'clock a. m.

- - - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

The Bozeman Deaconess Hospital notified the Board of County Commissioners that Mrs. Margaret Ely Bingman, an ADC case, was admitted to the hospital on February 25, by Dr. A. L. Vadheim, Jr. This will be a County case.

- - - - -

Frank X. Muller, County Welfare Supervisor, received a letter from the Silver Bow Welfare Department in regard to the Royal Strickler family, stating that they needed help for groceries. He signed up for unemployment compensation on February 23rd and will receive his first check about March 16th. The Board approved a grocery order for \$15.00, and Gallatin County will re-imburse Silver Bow County for same.

- - - - -

A motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried, that we accept the bid of the Northern Auto Company for Two Model #6403 2-ton chassis and cab, Chevrolet trucks, at \$4500.00 for the two units, f.o.b. Bozeman, for delivery as soon as possible.

- - - - -

The Board adjourned at five o'clock p. m.

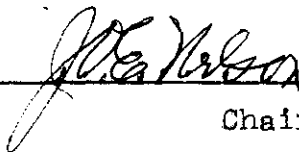
- - - - -

Attest:

Approved:



Clerk



Chairman

Wednesday

THE

28th

DAY OF

February

19 51

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Wednesday, the 28th day of February, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Claims covering regular salaries for the month of February, on the General and Poor Funds, were approved and warrants ordered written in payment of same.

Charles Erickson, an ANB at the East Gallatin Sanatorium, was moved to the Bozeman Deaconess Hospital on February 26th, under the care of Dr. Vadheim, and was returned to the Sanatorium at 4 p.m., February 28th.

Trustees of School District #69, West Yellowstone, met with the Board in regard to using Block No. 13 in West Yellowstone for school purposes. County Attorney, Michael O'Connell, was also present, with Don Nash, and it was decided that a Resolution be drafted to the effect that Block No. 13, West Yellowstone, now used for park purposes and no longer needed as a park reserve, is now available as per permit from the Forest Service.

- - - - -
RESOLUTION

WHEREAS, Block Thirteen (13) of the Townsite of West Yellowstone, Gallatin County, Montana, has been surveyed and platted by the United States Federal Government as a part of the plat to the Townsite of West Yellowstone, Gallatin County, Montana; and

WHEREAS, said Block number Thirteen (13) at the time of platting was dedicated "Park Reserve;" and

WHEREAS, said Block Thirteen (13) has, for several years past, been used for Park purposes in conformity with said survey and platting; and

WHEREAS, the use of said Park has been made by the general public for the past several years for recreation and camping purposes, since platting; and

WHEREAS, on the 20th day of February, A. D. 1951, the United States Forest Service, Department of Agriculture, issued to the Gallatin County Commissioners a special use permit for "developing, operating and maintaining a public trailer camp to be operated on a non-profit basis for general public benefit"; that said Tract is described as follows, and is immediately North of the platted Townsite of West Yellowstone, Montana;

A Tract of approximately 10.8 acres and an access road right-of-way thereto from U. S. Highway No. 191, all in the N $\frac{1}{2}$ S $\frac{1}{2}$ of Sec. 27, T. 13 S., R. 5 E., M.P.M., Gallatin National Forest; and

WHEREAS, said special use permit will afford to the general public all of the recreational and camping benefits and privileges necessary or convenient for the general public, when considered in connection with a proposed use as hereinafter stated for said Block for school purposes; and

WHEREAS, said Block Thirteen (13), Townsite of West Yellowstone, Gallatin County, Montana, will, if said Block can be used for school purposes (including school recreation facilities), no longer be needed for park purposes or as a park reserve; and

WHEREAS, School District No. 69, Gallatin County, Montana, is in need of a Block of property in said Townsite for school purposes;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to authority vested in the undersigned Board, the Board of County Commissioners of Gallatin County, Montana, being duly assembled, all members thereof being present and concurring in the deliberations of said Board, do hereby

RESOLVE, that Block Thirteen (13) of the Townsite of West Yellowstone, Montana, according to the Plat thereof on file and of record in the office of the County Clerk and Recorder of Gallatin County, Montana, is no longer necessary for park purposes;

BE IT FURTHER RESOLVED, that this Resolution, after entry in the official books of the County be forwarded to the U. S. Department of Interior, Bureau of Land Management, Billings, Montana; and

BE IT FURTHER RESOLVED, that the undersigned recommend that the reservation of the said Block Thirteen (13), designated to be used for Park purposes upon the official Plat of said Townsite, be amended to provide that said land be designated for use for public school purposes.

Dated at Bozeman, Montana, this 28th day of February, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer

BOARD OF COUNTY COMMISSIONERS, COUNTY
OF GALLATIN, STATE OF MONTANA

Wednesday

THE

28th

DAY OF

February

19 51

812724-CHRONICLE PUB. CO.

PETITION

THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS of Gallatin County, Montana, respectfully petitions the U. S. Department of the Interior, Bureau of Land Management, to amend the official Plat of the Townsite of West Yellowstone, Gallatin County, Montana, so that Block Thirteen (13) be designated to be used for school purposes instead of for park reserve, pursuant to the Resolution passed by the County Commissioners, a copy of which is attached hereto and made a part hereof.

Dated this 28th day of February, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer

BOARD OF COUNTY COMMISSIONERS, COUNTY
OF GALLATIN, STATE OF MONTANA

The Board received from District Judge W. W. Lessley an order, appointing B. B. Barker as Bailiff of the District Court, to fill the vacancy caused by the death of E. W. Thompson who had been serving as Bailiff. The appointment is effective as of March 1st. The Board set his salary at \$50.00 per month.

The Board adjourned at five o'clock p. m.

Attest:

Approved:



Clerk



Chairman

Thursday THE 1st DAY OF March 1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Thursday, the 1st day of March, A. D. 1951, at nine o'clock a.m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Received from Justice of the Peace James N. Pratt, his report of fines collected for the month of February, 1951. Same was approved and filed in the County Clerk's office.

- - - -

Motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried that we rent One Gallion Model #116, Motor Grader, from the Hall-Perry Machinery Company, Butte, Montana, at \$1000.00 per month, effective rental date to be decided later.

- - - -

On motion made and unanimously carried, the following Resolution was adopted:

RESOLUTION DESIGNATING DEPOSITORIES, AMOUNT OF
Deposits and Indemnifying Bonds Thereon

WHEREAS, Section 16-2618, Revised Codes of Montana, 1947, provides that the Board of County Commissioners shall designate the banks within the County of Gallatin in which public moneys in the possession and under the control of the County Treasurer shall be deposited, and shall provide for the distribution of such deposits and the execution of indemnifying bonds therefor; and

WHEREAS, C. A. MacKenzie is starting his term as Treasurer of Gallatin County on the 5th day of March, 1951; and

WHEREAS, the said C. A. MacKenzie, as such County Treasurer, has presented to this Board a statement showing the amount of cash and bonds on hand in the County Treasurer's office and in the banks of Gallatin County, as of this date, which statement is as follows:

| | <u>Cash</u> | <u>Bonds</u> |
|---|--------------|-------------------------------|
| Commercial National Bank, Bozeman, Mont. | \$406,454.78 | \$545,000.00 |
| Federal Funds for Airport | 15,742.69 | |
| Gallatin Trust & Savings Bank, Bozeman, Mont. | 182,147.17 | 215,300.00 |
| Security Bank & Trust Co., Bozeman, Mont. | 268,220.98 | 300,000.00 |
| Belgrade State Bank, Belgrade, Montana | 34,450.37 | 40,000.00 |
| Manhattan State Bank, Manhattan, Montana | 51,293.98 | 99,000.00 |
| Office of Treasurer of Gallatin County | 5,540.35 | <u>Insurance</u> 10,000.00 |

(Above insurance carried with Hartford Accident & Indemnity Company.)

NOW, THEREFORE, BE IT RESOLVED and IT IS HEREBY ORDERED, That the following banks doing business in the County of Gallatin, State of Montana, be, and they are hereby designated as depositories of all public moneys in the possession and under the control of the County Treasurer of Gallatin County, to-wit:

Commercial National Bank, Bozeman, Montana
Gallatin Trust & Savings Bank, Bozeman, Montana
Security Bank & Trust Company, Bozeman, Montana
Belgrade State Bank, Belgrade, Montana
Manhattan State Bank, Manhattan, Montana

That no public money shall be deposited by the said County Treasurer in any other banks than those herein named unless hereafter designated; that the deposits of public moneys shall be distributed and pro-rated among all of said banks qualifying therefor, substantially in proportion to the paid-in capital and surplus of each bank, and it shall be the duty of the County Treasurer to pro-rate such deposits among all the said banks to the end that an equitable distribution of such deposits may be maintained; that said banks, and each of them, receiving said deposits, shall, through its President or Cashier, make a statement quarterly-annually of account, under oath, showing all such moneys that have been deposited with said bank during the quarter, the amount of daily balances in dollars and the amount of interest by such bank credited or paid therefor and showing that neither such bank nor any officer thereof, nor any person

Thursday THE 1st DAY OF March 19 51

512724-CHRONICLE PUB. CO.

for it, has paid or given any consideration or emolument whatsoever to the Treasurer or to any other person other than the interest provided for herein for or on account of the making of such deposits with any of said banks; that all such deposits shall be subject to withdrawal by the Treasurer in such amounts as may be necessary from time to time and no deposit of funds shall be made or permitted to remain in any of said banks until the aforesaid security for such deposits shall have been first approved by the Board of County Commissioners and delivered to the Treasurer. Where moneys shall have been deposited in accordance with the provisions of this Resolution, the Treasurer shall not be liable for loss on account of any such deposit that may occur through damage by the elements, or for any other cause or reason occasioned through means other than his own neglect, fraud or dishonorable conduct.

That said banks, and each of them, shall furnish securities as aforesaid in sufficient amounts to cover all deposits now held or hereafter made in said bank by said County Treasurer in accordance with this Resolution.

That during the tax collecting season of each year, said banks and each of them, shall furnish such additional security in public bonds or other security or indemnifying bonds as the Board of County Commissioners shall prescribe.

That all of said indemnifying bonds, so executed, pursuant to the provisions of this Resolution, shall be uniform in character; that they shall be approved by the Board of County Commissioners and a record of such approval made and given, and that, thereupon, they shall be delivered to the County Treasurer and filed; that, at least four times a year, the County Treasurer and the Board of County Commissioners shall examine said bonds for the purpose of determining their sufficiency and status and that a record of such examination so had shall be made.

Dated this 1st day of March, 1951.

/s/ J. O. E. NELSON
 GEORGE L. STUCKY
 C. W. CRAMER
 Board of County Commissioners
 of Gallatin County

 Ordered from the Montana Motor Supply Inc., One Reel, 250 feet, of Gates Heater Hose, type 30-B-2, at a cost of \$43.98.

 Received from Justice of the Peace Roy W. Border, his report of fines collected for the month of February, 1951. Same was approved and filed in the County Clerk's office.

 George Stucky, Chairman of the Health Board, reported that Dr. Carl W. Hammer was appointed Health Officer pro tem, from March 1st to March 15th, until the State Board of Health has given his rating. His salary for the period March 1st to March 15th is to be \$250.00.

 G. H. Chase was reported to have left the East Gallatin Sanitarium March 1st, going to his brother's place at Manhattan.

 The Board adjourned at five o'clock p. m.

Attest:

Approved:



Clerk



Chairman

Friday

THE

2nd

DAY OF

March

1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Friday, the 2nd day of March, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

The Board received from the State Examiner's Office the following report on the regular examination of the records and accounts of Gallatin County:

S T A T E O F M O N T A N A
Office of
S T A T E E X A M I N E R

Helena, February 27, 1951

To the Honorable Board of County
Commissioners and the County Attorney
of Gallatin County, Bozeman, Montana.

Gentlemen:

We herewith submit a report of the regular annual examination of the books, records and affairs of the County of Gallatin, as made by C. H. Lowe and Gerald Holland, Deputy State Examiners, said examination commencing on the 2nd day of January, 1951, and concluding on the 25th day of January, 1951.

Respectfully,

/s/ W. A. Brown
W. A. BROWN
State Examiner

COUNTY OF GALLATIN
Statement as of December 31, 1950

RESOURCES:

| | | |
|---|---------------------|------------------------|
| Cash, County Portion | \$448,055.99 | |
| T. and A. Portion | <u>392,351.65</u> | \$ 840,407.64 |
| Petty Cash | | 200.00 |
| Investments High School "Y" | | 5,920.00 |
| Taxes Receivable, County Portion | 160,075.33 | |
| T. & A. Portion | <u>293,387.32</u> | 453,462.65 |
| Lands Acquired by Tax Deeds, County Portion | 33.37 | |
| T. & A. Portion | <u>8.59</u> | 41.96 |
| Tools and Machinery | 270,817.74 | |
| Less Depreciations | <u>48,683.13</u> | 222,134.61 |
| Lands and Buildings | 1,286,112.11 | |
| Less Depreciations | <u>292,667.59</u> | 993,444.52 |
| Furniture and Fixtures | 120,099.17 | |
| Less Depreciations | <u>77,838.39</u> | 42,260.78 |
| Roads | 1,509,811.64 | |
| Less Depreciations | <u>225,243.00</u> | 1,284,568.64 |
| Bridges | 402,848.12 | |
| Less Depreciation | <u>99,288.00</u> | 303,560.12 |
| | TOTAL ASSETS | \$ 4,146,000.92 |

LIABILITIES:

| | | |
|-------------------------------------|---------------------------------|------------------------|
| Warrants Outstanding | | 4,050.29 |
| Undistributed Funds: | | |
| A. Personal Taxes | 11,042.55 | |
| B. Motor Vehicle Taxes | <u>1,704.90</u> | 12,747.45 |
| Bonds Outstanding | | |
| High School District | | 74,700.00 |
| Airport Building | | <u>67,000.00</u> |
| | TOTAL COUNTY LIABILITIES | 158,497.74 |
| Trust and Agency Orders Outstanding | | 102.96 |
| Reserves: County U & E. Taxes | 1,668.03 | |
| Trust and Agency | <u>685,644.60</u> | 687,312.63 |
| Revenue Accumulations (Surplus) | | <u>3,300,087.59</u> |
| | TOTAL | \$ 4,146,000.92 |

X.L.O.

Friday THE 2nd DAY OF March 1951

B12724-CHRONICLE PUB. CO.

(State Examiner's Report continued)

TREASURER'S OFFICE

Mr. Earl Walton, Treasurer

CASH:

| | |
|--|---------------------|
| To Balance in Funds, last examination October 27, 1949 | \$ 712,476.80 |
| To Receipts from said date to December 31, 1950, inc. | <u>3,029,684.89</u> |
| TOTAL | 3,742,161.69 |
| By Disbursements, same period | <u>2,901,754.05</u> |
| Balance to be accounted for | 840,407.64 |

PROOF:

| | |
|---|----------------------|
| Balance as above | \$ 840,407.64 |
| General Ledger Balance as per Statement | \$ <u>840,407.64</u> |

RECONCILEMENT

| | | |
|---|-----------------|----------------------|
| Cash and Cash Items in Office | | \$ 13,054.18 |
| Security Bank & Trust Co., Bozeman, Montana | | |
| Bank Balance | \$ 249,216.42 | |
| Less Outstanding Checks | | <u>249,216.42</u> |
| Gallatin Trust & Savings Bank, Bozeman, Montana | | |
| Bank Balance | 175,609.08 | |
| Less Outstanding Checks | | <u>175,609.08</u> |
| Commercial National Bank, Bozeman, Montana | | |
| Bank Balance | 302,117.15 | |
| Less Outstanding Checks | <u>3,255.19</u> | <u>298,861.96</u> |
| Commercial National Bank, Bozeman, Montana | | |
| "Federal Aid Projects" | | |
| Bank Balance | 17,939.15 | |
| Less Outstanding Checks | | <u>17,939.15</u> |
| Belgrade State Bank, Belgrade, Montana | | |
| Bank Balance | 34,450.37 | |
| Less Outstanding Checks | | <u>34,450.37</u> |
| Manhattan State Bank, Manhattan, Montana | | |
| Bank Balance | 51,276.48 | |
| Less Outstanding Checks | | <u>51,276.48</u> |
| Total as above | | \$ <u>840,407.64</u> |

DRIVERS' PERMITS

YEAR OF 1949

| | | |
|------------------------------------|---------------|------------------|
| To 11,600 Permits charged @ \$1.50 | | \$ 17,400.00 |
| By Permits sold, 11,319 @ \$1.50 | \$ 16,978.50 | |
| By Permits voided, 24 @ 1.50 | 36.00 | |
| By Permits unsold, 257 @ 1.50 | <u>385.50</u> | |
| 11,600 | | <u>17,400.00</u> |

DRIVERS' PERMITS

YEAR OF 1950

| | | |
|------------------------------------|---------------|------------------|
| To 11,800 Permits charged @ \$1.50 | | \$ 17,700.00 |
| By Permits sold, 11,665 @ 1.50 | 17,497.50 | |
| By Permits voided 29 @ 1.50 | 43.50 | |
| By Permits unsold 106 @ 1.50 | <u>159.00</u> | |
| 11,800 | | <u>17,700.00</u> |

TRADE STIMULATOR STAMP ACCOUNT

| | | |
|---|-----------------|------------------|
| To Stamps on hand, last examination, October 27, 1949, | | 2,507.49 |
| To Stamps charged from above date to December 31, 1950, | | <u>13,111.50</u> |
| | | 15,618.99 |
| By Treasurer's Receipts for Stamps sold, | \$ 13,251.63 | |
| By Stamps on hand, January 2, 1951 | <u>2,367.36</u> | |
| | | <u>15,618.99</u> |

INVESTMENTS:

| | | |
|---|-----------------|-------------|
| High School "Y" Fund: | | |
| To Balance November 1, 1949 | \$ 13,301.50 | |
| To Investments Purchased | <u>0</u> | |
| | 13,301.50 | |
| By Investments Sold | <u>7,381.50</u> | |
| By Balance December 31, 1950 | | \$ 5,920.00 |
| General Ledger Balance as per Statement | \$ 5,920.00 | |

(State Examiner's Report continued)

Detail of Investments:

U. S. Treasury Bonds, Series "F":
Numbers M522114F 5, 6, 7, 8, 9, 120 and 121F,
8 Bonds @ \$740.00 \$ 5,920.00

EXAMINER'S COMMENTS

The Personal Taxes are not being handled according to instructions as contained in our Circular Letter Number 204. This was taken up with the Treasurer during the examination.

CLERK AND RECORDER'S OFFICE: Miss Bess Fowler, Clerk and Recorder

Fees Collected November 1, 1949 to December 31, 1950: incl.

| | |
|--------------------------------|-------------|
| Recording and Filing Fees | \$ 7,013.90 |
| Candidates Filing Fees | 539.52 |
| Sale of Sample Ballots | 61.85 |
| Election Fees, City of Bozeman | 169.19 |
| Platting Fees | 35.00 |
| Sale of Maps | 6.00 |
| TOTAL | \$ 7,825.46 |

By County Treasurer's Receipts: \$ 7,825.46

PETTY CASH FUND:

| | |
|--------------------------|-----------|
| Cash on hand and in bank | \$ 200.00 |
| Claims not reimbursed | None |
| TOTAL AUTHORIZED | \$ 200.00 |

General Ledger Balance as per Statement \$ 200.00

CLERK OF THE DISTRICT COURT: Mr. Lee E. Hays, Clerk

Collections, November 1, 1949 to December 31, 1950, incl.:

| | |
|--------------------------------|-------------|
| Fees | \$ 3,366.20 |
| TOTAL | \$ 3,366.20 |
| By County Treasurer's Receipts | \$ 3,366.20 |

TRUST FUND:

| | |
|--|-------------|
| To Balance in Fund, November 1, 1949 | \$ 2,567.96 |
| To Receipts from said date to December 31, 1950, incl. | 17,134.52 |
| | 19,702.48 |
| By Disbursements during same period | 18,474.31 |
| Balance in Fund, December 31, 1950 | 1,228.17 |
| County Treasurer's Balance | \$ 1,370.81 |
| Difference | 142.64 |
| | \$ 1,228.17 |

*Detail of Difference
Outstanding Warrants:

| | | |
|--------|------|---------|
| Number | 880, | \$ 1.34 |
| " | 2137 | 2.50 |
| " | 2872 | 10.00 |
| " | 2929 | 8.80 |
| " | 3214 | 35.00 |
| " | 3221 | 20.00 |
| " | 3222 | 25.00 |
| " | 3223 | 40.00 |
| | | 142.64 |

*Detail of Trust Fund Accounts

| | |
|-----------------|-------------|
| Case Number | Balance |
| Civil, 11544, | \$ 10.00 |
| " 10110 | 17.50 |
| " 9400 | 7.50 |
| " 10587 | 82.06 |
| " 10732 | 180.00 |
| " 9451 | 175.00 |
| " 11250 | 10.00 |
| Probate, 1952 | 10.00 |
| " 2708 | 10.00 |
| " 2852 | 174.26 |
| " 2718 | 143.89 |
| " 2515 | 9.20 |
| " 3296 | 338.76 |
| Criminal 1121A, | 30.00 |
| " 1127A | 30.00 |
| | \$ 1,228.17 |

JUSTICE OF THE PEACE: Mr. James N. Pratt, Justice

Collections November 1, 1949 to December 31, 1950:

| | |
|-----------------------|-------------|
| Fines and Forfeitures | \$ 2,877.50 |
| Fees | 185.00 |
| TOTAL | 3,062.50 |

| | |
|----------------------------------|-------------|
| By County Treasurer's Receipts | \$ 2,275.00 |
| By costs deducted | 25.00 |
| By Fish and Game Warden Receipts | 762.50 |
| | \$ 3,062.50 |

Friday THE 2nd DAY OF March 1951

612724-CHRONICLE PUB. CO.

(State Examiner's Report continued)

JUSTICE OF THE PEACE:

Mr. Roy W. Border, Justice

Collections November 1, 1949, to December 31, 1950:

Fines and Forfeitures \$ 5,202.50

Fees 150.00

TOTAL

\$ 5,352.50

By County Treasurer's Receipts \$ 3,527.00

By Costs Deducted 90.00

By Fish and Game Warden Receipts 1,735.50

\$ 5,352.50

CORONER'S OFFICE:

Mr. C. E. Rice, Coroner

| <u>Deceased</u> | <u>Personal Effects</u> | <u>Disposition</u> |
|-------------------------|---|-------------------------------------|
| Carl Coffman | Bank Book, pictures, personal papers | Frank A. Noonan and H. W. Norman |
| Forrest Miller | Not listed | Mrs. Bertie Miller |
| Charles Webber | \$106.14 cash | Public Administrator |
| John B. Baldwin | \$17.50 cash | S. W. Baldwin |
| Phyllis T. Birkeland | Ronson Cigarette Lighter, one string pearls, one Pi Phi pin One watch | D. L. McGinnis Barbara Chesney |
| Donaleen McRae | Wrist watch, one string pearls, one Pi Phi pin, one knitting case | Lynn P. Montgomery |
| Harvey M. Eide | One billfold, one watch, one pen knife, one key chain with belt buckle and keys | Robert Davis |
| James K. Schrupp | One wallet and contents | Stanford Olson |
| Leslie L. Greenwell | One wrist watch, one ring, one billfold and contents | A. L. Greenwell |
| John Wesley Stenchfield | One wrist watch, one wallet and contents, one Frat pin | Bill Wilson |
| Walter H. Cottrell | Not listed | Widow |
| Frank Horace Wood | \$142.30 cash, camping outfit, 1947 Stude. coupe | Still held by Coroner |
| Joseph E. Turner | 11 cents cash | Widow |
| Henry H. Jeter | \$3.69 cash, watch, billfold, pocketbook | Jennie M. Jeter |
| Donald Dwight | \$3.03 cash, wrist watch, car key | Ray Dwight |
| Frederick B. Eckman | \$3.68 cash, one compass, one pocketwatch one whet stone, one pocketknife, one steel tape rule, one eyeglass case, one pocket comb | Kenneth Eckman, son |

There were 10 other cases in which there were no personal effects.

SHERIFF'S OFFICE:

Mr. C. E. Rice, Sheriff

Collections, October 1, 1949 to December 31, 1950:

Fees \$ 644.75

TOTAL

\$ 644.75

By County Treasurer's Receipts \$ 644.75

PUBLIC ADMINISTRATOR'S OFFICE:

Mr. G. C. Waite, Administrator

To Balance in Administrator's Fund October 31, 1949

\$ 2,895.36

To Receipts from said date to December 31, 1950

4,284.99

7,180.35

By Disbursement during same period

5,909.54

Balance in Fund, December 31, 1950

1,270.81 °

County Treasurer's Fund Balance

\$ 1,650.70

Difference

379.89 °

\$ 1,270.81

Friday THE 2nd DAY OF March 1951

(State Examiner's Report continued)

°Detail of Difference

°Detail of Balance

| Outstanding Warrants: | | Estate | Balance |
|---|---------------|------------------|-------------------|
| No. 166, Goff Estate | \$ 4.56 | | |
| 167, St. John Estate | 40.00 | Dora P. Merithew | \$ 740.65 |
| 171, Morris Estate | 40.00 | John Floyd Jones | 447.57 |
| 175, Wenner Estate | 40.00 | James M. Herrin | 82.59 |
| 179, 182, 183, 184, Piechocki Estate | 134.46 | | <u>\$1,270.81</u> |
| 191, Johnston Estate | 100.00 | | |
| 197 to 203 inc., Peterson Estate | 19.37 | | |
| 2868, McCann Estate | .50 | | |
| 2886, Kundert Estate | 1.00 | | |
| | <u>379.89</u> | | |

FUND BALANCES AND OUTSTANDING INDEBTEDNESS

| FUND: | Cash in Fund | Outstanding Warrants and Bonds |
|-----------------------------------|----------------------|-----------------------------------|
| General | \$ 99,973.63 | \$ 523.65 |
| Road | 95,594.95 | 651.85 |
| Poor | 42,153.87 | 117.80 |
| Bridge | 54,789.04 | |
| Fair | 4,977.86 | 125.57 |
| Noxious Weed | 8,029.29 | |
| Rodent | 1,897.32 | |
| Airport-Maintenance | 18,017.78 | 82.20 |
| " -Board | 4,236.26 | 85.00 |
| " -Building | 25,483.42 | |
| " -Bond and Interest | 10,308.46 | |
| G. C. High School | 59,731.84 | 2,464.22 |
| G. C. High School-Bond & Interest | 10,114.82 | |
| Personal Tax (County Portion) | 11,042.55 | |
| Motor Vehicle Taxes | <u>1,704.90</u> | |
| TOTALS | \$ 448,055.99 | \$ 4,050.29 |
| BONDS OUTSTANDING: | Cash in Sinking Fund | |
| High School District | 59,731.84 | 74,700.00 |
| Airport Building | <u>10,308.46</u> | <u>67,000.00</u> |
| TOTAL OUTSTANDING INDEBTEDNESS | | \$ 145,750.29 |

COMPARATIVE STATEMENT OF INDEBTEDNESS

| | June 30, 1949 | June 30, 1950 |
|--|-------------------|-------------------|
| Warrants Outstanding | \$ 19,162.56 | \$ 21,089.15 |
| Bonds Outstanding | <u>167,150.00</u> | <u>166,700.00</u> |
| TOTALS | 186,312.56 | 187,789.15 |
| Less Cash in Funds and Investments available for debt reduction | <u>21,201.18</u> | <u>48,753.38</u> |
| Net Indebtedness | \$ 165,111.38 | \$ 139,035.77 |
| | <u>139,035.77</u> | |
| Decrease during Fiscal Year | \$ 26,075.61 | |

GENERAL COMMENTS

Receipts, disbursements, cash in office, bank balances, depository securities and investments were checked and verified.

Funds on deposit are fully protected by pledged legal securities.

The Treasurer keeps a separate control of all Trust and Agency Funds.

Official Bonds are on file, duly signed and approved.

Claims for the period were examined and found to be well itemized, signed and approved

7.10.

Friday THE 2nd DAY OF March 1951

(State Examiner's Report continued)

prior to payment.

The minutes were neat and well written up and properly signed, and attested.

Respectfully submitted,

C. H. Lowe and Gerald Holland
Deputy State Examiners

em

A highway special permit was issued to E. W. Hicks to move a Brooder House, maximum width 14 feet, maximum length 14 feet, maximum height 12 feet, loaded on truck, from the S.W. corner of Section 19, T. 1 S., R. 4 E., North 1 mile, East 5 miles, to Jack-rabbit Lane; then South 5 miles to No. 191 at the Hot Springs corner. Also from the intersection of U. S. 191 and the Black Road, east of Gateway, then continuing South on Black Road, 2½ miles to Dave Skipper place (old Tom Colburn place) to destination, a total distance of 13½ miles.

The Board met with Frank X. Muller, County Welfare Supervisor, as a Public Welfare Board. Various OAA and ADC cases were discussed and action taken on each.

The Board approved hospitalization for Katherine Fish. Her grant of \$100.00, effective April 1st, will apply on the hospital bill.

The Welfare Board approved the resignation of Beverly Kuhr, stenographer in the Welfare Office, effective March 15th.

The Welfare Board approved eyeglasses from Dr. C. E. Whitehead for Jacob Hissim, at a cost of \$15.00.

The Board approved hospitalization for Thelma Smith, daughter of Mr. and Mrs. John Smith, Belgrade, who entered the hospital on February 27th and out on March 1st, under the care of Dr. Epler.

Leroy Manning, an OAA case from Belgrade, entered the hospital on February 27th under the care of Dr. Vadheim. His grant will be raised if he is in the hospital for any length of time.

Baby Linda Hanson, daughter of Mrs. Mildred Hanson, an ADC case, entered the hospital February 27th, under the care of Dr. Eneboe. This will be a County charge.

The Board adjourned at five o'clock p.m.

Attest:

Approved:

Clerk

Chairman

Saturday THE 3rd DAY OF March 1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in extra session on Saturday, the 3rd day of March, A. D. 1951, at nine o'clock a. m.

- - - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - - -

The following proceedings were had and done, to-wit:

- - - - -

Minutes of the previous meeting were read and approved.

- - - - -

A motion was made by Commissioner Cramer, seconded by Commissioner Stucky and unani-
mously carried that we employ Fred Wehren as Superintendent of County Equipment,
Shop and Personnel, at a salary of \$375.00 per month. John French and James Clark
were also employed as Shop Mechanics, at \$325.00 per month each.

- - - - -

The Board approved hormone shots to be given once a week by Dr. Epler, at a cost of
\$3.00 each, for Lavern Shields, an 11-year old boy whose mother, Mrs. Gene Anderson,
and his stepfather live at Three Forks. Mr. Anderson is employed at Trident.

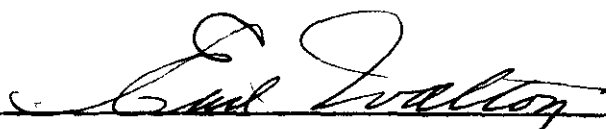
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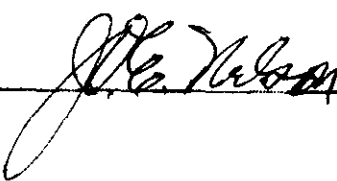
The Board adjourned at five o'clock p. m.

- - - - -

Attest:

Approved:


Clerk


Chairman

Monday

THE

5th

DAY OF

March

19 51

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Monday, the 5th day of March, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and, after due consideration, warrants were ordered drawn in payment of same.

Ordered from the Seitz Machinery Co., Inc., One C-12 9x6'6" Gar Wood Body, and One D-7 LR Gar Wood Hoist, f.o.b. Billings, \$776.42.

Motion was made by Commissioner Stucky, seconded by Commissioner Cramer and unanimously carried that we refuse hospitalization for Mrs. Irene Purdy, 15 Beech Street. Her husband is a GI, receiving \$120.00 per month.

County Treasurer C. A. MacKenzie reported that he had released Custodian's Receipt #H647 of the Federal Reserve Bank of Minneapolis, dated February 28, 1940, covering U. S. Treasury Bonds in the amount of \$155,000.00, and also Custodian's Receipt #H472 of the Federal Reserve Bank of Minneapolis, dated September 4, 1939, covering U. S. Treasury Bond in the amount of \$10,000.00, both of which were taken to secure County deposits in the Commercial National Bank, and that he had taken in place thereof Custodian's Receipt #3456 of the Federal Reserve Bank of Minneapolis, dated February 23, 1951, covering U. S. Treasury Note, dated 12-15-50, Series B-55, 1-3/4%, due December 15, 1955, in the amount of \$165,000.00. This transaction was approved by the Board.

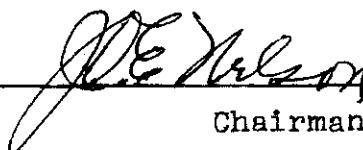
The Board adjourned at five o'clock p. m.

Attest:

Approved:



Clerk



Chairman

Tuesday THE 6th DAY OF March 1951

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Tuesday, the 6th day of March, A. D. 1951, at nine o'clock a. m.

- - - -

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

- - - -

The following proceedings were had and done, to-wit:

- - - -

Minutes of the previous meeting were read and approved.

- - - -

Various claims were presented to the Board by the Clerk and after due consideration, warrants were ordered drawn in payment of same.

- - - -

The Clerk was instructed to post notice for an extra session on March 8th, 9th and 10th.

- - - -

Frank X. Muller, County Welfare Supervisor, reported that he had taken J. H. Bennett from the East Gallatin Sanatorium to the Deaconess Hospital about 4 p. m., March 5th. His grant will be raised if he is there for any length of time.


- - - -

The Board adjourned at five o'clock p. m.

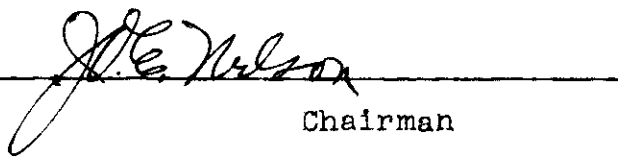
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Attest:

Approved:



Clerk



Chairman

Wednesday THE 7th DAY OF March 1951

B12724-CHRONICLE PUB. CO.

County Commissioners' Office
Bozeman, Montana

The Board of County Commissioners met at the above named office in regular session on Wednesday, the 7th day of March, A. D. 1951, at nine o'clock a. m.

Those present were J. O. E. Nelson, Chairman, George L. Stucky and C. W. Cramer, as Commissioners, and Earl Walton, Clerk and Recorder, as Clerk to the Board.

The following proceedings were had and done, to-wit:

Minutes of the previous meeting were read and approved.

Various claims were presented to the Board by the Clerk and, after due consideration, warrants were ordered drawn in payment of same.

RESOLUTION FOR TRANSFER OF BUDGET APPROPRIATIONS

(General Fund Transfer No. 5)

WHEREAS, Section 16-1906, Revised Codes of Montana, 1947, provides that in the case of budget appropriations to be expended from the General Fund, any transfer or revision within the general classes of (1) "Salaries and Wages," and (2) "Maintenance and Operation," may be made; and

WHEREAS, Said Section 16-1906 further provides that such transfers shall be made by a Resolution adopted by the Board of County Commissioners at a regular or special meeting and entered upon its minutes;

BE IT HEREBY RESOLVED, That the following transfers of General Fund budget appropriations be made, said transfers to be effective on the date this Resolution is passed;

1. That the sum of \$900.00 as appropriated under general class (1) "Salaries and Wages" for Account 202A, Salaries, Clerk and Deputies, (Clerk and Recorder's Budget) be transferred to Account 202-A-1, Extra Help (Clerk and Recorder's budget) under general class (1) "Salaries and Wages."
2. That the sum of \$476.00 as appropriated under general class (1) "Salaries and Wages" for Account 206-A, Salaries, Assessor and Deputies, be transferred to Account 206-A-1, Extra Help (Assessor's budget) under general class (1) "Salaries and Wages."
3. That the sum of \$20.00 as appropriated under general class (2) "Maintenance and Operation" for Account 212A, Fees (Coroner's budget) be transferred to account 212-F, Other Expense (Coroner's budget) under general class (2) "Maintenance and Operation."
4. That the sum of \$70.00 as appropriated under general class (2) "Maintenance and Operation" for Account 216-B, Travel Expense (Board of Health budget) be transferred to Account 216-F, Telephone and Telegraph (Board of Health budget) under general class (2) "Maintenance and Operation."

BE IT FURTHER RESOLVED, That, agreeable to this Resolution, these figures be spread on the budget sheet, so that it shall conform hereto, and that a copy of this Resolution be filed with the County Clerk and Recorder.

Dated this 6th day of March, A. D. 1951.

/s/ J. O. E. Nelson
George L. Stucky
C. W. Cramer
Board of County Commissioners
of Gallatin County

The County Clerk reported that Assessor P. E. Evans had filed his appointments of field men as follows: Hugh R. Reid, Wiley S. Davis and Leo V. Massman, effective March 1st, and C. E. Bryant effective March 5th. The Board set salaries for the fieldmen as follows: Hugh R. Reid \$225.00 per month for four months, Wiley S. Davis and Leo V. Massman \$210.00 each per month for four months, and E. C. Bryant \$210.00 per month for three months.

Received Sanitary Inspector Lester Groom's report of inspections for the month of February, 1951. Same was approved and filed.

Received the Health Department's report for the month of February, 1951. Same was approved and filed.

The Board received the County Clerk's report, showing fees and other collections made during the month of February. Same was approved and ordered filed in the County Clerk's office.

Upon motion made and unanimously carried, the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, Section 16-1907, provides in part that in order to meet mandatory expenditures required by law, the County Commissioners may, upon adoption, by a unanimous vote of all members present at any meeting, the time and place of which all members shall have had reasonable notice, of a Resolution stating the facts constituting the emergency and entering the same upon their minutes, make the expenditures or incur the liabilities necessary to meet such emergency without further notice or delay; and

2/10

Wednesday THE 7th DAY OF March 19 51

WHEREAS, the County Farm did not have proper heating facilities for the heating of said County Farm, and said County Farm was at all times during cold weather improperly and insufficiently heated; and

WHEREAS, there was not a sufficient amount budgeted for said County Farm for capital outlay for the purchase of any heating facilities or equipment; and

WHEREAS, public health and safety required the purchase of a gas-heating unit and said unit was purchased at a cost to the County of Two Hundred Sixty Dollars (\$260.00); and

WHEREAS, it appears that an appropriation in the amount of Two Hundred Sixty Dollars (\$260.00) in addition to the sums already appropriated for capital outlay for the County Farm budget for the purchase of said gas-heater is necessary to meet the expenditures incurred in the purchase of said gas-heater; and

WHEREAS, because of the existence of the above-named facts, there exists an emergency which could not have been foreseen at the time of the making of the County Farm budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gallatin, State of Montana, in regular session assembled, all members thereof being present and concurring in the deliberations of said Board as required by law, and deeming that a public emergency exists as hereinbefore set out, and that it is now necessary to make additional appropriations for the payment of mandatory expenses, as required by law, and that the sum of Two Hundred Sixty Dollars (\$260.00) should be appropriated, set aside, and credited to Account No. 221, County Farm budget, for said gas heater purchased to provide proper living conditions for the patients at said County Farm, in addition to the sum of money heretofore appropriated and set aside in said County Farm budget, and that said budget be credited therewith in order that the expenses incurred in the emergency purchase of said heating equipment as is necessary to meet such emergency be met without further notice of hearing.

Dated at Bozeman, Montana, this 7th day of March, A. D. 1951.

/s/ J. O. E. Nelson
 Chairman
 C. W. Cramer
 George L. Stucky,
 Board of County Commissioners
 County of Gallatin
 State of Montana

At the regular session of the Board, March 5th, 6th and 7th, 1951, the following claims were allowed and warrants ordered drawn in payment of same:

GENERAL FUND CLAIMS

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|----------------------------|---|-----------|
| 2369 | 11997 | Earl Walton | Salary-Clerk & Recorder | \$ 285.33 |
| 2370 | 11998 | Ida T. Morrow | Salary-Dep. Clerk & Recorder | 250.00 |
| 2371 | 11999 | Barbara F. Jones | Salary-Dep. Clerk & Recorder | 250.00 |
| 2372 | 12000 | Hildreth G. Dunbar | Salary-Dep. Clerk & Recorder and Deputy Auditor | 21.43 |
| 2373 | 1 | C. A. MacKenzie | Salary-Treasurer | 285.33 |
| 2374 | 2 | Anna Hines | Dep. Treasurer | 250.00 |
| 75 | 3 | Anna Rose Houston | Dep. Treasurer | 210.00 |
| 76 | 4 | Al. T. Matheson | Dep. Treasurer | 200.00 |
| 77 | 5 | Grace Rosness | Auditor | 285.33 |
| 78 | 6 | P. E. Evans | Assessor | 285.33 |
| 79 | 7 | Viola F. Hull | Dep. Assessor | 250.00 |
| 80 | 8 | Lillian Finley | Dep. Assessor | 240.00 |
| 81 | 9 | Frances Pierce | Dep. Assessor | 240.00 |
| 82 | 10 | L. E. Hays | Clerk of Court | 244.00 |
| 83 | 11 | Evelyn Thompson | Dep. Clerk of Court | 219.60 |
| 84 | 12 | Peggy Bussey | Dep. Clerk of Court | 175.00 |
| 85 | 13 | Margaret E. Secor | Court Stenographer | 300.00 |
| 86 | 14 | Mrs. E. W. Thompson | Salary of Mr. Thompson(deceased) as Bailiff Feb.1 to 23, incl., @ \$55.00 per month | 45.18 |
| 87 | 15 | Charles E. Rice | Sheriff | 285.33 |
| 88 | 16 | Donald J. Skerritt | Undersheriff | 250.00 |
| 89 | 17 | Lesley D. W. Anderson | Dep. Sheriff | 240.00 |
| 90 | 18 | Eldrid H. Bacon | Dep. Sheriff | 240.00 |
| 91 | 19 | Michael J. O'Connell | County Attorney | 142.66 |
| 92 | 20 | Joseph B. Gary | Dep. Co. Attorney | 190.00 |
| 93 | 21 | Colleen Schmitz | Steno-Co. Attorney | 185.00 |
| 94 | 22 | Jas. N. Pratt | Justice of the Peace | 150.00 |
| 95 | 23 | Roy W. Border | Justice of the Peace | 150.00 |
| 96 | 24 | Lester Cloninger | Janitor | 200.00 |
| 97 | 25 | Lee Cloninger | Asst. Janitor | 65.00 |
| 98 | 26 | Dorothy Hunter | Public Health Nurse | 240.00 |
| 99 | 27 | Margaret Cousins | Steno-Health Unit | 215.00 |
| 2400 | 28 | Lester D. Groom | Sanitary Inspector | 147.50 |
| 1 | 29 | Walter L. Wortman | Jailor | 240.00 |
| 2 | 30 | Martha Haynes | Supt. of Schools | 285.33 |
| 3 | 31 | Mary A. Pinckney | Clerk-Supt. of Schools | 230.00 |
| 4 | 32 | Clare G. Morris | Home Demonstration Agent | 129.16 |
| 5 | 33 | Arty A. Foster | Clerk-County Agent | 160.00 |
| 6 | 34 | Addressograph Sales Agency | Supplies | 104.84 |
| 7 | 35 | A. S. Aloe Co. | Supplies | 8.25 |
| 8 | 36 | Am. Social Hygiene Assn. | Supplies | 2.63 |

J.K.

Wednesday

THE

7th

DAY OF

March

1951

B12724-CHRONICLE PUB. CO.

General Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|--------------------------------|-------------------------|
| 2409 | 12037 | Ray Bacon | Rent, office space | \$ 10.00 |
| 10 | 8 | The Bozeman Courier | Record Book | 116.00 |
| 1 | 9 | Bozeman Deaconess Hospital | Maintenance cost (Co. portion) | 100.00 |
| 2 | 40 | Chronicle Pub. Co. | Printing & Supplies | 261.23 |
| 3 | 1 | City of Bozeman | Water & Sewer Assmts | 34.42 |
| 4 | 2 | Coml. Natl. Bank | Rent, Safety Dep. Box | 5.00 |
| 5 | 3 | County Auditor | Petty Cash Reimbursement | 35.64 |
| 6 | 4 | C. W. Cramer | Per diem, mileage, expense | 226.50 |
| 7 | 5 | Marion R. Crowell | Witness fees | 1.50 |
| 8 | 6 | Wiley S. Davis | Asst. Assessor | 160.00 |
| 9 | 7 | F. L. Dye Co. | Supplies | 1.50 |
| 20 | 8 | M. O. Farnstrom | Juror fees | 3.00 |
| 1 | 9 | Russell Freeman | Juror fees | 3.00 |
| 2 | 50 | Gallatin Ambulance Service | Maintenance of ambulance | 160.00 |
| 3 | 1 | Gallatin Laundry | Laundry work | 4.69 |
| 4 | 2 | James P. Galliher | Witness fee & mileage | 7.10 |
| 5 | 3 | Joseph P. Gary | Expense account | 6.04 |
| 6 | 4 | Bessie Gholson | Asst. Co. Clerk | 108.00 |
| 7 | 5 | Stanley Glass | Juror fee | 3.00 |
| 8 | 6 | Lester D. Groom | Expense account | 49.94 |
| 9 | 7 | Sybel Hansmeier | Asst. Supt. of Schools | 19.43 |
| 30 | 8 | Wesley Hargrove | Witness fee & mileage | 3.46 |
| 31 | 9 | Hauseman's | Supplies | 41.75 |
| 2 | 60 | Heidel Vandenhook Agency | Bond premium | 10.00 |
| 3 | 1 | William Hinsin | Witness fee | 1.50 |
| 4 | 2 | Dorothy Hunter | Expense account | 72.45 |
| 5 | 3 | Industrial Acc. Board | Assessment | 39.28 |
| 6 | 4 | Industrial Acc. Board | Boiler inspection | 5.00 |
| 7 | 5 | Josephine Johnson | Asst. Co. Treas. & Co. Clerk | 156.00 |
| 8 | 6 | Jas. A. Jones | Juror fee | 3.00 |
| 9 | 7 | McGee Ins. Agency | Bond premium | 19.00 |
| 40 | 8 | Leo. V. Massman | Asst. Assessor | 160.00 |
| 1 | 9 | Montana Power Co. | Gas & elec. | 392.82 |
| 2 | 70 | Clare G. Morris | Mileage | 41.30 |
| 3 | 1 | Mt. States T. & T. Co. | Phones-Co. offices | 192.94 |
| 4 | 2 | Mt. States T. & T. Co. | Phones-Dep. Sheriff | 4.55 |
| 5 | 3 | Murray Hospital | Tissue examination | 15.00 |
| 6 | 4 | Ernest A. Neath | Radio service | 10.00 |
| 7 | 5 | Ernest A. Neath | Juror fee | 3.00 |
| 8 | 6 | J. O. E. Nelson | Per diem & expense | 173.00 |
| 9 | 7 | Oliver Stout Hardware Co. | Supplies | 7.55 |
| 50 | 8 | Otis Elevator Co. | Feb. inspection | 25.40 |
| 1 | 9 | Phillips Book Store | Supplies | 39.99 |
| 2 | 80 | Post Office Dept. | Envelopes | 266.76 |
| 3 | 1 | Public Employees' Retirement | PERS payments | 229.31 |
| 4 | 2 | Lowell A. Rathbun | Making plat books | 60.00 |
| 5 | 3 | H. R. Reid | Asst. Assessor | 160.00 |
| 6 | 4 | C. E. Rice | Board of prisoners | 150.00 |
| 7 | 5 | C. E. Rice | Investigation mileage | 349.56 |
| 8 | 6 | C. E. Rice | Warrant mileage | 1.62 |
| 9 | 7 | Marjorie S. Seitz | Asst. Treasurer | 24.00 |
| 60 | 8 | State Treasurer | Pension & expense payments | 10.70 |
| 1 | 9 | George L. Stucky | Per diem & expense | 173.00 |
| 2 | 90 | Swanson's Mobil Station | Supplies | 4.30 |
| 3 | 1 | Ramona Tornes | Asst. Co. Treasurer | 84.00 |
| 4 | 2 | Waite & Co. | Bond premium | 630.00 |
| 5 | 3 | W. G. Walter | Plating milk samples | 7.50 |
| 6 | 4 | Elmer Whitney | Extra Deputy Sheriff | 24.00 |
| 7 | 5 | Fred B. Williams | Insurance premium | 325.18 |
| 8 | 6 | Jack Williamson | Juror fees | 3.00 |
| 9 | 7 | Willmore & Howells | Labor | 2.00 |
| | | | | TOTAL . . . \$13,045.05 |

ROAD FUND CLAIMS

| | | | | |
|------|------|------------------------------|--------------------------|-----------|
| 2471 | 7170 | C. A. Adams | Road work | \$ 243.00 |
| 2 | 1 | Thomas C. Andrews | Foreman | 30.00 |
| 3 | 2 | Auto Electric Station | Supplies | 70.61 |
| 4 | 3 | Bellows Machine Shop | Labor & supplies | 5.80 |
| 5 | 4 | Bozeman Auto Wreckers | Supplies | 27.18 |
| 6 | 5 | Bozeman Carburetor & Elec. | Supplies | .87 |
| 7 | 6 | Bozeman Sheet Metal Works | Supplies | 2.40 |
| 8 | 7 | W.D. Breck Motor Sales, Inc. | 2 G. M. C. trucks | 3,075.50 |
| 9 | 8 | The California Co. | Supplies | 793.00 |
| 80 | 9 | Cass Matt. & Furn. Co. | Labor & material | 21.50 |
| 81 | 80 | James Clark | Shop Mechanic | 284.85 |
| 2 | 1 | Continental Oil Co. | Supplies | 116.25 |
| 3 | 2 | County Auditor | Petty Cash Reimbursement | 85.38 |
| 4 | 3 | C. W. Cramer | Per diem & expense | 15.95 |
| 5 | 4 | A. L. Dale | Road work | 248.40 |
| 6 | 5 | H. A. Decker | Road work | 259.20 |
| 7 | 6 | Hubert E. Dennis | Road work | 239.62 |
| 8 | 7 | James H. Donlon | Shop work | 280.80 |
| 9 | 8 | Thad Ely | Road work | 118.80 |
| 90 | 9 | Albert M. Evans | Road work | 129.60 |
| 1 | 90 | Stanley W. Ferguson | Road work | 205.20 |
| 2 | 1 | Wayne C. Ford | Road & shop work | 295.65 |

Wednesday THE 7th DAY OF March 19 51

Road Fund Claims continued

| No. of Claim | No. of Warrant | Name of Claimant | Nature of Claim | Amount |
|--------------|----------------|------------------------------|-------------------------|-----------|
| 2493 | 7192 | John S. French | Shop Foreman | \$ 310.00 |
| 4 | 3 | Fyr-Fyter Co. | Supplies | 12.80 |
| 5 | 4 | Gallatin Lumber Co. | Supplies | 7.41 |
| 6 | 5 | Gambles | Supplies | 20.64 |
| 7 | 6 | A. C. Garlie | Road work | 272.70 |
| 8 | 7 | William O. Garmer | Road work | 299.87 |
| 9 | 8 | Gar Wood Industries, Inc. | Supplies | 11.98 |
| 2500 | 9 | W. R. Griffin | Road work | 280.80 |
| 1 | 7200 | Arthur P. Heagney | Road work | 259.20 |
| 2 | 1 | Hines Motor Supply Co. | Supplies | 325.75 |
| 3 | 2 | L. E. House | Per diem | 172.50 |
| 4 | 3 | Industrial Acc. Board | Assessment | 394.53 |
| 5 | 4 | Industrial Equipment Co. | Supplies | 223.84 |
| 6 | 5 | Elmer D. Kalar | Road work | 21.60 |
| 7 | 6 | Kamp Implement Co. | Repairs | 20.40 |
| 8 | 7 | A. H. Kenney | Road work | 292.95 |
| 9 | 8 | Long's Tire Service | Tires & repairs | 240.02 |
| 10 | 9 | McCay Hardware | Supplies | 2.48 |
| 1 | 10 | Alfred McGuire | Shop Mechanic | 280.80 |
| 2 | 1 | S. J. McKay | Road work | 293.63 |
| 3 | 2 | T. H. Marley | Merchant police service | 60.00 |
| 4 | 3 | Marshall Furniture Co. | Supplies | 2.50 |
| 5 | 4 | Midwest Welding & Mach. Shop | Supplies | 95.97 |
| 6 | 5 | Miller's Jewelry | Repairing tool | .75 |
| 7 | 6 | Minneapolis Iron Store | Supplies | 267.03 |
| 8 | 7 | Dail Monroe | Yard Foreman | 292.95 |
| 9 | 8 | Mont. Motor Supply Inc. | Supplies | 161.06 |
| 20 | 9 | Montana Power Co. | Gas & elec. | 116.56 |
| 1 | 20 | Montgomery Ward & Co. | Supplies | 1,156.46 |
| 2 | 1 | J. O. E. Nelson | Per diem & expense | 12.95 |
| 3 | 2 | Northern Automobile Co. | Supplies | 39.24 |
| 4 | 3 | O'Neils Service | Supplies | 228.13 |
| 5 | 4 | Owenhouse Hdwe. Co. | Supplies | 103.59 |
| 6 | 5 | W. C. Papke | Per diem | 189.00 |
| 7 | 6 | Parker & O'Dell | Re pairs | 9.70 |
| 8 | 7 | Joseph W. Pierce | Road work & expense | 256.00 |
| 9 | 8 | Ray Pierce | Gravel work | 138.00 |
| 30 | 9 | Fay Pinkerton | Road work | 32.40 |
| 1 | 30 | Public Employees' Retirement | PERS payments | 199.76 |
| 2 | 1 | Rolfe & Wood, Inc. | Supplies | 6.04 |
| 3 | 2 | Neal Ross | Road work | 54.00 |
| 4 | 3 | Saunders Store | Tires | 528.96 |
| 5 | 4 | Steffeck Equipment Co. | 1 Waukesha Engine | 2,424.27 |
| 6 | 5 | Steffeck Equipment Co. | Supplies | 1,143.61 |
| 7 | 6 | George L. Stucky | Per diem and expense | 12.95 |
| 8 | 7 | Valley Motor Supply Co. | Supplies | 124.12 |
| 9 | 8 | Ernest Wehren | Road work | 172.80 |
| 40 | 9 | Fred Wehren | Road Foreman | 331.50 |
| 1 | 40 | Western Const. Equip. Co. | Supplies | 100.73 |
| 2 | 1 | H. L. Whiteaker | Road work | 37.80 |
| 3 | 2 | Wortham Machinery Co. | Supplies | 27.57 |

TOTAL

POOR FUND CLAIMS

| | | | | |
|------|------|-----------------------------|---------------------------|-----------|
| 2545 | 4200 | Dr. R. A. Williams | Salary Co. Physician | \$ 484.00 |
| 6 | 1 | Bozeman Deaconess Hospital | Care of patients | 2,889.75 |
| 7 | 2 | J. S. Budd | Heater & installation | 256.15 |
| 8 | 3 | Jean N. Cirica | Care of patients | 190.00 |
| 9 | 4 | City Taxi | Ambulance service | 25.00 |
| 50 | 5 | County Auditor | Petty Cash reimbursement | 14.00 |
| 1 | 6 | F. L. Dye Co. | Thermostat & installation | 23.25 |
| 2 | 7 | Holy Rosary Hospital | Care of patients | 86.15 |
| 3 | 8 | Industrial Acc. Board | Assessment | 3.10 |
| 4 | 9 | Lehman's Cash Grocery | Supplies | 10.00 |
| 5 | 10 | Herbert F. Lynn | Cash allowance | 20.00 |
| 6 | 11 | Monarch Lbr. Co. | ½ ton of coal | 6.40 |
| 7 | 2 | Mont. St. Industrial Sch. | Care of inmate | 14.00 |
| 8 | 3 | Mont. St. Tuberculosis San. | Care & supplies | 61.00 |
| 9 | 4 | Mt. St. T. & T. Co. | Phone-Welfare office | 8.53 |
| 60 | 15 | J. C. Penney Co. | Supplies | 23.33 |
| 1 | 6 | Phillips Book Store | Supplies | 10.62 |
| 2 | 7 | Post Office Dept. | Envelopes | 35.72 |
| 3 | 8 | Silver Bow County | Re-imbusement | 30.00 |
| 4 | 9 | St. Dept. Public Welfare | Re-imbusement OAA-ADC-NBA | 2,597.83 |
| 5 | 20 | St. Dept. Public Welfare | Salaries, travel & IAI | 434.48 |
| 6 | 1 | St. Dept. Public Welfare | Re-imbusement AD | 339.50 |
| 7 | 2 | State Orphans Home | Care of children | 80.00 |

TOTAL \$ 7,642.81

BRIDGE FUND CLAIMS

| | | | | |
|------|-------|------------------------|----------------|----------|
| 2569 | 10468 | C. A. Adams | Bridge work | \$ 37.80 |
| 70 | 9 | Thomas C. Andrews | Bridge Foreman | 282.00 |
| 1 | 70 | Armco Drainage & Metal | Steel pipe | 3,985.13 |
| 2 | 1 | Auto Inn | Supplies | 1.65 |

7.10

B19953-ARTCRAFT PRINTERS

Bridge Fund Claims continued

| Claim | Warrant | Name of Claimant | Nature of Claim | Amount |
|-------|---------|------------------------------|-----------------|-----------|
| 2573 | 10472 | The California Co. | Supplies | \$ 154.58 |
| 4 | 3 | Harley Callantine | Bridge work | 237.60 |
| 5 | 4 | Continental Oil Co. | Supplies | 56.31 |
| 6 | 5 | A. L. Dale | Bridge work | 43.20 |
| 7 | 6 | H. A. Decker | Bridge work | 21.60 |
| 8 | 7 | Hubert E. Dennis | Bridge work | 43.20 |
| 9 | 8 | F. L. Dye Co. | Supplies | 1.39 |
| 80 | 9 | Jacob Ehresmann | Bridge work | 221.40 |
| 1 | 80 | Thad Ely | Bridge work | 162.00 |
| 2 | 1 | A. M. Evans | Bridge work | 151.20 |
| 3 | 2 | Stanley W. Ferguson | Bridge work | 75.60 |
| 4 | 3 | A. C. Garlie | Bridge work | 32.40 |
| 5 | 4 | Hall-Perry Mach. Co. | Supplies | 144.42 |
| 6 | 5 | Arthur P. Heagney | Bridge work | 32.40 |
| 7 | 0001 | L. E. House | Per diem | 60.00 |
| 8 | 2 | Industrial Acc. Board | Assessment | 42.13 |
| 9 | 3 | Elmer D. Kalar | Bridge work | 172.80 |
| 90 | 4 | W. J. Kinnick | Lumber | 362.64 |
| 1 | 5 | Long's Tire Service | Tire repairs | 20.40 |
| 2 | 6 | McCay Hardware | Supplies | 8.95 |
| 3 | 7 | W. C. Papke | Per diem | 20.00 |
| 4 | 8 | Joseph W. Pierce | Bridge work | 32.40 |
| 5 | 9 | Fay Pinkerton | Bridge work | 118.80 |
| 6 | 10 | George Priest | Crew Foreman | 291.60 |
| 7 | 11 | Public Employees' Retirement | PERS Payments | 105.13 |
| 8 | 12 | John Postma | Bridge work | 237.60 |
| 9 | 13 | Neal Ross | Bridge work | 194.40 |
| 2600 | 14 | Glenn L. Smith | Bridge work | 183.60 |
| 1 | 15 | Herbert Terry | Lumber | 981.20 |
| 2 | 16 | Ernest Wehren | Bridge work | 118.80 |
| 3 | 17 | H. L. Whiteaker | Bridge work | 243.00 |

TOTAL . . . \$ 8,884.33

MOTOR VEHICLE TAX FUND CLAIMS

| | | | | |
|------|------|------------------|--------------------|---------|
| 2605 | 4555 | John M. Ferguson | Overpayment of tax | \$ 6.85 |
| 6 | 6 | E. Jack Leach | Overpayment of tax | 13.10 |

TOTAL . . . \$ 19.95


| | |
|---|--------------|
| General Fund Claims | \$ 13,045.05 |
| Road Fund Claims | 18,619.86 |
| Poor Fund Claims | 7,642.81 |
| Bridge Fund Claims | 8,884.33 |
| Motor Vehicle Tax Fund Claims | 19.95 |

GRAND TOTAL . \$ 48,212.00

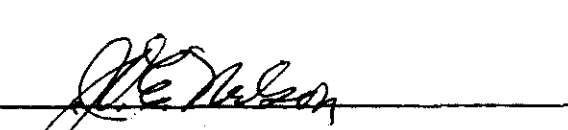
The Board adjourned at five o'clock p. m.

Attest:

Approved:



 Clerk



 Chairman